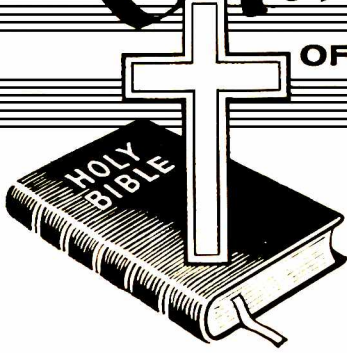


Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



March 20, 1957

Jesus is not only the world's Saviour—He is also the world's great Teacher and Exemplar. He describes himself as the Truth and the Way. His philosophy of life clashes with the world's, but He insists that His way is the way of the easy yoke and light burdens. He invites us to freely learn His technique.

To serve God with pure intention has always meant to serve our own generation well. Jesus asked His contemporaries, "For whether is greater, he that sitteth at meat, or he that serveth?" At first He gave the world's quick answer, "Is not he that sitteth at meat?" Then He

Sitting or Serving?

By Samuel Young for the Board of General Superintendents

dared to set up His own way in contradistinction to this: "But I am among you as he that serveth."

This is the Christian way today—serving, not sitting; giving, not getting. The mad scramble for ease, place, honors, and gains is not Jesus' way. If we contend for the right to be served, there will not be many candidates for the joy of serving others. To be truly Christian, we must be servants of Christ and servants of men for His sake.

It is a mature conviction with me that the best place on earth for me to invest my service, my time, my life, and my money is in and through the church. Dr. Chapman's words have been confirmed in my own experience: "The program of the church is the most economical and direct way of enlarging the kingdom of God." This is the philosophy back of the annual Easter Offering of our church. The date this year is April twenty-first. On that date whoever gives in this offering to the General Budget will be sharing in every phase of our church's service. If every member and friend of our church will rally to this offering and make it personal, generous, and enthusiastic, then the farthest post of our missionary endeavor will feel the lift of each individual's contribution. In the actual operation of our General Budget only the Departments of Foreign Missions and Home Missions have no ceiling placed upon them, for these two departments alone will receive the total overflow from the Easter Offering if and when our total giving surpasses the usual and conservative estimates for the year set up by the General Board.

Let us serve by giving on April twenty-first, and let our money talk and work for the Kingdom.



LATE NEWS

Rev. C. R. Baldwin, Nazarene evangelist, died suddenly of a heart attack on February 21, at his home in Durant, Oklahoma, at the age of fifty-eight years.

Seattle First Church, Washington, will have their golden anniversary celebration May 3, 4, and 5. They are anxious to locate all former members of the church and urge each former member to write the church office giving his name and address: Seattle First Church of the Nazarene, 4101 Second Ave. N.E., Seattle, Washington. Rev. Roy J. Yeider is the present pastor.

Pastor A. H. Johnson sends word from High Point, North Carolina: "Calvary Church broke all attendance records on Sunday, February 21, with 465 present, giving an average of 308 for the month."

Rev. and Mrs. Ernest G. Johnson, 1989 N. Allen Avenue, Altadena, California, celebrated their golden wedding anniversary on March 10. They are members of Breese Avenue Church of the Nazarene in Pasadena.

Rev. Sartell Moore has resigned as pastor of the church in Gardiner to accept the call to the church in Fairfield, Maine.

Evangelist Frank B. Whittaker has left the field to accept the work of North Side Church of the Nazarene in Dallas, Texas.

"Yakima Valley holiness advance meetings just concluded, sponsored by ten Nazarene churches of the Yakima Valley, showed evidence of real revival. Dr. D. I. Vanderpool, general superintendent, advance speaker, said, 'It was the mightiest moving of the Spirit of God I have ever seen on the Northwest District in more than twenty-three years' experience with it.' Each of the sponsoring churches reported victories; great crowds attended each service. There were nearly two hundred seekers in five days with sixty on the closing night; scores were sanctified wholly, many saved. Among those getting back to God was one man who testified to being reclaimed after forty-five years in a backslidden state; a businessman testified to reclamation after twenty years away from God, and another sixteen years. Services were held in Yakima First Church; Dr. E. E. Zachary, district superintendent, acted as presiding officer. Rev. E. E. Wordsworth conducted an afternoon forum on holiness. Warnie

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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma L. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

Tippett sang with the anointing of the Spirit of God. Rev. Wallace W. Roseboro was general chairman."—J. Paul Downey, Host Pastor.

Rev. H. V. Kyer sends word, "After serving the church at Ravenna, Ohio, for almost ten years, I have resigned to accept the pastorate of our church in Ashtabula, Ohio. As a farewell gift, the Ravenna church gave us a three-week vacation in Florida."

After serving for four years as pastor of Northside Church in Tucson, Arizona, Rev. C. D. Holley has resigned to accept a call to pastor the church in York, Nebraska.

Keep the Glory Down

By J. R. SPITAL

Lord, we seek for soul refreshing,
 Revive our hearts and stir our town;
 Send a Holy Ghost awakening;
 Help us keep the glory down.

Lord, we ask for showers of blessing,
 Fill our hearts, let grace abound;
 Pour Thy Holy Spirit on us;
 Help us get the glory down.

Fill our vessels with Thy fullness;
 Change our hearts with love divine;
 Kindle lives upon our altars;
 Help us keep the glory down.

Morning Meditation

By JUNE RUDD PITTMAN

The sugar maple outside my open bedroom window is in full leaf, and the birds all around are voicing their joy in being alive and singing songs of praise to their kind Creator. My heart is worshipful and filled with adoration for Him too.

My devotional reading was in Hebrews this morning and how my soul was blessed as I read of our priest, "who is made, not after the law of a carnal commandment, but after the power of an endless life" (Heb. 7:16)! What a glorious hope! Truly, as the poet has said, "Hope springs eternal in the human breast," but unless that hope has as its foundation Him who "is able also to save them to the uttermost that come unto God by him," then that hope cannot come to final and fulfilling fruition. Our God has made it possible for us to hope fruitfully. His counsel is immutable: His Word is sure! Praise His holy name!

And we "who have fled for refuge to lay hold upon the hope set before us" have this hope "as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil"—"the power of an endless life"! Glory be to God!

"God Be with You"

By OVELLA S. SHAFER

I'm seeking words to send you
 That come from deep within.
 Words you may know are for you
 To keep you from all sin.

I can find nothing better,
 No fonder way to say
 My God desires rest with you than—
 "God be with you," as I pray.

So if grief's night oppresses,
 You'll hear my pleading voice,
 Or if joy's day impresses—
 "God be with you," is my choice!

I Got to Thinking!

By ERNEST E. GROSSE, Superintendent, Washington-Philadelphia District

It was early evening. I sat down near the fireplace to read and muse. The February issue of the *Other Sheep* was within easy reach and I paged through it—just looking over the menu of good missionary reading. I lingered in the very middle of the journal to read "Make February a Month of Prayer." I remarked to Mrs. Grosse that we should use this prayer guide for our missionaries every day during our morning devotions for the month of February. To this she gladly assented. As I pondered these requests, my heart grew more intensely interested. Inadvertently and almost unconsciously I dropped the paper to my lap and found myself praying audibly, not for any particular need listed on that page, but for our devoted,

sacrificing, consecrated, and dedicated missionaries.

As I prayed, I seemed to find myself projected into their labors, problems, emotions, trials, and longings. Like the Prophet Ezekiel writing of his experiences with his captive brethren, "I sat where they sat" (Ezek. 3:15). More than that, "The spirit lifted me up, and took me away" (Ezek. 3:14), and I was permitted to enter into the heartaches, bitter disappointments, temptations, discouraging circumstances, and burdens of our Nazarene missionaries. I seemed to hear them pray. I also seemed to hear the tempter suggest the utter futility of their labors and sacrifices. How could they ever hope to make even the slightest indentation upon these people whose customs and superstitions and

It is rather startling to realize that here in Hong Kong on the Kowloon Peninsula, I am in such close proximity to Red China and the iron curtain. This British crown colony is about ninety miles south of Canton, China, and most of the population is Cantonese. The total population is approximately two and one-half million, and here in this small area of less than four hundred square miles is the last free port on the China mainland.

There are many unusual and interesting things here. In changing planes I stayed overnight in a small, rather primitive, third-rate hotel without heat, and the reported temperature the night before at thirty-one degrees. I found my heart and mind dwelling, not so much on my unimportant personal discomforts or the unusual nature of this fascinating colony, but rather on any remaining members of the Church of the Nazarene in inland China so nearby. And as I mused I prayed. I am sure some still carry on, obedient to that heavenly vision received under the ministry of

THE SHADOW of the Iron Curtain

faithful Nazarene missionaries of another day.

Uncle Buddy Robinson frequently said, "Holiness seed never rots," and a greater than he has promised to keep watch o'er His own and to preserve them, regardless of the tests, by grace divine. Iron curtains may and do stop some traffic but not the prayer traffic of God's people. Hence, prayer should be made without ceasing for God's children everywhere, even in the interior of China.

General Superintendent Powers

traditions were so deep-rooted? Even the best of progress and success would be utterly insignificant!

I mused on. Then I thought of the great movements by which men have thrown off the heavy chains of oppression, have dethroned tyrants, and brought to pass the great reforms in religion and government which illuminate the otherwise dark corridors of history. But how and where did they begin? They began with a mere concept. That concept budded into an aspiration which, teaming up with the will, produced a purpose. The purpose patterned into a plan. The plan was implemented and impelled by a power no human might or decree could obstruct or intercept until it dispelled the darkness and brought about the dawn of a new day in history. The pioneers, reformers, and crusaders in whose minds noble concepts were born have long since died. Only after centuries can their sons evaluate the might of these germinal concepts.

The evangelization of a nation cannot be accomplished in a day. Our greatest missionary

pioneers did not live to review the magnitude of their labors. God produces the great mustard tree with the tiniest of all seeds, but not in a day. Like the worthies in Faith's Hall of Fame chronicled in Hebrews eleven, many of our finest missionary heroes die in the "faith, not having received the promises, but having seen them afar off." Many like Moses may spend weary years, supported only by the assurance of a Promised Land, then pass on, the fruits of their labors to be garnered by others.

Be it even so. But there is another day—another country—a better country where, like Jesus, each faithful missionary "shall see of the travail of his soul, and shall be satisfied."

May an appropriate adaptation of the spirit of the old lamplighter inspire servants of God in foreign service to labor on.

Oh, be it mine with deed or song

To start some life to purpose strong;

To light some lamp on the shores of time

That shall shine forever with beams sublime.

Man, Woman, Don't Listen to the . . .

Lies

the Devil Tells

By Evangelist BERNIE SMITH

The devil is the artful creator of untruths. Being the father of falsehoods, that is his specialty. Not only does he weave fabrications, but he often persuades men to believe they are true. And here is the danger—it is possible to believe something that isn't so! The devil has an "affidavit face." Without the slightest look of doubt, he will swear an untruth to be true. He persuaded our first parents that they could do the opposite of what God had demanded without suffering consequences. He declared that disobedience would bring happiness. "Eat and live," he cried. Man is still paying for the disobedience involved.

The ironic twist is that the devil has been telling the same lies since the beginning. Every satanic lie is centuries old. He must feel that they still work well enough—and so he doesn't need greater variety.

Perhaps that is true because the problems of man have been fundamentally the same across the cen-

turies. The character of approach to these problems has varied with successive generations, but the problems are basically the same. That is one reason the Bible remains as fresh as the morning dew—it relates the attitudes of men to their problems.

When men have been perplexed by spiritual, social, political, or economic problems, the devil has always offered to comfort the conscience with one of his lies. The tragedy is that history is cluttered with the wreckage of men who listened and lost. The devil is still voicing chrome-plated lies to this generation. Here are a few of the lies he tells:

(1) *You might as well play the game as have the name.* Circumstantial evidence will not convict the innocent in God's court, but the devil tries to say otherwise. There may be times when you are harshly and falsely accused of wrongdoing. Jealousy or some other evil motive may prompt someone to make this surmise. The devil wants you to say in your heart, If that is what others think, then I might as well play the game as have the name. If you do that, it reveals your spiritual weakness. It reveals a lack of spiritual shock absorbers. You are using a lie of the devil as an excuse to do the thing you wanted to do all the time.

Refuse to be defeated. Seek more spiritual strength and God will help you. Avoid those situations—those shoals—that would make a shipwreck of your faith.

Yield not to temptation,

For yielding is sin.

Each victory will help you

Some other to win.

Why, it is thousands of miles to Los Angeles! or Tokyo, or Kodiak, or even Sydney. . . . We're out here where the weather is the nicest, the water the warmest, people the friendliest, and the islands we live on are the nearest to a florist's dream world . . . it defies description!

God lingered with artistic effort in the creation of these beautiful islands. People from all corners of the globe come for rest and relaxation. There is no end seemingly to the breath-taking beauty of the islands . . . that is, until you see here, as elsewhere, the ugly imprint of sin.

On Kauai, the world's wettest spot, many need God. That is why at this present moment we have begun a new work there; or famed Oahu

What
the

EASTER OFFERING

means
to our
field

with its "day of infamy," speaking of Pearl Harbor, and today of its playland atmosphere. Yet God has given us five good, sound, strong churches already; or we may think of Maui, where all things are done "Hawaiian Time" and the joy of island living is at its zenith. Yet there are evidences of sin! Then too, there is the "Big Island" of Hawaii, where Mauna Loa continues to seethe in volcanic unrest, as even do many of her people erupt under the hard taskmaster of sin. Yet our Church of the Nazarene is well established there.

The finances to build a church, to buy a parsonage, to bring the pastor and his family from the mainland, to maintain him until he has gathered a few sheaves into the garner . . . all this is the work of "Mr. General Budget," of which the Easter Offering is a big part!

The prayerful giving of our Nazarenes in the past has given us what we have today in the Islands; we are getting established because *you* prayed and *gave* while others have preached and seen altars lined with seekers, turning to God and holy living.

The question is, What are we doing now? Easter is but a short time away! The spiritual hinterland must now be taken for God; the many expressions of sinful living let us know we have a task to do. We must not, we dare not let any grass grow on the prayer-paths of our concern for the lost and needy of these Hawaiian Islands! The supply lines of the Easter Offering must be kept intact and smoothly working. We must give, that we might preach, that we may see our island people (who have been great warriors in the past) now pick up the banners of "Holiness unto the Lord" and unfurl them across the length and breadth of our island chain.

Will you not help us to possess the land with a landslide of prayerful support coupled with hilarious giving in the Easter Offering? It means much to us—and for evangelism around the world.

**Robert A.
Moran**

Missionary in Hawaii

(2) *You might as well do a thing as to think it.* That untruth immediately reveals its own weakness. Which is better, to think murder or to *commit* it?

When Moses brought down the Ten Commandments, he had a written disclosure of what man had done in the past and was prone to do in the future. As you read the commandments today they still seem to shout the secrets of many hearts. Review them in your thinking as you ask yourself,

"Is it true that I might as well violate these laws as to entertain the idea?"

Much has been written about the Christian and his thought life, but not enough. Each person must discipline his thinking processes. Every act was once a thought. Evil thoughts give birth to evil deeds. That is why mental discipline is necessary.

Evil thoughts may come to good people, but good people never invite evil thoughts. They come *without* invitation, so make them leave *by* invita-

tion as you think on other things. One of the early writers used to say, "When bad thoughts come, neither invite them to stay for dinner nor ask them to return later." Ask God to help you master your thought life. Never let evil thoughts master you.

(3) *Everybody is doing it.* The road to ruin is not lonely, for many there be that find it. That is because misery and sin always love company. So every sinner is a missionary for the devil, whether he realizes it or not. Not only by his overt transgressions, but by his unconscious influence, he is leading others toward a dark eternity. The devil tries to comfort him by saying that "might makes right," that "everybody is doing it."

It isn't so! And if it were, that still wouldn't make it right. There are men who have not compromised with Satan, but whose lives are dictated by high and holy principles.

Then "to thine own self be true." Do not live aimlessly, even as driftwood—content with high tide or low ebb. Do not license yourself to do wrong and then find yourself victimized by a lie of the devil.

(4) *Every man has his price.* When a man declares that no one is really honest but every man has his price—beware! By his own admission he is not honest and he has his price. He is using what some psychologists have called "blanket reasoning"—simply measuring everyone else by his own yardstick.

Pity the deluded man who hears and believes this lie of the devil. History is replete with instances of men who gave their lives rather than recant their beliefs.

It is true that the devil has bought some men with only a mess of pottage; but it is also true that there are many men he has not been able to buy at any price—and he knows it.

(5) *Sow your wild oats.* This lie is a curse that leads to corruption. The devil invites men to take a moral holiday, to spurn divine jurisprudence, to drop social inhibitions, to erase restrictions, to become prisoners of unbridled passion and sow their wild oats. The devil lies because he implies that this is an accepted stage through which all must

TRAIN ME, DEAR LORD . . .

By JESSIE WHITESIDE FINKS

*Pluck Thou my heartstrings, O Lord and Master.
Till they with Thy Spirit sound forth as one.
Make me Thy instrument, tuned perfectly,
On which the theme of my soul's song is run.*

*Play on my heartstrings, blessed Redeemer:
See that each day they are in perfect key.
Power then give by Thy Holy Spirit . . .
Help me make melody pleasing to Thee!*

*Place me, O Lord, where I can best serve Thee:
Attune other hearts then to sing with me
Glorious praise and glad hallelujahs,
As on we journey to eternity!*

*Be Thou the Master in all my efforts:
Keep my eye single and ever on Thee.
Lest I send forth one soul-searing discord . . .
Train me, dear Lord, for Thy grand symphony!*

pass, and therefore one need not fear the harvest. The truth is you will reap *what you sow*, and you will reap *more* than you sow *sooner than you think*. Harvest is approaching! Payday is coming! God is not mocked!

"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well doing: for in due season we shall reap, if we faint not" (Gal. 6:7-9).

We have recounted only a few of the lies the devil tells. Prayerfully and carefully guard against them! They are satanic quicksand waiting to swallow you.

A few years ago a national magazine carried an effective article that warned of the false security of the green traffic light. The writer told how many people were killed each year because they walked with the green light without guarding against a reckless driver in the approaching traffic.

The devil never cautions or warns, but he keeps the green light burning all the time. He will give you the green light and say, "Go ahead." But *stop!* Simply because the light is burning, do not feel you are free from danger. Because the devil says it doesn't make it so! It means it is a lie, and he is trying to lure you into the web of eternal disaster. O soul, be on thy guard! The enemy seeks to devour thee.

DID YOU
Know.....?

Your publishing house was one of the first business firms to use cycle billing and to microfilm customer account records.

Get Acquainted with *Your* Publishing House

Though youth will have its day, still . . .

There Is Value in Maturity

By C. P. LANPHER, Retired Nazarene Elder

Such a statement as the above is probably slightly, if at all, entertained by the average thinker. The final *verdict* of the majority of minds in this, and kindred subjects, has been signed, settled, and sealed. In the kindest language possible they say to their forebears, "Clear the track; you have had your day. Let the present generation now take over." But wait a moment; let's review some facts of today and some that belong to yesterday. We agree that this is a great day for the younger generations. However, are we not inclined to brush aside some living facts that stand out in a marked way today?

How about our president? He, in years, is a long way from youth and could hardly be classed in his middle life, yet for sagacity and statesmanship our nation registered the highest vote of approval that has ever been given any man for the highest office in our nation.

In the United States Senate one of the most brilliant and keenest minds of that honored body is a senator from a New England state in his *ninetieth* year.

In a recent issue of one of the largest dailies in our country the question was submitted to the public, *If you were writing a bill of rights for people over sixty-five years of age, what privileges would you include?* One of the highest clerics of one of the largest denominations in our nation answered like this, "I would include above everything else the right to live their normal lives and not rob them of opportunity for activities for which their experience fits them." People over sixty-five must not fall into the idea that their days of usefulness are over.

From the commercial world comes a like answer. This individual, a prominent businessman in one of the largest cities in our land, says, "I was close to sixty-six years of age and had spent fifty-three years with a telegraph company when I was dismissed. I then became a business executive and have now spent nineteen years in this my new relation; surely quite a record."

An old Greek proverb says this, "Never put the old people on the shelf. Because they have the ability, on account of their maturity, to lead, to

guide, to show what life is and should be, they should be allowed to intermingle with the younger generations."

On a variety of subjects one of the best judges is found in Ex-president Herbert Hoover, who on the eve of his eighty-second birthday is still active and elbowing his way through the crammed agenda of a twelve-hour work day. He explains his advice for late life like this, "There is no joy to be had from retirement except by some kind of productive work. Otherwise you degenerate into talking to everybody about your pains and pills and income tax. Any oldster who keeps at even part-time work has something worth talking about. The point of all this is not to retire from work or you will shrivel up into a nuisance to all mankind."

Honorable Bernard Baruch, one of the brilliant businessmen of our country with a reputation for sagacity and good judgment, in the evening of his life has this to say about maturity, "It seems wrong to retire and worse to be compelled to retire. An older person can often do more in his time than his younger junior. He has learned to pace himself, he knows the short cuts and the pitfalls. He has acquired judgment and stability. For all this there is no substitute, not even in youth." Thus speaks this brilliant businessman.

Consider the contributions we have received from men in their twilight years. Benjamin Franklin was one of the colonial stalwarts in the morning days of our nation; he was seventy-eight years old when he was sent as our ambassador to France. The musical world knows that the Polish pianist Paderewski, when he was seventy-nine years old, was attracting thousands to listen and witness his skill at his concerts where he played. Alfred Tennyson, the celebrated poet, wrote that immortal poem "Crossing the Bar" when he was eighty-three years old. Thomas A. Edison, the brilliant inventor, was making pioneering studies in synthetic rubber when he was eighty-three years old.

Surely it would be a mistake to dismiss the oft-underestimated value of scores of our fellow beings in the sunset days of their lives. Remember that in the late hours of the night some of God's astronomical constellations show their greatest brilliancy.

SAMPLING THE PSALMS:

Psalm 102:26

By Evangelist PAUL MARTIN

They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment.

Here's a devotional reading to take along as you visit the auto show room. Harlan Heinmiller, of Fisher Body Division of General Motors, says, "According to recent Automotive Manufacturers' Association statistics, the average life of an automobile is 13.8 years."

Do you mean to say that after all the millions of dollars spent, the millions of man hours used, the ingenuity and talent expressed in producing this model; that after all the time payments, insurance rates, maintenance, and repair—after all that, this shiny, two-hundred-horsepower glorified gadget will be in the junk pile in thirteen years? After all!

*Perishing things of clay,
Born for but one brief day,
Pass from my heart away.*

It looks like a fellow is doing well if he pays for the car before it dies. "Half paid for, half gone, looks like I'll come out even."

It seems as if it would be wise to spend a little more time, effort, and money on that which perishes not! Oh, I'm not planning on walking any more than necessary, but I am trying to increase my hold on that which perishes not—heavenly treasures. I wouldn't be surprised that our missionary goals would be reached quicker, and overpaid more often, if we really believed that "things" quickly perish and souls are eternal.

Did not Jesus ask pretty pointedly in the parable of the lost sheep in Luke 15—"Do souls mean more to you than sheep?" I'm convinced that, every now and then, His followers today should find the time and place to prove that "things" are still on the altar.

A while ago a businessman in central California made a "wild" promise to God. He pledged to give everything he made in one month to the Lord through the regular channels of the church. What a month it was! He did more business than any other month of the year, felt better, wept with joy, saw prayers answered, and laid close to fifteen hundred dollars in the offering plate the last Sunday of the month. So honest was he with his Lord that he closed the biggest deal of the month on Saturday (Monday would be in the next month), so that he could give that commission to his Lord. Whatever tribe he belongs to, may it increase!

Easter dawns in Christendom, but for millions of people in pagan lands it means nothing because they have never heard of Christ. *Your gift of love at Easter time will help your church to send the gospel light into these darkened regions.*

Christian Fellowship

By KATHERINE BEVIS

Elbert Hubbard said: "One great, strong, unselfish soul in every community could redeem the world."

Christian fellowship builds great men!

Fellowship is not just a social club—it is not a luncheon club, nor is it a mutual admiration society.

Fellowship is living helpfully with each other—and ourselves.

If *Christian fellowship* is to fulfill its purpose in this world, it must everywhere be a leading exponent of unselfish service, the ideal of "doing something for somebody else."

Nearly a century and a half ago in a little hamlet in the Austrian Alps on the night before Christmas, the village schoolmaster and the priest faced a serious problem. The church organ had broken down. There was no one to repair it. A Christmas service without music was unthinkable.

They toiled all night, therefore, to write a simple melody that the children could sing without accompaniment. They expected no compensation. They earned no royalties. But they gave to the world one of the greatest of all Christmas carols, "Silent Night!"

This is the kind of service Christian fellowship means—service that brings joy to the hearts of people, service which leads you to go two miles with the man who asks you to go with him one. As Mahatma Gandhi once said: "Service is the true measure of greatness."

As long as there remain in the world ignorance, prejudice, and hatred; as long as there is need in a single community for hospitals or slum clearance; as long as there is a person whose soul may be saved—there exists the need for personal Christian service.

When we serve others we do three things.

First, *we help somebody*. A prominent man was once a dinner guest of George Eastman and his mother in Rochester, New York. During the dinner the man boasted about being a self-made man. Mrs. Eastman listened attentively, complimented him, and remarked that her son, too, had lifted himself by his own bootstraps. "But," she added,

God's Call

By CHRISTINE WHITE

*How can I stay in the homeland,
Turning deaf ear to God's call,
Living in idle comfort,
When my Saviour left His all?
Can I spend my time in folly,
Or sleep the hours away,
When in foreign lands the heathen
Know naught of Judgment Day?
Can I rest when duty calls me,
Hoarding my silver and gold,
Buying the things that perish,
While lambs are without the fold?
I will heed the voice of the Shepherd,
And hasten to obey,
For the hours are swiftly passing—
I must go, and give, and pray.*

"I admire him much more for the time, effort, and money he has given to help others. The most important measure of a man is what he does for his fellow man rather than what he does for himself."

Second, *we help ourselves*. We feel happy and good inside us when we make others happy and bring joy to their lives. Every person needs to feel significant; needs to feel that he is wanted, loved, and appreciated. What is the deficiency common to those who are mentally ill? Psychologists tell us that such people have lost the responsibility of thinking or caring for others; they think only of themselves and of their own problems.

Real satisfaction in life is not derived from acquiring property, amassing money, or gaining fame, but rather from serving others. The desire and

For Our Good and God's Glory

By F. W. DAVIS

*Many things in life o'ertake us,
Things we do not understand—
But what joy there is in knowing
That the Master holds our hand!
While these tests of life so trying
Seem to drive us to despair,*

NEWS in PICTURE



CONQUEST MAGAZINE TRIUMPHS AGAIN. For the second consecutive year, **CONQUEST**, monthly magazine of the N.Y.P.S., won the distinction of being one of the five finalists in the "Magazine of the Year" award, sponsored by the Evangelical Press Association.

ability to respond to the needs of others is the only way to true happiness.

Third, *we make ourselves fit to live with*. The man who is totally and completely selfish is the most miserable person alive.

Have you ever wondered what kind of church you would have if the handful of laymen and laywomen who always take the lead in giving of themselves to others should suddenly go on a strike? Without the spirit of unselfish service to others there would be no Christian fellowship, men would be critical and grasping and mean.

Christian fellowship clicks when men stand shoulder to shoulder, each carrying his share of the work needed to be done in serving others, and you cannot spell "brothers" without spelling "others."

*There are peace and consolation
When we come to God in prayer.*

*If we truly love our Saviour,
And obey Him as we should—
We will realize, dear Christian,
All these are but for our good.
God is planning for His glory.
If we trust Him and obey,
Then our lives will shine for Jesus
As we live from day to day.*

Thought for the Day

by BERTHA MUNRO



It's God's Business

Monday:

She told me the story: A physical ailment of long standing had developed alarming symptoms. Earnest prayer and a word from God. "You don't have to be afraid." But the symptoms seemed to be showing up again. How about it? Then a second word, just as clear: "It's God's business now."

Once the matter has been put in God's hands, in faith, it is His. Is He lovingly, gently saying to some of us, "Mind your own business"? At any rate they go together: "Commit thy way unto the Lord; trust also in him" (Ps. 37:5).

Tuesday:

Whether or not deliverance is to come—His business. Ask "three times":

then, "My grace is sufficient." No squirming.

Or, "There shall be a performance." "When?" His business: "My times are in thy hands." No anxious time-setting. (II Cor. 12:8-9; Luke 1:45.)

Wednesday:

The success of your work? When you have done your very best, yet the enterprise seems tottering, listen to His own word. "The battle is the Lord's"—not yours. The supply of capital for your needs is His business. Do your very best; then—the harder thing—"Stand still, and see." (II Chron. 20:15-17.)

Thursday:

Tomorrow—it is a word that tries our souls. We find it hard to mind our own business. Our bread-and-butter needs? No anxious thought; it is God's business. Guidance, and the way to take? "It shall be told thee what thou must do"—when the time comes.

Can I "keep sanctified"? "Keep yourselves in the love of God"; keeping you is His business. What will God ask me to do next year? Concentrate on today's assignment and today's love. What use He is to make of your consecration is His business. He will surely use it to best advantage. "God will not waste a consecrated life." (Matt. 6:34; Acts 9:6; Jude 21.)

Friday:

Other people's inconsistencies—"Cast out the beam out of thine own eye"

(your business). "To his own master he standeth or falleth" (God's business).

And other people's successes and achievements—"Every one of us shall give account of himself to God" (your business). "He shall reward every man according to his works" (God's business). (Matt. 7:4-5; 16:27; Rom. 14:4, 12.)

Saturday:

Your rough lot compared with your neighbor's easy time—and the utter lack of appreciation of your efforts and your struggles. "Lord, and what shall this man do?"—God's business to make the assignments. "What is that to thee? follow thou me"—your business. (John 21:21-22.)

Sunday:

Solution of the too tough problems—that too is His business. He told Bishop Quayle, who was walking the floor at midnight, wrestling with a situation, "You go to bed, Bishop, and I'll stay awake the rest of the night."

Let us make clear distinction between what is our business and what is God's, then learn to hand over to Him His part, and rest.

"Be careful for nothing; . . . let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus" (Phil. 4:6-7).

A faithful pastor's heart rejoices and . . .

Four Dog Tags Are Changed

By E. J. MYATT, Pastor, Waltersburg, Pennsylvania

It is the last day of 1956. Yesterday I received three members into the church. This was an outstanding occasion, for two of them were very close to me. I had taught them, as boys, to pray around the family altar, gently urging them to repeat simple petitions. At an altar of prayer six years before God had laid them on my heart in a special burden. They had shared the changing vicissitudes of a pastor's lot. In the meantime each had served two years in the army; they had become men. They were now confessing their faith in Jesus Christ.

Only just recently returned from Austria, one had left us last April for work in another state. He looked tired and lonely. The strain of two years in Uncle Sam's army in a postwar world was evident. I longed to say, "George, stay home longer."

I thought, however, He is twenty-two; perhaps God is in it. I said nothing.

In six weeks he was back unexpectedly. The marks of conviction were clearly manifest; the tears came easily. "The prodigal has returned," he said as he kissed his mother.

Next morning George did not want to leave us. He cried unashamedly at family prayer time. This he had never done before. He reached out for the Lord; a merciful God heard and George was a changed boy.

August came. One warm Sunday night the people were praying for their pastor. It was easy to

The DATE TO REMEMBER—April 21. The Easter Offering for World Evangelism!!

Did You Know?

74,713 Sunday-school pupils are enrolled at foreign mission stations and that 264 vacation Bible schools were operated last year with more than 15,000 students enrolled. *Your General Budget dollar is an eternal investment!*

preach. I drew the net and the other boy, Rodger, came forward under much emotion. He was followed immediately by his lovely young wife. What a memorable scene as they prayed through together! My heart was light; faith leaped high. As they stood to testify I wept thankfully. Why shouldn't I praise God? This was Roger and Shirley and they belonged to me.

September and the phone rang. Something had happened to Tony and we must come at once. Promptly we arrived at the little home and the happy scene. A Catholic boy had found the Lord. He was visiting with his sister and had been coming to the revival meetings nightly. Torn between loyalty to eighteen years of religious teaching in his native Hawaii and the sudden light of the true gospel, he had cried to the Lord in this way, "Please, God, show me if the Catholic way is right!"

There was only darkness!

"Now, Lord," he prayed, "show me if the Nazarene way is right!"

Instantly the whole room was filled with light. There was no more struggle. Quickly he called for his sister to tell of the good news. She helped him pray and find peace. That night he sought and found the experience of heart holiness.

Before he left for the ship that would carry him to France and his three-year tour of duty in the air force, I baptized him by immersion and received him into the church.

It was October and Russell Brown, one of our Sunday-school boys, was under conviction. I prayed that this might be the Sunday when he would yield to Christ. As the sermon was over I stepped down from the pulpit and gently urged him to yield his heart to the Lord. Gladly he came and received Christ. His was a genuine conversion.

George, Roger, Tony, and Russell are now Nazarenes and are now under the shelter of atoning grace.

Before Tony left he confided to me, "I will have to have my dog tag changed, for now I am a Protestant." Thank God, all four have had their "dog tags" changed, for they bear the marks and speak the words which becometh a follower of the Nazarene.

And tonight I pray, "Lord, give me more hand-picked fruit in 1957."

More Results

from the

1956



"HERALD of HOLINESS" campaign

The following districts
gained over 1955
in percentage of quota reached

District	Percentage of Quota	
	1955	1956
Albany	108	122.8
Canada Central	39	75.7
Canada Pacific	32	52.8
Canada West	50	52.6
Chicago Central	40	47.6
Eastern Kentucky	37	37.9
Georgia	56	59.5
Illinois	73	81.8
Kentucky	20	27.5
Maritime	113	143.5
Michigan	60	68.1
Minnesota	78	123.8
Missouri	52	68.8
Nebraska	97	122.1
Nevada-Utah	39	74.1
New Mexico	54	62.2
North Arkansas	32	52.8
Northeastern Indiana	46	53.9
Northeast Oklahoma	67	107.0
Northwest Oklahoma	63	61.2
Oregon Pacific	83	84.4
Pittsburgh	90	101.4
South Arkansas	28	28.2
Southeast Oklahoma	56	69.9
Southwest Oklahoma	52	53.6
Virginia	52	85.9
Washington Pacific	90	90.3
Washington-Philadelphia	69	70.4
West Virginia	75	107.7

Know your church

... read the "Herald"

Little Talks on the Holy Spirit:

12. Jesus Casts Out Devils by the Holy Spirit

A man possessed with a devil came to Jesus. This man was blind and dumb. Jesus healed him, and immediately he was able to both see and speak. The Pharisees standing around charged Him with performing this miracle by the power of Beelzebub, the prince of the devils. Jesus saw at once what was in their minds and denied their charge. Then He declared that He cast out devils "by the Spirit of God."

Once again we have the Holy Spirit mentioned in connection with the work of Jesus. He had helped the Master to perform a miracle. Someone has raised the question, "Since this was the case, was the Holy Ghost responsible for all of Jesus' miracles?" or, in other words, "Did Jesus perform all of His miracles by the power of the Holy Ghost?" This is not a question that is easy to answer. This much we do know, He doesn't make that assertion in connection with all of the miracles which He performed. He doesn't say in every case that He opened the blind eyes, or unstopped the deaf ears, or cleansed the leper, or caused the lame man to leap, or the dead to come forth, by the power of the Holy Ghost.

Of course, the triune God is one, and, in a sense, when one works, all work. Nevertheless, I believe that Jesus had all power in heaven and in earth, and that He could, on His own, perform miracles. More than that, I believe He did do exactly that, and that is the reason why He doesn't say in most instances that He performed His miracles by the power of the Holy Ghost. Still, whether that was true or not, we know that Jesus Christ was a Miracle Performer. We are sure that He was not only interested in reaching men's hearts but also He was concerned about their bodies: He was ready to relieve human suffering and misery and often did it, as well as to save souls from their sins.

Even though this was the case, we must not conclude that Jesus' main business was healing the body: He came primarily to seek and to save the lost. That was the chief purpose in all of His activities on earth, including His death on the Cross.

Jesus still performs miracles, not only in the spiritual but also in the material realm. He is still interested today in our bodies, and, while that is not His chief concern, He does care. He is the "same yesterday, and to day, and for ever." If He could heal the sick then, He can heal the sick today. Sometimes it may be more in accord with His will for a Christian to suffer bodily ailment, but certainly we ought to have relief from such sickness of body more often than we do, if only we would pray

and believe. Our Christ is a miracle-performing Christ, and He is ready through His own power, or the power of the Holy Ghost, to undertake for you and me.

What We Believe:

5. Original Sin, or Depravity

The *Manual* of the Church of the Nazarene says: "We believe that original sin, or depravity, is that corruption of the nature of all the offspring of Adam by reason of which every one is very far gone from original righteousness or the pure state of our first parents at the time of their creation, is averse to God, is without spiritual life, and in-

Editorials

clined to evil, and that continually. We further believe that original sin continues to exist with the new life of the regenerate, until eradicated by the baptism with the Holy Spirit."

Original sin is inherited from our first parents. They fell, and through them the whole human family has come to partake of their fallen nature. This condition is universal—not one human being has escaped it. Original sin, or depravity, is total in that every part of man's being has been affected by the Fall, but not in the sense that everything that man does in his natural state is bad. Stating it in another way, we are all born with an inclination toward evil: it is easier to do wrong than it is to do good.

This sinful nature is not removed at conversion; it is still with us after we have been saved. However, it can be eradicated by the baptism with the Holy Ghost *after* conversion. We do not have to die with it in our hearts nor as a part of our natures. There are many passages in both the Old and New Testaments which set forth the truths as to original sin.

In Jeremiah we have these words: "The heart is deceitful above all things, and desperately wicked: who can know it?" (17:9.) Then there are three other passages in the Old Testament to which I direct your attention: "The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one" (Ps. 14:2-3). "Behold, I was shapen in iniquity, and in sin did my mother conceive me" (Ps. 51:5). "The wicked are estranged from the

womb: they go astray as soon as they be born, speaking lies" (Ps. 58:3).

In this connection I mention two passages from the New Testament: "That which cometh out of the man, that defileth the man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: all these evil things come from within, and defile the man" (Mark 7:20-23). And finally: "Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: . . ." (Rom. 7:17-18). Here Paul speaks of the inherited, inbred sin which dwells within.

STEPHEN S. WHITE

What if Adam Had Not Sinned?

Some of you may think that it is foolish even to discuss such a question. But the writer does not agree with you. Thinking on this subject will help us to get a clearer vision of the glory and beauty of righteousness, of what the world would be like if it were dominated by righteousness. Actually, though, we think and talk a great deal about the fall of Adam, and along with this we have much to say about the universality of sin, of the fact that all men, when they come to the years of accountability, go into sin.

We attribute this universal sinning to a natural tendency which man has inherited from Adam. This is a truth we need to know about; still, we should never forget that man is a free moral agent—Adam did not have to sin and fall.

At this point, it might help us to imagine how much better the outcome would have been if Adam had not gone into sin. From a physical standpoint, Adam was grown when he was created; we have no evidence that he was a child. Nevertheless, he was an infant in mind and achievement. Just think of the rapid progress he could have made if sin had not entered the world. This holy personality, unmarred by sin, in an environment unscarred by sin, would have moved ahead by leaps and bounds. It is difficult to conceive of the progress the race of men would have made if sin had not come into the world. Sin has slowed up the development of man and society tremendously. Let us notice one illustration:

More than once in the classrooms of some of our most famous universities I have heard men ask

professors well versed in the history of philosophy why Socrates, Plato, and Aristotle, with their unusual minds, didn't bring on the industrial revolution, which came centuries later and which started the world on its present era of remarkable progress. Socrates, Plato, and Aristotle were as great thinkers as the world ever has had outside of the stream of Christianity. Why was it, then, that the era of inventions didn't begin with these men, who had the greatest minds that human beings, untouched by Christianity, have ever possessed?

The answer to this lack of progress, according to these professors, is found in the aristocracy which permeated Greek philosophy. As good as were the Greek thinkers—even the best of them—they produced only an aristocratic philosophy, a philosophy that had classes, and the highest of those was the philosopher class. To the philosopher, manual labor was a disgrace: only the lower class, the artisans, would stoop to use their hands. Invention grows out of ideas plus manipulation, manual activity, work with the hands. Thus there was a gap between the ideas of the Greek thinkers and the artisans, those who lived in the world of action. This, these professors said, was perhaps the one reason why the industrial revolution was delayed for centuries—the gap between thinking and working with the hands.

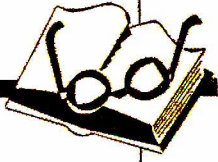
It is difficult to believe that the separation of thinking and doing, the theoretical and the practical, ideas and work with one's hands, would have manifested itself in Greek life in the extreme form in which it did if it had not been for the Fall. Sin had entered the world and had marred man's outlook and understanding. Adam, untouched by sin, and those who succeeded him would not have divided men into fixed classes. Thought and manipulation would have mingled, and the age of invention and progress would have been as far developed some fifteen hundred or two thousand years ago as it is now. The mind of man, unhampered by sin, would have moved on and on to conquer new worlds.

We talk about space ships, as far as interplanetary travel is concerned. If we had begun to contemplate this fifteen hundred or two thousand years ago, imagine, if you please, where we would be now. We would have arrived at the atomic age before this age, and its mighty power would be wholly constructive.

Certainly it would do us no harm to think occasionally along this line, that is, the possibility that Adam had of not sinning, and, along with that, the potentialities for development which would have been man's under those conditions. This would give us some idea of what God had in mind for man when He created him. It would also let us know better the value and possibilities of the good life and make us more anxious to get others to follow it.

The Sunday-School Lesson

MELZA H.
BROWN



Topic for
March 31:

Jesus Portrays the Last Judgment

SCRIPTURE: Matthew 24-25 (Printed: Matt. 25:31-46)

GOLDEN TEXT: *The King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me (Matt. 25:40).*

Since this scripture lesson is prophetic concerning future events, no one can be dogmatic in his interpretation. The veil is still over the future events as given in prophecy. Even Jesus' closest disciples could not understand His prophecy concerning His death and resurrection, even though these were only a few days in the future. However, after the scriptures are fulfilled, they are very evident.

I do not believe this scripture deals with the last judgment as described in the latter part of the twentieth chapter of Revelation. However, Jesus, the King, is the Judge, "We must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad" (II Cor. 5:10).

The Son of Man is to come in His glory—this is the glorious hope of the Church. Until that time we are to be busy ministering unto Jesus. How? The Golden Text tells us how.

There is to be a separation of the wicked from the righteous. This only the Lord Jesus himself is capable of doing according to His judgment. Jesus taught the reality of hell, which was prepared for the devil and his angels, and to which the wicked shall be consigned. This scripture also makes very plain that this punishment is eternal, even as life is eternal for the righteous.

The separation is as a shepherd divideth his sheep from the goats. Note that He claims the sheep but not the goats. This separation will not be too difficult, for He says, "My sheep know my voice." Jesus gave us a very clear lesson concerning sheep in the tenth chapter of the Gospel of John. Let us be certain that we have the nature of a sheep rather than a goat.

The encouraging fact is that Jesus, who is to do the separating, is also the Good Shepherd, who gave His life for the sheep. He also says, "I . . . know my sheep, and am known of mine."

The condemnation of those who were placed upon the left was for what they had not done. What must one do to go to hell? "Nothing."

The judgment of separation will be as to what we have done with Jesus. The judgment of reward will be as to what we have done for Jesus. "Inasmuch as . . ."

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



Foreign Missions

REMISS REHFELDT, Secretary

Prayer Request

I have just consulted a doctor after several months of discomfort and he has ordered an appendectomy, so we plan to go to Bremersdorp, on February 20. He has also said that I have a duodenal ulcer and has prescribed a rigid diet. Please pray for us that we may soon be restored to health.—CLIFFORD CAURCH, Portuguese East Africa.

Thank You for Your Prayers

Last August prayer was requested for me after I had blacked out three times in less than two hours. The doctor thought it was my heart, but after taking a cardiograph he found nothing organically wrong, only tired heart muscles.

A second cardiograph by another doctor also showed no organic trouble. We believe that a good rest and many prayers have brought me back to normal.

The doctor told me that I have had a warning and must take things a little easier, though this is hard to do when there are so many needs to be met.

I do want to thank all at home for their interest, love and prayers in my behalf. I am sure that I am better today and able to carry my end of the load because God has heard and answered you.—PEARL M. JENKINS, Africa.

Word from Argentina

We must get word off to you about our little Helen. We've appreciated all who have been praying in her behalf. The Lord has been good to us and has raised our little girl up from a very serious illness.

When we cabled, the doctor had said it was meningitis and that he did not know how it was going to take its course. Now he has told us that she had polio, but it did not leave her legs completely useless. She is able to take steps with the aid of another, and we are trusting God to completely work out His will in her life.

We believe that it was the hand of God that saved her from the worst effects of the dreaded disease. We are

**FREE
ADDRESS LISTS
READY**

More than sixty changes in missionaries' addresses have occurred since the last address list was published. New ones are now ready. Please drop us a card if you need one. They are free. Using outdated address lists sometimes delays the missionaries' mail for weeks, and may result in their not receiving it at all. **WRITE FOR YOUR NEW LIST TODAY.**

Department of Foreign
Missions
6401 The Paseo
Kansas City 10, Missouri

praying that He will see fit to restore her completely and will appreciate your prayers also to that end, if it be His will.—MRS. VENETA JOHNSON, Argentina.

Thank You, Everyone!

MERRIL BENNETT, Japan

We are thankful for the generous response to our request for lesson materials and songbooks. Thanks to our overseas friends, we now have enough to last us for a long time to come.

Keep Praying for New Guinea

By WANDA KNOX

It seems we live close to death here, as far as the New Guinea people are concerned. Hardly a week goes by without several deaths right close to us. They are almost born with malaria and of course take no medicine for it. Many times it either goes to their brains, causing cerebral malaria, or to their kidneys in blackwater fever. Either one is fatal. Just last Friday some people brought a little boy to our house about noon and said he had become sick the night before. At first he acted so funny

we thought he was putting on. Then his face seemed to freeze and we could see he really was sick. I ran for the jeep, for all we can do is take the very bad cases into Minj as quickly as possible. It takes at least half an hour, often more, to make the trip. The little boy's heart stopped before we could get him in the jeep. Sid slapped his wrists and got it started again, but he was too far gone. He died before we got there. The doctor was pretty certain it was cerebral malaria. It was a heartbreaking case. His mother had died a few years before, and his father had just recently gone down to the coast to work. The plantations hire highland natives for two-year terms. Now the father won't know for two years about his little boy's death.

Death from malaria, and the high, high infant mortality rate, plus all the diseases caused from living in filth, make it seem impossible that there can be any people left here at all, but needless to say there are—thousands of them.

We have had our own narrow escape from disaster, and we thank God for His protective care. About three

weeks ago while coming out from Minj with supplies and mail, I hit a bad spot of road and the jeep overturned. Geron cut a gash in his arm which had to have stitches, and that was about all. I was sore for a while and the jeep has a few dents but no greater damage. We were so grateful that it wasn't worse. That was one of the few spots where it could have happened without

the jeep rolling down the mountain. I'm sure someone has been praying for our safety. These roads aren't exactly the best, and in the wet season become quite dangerous.

Now we are quite recovered from it and coming along fine. Geron's arm is healed and sporting a scar, which he views with great pride. We have a lot to be thankful for.



Conducted by GRACE RAMQUIST

It Was an Event—

February 11 was the day set aside for the dedication of the men's dormitory at Bethany Nazarene College. This dedication was of special interest to me, for the dormitory was named after my own father, who laid down his earthly tasks almost ten years ago. The

building is beautifully constructed and appointed; in fact it is one of the most beautiful dormitories I have ever seen.

As I sat in my pew during the dedication service, I thought of the many boys and young men who are now and will be living within the shelter of Chapman Hall. I prayed that many

Servicemen's Corner



"A GI Gospel and Fellowship Service is being planned for the men around Tokyo every other Saturday. This organization is made up of servicemen who are in one of the many bases around this area and we have had as high as fifty or so in attendance. There is a steering committee made up of two servicemen and one missionary. The service begins on Saturday afternoon at three-thirty and is followed by a time of fellowship in one of the missionary homes, usually ours. We have enjoyed this privilege and feel it has helped us to be of some service to the ones who are serving their country here in the Far East.

"We have had a few men in from Korea too who have taken in these services and among them several chaplains as well.

"It is amazing how many service men and women have been through our home since beginning this type of service. We enjoy having them in our home too."—HERBERT W. HILLING, *Missionary to Japan.*

"During our almost three years here it has been our joy to have led a number of servicemen to the Lord, both in personal work and evangelistic services. Some of our own men have gotten back to the Lord or been sanctified in our own home. Two of these men have testified

of definite calls to missionary service. While we feel our primary mission is to the Koreans, we are grateful for every opportunity to minister to our servicemen.

"May God bless you in the great work that is being done through the Servicemen's Commission. Perhaps you often wonder about how much good you are doing, but from conversation with many of our fellows, they appreciate your work. I wish our local churches would cooperate a little better with the Commission with regard to the fellows who go into service."—DOX OWENS, *Missionary to Korea.*

"I cannot adequately express my appreciation to you all for your kind and thoughtful effort on my behalf as well as the thousands of other servicemen receiving the same fine literature. It goes without saying that the *HERALD OF HOLINESS, Conquest, Come Ye Apart*, etc., have been of real help and inspiration from week to week and month to month. They have been a real stabilizing influence and have afforded spiritual guidance and help many, many times."—JACK S. SCHENDEL.

NAZARENE SERVICEMEN'S COMMISSION
Ponder W. Gilliland DIRECTOR

soldiers of the Cross will be found among this group.

In the moments of thought and dreaming of the future, I wished that many men made of the stuff from which my father was made will live in the Hall.

My Father—

"Of what stuff would you say your father was made?" I can almost hear you ask. And here is my answer.

My father was made of iron grit and strong determination. He was such a

hard worker that in hours which he set aside for rest and relaxation he busied himself in writing a book or planning one in his mind.

My father loved people! People loved him in return. Children never feared to approach him, for he always kept



Clergy Airline Rates

Bonanza Air Lines, a small "feeder" carrier serving cities in New Mexico, Arizona, Nevada, and California, is the first commercial airline to reduce rates for clergymen.

The Civil Aeronautics Board recently approved the company's petition to provide tickets on a "space available" basis for 50 per cent of the one-way fare. The rates were effective February 1.

Major airlines, undecided as to how to determine when space is available, short of requiring clergymen to wait at the airport, have not yet proposed reduced ticket-rates.

Meanwhile, ministers of all denominations are waiting to see if the airlines really consider themselves a permanent part of the transportation structure of the future or whether they want to consider themselves as specialized carriers. Both the railroad and major bus lines have long recognized their responsibility to the nation by assisting ministers in their nonprofit travel by reduced clergy rates. Which of the major airlines will break the "profit at any cost" barrier first and follow the example of the Bonanza company?

Bar Parochial Riders

Parochial school pupils may not ride in public school buses, the Pennsylvania State Supreme Court has ruled. The decision affirmed a county court decision that taxpayers' money had been "improperly spent" when non-public-school pupils were permitted to ride the buses.—*The New Christian Advocate*.

Protestants must be awake to the fact that the separation of church and state, which has been a historic American heritage, is facing many crucial tests at the present time. The Catholic church is attempting to tap public funds all along the line to gain support for its parochial system. Free religion in the country means that this church as well as any other church is free to preach and teach its own people as it chooses. However, when tax money is diverted

to support this sectarian teaching, I, as a Protestant, am paying for the propagation of a doctrine and a system which would completely set me aside if it could. Religious faith must always be propagated by voluntary gifts of those who believe in that faith. Without this, religious freedom in America can number its days.

By L. J. DU BOIS



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, Secretary

The following is a copy of a letter we received from a pastor. It is a revelation of these facts: First of all, it portrays one of a number of areas of service which advance God's kingdom and make for wonderful public relations. Second, it reminds us that there is always human need at hand if we will search a little for it. Third, God blessed a needy individual and a good Nazarene lady who served Him. This is evangelism!

Jefferson, Ohio

"DEAR DR. LEWIS:

"An incident happened the other day that we feel may encourage our HERALD readers relative to personal evangelism. Many times in the twenty-five years of pastoral work, we have urged our people to give us the name of anyone who may be hospitalized, regardless of his or her church affiliation. We would then visit with him and pray for him and inquire as to his spiritual condition.

"A businessman in our community entered the local hospital and his neighbor (a member of our church) gave me his name and asked that we visit and pray with him, which we did. We dismissed the matter after having dealt with the man, not realizing what the future would bring forth.

"A few days ago our public-address system needed repairs and this man was called to make said repairs. When he returned the system he refused payment, saying: 'You were so good to me during my recent illness. You were the

only minister who called on me and seemed concerned about me spiritually. You prayed for all who were in the little ward room. Other ministers who visited prayed only with those who were members of their respective churches. I did not forget and I want to give my services and materials free to the church. This is the way that I want to express my thanks to you and the local church.'

"When we told this to our local congregation, you may rest assured that it was effective. The lady that had requested prayer for this man was in tears, and met us at the rear of the church and said, 'You just don't know how good I feel down inside.' Yes, personal evangelism has blessings that cannot be found in other types of work of the vineyard. May our Nazarene laymen awaken to the great privilege that is theirs, as this is the only generation that they will be able to serve effectively.

"Yours for souls,

"JOHN R. DONLEY"

What wonderful and often unseen opportunities are around us to do likewise! Let's tell our pastors when we see an opportunity similar to this one in nature. It can many times mean the salvation of a soul, or several souls. The pastor will never know of the need and its accompanying opportunity unless we tell him.

". . . Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me" (Matt. 25:40).

Wesleyans "Carry On"

In the words of the president of the Wesleyan Methodist Church of America, Dr. Roy S. Nicholson, they are ready to "carry on" as rapidly as possible with the rebuilding of their international headquarters, destroyed by fire on January 15. Located in Syracuse, New York, the headquarters' buildings were completely burned out along with the First Methodist Church next door, where the fire started. Surely we will want to join in prayer for Dr. Nicholson and the other members of the headquarters and publishing house staff as they seek to regroup their offices and carry on their work.

the common touch. He was tender-hearted and sympathetic. He was easily moved to tears and action when he heard of misfortunes and sorrows of others.

My father was patriotic! During the last world war, when the radio commentators reported loss of life and of ground by our troops, I have seen him break down and weep. He planned attacks like a general, and more times than not the generals of the United States troops planned in the same way.

During World War I, although the father of six children, my father wanted to join the army, so he could lead the soldiers to God and save some lives if he could. The government thought it would be better if he stayed where he was, so although his heart burned within him, he remained at his civilian post of duty.

My father loved his country. He traveled from one part of the United States to the other. Even though he traveled widely in other countries, the United States always was home. Nowhere could he be satisfied except in his own country. He never complained of taxes, for he always explained that the benefits far exceeded the costs.

It is said that one cannot own anything unless he knows all about it. My father not only traveled all over the United States, but he knew its history. He knew where the battlegrounds were located; he knew the names of the famous generals of all years; he knew the birthplaces of the writers, presidents, and leaders of the whole country. He had visited the caves in all sections of the country; he knew the capitals of all states; he could tell you what cities were largest and why they were famous. Yes, the United States belonged to my father.

My father was a student of the Word. He read and memorized the Bible continually. He was always reading some book and every day he endeavored to finish one. He studied because he had hunger for knowledge. He wanted to better equip himself to help his fellow men live Christian lives and love and serve God more devotedly.

My father was a preacher of the Word. He preached by mouth and by pen. He wrote and preached as he believed and because of this he was sincere in all he did and said. He sought not for praise of men but in all he gave the glory to his Saviour, who had saved him from sin and raised him up to serve men.

To my father there were no men to whom honor was more due than to all men. He enjoyed eating with the humble as well as with the men of high estate according to worldly standards.

Yes, Monday night I prayed that many young men will live within the

the Question box

Conducted by STEPHEN S. WHITE, Editor

A lady told me that seven people had been raised from the dead—three in the Old Testament and four in the New Testament. Will you please give the Bible references where we are told about these miracles?

In the Old Testament: widow's son raised by Elijah, I Kings 17:17-24; Shunammite's son by Elisha, II Kings 4:32-37; resurrection of a dead man on Elisha's bones, II Kings 13:21. In the New Testament: raising the widow's son, Luke 7:11-15; raising of Lazarus, John 11:43-44; raising Jairus' daughter, Matt. 9:23-25 (Mark 5:38-42, and Luke 8:49-55); Peter raises Dorcas to life, Acts 9:36-43; some would put Eutychus in this class, Acts 20:9-10; and finally, there was the resurrection of Jesus. Thus there were three people raised from the dead in the Old Testament and four in the New Testament, without counting Eutychus or Jesus' resurrection of himself.

Why doesn't the Bible tell us where Jesus lived? The disciples asked, "Where dwellest thou?" (John 1:38.) I remember also these words: "And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head" (Luke 9:58). Was the place where Jesus lived a secret? Did the Lord have some purpose in saying that He had no place to dwell?

Jesus was born in Bethlehem and raised in Nazareth. Luke tells us that after His parents found Jesus talking with the wise men at Jerusalem at the age of twelve (2:41-50), "he went down with them, and came to Nazareth, and was subject unto them; but his mother kept all these sayings in her heart" (v. 51). After this, we hear no more of Jesus until His baptism and the beginning of His public ministry, which is

usually thought of as being at the age of thirty. From then on, He lived among and for the people, without any regular place which He could call His home. However, He had friends in whose homes He was welcome at any time. Nevertheless, He emphasized that for himself and for those who followed Him it was a way of separation and self-denial. He did not live for this world or the things of this world.

Our pastor tells us the Bible says that the world will wax worse and worse. He also says that there is no telling what may take place next, for we are living in the last days, perilous times. What do you think?

The Bible gives us these words: "But evil men and seducers shall wax worse and worse, deceiving, and being deceived" (II Tim. 3:13). Furthermore, there is no doubt but that we are liv-

ing in perilous times. Statesmen, scientists, religious leaders, and many others are telling us this. Besides, there are others than your pastor who believe that we are living in the last days.

Do the opening verses of John 1 and those which immediately follow mean that Jesus always was? Don't we have a somewhat similar statement in Genesis?

Yes, the first chapter of John, especially the first verse, teaches that Jesus has always existed. It says: "In the beginning was the Word, and the Word was with God, and the Word was God." Notice that the term Word begins with a capital W. Christian thinkers have always taken this to refer to Jesus, and they have thought of this verse as teaching that Jesus Christ has always existed. Join the first verse with John 1:14: "And the Word was made flesh, and dwelt among us," and you have the thought that the eternal Word, the eternal Son of God, became

flesh (incarnate) and lived in this world. He had lived as the Son of God from the beginning, from all eternity; then He became (when He was born of the Virgin Mary) the Son of Man. From then on He has been both the Son of God and the Son of Man, two natures in one person. Likewise we have the statement, "In the beginning God created . . ." (Gen. 1:1). These words give us a kindred thought in that they tell us that God was before creation, as the eternal Son of God was.

What do you think of substituting religious films for one of the regular Sunday worship services?

I am opposed to it! In the long run, such films will not contribute to the furtherance of the cause of God and holiness. Further, I don't believe the

people in or out of the church have much respect for a church which has to fall back on such a method in order to get a crowd.

walls of Chapman Hall and emerge from the college to live lives of worth. I prayed that they might be sincere, sympathetic, understanding, students, workers, patriots, and servants of God and the people. I prayed that they

might come forth with the stuff from which my father was made.

God grant that this may be so!

God grant that we may have many young men who are willing to devote their lives to God and to their fellow

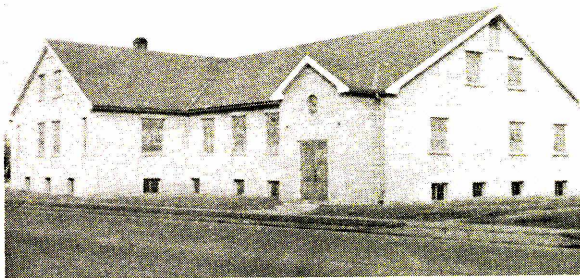
men without counting the cost to themselves!

We need men! Strong men! Pious men! Unselfish men! We need them now even as they were needed in pioneer days!

NEWS of the Churches



Georgetown, Illinois



The church at Georgetown was dedicated last December 16 in an impressive service marked by the presence and blessing of God. Dr. Hugh C. Benner brought an excellent dedicatory message, with a men's trio from Olivet Nazarene College furnishing special music. The church was dedicated free of debt—a modern miracle. The original building, a frame structure 40 x 60 feet, with full basement, was constructed in 1932 during the excellent ministry of Rev. Albert Schneider. The building becoming inadequate for the growing congregation, an extensive remodeling and enlargement program was initiated and pro-

gressed during the ministry of the present pastor, Rev. George H. D. Reader. The present building, a 40 x 88-foot structure, with a 16 x 40-foot wing, provides seating capacity for near 400 people, 16 Sunday-school rooms, two assembly rooms besides the sanctuary, space for a choir of 30 voices, a nursery, and a church office. The exterior of the building is Bedford limestone, and the sanctuary is finished in white sand-finished plaster trimmed in natural wood; new oak pews and furniture grace the sanctuary. We thank God for these adequate facilities and His blessings.—*Reporter.*

Alderson, West Virginia—We closed our youth revival on February 3, with wonderful success in spite of bad weather. God came the very first night and ten young people bowed at the altar and prayed through to a definite experience. There were fourteen seekers during the one-week meeting. On Sunday night, one week after the close of the meeting, through the efforts of our N.Y.P.S., eight more seekers bowed at the altar and claimed victory. God answered prayer in a special way. God definitely led us here and we love and appreciate these people.—*MRS. AL WILLIAMS, JR., Pastor.*

Evangelist Walter Patterson writes, "I have several dates open for revival meetings in the late spring, also summer dates, and have two open dates in the fall. I want to keep busy for Jesus. Write me, Route 3, Waurika, Oklahoma."

Lansing, Michigan—First Church recently enjoyed a week of revival sponsored by the young people, with Rev. C. F. Chamption, pastor of Niles church, as evangelist, and Neil G. Morse, director of music at Grand Rapids First, as song evangelist. Both of these young men are products of the local church, and their parents are still active members. The services were well attended. Friday night was Sunday-school night with nearly a full house; Saturday night was climaxed with an old-time "love feast." Sunday was observed as homecoming day with an overflow crowd for the morning service. Twenty-six souls sought God at the altar under the spirit-anointed ministry of these workers; one young man was saved for the first time in his life. The revival fires continue to burn at Lansing First Church under the ministry of Rev. Fred J. Hawk, our good pastor for the past four years.—*Reporter.*

Rev. Al Fisher writes: "I have resigned as pastor of our church in Centralia, Washington, effective at assembly time in May to enter the full-time evangelistic field. God has blessed the three years we have served this people, and we have had a wonderful spirit of unity in our services. Until May, write me, 226 S. Rock Street, Centralia, Washington."

The Milton-Freewater Church (Oregon) experienced a stirring revival recently under the capable ministry of Evangelist and Mrs. Everett E. Kimball. Brother Kimball's soul-searching messages, with their instrumental music and singing, were well received by the church. Attendance was very good, and we feel it was one of the best revival meetings in recent years, with much of lasting good accomplished. Over thirty people sought the Lord, some for the first time, and the Spirit of God was manifested in the services. Four weeks of noon-day prayer meetings precipitated the revival. The Kimballs were invited to return in the fall of '58. A good spirit prevails in the church, and we are encouraged to press forward.—*G. W. SCHAFER, Pastor.*

Anchorage, Alaska—The Thirteenth Avenue Church enjoyed a splendid meeting in a week of special services with Rev. W. Shelburne Brown, superintendent of the Los Angeles District, as the special speaker. A number of souls were saved and sanctified, and some new friends were made for the church. Brother Brown's ministry was appreciated by all who came. The senior choir, under the direction of Bill Rempel, provided excellent music throughout the campaign. Our branch church, with Rev. Arden Sickenberger as pastor, co-operated with us and we feel that both churches were helped. Please remember Alaska in your prayers, and if you have servicemen at Elmendorf Air Force Base, and/or army personnel at Fort Richardson, as well as any civilian contacts in the greater Anchorage area, write us.—*M. R. KOROBY, Pastor.*

Oatsville, Indiana—During Youth Week we had special services with Don Myers, a nineteen-year-old member of our church, as the speaker; he is preparing for the ministry. Mr. and Mrs. Lee Wilson, of Somerville, were the singers. We appreciated the ministry of these workers and God's presence was felt in the services.—*MRS. MARADA WILLIS, Reporter.*

Pastor W. J. Campbell writes: "It was our privilege to serve the very fine people in the Edinburg, Texas, church for a little more than two years. God wonderfully blessed us in the work there. Last November we enjoyed one of the best meetings the church ever had with Evangelists Jack and Ruby Carter as the special workers. They are among the best; they carry a burden for souls, for the church, and make friends for the church among the people of the town. We resigned as pastor at Edinburg to serve the church at Blossom, and here we have found another group of fine people with whom to serve the Lord."

Geneva, Ohio—The work is coming along fine in the church here. In January we had a good revival with Evangelist W. B. Walker, and some new members were added to the church. We praise and thank God for His working—He is good and greatly to be praised.—Ed. EICHENBURG, *Pastor*.

Peoria, Illinois—North Side Church recently had a very good revival with Evangelist Daniel Stafford. He is simply "one of the best." It was an unusual revival. God blessed, souls were saved and sanctified, and we had the best attendance average for any meeting held in the church since its organization. Our folks are loyal and work hard at getting others to attend the services. There were seventy-one seekers during the meeting and some who had sought entire sanctification for years received the blessed Holy Spirit since the close of the meeting. We thank God for His blessings.—J. RUSSELL GRAVAT, *Pastor*.

Evangelist J. E. Smith reports: "After giving up the church in Riverside, California, where Wife and I had pastored for eleven years, we have been busy in the work of evangelism and God has blessed in a good way. In Peterson, Alabama, with Pastor Evans, the Lord gave us a fine meeting; then to Buchanan, Michigan, with Pastor Weaver and wife, and we are still receiving good reports from this meeting. In Batesville, Arkansas, Pastor Jimmy Heasley and wife have some fine folks. In all our efforts God blessed and gave victory. We thank God for the open doors. Wife travels with me and is a fine help in prayer, song, and testimony. We still have some open dates for '57; write us, % our slate."

Ponchatoula, Louisiana—The glory of God was manifest from the very beginning in our recent seven-day revival with our district superintendent, Rev. V. Dan Perryman, as the evangelist. There was not a barren altar service. On the closing Sunday morning the glory of God was so manifest that the evangelist could not preach, but the altar was filled with seekers. A good class of nine members was added to the church. We are now in a substantial building program with a beautiful auditorium and plenty of Sunday-school rooms—we hope to be worshipping in the main auditorium by Easter Sunday. All departments of the church are on the upgrade, as well as finances, and all budgets are paid to date. G. A. McVAY, *Pastor*.

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Could You Use Some More?**



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Evangelists Orville and Kathryn Klevon reports: "In February we closed the most successful revival campaign in our almost thirty-two years of ministry. There was not one barren service during the entire revival. It was in our home church—Eugene, Oregon, with Pastor Gerald D. Johnson. There is one word that comes to me when I think of my pastor, 'indelible!'" On the closing Sunday I found my pastor at 6:30 a.m. at the altar of the church, with a group of his fine, consecrated men, praying for a revival. He ate his Sunday dinner at the wheel of his car, driving us out to the branch Sunday school at Blue River, forty-seven miles from Eugene. We used the "Captain System" to bring the people out—it worked! Needless to say, we had the backing of a large group of consecrated laymen, including our own Brother Gordon Olsen! Thank God for the glow of the revival fires!"

Rev. F. E. Holcomb writes: "After spending several years as pastor, I closed my pastorate at Grace Church in Columbia, Tennessee, on March 3, to re-enter the evangelistic field, where I spent ten years before going into the pastorate. After much prayer and consideration, I feel this is God's will for me. I will be glad to go wherever He may lead; already the Lord is helping us to get a good slate. Write me, 219 Davis Avenue, Columbia, Tennessee."

West Lafayette, Ohio—The work here shows substantial evidence of progress and deepening spirituality. A fine group of teen-agers and young people are taking over the work for a future crusade. God blessed with a fine fall revival with Evangelist Haven Goodall and wife—fine examples of the gospel they present in sermon, song, and visual art illustration. There is slow but positive growth in attendance at all the services, Sunday school, and young people's society, and the largest prayer meetings ever. The providences of God seem to point clearly to our retirement from the active ministry this summer—after being in the pastorate for fifty years, "days of heaven upon earth to us" and not easy to retire from, except at His word and will.—IRA F. MILLER, *Pastor*.

Klamath Falls, Oregon God helped Evangelist L. D. Stanley to proclaim the truth with unction and liberty in the recent revival at First Church. The Spirit came in a deep and searching way until a goodly number of souls were led into the experience of holiness, while some were reclaimed and others were converted for the first time. God is blessing First Church. We have had a 20 per cent gain in new Nazarenes, all budgets are paid in full for the year, and we will be a "10 per cent" church for missions by assembly time. We give God the praise. L. D. WRIGHT, *Pastor*.

For Easter—1957

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Marion, Indiana—The Home Avenue Church of the Nazarene was organized July 5, 1953, with nine members, including the pastor and wife. With this group we began the work of the kingdom in a growing residential area, and a parsonage-chapel in which to worship. At present there are forty members, and a Sunday school averaging ninety-six so far this year, with plans completed for building a Sunday school annex. Almost two acres of ground has been purchased for the future location of the church. It has been thrilling to labor here for God with these faithful, local people. Feeling it to be God's leading, we have now resigned to accept the pastorate of Sunny South Church in Muncie.—LOREN V. MACMILLAN, *Pastor*.

Orlando, Florida—God has again visited Central Church with a gracious revival, closing Sunday, February 10. While the saints wept and prayed, God moved upon the hearts of the people in waves of glory and victory. Shouts of praise ascended as souls were swept into the kingdom of God. Evangelist C. E. Haden was anointed of God, and every message was of the highest order. Professor and Mrs. J. Byron Crouse did a splendid job with the music. The congregation extended a splendid recall vote to the pastor, and we have accepted for another year. It is a pleasure to work with these wonderful people. If you have friends in Orlando, or a boy stationed at one of the air bases here, write me.—RALPH AULMANN, *Pastor*.

Evangelist E. D. Wolle reports: "Just recently we closed a good revival with Rev. Robert Hempel and his people at Roschburg, Oregon. God gave us a gracious outpouring of His Spirit resulting in a good number seeking Him. On the closing Sunday night the altar was lined with seekers, with some bowing at the front pews. A beautiful baptismal service was conducted on Sunday afternoon. During the past year we labored with eighteen of our fine pastors in five different states. God gave us a wonderful harvest of souls with a number uniting with the church. I go next to Ohio with meetings at South Zanesville and Tazewell; and then to Fargo and Minot, North Dakota. I am enjoying the privilege of laboring with our good pastors and people. My address, 820 Edina Avenue, Salem, Oregon."

Rossville, Georgia—Recently our church enjoyed the greatest youth revival in many years with Evangelist Leila Dell Miller preaching with the anointing of God. She won the hearts of young and old alike, and the altar was filled with seekers night after night. God came on the Sunday night service in power and glory such as we have not witnessed in many months. More than sixty people sought God at the altar during this one-week meeting, and eight members were received into the church. The church board extended a call to Miss Miller to return at her first possible open date.—HUGO R. MINCY, *Pastor*.

Kirwin, Kansas—Evangelist Joel Danner was the special worker with us in a meeting, February 4 to 10. Brother Danner is a fine evangelist, and God honored our prayers and the ministry of the evangelist. We had thirteen seekers, and on the closing Sunday we received eight members into the church. We are encouraged and thank God for His visitation and for answered prayer.—LESLIE USRUB, *Pastor*.

Live Oak, California—God gave wonderful results in our recent revival with Evangelist Clyde Casto. His slides of the Holy Land, as presented each evening, made the Bible have more meaning to all of us. His Bible preaching was very effective. He was given a call to return next year.—FRID BARKLEY, *Pastor*.

The Thumb Zone N.Y.P.S. of the Eastern Michigan District recently closed one of the most successful "traveling revivals" we ever have had. There are 12 churches on the zone, and the local N.Y.P. Societies (which are within a radius of sixty miles) go to a different church each night for six nights, using a different speaker each night—the local pastors. The very first night God gave us an altar lined with teenagers. The average attendance was about 135, with about 30 seeking God at the altar. The preaching was splendid and the music, provided by the church where the meeting was held, was anointed of God. The offering received each evening was divided between the drive for Hungarian Relief and the Div Cause of Tuscola County helps to finance the organization which promotes the drive to prohibit the sale of intoxicants on Sunday. The last service of the week found the altar again lined with seekers, and God met hearts in an unusual way. We give God the praise for His blessings.—HELEN M. STURS, *Zone President*.

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Ann Arbor, Michigan—Our church recently had a good revival with the Leverett Brothers as the evangelistic workers. Brother Homer Leverett's preaching was with the anointing of God, new people attended the services and sought the Lord, and God gave definite victories with a fine class uniting with the church. Also during the year we had a profitable revival with Rev. and Mrs. Alvin D. Richards. We appreciated their ministry, and as a result of his messages on heart purity our church was greatly strengthened, backsliders were reclaimed, other souls saved, and some sanctified. The work is moving ahead under the leadership of our good pastor, Rev. Collins Thornton, and family; we have given him a three-year call. Blessed harmony in the church has produced a spirit of genuine evangelism, and our visitation program each Thursday evening has splendid co-operation. We purchased more than an acre of ground in a fast growing residential section and built a new church, seating for 300, new pews, and a new Hammond organ. The church is prefabricated, a product of the U.S. Steel corporation, and is being used as a model church in Michigan; the building was completed in thirty-nine days!—*Reporter.*

ANNOUNCEMENTS

RECOMMENDATIONS

Rev. W. A. Peck, pastor of our Lanett church, is entering the evangelistic field April 1. Brother Peck has done a most effective work as pastor on our district. He had years of experience, also as an evangelist. He is a loyal Nazarene, and loves the church to which he has given twenty-five years of his life. I am glad to commend him to our people everywhere. His address will be 7, Trevecca Nazarene College, Nashville, Tennessee.—C. E. Shumake, Superintendent of Alabama District.

I would like to recommend to our pastors and churches Rev. J. Reynold Russell, who is entering the field of full-time evangelism following our district assembly. He is a gifted young man with faith, vision, and a burden for the lost. For the past nine years he has served as a splendid pastor on our district, supporting every phase of the church work. He sings well and is a good preacher of the Word. Any church would do well to have Brother Russell, and I recommend him wholeheartedly. Address him, 5036 Wichita Street, Fort Worth, Texas, until May 1.—Orville W. Jenkins, Superintendent of Abilene District.

This is to recommend Rev. Robert W. Taylor, a member of our district, who is re-entering the evangelistic field. Brother Taylor has successfully pastored our Fairborn church for the last two years after having one year of successful evangelistic ministry. The pastoral experience will add greatly to his experience and usefulness. He is a very energetic preacher, loves the Lord and the church, and will be available for meetings after August 3. Those who have known and used him will rejoice in this announcement. Let's keep him busy. Address him, 415 Oak Drive, Fairborn, Ohio.—W. E. Albee, Superintendent of Western Ohio District.

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"BY ALL MEANS SAVE SOME"

WEDDING BELLS

Miss Leah Jane Marsh and Mr. Ronald Eugene Scott, both of Columbus, Ohio, were united in marriage at the Linden Church of the Nazarene, Columbus, on February 8, with Rev. Ernest B. Marsh, father of the bride, officiating, assisted by Rev. Forest Stoll, Jr.

Miss Frances Evelyn Danner of Merrill, and Mr. Eugene L. King of Deerbrook, Wisconsin, were united in marriage in the Merrill Church of the Nazarene, on January 19, with the bride's father, Rev. Elmer Danner, officiating, assisted by Rev. Charles Murray.

BORN—to Rev. and Mrs. Irwin Harris of Clinton, Ohio, a son, David Allan, on February 21.

—to Rev. and Mrs. Glenn W. Spaulding of Berea, Ohio, a son, Todd Mark, on February 21.

—to Mr. and Mrs. Eugene Hagens of Mylo Park, Ebensburg, Pennsylvania, a son, Eugene Anthony, on February 20.

—to Rev. and Mrs. Arthur Myers of Goodland, Kansas, a daughter, Joyce Kay, on February 19.

—to Rev. and Mrs. Don R. Fowler of Hemlock, Oregon, a son, Mickey Alan, on February 15.

—to Rev. and Mrs. Earl Rice of Farnam, Nebraska, a daughter, Kathy Jean, on February 10.

—to Christine and Whipple Crossman of Providence, Rhode Island, a son, Paul Wesley, on February 13.

—to Robert and Beverly (McAlister) Parker of Ada, Oklahoma, a son, David Randall, on February 9.

—to Rev. and Mrs. Don Farrant of Palo Alto, California, a daughter, Jody Dawn, on February 7.

—to Ruth and Walter Wright of Providence, Rhode Island, a son, Donald Walter, on February 6.

—to Mr. and Mrs. Clayton Taylor of Loveland, Texas, a daughter, Pansy Carlene, on February 5.

—to Rev. and Mrs. Milton Clark of Martins Ferry, Ohio, a son, James Edward, on February 4.

—to Professor and Mrs. Everett W. Moore of Olivet Nazarene College, Kankakee, Illinois, a son, Stephen David, on January 20.

—to Rev. and Mrs. J. H. Hodges of Greensboro, North Carolina, a daughter, Debra Renee, on January 14.

—to S. Sgt. and Mrs. J. F. Darnell of Midwest City, Oklahoma, a son, Paul Edward, on December 16, 1950.

ADOPTED—by Michael and Mildred (Morve) O'Neill of Issaquah, Washington, (through World Vision, Inc.) Cho Song Sil—now Michelle Naomi, born September 1, 1954; Michele joined her new parents, January 31, 1957.

SPECIAL PRAYER IS REQUESTED by a pastor in Illinois for his sister who is suffering very greatly with a broken ankle that does not seem to heal—that God may touch and heal her.

—by a Christian woman in Michigan—very nervous and beset with fears that perhaps God does not hear her, also very lonely—that God may undertake and give her the comfort she needs;

—by a Protestant mother for the salvation of a daughter-in-law;

—by a Christian lady in Tennessee that God may undertake for her physically, and also in a very difficult home situation, and for her mother, now past ninety and blind;

—by a Christian man in Pennsylvania for the sal-

vation of his parents—for a special unspoken request, and other friends who need definite help from God;

—by a reader in Ohio for healing of a nervous condition which hinders, also for a special unspoken request;

—by a lady in Michigan that they may be able to get a Nazarene work started in that place.

EVANGELISTS' SLATES

A to C

Ailee, G. Franklin, 1137 Skyline Drive, Moses Lake, Wash.

Hood River, Ore. March 28 to Apr. 7
Perryton, Ore. April 11 to 21
Allen, Jimmie, Sunday-School Evangelist, P.O. Box 527, Kansas City 41, Mo.

Chico, Calif. March 20 to 31
Edmond, Okla. April 4 to 14

Anderson, G. R., Box 76, Lindsay, Ohio
Hametown, Ohio March 19 to 31
Bresden, Ohio April 2 to 14

Anderson, Gilbert and Sylvia, Preachers and Singers, P.O. Box 527, Kansas City 4, Mo.

Tahoka, Texas March 21 to 31
Houston, Kansas April 4 to 14

Ashby, Kenneth and Geneva, Singers and Musicians, 8745 E. Steele St., Rosemead, Calif.

Bailey, Clayton D., Box 579, Fort Dodge, Iowa
Danville, Ill. March 13 to 24

Flint, Mich. March 27 to Apr. 7
Baker, Fress Peggy, Sunday Evangelist, 329 East E St., Hutchinson, Kansas

Baker, Ralph and Betty, Preacher and Singers, Box 171, Newell, W.Va.

Banning, R. M., Morrow, Ohio
Barkley, Arthur E. and Vada Lee, Preacher and Singers, 305 N.W. Main St., Bethany, Okla.

Paradise, Kansas March 20 to 31
Siney, Ned April 2 to 14

Bartee, Robert H. and Belle M., Evangelist and Singers, 156 Winn Ave., Winchester, Ky.

Trinway, Ohio March 20 to 31
Keokuk, Ky. April 7 to 21

Buttin, Buford, 1509 Seventh St., Lubbock, Texas
Tatum, N.M. March 27 to Apr. 7
Sherman, Texas April 10 to 21

Below, P. and Marie, Fred, Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Bertolotti, The Musical (Fred and Grace), Preacher and Musicians, 1349 Perkiemen Ave., Reading, Pa.

Cleveland (First), Ohio March 27 to Apr. 7
Charleston (S.E.), W.Va. April 10 to 21

Bierce, Jack, Song Evangelist, 417 North St., Apt. C, Loquassport, Ind.

Spencer, Ind. March 20 to 31
Phillipsburg, Ohio April 3 to 14

Bierce, Joseph, Evangelist, P.O. Box 527, Kansas City 41, Mo.

Bethelton, Pa. March 20 to 31
Phillipsburg, Ohio April 3 to 14

Bishop, Joe, Box 47, Yukon, Okla.
Kansas City (Armourdale), Kans.

March 20 to 31
Goshen, Ark. April 3 to 14

Blair, Earl L., Evangelist, 941 Idlewild Ct., Lexington, Ky.

Boggs, W. E., P.O. Box 527, Kansas City 41, Mo.
Wichita Falls (First), Texas

March 27 to April 7
Dallas (Central), Texas April 9 to 14

Bowman, Fred, 420 East 12th St., Indianapolis, Ind.
Bowman, Russell, 1841 Belmont Road, Columbus 23, Ohio

Findlay (First), Ohio March 13 to 24
Fremont, Ohio March 26 to April 7

Bracken, A. H., Evangelist, 115 N. Mueller St., Bethany, Okla.

Brannon, George, 125 N. Wheeler, Bethany, Okla.
Guyon, Okla. March 13 to 24

Goshen, Ind. March 27 to Apr. 7
Brannon, J. S., 2209 N. Main St., Point Pleasant, W.Va.

Easter is April 21

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- Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.
- Elkhart (First), Ind. March 27 to April 7
- Dunbar, W.Va. April 10 to 21
- Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo. March 13 to 24
- Kingman, Kansas March 27 to Apr. 7
- Tulsa, Okla. March 13 to 24
- Brinkman, George and Flora. 76 Orange St., St. Augustine, Fla.
- Brockmuller, C. W. 1318 W. Mountain Ave., Ft. Collins, Colo.
- Brough, C. Wesley. 302 W. Bellevue, Parkerville, Calif.
- Spencer (First), Ind. March 20 to 31
- East Chicago, Ind. April 3 to 14
- Brown, Clon C. 112 Manor Dr., High Point, N.C.
- Brown, Curtis R. Song Evangelist, 912 Fifth St., N.W., Canton, Ohio March 27 to Apr. 7
- Elkhart (First), Ind. March 27 to Apr. 7
- Newell, W.Va. April 24 to May 5
- Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.
- Brown, Melba H. 1715 North 15th, Boise, Idaho
- Brown, W. Lawson. Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Buffington, Ralph. Box 707, Denver City, Texas
- Burk, Albert F. 2711 Danube Dr., Sacramento 21, Calif.
- Burned, Eddie and Ann. Box 1007, Ashland, Ky.
- Greenfield (Siringtown), Ohio March 27 to Apr. 7
- Ashland (First), Ky. April 10 to 21

- Darson, H. D. 461 W. Clay, Houston 6, Texas
- No. Little Rock, Ark. March 20 to 31
- Lamarque, Texas April 3 to 14
- Burton, C. C. P.O. Box 145, Somerset, Ky.
- Huntington, W.Va. March 27 to Apr. 7
- Bluefield, W.Va. April 17 to 28
- Butcher, Bill R. Box 454, Skiatook, Okla.
- Skiatook, Okla. March 18 to 24
- Tahlequah, Okla. March 27 to Apr. 7
- Cargill, A. L. and Myra. 838 W. Kiowa, Colorado Springs, Colo.
- Gayland, Arkansas March 20 to 31
- Twin Falls (E. Heyaumi), Ida. April 3 to 14
- Carleton J. D., and Wife, Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
- Terrell, Texas March 13 to 24
- Topeka (Oakland), Kans. March 27 to Apr. 7
- Carlson, Harry and Esther, Preachers and Musicians, Box 200, Carbonate, Pa.
- Jefferson, Pa. March 14 to 24
- Growe City, Pa. March 28 to Apr. 7
- Carlton, W. E. P.O. Box 527, Kansas City 41, Mo.
- Hutchinson, Kansas March 20 to 31
- Burr Oak, Kansas April 3 to 14
- Carpenter, Harry and Ruth. Evangelists and Singers, 5 Reading Ave., Hillsdale, Mich.
- Frontier, Mich. March 17 to 31
- Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller St., Bethans, Okla.
- Union, Mo. March 13 to 24
- Norman (First), Okla. April 3 to 14

- Carter, W. A. 3808 Park St., Greenville, Texas
- Dallas (First), Texas March 27 to Apr. 7
- Paris, Texas April 10 to 21
- Cosby, H. A. 1801 N.E. Madison, Oklahoma City, Okla.
- Kokomo (N. Side), Ind. March 27 to Apr. 7
- Hartford City, Ind. April 10 to 21
- Casto, Clyde C. 2016 North Ave., Del Paso Heights, Calif.
- Gridley, Calif. March 20 to 31
- San Anselmo, Calif. April 3 to 14
- Chandler, W. (Bill). Evangelist, P.O. Box 583, Shawnee, Okla.
- Monett, Mo. March 27 to Apr. 7
- Chelsea, Okla. April 10 to 21
- Chattanooga, C. and Flora M. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.
- Inglewood, Calif. March 13 to 24
- Waterford, Calif. March 27 to Apr. 7
- Chickens, Miss Susie. 564 Bართam Ave., Santa Rosa, Calif.
- Clark, Eddie. Route 1, Colona, Ill.
- Lu Harpe, Ill. March 21 to 31
- Coldwater, Ohio April 3 to 14
- Cleveland, B. H. 6771 Orange Ave., Long Beach, Calif.
- Clift, Norvie O. P.O. Box 52, Cambria, Calif.
- Reedsport, Ore. March 13 to 24
- Donald, Mrs. E. J. March 27 to Apr. 7
- Collins, A. L. P.O. Box 682, Carleton Place, Ontario, Canada March 14 to 24
- Carleton Place, Ont. March 21 to Apr. 14
- Corbett, C. T. P.O. Box 215, Kankakee, Ill.
- Warren, Ohio March 27 to Apr. 7
- Lansing, Ill. April 10 to 21
- Cornelson, E. L. 617 Kimmikink, Colorado Springs, Colo.
- Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio March 20 to 31
- Springfield (First), Ohio March 20 to 31
- Detroit (Bethel), Mich. April 3 to 14
- Gravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn. March 28 to 31
- Crossville, Ala. March 28 to 31
- Farrum, Neb. March 17 to 28
- Crawford, J. H. 910 N. Pleasant St., Springdale, Ark.
- Sterling, Ill. March 27 to Apr. 7
- Decatur, Ill. April 9 to 21
- Grider, Jim and Janet. Singers and Musicians, Gen. Del., Southport, Ind.
- Fayette, Ohio March 27 to Apr. 7
- Imber, Mrs. (Ray S.L.), Ind. April 10 to 21
- Critchler, Estelle. 3725 S.W. 86th Ave., Miami, Fla.
- Skowhegan, Maine March 31 to Apr. 7
- Fairfield, Maine April 11 to 21

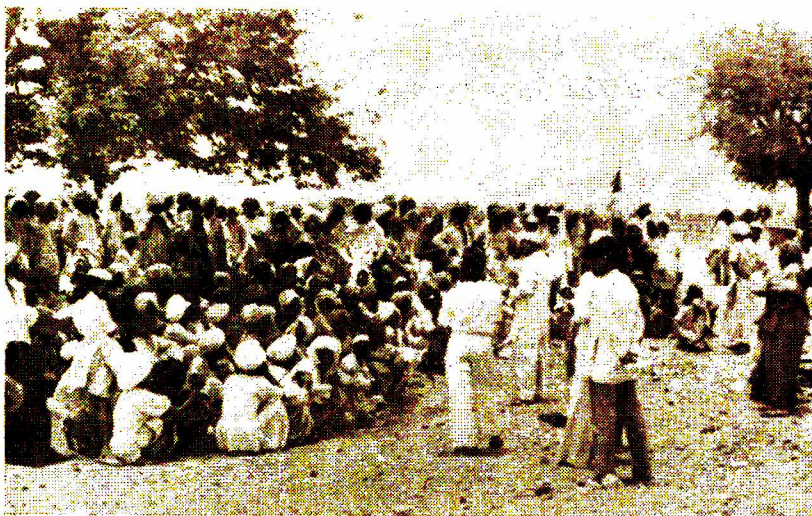
D to F

- Daggett, T. J. Evangelist, 219 N. Wildwood Ave., Kankakee, Ill.
- Danner, Joel. Evangelist, Box 724, Bethany, Okla.
- E. Gadsden, Ala. March 27 to Apr. 7
- Pensacola, Fla. April 8 to 14
- Darnell, H. E. Box 929, Winton, La.
- Warthington, Ind. March 13 to 24
- Bossier City, La. Evangelist April 3 to 14
- Dameil, Leo and Edith. Evangelist and Singer, 1524 Laurel Drive, Columbus, Ind.
- Canton, Ill. March 27 to Apr. 7
- Mt. Vernon, Ind. April 10 to 21
- Davison, Ottn. and Wife. Evangelist and Singers, 224 Jones St., Mt. Vernon, Ohio March 19 to 31
- Dayton, Ohio March 19 to 31
- Warwick, Ohio April 10 to 21
- Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
- Nampa, Claiyville, Ida. March 20 to 31
- Armore, Okla. April 5 to 14
- Davis, Leiland R. Song Evangelist, 2021 12th St., Akron 14, Ohio March 13 to 24
- Hunover, Pa. March 26 to Apr. 7
- Salem, Ohio March 26 to Apr. 7
- De Bore, Clifton and Nelle. Box 881, Ashland, Ky.
- Farmland, Ind. March 27 to Apr. 7
- College Corny, Ind. April 10 to 21
- Dr Long, Russell V. P.O. Box 527, Kansas City 41, Mo.
- Dickerson, H. N. 5220 N.E. 20th Ave., Box 4737, Ft. Lauderdale, Fla.
- Saratoga, Ind. March 20 to 31
- Red Key, Ind. April 3 to 14
- Dixon, George and Charlotte. Preachers and Singers, 10 S. Prospect Ave., Patchogue, N.Y.
- Dubbins, C. H. and Wife. Evangelist and Musicians, 604 S. Wayne St., Alexandria, Ind.
- Hudson, Ind. March 27 to Apr. 7
- Paducah, Ky. April 9 to 21
- Dubson, J. C. Box 504, Bethany, Okla.
- Medford, Okla. March 14 to 24
- Nampa (First), Ida. March 28 to Apr. 7
- Booley, J. S. Prospect Ave., Patchogue, N. Y.
- Tullahoma (First), Tenn. March 27 to Apr. 7
- Elmore, Mich. April 8 to 17
- Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
- Dunlap, Okla. March 13 to 24
- Hutchinson (W. Side), Kans. March 27 to Apr. 7

Duke, F. J. Evangelist, Pine River, Minn.
 Duncan, W. Roy. Evangelist, Waverly, Ohio
 Dunmire, Ralph and Joann. Song Evangelists, 202
 Garwood Dr., Nashville, Tenn.
 Dyer, Esther M. Musical Evangelist, Crystal Beach,
 Fla.
 Eastman, H. T. and Verla May. Preacher and
 Singers, 2005 East 11th St., Pueblo, Colo.
 Fort Orchard, Wash. March 20 to 31
 Yreka, Calif. April 17 to 28
 Edwards, L. T., and Wife. Lowell, Ore.
 Burlington, Wash. (F.M.) ... March 24 to Apr. 7
 Snohomish, Wash. (F.M.) ... April 10 to 21
 Ives, Clyde, Box 18, Van Buren, Ohio
 Imlrick, Ross and Dorothy. Evangelist and Mission-
 arian, 600 Trunhall St., Bay City, Mich.
 Bucyrus, Ohio March 17 to 24
 Toledo (Manhattan Blvd.), Ohio
 Emsley, Robert. Bible Expositor, P.O. Box 527,
 Kansas City 41, Mo.
 Salem (First), Ore. March 13 to 24
 Grants Pass, Ore. March 25 to 31
 Frp, J. R. 306 St. Joseph, Muncie, Ind.
 Istep, Alva O. and Gladys. Preacher and Singers,
 Box 238, Losantville, Ind.
 Danville, Ky. March 27 to Apr. 7
 Sciotoville, Ohio April 10 to 21
 Fagan, Harry and Cleona. Singers and Musicians,
 Carmichaels, Pa.
 Fetter, H. J., and Wife. Box 87, Leesburg, N.J.
 Laurel Swamp, Pa. April 10 to 21
 Ferguson, Edw. R. and Alma. Preacher and Singer,
 920 21st St., Orlando, Fla.
 Uhrichsville, Ohio. March 27 to April 7
 Barnesville, Ohio. April 10 to 21
 Files, Gloria; and Adams, Dorothy. Evangelist and
 Singer, Wiley Ford, W.Va.
 Stockton, Ill. March 27 to April 7
 Oregon, Ill. April 10 to 21
 Finger, Maurice and Naomi. Route 3, Lincolnton,
 N.C.
 Hollywood, Md. March 27 to April 7
 Rutland, Ohio. April 17 to 28
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Long Beach (First), Calif. March 13 to 24
 Portland (First), Ore. March 27 to Apr. 7
 Fouse, Fay A. 635 Western Ave., Winchester, Ind.
 Sioux City, Iowa. March 13 to 24
 Clayton, Ind. March 27 to April 7
 Frailey, Hazel M. 458 Moore Ave., New Castle, Pa.
 Franklin, Cletus. Box 181, Odon, Ind.
 Sarasota, Fla. March 13 to 24
 Charlestown, Ind. March 27 to April 7
 Free, O. S. P.O. Box 527, Kansas City 41, Mo.
 Waldron, Ark. March 20 to 31
 Omaha (First), Neb. April 3 to 14
 Freeman, Mary Ann. Evangelist, 404 N. Clinton
 St., Bloomington, Ill.
 Utica, Ill. May 1 to 12
 Frodgs, Harold C. Box 181, St. Paris, Ohio
 Ft. Recovery, Ohio. March 26 to April 7
 Springfield (S. Side), Ill. April 9 to 21
 Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
 Wheelersburg, Ohio. March 21 to 31
 Hendersonville, Ky. April 7 to 14

G and H

Geeding, W. W. and Wilma. Preachers and Chalk
 Artist, 376 W. Pine St., Canton, Ill.
 Kenesaw, Neb. April 3 to 14
 El Paso, Ill. April 17 to 28
 Gillespie, George M. Evangelist, P.O. Box 208,
 Auburn, Ind.
 Kalamazoo (South), Mich. March 27 to April 7
 Cincinnati (Calvary), Ohio. April 10 to 21
 Gillespie, Joe and Jim. Evangelistic Singers, P.O.
 Box 208 Auburn, Ind.
 Bay City, Mich. March 13 to 24
 Kalamazoo, Mich. March 27 to April 7
 Gillespie, Sherman and Elsie. Song Evangelists,
 Box 312, Farmland, Ind.
 Yorktown, Ind. March 13 to 24
 Farmland, Ind. March 27 to April 7
 Godfrey, Laura M. Singer, 797 N. Wilson, Pasa-
 dena 6, Calif.
 Goodall, Haven and Gladys. Evangelist and Sing-
 ers, 6850 West 115th St., Worth, Ill.
 Hebron, Ohio. March 19 to 31
 State Line, Ind. April 2 to 14
 Gordon, Maurice F. 2417 1/2 St., Selma, Calif.
 Granger, Miss Marjorie. Song Evangelist, 3634
 Blaine Ave., St. Louis 10, Mo.
 Granger, Oten C. Evangelist, 2351 A Louisiana Ave.,
 St. Louis 4, Mo.
 Denver, Colo. March 20 to 31
 Poplar Bluff, Mo. April 10 to 21
 Granger, R. L. Evangelist, 1143 Treat Lane, Con-
 cord, Calif.
 Gray, Ralph C., and Wife. Evangelist and Singer,
 P.O. Box 527, Kansas City 41, Mo.
 Sparta, Tenn. March 13 to 24
 Chattanooga (Alton Pk.), Tenn.
 March 27 to April 7
 Green, James and Rosemary. Singers and Musicians,
 1201 Bower Ct., New Castle, Ind.
 Filer, Idaho. March 13 to 24
 Boise (First), Idaho. March 27 to April 7



Preaching beside the road in India. Every year millions of Indian people walk hundreds of miles in pilgrimages to holy rivers and temples, where they hope to wash away their sins. Our missionaries take these opportunities to go to the gathering places and preach the gospel to the travelers. In this picture throngs of pilgrims were resting beside the road on their way to the river Godavari and the temple of the god of wisdom, Vithoba. Our Nazarene workers stopped to preach the Word of Life to them. The Indian Nazarene preacher is dressed in white. You can see him exhorting the listeners.

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 TO THOSE WHO
 ARE DEAD IN SIN**

Give **THE LIVING CHRIST
 TO A DYING WORLD**

Easter **FOR OTHERS**
OUR BEST *Offering*
SUNDAY, APRIL 21

March 20, 1957

Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa
 Flint (Central), Mich. March 27 to April 7
 St. Louis (Bellefontaine), Mo. April 9 to 14
 Griffith, C. A., 614 N. Jefferson St., Knightstown, Ind.
 Hagerstown, Ind. March 27 to April 7
 Mooresville, Ind. April 10 to 21
 Grimm, George J. 513 Diamond St., Sistersville, W.Va.
 Detroit, Mich. March 20 to 31
 Ft. Madison, Iowa. April 3 to 14
 Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
 Haas, Wayne and Jimmie. Singers and Musicians, Route 1, Cory, Ind.
 Louisville (Lynchurst), Ky. March 13 to 24
 Crothersville, Ind. April 9 to 21
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.
 Fairborn, Ohio. March 20 to 31
 Bloomington (E. Side), Ind. April 3 to 17
 Hale, R. Lester. Evangelist, c/o Gen. Del., Kissimmee, Fla.
 Hall, Dave. 776 E. Simpson, McPherson, Kansas
 Borger, Texas. March 27 to April 7
 Ponca City, Okla. April 10 to 21
 Hamilton, Jack and Wilma. Box 172, Hays, Kansas
 Ponca City (First), Okla. March 27 to April 7
 Oklahoma City (S. Side), Okla. April 10 to 21
 Hampton, Pleas. Evangelist, 123 Moreland Ave. E., Atlanta 16, Ga.
 Harding, Mrs. Maridel. Evangelist, 803 N. Briggs, Hastings, Neb.
 Texarkana (First), Texas. March 13 to 24
 Carthage, Mo. March 27 to April 7
 Harley, C. H. Burbank, Ohio
 Meadville, Pa. March 19 to 31
 Milwaukee, Wis. April 3 to 14

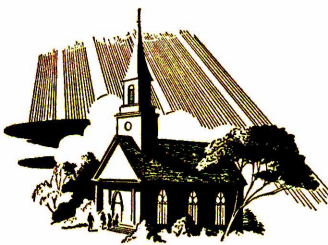
Harrington, W. N. Route 3, Box 666, Gainesville, Fla.
 Port Elizabeth, N.J. March 17 to 27
 Burnham, Pa. March 28 to April 7
 Harris, E. T. P.O. Box 527, Kansas City 41, Mo.
 Harrison, Ray. Neotsu, Oregon
 Coquille, Ore. March 20 to 31
 The Dalles, Ore. April 3 to 14
 Harrold, John W. Box 309, Red Key, Ind.
 Ironwood, Mich. March 20 to 31
 Necehdw, Wyo. April 2 to 7
 Hart, H. J. Route 1, Owasso, Okla.
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Henbest, C. L. Box 345, Rogers, Ark.
 Little Rock, Ark. March 21 to 31
 McKinney, Texas. April 3 to 14
 Henck, Nelson H. 714 Campbell St., Williamsport, Pa.
 Hendrick, Doris V. Evangelist, 342 North St., Bad Axe, Mich.
 Henson, J. C. 103 N. Penile St., Bethany, Okla.
 Claremore, Okla. April 3 to 7
 Herrell, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
 Oklahoma City (57th St.), Okla.
 Browfield, Texas. March 13 to 24
 Hodge, W. M. Science Hill, Ky.
 Van Buren, Ind. April 2 to 14
 Morristown (First), Tenn. May 3 to 12
 Holstein, James and Lois. Evangelist and Singers, R.F.D. 5, Greenville, Ohio
 Pontiac (Parkdale), Mich. April 7 to 14
 Streator, Ill. April 15 to 21

Hooker, H. H. P.O. Box 11, Gardendale, Ala.
 Amarillo (First), Texas. March 13 to 24
 Golden, Colo. March 27 to April 7
 Hoos, Charles A. Evangelist, 502 E. Marengo, Flint 5, Mich.
 Hoos Evangelistic Party. P.O. Box 745, Winona Lake, Ind.
 Pt. Pleasant, W.Va. March 20 to 31
 Garrett, Ind. April 3 to 14
 Hubbard, Leonard G. Evangelist, Route 3, North Manchester, Ind.
 Ligonier, Ind. March 26 to April 7
 Stonebluff, Ind. April 9 to 21
 Hughes, Guthrie. Box 212, Valley Station, Ky.
 Hamilton (First), Ohio. March 20 to 31
 Taylorville (First), Ill. April 11 to 21
 Humble, Dave and Mary. Singers and Musicians, 228 Westwood Ave., Bedford, Ind.
 Fort Branch, Ind. March 13 to 24
 West Baden, Ind. March 27 to April 7
 Hutchinson, C. Neal. P.O. Box 527, Kansas City 41, Mo.
 Portsmouth, Va. March 13 to 24
 Titusville, Pa. April 3 to 14

I to K

Inglard, Wilma Jean. Evangelist, 322 Meadow Ave., Charleoi, Pa.
 Circleville, Pa. March 20 to 31
 Cleveland (W. Side), Ohio. April 10 to 7
 Isenberg Evangelistic Party. Evangelist and Singers, Box 388, New Cumberland, Pa.
 Washington (Cong. Hgts.), D.C. March 20 to 31
 Royersford, Pa. April 3 to 14
 Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Duncan, Okla. March 13 to 24
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
 Rockford, Mich. March 20 to 31
 Breckenridge, Mich. April 3 to 14
 Johnson, A. G. and Elsie. Evangelist and Singers, 355 61st St. N.W., Albuquerque, N.M.
 Mountain Home, Ark. March 26 to April 7
 Oberlin, Kansas. April 9 to 21
 Johnson, Andrew. Wilmore, Ky.
 Jones, A. K. P.O. Box 527, Kansas City 41, Mo.
 Weslaco, Texas. March 20 to 31
 Ft. Smith, Ark. April 3 to 14
 Jones, Clarence "Tiz." Evangelist, 102 Dutch Rd., Dunbar, W.Va.
 Parkersburg (S. Side), W.Va. April 3 to 14
 Wheeling (Woodland), W.Va. April 17 to 28
 Jones, Claudi W. Route 1, Box 172, Get Air, Md.
 Cumberland (First), Md. March 20 to 31
 Oxford, Pa. April 3 to 14
 Jones, Marvin J. 119 N. Colorado Ave., Indianapolis, Ind.
 Yorktown, Ind. March 13 to 24
 Indianapolis (Winter Ave.), Ind.
 Keel, Charles. Evangelist, 3642 Linwood Ave., Cincinnati, Ohio
 Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Lynn, Ind. March 13 to 24
 Newcastle (S. Side), Ind. March 27 to Apr. 7
 Keller, William D. Evangelist, 200 Randolph St., Buckhannon, W.Va.
 Keller-York Party, The Singers and Musicians, Box 256, Seelyville, Ind.
 Oklahoma City (Trinity), Okla.
 Muncie (S. Side), Ind. April 11 to 21
 Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 Cisco, Texas. March 27 to April 7
 Chester, S.C. April 10 to 21
 Kelly, C. M. c/o Gen. Del., Ballentine, S.C.
 Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 346, Pottersville, Mich.
 La Porte, Ind. March 20 to 31
 Pioneer, Ohio. April 3 to 14
 King, Charles L. Evangelist, 726 North 32nd, Kansas City, Kansas
 Kleven, Orville and Kathryn. Evangelists and Musicians, 2355 Roosevelt Blvd., Eugene, Oregon
 Orangevale, Calif. (E. Meth.). March 12 to 24
 Boise (S. Side), Idaho. March 26 to April 7
 Krauss, James L. 818 1/2 E. Spring, St. Marys, Ohio
 Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
 Milford, Ill. March 26 to April 7
 Urbana, Ill. April 9 to 21
 Kuschner, Allard and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio
 Duluth, Minn. April 5 to 14

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 6401 The Paseo, Box 6076
 Kansas City 10, Missouri