

# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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## EDITORIAL

B. F. HAYNES, D.D., Editor  
First and Second Pages

### An Incriminating Defense of the Movies

**I**N the warfare being made against the movie picture shows on account of their sexual and debasing nature the reply made is that the managers are furnishing what the public demand; that good pictures prove losses while the immoral pictures are money-makers. Hence they argue that they are justified in furnishing what the people want because it pays to do so.

Let us weigh this defense a moment, please, for it really impales those making it as guilty in the extreme. In the first place, is it true that the managers are justified in furnishing anything the people may desire, if it chances to pay them? Is a mother justified in giving to her child fire to play with because the child likes the glitter and shine of the fire and the mother gets the benefit of the time and leisure afforded her for work while the child is entertained with this dangerous amusement? It pays the mother until fatal results come of the experiment and it certainly amuses and pleases the baby; but we press the question is the mother justified in giving the fire to the child to play with for these reasons? Or, is there a higher law which should apply in the case? Manifestly reason and common sense answer *there is a higher law to which the mother is amenable.*

So there is a higher law to which the movie managers and owners are amenable and to which they should be made to give respect in this matter of the debasing and damning vulgarities and obscenities they display in their movies which stir the sex instinct prematurely in children and breed crime and lust and debauchery. The home and childhood and the public have some rights which human avarice must respect.

But there is another phase to the matter. These filthy, reckless entertainers plead that they are only supplying the appetites of the people; that the people demand the vulgar and licentious shows and patronize such better than any other kind, and they claim justification on this ground. We reply with a stern demand that they go a step further behind this stated fact and answer me the question *whence came this vitiated taste of the public?* How came the people to have such a perverted and debased taste for the salacious and impure in the screens? These guilty scoundrels will refuse to answer me and I hasten to answer my own question.

The makers and managers and owners of these scenes have developed these very tastes they claim they have to pander to. By furnishing impure pictures they have created a debauched taste for the filthy and unclean in the public

and now they plead the result of their own diabolical work in extenuation of their criminal business of pandering to such debauched taste.

Can such a plea stand the test of reason for a moment? From no other source in the world did such vitiated and vulgar taste for the vile come but from the pictures with which the public were furnished. Now come these guilty poltroons and panders of the slush and filth of the movies and insult our intelligence with a defense which should condemn them to shame and contempt and put them in the penitentiary for their dastardly, criminal business. As well might the vender of cocaine, after years of the illicit sale of his vile poison, when caught in the business, plead that he is only furnishing what his patrons desire and gladly pay for? Shall this culprit go free on this false plea, or by pleading a condition which he and his business have created? Never for a moment, *never.* Arrest and incarcerate the criminal and let him be punished for his nefarious crimes!

The truth is, there is no remedy for this curse of the nasty movies until we recognize a few salient facts. And the first one is that this whole movie business is a Jewish business. The movies are all owned and run by Jews and practically all the so-called stars and lesser actors and actresses engaged in the dirty business are Jews. Notoriously the Jews are a people who can be appealed to only in one spot and that is the pocketbook. They have seized the American stage and killed what of art they had which once was the only defense of the stage, and they have substituted jazz, filth, vile comedy and every phase of insidious incentive to crime and lust. Congresses, legislatures, city councils and judges and civil officers and preachers and reformers and patriots—all who are concerned in wrenching our children and our country from the infernal clutches of the movie fiends must remember that they are fighting the richest and most stragly and most strongly entrenched gang this country now has to contend with—the Jews.

It is an unpopular and an unpleasant fact to confront, but it is a fact nevertheless, and we had as well face it at any cost. The hue and cry of anti-Semitism will at once be raised by the guilty avaricious Jews and a crowd of ignorant Gentiles. But we fear not such a cry. Let it come! We will battle on against the guilty crew who for gain would sacrifice our civilization on a cross of gold and sell out the American home for a mess of pottage. God help us to awake and bestir ourselves and strike at the spot which alone

will feel our strokes for remedy. As to the absolute and total ownership and control of the movie business by the Jews, if the fact is denied, we are prepared to prove it beyond the possibility of a doubt. We make no charges recklessly or without the proof to warrant them. We stand ready to substantiate our allegations before any proper tribunal.

#### CHURCH ADVERTISING

Of course the church should advertise. That is she should reach the ear and eye of the people with news that she has something to say of paramount importance for mortal men, which they ought to hear and must hear, or suffer irreparably. There isn't a reason under the sun against the church advertising. We agree with Bishop Joseph F. Berry of the Methodist church, who said: "The world, the flesh and the Devil do a lot of advertising in these days. It seems to pay this iniquitous combination pretty well. Should the church be less anxious to speak strongly and winsomely to the community?" The church should be anxious to speak and should manifest that anxiety by every possible becoming method.

It goes without saying, that the community is not hunting around in nooks and corners to find out whether or not a meeting is being held in town, or whether a preacher is coming to town to hold a meeting. The public is not taking the aggressive in this matter. The church must take the initiative, of course, in giving out information as to her plans and movements and she must be aggressive and persistent in this matter of publicity. This is absolutely necessary if she would reach the indifferent and uninformed with information of her plans and appointments which so vitally affect the present and eternal interests of the public.

The most effective church advertising does not depend upon its startling or spectacular nature. This leads us to the statement that there is need of very great care in this matter. There should be no resort to the sensational, or wordly methods, by the church in her advertising. There should be no deviation from the most chaste and dignified and scrupulously truthful statements and declarations. The slightest violations of this principle will disgust and excite resentment in the very people sought to be attracted to our meetings by the advertising. There must be no aping of the world in such methods. All overstatements must be scrupulously avoided if we would shield the auditors from disappointment when they come.

There is a tendency in some quarters of the holiness ranks to exaggeration, sensationalism and overstatement in advertising meetings. Not only is it unjust to the public and compromising to the church, but it grieves the Holy Spirit and is utterly contrary to the spirit of holiness. Pastors and revival committees should exercise the greatest caution in this matter. Let us protect the divine cause of holiness in every conceivable way.

Simplicity, downright earnestness and ceaseless persistency are far more appropriate and efficient ingredients in church advertising than exaggeration, thrills and sensationalism.

#### A VISIT TO KANSAS CITY

I AM visiting Kansas City, taking in the campmeeting here and renewing old friendships and acquaintances. I miss the familiar face of Dr. H. F. Reynolds. As is well known to our readers, Dr. Reynolds is now off on a tour of India, Africa and Palestine. On the day of my arrival at Kansas City a cablegram reached the missionary office here, announcing the doctor's arrival at Cape Town, South Africa.

This is a strenuous trip for a man of Dr. Reynolds' age, but he is a great traveler and a successful seaman and seems not to mind these long tours. We rejoice that he has been permitted to be with us so many long and useful years and we trust he may be spared many years to come in his pulpit and administrative work, which have been so eminently useful and helpful to the church of his love. We wish to remind the church in this note that we should all bear up Dr. Reynolds in our prayers during his absence, that his health and life may be preserved. He will hold the foreign Assemblies on his tour and closely inspect the work and doubtless prove a benediction to the work in all those foreign fields. We thank God for such a faithful laborer in the field of general overseer and congratulate the church, as well as Dr. Reynolds himself, on the character and volume of work which he has been enabled in God's providence to perform for so many years.

The campmeeting in progress here is conducted by Revs. M. E. Borders and J. B. Chapman. We have enjoyed their preaching very much. They have been at their best and God is using them at this initial campmeeting of what is to become a permanent institution. At least steps are to be taken before the close of the meeting to make this a permanent annual campmeeting. We are glad that this is so. There should be a great campmeeting at Kansas City for the Nazarene church. We are glad the brethren are taking this matter in hand and intend to have one every year at this place. We enjoyed the superb hospitality of Rev. and Sister E. G. Anderson while in the city. Only those who have shared the hospitality of this elect Christian home can understand the full significance of our statement when we say we were entertained there. Theirs is one of those rare homes of the spiritual, New Testament type, where Christ delights to abide and grace seasons and sanctifies the fellowship and communion and makes the atmosphere heavenly.

Of course, we enjoyed visiting the Publishing House. We enjoyed meeting our associate laborers in the toils and agonies of the tripod, Dr. Chapman and Miss Milligan. Brother

Wallace had returned from Canada and looked tired and jaded from his incessant labor, but knows not how to let up in the arduous duties of holding down the most difficult job in all the Nazarene church. He is still kept on the intricate and complex work of trying to make brick without straw. We sometimes almost despair of our church realizing the fruitfulness of such an endeavor. We are still hoping and praying that the day may come yet and that in the near future when some few persons in our church or in the Lord's work will wake up to the dire need of straw for the making of brick. That is, that Christian literature can not be produced without capital. It is unjust to the Publishing House, to the General Manager, dangerous to the cause of holiness and will prove fatal to the spread and perpetuity of our holiness literature if we much longer postpone meeting a dire issue that is forced upon us. The heart grows sick as we walk through the rooms of that Publishing House and confer with the busy laborers of different departments and study the field they are seeking to furnish and have to press in upon our souls the crushing, crucial, crying need of a hundred thousand dollars with which to do the work for which we are suffering at every pore to have done, but can't do it for the lack of funds.

We wish to drop a hint just here. Somebody had better send Brother Wallace a hundred thousand dollars, and that very quickly, or they may get ready to hear from my pen many times through the HERALD OF HOLINESS and through other channels. This thing is on my heart and I must deliver my soul in the interest of a cause as dear to me as life itself.

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Love does not make of memory a ledger in which to charge up every offense committed against it by people. Love keeps no ledger accounts. It taketh or keepeth no account of evils. It needs and keeps no books. It too earnestly longs and seeks to bury forever in a sea of forgetfulness every offense and indignity and wrong against itself. It has learned the Christian's secret of the joy of instant and complete forgiveness, and this joy and glory it will not for a moment allow marred by a thought, or if possible by even a memory of these wrongs.

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"Love seeketh not her own." Self is done away in sanctification, and the fully saved or Spirit-filled are unselfish. They look not to their own things, but every man to the things of others. The physician will have a higher and nobler aim than an immense practice and a correspondingly large income. Before and above this will be the primary and supreme desire and purpose to serve God by serving His needy race by his skill and gifts as a physician. So, with the lawyer, the farmer, the statesman, the artisan.

## DEVOTION CALLED FOR

**T**HE task of propagating and conserving the work of holiness is the greatest that has ever been committed to man, and it requires a devotion that is correspondingly great. I am not discussing any technical question concerning the extent of that consecration which is a condition of sanctification, but am seeking rather to emphasize that practical devotion of which only the truly sanctified are capable.

We may, at times, have said too much about "results" and may have included a certain mixture of worldly ambition in some of the ideals which we have held up. The truth is that the task of leading men into holiness and imbuing them with a permanent and ever reviving desire for the "life in Christ Jesus" is everything that is hard, except impossible. We can not do our work for His kingdom just during vacation, we can not do it with a fraction of our lives; the call is for a practical devotion of everything to the service of God.

We all believe that God especially calls some people to give up secular work and give their entire time to the preaching of the gospel at home and in foreign lands; let us pray that the number of these devoted ones may be multiplied. But there is an increasing need of devoted laymen; men who live that their influence may tell for God, who work and make money principally that they may support the work of God. The average person seems to think that the layman is privileged to heap an earthly fortune and spend his latter days in ease and plenty; but the times demand a devotion that will make the advancement of the kingdom of God the first consideration in a practical, as well as a theoretical way.

## A PRACTICAL GOAL

**W**E occasionally hear it said that we should have one hundred thousand subscribers for the HERALD OF HOLINESS. We appreciate this enthusiasm and vision, but think that the mark is too high to be practical in realization.

But we all agree it is time to take a step forward in the matter of the circulation of our paper. I have just had a conference with the Circulation Manager, and we have agreed that it is practical and proper for us to ask our friends to join us in a campaign to increase the subscription list to twenty thousand by January first. The number now is a little above thirteen thousand, which is the highest number we have ever had in the history of the paper, and the increase is constant now, though not very large.

There are a few things that I think should be said as helps in the campaign. First, there are a **HUNDRED NAZARENE PASTORS WHO DO NOT TAKE THE HERALD OF HOLINESS**. Please find out, and if your pastor is one of this hundred, make some arrangements to raise the money and have the paper sent to him. We want him to get



the paper for his own good and for the good of the people to whom he preaches; then we want him to take his rightful place as an agent to secure subscriptions, and he will not do this unless he takes the paper himself.

In the second place, we have always had too few RENEWALS. Every wrapper shows the date upon which the subscription expires, the Circulation Manager sends the subscriber notice by letter fifteen days before the time is up, and on the wrapper of the final paper there is a black stamp on which are the words, "Your subscription expires this issue." But for all this, some of our friends have been dropped from the list without being aware that their subscription was in arrears. Please watch this matter brethren, and let's not lose a single old subscriber; then every new one will help us toward our goal.

The third thing is that the HERALD OF HOLINESS is the very best propaganda that we send out and if all who are trying to reach and interest their friends and loved ones would send them the paper for a year, they would be carrying out their own desires and helping us to the goal.

We should have fifteen thousand paid up subscriptions by September first; this is the first part of the program; then we are to get five thousand new subscriptions in four months. This is a goal that can and should be realized. Read the Circulation Manager's reports and plans in the "Just Between Us" column of the HERALD OF HOLINESS each week. Repeat the slogan in every church and in every revival, "TWENTY THOUSAND SUBSCRIBERS BY JANUARY FIRST."

## DOCTOR BRESEE'S LAST WORDS

**I**N a communication to the *Pentecostal Herald*, published in the issue of June 29th, Rev. J. S. Young of Humeston, Ia., reported that "Dr. Bresee, that good man who was the organizer of the Nazarene church, said before he died, he regretted that he had organized another church and wished that his people were back in the mother church."

A communication from Rev. J. W. Oliver, pastor of the Church of the Nazarene at Oklahoma City, referring to this statement of Rev. Mr. Young's says: "To my mind this should not go unchallenged. It seems strange to me that the doctor would, in the closing moments of his life, try to undo all he had done in the past twenty or twenty-five years of hard, earnest toil. We have heard him say with our own ears that God thrust him out with a new mission to organize the Church of the Nazarene, and we are not willing at this time for some one to come along and try to weaken the faith of our people in trying to get them to 'go back to the mother church.'"

"If this brother does not know what he is

talking about he should keep still. It seems to us a direct thrust at the motive of our dear Doctor Bresee, after he had gone to heaven. What a pity that the people in general, and especially those nearest to him, did not get this message before he went!"

I wrote to Rev. E. A. Girvin, Dr. Bresee's biographer and received the following reply:

"The statement of Mr. Young is just the opposite of the truth. If I had time, I could prove this from my biography of Dr. Bresee, but I have a mass of correspondence and other work to attend to, and can not do that now. However, I absolutely know that Dr. Bresee was fully convinced always that God led him to the work of the Church of the Nazarene; that as he put it, almost without his own volition, and entirely apart from his own planning, God put him into a sort of a providential chute and shot him into the work which became what is known as the Nazarene movement; that he never entertained a single doubt that this movement was of God, and that God was in it and back of it at all time; that it was radically and fundamentally different from the old churches, including the Methodist Episcopal church, of which he had been so long a member; that over and over again publicly he called the Nazarenes the rough riders of the holiness movement, and said that only those who could not longer live contentedly in the old churches, and who wanted to go out under the stars, make every necessary sacrifice, and take what Garibaldi promised his men, were welcome to the Church of the Nazarene. I have often heard him declare: 'If you are as well satisfied with any other church as you would be with this, for pity sake stay there.' His heart was full of intense, unselfish love for the church of which he was the recognized leader. He rejoiced in its growth, usefulness and progress, and had perfect confidence in its future. This love and confidence never wavered for a moment. His love for this movement was only exceeded by his love for God. On his death-bed he planned for its success, and sent for most of the leading men in the church who lived in Southern California—especially those who were connected with the University of the Nazarene, which was confronted by critical conditions—and urged them to work together in the holy enterprise to which God had called them, with the tenderest and most unselfish love and unity."

It has seemed strange to this editor that Methodist preachers who are opposed to holiness can conscientiously argue that John Wesley departed from his position on "The Second Blessing" before he died. Now it seems easier to understand how a story like this one can get started about Doctor Bresee when there are still thousands alive who knew him well. No doubt, Rev. Young heard this story, so what we question is the original source. Frankly, "The story was made out of whole cloth." Nazarenes have great reason to be thankful for such an intrepid and uncompromising leader as Doctor Bresee who was indeed "Faithful unto death."

## THE CHURCH OF THE NAZARENE

Will Begin a

### WORLD-WIDE REVIVAL

With a Watch Night Service December 31, 1921  
and

Continue Throughout the Month of January, 1922

**T**HE date for the WORLD-WIDE REVIVAL to start as a simultaneous effort on the part of the Church of the Nazarene to extend the kingdom of God on the earth, has been set to start as stated above, December 31, 1921, with a WATCH-NIGHT SERVICE.

Is not this date timely and very appropriate to begin such an evangelistic campaign? The old year passing into history with the Church of the Nazarene on her knees in humility confessing her shortcomings and failures of the past, trusting the precious blood of Christ to cover all. Then with upturned faces in mighty prevailing prayer with the faith of immediate expectation for a WORLD-WIDE REVIVAL OF OLD-TIME RELIGION to be outpoured, would be a most fitting welcome on the part of the church to the NEW YEAR 1922.

It seems that such a scene would cause the host of heaven to rejoice and join in with the saints of earth for a season of refreshing from the presence of the Lord upon the weary souls of mankind. We read: "In unity there is strength." With the church bowing low in the oneness of humility, praying, weeping, fasting, believing, sacrificing and obeying the will of God with an unselfish desire for the salvation of souls, would certainly enlist the help of the Divine. In such a revival we see the solution of the troubles of humanity.

The following statements taken from the Minutes of the last General Assembly and the Correlated Boards of 1920 will give some idea of the scope and strength of such an undertaking.

FROM THE MINUTES OF THE LAST GENERAL ASSEMBLY

"Memorial from San Francisco: For the coming General Assembly to consider prayerfully and carefully the possibility of a simultaneous effort on the part of our churches to conduct evangelistic meetings in all our local churches, missions, schools, etc., at the same time inviting others of like faith who wish to do so to join with us; that the meetings should be set for a definite time after one month of prayer, distribution of tracts, general advertising to be run for at least one month; that the HERALD OF HOLINESS and the *Other Sheep* should be given over to short reports each week of the progress of the meetings. This would mean at least fifty thousand people praying, believing and working to the same end, all at the same time. Who can estimate the results of such an effort? (All who are in favor of such an enterprise say, Amen.)"

FROM THE MINUTES OF THE CORRELATED BOARDS OF 1920

The following part of the report of the General Board of Home Missions and Evangelism was adopted with much fervor:

"WHEREAS: On page 111 of the Minutes of the General Assembly, we find a memorial was passed by the General Assembly and re-

### Best Methods of Doing Home Mission Work

By C. B. JERNIGAN

**W**E have heard much in the last few years about Home Missions, and several methods have been tried both by the Home Mission Board and District Superintendents, and after having considerable experience I have adopted this plan. Select your field for operations where it will bring the best results for your church; secure a competent man, put him on this field, or in this selected city and give him a salary competent for all necessities; let him thoroughly investigate the field and gather all the holiness people in that field in prayermeetings and preaching places. Take a religious census of the part of the city in which he plans the future revival. This will give him opportunity to learn the religious status of the people; keep a complete record of this census for future references. When this is done and there seems the proper time, talk a revival campaign among your people and get them interested in a Nazarene campaign. Get suggestions from the leading people, then put on your campaign and run it to a completion, and never slacken the interest until a church is organized and a building secured. While the fire is burning is the time to either build or buy.

Much valuable money and time is wasted in trying to put on a campaign in a town or city where you are not wanted. Better take plenty of time to work up an interest before the revival campaign, than to have to prolong your campaign at a tremendous expense. It is far cheaper to have this advance man plan the campaign than to have a band of workers stay on the field so long.

To undertake a campaign where you just go in and start a revival, the people will think you have come to "butt in" on their plans, and they will stand aloof and look on. Again they will think if you are that much interested, surely you have plenty of money for all expenses, and they will let you pay it. But if you can get them interested before the campaign begins, then they will feel under some

obligations to assist in paying bills. I have seen even Nazarenes where there were only a few in a town stand back and expect the Home Mission Board to pay all the bills. But if you get them interested beforehand, they will feel obligated to the campaign.

ADVERTISING—This is the important feature of all campaigns. A publicity man is indispensable in opening such a campaign. Advertise freely, but do it intelligently. This will take money but it will bring certain results. A few big bills printed on cardboard tacked in conspicuous places; say cardboard 20x30 inches with just a few words on it. Then get as much into the papers as you can without pay, and if you can not get enough then pay for a good write-up. I have found Nazarene people in our southern cities who have lived there for years and not knowing about our work who were reached by newspaper articles. Do not be afraid to advertise. It will pay.

If you go into a city unknown you will likely catch the driftwood of the holiness people who belong to nothing, nor are they responsible to anybody for their conduct, and most frequently they are ranting fanatics, this will give you a bad name to begin on. Far better to send an advance man to feel out the way before starting the campaign.

"Resolved, That we proceed to plan for and conduct such an evangelistic campaign throughout our connection, at the same time inviting all other bodies of like precious faith to join in this special effort for soul-saving.

"Resolved, That the Board of General Superintendents lead in the undertaking in co-operation with the General Board of Home Missions and Evangelism, District Superintendents and pastors.

"The report as a whole was adopted.

"L. MILTON WILLIAMS, *President*,

"N. B. HERRELL, *Secretary*."

By this method being persistently followed we can plant a Church of the Nazarene in any city or town in America. I put up my sign on the grounds while I am putting up my tent "OLD-TIME REVIVAL—CHURCH of the NAZARENE." This answers all questions to those passing by and gives you a good send-off. Then I keep a box full of tracts on the tent pole, "The Church of the Nazarene," printed by our own Publishing House. Again I keep a roll of our paper, the HERALD OF HOLINESS on hand for the people to read. This answers most questions. Give the people something to read as they come.

We should plant a strong church in every great center in America.

## The Sphere of Prayer

By REV. E. A. GIRVIN.

It will be seen upon close analysis of the promises of Jesus, that they are all really conditioned upon the divine will and that our Lord does not mean to say that we are authorized by any one of His promises to claim and receive from God that which it is not His will to give us. Jesus knew that it was the will of the Father that He should not die in the garden, but He explicitly submitted Himself to the will of God, so that we might have the benefit of His example. This principle applies to all the promises in the Scriptures, and is clearly set forth as follows: "And this is the confidence that we have in him, that if we ask anything according to his will, he heareth us; and if we know that he hears us, whatsoever we ask, we know that we have the petitions that we desired of him" (1 John, 5:14-15).

In many cases we do not know what is the will of God until we have spent some time in prayer, and either receive the assurance that we have prevailed, or are shown as was the Apostle Paul with reference to the thorn in the flesh, that it is not to be granted. We know that it is our heavenly Father's will to supply our temporal as well as our spiritual needs, but when we go beyond this, and ask him for certain specific material and temporal advantages and successes, we do not know whether they will be for God's glory and our eternal welfare, and hence can not claim a favorable answer until we have ascertained that He is willing to give them to us. The same principle applies to the healing of the sick. There is not a single promise in the Bible which, rightly construed, warrants us in insisting that God shall instantly cure either ourselves, or others for whom we may pray. Without discussing this feature of the subject, it is enough to say that the Lord may have purposes in connection with such afflicted ones, which would be defeated if they were soon restored to health. Consequently it would not be either wise or right for Him to grant the prayers for their restoration to health.

There are times and occasions when it is in accordance with the will of God to answer prayers for the giving of rain, the sending or subsidence of winds, the moderation of temperature, and other atmospheric and meteorological phenomena. Most of our readers are familiar with what was called the "Protestant wind" which God sent in answer to the heart cry of the English people, and which in a few hours scattered the mighty Spanish Armada, sank most of the ships composing it, and effectually prevented the invasion of Great Britain. Our own prayers in one instance prevailed for the breaking of an awful drought, and there are numerous well authenticated cases of God sending abundant showers in answer to prayer. Such things, however, are exceptional. God occasionally does intervene

when importuned by His people to save them from some dire calamity, but it is well for us as a general rule to leave to Him the direction of the elements, knowing that He is infinitely more competent than we to do so; that the factors involved are exceedingly intricate and far-reaching; and that He can be depended upon to do that which is divinely wise and good.

We now come to the class of cases where we know what the will of God is. Of course this knowledge is derived from His blessed Word. We learn from that source that He takes no pleasure in the death of the wicked; that He wills that men everywhere shall repent; that He earnestly desires the salvation of all men; that whosoever will may come and take of the water of life freely; that him that cometh to Him He will in no wise cast out; that, if we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness; that God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life; that this is the will of God, even our sanctification; that He gives His Spirit to them that obey Him; that He is more willing to give His Spirit to those that ask Him than earthly parents are to give good gifts to their children; that if we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ, His Son, cleanseth us from all sin; that God is a very present help in time of trouble; that He will supply all our needs according to His riches in glory by Christ Jesus; and that, if we acknowledge Him in all our ways, He will direct our paths.

From these Scriptures and a vast number of others, we know that it is the will of God to save those who repent and believe; to sanctify His redeemed children; to supply their needs, temporal and spiritual; and to guide them, if they will meet His conditions for guidance. We know from other Scriptures that we are coworkers with God in the great work of salvation; that we are to come up to the help of the Lord against the mighty; and that He is pleased to have us engaged in the ministry of intercession and by our faith and prayers help Him to bring sweeping revivals in different churches and different communities, beginning with mighty outpourings of the Holy Spirit upon the disciples of Christ. As a result of such revival conditions, and an increased burden for souls and spirit of prayer among believers, the Holy Spirit will come with awful conviction upon the backslidden and unsaved.

Hence we know what the will of God is in all such instances. He is always infinitely more desirous of giving revivals than His peo-

ple ever are to have them. He delights to grant our petitions when they are in harmony with His goodness and wisdom. He will try our faith, and test the sincerity of our motives, but He will surely answer our prayers, when thus offered, if we will persevere.

The divine order is that we shall know the will of God, ask trustfully in accordance with that will, and persevere in our believing and claiming until we receive the answer. Jesus enjoins us to pray always, and not faint, and impresses upon us by parable and direct teaching the importance of earnestness and the value of importunity. Let us pray as never before for God to open heaven upon every department of our work, upon every local church, upon all our mission fields, to so pour the Holy Spirit upon us that revival fires shall break out from sea to sea and shore to shore.

NASHVILLE, TENN.

## John Daniel Is Dead

By REV. LAFAYETTE CASSLER

EVERY few days some distinguished person departs life's arena and the gap is quickly filled, and we scarcely feel the shock of the loss. But John Daniel's place is not so easily filled; nor do we know of any one desiring his place.

Who was John Daniel? He was the only surviving gorilla in America. Another of his kind died recently at the Bronx zoo, and John was the one lone survivor of this climate. He appeared with a circus at Madison Square Garden, and a certain literary magazine says of him, "Despite the elaborate precautions he caught a cold like any human being, but because of his being far removed from where nature intended him to live, it rapidly developed into pneumonia." John's hairless white cousins are having a great time now over examining his remains. Of course they are comparing every part with themselves. This is "science" so called. They all agree that this far north climate is too severe for "human" beings like John; but they have not told us just how his pale skinned cousins ever happened to become acclimated to this semi-frigid zone. If John's family of today can not be acclimated so they can undergo the climatic change under such "elaborate precautions," will not the wise scientists (?) tell us how his semi-gorilla kinfolks ever stood the change? Of course "it is supposed" they ventured northward an inch at a time through a series of ages. And "it is supposed" that as they moved northward they found it necessary to clothe themselves for protection from the climatic severities, and "it is supposed" the wearing of clothing caused them to become almost fair skinned and hairless. Great is "science falsely so called!"

If John's pale skinned semi-gorilla cousins made this long climatic transit in the course of millions of ages, will they not tell us where we may now find some specimens in course of transit? May we be pardoned for asking of this school that they show us other humans (?) in all the different stages of evolutionary progression. There still remains a very wide unspanned chasm for science (?) to account for.

Poor lone John! Instead of giving him a decent burial like a human, they dissect and parcel him out to the different schools. A professor of neurology is making a study of John's brain; while orthopedists are looking at his feet. In this way all his organs were parceled out. It is not uncommon for people to find just what they look for, and we shall not be surprised if these searchers find that John was after all very much like themselves. Perhaps they are not looking for John Daniel's origin, so much, as for better proof of the relation he bears to them.

HELP US BOOST OUR SUBSCRIPTION LIST

Poor fellows! They have thrown the Genesis story away, and are groping about to find out where they came from.

This is not John's fault—he is to be pitied for getting mixed up with such creatures who are now claiming kinship in him. He is not to blame for this far-fetched relation—he never claimed it. No wonder he looked ferocious and indignant over his enforced association with a horde of pale-skinned, hairless effeminate who are trying to force him to admit he is one of their forefathers. No wonder he looked sullen, and was out of humor much of the time. If John had had his way he would have stayed with his family under a sunny sky. Those pale semi-gorilla humans must have been a great trial to him. He has my sympathies, though he is no kin of mine.

CHANUTE, KANS.

### HEADQUARTERS CAMPMEETING

The services of Headquarters Campmeeting moved forward all through the week with preaching three times a day. While the attendance at the day services was not large the interest was well-sustained. Each evening brought a large congregation of interested hearers. The weather was hot but rain interfered with only two meetings.

On Saturday afternoon Dr. Chapman gave one of the very best heart-to-heart talks on divine healing, carefully explaining faith healing, psychological therapy, Christian Science and other forms of healing. He drew a strong contrast with real biblical, divine healing, making it clear to be a miraculous work by the Holy Ghost in answer to the prayer of faith. Written requests for healing were presented by Brother Fleming and the altar was lined with persons desiring to be anointed and prayed for. The anointing and prayer scene was not one soon forgotten as God so signally blessed all present. A testimony meeting followed and many testified to present victory for their bodies.

In response to a call from President E. J. Fleming of the temporary campmeeting organization, a meeting was held at 4 p. m. for the purpose of a permanent organization. Brother DeLance Wallace told of the humble beginning of the camp in a prayer-meeting attended by Brothers Fleming, Enos and himself at which they prayed through and were clearly convinced that it was God's will. He was followed by Brother Enos and Brother Fleming who placed additional emphasis upon the need of a campmeeting at the recognized headquarters of the denomination.

A permanent organization was formed by adopting the following Constitution:

#### CONSTITUTION

I. This organization shall be called the Headquarters Campmeeting Association of the Church of the Nazarene.

II. The object of this association shall be the salvation of the unsaved, the entire sanctification of believers, and the edification of the entire body of Christian believers. It shall at all times be subject to the doctrines and general usages of the Church of the Nazarene as set forth in the Manual of said Church.

III. The membership shall be composed of such persons as shall subscribe to this Constitution and the following statement of belief:

First. In one God—the Father, Son and Holy Spirit.

Second. In the divine inspiration of the Old and New Testament Scriptures, and that they contain all truth necessary to faith and Christian living.

Third. That man is born of a fallen nature, and is therefore, inclined to evil, and that continually.

Fourth. That the finally impenitent are hopelessly lost.

Fifth. That the atonement through Christ is for the whole human race, and that whoever repents and believes on the Lord Jesus Christ is justified and regenerated and saved from the dominion of sin.

Sixth. That believers are to be sanctified wholly, subsequent to conversion, through faith in the Lord Jesus Christ.

Seventh. That the Holy Spirit bears witness to the new birth, and also to the entire sanctification of believers.

The membership fee shall be One Dollar per year.

IV. The management of this association shall be vested in a board of directors consisting of the officers and the trustees elected by the association at its annual meeting, all of whom shall be regularly recognized members of the Church of the Nazarene.

V. The officers shall be a president, vice-president, a secretary and a treasurer. The officers and three of the trustees chosen by the association, shall constitute an Executive Committee

VI. The annual meeting of the association shall be held in connection with the annual campmeeting. Meetings of the Board of Directors may be held at the call of the president or executive committee.

VII. The Board of Directors may adopt such by-laws as may be necessary from time to time.

VIII. All property, real and personal, shall be held by seven trustees in trust for the Headquarters Campmeeting Association.

IX. This Constitution may be amended by a majority vote of the members present at any annual meeting of the association: *Provided*, That no articles, rules or policies shall at any time be adopted by the Association or Board of Directors which shall be contrary to, or in conflict with, the "Manual of the History, Doctrine, Government, and Ritual of the Church of the Nazarene" as declared from time to time by the General Assembly of said Church.

Officers were elected as follows:

President, . . . . . Rev. E. J. Fleming  
Vice-President, . . . . . Rev. O. E. Enos  
Secretary, . . . . . Mr. Charles Swim  
Treasurer, . . . . . Mr. D. L. Rice

Trustees:

Rev. DeLance Wallace  
Mr. C. W. Jones  
Dr. J. B. Chapman  
Rev. E. G. Anderson  
Rev. N. B. Herrell  
Miss Lue Miller  
Rev. J. N. Speakes

The Board of Directors were authorized to secure a permanent camp ground and plan for a great campmeeting in 1922. The charter membership list was left open to give every Nazarene in the connection an opportunity to enroll.

The closing Sunday was a great day. The people's praise service at 9:30 ran with interest until 11 o'clock. Brother Borders was the preacher of the morning and after reading a portion of Hebrews, eleventh chapter, he preached a grand sermon on "Faith." The afternoon missionary service was in charge of Brother E. G. Anderson, Miss Maude Cretors, a returned missionary from Africa, and Mrs. M. L. Staples, from Japan, were the speakers and the time allowed them was altogether too brief. The evening congregation listened with interest to the earnest, convincing arguments of Dr. Chapman as he showed men their great need of God. There were seekers at all the services. With the manifest blessing of God and the sanction of heaven thus closed the first season of Headquarters Campmeeting.

E. J. FLEMING, *President*.

### TWO IMPORTANT ANNOUNCEMENTS

The brethren of Hamlin, Tex., have succeeded in getting their affairs in shape for the opening of school in September. Professor A. S. London has agreed to stay with the school as president and a good faculty has been employed. The prospects are good for another year of splendid work.

The difficulty at Hamlin has been the securing of sufficient funds to finance the school. Two things should be done by the churches of the three supporting Districts of the Central Nazarene College AT ONCE. First, every church should bring up its apportionment for education and thus enable the trustees to take care of the current obligations. THIS IS A DISTRESSING NEED. Then interested people should begin now to make arrangements to meet the "Moss loan" which falls due the first of January. Let the pastors and people of the three Districts take hold of this at once and relieve the school and send it on its great mission.

The second announcement concerns the school at Clarence, Mo. Pending the final settlement of the question of rebuilding our plant at Clarence, arrangements have been made for a Bible and grades school at Clarence for the coming year. The local people at Clarence are responsible for the running expenses until the District Assembly meets, and for any expenses not authorized by the Assembly. Professor Fanning will offer his splendid Bible courses again this year and good provisions will be made for taking care of the grades. Please read the announcements from Clarence which will appear from time to time.

JAS. B. CHAPMAN, *Pres. GENERAL BOARD OF EDUCATION*.

### MANITOBA-SASK. DISTRICT ASSEMBLY

Ever since the opening of the sessions of this Assembly on July 13th our Lord has been in the midst. This is the best and most important thing of our report. Our beloved General Superintendent, Dr. Goodwin, presided with his usual expertness and good grace; the Holy Ghost was honored and everything was conducted without a discordant note.

God has done great things for this District during the year just passed. He has added forty-nine

members, making an increase of about forty per cent over last year. Four new churches were organized since the last District Assembly, one of which is at Winnipeg, the capital city of Manitoba. Our objective for the ensuing year is at least six new churches, and to double the membership on the District.

We were favored with an unusual number of visitors, representing different branches of church activity. Brother and Sister DeLance Wallace, representing our Publishing House, brought blessing to our midst; Sister Wallace preached once. Thirty-three subscriptions to the HERALD of HOLINESS were secured. Rev. Jos. N. Speakes, representing the General Board of Church Extension, very ably presented this work to the Assembly. He also preached a very helpful sermon. Sisters Whiteside and Hoy brought Nampa College before us again, and in general were a great blessing to our people. Sister Staples, missionary to Japan, home on furlough, told us of the great work she has been doing in that foreign country, and her great faith made us feel very insignificant in comparison to what she has accomplished. Rev. J. H. Bury, A. C. Metcalf and Lester Metcalf came to us from Alberta with the object of getting the two Districts together in Education and Publishing interests. As a result it was resolved to co-operate in the publication of the *Canadian Nazarene*, a monthly magazine, and the establishment of a Bible school for Canada, at present to be situated at Calgary, Alberta.

Rev. W. B. Tait was re-elected District Superintendent by an overwhelming vote, and his salary fixed at \$1,300 and house rent per year.

The total monies raised for all purposes are very nearly nine thousand six hundred dollars, meaning that an average of over fifty-six dollars has been paid by each member. Taking the failure of crops and low prices obtained for produce into consideration, this is an excellent record.

The evangelistic services throughout have been marked with the presence of God in saving and sanctifying power. This is equally true of the Assembly sessions; more than once business was suspended in order that God could have His way. Up to date no less than twenty-nine speakers have been at the altar, and we are just in the midst of the Camp. We believe God is going to give us a mighty revival before the week is up. Dr. Goodwin, as evangelist, is doing great work and mighty preaching.

We bless God for the greatest Assembly of this District; greatest in spiritual power, numbers, visitors and blessing. To Him be honor, dominion and glory forever. Amen.

W. W. JANSEN, *Reporter*.

### NEW YORK DISTRICT CAMPMEETING

The twelfth annual meeting which just closed was owned and blessed by God and about one hundred and fifty seekers rewarded the preaching of Revs. Chapman and Jernigan. The attendance was well up to former years and there were more campers than last year. We now have fifty-six one-room tent cottages, an eighteen-room dormitory and rented twenty-five tents, all of which were occupied.

The writer, being in charge of the dining hall, was not able to get into many of the services, but heard the shouts of victory and praise, showing that the battle was going well.

There were some strong and forceful sermons by Brothers Chapman, Jernigan and Hoople that it is impossible to report, which resulted in many seeking the Lord. The closing sermon by Brother Jernigan will long be remembered by those who heard it. The spirit of conviction came mightily upon the congregation and fifty-two seekers came to the altar, all of whom found the Lord but one.

Sisters Fitkin and Pelly spoke at a Foreign Missionary Rally and an offering of about \$700 was taken. The Home Missionary Rally was inspiring and over \$400 was raised. The camp is to be followed by a tent meeting at Beacon and Newburg, across the Hudson river, in charge of the District Home Missionary Board. Revs. G. Howard Rowe and Trevor Gray will be the preachers.

W. A. WHITE, *Sec'y*.

"I could not do without THE HERALD of HOLINESS. It has been such a help to me. I do not have the opportunity of hearing the full gospel preached often. I have taken the paper since the first year it was published, of course, I could not do without it now."—Mary G. Strange, Texas.

## THE INTERNATIONAL SUNDAY SCHOOL LESSON COMMITTEE

By C. J. KINNE,

Editor of the Nazarene S. S. Literature.

**T**HE writer has of late heard and read some little comment and criticism upon the work of the International Lesson Committee. We are not personally acquainted with any member of the committee and have had correspondence with but one, the secretary. Candor compels us to commend this committee for its work in the selection of the lesson subjects from the fact that during its entire existence it has selected lessons of substantially the same character, the same subjects recurring in cycles of seven years. For something like forty years they have continued to try to cover all the subjects in the Bible. And, while many of the churches and their pulpits have drifted into rationalism and higher criticism, and some have discredited the miracles and the divinity of Jesus, they have continued to give us lessons on the miracles of the Old and New Testaments, the divinity of Jesus, and His atonement.

In the first lesson of this year we were taught, "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven," and also that "the Son of man is come to save that which was lost." Is that drifting away from the faith of our fathers? In the second lesson we are taught "forgiveness" in the words of our Lord. In the third we are told that we "should forsake all and follow Jesus," and to "love God with all our hearts and our neighbors as ourselves." In the fifth we learn that "the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." The fifth lesson is of Jesus' triumphal entry into Jerusalem. The sixth is of the Wedding Feast and the man without a wedding garment. In the seventh, Jesus put the Pharisees and the Sadducees to silence. Next we studied about the Wise and Foolish Virgins. The ninth lesson taught "Stewardship" from the parable of the talents. That was good teaching for sanctified Nazarenes. The tenth lesson told of the anointing of Jesus by a woman. Have we all broken all our boxes of ointment, so that we do not need this lesson? Then we had the lesson on "The Lord's Supper." For many of our people it might not be amiss to have that lesson repeated every quarter. Then the twelfth, of "Jesus on the Cross," teaching of the actual shedding of the blood of the Son of God as a sacrifice for your sins and for mine. A wonderful lesson, no "drifting" there. Then to close the quarter we studied of the glorious resurrection of our Lord and of the "Great Commission." If there are any Nazarenes who could not heartily teach and emphasize the lessons of that quarter we should have them forward for prayers.

But that second quarter. We have heard comment pro and con from sanctified ministers, superintendents and teachers. The only difference in the lessons of that quarter and those we have had all along is that the committee bunched them together in one quarter instead of scattering them through several quarters. Possibly they read the New Testament and noted the proportion of space there given to such subjects. And, too, some one may have whispered to them and told them how slack we Nazarenes have been on some of those subjects.

Surely, we believe in Christian education as taught in one of those lessons, else why so much said about our church schools? And we believe in family religion also. If we are not in favor of an effort to evangelize the community, the nation, and the world, why so much effort for missions?

If we are lovers of God and of His Word our hearts will be made to rejoice as we contemplate the present six months of lessons on Paul's life and missionary travels. How every Christian heart must rejoice while studying this most wonderful bit of history. The most holy and Spirit-filled of all the saints need make no apology for giving long and diligent study to these lessons. It tells of Paul's miraculous conversion, and of Stephen, who was full of faith and of the Holy Ghost. It tells of Barnabas, that good man who also was full of the Holy Ghost. How it puts us to shame as we learn of that young church at Antioch, who lived so near to God that they heard him say by His Spirit, that they should send away their chief pastors to carry the tidings unto heathen lands.

## Sunday School and Young People's Department

### SUNDAY SCHOOL LESSON CALENDAR

Aug. 14. PAUL IN ICONIUM AND LYSTRA. Lesson: Acts 14:1-28.

Golden Text: Thou shalt worship the Lord thy God, and him only shalt thou serve. Matt. 4:10.

Devotional Reading: Isaiah 45:18-24.

Aug. 21. PAUL PREPARES FOR WORLD CONQUEST. Lesson: Acts 15:1-16:5.

Golden Text: But we believe that we shall be saved through the grace of the Lord Jesus. Acts 15:11.

Devotional Reading: Isaiah 35:1-10.

Aug. 28. FROM ASIA TO EUROPE. Lesson: Acts 15:36-16:18.

Golden Text: And they said, Believe on the Lord Jesus Christ and thou shalt be saved, thou and thy house. Acts 16:31.

In that same history the committee have directed us to study about Paul's visit to Ephesus when he asked, "Have ye received the Holy Ghost since ye believed?" They chose also for one of our lessons the thirteenth chapter of First Corinthians which brings a vivid picture of that which is the very heart of our Christianity.

We might mention many more points in these lessons, and we would also be glad if space permitted us to present a like view of the lessons for 1922 and 1923. On of the points of avoiding the divine and the supernatural, or of drifting away from the faith of our fathers in the lessons of the three years mentioned, no one can justly criticize the committee. As for the peculiar doctrine for which we stand, it might be enlightening to us if we would compare the lessons for several years and see how often lessons which teach that truth occur as compared to how often they occur in the Bible as a whole. While we may not find as much as we may wish, on the other hand we may find that we have not been as much discriminated against as some of us have thought.

### THE SUNDAY SCHOOL TEACHER

By J. WARREN SLOTE.

**T**HE Sunday school teacher is the main spoke in the wheel of the Sunday school organization, and if the school is to do efficient work and fill its place in the program of the church, the teacher, every teacher, must be efficient. As a little contemplation on the subject of efficient teaching might not be out of order, we venture a few suggestions.

The Sunday school teacher to be efficient must first of all recognize the responsibility of the work of teaching. It is no small responsibility that rests upon the shoulders of the one who has undertaken this work. Many, if not all of the scholars, receive their only religious instruction at the hands of the Sunday school teacher. If the Sunday school teacher fails to take advantage of the golden moments in which the opportunity to impart this religious instruction is offered, the scholars will go through the class period and the school none the wiser, and will enter manhood and womanhood ignorant of that heritage to which all are entitled, viz: a knowledge of the fundamental teachings of the Word of God.

Then, too, another quality necessary for successful work is tact. What is tact? It is the quality of being able to speak at the proper time and to say the appropriate word. Jesus taught us not to cast our pearls before swine. What did He mean? He meant that we were not to say things, especially regarding His kingdom, to persons when they could not be comprehended or appreciated. He meant we should use tact. There is a tactful way of leading a soul from the labyrinths of doubt to the cloudless plains of eternal sunlight. It is by a tactful presentation, little by little, of each step of the way the soul and spirit must travel, and that is just the

method the successful Sunday school teacher must pursue, and for which he or she needs tact.

Another quality necessary for efficient work is patience. You have often heard persons say that a certain individual has received the *light*. That may be so, and it may not be so. Telling an individual a truth may or may not give the *light* with regard to that truth. So presenting a truth from various angles that the person considering it is convinced of its correctness, is giving that person the *light*, and that is just what the efficient Sunday school teacher will do by patient, continuous teaching.

Let us consider carefully that it requires an exceeding amount of patience to teach the truth line upon line. The short period allowed for study in most Sunday schools affords too brief a period for the work in hand, so that the efficient teacher utilizes every moment, teaching bit by bit the truths the Sunday school scholars ought to know so that as the years go by, the minds of those scholars become thoroughly saturated with all the truths the Sunday school purports to teach.

Oftimes a great mistake is made by the teacher who would cover too much territory. Within the given period, the teacher can not profitably teach too much. The mind at a certain age will retain so much "at a sitting." It is usually better to take one or two truths in a lesson which the scholars are able to comprehend, arrange them in a setting which will impress itself upon their minds, and drive them home, rather than to try to teach a quantity of material which the mind can not assimilate. The teacher can well find out whether or not the work done is satisfactory by having the mothers of the scholars tell upon their arrival home what was learned in the Sunday school that day. If the children can not remember anything in particular the teacher may well conclude that there is something wrong with the teaching.

Here is a good illustration: The lesson was on God's promises and prayer for their fulfillment. The teacher sought to impress upon the minds of her boys the fact that God hears and answers prayer and fulfills the promises contained in His Word. So she told the boys that every promise in the Bible is like a check. How many of the boys know what a check is? she asked. All did. How many know how a check is used? Nearly all did, and several were eager to explain. So far, so good. The facts regarding the check were now impressed upon the minds of the scholars and they were ready for the truth. As the check is taken to the bank, so we may take the promises of Jesus to God the Father, who is the owner of the bank. He has a sufficient deposit in *his bank* to meet any checks which are drawn. (Explain.) As the cashier examines the check to see that the signature is correct, etc., so God examines our prayers based upon Jesus' promises, to see whether they are correctly made, and if so, God will cash the checks presented. That lesson, impressed upon the minds of the members of a class, will not be forgotten. Suppose you try it next Sunday, or at your earliest opportunity.

Another qualification of the efficient teacher is a prayerful spirit. The scholars not only learn the truths the teacher presents if they are correctly presented, but they absorb the spirit of the teacher, and the atmosphere carried by the teacher is reproduced in them, at least to a large degree. Realizing this, the teacher should be very prayerful, always mindful of the leadings of the Spirit, and fully yielded to Christ and thus the truths taught are exemplified and while the intellects of the scholars are filled with Bible truths, their spirits are guided to appropriate those truths and they are incorporated in their lives. Many a man and woman who went through a Sunday school has to look back and thank God for the teaching received, and for the godly life of the teacher, which drove home the truths presented, for from those truths they have never been able to stray.

If our Nazarene Sunday school teachers will realize the importance of the work they have undertaken, and seek to equip themselves as best as possible to discharge those duties falling upon them, every local church will be strengthened and the general church will find that a regiment of warriors, strong as David when he slew Goliath, has come to its help in the day of battle and great will be the victory in the army of the Lord.

## A WOMAN WHO KNEW IT ALL

SOME ladies were seated on the veranda of a summer hotel. One of them was telling about a young relative who had been critically ill. The family physician who had known, and loved her from infancy had called two very fine surgeons in consultation. They went over the case very carefully and all three had decided that an operation was necessary to save the girl's life.

Just at this point, one of the listening ladies, a woman with a set jaw and determined air, broke into the narrative.

"If the physicians had only thought to do this and so in the beginning of the girl's illness," she said very positively, "there would have been no need of calling in surgeons, or having an operation."

"Surely you ought to realize that a skilled physician, a man with years of experience, would know and do all these things you mention," said the first lady. "We are satisfied that he left nothing undone in his efforts to relieve my niece without an operation."

"Oh, I don't know," said the other woman very decidedly, "the trouble with doctors these days is that they have almost lost their senses on the subject of surgery. And the result is that they are cutting people who do not need it at all."

"That may be true," was the answer, "but we certainly feel that no mistake was made in this particular case. For the operation, though a difficult one, was a perfect success, and my niece is entirely restored to health. Indeed, she is stronger, and feels better than she ever did in her life. I think that proves that the surgeons did exactly the right thing for her."

But it did not prove anything to the positive woman. She continued to criticize the doctor for what he had done, and the surgeons, for what they had done, and concluded by telling what she would have done had she been there.

A third woman, a small, elderly, quiet-faced woman, turned and looked at the speaker with great interest.

"I have lived in a little country town all my life," she said, "and while I have thrilled with pride as I read of my sisters out in the big world, and the great things they are doing in law, and dentistry and medicine it has never been my good fortune to meet a professional woman before."

She dropped her fancy work, and leaned forward eagerly. "Please tell me where you took your medical training. What college are you a graduate of? And how long have you been a practicing physician?"

The woman with the set jaw and positive way of speaking was astonished. "Medical training?" she asked. "I'm no doctor! What in the world made you think me a woman-physician?"

The little woman looked disappointed. "Why, I suppose it was the way you spoke of those doctors and surgeons," she said. "You seemed to know so much more about the case of this young girl than they did, even though you had never seen her, that I judged you must have done at least as much hard, patient work in college, and had as much experience in practice as they have had."

The positive speaking woman looked both angry and embarrassed, and a few moments later, excused herself and went for a walk. The next day she spied the small woman in a corner of the veranda, alone.

"Will you please tell me," she said, sitting down by her, "if you really thought yesterday that I was a woman doctor?"

"No, I did not think so," answered the small woman quietly.

"Just as I supposed," said the other woman indignantly. "You were trying to make me appear ridiculous before all those women. I saw several of them hiding their smiles."

## THE HOME

Conducted by MRS. J. T. BENSON

"My dear," said the small woman, "there was no need of me trying to make you appear ridiculous; you have been doing that for yourself ever since you have been here."

"How?"

"Do you want me to tell you? Are you large minded enough to let an older woman tell you the truth about yourself as she sees it?"

"Yes," said the other slowly.

"Very well, then. As I have said, there was no thought in my mind that you had really taken a course in medicine. But before we had been here many days it was easy to see that you had taken a pretty thorough course in one branch—that of 'I-know-it-all-ism.' For no matter what subject came up you seemed to have a settled conviction that you knew more about it than any one else. Your word was the final word on that subject. Perhaps it was the case of a minister who had spent years in preparing for his work, and still more years in the work itself, yet you could tell him more about preaching sermons and running a church than he had learned with all this experience. You have never taught school, or had a teacher's problems to solve, but you know exactly why every teacher fails to make a perfect success. You have never attended a medical lecture in your life, yet you know more about a case you have never seen than eminent physicians do who have studied it carefully. You have had to deal with these children of your own, but one would suppose from your conversation that you thought yourself possessed of enough wisdom to guide the mothers of the whole earth in the proper training of their offsprings."

The positive speaking woman had listened in astonishment, her face growing redder every moment.

"I had no idea I was making an impression like that," she said.

"I am not calling your attention to the impression you make, but to the fact of what you are," said the small woman firmly. "You have allowed yourself to become a conceited, self-opinionated woman. You have entirely too much confidence in your own wisdom, and not enough in that of your superiors. And it is a great pity, because you have a good mind, you evidently read quite a bit, and take an intelligent interest in the question of the day." She reached over and took one of the other woman's hands between her own, smiling at her now in the sweetest and friendliest way.

"Are you going to forgive me, my dear, for rebuking you so sharply? You see I was once in the very same fix that you are. I had taken a good course in 'I-know-it-all-ism' and was fast settling down into a self-centered, over-confident, conceited prig of a woman. I did not know it, or see myself as others saw me, and I do not suppose I ever would if a friend of mine, an old teacher, had not happened along who gave me such a stinging rebuke that my eyes were opened. It was humiliating, but anything is better than to go through life an 'I-know-it-all.' So I ended by thanking her and mending my ways."

The other woman was smiling too, as she said:

"Well, if you could do that, there is no reason why I can not."

"None in the world," was the answer.

Dear reader, do you suppose there is any possibility of your becoming one of those tiresome persons whom the little woman called an "I-know-it-all"? Let me give you a few of the danger signals. If you want to do most of the talking,

and least of the listening; if you have a feeling that you can teach others more than they can teach you; if you have the habit of speaking in a very positive manner, as if your opinion settled it—then beware. You have already begun to be an "I-know-it-all."

## A PERIL

In a goldsmith's window in one of our cities may be read this notice, "Artificial gems set in real gold." This advertisement expresses one of the most serious perils of human life—the close and confusing association of truth and error, good and evil, godliness and hypocrisy.

During the past year or two there has been an extraordinary crop of Alpine accidents, and in several instances these arose from a disregard of the danger of a grass slope. The inexperienced mountaineer thinks that a grass slope must be safe and setting his foot on the inviting green, discovers that it is every bit as dangerous as the ice, if it be steep and terminate in a precipice. The short Alpine grass is remarkably slippery, and many a tourist who had safely negotiated rock and glacier has fallen a victim to the treacherous slope where the verdant patch and mountain flower tempt the climber. We are comparatively safe when a thing is nakedly evil and the situation confessedly dangerous, but the pure gold reconciles us to the spurious gem, and the green slope, with an edelweiss at the top and a precipice at the bottom lures us to our doom.—WILLIAM L. WATKINSON, in *The Duty of Imperial Thinking*.

## THE WAY OF THE SHINING FACE

*Be ye transformed by the renewing of your mind (v. 2)* At a feast in Makira, Solomon Islands, there were gathered a number of savages with their big bush heathen chief, for whom the native Christians had been praying for several years. Suddenly the chief stood up, and addressing the Christians said in a loud voice, "I want you all to pray strong for me. I want to bring my people to your church to learn of your Master. I see that you all stop very good. I see the faces of all of you shining as if your hearts were happy, as if you were very glad. My people are not like that. They all look as if they were sick. They look heavy and their eyes are dull. They look as if they never swim [wash]. They do swim, but they look as if they never swim. They look no good. Before, you all live like us and pray to our Adaros [devils]. But I see you find a better way. Your way is the way of the shining face! I want very much to come and learn of your new Master. You all pray strong for me."—Sel.

## HIS RELIGION CHANGED HIS WORDS

A story was told me by a clergyman on the Tynce of a conversion in his parish which he heard of through the big lad's mother. The mother said, "You know I'm a widow and not very strong, and my oldest boy goes to work every day, close to home, and comes in to dinner. He used when he came in to dinner, if I had not got it quite ready, to turn round and abuse me. But you know, there was that Mission in the parish, and somebody persuaded him to go, and somehow or other God got hold of him; and now he still goes out to work, and he still comes in to dinner, and still I am not always able to have it ready; but now he looks at me ever so brightly, and he says, 'Mother, shall I help you to get it ready?' Now God was in those words. They were not about angels and archangels and the company of heaven; they were about dinner and mother. But God was in them."—BISHOP MOULT.

You will never habitually speak the truth if you aim only to speak it; you must aim to live it. DAVID GRECC.

## INDIAN CHRISTIAN LEADERS AND THE NATIONAL CONSCIOUSNESS—THEIR CHALLENGE TO MISSIONARIES

By REV. A. H. KAUFFMAN

[It is four years now since I left India, but the new conditions mentioned by Brother Kauffman in this excellent article were taking shape even then. Brother Kauffman has succeeded in giving us, I think, in brief compass, a very good view of a serious problem that confronts missionaries of the gospel in India today. Let us do all we can to keep ourselves informed, and make their problems ours, that we may help them by intercession.—ROV G. CONNING.]

What are the people of India thinking and saying? This is the missionary's concern today. He must keep pace with the times. The Hindus and Muslims are making great headway, and they react upon the Christian converts.

We have on our file some recent utterances of men who are regarded as leaders in the Christian church. They feel that things are not what they should be, and urge drastic changes which they believe, if adopted, would greatly benefit Christian work in India.

Professor Mukerjee, M. A., B. L. (a Congregationalist), Vice-Principal of Serampore College and member of the legislative council, read a paper at the Calcutta Missionary Association in which he praises the work of missionaries. They had taught him the principles of liberty, equality and fraternity. The question is, "Will they be content to see these principles worked out in every branch of constructive service? Will they recognize and appreciate the new situation and help in making it a success?" He says, "It will be an evil day for the missionary when he loses the confidence of the people. And he will lose that confidence the day he gives them ground to think that he is not in hearty sympathy with their legitimate aspirations. From that day he will begin to lose his place. As he goes on educating the people, he must make it clear to them that he is in full sympathy with their national aspirations so long as they are in accord with Christian principles."

He demands the application of the same principles to the Indian church. He says: "I think the time has come, nay it is ripe, when general mission policy in India must be reviewed, and, if need be, re-adjusted in the light of the new situation. . . . The time has come when in the light of the political advancement of the people India mission policy should be so reconstructed as to make the Indian church the center of all missionary activities. This principle has already been conceded in theory, but mission policy has to be adjusted in the light of this principle. Henceforth there must not be two watertight compartments, namely, the Indian church organization and the mission organization. The latter must be completely merged in the former, and the missionary should become an integral part of the Indian church. The present dual administration, wherever it exists, must go, and there must be one and only one organization, and that the Indian organization. All present and future missionaries must be sent out and related to this organization. So that, in future, the evangelization of this country will be carried on by Indians and Europeans in complete partnership. This will mean responsible government in the Indian church and gradual devolution of power and responsibilities to Indian control. This may be regarded as a big change of a revolutionary character in mission policy, but this is just the time when such a change should be introduced in mission work in this country. The spirit of the time demands it."

"What I then seriously propose is that the present huge machinery which has the control of men coming out as missionaries and also of Indians appointed here, and the control of funds, and also the control of all mission property in India, should be abolished and the whole responsibility should be transferred to the Indian church organization of which all present and future missionaries, non-Indian and Indian, should be an integral part, and the evangelization of this country should be carried on by both in complete partnership; this is what I mean by reconstruction of mission policy in India."

At an informal conference of Indian Christian leaders and missionaries, held at Allahabad last year,

# MISSIONARY DEPARTMENT

certain difficulties much discussed in Indian Christian circles were considered. Here are a few of the findings:

"1. There is a growing tension in India between the foreign missionary and the Indian church, and this in spite of the fact that the attitude of the modern missionary towards the Indian aspirations is far more sympathetic than was formerly the case.

"2. The fact is that no mere improvement in the personal relations between the missionary and the Indian can heal the breach; for it is fundamental. A growing sensitiveness to the divergence of national ideals and an increasing reaction against all things of foreign origin is an inevitable outcome of the growth of national consciousness. The resulting situation is far more acute in India than elsewhere, because the missionary is almost exclusively associated with the dominant, and too often dominating, race and shares many of its characteristics.

"3. It may be urged that the present state of feeling, however deplorable, must be endured, inasmuch as the Indian church would collapse were the direction and control to pass out of the hands of the foreigner. It is our conviction, on the other hand, that in certain parts of India development has now reached the stage where there are Indians of ability and devotion who are fully capable of directing the work of the church. They might not be willing to

## A WORLD-WIDE REVIVAL

By MRS. S. N. FITKIN

"The field is the world"  
Church of the living God, arise,  
A giant task before you lies.  
"Go," is our Lord's command,  
And preach "Good News" to all the world;  
God's flag of truth must be unfurled  
In every sin-cursed land.

Lifting our eyes, we still behold  
A harvest field of precious souls,  
But laborers are few.  
Oh, who will go to gather in  
This precious fruit from fields of sin?  
The Master calls for you.

We also see a harvest field  
Where soldiers must, with sword and shield,  
An enemy withstand.  
But clad in God's whole armour bright  
They shall win trophies in the fight,  
Jewels from every land.

Then hasten, for the moments fly,  
The coming of our Lord is nigh;  
Redeem the precious time,  
To linger is to be too late.  
To rescue those who watch and wait  
In every land and clime.

carry it on exactly on its present lines, but that is no reason why its Christian witness should be any less effective than it is at present. These men do not feel that the church's work, as at present organized and controlled, gives them scope to render their best service.

"4. It will also be said that so long as the supplies for the church's work in India are drawn almost exclusively from Europe and America, it must be willing to submit to control by these countries. We question the inevitableness of this conclusion. There is a growing agreement among Indians and missionaries that self-government will have to precede self-support, and will indeed stimulate it."

Afterward the Indians, among whom was Dr. Dutta, the author of "The Desire of India," met separately and made suggestions for carrying into effect the above principles. We quote two suggestions:—

"1. The church must be given an opportunity to develop itself on its own lines, keeping in contact with the national currents. This can only be accomplished by allowing the Indian church itself to

lay down the policy and be responsible for its actual carrying out, European manpower wherever needed being subordinated to the Indian organization that may be evolved for this purpose.

"2. The simplest practical step towards this ideal would be for some large mission to hand over its entire funds and staff in such an area as a province to a commission with wholly Indian personnel and having a whole-time chairman and secretary."

## WILL SOME ONE PLEASE TAKE THE SUPPORT OF THIS WORKER AT \$72 A YEAR?

[Read the following letter from Mabel Park and then pray: "Lord what wilt Thou have me to do?"]

Monsefu, Peru, June 17, 1921.

Dear Christian Friend:

I am writing to know if you should like to take the support of one of our most promising students in the Bible school; Brother Amadeo Riguetti. I have known him since first coming to Peru, being one of the members of the Pacasmayo station. He came with us to the Assembly at Monsefu last July, and stayed. For a short time he worked at his trade as blacksmith but putting in some of his time as colporteur, then gave all his time to colporting, and a short time ago started in school and is making good.

If I should search for one word that best represents his character, it would be "tenacious." The applies to his work as colporteur, his work as a student, and his Christian character. He is getting a good knowledge of the Scriptures and just a good spiritual understanding of them.

Brother Riguetti was sanctified about two months ago, is truly wholly the Lord's, and I expect to see his life really count for God as it is already doing.

I will be glad to write you again concerning him and his progress when I hear from you.

Your Sister in Him,

MABEL PARK.

## ON THE UPWARD MOVE

By MRS. ETTA INNIS

The Lord is giving us some good times here at Sabi. It has hardly been a year since we opened this station, and as we look back we can see how wonderfully the Lord has been with us. We have a believers' class of between thirty-five and forty. They are very regular in attendance and the great majority of them seem to be very earnest. Their testimonies are clear, and they seem to be getting a glimpse of God's great plan for them. We have opened up a day school in connection with our night school. The children are coming in. We expect to get them acquainted with the Lord Jesus through the school, and grow up to love and honor the living God. Two weeks ago we had our Superintendent, H. F. Schmelzenbach, with us over a Sunday. The Lord made him a great blessing, and our boys are still talking about the great messages he gave us. Our hearts are longing to push out in new places. There are so many places to open up, and we are hoping to get a work opened in some of these places this year. The new missionaries are doing well on the language, and we hope in a few more months to see some of them take a place of their own.

Pray much for us. A missionary's life is a busy one, and oh, how we enjoy knowing the saints are at home praying. We are on the upward move. The outlook is clear, and we are expecting great things.

What are we to understand by a World-Wide Revival? Well, from the standpoint of a Nazarene it should at least embrace Kansas City, Mo., and every one of our foreign mission stations, and every Church of the Nazarene that contributes to our home and foreign missions. The church that gives nothing to missions is not in a position to expect any part in any revival. "Give, and it shall be given unto you."



## Brother Bud's Good Samaritan Fund

**Beloved Samaritans:**  
I wonder how you all are this week. I have been so very busy of late that I have simply had the time to do but very little work for the cause we love so well, yet I am gathering a number of dollars for the missionary cause.

I find it is not hard to get money to send the HERALD to the missionaries on the foreign fields, and as we are planning a World-Wide Revival, nothing that we can do will bring our desires before the good people of the world like sending the HERALD of HOLINESS to the foreign missionaries, because we know that they are interested in a World-Wide Revival. They are the one class on earth that is praying day and night for a revival of old-time religion and I do not think that we have ever had such an opportunity in our history as a nation, as we now have, and as to our church, the beloved Nazarenes, they now have the greatest opportunity that they have ever had. They are now coming into their own possessions.

The Nazarenes are becoming the greatest holiness move in the nation. You take our great Publishing House and our ten holiness colleges and our 1,600 sanctified preachers, and every one of them free from tobacco and lodges and our 40,000 members; that makes a great holiness move, and our possibilities are simply unlimited. We have the nation before us and another thing that is in our favor is that no one else wants to do just what God has called us to do, so after all, we are not in the way of any one else.

I do not mean to say that we have the only holiness preachers and the only holiness

members, but here is what I am trying to say, take the other holiness people and ninety per cent of them pay a preacher to preach all the year against the experience that they have. And in many places they have to pay his tobacco bills and his lodge dues and then a large per cent of the money they pay into the church treasury goes to keep up churches and schools and publishing houses that are doing all in their power to wreck the faith of their own people and the outlook in that direction is as dark as midnight—on a cloudy night. But thank the Lord forever and ever, He in our day has given us a church home and a people with a vision that is unsurpassed anywhere on the face of the earth; a great opportunity, a great open field, with nothing on earth in our way, a field is open from Kansas City, Mo., to every town and city in the United States, and on the other side of the mighty deep, we have an open field from Jerusalem in the Holy Land to Hong Kong, China. The outlook is simply glorious. And our God says go in and possess the land for you are well able to overcome it.

Just think of our Publishing House running day and night to publish holiness literature and 1,600 holiness preachers to circulate it and our ten red-hot holiness schools with several thousand of the finest young men and women in the nation to go out and girdle the globe with a burning message of His love and tell a lost world of a Savior that can save to the uttermost!

Thank God for a salvation from all sin for all men, provided through the shed blood of the dying Son of God. Don't let any of our Nazarene boys forget that it is a thousand times better to know the Rock of Ages than it is to know the ages of rocks. Don't look down your nose because you have no titles to your name, remember it is much better to have lots of fish on your string than it is to have lots of titles to your name. Don't forget an offering for the Good Samaritan Corner. Come on with it at once.

UNCLE BUDDIE.

## Evangelist's Reports

### New Castle, Pa.

After leaving Florida, our evangelistic party, composed of myself, my wife, Johnny, with her violin; Margaret with her cello and Paul with the trombone, traveled in our seven-passenger Peerless car to our meetings. First at Donaldsonville, Ga., where we had a fine revival with Rev. C. E. Woodson, our pastor there. He knows just how to plan and care for a revival.

Next we drove through Georgia, North and South Carolina, Virginia, on to Washington, D. C., where we spent several days with our old-time friend, Rev. L. B. Williams, who is making a great church at our national capital. From here we went on north, stopping off Monday night at Baltimore, Md., to preach in a great tent meeting which was in full blast conducted by our pastor, Rev. Daniel Higgs; leaving next morning for the New England District Campmeeting at North Reading, Mass., where we found a great people on their new camp grounds as busy as could be. Here we were yoked up with Dr. Chapman, with whom we labored years ago in the early days of our church work. This was a fine camp.

From this camp we drove through the New England hills to Beacon, N. Y., sixty miles up the great Hudson river from New York City. This is an old camp and it was on fire for God and souls. Here again our co-laborer was Dr. Chapman and Rev. W. H. Hoople, that mighty man of God. The last night of the camp will never be forgotten. There were fifty in the altar begging for mercy, most of them praying through to certain victory.

Next we drove to New Castle, Pa., by way of Niagara Falls, to look on one of God's greatest wonders. At this writing we are in the midst of the fight at New Castle, Pa., assisting District Superintendent Dr. J. H. Sloan and wife. There is not a Nazarene in this city of 40,000 people, but the revival has started and we are looking for great things here.

Next we go to Maplewood church, St. Louis, Mo.

C. B. JERNIGAN EVANGELISTIC PARTY.

### Nashville, Tenn.

Just closed a splendid revival with Rev. Geo. E. McGehee near Portland, Tenn. We held a pioneer revival there two years ago and since that Brother McGehee has been doing some heroic pastoral work at a sacrifice. Two years ago the drouth was broken by a mighty downpour of the Holy Spirit. There has been a gradual dawning of better things for the holiness people there. The Word is taking hold of a number of new folks of good standing. One whole family of four were either converted or sanctified. I am scheduled for revivals (ill) the District Assembly, September 7th. It looks at times if God might thrust me into revival work altogether.

Miss Nettie Powers, one of our Central Mission Church workers, came the last week and blessed the souls of many by her solos of great depth and sweetness.

J. L. ROBY.

### Memphis, Tenn.

During March we were in a meeting at Florence, Alabama, for almost three weeks with Rev. A. T. Pounders. We were entertained in the home of Brother Rushing, the pastor, who is a wide-awake man of God, and had everything in readiness for a revival. From the very first service God put His seal upon the meeting. His power was wonderfully manifested. There were a large number of professions, most of whom we feel sure were genuine.

Since April we have been constantly in tent meetings at different points in this great wicked city, except two weeks at our new Church of the Nazarene on Chilsea avenue with Rev. Fred DeWeerd as preacher.

My two sisters, Ruby and Marie, of Olivet, Ill., have been with me since June 1, helping with the music in street meetings, shop and children's meetings. God has blessed our work throughout the city, giving us many souls, among whom are five Roman Catholics, and a number of others are interested. To Him be all the glory.

Just now we are in a meeting with Rev. A. J. Vallery, pastor of the Church of the Nazarene here at Memphis. Up to the present time there have been nineteen professions and God is certainly with us. Brother Vallery, aside from being pastor of our work here, for which he does not ask a penny of salary,

is superintendent of Bethany Training Home, and is now doing the preaching for this meeting, thus doing the work of three men. But he is a man of prayer and according to promise, his strength is renewed and he is able to perform all his duty well, preaching each night with unction and power.

My sisters expect to return to school at Olivet in September, and I will then be open for calls as song evangelist. Address me, General Delivery, Memphis, Tenn.

W. D. FOSTER.

### Arch, Okla.

This is my second year in the ministry. I began preaching at Buffalo schoolhouse last April once a month, and during my monthly appointments, ten souls were led to the Lamb of God. They wanted a revival and we began there the 9th of July. We called Rev. Roy Jacobs to help in the meeting, also Rev. C. C. Johnson, the pastor at Stewart. The Lord surely did bless, and thirty-seven souls were saved in the old-time way, and shouted the victory. Glory be to God! There were thirteen sanctified. The folks there wanted a Nazarene church, and we banded fifteen of them together, who are awaiting the approval of the District Superintendent, and some more plan to come in just as soon as the church is organized. They have called me as pastor. Forty-seven have been wonderfully saved since I began the meeting there. Brother Roy Jacobs and the writer have two more revivals slated for this summer, and we hope to be able to organize a church at both places. We ask the prayers of all the HERALD readers.

D. H. SKILLERN.

### Lansdale, Pa.

We are still under the blood and on the go for souls and a World-Wide Revival. Opened up our summer work at Delancey camp with Brother Hoople as collaborer, and the tide rose from day to day until on the Fourth of July (closing day) the Lord gave works of fire instead of fireworks, and a goodly number sought the Lord. The saints celebrated and the seekers prayed until the glory fell upon their waiting souls. Praise God!

The following Sunday we opened up at Lansdale in our Nazarene church and from the opening night the Lord was pleased to send hungry hearts to the altar nearly every service. The Lord manifested His presence and seeking souls prayed through. The pastor, Rev. J. H. Parker is doing a good work in this field and the Lord is blessing him. Brother Maybury came over one night and reported aggressive campaigns in other fields. Am glad to see that the Washington-Philadelphia District is pressing forward.

Our next meeting is at Chester in a tent campaign. We need the prayers of all the faithful friends and saints, as we press on, assured that as a church, the Lord is leading on to a World-Wide Revival. Let us all push, pray and pull to that end, and keep sweet.

THEO. ELSNER AND WIFE.

### Rochester, Tex.

We secured the help of Dr. W. T. Givens and wife of Bowie, Tex., for our coworkers at this place; we also had Miss Beulah Bounds of Wellington, who was with us in the meeting at Mangum. Miss Bounds is splendid at the piano and blessed the people with her special songs. Dr. Givens and wife started the meeting on Thursday and we arrived on Monday. The revival broke in and thirty-one souls knelt at the altar and thirty prayed through for either pardon or purity; others prayed up or were reclaimed in their homes, or while off at prayer. Finances came easy.

The writer preached to a thousand people the last Sunday night. They invited us back for another year. We held a meeting here last September with good success.

MRS. FANNIE PAYNE.

### Mansfield, Ark.

We are in one of the greatest meetings at Mansfield. We began the 7th of July, and have not had a night but what some one was seeking the Lord. We have had 103 pray through to victory up to the present time. We are looking for great things this week. Let us look up. Glory to God for victory. The pastor, Rev. W. C. Thornton, is a great pastor, making some 1,800 pastoral visits a year. Such men are a success. He is loved by all his people here.

We took eleven subscriptions to the HERALD. Let us read and push the HERALD of HOLINESS.

LUM JONES.

### Orrick, Mo.

My singer, Brother G. B. Southwick, and I began a meeting seven miles southeast of Orrick at Missouri Valley church. Notwithstanding the exceedingly busy season, the people came. Rev. J. M. Handley, a local preacher, helped me some in the preaching. The power of God fell on the people and men, women and children prayed through in the old-time way.

At the end of ten days, Rev. I. G. Young came and the revival swept on until there had been forty-one professions. We then moved the tent into Orrick and continued the services for twelve days. It was in a way the same meeting for many of the people who attended the first meeting came there also.

The churches in Orrick are run on the up-to-date plan, but in this meeting the people heard once of the old-time way, and while it was hard sledding yet God gave us a few cases of old-fashioned conversions of a number of people who fell at the altar and prayed through to victory. There were six professions in this meeting, making in all forty-seven saved, reclaimed or sanctified.

The people were very liberal in their contributions which aggregated in the two meetings \$605. The church at Missouri Valley has a fine Sunday school of seventy-five members and I'm expecting to have half-time preaching, and I think the seed has been sown in Orrick that will tell in the future for holiness.

JERRY CLEVELAND.

**Boswell, Okla.**

We are in the midst of a revival at this place with the Church of the Nazarene. Tent filled, souls are getting saved and sanctified; shouts of victory are heard; much conviction. The end is not yet. Pray for us.

SCROGGINS, HAMPTON PARTY.

**Minneapolis, Minn.**

We just closed our big tent meeting of three weeks with good interest, Evangelist H. O. Jacobson preaching the last Sunday night. It seemed hard to reach the lost although they listened with good interest and good order. We ship our tent to Albia, Ia., where we commence a tent meeting in the city Sunday, August 14th, remaining over three Sundays.

At the close of our tent meetings we will give all our time to the evangelistic field, fall and winter. Have had twenty-five years' experience preaching full salvation. The blood cleanseth from all sin. Those desiring our service address 915 W. Broadway, Minneapolis, Minn.

J. A. DOOLEY AND WIFE.

**O'Brien, Tex.**

We are in our seventh revival meeting since April. We have had victory every step of the way. At present we are out three miles from O'Brien in the midst of a great revival. Our meetings get better every one we hold. Wife and I travel in a car and camp right by the place where we hold the meeting. In some ways this has been the greatest of all our twelve years of evangelistic work. God has blessed us in every way and has given us scores and scores of souls to go to heaven with us, and has helped us to plant holiness in places where it has never been preached before. We go from here to Abernathy. We have some open dates for the summer and fall. If you should want our services in an old-time Holy Ghost meeting we should be glad to hear from you. Our home address is Bowie, Texas.

God bless our paper, the HERALD OF HOLINESS, the best holiness paper we ever read.

REV. DR. W. T. GIVENS AND WIFE.

**Dalesburg, Ky.**

We have just closed one of the best meetings we have had in years at this little place among the hills of Kentucky. After a day's visit at the Cincinnati camp we went to Maysville and drove in an automobile twenty-two miles back into the hills in Fleming county near Flemingsburg. We found a little band of holiness folks who had built a tabernacle and were pushing the battle for souls under the leadership of Brother S. R. Mattox, the "village blacksmith." He is an expert at the business of hammering iron, and we soon discovered when dealing with sin and the works of the Devil that he was still able to keep up his reputation for "hammering."

We opened fire the night of June 17th, and the Lord manifested His presence from the beginning. After the first three or four services seekers began to come to the altar and there was scarcely a service that did not have results. Some forty or fifty seekers were at the altar, nearly all of whom came through in the good old-fashioned way.

Many evident and unmistakable manifestations of God's presence in a special way were seen. Upon one occasion after preaching on the "Crucifixion" the meeting was dismissed but the entire congregation sat motionless for about one hour, apparently afraid to move. Brother John T. Hatfield conducted the meeting last year and left many good evidences behind him.

The meeting was scheduled to close July 3d, but was at such high tide that all agreed it should go on and we were persuaded to remain another week, with the same interest and result. A baptismal serv-

ice was held at a nearby stream and we baptized a fine class. An organization was perfected and we were called back for next year's meeting.

The finances came fine and easy and upon the whole it was a blessed, victorious time for God.

C. E. ELLSWORTH AND WIFE.

OUR AIM—20,000 Subscribers by January First

**Among the Churches**

**GRAND CROSSING, FLA.**

—Our church at Grand Crossing, of which Rev. D. M. Reed is pastor, closed a three weeks' meeting Sunday night, July 17th. The complete loss of the tent in a storm resulted in our moving to the church building, but God blessed and there were some results, though not what we wished to see. The loss of our tent is a very serious affair, and we need your prayers and help. Can you assist us in this fight? We need the prayers of the entire church that God will break through and give us a great revival. We also need a song leader, who can organize a choir of singers and play the instrument in time of need, and one who is willing to suffer with the preacher in time of need. A young man and wife could do a great work. If God calls, will you come? My brethren could you see this misled people without the gospel which we preach, you would cry mightily unto God for us over these needs. The tent which was destroyed was the property of the Florida District. If any of God's people come this way, be sure and look us up, or write us and we shall be glad to meet you.—D. M. Coulson, Pastor, Jacksonville.

**BOISE, IDAHO.**

—We are glad to report for the church in the capital city of Idaho. Boise is a city of 25,000 people, and is built in the valley of the Boise river, sixteen miles below the great Arrow Rock dam. Truly one can say in the words of the old song "every prospect pleases and only man is vile." We have a nice church building in a fine residence section, within walking distance of the main business streets. We have a membership of sixty and expect to have a good increase during the year. We are now undertaking the building of a parsonage on the church property. We are laying plans for advance in all departments of the work and the blessing of God is upon us. We have a band of real loyal Nazarene's who are determined to see the work move forward. We recently united in a tent meeting with the Friend's and Free Methodist churches under the auspices of the Idaho State Holiness Association. Dr. Mangum of the Nazarene Sanitarium of Nampa, and Evangelist Huckabee of the Free Methodist church, did the preaching and God blessed their labors and the work of the Lord was advanced in this city. We expect to hold special revival meetings in the early fall and plan on being in line for the World-Wide Revival.—Earl C. Pounds, Pastor.

**CHESTER, W. VA.**

—Since coming to the new church at Chester, June 1st, God has been blessing our efforts. There have been a number of seekers at regular services. Four new members have been added to the family and others have expressed their intention of coming. We secured seventeen new subscriptions to *The Other Sheep* when first presented, while practically every family already takes the HERALD OF HOLINESS. A number have joined the World-Wide Prayer League and we are being rewarded by an increase of burden and power in prayer at our own services. Evangelist Theo. Elsner and wife will be with us July 31st to August 14th in a tent meeting. We are expecting a revival. We solicit your prayers.—J. C. Albright, Pastor.

**Downey-Bellflower, CALIF.**

—We have entered the second year's pastorate of our little church at Downey. While this is a hard field and many discouraging features, God richly blesses our services and we keep the victory. We had eight members when we went there, June, 1920. We have taken in eleven, transferred five by letter, leaving fourteen at present. Bellflower, our home town, five miles south of Downey, is a new, thriving, growing little town with only one church. We have had a few cottage meetings here and have done some visiting. We have rented the social hall for Sunday afternoons with August 7th for the opening service. Will the readers of the HERALD pray for this new undertaking and if in reach of us come any Sunday, 2:30 p. m., and help us. Brother Bates, District Superintendent, has promised assistance later.—John D. Cart, Pastor.

**EMMETT, ARK.**

—Bethel Church closed a ten days' meeting Sunday night, July 24th, with a victorious service. On account of having smallpox in his family, our pastor,

**"JUST BETWEEN US"**  
 Week-to-Week Visits With  
 "Our Folks" on Matters  
 of Mutual Interest

Dearly Beloved:

By the time your eyes rest on this page, the First Annual Headquarters Campmeeting will have passed into history.

We do not intend to go into details, leaving that to those better able to describe the scenes and incidents pertaining thereto; but we do desire to emphasize the importance of this initial undertaking.

That Kansas City, Mo. is the logical location for a great Central Nazarene Campmeeting, no one can successfully deny. It is the hub of the great transportation systems of the country, and this in itself is no small factor.

Then the denominational interests of our church should be the magnet to draw our people from all points of the compass to this annual "feast of fat things." In addition, there still remains the fact, that is as important as any that we have mentioned, and that is that this city is practically without evangelizing influences of the full salvation type, other than the effort put forth by our denomination.

This year's camp, while not as portentous as some others, is the earnest of great things in the future, and we believe that the time is ripe for an advance movement looking to the establishment of a permanent Campmeeting Association, owning its own property and equipment, so that its annual conventions will be looked forward to with pleasurable anticipation, the same as those of Ocean Grove, Mountain Lake Park, Eaton Rapids, Wichita or Portland.

NAZARENE PUBLISHING HOUSE  
 2109-15 TROOST AVENUE  
 KANSAS CITY, MO.

Rev. A. M. Gilbert, could not attend the meeting, but the pastor and church had engaged as evangelist, Rev. L. Hibner of Blewins, Ark., who conducted this, our annual meeting. We did not have a great number converted, reclaimed or sanctified, but our heavenly Father gave us sweet victory throughout the meeting, with a few precious souls who came through in the old-time way. Brother Hibner's sermons were strong and spiritual, with illustrations that are touching. He delivers his message in a constructive manner that breaks down opposition and enlarges the congregation. The last night of the meeting the house was packed, with a large crowd standing on the outside who listened attentively during the service. We praise God for His blessings on us and for every soul that came in touch with the cleansing fountain. With conviction on some that did not yield and having the good will of so many people of other denominations, we are encouraged to press on for Him who has redeemed and sanctified us and given us a specific work to do. The church was highly pleased with Brother Hibner as an evangelist.—O. V. Galloway, Church Sec'y.

**NEWSMAN GROVE, NEB.**

—We are closing our three years' pastorate here, having accepted the call to our church at Mt. Vernon, South Dakota. We took this work when it was a struggling band of fourteen. God has given us many gracious times of refreshings and revivals. A church has been built and a parsonage bought on one of the best locations in the little city. The work has developed to fifty-three members with many friends, and some enemies also, but hitherto hath God helped us. This year has been a struggle and looks like a retreat. Moneyed men in league with the adversary seek to crush but this gospel light. We beg an interest in your prayers, your earnest prayer, that God may intervene and save this lighthouse to the rescue of many souls.—H. C. Titmore, Pastor.

**NASHVILLE, TENN., THIRD AVENUE MISSION.**

—We have just closed a very successful tent meeting in North Nashville. We had services every night for two weeks. Rev. Lige Weaver of Columbia did the preaching. There were fifty professions. Souls were saved, reclaimed or sanctified. A number of them were people of middle age. They went to the altar and prayed through in the good old-fashioned way. The blessing of the Lord was upon the meeting from the beginning and it was a real spiritual feast to all. The power fell on the people many times

and the shouts of victory were heard. We are more determined than ever to press the battle for God and lost souls.—S. T. Cashdollar.

#### AUBURN, IND.

—Our tent meeting closed on Tuesday, July 19th. Rev. B. T. Flanery was the evangelist in charge. He was ably assisted by Rev. E. E. Taylor and wife, of Nashville, Mich. The attendance was good, and results gratifying. God was on hand to bless His Word. A number of souls were converted, reclaimed and sanctified; a number were anointed at the healing service, and in answer to prayer some gave testimony to the divine touch upon their bodies. The missionary service on Sunday afternoon will not soon be forgotten. Three precious young women with overflowing hearts related how God had definitely called them to the foreign fields. The presence and power of God was very manifest; several others came forward and offered themselves to go anywhere God might send them. During the last service, Rev. Mr. Flanery, on behalf of the church and friends, presented the pastor with a sterling silver, Elgin watch, and while this was a surprise it was much appreciated. Rev. E. E. Taylor preaches the old-time gospel in the power of the Spirit, Mrs. Taylor sings in the Spirit also.—Rev. Carrie L. Felmelee, Pastor.

#### LUBBUCK, TEX.

—Our summer revival closed July 19th with a sweep of victory. Rev. Allie Erick and wife were the evangelists and were blessedly used by the Lord in preaching the Word in the old-time way. The town was stirred as never before. Seekers prayed through to victory, and the saints shouted for joy. A fine class was added to the church with more to follow. Thank God the revival fire is still burning; two souls prayed through at the midweek prayer meeting. Sister Erick brought a soul-stirring message the last Sunday afternoon on the subject of the White Slave Traffic. The audience was melted to tears and the work of Rest Cottage was put before the people of Lubbock in its true light and they responded with an offering of about \$100 in cash and pledges for this work. The Lord has gloriously crowned our pastoral efforts this year. To Him be all the glory. Amen!—P. B. Wallace, Pastor.

#### PADEN, MISS.

—The meeting at the church at Palestine, one mile north of Paden has closed. Rev. Mrs. D. H. McGonagill, of Nashville, Tenn., was the evangelist. She did some powerful preaching and uncovered sin.

The country was stirred and a goodly number were saved, with many seeking. Waves of glory swept over the congregation during the song services, which were conducted by Rev. W. R. Donaldson of Paden. Praise God for such Holy Ghost revivals. Any evangelist passing through Paden will be welcomed by our people.—Mrs. Lois R. Donaldson, Reporter.

#### FELICITY, OHIO.

—Just closed a meeting here with Evangelists Rev. John Fleming, Albert Selbee and E. C. Tarkin, and C. C. Childers and wife in charge of the music. The attendance was good with about fifteen hundred present on the last Sunday night. The altar was full the last few nights with many praying through to victory. Rev. C. R. Chilton of Columbus came the following Sunday and organized a Church of the Nazarene. We are expecting God to do great things for us in the future.—Reporter.

#### ATLANTA, NEBR.

—God has given the Atlanta church a gracious year; we have been blessed and prospered under the efficient leadership of our pastor, Rev. R. Rogers. During the year the church has provided for two series of meetings, the first held by the pastor and the second by Rev. Mr. Vanderpool and wife of Colorado District, which resulted in a number seeking God for pardon and purity, also some additions to the church. The pastor has been called back for the ensuing year. Finances will be paid in full with a surplus left in the treasury. We thank God and take courage for a still greater year.—Mrs. H. E. Borden, Reporter.

#### MINGUS, TEX.

—Our meeting conducted by Rev. I. L. Flynn, assisted by our pastor, Rev. Mrs. H. H. Warner and Brother Floyd Wells as song leader, closed out last night. This meeting is the best our church has enjoyed for five years. Souls got to God in the old-time way. It was wonderful the way God honored faith; some of our folks prayed all night, many others until one and two o'clock in the morning. The work done here will continue to bear fruit for many months to come and will stand the test of the judgment. Our workers were well cared for, and have an invitation to conduct our next meeting, which we hope will be just before our Assembly at Abilene, Tex. We give God all the glory and praise Him for those who joined our church. Thank God for His saving and sanctifying power.—Church Reporter.

#### HOUSTON, MISS.

—Our meeting closed the 24th, with Rev. P. M. Covington of Alabama as evangelist. The Lord wonderfully blessed Brother Covington in helping the church to get their bearings, and a number of our people moved up to a closer walk with God. There were ten or twelve professions either for pardon or purity. Two old men were saved at the age of sixty or sixty-eight. We had large crowds every night. Brother Covington certainly knows how to encourage and boost for the pastor. The Lord was with us in the old-time way on the last day of the meeting. Many were the shouts of victory.—V. L. Nabors.

#### BELVIDERE CENTER, VT.

—God is blessing our little Nazarene church here. Praise the Lord. When our godly pastor, Rev. P. C. Thatcher and his precious wife came to us, we had been informed that the church property was about to be sold, but with the help of the Lord, and the timely arrival of our pastor, and Brothers Mann and Stebbins of Waterville, the church property was secured and we now have a warranty deed of the property. Praise God. In behalf of the church, we most kindly and heartily thank the Home Missionary Society for the generous gift of \$50 to pay on our church property. We are praying for and expecting an old-fashioned revival here. We are only a little band, some converted less than two years, but they know how to pray and work, and God is faithful who has promised, and we believe we shall see greater things than these accomplished in the name of the Lord. Pray for the work here.—M. M. Potter, Reporter.

#### ELDORADO, KAS.

—We have just closed one of the greatest meetings in the history of the Butler County Holiness Association. Our workers were Rev. P. F. Elliott of Lansing, Mich., and Rev. J. W. Sturk of Ellsworth, Mich. They sang and preached the old-time gospel with unction and power. As a result of their faithful ministry, and in answer to the prayers of the saints, about one hundred and twenty souls knelt at the altar and most of them prayed through. The meeting proved a great blessing to our people, both spiritually and numerically. The same workers have been recalled for the camp next year.—H. Calhoun.

#### SALT LAKE CITY, NAZARENE MISSION.

—The following is a report of the work done during the past eight months. About nine thousand individual dishes of foods have been served over the tables at the Mission, besides coffee, cakes, doughnuts, pie, etc. Employment has been furnished to one hundred and fifty men at the Nazarene Wood

Yard at First West and First South street. Fourteen cases of sickness have been assisted and sent to the hospital for treatment. We have distributed more than three thousand pounds of eatables during the present emergency. In addition to this, several hundred garments have been distributed among the worthy poor of Salt Lake City. Many visits have been made to the County Hospital, visiting the sick and providing them with such comforts as not included in the regular allotment. This has all been accomplished without the solicitation of funds. The supplies have been donated by various business men of the city. No salaries have been received by any of our workers including the superintendent. The total expenditure is \$991.17 and the total income, \$926.97, leaving a deficit of \$64.20.—J. R. Hunter, Supt.

#### AUBURN, MAINE.

—The meeting in our new tent closed July 24th. We were blessed of the Lord in that we were able to secure the best location in these twin cities, (Lewiston and Auburn) also in that we were able to secure as workers, Rev. Floyd W. Nease as preacher and Brothers Russell DeLong and Ralph Schurman as singers. The attendance was large from the beginning and deep conviction in many of the meetings. The preaching was of the highest order. Brother Nease needs no recommendation from me, if he did, it would be my greatest pleasure to make it of the best. He seemed to find neither time nor place in this meeting for nonessentials. We were also delighted with the singing of the young men. There is a great clamor for this trio to return to us next year. The results of the meeting are very gratifying. At least twenty received definite help. There were several clear conversions of new people, who will join our ranks. We had a hearing which assures us of greater future opportunity. The expenses were heavy, but the money was readily raised to the amount of over three hundred dollars. When we came to Auburn, we knew no one here, but feeling led of God, we started the work, following up with a tent meeting held by the District Superintendent, and after a few months we organized with seven members. We told

## Ministers:

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- THE CHURCH WE FORGET** \$2.00  
By P. Whitwell Wilson. As seen in the Acts, the Epistles, and the Apocalypse. The author of "The Christ We Forget," that excellent study of our Lord as He appears in the four Gospels, presented by a man writing as a journalist and not as a theologian—here furnishes a companion picture of the earliest Christian Church—of the men and women, of like feelings with ourselves, who followed Christ and fought His battles in the Roman world of their day.
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- FUNERAL SERMONS AND OUTLINES** \$1.50  
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(the people that we believed in five years' time, we would have a self-supporting church and it is coming to pass. We take courage and press on. We need your prayers and help for the battle is hard.—Chas. J. Washburn.

**CLOVERDALE, B. C.**

Yesterday, the seventeenth, was another red letter day at our new church here in British Columbia. Brother Wright, our pastor, preached on "Vital Godliness" and the unction of the Lord was upon him from the beginning of the service, and when the altar call was given seven souls came forward and each prayed through to victory, and testified to the saving power of our great God. There was a time of laughing and tears such as we had never seen before, being but a young convert myself and one that was taken out of the poolroom, the dance, the shows, and out of me was taken the habit as well as the appetite for liquor and tobacco, and just now I am saved and sanctified, and going on from victory to victory. Praise His precious name. Since Brother Wright began the work here in April, my mother and father, sister and three brothers and some fifty others have been converted, and my eldest brother called to preach. We now have over thirty in our Sunday school, about twenty in our Young People's Society, and about thirty members in the church, with a large class coming in soon. Brother Wright, our pastor, drives eighty miles and preaches three times every Sunday, here in the morning, at Lattimer Road in the afternoon and in Vancouver in the evening, where he is preaching to a few faithful Nazarenes who are looking forward to an organization in that great city in the near future. Pray for our revival with Sister Wallace in August.—Theo. Heppell, Reporter.

**SHEBOVILLE, TENN.**

—Have just closed a good meeting here at the Nazarene church. The meeting was conducted by the pastor, Rev. J. L. Sanders, and Rev. J. A. McCammon and wife, of Knoxville, Tenn. Great crowd Sunday night, people were turned away from the church for lack of room. Rev. J. A. McCammon and wife rendered good service. They are fine workers in a revival. Their special songs were an inspiration and all seemed to appreciate them very much. The preaching was done by the pastor whose messages were great. They were straight, scriptural and spiritual. Many heard the gospel in its fullness, without fear or compromise. We feel that eternity alone will reveal the good that was done. We are encouraged for our work here, and are praying for and expecting great things of God.—Mary E. Thomas, Reporter.

**POMONA, CALIF.**

—After we pruned off the "dead branches" from our membership list, the First Church of Pomona, California, started into the Assembly year of 1920-1921 for the greatest year in the history of the church, and so it has been; yea, to such a degree that when the Assembly Roll was made up and the totals for the year appeared, one exclaimed, "Nothing short of a miracle." But we say it is simply the result of systematic business principles united with good salvation, backed up by a tithing and offering honor roll. The church went 100 per cent on the entire District budget, over 200 per cent on missions, clear over the top on educational interests, nearly \$250 for China famine fund, liberal on the orphanage work, until the grand total for all purposes is \$9,312.11, with everything paid up, and not a cent of debt remaining, the pastor receiving in salary and donations, \$2,036, and a nice working balance in the church treasury, at the close of the Assembly year of \$595.99, and the best of all is God is with us and we received eighteen members during the year and more to follow. Let the "blood-washed" east, west, north and south rejoice with us, and join us in prayer for greater things for God and the cause of holiness the coming year, Amen.—J. N. Hampe, Pastor.

**NEWCASTLE, IND.**

—We wish to report a good meeting with Evangelist B. T. Flanery. Some prayed through to definite and clear victory and several good folks united with the church. Last Sunday was the record attendance for the Sunday school, reaching over 205 and the end is not yet. We are very much in need of a new building. Every inch of our present church building is being utilized and we are very crowded. We desire to report victory, the blood covers, the fire burns, we are contented and satisfied, Glory.—M. F. Grose, Pastor.

**SAN ANTONIO, TEX.**

—We began a meeting May first with Evangelist Minnie Morris of Indianapolis and her preaching was so radical and unctonized of God that folks came and got under such conviction that the crowds thinned out but the Holy Ghost was faithful and they all came back and by the last night of the meeting the deck was cleared. The church is miles up the road and the Young People's Society is on fire for God. They have now taken the respon-

sibility of the next revival meeting some time in July. On the next to the last night the fire fell about midnight and there was a great time of shouting. Received ten members, two of which are preachers. We also had a pocketbook revival and most of the people are now tithing. Yesterday the first Sunday after the revival closed brought \$170 of tithes and offerings. To God be all the glory. Surely Sister Morris does hit sin sledge-hammer blows. Recently we had the pleasure of having Rev. H. B. Wallin with us and he preached at night to a crowded house, with a number at the altar. Brother Wallin preceded us as pastor here and he has a host of friends. He reports a good year with the Woodlawn Church of Chicago, of which he is pastor.—Clyde E. Green, Pastor.

**HARRINGTON, DEL.**

—On the night of July 17 we closed a four weeks' tent campaign here. Our location across the street from our church was ideal. Our tent equipment was splendid. Our workers were faithful and true. Rev. E. E. Grosse and Mr. Lewis Reik of Lansdale, Pa., were with us most of the first two weeks. Their good music on guitars and trombone, combined with their singing and Brother Grosse's earnest preaching drew the crowds. The Smith Sisters from Marcus Hook, Pa., were with us three nights. The singing can not be surpassed by any we have recently heard. They are fire-baptized Baptists. Sanctified and sometimes shout. Next we had Rev. Lura Horton and Miss Elsie Cunningham from Massachusetts for two weeks. They are prayers as well as preachers and singers and God made them a blessing in Harrington. The tent was most of the time filled and many times overflowing. We preached to hundreds of 'spell-bound' listeners on the streets. Several were definitely blessed, some at the altar and some in their seats or at home. Our church has a far better standing in the town and has won many friends through this meeting. Considering all things we can say that God blessed us in an unusual way and gave us a great meeting. This is my fourth meeting in a little more than a year and we are already talking about the one we are going to have next January. A world-wide revival!—W. D. Shelor, Pastor.

**NEW PHILADELPHIA, OHIO.**

—God is marvelously blessing us here in the New Philadelphia, Ohio, Nazarene church. There have been since the Assembly such outpourings of the Holy Spirit as there have not been for a long time. God is blessing us greatly. There is blessed harmony in the church at this time. The prayermeetings and preaching services have been unusually marked by the presence of God. Souls are bowing at our altar. One man came on last evening for a distance of eleven miles to be reclaimed. He had not struck the mourner's bench long until he struck holy fire; we then began to have meeting over again. The lack of work for our folks, and the financial conditions, have affected us somewhat as they have other places but midst it all God is blessing us greatly. We have a good band of young folks who have the fire, and we hope to organize a Young People's Society in the near future. The pastor has been a little handicapped owing to the fact that his mother was very sick, and slipped away to heaven on the evening of June 12th. She left a glorious testimony that she was ready to go. We solicit your prayers, and expect to stay on the old ship of Zion until she makes her last trip.—B. H. Pocock, Pastor.

**VENICE, CALIF.**

—Sunday evening, June 12th, Brother August Nilson preached his farewell sermon, and left the next day for Moscow, Idaho, having received a call to the Nazarene church of that place. The first year Brother Nilson was with us, our church was remodeled at a cost of about \$2,500.00 and the close of the second year finds us with the debt nearly paid and all assessments met. June 5th, the Sunday school raised \$56.00 for foreign missions, making several hundred dollars more than our apportionment. Brother Nilson labored faithfully with us and souls were saved and sanctified under his ministry. The church presented Brother and Sister Nilson with a silver cake tray and \$45.00 in money, as a token of their love and appreciation. We are praying God's blessing upon them in their new field of labor.—Reporter.

**TRICKHAM, TEXAS.**

—We are glad to report victory through the blood. Our meeting with Evangelist J. W. Montgomery closed last night with the glory on. This was indeed a victorious meeting. While only ten souls prayed through to victory, the church was stirred on lines they had never been before. One sister was pro-

fessing the blessing of entire sanctification but was unwilling for her husband to preach the gospel. After a struggle of one hour she "died out" and we expect to hear from them later. We had a healing service in which two people were healed. One seldom witnesses greater miracles wrought by the hand of God. We feel that the work done was on a firm and lasting foundation, and will stand the test. We are greatly encouraged to go on. We took a few subscriptions for the car old HERALD. A thousand blessings to all her dear readers.—A. M. Mason, Pastor.

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## TELEGRAMS

**HERALD OF HOLINESS:** Berkeley, Calif.  
Great Home Missionary Rally San Francisco church; one thousand five hundred and fifty dollars for Home Mission; total for the three days five thousand dollars. Reverends U. E. Harding, L. A. Reed, Donald J. Smith, General Field Secretary N. B. Herrell and the writer took part in the rally.  
CHARLES A. GIBBON.

**HERALD OF HOLINESS:** Florence, Colo.  
Another blessed revival closed tonight in Florence; held under big tent in heart of city; the presence of the Lord was manifested throughout meeting in saving, sanctifying and healing power. Balsmeier party are splendid workers. Church highly recommends them. We are going on.  
RALPH C. GRAY, Pastor.

**HERALD OF HOLINESS:**  
The many friends of our dear General Superintendent, H. F. Reynolds, will be glad to learn that we have received a cablegram dated Cape Town, South Africa, July 27th, announcing the safe arrival of Dr. Reynolds. During the month of August he will be engaged in intensive work among our various stations. Then he goes to India. We urge our people to pray much for Dr. Reynolds that his visit to the mission fields may be of untold blessing to the work and workers.  
E. G. ANDERSON.

**HERALD OF HOLINESS:** Reddington, Neb.  
Rev. V. W. Littrell and W. B. Longpre closed a good meeting at Reddington, Sunday, 24th, and organized a small class with prospects of more soon. Great field for a large work.  
THEO. LUDWIG, Dist. Supt.

**HERALD OF HOLINESS:** Yakima, Wash.  
Please send at once by quickest way, hundred Evangelistic Hymns for Union Gap Church for revival beginning Aug. 1st. Great service yesterday with District Superintendent Will Nerry and wife. Numbers saved with great healing service. District budget raised for three months.  
JOHN ANGLIN, Pastor.

**HERALD OF HOLINESS:** Everett, Wash.  
Meeting starts well. Tent filled first night. Rev. D. Rand Pierce and wife my collaborators.  
MRS. D. L. WALLACE.

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JOHN PAUL, Vice President,  
Wilmore, Ky.

## ANNOUNCEMENTS

Notice—Owing to insurmountable obstacles, the campmeeting at Malden, Mo., has been called off. We hope to perfect plans for 1922.—Mrs. Erna Peterson, Sec'y.

Notice—Minutes of Nebraska, Mississippi, Kentucky, Arkansas, Chicago Central, Iowa, Missouri, New Mexico, Hamlin and Dallas Assembly Districts received, and copies of Louisiana Assembly Minutes sent in exchange. If not received, kindly notify me. Will Superintendents or secretaries of other Districts kindly send copies of their Minutes? 1818 Gould Ave., Alexandria, La.—Stephen B. Williams, Sec'y.

Notice—On account of work closing down I have had a meeting cancelled for August 23d to September 11th. My address will be Halltown, Mo., August 4th to 22nd.—B. T. Flanery.

Notice—We, the Nazarene church of New Brighton, have declared war on the forces of darkness. If you should pass down our way any time between July 31st and August 21st, stop off at the big tent on Oak Hill and help us win our victories and magnify our matchless Christ. Our evangelists are C. C. Chatfield and Mrs. Chatfield (formerly Miss Flora N. Ruth). We have complied with the first part of Psa. 125:6, and expect to be partakers in the second part.—S. H. Walls, Pastor.

## NOTES AND PERSONALS

All telegrams for publication in the current issue of the HERALD OF HOLINESS should reach the office not later than Tuesday noon. This will enable you to send night letters Monday night instead of Sunday. All telegrams should be sent prepaid.

Rev. N. E. Scott has accepted the pastorate at Capitan, New Mexico, for the coming year.

The members of the First Church of the Nazarene of Lincoln, Neb., met on the lawn of the parsonage for a farewell reception for their pastor, Rev. L. R. Hoff and family, on the evening of July 21st. A pleasant evening was passed and tokens of love and appreciation were given to the pastor and family.

Brother Walter M. Sherrill of Hillsboro, Tenn., requests prayer for the healing of his body. Put this request on your prayer list.

Rev. J. Kirkland wishes to announce that he has taken the pastorate of the Van Hook, North Dakota church, and will not be open for any other work.

Evangelist Jarrette and Dell Aycock, and daughter Marieddell, stopped over at the Headquarters camp, July 25th and 26th. He preached one morning with great liberty and blessing. They visited the Publishing House with much interest.

## HERALD OF HOLINESS WEEK SEPT. 12-18

Brother Jerry Clevenger informs us that the erection of the building for the Church of the Nazarene at Rayville is now in progress. May God bless them in this process. He speaks very highly of Brother G. B. Southwick of Lawson, Mo., who has been his song leader, and that he will be available for meetings during the next two months.

Brother H. O. Fanning of Clarence, Mo., visited the Headquarters camp one day.

Brother John G. MacDonald, treasurer of the Church of the Nazarene of S. Portland, Maine, wishes the following correction inserted: "In the Minutes of the New England District Assembly, held at Haverhill, Mass., the So. Portland church was listed as paying our pastor \$1,100. That is an error. It should be \$1,400."

In a communication to Rev. M. E. Borders, received during the Headquarters campmeeting, special prayer was requested for Rev. L. N. Fogg of Sanbornville, N. H., who is suffering a nervous breakdown. Breathe a fervent prayer in behalf of this faithful man of God who is giving his life for the cause.

Evangelist Robert J. Kennedy visited the Headquarters camp and was a blessing by his ministry of song and prayer. He and his wife were requested repeatedly by various members of the congregation Sunday night to sing several special songs which were greatly enjoyed by all.

KEITER-FLOYD, Lonnie Keiter of Temple, Okla., and Miss Eula Floyd of Duncan, Okla., were united in marriage in Sherman, Tex., at the Nazarene parsonage, July 21st, Rev. M. V. Dillingham officiating. They both are beautiful Christian characters; members of the Nazarene church. Miss Floyd has been greatly used in singing the gospel for some years. They will make their home in Temple, Okla. Blessings of our God go with them.—M. V. DILLINGHAM.

Mrs. D. A. M. Davis of Aransas Pass, Tex., Box 234, very kindly offers the accommodations of her 12-room residence for one month, beginning August 1st, to any of God's children touring to the coast or any one desiring a vacation. This is a needy field and affords an opportunity to work for the Lord if any one can arrange to pitch a gospel tent.

Among the visiting ministers at the campmeeting at Kansas City was Rev. A. F. Haynes, son of Dr. B. F. Haynes. Rev. Mr. Haynes, Jr., delivered one message during the campmeeting which was well received. It was along an elevated line of thought and was edifying, spiritual and inspirational and greatly enjoyed by the audience. We understand that this promising young preacher, who has been for years pastor in the Baptist church, has decided to cast his lot with the Nazarene church and will take a pastorate in our church. He will be a fine acquisition to the ministry of our church. He is 31 years of age and has had ten years' experience in the pastorate. He is a sanctified man and a strong, thoughtful preacher.

## CAMPMEETING CALENDAR

CORONA, ALA., Aug. 6-20.—Rev. W. R. Hanson of the Georgia District in charge. J. E. Smith, reporter.

MILLPORT, ALA., Annual Campmeeting, August 26-September 4. Workers: Rev. W. R. Hanson of Forsyth, Ga., evangelist. Mr. Durell Shelton, Millport, Ala., song leader. Everybody invited. For further information write W. P. Colvin, pastor, Millport, Ala.

TUSCALOOSA, ALA., Oct. 7-30. Workers: Dr. John Matthews and A. H. Johnston. Address, S. B. Day, 414 Greensboro Ave., Tuscaloosa, Ala.

BERBE, ARK.—Campmeeting August 26 to September 11. Workers: Dr. J. B. Chapman, evangelist. Rev. J. E. Lanza and wife in charge of music and song service.

OSARK, ARK., Ozark Holiness Campmeeting, Aug. 25-Sept. 4. Rev. Jarrett Aycock and wife in charge. J. D. Edgin, secretary.

FAIRBURY, ARK., Main Springs Campmeeting, August 26-September 4. Evangelists, Rev. Aulin Bennett and Mrs. Bessie Williams. Song leader, Prof. J. Reed, Steele McLelland, president.

LEAS, COLO., Sixth Annual Eastern Colorado Nazarene Campmeeting will convene Aug. 15-23 on the grounds of the Olivet Church of the Nazarene 8 miles northeast of Kirk. Rev. W. E. Shepard and Rev. C. E. Roberts, Evangelists. Rev. J. S. Hanson, singer. For information write Rev. M. R. Dutton, Box 742, Yuma, Colo.

SUTHER, COLO., Annual Camp under the auspices of Snyder Church of the Nazarene, Sept. 1-17. Workers: Rev. W. E. Shepard, Evangelist. For information write, Orville Sparrow, Snyder, Colo.

FRANKFORT, IND., INTERNATIONAL HOLINESS CAMP.—Aug. 12-21 inclusive. Workers: Dr. J. W. Goodwin; Bud Robinson; R. G. Finch; A. E. Rasmussen and wife; Virginia Shaffer; Albert E. Ewing; Ed Schoeff; R. W. Chatfield and many others whom the Lord may send. For particulars, address Rev. J. W. Clark, Sec'y., Frankfort, Ind.

WINCHESTER, IND.—Annual campmeeting of the Randolph County Holiness Association, August 11-13. Workers: Rev. Bona and John Fleming. Everybody welcome. Come praying. Carl Tucker, Secretary.

HAVILAND, KAN.—Second annual campmeeting of Kiowa County Holiness Association, Sept. 1-11. Workers: Jack Linn and wife and J. L. Glascock. Address, S. T. Clark, Pres., Haviland, Kan.

WICHITA, KAN.—The thirty-second annual campmeeting of the Kansas State Holiness Association, August 18-28. Workers: Rev. Charles Stalker, Rev. W. H. Huff, Rev. R. T. Williams, Miss Stella McNutt and Prof. A. H. Johnston and wife. W. R. Cain, Sec'y, 615 S. Vine st., Wichita, Kan.

ASPEN GROVE, KY.—Aspen Grove Holiness meeting, Sept. 9-25. Workers: J. E. Redmon; Mrs. J. E. Redmon; Miss Corn E. Sharley; John Drake. Address, S. Maddox, Newport, Ky., Star Route.

CARTHAGE, KY.—Holiness Campmeeting, Aug. 15-28. Workers: Rev. E. E. Shelhamer; Mrs. Julia Shelhamer; J. E. Redmon; Mrs. J. E. Redmon; Miss Corn E. Sharley; John Drake. Address, J. R. Moore, California, Ky., R. F. D. 1.

LESLIE, MD.—Nazarene District Campmeeting Aug. 12-21. (On the B. & O. R. R. half way between Philadelphia and Baltimore.) Workers: District Superintendent and Pastors of the District. For information, tents, etc., address Rev. John Nielson, Berkeley, Va.

NORTH READING, MASS., Sept. 2-14. First Annual Fall Campmeeting of the New England District. Workers: Rev. William Howard Hoople, evangelist. Rev. S. W. Beers, Dist. Supt., pastors and deacons of the District. For information write S. W. Beers, 17 Tufts St., Malden, Mass.

CLARENCE, MO.—Annual North Missouri Holiness Campmeeting, Aug. 11-21. Rev. James B. Chapman, D. D., will be the evangelist in charge. For further information, write Rev. P. C. Norton, Clarence, Mo.

CAPE MAY, N. J. (Erma) Annual campmeeting of Cape May Holiness Association, Sept. 2-16. Rev. W. O. Nense of Olivet, Ill., and other evangelists.

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

Published Every Wednesday at the Nazarene Publishing House, 2109-2116 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D., Rev. J. S. CHAPMAN, D.D., Editors

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cellists. Address, Eldredge Hawk, secretary, Rio Grande, N. J.

HASTINGS, NEB. (Prospect Park) Nebraska State Nazarene Campmeeting and Assembly, Aug. 2-14. Workers: General Supt. Dr. J. W. Goodwin, C. W. Ruth, H. M. Chambers, C. C. Rinebarger, Mrs. Minnie E. Ludwig, Pastors from the District. Come and bring your friends and unaved loved ones. For information regarding tents and entertainment, write Rev. H. N. Hase, Sec'y-Treas., Hastings, Neb.

BLACKWELL, OKLA. Sept. 1-12. Oklahoma State Association campmeeting. Workers: Rev. Charles Stalker, Rev. Miss Meeker and Rev. A. E. Hempdill. For further information write R. G. Weige, Blackwell, Okla.

CATESBY, OKLA., July 26-August 10. Workers: Rev. Lester F. Ketchum, evangelist. Rev. L. P. Fretwell, choir leader. Address, Rev. Roy L. Matthew, Laverne, Okla.

WISTER, OKLA.—The Shilalee Campmeeting. Aug. 19-23. Evangelists: Rev. A. G. Jeffries; Rev. Mark Whiting. Plenty of room on grounds for tenting. For further information, write L. L. Harrison, Sec'y., Wister, Okla.

COUNNEAUVILLE, PA.—August 5-14. Workers: Wm. Huff, Bud Robinson, A. P. Gouthy, J. M. Harris, Thos. C. Henderson, Miss Ruth Harris and Miss Alice Jones. Address, Rev. C. L. Green, West Springfield, Pa.

DYER, TENN. Vincent Springs Campmeeting. Aug. 19-23. Workers: Dr. E. P. Elyson and wife, Miss Essie Morris, song leader. Address, Joe T. Hall, sec'y., Dyer, Tenn.

URA SPRINGS (7 miles from Martin, Tenn.) AUG. 4-14. Dr. E. P. Elyson and wife in charge. J. E. McDowell, Pres., Fulton, Ky., Miss Phoebe Catron, Sec'y., Union City, Tenn.

MINERAL WELLS, TEXAS. Sept. 15-25. Workers: Rev. Alie Irick, Dist. Supt. Rev. Mrs. Emma Irick, Dist. Evangelist, with a number of other competent workers. For particulars write, Rev. W. B. Pinson, Pastor, 500 S. E. 5th Ave., Mineral Wells, Texas.

PENIEL, TEXAS. Dallas District Campmeeting August 4-14. Rev. Burton A. Hall and Rev. B. H. Hoyne, evangelists. Professor Robert J. Kennedy and wife, singers. District Superintendent P. L. Pierce, pastors and evangelists as helpers. For information address, Oscar Hudson, Peniel, Texas.

PILOT POINT, TEXAS. Sept. 2-13. Alie and Emma Irick, in charge. Address, Rev. J. P. Roberts.

ARLINGTON, TEXAS. Berachah campmeeting. Aug. 15-23. Workers: Rev. Carl Danel of California; Revs. S. S. White, J. J. Douglas, F. E. Wiles and others of Texas. This camp is nearly midway between Fort Worth and Dallas, of easy access by electric cars, and will be self supporting. For further information, address, J. T. Upchurch, Arlington, Texas.

BUFFALO GAP, TEXAS. The 22d annual campmeeting. Aug. 4-16. Workers: Evangelist C. C. Cluck and wife. Pastor Revs. T. L. and Etta Mulanax. Address, D. M. Mahan, Buffalo Gap, Tex.

PARK LANE, VA. Aug. 12-22. Rev. E. J. Moffitt, evangelist in charge. Camp grounds located near Washington, D. C. Bus line direct from Washington. Also electric line. C. R. Master, Rosilyn, Va., R. F. D. No. 1.

SUBSCRIBE FOR HERALD OF HOLINESS HERALD OF HOLINESS WEEK SEPT. 12-18

The Directory of the General and District Superintendents will alternate with the Evangelists' States. The lack of space in the Herald of Holiness forbids carrying both these lists in each week's issue.

DIRECTORIES

GENERAL SUPERINTENDENTS

R. F. REYNOLDS.....Kansas City, Mo. Office, 2905 Troost Avenue. Residence, 10 Summit st., Harrisonville, Mo. District Assemblies

Foreign Mission Assemblies or Annual Meetings

South Africa, Swaziland.....(about) August 10, 1921 India, Western.....(about) September 28, 1921 India, Eastern.....(about) October 19, 1921 China.....(about) November 16, 1921 Japan.....(about) December 28, 1921

R. T. WILLIAMS.....Dallas, Texas 108 North Rosemont Avenue. Office 2805 Troost Avenue, Kansas City, Mo. Fall District Assemblies

Indiana (Baysour).....Aug. 31 to Sept. 4 Tennessee (Clarksville).....Sept. 7 to 11

Kentucky (Newport).....September 14 to 18 Missouri (St. Louis).....September 21 to 25 Mississippi (Biloxi).....September 27 to October 2 Alabama (Jasper).....October 5 to 8 Georgia.....October 12 to 16 Florida.....October 19 to 23 Dallas (Denison).....October 29 to 30 Minn. (Arlisle).....November 3 to 5 San Antonio (Waco).....November 9 to 13

A. W. GOODWIN.....Pasadena, Calif. 1850 North Sierra Bocila Avenue. Spring District Assemblies

Nebraska (Hastings, Neb.).....Aug. 3 to 7 Campmeeting

Frankfort, Ind.....August 11 to 21

Fall District Assemblies

Iowa (Des Moines).....August 24 to 28 Chicago Central (Olivet, Ill.).....August 31 to September 4 Kansas (Hutchinson).....September 7 to 11 South Dakota (Mitchell).....September 14 to 18 Michigan (Lansing).....September 21 to 25 Convention (Detroit, Mich.).....September 28 to October 2 Western Oklahoma (Bethany, Okla.).....October 5 to 9 Eastern Oklahoma (Henryetta, Okla.).....October 13 to 18 Arkansas (Nearby, Ark.).....October 19 to 23 Little Rock (Little Rock, Ark.).....October 26 to 30 Louisiana (Lake Charles, La.).....November 2 to 6

DISTRICT SUPERINTENDENTS

ALABAMA—H. H. Hooper.....Jasper, Ala. ALBERTA—James H. Bury.....Coltholme, Alta. Can. ARIZONA—H. C. Cagle.....Peoria, Ariz. ARKANSAS—J. E. Moore.....Prescott, Ark. BRITISH ISLES—George Sharpe.....Glasgow, Scotland 14 Mulrinfeld Drive, Parkhead. CHICAGO CENTRAL—Charles A. Brown.....Olivet, Ill. DELAWARE—F. L. Pierce.....Penie, Texas EAST COLORADO-WYOMING—A. E. Eganer, Colorado Springs, Colo., 602 W. Platt. EASTERN OKLAHOMA—Murt Whitney.....Ada, Okla. FLORIDA—C. B. Jernigan.....921 Fourth st., Miami, Fla. GEORGIA—W. R. Hanson.....Forsyth, Ga. HAMLIN—Alie Irick.....Pilot Point, Texas IDAHO-OREGON—C. Howard Davis, 614 14th Ave., S., Nampa, Id. INDIANA—J. W. Short.....5259 Lowell ave., Indianapolis, Ind. IOWA—D. W. Dobson.....Marshalltown, Iowa KANSAS—E. J. Lord.....918 N. Poplar street, Hutchinson, Kas. KENTUCKY—C. B. Pollard.....Box 10, Lexington, Ky. LITTLE ROCK—A. F. Daniel.....Mansfield, Ark. LOUISIANA—W. M. D. Gar.....Route 3, Box 55, Winfield, La.

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# Past - Present - Future

## Of Northwest Nazarene College

**N**ORTHWEST NAZARENE COLLEGE points with pardonable pride to a long list of graduates and former students many of whom are now serving as pastors, evangelists and deaconesses. Others have answered calls to the foreign field. Were it possible to get in immediate touch with these men and women we would have an overwhelming volume of testimony as to the important part which the Nampa school *has had* in the propagation of the gospel, both at home and abroad. Lack of space restricts printed testimonials to just a few of the many students who have gone out from the halls of Northwest Nazarene College to bless a needy world.

"Northwest Nazarene College is a true Nazarene institution with a vision for all our growing work. The spiritual atmosphere is ideal and the spiritual life has first place. They keep the heavens open and the glory prayed down which makes study a delight. The college is intensely missionary with the needs of a lost world ever in mind. They pray calls to the mission work on the students and then shout them off to the dark lands beyond." REV. J. W. SHORT, A. B., Dist. Supt., Indiana District.

"This college in the Northwest puts into our ministry the very best along spiritual and intellectual lines. Ought we not to put into this institution our very best? RALPH W. HERTENSTEIN, A. B., Pastor, Bicknell, Indiana.

"It has been my privilege to attend Northwest Nazarene College this past year. The chapel services have been seasons of great blessing, frequently ending in the salvation of precious

souls."—EDNA RADEBAUGH, Henryetta, Okla.

"Northwest Nazarene College is in many ways a remarkable institution and I thank the Lord for the privilege of being there. Words fail to describe the spiritual atmosphere thrown around us, and the times when the Holy Spirit was so manifest in our midst are precious memories that we shall carry with us in the years to come."—OLIVE M. INGLER, Cheney, Wash.

The time is *now here* when the school must take a forward step or lose ground that has been gained at the cost of sacrifice and struggle. On the advice of Dr. Chapman, President of the General Board of Education, a Building Campaign has been launched with an objective of \$100,000.00 in cash, by October 16, 1921. \$32,000 or nearly one-third of the total amount has already been subscribed. A good portion of this was pledged at the Idaho-Oregon District Assembly, proving that the folks on the home District are doing their part. We are still a considerable distance from the goal and it will take prayer, sacrifice and a vision of the world needs in order to make this campaign a success. If every person able to help will respond at once to this appeal the necessary funds will be raised and Northwest Nazarene College will go sweeping on to victory. The future is bright with prospects of increased service to the church and the world, but this is

conditional upon additional equipment, new buildings and necessary improvements. These things can not be provided without funds. Our General Superintendents tell us that the greatest need of the church is men. Men whose hearts are burdened for the lost. Yet how shall they serve unless they be trained? And how shall they be trained without schools adequately equipped and financed? Northwest Nazarene College has accomplished a wonderful work in the past. God has set before us a door of increased usefulness. Who will help us? Shall we do not make the most of this opportunity? Who will rally at this time of need? Your money invested in this cause will continue to yield fruitage until Jesus comes. Will you have a part in this splendid work? Sit down today and write us how much you will agree to pay by October 16th. Ask God what He would have you do.

Remember the Date, Oct. 16, 1921. Remember the Amount, \$100,000 in Cash  
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MRS. F. A. ANDERSON  
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MISS LOUISE ROBINSON  
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China