

Still He Knocks at the Door

By REV. J. B. CHAPMAN, D. D.

OUR frontispiece represents the time-long story of Christ's solicitation for ingress into the hearts and lives of men. On the first Christmas morning it was said, "There was no room for Him in the inn." Though the world was made by Him, still "The world knew Him not!" Though He came unto His own, still "His own received Him not." Though He "Spake as never man spake," still "They sought to catch Him in His words." Though He did save others, still they defied Him to save Himself.

When they had heard His gracious words at Nazareth, they sought to reward Him by casting Him over the brow of the hill. When He restored the maniac of Gadara to his right mind, they asked Him to "Depart out of their coast." When He spoke of the "Water of life," they thought He referred to a draught from Jacob's well. When He mentioned "Bread from heaven," they thought of the manna which fed only the body. When He spoke of going whither they could not come, they thought he was going to the Jews who were dispersed among the gentiles.

But the rebuffs of the Christ have not been administered alone by sinners and unbelieving Jews. His own disciples have been "Slow of heart to believe." He was addressing a Christian church and believers in that church when He said, "Behold, I stand at the door and knock." The bitterest thing about His arrest was that it was "His own familiar friend" who betrayed Him. No witness at the trial so pierced the Master's loving heart by words of falsehood as did the denying Peter. The watching in the garden was lonely because "His disciples were asleep."

Time has wrought no fundamental changes either with the solicitation of the Christ or with the attitude of men. The sins of the children are analogous to the sins of their fathers. The Jews of Christ's time rejected and crucified the Son while professing to worship the Father. The Church of today rejects the Holy Ghost while professing to honor the Son. But the Father and the Son and the Spirit are one, so that to reject any one of the adorable trinity is to reject the other two.

With men, so with churches and movements of men. Every God called church has felt the nearness of the Christ standing without, and has been thrilled with His knock for admittance. The Church of the Nazarene feels this presence and hears this knock. Just as "It remains to be seen what God can do with a man who will let Him have his way with him," so, "It remains to be seen what God can do with a church that fully opens the door to the imploring Christ. Simultaneously with the knock of the Christ upon the door of our church, the hour of our op-

portunity struck. If we attempt to go on even as we have done, Christ will be disappointed in us. To open wide the door to Christ means to open wide the door for the outpouring of the flood of grace and glory for which we have prayed and planned.

From every angle from which the subject may be viewed, doctrinally, dispensationally, practically; from the standpoint of its possibility, its need, its means: the revival is due. Only one thing can hold it back. If the knocking of the Christ is heeded, nothing can hold

(Continued on page seven)

The Foundation



REV. B. F. HAYNES, D.D.

WORLD-wide evangelization is the aim, hope and purpose of the Church. The terms of the great commission, make it the duty of the Church to give all nations an opportunity to accept the gospel. All men need this chance to be saved. The sacrifice of Christ entitles all nations to this gospel offer. This makes it the duty of the Church to see to it that all nations get the chance. This makes foreign missionary work, not a mere enterprise of the Church, not simply one of her philanthropic endeavors, not a mere expression of a divine impulse swelling in her bosom, of a passionate love for souls. No one, nor all of these combined, can express the Church's relation to foreign missions. They may be included in it as light-gleams from the effulgent sun of the Church's divine purpose. That purpose is, simply and only, world-wide evangelization. This is the only meaning of the Church's existence. God has no other use for her and has committed no other work to her. She is not here to make a better world to live in. He has not commissioned her to solve economic or social problems.

These things may result as by-products of true gospel work, but they are merely incidental to church progress and do not form its divine purpose or mission. It can with truth be added, that only as the Church recognizes definitely the limitations and rightly apprehends the marvelous and inspiring extent of her matchless mission, can she intelligently adjust herself to her wonderful task. And in exact proportion as she sincerely strives to spread the glad news of salvation by the Blood among the unsaved millions of earth, is she really accomplishing her proper work and tending toward the attainment of her divinely ordained mission.

This work goes under the name of Foreign Missions, a term used for mere convenience. This explains why every true church exhibits a passion for missionary work and pours out

men and money for gospel propagandism among the unevangelized millions of earth.

The conclusion is inevitable therefore, that in proportion as a church succeeds in such foreign missionary work, is she fulfilling her mission in the world. Her success in investing men and money in gospel work among the heathen, exactly measures her success in realizing the mission on which God has sent her.

To do this work successfully, there are antecedent lines of work necessary to be done. These antecedent lines of work form a foundation, or the base, on which the foreign work rests. Every base must be larger in extent than the column which is to rest on it. Imagine a cemetery graced with hundreds of magnificent marble shafts commemorating the dead and underneath each, had been placed a stone base, a half or a third smaller in area than the column it supported. If that cemetery had stood for a few years you would see all those columns leaning in different directions, caused by the earth upon which they partly rested for a base, sinking, or having been washed away. Doubtless many would be found prone on the ground. They simply could not, and did not stand erect, which was necessary to accomplish their intended purpose as memorials for the departed.

Just so, Home Missions and Evangelism, inevitably, must form the base or foundation on which is to rest safely and solidly all healthful, world-wide evangelization. It follows as a matter of course, that there is a possibility of stressing and pushing Foreign Missions with such superior earnestness and insistence, as to attain an abnormal success where the base is smaller than the column resting on it. In this case, you will find a leaning or a fallen shaft. And thus the aim in its erection is defeated.

It would be a sad day for the Church, to reach such an abnormal development. It would be top-heavy, which is a dangerous condition. We only mention it as a possibility, not that we expect to see anything of the sort, but the possibility is enough to warn us that our development must be symmetrical. Our love must be broad and deep enough to encompass all lines of church work. All success in Home Missions and Evangelism inures to the success of Foreign Missions, so that essentially and fundamentally they are one. Every great revival held, with scores of people saved and sanctified, is a direct and positive lift for Foreign Missions. Every new Nazarene Church organized and every Home Mission founded is but strengthening the base underneath the great cause of Foreign Missions. The positive numerical results in both kinds of work, Home and Foreign Missions, are equally precious in the sight of God. These results are lost souls, saved and sanctified by the power of the Blood. The mere accidents as to where the salvation occurred and the stamp placed on the saved are of no material consequence to God.

Evangelism and Christian Education



REV. J. B. CHAPMAN, D.D.

CONSID-
ered as
a thing
within itself,
education makes
small progress
even in the cor-
rection of the
intellect. Train-
ing the mind in-
creases its possi-
bilities but does
not determine
what the value

of its increased powers really is. The trained mind may be more gruesome in its errors than the untrained mind. Education without Christianity is like putting a razor in the hands of a child. The razor is all right, but the child does not know how to use it in safety. Christianity corrects the heart and thus makes it easier to train and correct the intellect. This last statement indicates the order of true education—that is, it is salvation first—mind culture afterward.

In the Church of the Nazarene our educators are all revivalists. They all consider it a greater thing to get a soul converted and sanctified than to get a student to matriculate in any school. They all count it more necessary to have revivals in the schools than to pass the final examinations for the year's work. They all put religion above scholarship, and count the heart a more important factor in life than the head. Our schools, our members of the General Board of Education, in fact, the entire force and personnel of the educational branch of our movement have cleared the decks for action in behalf of the revival. No matter what we have been doing or are planning to do, every thing can stand aside for the revival.

No branch of our work owes more to revivals than our educational movement. The revival of the early days of the Holiness Movement made the demand for our schools. First there were the young people to train for the ministry and for the mission fields, and there were no schools that we could trust with this task on account of the general indifference to the vital things for which we stood that existed in the state and church schools; so the holiness school had its birth because the revival demanded it. As time has gone on there has been an increasing demand for educational advantages surrounded with proper moral and spiritual environment; so the holiness school has continued because the fruits of the revival required and supported it.

No branch of our work has contributed more to the revival than our educational movement. All our schools are centers of revival fire and the annual meetings are backed up continually with salvation work throughout the year. Then it is interesting to note that

the majority of our pastors, evangelists, superintendents, and missionaries are people who were trained in our schools. The vision which our students receive is that of places as soul winners. Leaders in secular education may content themselves by imbuing their wards with visions of political preferment and financial success, but our educators aspire to making our students prefer only that life which will reserve its principal rewards for the day when soul winners shall receive their crowns.

Then no branch of our work will receive more benefit from the revival than will the educational. Our educational work requires money for equipment and endowment; people will give their money for these purposes when they are swept in with the force of a soul saving revival. Our educational work re-

**WORLD-WIDE REVIVAL
SPECIAL**

WE are presenting in this issue a great deal of matter bearing upon Home Missions and the World-Wide Revival. Since this is the issue that comes nearest to Christmas, we should have been glad to have more on subjects pertaining to the birthday of our Lord, but the urgency of call for the revival, and the closeness of the time set for its beginning, make it imperative that we give the utmost prominence to the purpose and program of the coming revival. The articles in this issue are intended to do more than merely impart information; they are designed to stir up the deepest heart interest and to help us all to get under the load with our prayers and efforts for the greatest outpouring of the Spirit and the greatest ingathering of souls that has been witnessed within the memory of any one living.

quires students; and young people will bestir themselves to study and preparation for the greatest tasks of life whenever they are filled with the blessed Holy Ghost. Our educational work requires men and women of the most far reaching sacrifice to teach in our schools and to carry forward a work that is proverbial for its poor financial reward; a genuine revival will make people ready and willing for this kind of positions. The fact is any thing and every thing we need for our work of education is directly affected and made possible by the coming of a real and far reaching revival.

Our educational work, as represented by our schools is really a larger undertaking than

the present size of our denomination justifies; but we do not want to reduce the number or grade of our schools, now that we have them all located and in operation, the wiser and more Christian thing is for us to throw in our forces for the success of the World-Wide Revival. Then with the organization of hundreds of new churches and the accession of thousands of members into our denomination, all our schools will be needed and their maintenance will become necessary and easy. We have the schools, now we just want more Nazarenes to help us support them and make them serve the purpose they were intended to serve in an ever widening scope.

For Our Sakes He Became Poor

THE mystery of the incarnation is not greater than the beauty of Christ's condescension. In that "High Priestly Prayer," John seventeen, Jesus referred tenderly and longingly to "The glory which He had with Thee before the world was." In His various conversations with the Jews the Master frequently referred to His former station and exaltation. Mortals as we are, we can have no adequate idea of the glory and splendor of the Son's estate when He was enshrouded in the bosom of the Father; we can not describe to ourselves the honor and holy esteem with which heaven's highest inhabitants bestowed their glad and willing worship upon "The only begotten of the Father;" we can not fathom the depth of the peace, and joy, and harmony which was the full inheritance of "God's anointed;" we can never paint the splendor of the "Bow spangled" throne which "The Beloved" occupied; nor estimate the dignity of the leadership of Him who stood at the head of all the embattled hosts of heaven's holy intelligences.

Had Jesus stopped in the palace of Caesar His condescension would have been great beyond comparison; had He come on down to the family of the Herods we would have been lost in wonder at the extent of His sacrifice; to have worn the garments of the High Priest would have been a despised position for Him to have assumed; the homes and comforts of the rich and great would have been hovels to one from so high a plane as that from which our Savior came. But He stopped not with the great and honored and rich of earth. He came on down to the carpenter's family, was born six months after His mother's marriage, and was cradled in a manger as though He were the poorest of the poor and an outcast among the families of men.

Had He lived in honor and high esteem among the people of His time, still, what would the praise of sinful men have been to one who was accustomed to the worship of angels? But He did not stop with the low estate which would have been His as a ruler or honored citizen of an earthly state. He came on down to the place of servant of all and "made Him-

(Concluded on page eight)

Our Present Plan

By N. B. HERRELL



REV. N. B. HERRELL

THE present plan of the Church of the Nazarene for her work of Home Missions and Evangelism is systematic, economical, and efficient. It will take time and patient labor to bring the plan to its full strength of efficiency. Our method for doing

this is by education, agitation, illumination, organization, and realization.

GENERAL SECRETARY

The plan provides for a Secretary-Treasurer, with Headquarters at Kansas City, Mo. Through this central office the several Districts are enabled to co-operate, the stronger Districts assisting the weaker until all become self-supporting and workers together in getting the gospel to the world. In spirit this is Scriptural, in system reasonable, and in operation practicable.

CO-OPERATING WITH DISTRICT SUPERINTENDENTS

The General Board of Home Missions and Evangelism purpose to work in hearty co-operation with the District Superintendents. The motive, vision and aim of both is the evangelizing of the United States and Canada. So in this union of effort we hope to forward the cause of the gospel.

WORK TOGETHER WITH THE PASTORS

The general and district work of Home Missions and Evangelism must include the pastor and local church in order to have a working system. The quickest way to kill a general or district work is to cut it off from the pastor and local church. Since the General Board of Foreign Missions find it best for their work to provide three societies for each local church, is it not reasonable that the interests of Home Missions and Evangelism should have at least one society under the supervision of the pastor in each local church?

OUR PRESENT PLAN

The work of the society would be to give out literature, placing and keeping tract boxes

filled, holding street meetings; visiting the sick in hospitals and homes, administering to the poor, helping to care for the work among foreigners in our midst, and assist the pastor in raising means to carry forward the work of Home Missions and Evangelism, for the local, district and general interests.

ASSISTING WEAKER DISTRICTS

Seeing that the whole United States and the greater part of Canada have been formed into Districts, it is evident that all the activities of the Board must of necessity be within the districts.

A number of these districts are not able to fully support their District Superintendents, yet offer such opportunities that within a comparatively short time they will be made

on districts unable to give an adequate support, as ability will permit.

ESTABLISH NEW CHURCHES

There are about forty thousand churches in America without a pastor. Many of these church buildings are vacant and offer an opportunity to establish a church at a minimum cost.

Second, the General Board of Home Missions and Evangelism shall undertake, as financial ability will permit, to establish churches in unoccupied centers as may be agreed upon by the District Superintendent in charge and the Executive Committee of the Board.

WORK AMONG THE FOREIGNERS

There are 17,000,000 foreigners in our midst, representing 47 nationalities with 12,000,000 yet un-naturalized. There are more than 10,000,000 negroes and 350,000 American Indians. Immigration to our shores has reached the high mark of more than a million per year.

Third, the General Board of Home Missions and Evangelism shall undertake work among the foreign people in our midst as means and opportunity afford.

DIVISION OF MONEY

1. Twenty-five per cent of all money raised for Home Missions on the several districts shall be sent to the Treasurer of the General Board of Home Missions and Evangelism.

2. This twenty-five per cent shall constitute a fund out of which all administrative expenses shall be paid. Also assistance shall be given District Superintendents not having adequate financial support.

3. All claims for support from this fund of twenty-five per cent must be authorized by the Executive Committee of the Board of Home Missions and Evangelism and the General Superintendents having supervision.

SPECIAL FUNDS

1. Money contributed by individuals for the specific purpose of advancing our work in needy fields, shall be used for the purpose designated, under the direction of the General Board of Home Missions and

Evangelism.

OUR PRESENT PLAN

2. All annuity-money or other special gifts to be in the hands of the General Board of Home Missions and Evangelism, to be used by said Board in the furtherance of our work as their judgment may indicate.

No. 48. Forward, Ever Forward!

N. B. H.

(Theme suggested by Olive M. Winchester.)

N. B. HERRELL

1. Forward in - to bat - tle, ye might - y hosts of God, The Ho - ly Ghost will lead you
 2. Forward in - to bat - tle, go all the world around; Your Captain now is leading
 3. Forward in - to bat - tle, ye gal - lant sons of God, The en - e - my must go at
 4. Forward in - to bat - tle, go where your Cap - tain bids, The fight will end some day, it

in the fight; With Spir - it, sword and shield, Up - on the bat - tle - field, Go - ing in His might; With might - y shouts of praise Your palms of vict'ry raise, Bearing an - y cost; With prayrs and tears and love, Joined by the host a - bove, Charge the won't be long; Un - til we're mustered out, The cunning foe we'll rout, 'Fore we

CHORUS.

forth to con - quer for the right, forth the bless - ed gos - pel light. (Go forward.) } Forward, forward, nev - er to set - tle
 foe with pow'r from Pen - te - cost. } ev - er
 - sing the vic - tor's fi - nal song.

down, Forward, forward, ev - er to win the crown; The world lies out be - fore us,
 forward, win the crown;

Je - sus will lead vic - to - ri - us, Forward in - to bat - tle till we win the crown.

Owned by N. B. Herrell.

self-supporting, providing the District Superintendent be compensated, so that he can give his time to the work.

First, the General Board of Home Missions and Evangelism shall render, according to the above mentioned policy, financial assistance to District Superintendents serving

A World-Wide Love Feast

By REV. U. E. HARDING



REV. U. E. HARDING

WE have had a world-wide war; why not have a world-wide revival, and how could we begin it better than with a world-wide love feast? When the World War broke out, and we began to ship our boys over seas by the thousands,

many prophesied that the church and the ministry would be awakened and a great revival would follow in its trail, but satan got busy and helped people to make so much money they were soon asleep to the awful conditions of the age. Following close on the heels of this was the influenza pestilence, which was world-wide in its sweep. It made more newly-filled graves than were made by the bloody hand of war, yet the church, being rocked asleep in the cradle of carnal security, has forgotten even this. Truly the harvest is white and the laborers are few, for the heart of the world is broken and bleeding. She has surely had enough of war, sorrow, misery and crime. Oh, that the church would see her opportunity and arise and put on her strength and enter the open door to the fields teeming with millions of precious souls for whom Christ died!

We need a world-wide handshake—for-giveness. Why not now, when we have closed the books of the past year and are opening a new sheet, why not unite and clasp hands in Christian love? Brethren, there is too much back-biting, criticism, fault-finding. Because of this many of the prayers prayed never reach the ear of God. Let the holiness people of the land get close enough together to have a great love feast. We will never see eye to eye on baptism, the dress question, divine healing, etc., but these are non-essentials when compared to the great fundamentals of the Bible. While we are split and splintered over such things, satan is agging us on, while the great crowd of higher critics, new thought, and worldly-minded church men are united to tear up our Bible, tear down the cross, tear up the tomb, do away with the deity of Jesus Christ, and count His blood an unholy thing. A noted infidel once said, "The country split over slavery, but they have settled it and shaken hands." Many of the men who took part in the Civil war were what the church calls skeptics and atheists, but they proved they could forgive and forget, while the church has never settled it.

In this day of organization can we not have a better and closer union of the holiness people? After all is n't it a trick of the Devil to divide the forces of God's holy people over

some of the non-essentials, while the fundamentals are being trailed in the dust? While the world is burying the hatchet, gathering around the great disarmament table to show her hand, why can't we lay down our arms, our disciplines, our manuals, our church names, join in one great love-feast, unite as one mighty phalanx against the enemies of our Christ and His kingdom and girdle the globe with holiness unto the Lord. Amen and amen!

BERKELEY, CALIF.

Home Missions as Related to Foreign Missions

By REV. C. E. CORNELL



REV. C. E. CORNELL

THE Foreign field must depend upon the home field. If there is dis-interest and lack in the home land, our foreign mission fields must suffer. If we can increase our home field by building or adding new churches, this will give us an increase in members and thereby a larger amount of money raised for foreign missions.

Talk as you please, but unless the home land furnishes the "sinews of war" for the Foreign Missionary Board, the Board will be helpless, and unable to proceed let alone send out new missionaries, or support those already on the field. We must have new churches, and we must have a largely increased membership, if we are to make any marked advance in the lands across the seas. So that, there is a very close relationship between Home Missions and Foreign Missions.

It is proposed by the Home Board to use its money in assisting under paid District Superintendents so that they can successfully work on their several districts organizing new churches, holding revivals, and rounding up their respective districts for permanent results. Can money be given for a better purpose? These several self-sacrificing men will get the results if they can only be fairly well supported. They have the stuff in them that knows no defeat; such men are bound, by the grace of God, to succeed. We must encourage them.

Then with the other districts working heroically, we will organize the 500 churches in the quadrennium easily. This gives us added strength, an increased membership, and larger giving for both home and foreign missions. This being true, here is the proposition. *Make your home field prosperous, and you have solved the larger giving for the foreign field.*

Then in addition the Home Board is tremendously interested in promoting a World-

Wide Revival. The Home Board not only proposes to help solve the foreign missionary problem, but it proposes to move on the ramparts of the enemy and capture his bulwarks. Evangelism, revivals, souls brought into the kingdom of Christ, the entire church spiritualized. Glory! Here is a vast field and a vast undertaking, but our God is able. He can take a small denomination like ours and thrash the nations of the world. One shall chase a thousand and two put ten thousand to flight. How great is Home Missions and Evangelism! There is no limit.

Give Home Missions attention, and the whole church will prosper.

PASADENA, CALIF.

The Relation of Home Missions and Evangelism to the World-Wide Revival

By MRS. N. B. HERRELL

THE greatest need of our land is the spreading of full salvation, but the question of getting this need solved is the problem of the day. "My people are destroyed for lack of knowledge." For this reason we need and must have *Home Missions* and *Evangelism* in order that we may see a *World-Wide Revival*.

PLENTY OF CHURCHES

Yes, there are plenty of churches! dead churches! churches with their doors closed, and members who know not the first principles of Bible salvation, churches with "Ichabod" written over their door, the glory of the Lord long since departed, if He ever was there. From these very places the call comes to the home missionary and the evangelist, "Come over and help us!" Shall we enter these needy fields? Have we not the preachers? the workers? Are we not responsible? "Am I my brother's keeper?" "One of the two which heard John speak and followed him, was Andrew, . . . He first findeth his own brother and saith unto him, We have found . . . the Christ, and he brought him to Jesus" (Jno. 1:40, 41, 42).

ARE WE RESPONSIBLE?

Does the *World-Wide Revival* depend upon us? We who have the light and know the way are responsible to some extent. Many who are now sitting in darkness and the shadow of death might be brought to Jesus through the influence of a mission, an evangelistic meeting, a tract, or some personal invitation.

"If I win the one next to me
And you win the one next to you,
In no time at all we'll win them all—
Win them, win them, one by one."

"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call upon him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?"

We sometimes hear the question: "Do foreign missions pay?" Readily do we answer, "Yea, verily." Then, too, we would ask: "Do home missions and evangelism pay?" How many who have been down in the depths of sin have, through the work of a mission or evangelistic meeting and her earnest workers, been saved to a life of blessing and usefulness in the home and community. And many are out winning others to Jesus. Also those who are nominal Christians, having a name to live but who are dead, spiritually, need the light. "This know also that in the last days perilous times shall come, for men shall be lovers of their own selves, . . . having a form of godliness but denying the power."

IS IT POSSIBLE?

It may take "line upon line, precept upon precept." Oftentimes only through a determined effort can they be reached, but "God is no respecter of persons;" and in order to see these brought to the Lord, a Holy Ghost fire-baptized band of workers must go into these unoccupied fields and remain until the city is stirred. Many of this class will see the difference between dead formality and real Bible salvation and gladly yield to the Lord. Someone must be back of such an effort in order to propagate a *World-Wide Revival*. Who can but the General Board of Home Missions and Evangelism? Therefore we would say the relation of Home Missions and Evangelism is quite imperative to a *World-Wide Revival*.

"Go ye and teach the next one whom you meet,
Man, woman, child, at home or on the street,
That 'God so loved them' each in tho't so sweet—
He could not have them lost through sin's defeat

But send you with His message to repeat
That pardon through His Son might be complete,
So shall our land be saved from sore defeat
And gather with the nations at His feet."

Home Missions and the Sunday School

By C. J. KINNE



REV. C. J. KINNE

answer "yes" to both questions.

That the Sunday school is a potent agency in the establishing of churches may be seen in the fact that while you rarely ever see a

healthy church without a Sunday school, there are a great many flourishing Sunday schools where there are no churches.

In the rural districts the Sunday school has long been a Home Mission agent in the establishment of churches, and where there is a parent church to foster and encourage Sunday schools in outlying districts, they will grow into churches. It is impossible to properly discuss this subject in the limited space allotted to us, so we will simply attempt to answer one question,—What should be the attitude of the Sunday school interests of the Church of the Nazarene toward Home Missions?

Our problem is mainly a city problem. If we are called to "Christianize the Christianity" of our land our work must be well established in all the great centers of the nation. The surest and best way to reach any city community is through the children and the home. A live, well-organized and spiritual Sunday school is the greatest of all human agencies for building up the Church, and, given a start, the Sunday school is a real home missionary force; but in the cities there must be at least one strong church to foster and encourage the Sunday school before it can exist as such a force.

Granting the above statement to be correct, it needs no argument to convince our Sunday school forces that if we would make our efforts count most for the salvation of our nation we should do all in our power to aid in establishing a Church of the Nazarene in every city in America. This being accomplished, we will have an unlimited field in which to expand our Sunday school work.

In every city where our Church becomes established we can then push out and through new Sunday schools plant more churches and reach multitudes of homes with the gospel of full salvation.

The Sunday school is not intended as a money-gathering agency and we should not attempt to make it such. Nevertheless, one of the lessons that should be drilled into every attendant is that of systematic giving. In nearly all Sunday schools the offerings of the school are expected to provide for the running expenses of the school, and in the majority of schools there are some special days set apart the offerings of which go to Foreign Missions, and special effort is made to create a missionary spirit. We are just as much under obligation to teach Home Missions in the Sunday school as we are to teach Foreign Missions. The Bible knows no "Home" or "Foreign." In a Bible sense "missions" means the plan or effort to get the gospel into every heart and home where it is not, be that at home or abroad. The Sunday school forces of the Church of the Nazarene should be enlisted in the work of evangelizing our home land as well as in reaching out unto the regions beyond.

LOS ANGELES, CALIF.

Trail Blazers

"And he gave some apostles, and some prophets, and some evangelists, and some pastors and teachers" (Eph. 4:11).

By REV. C. B. JERNIGAN



REV. C. B. JERNIGAN

HERE the apostle sets forth the order of the ministry of the church, beginning at the pioneer who blazes the way, on down to the pastor who takes care of the sheep, and builds them a comfortable fold.

The first in order is the apostle; pioneer, or "blazer of the trail."

Mr. Webster defines the apostle as "the missionary who first plants the Christian faith in any part of the world. Also one who initiates any great moral reform, or who first advocates any important belief." This would make the Home Missionary who first "blazes the trail" for organized holiness, an apostle of holiness. If you please, an apostle of the Church of the Nazarene.

Not every preacher can be a "trail blazer." He must have a peculiar fitness for this work if he succeeds. To blaze the way means that the apostles thus called must have so deep a conviction of the necessity of establishing a church that no scoffer or scornor can bluff him, cool his ardor, or intimidate him in the least, until his work under God is finished. He must be made out of the stuff that knows no defeat.

The pioneer will go to a town where he is not wanted, and stay until the people think they can not get along without him. He will endure a shower of over-ripe eggs or stones, and see his tent burned by a rowdy crowd, and still have grace to sing "I'm happy with Jesus alone." He must be a man who would not recognize defeat if he met him in the road, but would down him the first blow, brush off the dust, write success all over his back, and march him off down the road in front of him, while he sings "At the front of the battle, you will find me."

This is the class of preachers who have "blazed the trail" for the Church of the Nazarene in former days, and this is the class that are still needed to take charge of our Home Mission Campaigns. In those days we did not ask what is the salary, we only asked for a place to preach. It was "woe is me if I preach not the Gospel." If we struck a town where people did not come to the altar, we fasted and prayed until they did come. We often had whole nights in prayer, then results would follow.

Our crying need today is real pioneer "trail blazers" with proper equipment; and a band of young active workers full of faith and fire, who are willing to serve their apprenticeship under some preacher who has had experience; who will take a tent and

plant it in a town and fast and pray and stay for real victory. Good live music, and spirit-filled shouting workers will attract attention any where, and God will give the victory.

We ought to have a Church of the Nazarene in every city, town, and hamlet in America. It can be done. We have the talent to do it, if we can only get it properly developed. We can find plenty of preachers who will take a well equipped outfit and go to such places, if our Home Missionary Boards will take care of all overhead expenses; such as moving tents, providing seats, lights, and other incidentals. Such expenses are heavier in cities and large towns than in small ones.

Where are the "trail blazers" who want tents for the coming season, who can make good, preach clear, sound doctrine, shout the victory before they start, and keep on the trail until a good church is established? Apply to your District Superintendent. Do not ask a man who does not know your ability to do pioneer work to give you a chance unless you can give good references.

Where are the people who will make it possible for these "trail blazers" to do the work? We must have *men* and *money*, our motto is, "*It can be done.*" "*I sought for a man among them,—that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it; but I found none*" (Ezekiel 22:30).

BETHANY, OKLA.

Evangelism as Related to Publishing Interests

By DELANCE WALLACE



SOME one has aptly defined Evangelism as meaning "The Church in action." Dr. Chalmers once said it was the distinction

between aggressive work and attractive work. It is the "striking out" or *going forth* in aggression, aiming at and bringing souls to Christ.

Our nearest attempt in definition of "The Relation of Evangelism to the Nazarene Publishing House" would be to go back to the primitive New Testament church which was called the Bride of Christ. The Bride might appear attractive and yet be a corpse; but to be aggressive there must be real life and vigor, red blood coursing through every vein, and which is Dr. Chalmer's definition of Evangelism.

General Superintendent Williams recently wrote in words that may well be called classic:

The Publishing House, the heart that pumps the blood through the body of the church. Without it and the literature published by it we can not live, and consequently we could do no good toward the salvation of this world. The call of the church is not only to bring the

world to Christ but to feed the sheep who are in the fold. To conserve, to keep those persevering who have been saved and sanctified is a part of our commission. This can be done if the people read, feed their souls on good literature, the truth, the real gospel of Jesus Christ. There are only two ways to get the truth into the hearts of men to save them and keep them saved, one by the spoken Word and the other by the written Word. Both means must be used.

Rev. Canon Tristram says the missionary going without literature would be like sending workmen without tools, soldiers without arms; while to rely upon literature without the living voice of the preacher would be to send the arms and make a shipment of military stores, but to leave the regiment behind. There must be the living voice and the written word. But there are places where the "silent preacher" could enter, where the ear is adder-deaf.

Look at a single instance of the fruitage of a printed page carried in the pocket of a Bohemian nobleman, later loaned by him to John Huss and bringing him to a knowledge of the purity and power of the truth as it is in Christ Jesus. A little further down and we read of Farrell, the first French reformer, and Martin Luther whose preface to his comment on the book of Galatians found its way to the heart of a tinker, John Bunyan, and John Wesley became arrested while reading his preface to his comment on the book of

STILL HE KNOCKS AT THE DOOR

(Continued from page two)

it back. Passing over the situation of other churches and movements, "Behold," Christ stands at the door of the Church of the Nazarene asking to be permitted to come in and use our forces as His own in the manifestation of His saving power and transforming glory in the lives of men. Passing over the virtues, opportunities, faults, and responsibilities of other individuals, "Behold," Christ stands at your heart's door and mine asking that He may be granted fullest ingress to the lengths and breadths of the kingdom of our souls and that He may be crowned within without a rival. The damp of many evenings has wet His locks while He has waited patiently without. The drought of many days has consumed Him while He knocked to tell us that He waits to be our honor guest.

Oh, Christ, since Thou hast stooped to call at the entrance of my lowly cot; though embarrassed for lack of fitness, I shall not bear the charge of inhospitality. I swing the door wide and, not content to merely *let Thee in*, I implore Thee, Oh, come and dwell with me. Whatever I have had that would Thy holy, gentle presence offend, I detest it and cast it from me—hateful thing. Whatever Thou would bring to me, I count that gift my richest jewel and pray Thee let it adorn my spirit forevermore. And Thou, abide with me.

Romans. Onward our "silent preacher" is the evangel that reaches Richard Baxter, Phillip Doddridge, William Wilberforce, Leigh Richmond and Thos. Chalmers, from whose pen we quote above, all these and many more being dead yet speak through the printed page.

The Church of the Nazarene, as a part of the Bride of Christ, must be in the forefront of the world-wide Evangelism and as such the Publishing House must be what Dr. Williams terms it.

Each individual member of the Church of the Nazarene is one unit of her "Publishing Interests" in sending forth a full gospel to the whole world, which must emanate from the Publishing House. It must be as true of us as it was when one of the Romish churches in the Reformation Period said, rather growlingly, "The Gospellers of these days do fill the realm with so many of their noisome little books that they be like swarms of locusts that did infest the land of Egypt."

A copy of the HERALD OF HOLINESS was sent to a man in Arizona who read it and immediately went 200 miles to hear Bud Robinson and got saved at the first service. A recent issue of the same paper found its way to a home in St. Louis, the result of which the whole family found one of our churches, got saved and are now members of the church.

Your money, your brain, your blood and sinew and your prayers must co-operate to put into our Publishing House real red-blooded life, and everything that goes with Evangelism, if we are to be presented a "glorious Church without spot or wrinkle." We are your co-laborers in getting the Gospel out.

Home Missions and the District Superintendent

By REV. N. H. WASHBURN

THE Church of the Nazarene is yet young and comparatively small, nevertheless, it has a work to do and a message to deliver.

The work is to evangelize, the message is that of full salvation. To do this we must push out into new territory, lead sinners to the Lord and believers into the blessing of holiness, organize churches and strengthen our base of supply, from which support must come for missionaries who are to go into all the world preaching the gospel.

To facilitate this work the General Board of Home Missions and Evangelism was created. It is the purpose of this Board to work in harmony with the District Superintendents, whose duty it is to open new fields and organize churches. The Superintendent's task is not an easy one, as the writer knows from several years' experience. He goes into a new place, hires a hall, sees to his advertis-

ing, or pitches a tent, often driving the stakes himself, gets lumber together, builds a platform, looks after the seats, secures an instrument for music, works and sweats until meeting time, when he mounts the platform, sings, preaches, and exhorts and often remains until a late hour praying seekers through to God. His only regret is that he can not be in a dozen places at the same time preaching the gospel and laying foundations for other Nazarene Churches on his district.

Some of our District Superintendents have been thus engaged for several years, many on small salaries, and by their untiring zeal have spread holiness and built churches until we have reached our present numerical strength.

We must now make it possible for our District Superintendents to have a living salary and to employ workers on their districts that several new places may be worked at the same time, and the weak churches evangelized and built up, that the work God has called us to do may move on more rapidly.

The Superintendent knows his district, sees the many opportunities, but is often hindered by lack of funds to carry on the work.

The General Board of Home Missions is doing its best to stand by the District Superintendents in their great work and the church must stand by the General Board, and the district boards, if we are to carry forth the work before us.

The District Superintendent must have consecrated, self-sacrificing men and women to help him. Real missionaries are needed here as well as in the foreign field. He must have money for the home work, not to pay a few workers big salaries, but to support as many good workers as possible on his district, in opening new fields and evangelizing among the smaller churches.

We should respond liberally to the appeal for home missions. Money thus invested affects every department of the church.

We must back our Superintendents and encourage them in aggressive work. There is no limit to what can be done among more than a hundred million people.

Home Missions as Related to Young People's Societies

By REV. G. HOWARD ROWE

THE heralding of God's Truth is going on as never before. With cities large and small yet untouched with the truths of holiness, the call is sounding to advance. The object and vision of the church is to preach the Truth and to spread and conserve Scriptural holiness in every town, village and hamlet. People are hungry for the Truth; let us get it to them. This is the purpose of Home Missions and Evangelism.

Young People's Societies should be a great asset to this work. Home Missions and the young people's work are inseparable. Without young blood the future church is doomed,

and young people without the vision are lost. The work of evangelism needs young people with their fiery energy, untiring zeal, fervor, enthusiasm and the love of sacrifice. There is a call for missionaries in the foreign fields and there is a call for missionaries in the home field. Home Missions need pastors to fill old churches when revived and new ones when organized; deaconesses to canvas new fields; and leaders to hold cottage meetings in prospective fields. Where shall they come from?

Young People's Societies should be useful in securing and training workers. The young people's meeting should have so much fire and glory that souls would be saved and sanctified and called into active service regularly. With the vision of evangelism held continuously before them the church would hold her young people. Many are lost because of inactivity. The vision kept upon them would give a goal at which to aim. Home Missions is a field for active service. Something to spend the energy, call out the sacrifice, heat up the enthusiasm, and fire up the zeal. To subdue the enemy and to capture the spoil, is the vision of the warrior. There is defensive and aggressive warfare. Early

FOR OUR SAKES HE BECAME POOR

(Continued from page three)

self of no reputation." How condescending that He should have permitted mortals to have ministered to Him! But he came on down lower than that and ministered to the neediest of men. He touched the unclean hand of the leper, wiped away the sweat of death from the brows of the humblest, washed the feet of the lowliest disciple, and accompanied with transgressors in His death. He might well have envied the foxes of the earth or the birds of the air, for He was more homeless than they.

He came on down until He was oppressed and scourged, spit upon, crowned with thorns, and crucified. Cradled in a borrowed manger, eating at borrowed tables, sleeping in borrowed apartments during life; He was at last buried in a grave that was dug for another. From being heaven's brightest star and richest prince, Jesus came down to be earth's "root out of the dry ground," and to be the poorest man our world ever saw. Even Diogenes had his tub, but the "Son of Man had no place to lay His head."

But why all this condescension? Oh, it was for our sakes! He became poor that we might become rich; He wore a crown of thorns that we might wear a crown of life; He drank the vinegar mingled with gall that we might drink the Water of Life; He was lifted up upon the cross that we might be lifted up upon a throne; He came down to our estates that we might finally go up to His estate.—J. B. C.

Christian writers were defensive; others were aggressive. While pen was wielded in defense; others were advancing on the enemies' territory taking towns for God. Young people love fight and adventure. Home Missions yield work for aggressive campaigns on the Devil's territory. May God raise up young men and women filled with the Holy Ghost to pioneer new fields, save souls and build churches as spoil from the enemy.

The Young People's Societies should work in conjunction and harmony with the Home Mission Board. The Board should keep in touch with the societies, familiarizing them with their plans, appealing for workers, and keeping up a general interest together. The societies should plan for Home Mission meetings and conventions and raise monies for the support of Home Missions and Evangelism. They should do local Home Mission work entering adjoining towns, holding cottage meetings and when large enough, call on Home Mission Board and plant a church. Much prayer and co-operation between the two fields would insure great success, in the promotion of a World-Wide Revival.

WOODHAVEN, L. I.

Sins of Omission

By REV. C. G. FINNEY

1. *Ingratitude.* Take this sin, for instance, and write down under it all the instances you can remember, wherein you have received favors from God, for which you have never exercised gratitude. How many cases can you remember? Some remarkable providence, some wonderful turn of events that saved you from ruin. Set down the instances of God's goodness to you when you were in sin, before your conversion. Then the mercy of God in the circumstances of your conversion, for which you have never been half thankful enough. The numerous mercies you have received since. How long the catalogue of instances, where your ingratitude is so black that you are forced to hide your face in confusion! Now go on your knees, and confess them one by one to God, and ask forgiveness. The very act of confession, by the laws of suggestion, will bring up others to your memory. Put down these. Go over these three or four times in this way, and you will find an astonishing amount of mercies, for which you have never thanked God. Then take another sin. Let it be,

2. *Want of love to God.* Write that down, and go over all the instances you can remember, when you did not give to the blessed God that hearty love which you ought.

Think how grieved and alarmed you would be, if you discovered any flagging of affection for you in your wife, husband, or children; if you saw somebody else engrossing their hearts, and thoughts, and time. Perhaps, in such a case, you would well nigh die with a just and virtuous jealousy. Now, God styles Himself a jealous God; and have you not given your heart to other loves: played the harlot, and infinitely offended Him?

3. *Neglect of the Bible.* Put down the cases—when for days, and perhaps for weeks—yea, it may be, even for months together, you had no pleasure in God's Word. Perhaps you did not read a chapter, or if you read it, it was in a way that was still more displeasing to God. Many people read over a whole chapter in such a way, that if they were put under oath when they have done, they could not tell what they have been reading. With so little attention do they read, that they can not remember where they have read from morning till evening, unless they put in a string or turn down a leaf. This demonstrates that they did not lay to heart what they read, that they did not make it a subject of reflection. If you were reading a novel, or any

(Continued on page ten)

We Are Expecting the Revival to Come

By Rev. JAS. H. BURY, Supt. Alberta Dist.

"Blow the trumpet in Zion, sanctify a fast, call a solemn assembly; gather the people, sanctify the congregation, assemble the elders, gather the children . . . Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach." Joel 2:15-17.

God's work in grace is not altogether different from His work in nature. The husbandman plans wisely for the desired harvest.

The above scripture contains all the elements of a real revival. The church needs a revival. The world stands in need of a revival. God desires to send a revival upon us. We expect it to come.

The Great Nazarene Offensive

By Rev. H. H. HOOKER, Supt. Alabama District

THE simultaneous revival effort is the first world-wide offensive for our church, and as far as I know the first for any church. The magnitude, scope and expense of a general offensive is so great that few armies have successfully carried out one, but we launch this one knowing that He who gave the command knows our strength and He has supplies inexhaustible.

With gospel bombs being thrown from more than a thousand pulpits and with prayer ascending the hill of the Lord from more than forty thousand Nazarenes and from many others who have joined us for this mighty fight, surely, the enemy's ranks will suffer greatly. We are praying for fifty thousand souls and ten thousand new recruits. He is able if we are willing and obedient.

The World Needs A Revival

By Rev. C. A. BROWN, Supt. Chicago Central Dist.

THIS old world needs a revival of Bible religion; the kind that our forefathers saw and enjoyed. Many level-headed, far-seeing business men, though not particularly pious, see the need and express themselves thus. Surely then the church should wake up to its duty as "The Pillar and Stay of the Truth" and do its utmost to give the world what it needs. In union there is strength. Jesus taught us "Where two are agreed," and "If ye abide in me," etc. May this be the spirit of this oncoming revival. Let us as individuals and churches do our utmost in this, to give the world a chance to come to God. It would be criminal if we fail.

Conditions of the Revival

By Rev. P. L. PIERCE, Supt. Dallas District
Isaiah 62:10.

1. Prepare ye the way. Unload temporal cares. Center on the revival. Make this the one thing. Bring in the "tithes," that the windows of heaven may open.
2. Gather out the stones. Humbly acknowledge faults or wrong-doing. Adjust all misunderstandings. Pray the frosty icicles from between you and your neighbor. Get the fire on your soul.
3. Lift up a standard. Put off the superfluous in dress. Remodel the garments unbecoming, to holiness, and let modest apparel replace the silly fads of fashion. See that your business, social and family life measures up to your testimony. Take time to pray.

Count Us In

By Rev. J. W. SHORT, Supt. Indiana District

THE Indiana District stands with you in preparation for the coming simultaneous revival. We are engaging evangelists; having special

prayermeetings; paying up and believing God for the greatest revival that has ever come to the Nazarene movement.

The heavens are full of Pentecost. The storehouse of God is exhaustible. The God of revivals is just as able to pour out His Spirit and send a Holy Ghost revival that will sweep around the world as in any day in past history. If we will meet conditions, call for fasting and prayer, and weep over a lost world, with a broken heart, God will rend the heavens and come down. Let every church and pastor in the Indiana District plan, pray, fast and go in for a Holy Ghost revival that will be felt around the world.

Let the Revival Begin in Me

By Rev. H. L. KINZIE, Supt. Iowa District

WE have heard much about a World-Wide Revival and the time has been set by the Church of the Nazarene for a united effort for it, but the question is, will we have it? If so, where will it begin, and where will it end? I answer, it must begin in the individual, and should never end until the great Judgment Day.

If it is to begin with the individual, then it is, that I am responsible and you are responsible, and we must see to it that we have a spirit of revival and work in that spirit for the salvation of others.

Meaning of the World-Wide Revival

By Rev. C. R. POLLARD, Supt. Kentucky District.

THE simultaneous World-Wide Revival will mean an increased interest in all departments of our work, a deepening in things spiritual, a broader vision for service in all channels, and a general awakening to the need of our calling.

It will mean that sinners will be saved, backsliders restored, believers sanctified, our membership increased. It will mean thousands of new subscribers to the HERALD of HOLINESS and the *Other Sheep*, and it will mean the hastening of our Lord's return.

The Revival Is Imperative

By Rev. L. W. DODSON, Supt. Missouri Dist.

THE very word *revival* has a peculiar and striking effect. It means to recover new life: to reanimate; to recharge. That is what we are needing in this day. A recharging; a rekindling of the Holy Ghost in our hearts.

One of the greatest dangers we are facing today is the loss of the sweetness of the presence of the Holy Spirit in our services. We must retain His presence if we expect to reach the world. We must not just depend on a revival breaking out in our churches; that is too general; it must begin in our own individual heart. We must have a national revival or we will have a revolution and lose our name as a Christian nation. We must have a Holy Ghost revival of old-time religion or we will drift into cold formalism ourselves. We can, we must, we will have it by the help of the Lord. Let not a Nazarene be heard to say we can not have a World-Wide Revival, but to your knees, O Nazarenes and let us pray the revival down.

Plan! Pray! Preach! Sacrifice!

By Rev. H. N. HAAS, Supt. Nebraska District

EVERY one of us should plan and pray for the World-Wide Revival. This will be one of the great opportunities of our life. It will be an incentive to faith to know that our General Superintendents, all the District Superintendents, missionaries, evangelists, pastors, churches and mission stations will be in one great revival meeting at the same time. Let this revival begin in me, and thus spread until Nebraska will be in the midst of the greatest revivals

ever known in this state. Let our watch-word be: "Over the Top for Jesus."

Thoroughness in the World-Wide Revival

By Rev. C. W. DAVIS, Supt. New Mexico District

DURING the World-Wide Revival let us not become over anxious for numbers and fail to insist on thoroughness. Give seekers plenty of time to pray through. In taking people into our church let us stand by the Manual. See that they measure up to the general rules.

May the World-Wide Revival bring a multitude of souls to Jesus, draw us all closer together; cause us to pray more; make us bolder to stand against every form of worldliness; give us many more family altars; send out a great army of workers to girdle the globe with salvation; and hasten the coming of our Lord. **ON WITH THE REVIVAL!**

A WORLD-WIDE REVIVAL

By Mrs. C. H. MORRIS

For a World-Wide Revival, blessed Master we pray,
Let the pow'r of the highest, be upon us today;
For this world dearly purchased, by the blood of God's Son
Back from Satan's dominion, and from sin must be won.

Chorus:

Send the pow'r oh Lord, send the pow'r oh Lord,
Send the Holy Ghost power let it be now out-poured;
Send it surging and sweeping like the waves of the sea,
Send a World-Wide Revival, and begin it in me.

Send the "showers of blessing," as declared in Thy Word,
Let the "Spirit of promise, on all flesh be out-poured;"
Send the "latter rain" on us, till the land overflows,
Till the desert rejoicing, blossoms forth as the rose.

There's a "sound of a going, in the mulberry trees,"
News of nations awaking, borne upon ev'ry breeze;
For the pray'rs of His children, God in mercy doth own,
The revival's beginning, and the power's coming down.

"For God so loved the world, that He gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

I pray, Lord, send us a revival and let it begin in me. Amen!

Let Us Fight It Out on This Line

By Rev. ARTHUR TUNNELL, Supt. Kansas Dist.

TO have a revival that will sweep this country, there must be a vision of its need. We must awaken to the indifference and worldliness of the church. We must be aroused to the awful, engulfing, destroying wave of crime sweeping over the country.

Then, too, there must come a realization of God's power to convict suddenly and pungently. His power to save to the uttermost, must be preached with the Holy Ghost sent down from heaven. Every heart must be filled with all the fullness of God and then obey His will instantly and perfectly.

When the revival tide begins let us not stop until we see a revival that sweeps the nation. Let us not stop after one month, but in the thought of Grant, fight it out on this line if it takes until another January or longer.

Don't Forget the Ruralists.

By REV. WILL H. NERRY, *Supt. Northwest Dist.*

THE Home Missionary Department is the feeder to our church. While we are getting great centers, let us not forget the rural districts. Why not reach the young for God before they leave for the city and are dazzled by the great "white way"? Then we spend thousands in revivals to reach those who have been caught in the meshes; but how comparatively few are rescued?

The question arises in my mind. Have our great centers been made from material in their immediate vicinity or are they composed of people, who after they have been saved, have migrated to the centers? Moving up, "By little and little."

A Revival Is Due

By REV. C. R. CHILTON, *Supt. Ohio District*

HISTORY reveals the fact that great religious awakenings have come at a time when spirituality and morality were at a low ebb. These conditions lead to soul travail among the sanctified children of God and a revival follows. Such conditions are now prevalent and a great revival is due.

God is still on the throne. Christ intercedes in heaven for us. The Holy Spirit helps our infirmities, indites our prayers, and convicts of sin. The love of God has not failed nor His power broken down. The promises of God are still "yes" and "amen" in Christ Jesus. A soul travail produced in the hearts of the sanctified people by prayerful study of the Bible and world conditions will bring an old-fashioned religious awakening. It is up to us to see that it comes.

Our Only Hope

By REV. M. T. BRANDYBERRY, *Supt., South Dakota District*

WHILE as a nation we are facing many perplexing problems, we believe there is only one solution to them all, and that is to get back to the Bible and old-time religion.

As Nazarenes, both pastors and laymen of the South Dakota District, as well as elsewhere, let us never be satisfied with anything less than an old-fashioned revival, beginning in our homes, churches and communities and extending unto the uttermost parts of the earth.

Surely sin was never more rampant than now. Both the cigarette evil among men and the disgraceful, immodest dress among women are causing our fair nation to fast degenerate.

This alone should send us to our knees in mighty prevailing prayer imploring God for a World-Wide Revival which is our only hope.

Revival Conditions and Results

By REV. H. J. KERNS, *Supt., Southwest District (Mexican)*

WORLD-Wide Revival! Possible? Yes tangible through prayer—*intercessory*.

What will it take? The Bible standard of experience and live up to light, which will create purity of heart, godly sincerity, faithful service.

What will it produce? Normal conditions in the plan of God, Christ lifted up, the Holy Ghost honored, and the Father glorified, because the remedy works effectually with those that believe.

The spiritual, and financial conditions would be above par, because of the latter rain, and the moisture would test every seed. Brethren, what is our concern and attitude about this great move, an omen of His appearing. Gird the loins, and trim the lamps. Prove the possibilities of grace. Oh, for a passion to test it.

Quality and Quantity Revivals

By REV. J. T. MAYBURY, *Supt., Washington-Philadelphia District*

REVIVAL signifies life. Literally, a living again. It begins with God's people causing them to so abound with spiritual life that they over flow and sinners are converted and believers sanctified as a result.

There are four things necessary to have a revival: Prayer, protracted preaching of saving Truth, personal work and an outpouring of the

Holy Ghost. To make this world-wide simply meet these conditions in various places all over the world. I believe in the World-Wide Revival for the following reasons:

1. *The need is great.* There were never so many unconverted people in the world as now. The harvest is great. Reapers are needed who will toil to the uttermost.

2. *It is pleasing to God.* Nothing like this can be undertaken without faith and God is always pleased when we "undertake great things for God and expect great things from God."

3. *It is possible to have it.* We may not convert the world but we can make converts to Christ out of the world all over the world. Let each Nazarene start a revival where he is. Result—a world-wide concerted movement with all heaven back of it and fruit is gathered unto eternal life.

In closing let me give this one word of caution,—that we work for quality as well as quantity. That we be intense and not only spread the revival fire and spirit far and wide, but also spread it thick. God has placed no barrier to our measures

Let Us Obey God and See Our Prayers Answered

By REV. W. B. TATE, *Supt., Manitoba-Saskatchewan District*

"Blow the trumpet in Zion, sanctify a fast, call a solemn assembly. Gather the people, sanctify the congregation, assemble the elders."

"Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them; wherefore should they say among the people, Where is their God?"

"Then will the Lord be jealous for his land, and pity his people."

"Fear not, O land; be glad and rejoice; for the Lord will do great things."

"Be glad then ye children of Zion, and rejoice in the Lord, your God."

"And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. And also upon the servants and upon the handmaids in those days will I pour out my spirit."

"And it shall come to pass, that whosoever shall call upon the name of the Lord shall be delivered."

Let us all say Amen to these quotations from Joel, obey God and see our prayers answered for the greatest days of World-Wide Revival ever known in the history of man.

of success. "Nothing shall be impossible unto you." Amen!

Four Indications of the Revival

By REV. C. P. ELLIS, *Supt., Western Colorado-Utah District*

1. God has given the Nazarenes a full equipment for the revival from little pistols to our Big Bertha print shop.

2. God has made every real Nazarene an aggressive revivalist, Nazarenes thrive on the battle front—one becomes a thousand.

3. God has scattered us until we are located for it, and we possess the heights (Holiness).

4. God wants to strike a simultaneous blow all along the enemies front. Satan unable to mass his troops at any given point must suffer a defeat. We will not fail our Lord.

A Serious Alternative

By REV. A. O. SANNER, *Supt., Eastern Colorado-Wyoming District*

IT is either Christianize or be heathenized. We must have revivals of salvation with their great moral uplift, or be swallowed up in the darkness of unbelief and wickedness. In proportion as the

messengers of full salvation from all sin lose their grip on the hearts and lives of the people, just so much is society imperiled and our civilization will relapse into barbarism and heathenism. A revival of full salvation is a necessity—we must have it in self-defense.

Since we have had an existence, the Church of the Nazarene has not undertaken a program more in keeping with our principles, our profession and our excuse for existence. God wills it. Let's have the revival.

Sins of Omissions

(Continued from page eight)

other piece of intelligence that greatly interested you, would you not remember what you read last? And the fact that you fold a leaf or put in a string, demonstrates that you read father as a task, than from love or reverence for the Word of God. The Word of God is the rule of your duty. And do you pay so little regard to it as not to remember what you read? If so, no wonder that you live so at random, and that your religion is such a miserable failure.

4. *Unbelief.* Instances in which you have virtually charged the God of truth with lying, by your unbelief of His express promises and declarations. God has promised to give the Holy Spirit to them that ask him. Now, have you believed this? Have you expected Him to answer? Have you not virtually said in your hearts, when you prayed for the Holy Spirit, "I do not believe that I shall receive Him?" If you have not believed nor expected you should receive the blessing, which God has expressly promised, you have charged Him with lying.

5. *Neglect of prayer.* Times when you omitted secret prayer, family prayer, and prayer meetings, or have prayed in such a way as more grievously to offend God, than to have neglected it altogether.

6. *Neglect of the means of grace.* When you have suffered trifling excuses to prevent your attending meetings, have neglected and poured contempt upon the means of salvation, merely from disrelish of spiritual duties.

7. *The manner in which you have performed those duties—want of feeling—want of faith—worldly frame of mind—so that your words were nothing but the mere chattering of a wretch, that did not deserve that God should feel the least care for him.* When you have fallen down upon your knees, and said your prayers, in such an unfeeling and careless manner, that if you had been put under oath five minutes after you left your closet, you could not have told what you had been praying for.

8. *Your want of love for the souls of your fellow-men.* Look around upon your friends and relations, and remember how little compassion you have felt for them. You have stood by and seen them going right to hell, and it seems as though you did not care if they did. How many days have there been, in which you did not make their condition the subject of a single fervent prayer, or even an ardent desire for their salvation?

9. *Your want of care for the heathen.* Perhaps you have not cared enough for them to attempt to learn their condition; perhaps not even to take a Missionary paper. Look at this, and see how much you do really care for the heathen, and set down honestly the real amount of your feelings for them, and your desire for their salvation. Measure your desire for their salvation by the self-denial you practice, in giving of your substance to send them the Gospel. Do you deny yourself even the hurtful superfluities of life, such as tea, coffee, and tobacco? Do you retrench your style of living, and really subject yourself to any inconvenience to save them? Do you daily pray for them in your closet? Do you stately attend the monthly concert? Are you from month to month laying by something to put into the treasury of the Lord, when you go up to pray? If you are not doing these things, and if your soul is not agonized for the poor benighted heathen, why are you such a hypocrite as to pretend to be a Christian? Why, your profession is an insult to Jesus Christ!

10. *Your neglect of family duties.* How you have lived before them, how you have prayed, what

an example you have set before them. What direct efforts do you habitually make for their spiritual good? What duty have you not neglected?

11. *Neglect of social duties.*

12. *Neglect of watchfulness over your own life.* Instances in which you have hurried over your private duties, and not taken yourself to task, nor honestly made up your accounts with God. Where you have entirely neglected to watch your conduct, and have been off your guard, and have sinned before the world, and before the church, and before God.

13. *Neglect to watch over your brethren.* How often have you broken your covenant, that you would watch over them in the Lord! How little do you know or care about the state of their souls? And yet you are under a solemn oath to watch over them. What have you done to make yourself acquainted with them? How many of them have you interested yourself for, to know their spiritual state? Go over the list, and wherever you find there has been a neglect, write it down. How many times have you seen your brethren growing cold in religion, and have not spoken to them about it? You have seen them beginning to neglect one duty after another, and you did not reprove them in a brotherly way. You have seen them falling into sin, and you let them go on. And yet you pretend to love them. What a hypocrite! Would you see your wife or child going into disgrace, or into the fire, and hold your peace? No, you would not. What do you think of yourself, then, to pretend to love Christ, while you can see them going into disgrace, and say nothing to them?

14. *Neglect of self-denial.* There are many professors who are willing to do almost any thing in religion, that does not require self-denial. But when they are called to do any thing that requires them to deny themselves, Oh! that is too much. They think they are doing a great deal for God, and doing about as much as He ought to ask in reason, if they are only doing what they can do about as well as not; but they are not willing to deny themselves any comfort or convenience whatever, for the sake of serving the Lord. They will not willingly suffer reproach for the name of Christ. Nor will they deny themselves the luxuries of life, to save a world from hell. So far are they from remembering that self-denial is a condition of discipleship, that they do not know what self-denial is. They never have really denied themselves a riband or a pin for Christ, and for the gospel. Oh, how soon such professors will be in hell! Some are giving of their abundance, and are giving much, and are ready to complain that others don't give more; when, in truth, they do not give anything that they need, anything that they could enjoy, if they kept it. They only give of their surplus wealth; and perhaps that poor woman, who puts in twelve and a half cents at the monthly concert, has exercised more self-denial, than they have in giving thousands.

HOME MISSION ARROW HEADS

By REV. C. E. CORNELL

A World-Wide Revival will mean a world-wide interest in the salvation of men. We must spread holiness over this land. If we do not do it, who will?

We must assist in evangelizing those whom God is sending to our very doors. Christianize them, and they will become trustworthy citizens.

Assist the Home Board and you touch the vital spot of the whole system.

Let's build a thousand churches instead of five hundred.

Increase our membership, increase foreign missionary giving, increase a genuine interest in the salvation of the race.

The World-Wide Revival will do more than anything else to save the heathen.

Do our missionaries need to be revived? They are always giving out, they need the Holy Spirit poured in. A new anointing, a new refreshing is needed in the life of each one of our missionaries.

Send out all the missionaries that we can, but be sure and support them after they are on the field.

"The heathen at home." How much are you interested?

We must push the battle to every nook and corner of the entire world.

"No good thing will He withhold from them that walk uprightly."

God and one is a majority.

Evangelists' Reports

Poplar, Montana

The revival meeting which just closed at Poplar, Montana was one of the hardest fights for a revival that we have had for some time.

Rev. L. G. Nees, the Nazarene pastor at Froid, Montana, and the writer went to Poplar, rented the Opera House at \$5.00 per night, went to the hotel paid our own way, waded the snow, and put on a meeting that proved a success, surprised us from every standpoint, defeated the Devil, broke the way for greater things in the future, caused the few saints there to look up, got folks under conviction for sin, led some down into the cleansing fountain, and saw several get clear out for God. Hallelujah!

Our expenses for this meeting were about \$11.00 per night for ten nights, but the attendance, interest, the breaking of the way for holiness were all that any one could expect.

Here was the writer's first experience with the Indians, but they get under conviction, get converted and sanctified, just like all others. "Heap Big Ingin," but God knows how to limber a big Indian, cast out the Devil and put a smile on his face that looks like a full moon climbing from behind a dark cloud. Glory!

Prof. Nees and his excellent daughter had full charge of the singing, stood by us to the very last ditch, and when victory came, joined us in a shout of victory. Amen!

Kindly allow me to remind our Nazarene saints to remember that this is one of the greatest missionary fields in all the world. I am not asking for an offering, no, but I am hinting that if any body could get a call to North Dakota or Montana, pay their own way as I am, and have been doing, this is where God will bless them almost to death.

GEO. W. MARINE.

Grand Junction, Colorado

We have just closed a good meeting in the Nazarene Tabernacle at Grand Junction, Colorado. The pastor Rev. W. S. Purinton is a true man of God, and knows how to prepare for a revival, the meeting was well advertised and the evangelist well cared for. Crowds were good from the very start and more than sixty found God either in pardon or sanctification. Most of those praying through were grown people and heads of families. It was good to see strong men bow themselves and surrender to Jesus. One man seventy-four and another past fifty years of age were converted. A good class presented themselves for membership, we secured twenty-three subscriptions to the HERALD OF HOLINESS, and a liberal donation was made to the pastor.

We are now in what promises to be a good meeting at Placenta, Calif. Pray that we may have a real revival and secure a good list of subscriptions for the HERALD OF HOLINESS.

JARRETTE and DELL AYCOCK.

Moscow, Idaho

We have been in evangelistic work since June. At St. Maries, Idaho, God gave us great victory. Sixty seekers at the altar, and a church was organized.

We then pitched our tent in Goldendale, Wash.,

for three weeks, and had a good meeting with several seekers. We were at Condon, Oregon, for five weeks. The Devil seemed entrenched, but a few names were written down in heaven. We went back to Goldendale for another meeting. God answered prayer for the meeting at Cornell, and we saw sixty-seven seekers at the altar. Several united with the church, others are looking over the fence.

We are now in a meeting at Moscow, our home town. Last Sunday night the church was full and many turned away.

At all these places, we found some who were loyal to the cause of holiness.

BUDD, BELLMONT and BUDD PARTY.

Gore, Oklahoma

Just closed a week's meeting with good crowds. Preached every night to a house full of hungry souls. Our meeting was held in the Methodist church. We had the co-operation of the best people in town and the fellowship of all the churches. I see a great opportunity for a revival and to establish a Nazarene church. We plan to go back for a campaign in January.

G. F. BALDWIN.

Rimbey, Alberta, Canada

You will rejoice with me that God has given a blessed meeting at Rimbey, Alberta. There were a goodly number saved and sanctified, and a few healed. To God be all the glory.

H. J. ELLIOTT.

Fargo, Oklahoma

After my year was up as pastor of the Speer Moore church I began evangelistic work again. Just after the Western Oklahoma Assembly I pitched my tent at Chaney, Oklahoma; held over three Sundays and eighteen souls prayed through. This was a new field.

My next meeting was with the M. E. Church at Follett, Texas. Rev. Matthews, a dear friend of mine, was the pastor. God helped us to let the gospel plow down and people prayed through. A number were saved or sanctified, and then the fifteenth night of the meeting, 26 more were either saved or sanctified. We give God all the glory. Amen!

We began here at Fargo, December 3d, with Rev. F. L. Aurill as our collaborator.

I will consider calls for meetings until April first. Home address, Bethany, Okla.

L. P. FRETWELL.

Watonga, Oklahoma

We closed our revival, December 4th, with Sister Fannie Payne as pastor. Rev. C. H. White the evangelist preached the old rugged truths which always bring results. He was much appreciated by the people, and will return to this place for another meeting December 31st, in behalf of the World-Wide Revival.

The writer had charge of the music, and will also return for the winter meeting.

God gave victory on all lines. A goodly number were saved during the meeting and the church wonderfully strengthened. A class of nine were received into the church at the closing service. We are expecting even greater things from God during the New Year's meeting.

BEULAH BOUNDS.

On the Go

God gave us a gracious summer in His work. We began at the annual meeting of the District Assembly at Pittsburgh. This was a time of spiritual blessing and uplift to all present. The camp at

WANTS

Hallelujah Solo Book, 23 special songs, words and music by Evangelist Jack Linn and wife. Ideal Christmas present. Price 25 cents. Rev. Jack Linn, Oregon, Wis.

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TO ALL OUR PASTORS

Church Extension needs funds immediately.

Several congregations will be ruined and property lost unless aid comes at once. Churches in debt to the Board are urged to raise all due to date. The Board helped you, now return the kindness in this hour of dire need. Our books close December 31st. Get money to us by that date. Please don't fail the cause.

General Board of Church Extension
2905 Troost Ave., Kansas City, Mo.

Greensboro, N. C., was a fine camp. Brother and Sister W. R. Cox are at the head of a Holiness College here and are doing a splendid work for God. Our co-workers were Rev. Wm. M. Smith and Rev. C. C. Brown. The singing and music by Brother Crouse and band was enjoyed by all.

The Lord visited us in a special way at West Carrollton, Ohio with the International Holiness Church. Our next meeting was at Dayton, Ohio with Brother J. L. Kennett. Our co-workers at Gordon, Neb., were Rev. John Paul, of Asbury College and Rev. Joseph Owen of Boaz, Ala. How we did enjoy the messages of these brethren. We found a delightful class of people at Gordon, and we greatly appreciated being among them and laboring with them. We stopped off at Des Moines to hear Brothers Brasher, Henderson and Yates, and met many old acquaintances. Our next appointment was at Melcher, Iowa, and from there we went to the Dayton, Ohio camp, where we have labored with the faithful saints for eight consecutive years. Here we were delightfully associated with Rev. E. E. Shelhamer, wife and family and Rev. W. R. Cain of Wichita, Kans. The preaching was of a high order, and at times the long altar was filled and chairs were brought in to accommodate the seekers. At the close of this meeting, wife and I set out for the Wichita Camp. The meeting at this

place beggars description. How the fire did fall at times. How the saints did shout. Brothers Huff, Stalker and Roy Williams were the preachers, and in my humble judgment, you will have to travel far and fast to meet up with a better trio. The fellowship here among the workers was simply delightful. Singing, did you say? Yes, every one seemed to enter into this part of the worship with joy and gladness, and helped to make it the best ever. We are invited back for 1922.

A. H. JOHNSTON and WIFE.

Among the Churches

SIoux CITY, IOWA

—We were so delighted to have with us for ten days in November, Rev. Bud Robinson. The church was full every night and many turned away. The crowd gave splendidly, raising over \$400 for the evangelist. There was a good attendance in the afternoon meeting and four and five at the altar every service, many prayed through to victory. We all love Brother Robinson, and feel specially favored in having him with us. The young people are greatly encouraged and we are looking forward for a great year. Our new District Superintendent, Rev. H. L. Kenzie was with us for one service. May the Lord bless him on this District. We must all do our part. We must have souls.—Mrs. H. L. Barrick, Reporter.

THE PLAINS, OHIO

—Sunday, November 27th we closed a good revival here. Rev. C. C. and Flora Ruth Chatfield were the evangelists and did good work both in preaching and singing. The attendance was good throughout, although some hard rains kept some from coming. Heavy conviction was on many who would not yield, but thank the Lord thirty-five were either saved or sanctified. We received five new members into the church and are expecting to receive another class soon. The fruit was mostly hand-picked, but on the last night we had a wind fall when twelve came to the altar and eleven prayed through. Finances came easy, considering the scarcity of work. About \$260 was given during the revival for all purposes. Ten subscriptions were taken for the HERALD of HOLINESS. "We're traveling on."—W. W. Lovelace, Pastor.

CONNERSVILLE, IND.

—The special meeting held here, with Dr. Monroe Vayhinger as evangelist and Rev. Burl Sparks as song leader, was owned and blessed of God. There were seventy-five seekers at the altar, most of whom prayed through. We took in several new members at the close of the meeting. Dr. Vayhinger is a clear, powerful exponent of the Word. All are blessed and helped under his ministry. Brother Burl Sparks gets under the burden for souls and sings and leads to the glory of God. I secured a number of new subscriptions for the HERALD of HOLINESS. We are expecting great results from our January meeting.—J. M. Wines, Pastor.

CAMBRIDGE, MASS.

—God is with us, and we are therefore able to report success in all of our church work, both spiritually and financially. On Friday, November 11th, the ministers of our churches in greater Boston, held their monthly all-day meeting in our church. It was a time of refreshing from the Lord. The meetings were very inspiring and profitable, and great good was done. On the following Tuesday evening Sister Stella Crooks of Chicago, Ill., and Sister Eva Carpenter of Indiana were with us. I do not believe that our people will ever forget the wonderful message which Sister Carpenter brought. To properly appreciate her, it is necessary to see and hear her. Our church has certainly been blessed by her visit. We are praying that there may be a great awakening of old-time Bible holiness in all of the churches of Christ everywhere.—A. B. Shepherd, Reporter.

SHELBYVILLE, IND.

—The church here learned that prayer changes things for after praying all night Saturday, December 3d, we had one of the best days the writer ever experienced. Money came easy, the tide rose high, sinners broke down and cried like children, as they sat in their seats; the altar call was given which resulted in the salvation of a large number of souls. Pray for us.—Morris M. Himler, Pastor.

SALTSPRINGS, OKLA.

—The revival is already on here at Ellendale church. Souls are praying through in the old-time way for both pardon and purity and backsliders are getting reclaimed in our prayermeetings and Sunday services. The saints are gaining ground. We are glad to be here for another year. Plans are on foot for a revival early in January with F. A. Smith of Sharon, Okla., as evangelist. We need your prayers. To Jesus be the glory.—Wm. Trueblood, Pastor.

MORIARTY, NEW MEXICO

—Just closed a two weeks' revival meeting conducted by our beloved District Superintendent and wife, Brother and Sister C. W. Davis, under the leadership of the Holy Spirit. They are fine workers who know how to preach holiness, uncover sin and put the enemy on the run. We find the people at Moriarty a fine bunch of people, also who know how to pray and work in the Lord's cause. We had twenty-two bright cases of conversion and sanctification. These souls plowed through in the good old Bible way, six were baptized and eleven lined up for work in the Nazarene church. Praise the Lord, we are pressing onward. Finances came easy, something over \$1000 being paid and pledged during the meeting, for the expenses of the meeting and \$810.00 was applied on a Nazarene church building here. Praise God! Keep praying for us while we continue the battle for God. We are expecting greater things ahead.—Leona Forbes, Pastor.

OKLAHOMA CITY, OKLA.

—We closed our year's work at Sherman, Texas the last of October and began our work here in Oklahoma City the first Sunday in November. The church gave us a hearty reception and a cordial welcome. They came filing in the parsonage the first week we were here—120 strong with a nice "pounding" and their words of welcome made us feel good. God has been wonderfully blessing the work and the services. Our crowds are increasing each Sabbath. God has given us twelve souls in the fountain in the last few services. We observed the all-night of prayer; quite a number stayed until after midnight, but eighteen of us stayed all night, and I believe the Sabbath following that night was the greatest day we have ever witnessed. The saints wept and shouted and a number of parents consecrated their children for missionaries and a number of young people came forward and knelt at the altar saying if God wanted them to carry the gospel to the neglected they would gladly go. We had a hallelujah march and our people laid down freely, \$212.00 cash for foreign missions. Some of our brethren were so blessed over the night of prayer that they made a proposition that we spend one night each week in prayer. We are believing God for the World-Wide Revival.—M. V. Dillingham and Wife, Pastors.

HOXIE, KANSAS

—We are truly praising the Lord in Hoxie for the good meeting just closed with Brother W. E. Miller as our evangelist, and Brother I. H. Frazier and wife as song leaders. Some twenty souls bowed at the altar and claimed victory, either for pardon or sanctification. We are sure that the work done in this meeting is but the beginning of better and greater things for the church here. The vision of the pastor and people was enlarged as to the responsibility and possibility of establishing a permanent work here in this city. Amen! We give God all the glory. We secured the Presbyterian church for the meeting, as we do not have a place of our own, as yet. Brother Miller preached with the unction of the Holy Ghost upon him, and people were deeply convicted. As we prayed the Holy Ghost said, "Rise and build." Amen! Some of the saints were quite discouraged before the meeting, as to a Nazarene work in Hoxie, but now they are encouraged to build. Some of our friends who are not members are praying for a Nazarene church, others who are not saved are freely offering their assistance in building. Definite plans have been reached to build a basement church, and within a few days the dirt will begin to move, for the people have "A mind to work." We solicit the prayers of our friends. Our faith is in God and our courage is good. Our experience never was better; Jesus never was more precious. Amen! The Holy Ghost abides just now, and is showing us things to come, as we shall move in obedience to His leading.—Chas. R. Dick, Pastor.

WANN, OKLA.

—The Lord is giving us good services at Wann. We have a splendid Sunday school, under the leadership of Brother Geo. M. Hall, our superintendent. Brother Hall is the right man in the right place, and he can also sing the glory down. We have a fine bunch of Nazarenes here. They are the salt of the earth, and we are all in for a World-Wide Revival. We will begin here at Wann, December 31st. The Lord gave us a great time Saturday night, December 3d, in the all-night prayermeeting, and Sunday morning we received a good offering for foreign missions. We also have a fine bunch of young people who are doing things for God.—H. P. Huffman, Pastor.

COUNCIL BLUFFS, IOWA

—We just closed with good victory a three weeks' revival meeting with Rev. J. E. Williams as evangelist, assisted by his wife as pianist. Their singing was good, attractive and in the Spirit. Brother Williams surely did some forceful preaching, and gave no uncertain sound; yet in it all there was a spirit of love and tenderness. The offering for the evangelist was good. There were some converted, reclaimed, sanctified, and some united with the

GIFTS

Bibles and Testament

There is nothing that makes a more suitable Christmas or Birthday gift than a nice Bible or Testament. The following numbers are specially attractive for this purpose and prices are reasonable.

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church. Some marvelous things were accomplished during this meeting for the cause of holiness and the Nazarene work in Council Bluffs, and I believe for the whole world. To God be all the glory.—M. C. Campbell, Pastor.

PENIEL, OKLA.

—We have just closed the greatest revival that this church has ever had. To God be all the praise. There were forty-seven saved and sanctified, and a goodly number to come into the church. We had for our evangelist, Rev. J. E. Perkins who is now pastor of the first church of Amarillo, Texas. He certainly is a fearless exponent of the Word of God. He believes in going to the bottom and building the foundation on the solid rock. There were some who would not pay the price and go through, so they fell by the way, but we go marching on. Our Sunday school is progressing nicely. We shout the victory and give God the praise for it all.—E. A. Green, Pastor.

CLEVELAND, OKLA.

—God is wonderfully blessing the work here. The saints are on fire for God and our pastor is filled with the Holy Ghost, and preaches with unction and power. The night of December 3d, was a blessed good night. We had not been long on our knees when the glory fell, God giving complete victory. Praise His name! Sunday morning during song service, God let the glory down, and our good pastor did not get to preach for the shouting of the saints. Then we had a hallelujah march, and raised \$30.50 for foreign missions. Thanks be to God. We believe this will be the best year of our lives, and we are trusting God for the World-Wide Revival. Rev. E. L. Looman, is our pastor.—Mrs. Isa Rhodes, Reporter.

CONWAY, ARK.

—Our work here in Conway is dragging a little. We have been deprived of a place to worship in for the past four weeks, but our church will be far enough under construction by the 15th of this month for us to have services. We are building a beautiful frame building which will seat 500 people. When we came here last March we found only eleven members and without a pastor, I was the third pastor for them since the fall Assembly. We at once stretched the tent and went to work and kept it up all summer. We had twenty-four additions to the church, and now have near completion a beautiful building, also a nice five-room

parsonage with large sleeping porch, and three lots. There are some real Nazarenes in Conway who feel it a blessing to have the privilege of giving to God and His cause. It is blessed when the load is heavy to have such people get under their end of the beam and carry their part of the load. Greetings to all the Nazarenes scattered abroad, and thank God for the HERALD OF HOLINESS.—S. C. Pritchett.

SPRINGFIELD, ILL.

—These are great days for the church here. We began our work in this new field of labor after our last District Assembly. God has been smiling upon us and blessing the efforts put forth to establish our work here. Rev. C. A. Brown was with us Sunday, November 27th. He gave us an inspiring, uplifting message in the morning preaching hour, after which the doors of the church were opened and nine were received into membership. In the evening we had a missionary rally with Rev. Brown in charge. Miss Myrtle Mangum the returned missionary from India was with us and gave a heart-touching report of her work in India and its needs and possibilities if we at home would only respond. Brother Brown then took charge of the service and in a few minutes we subscribed more than our District Foreign Missionary pledge. We certainly have a faithful band of Nazarenes here, who are standing back of us to the man. Souls are finding pardon and purity at our regular services and our prayermeetings, in attendance, are above membership. We are praying and having nights of prayer for the World-Wide Revival. Yes, we are in line for the battle in January with Rev. C. A. Brown, District Superintendent as evangelist.—Ed Gallup, Pastor.

FORT SMITH, ARK.

—I am glad to report victory in a meeting at Peno, Okla. I have been preaching there twice a month for eight months, and secured the services of Rev. J. H. Huston of Danville, Ark., as evangelist. The Lord gave us twenty-eight for pardon or purity who prayed through. We organized a church with twenty-eight charter members, subject to the approval of Brother Whitney—also organized a Young People's Society and a strong weekly prayermeeting. Money came easy for Brother Huston also they gave me two big hams weighing 24 and 40 pounds. Send me thirty-six copies of the HERALD OF HOLINESS and I will try to put a year subscription in each Nazarene home of this church.—J. D. Hoffman, Pastor.

CABLEGRAM

Taimingfu, China, December 5, 1921
E. G. Anderson, Kansas City, Mo.

CHINA MISSIONARIES SENDING FIVE HUNDRED DOLLARS
KREHN.

[Praise the Lord for the sacrificial devotion of these dear missionaries in China! None of our missionaries receive more than a living salary; and these in China, because of the recent famine there, had felt constrained to give—and doubtless had given—beyond what reason would allow. And yet, learning of our deficit and need at this present time, "In a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality."]

TELEGRAMS

HERALD OF HOLINESS: Fullerton, Calif.
Just closed a 17-day revival with Revs. Jarrette and Dell Aycock. In many respects it was the best revival ever held here since we opened the church three years ago. Thirty-one at altar. Twenty-two prayed through. Four joined church. Nineteen subscriptions for HERALD.

JUDSON P. WEAR, Placentia.

HERALD OF HOLINESS: Marion, Ohio
Marion meeting began December 4th. Prof. Johnson and wife singers. Dr. John Matthews arrived Tuesday night. Seekers every service. While Dr. Matthews was preaching Sunday morning, people ran to the altar. No preaching at night, seekers kept coming, about one hundred forward. Greatest meeting. Continues another week.

J. W. HENRY, Pastor.

HERALD OF HOLINESS: Ashland, Ky.
Revival closed with great victory. Good class taken into church. Twenty-six subscriptions to HERALD OF HOLINESS. Rev. Theo. Elsner surely did great preaching.

W. W. HANKES—EARL DULANEY.

HERALD OF HOLINESS: Pilot Point, Texas.
Four Sundays' revival with First Church, Pasadena crowned with about two hundred converted and sanctified, and scores anointed for healing. Pastor Cornell and church great people. Rally for Rest Cottage glorious. Large class comes into church. Finances came easily and freely. Evangelists treated royally. Hamlin pastors arrange for January revivals.

THE TRICKS.

HERALD OF HOLINESS: Middletown, Ohio
Rev. T. W. Tevis pastor of the Nazarene Church of this city died suddenly Saturday, December tenth at two p. m., in Dayton, Ohio.

O. W. CONLEY.

NOTES AND PERSONALS

In a communication from Rev. L. G. Milby, pastor of the Decatur First church, we note: "We had 125 at our all-night of prayer Saturday, December 3d, and Sunday we raised over \$200 in cash for missions."

Rev. Theodore and Minnie E. Ludwig, evangelists, have removed from 1020 E. St., Lincoln, Neb., to 4010a North Grand Ave., St. Louis, Mo., and will make their headquarters in St. Louis.

J. L. Kennett, of Dayton, Ohio announces a revival meeting January 5 to 22, 1922, in the Gospel Tabernacle, with Evangelist C. C. Brown of Kingswood, Kentucky. God's people are urged to pray earnestly for this revival.

Evangelist Henry C. Stebbins, of Waterville, Vt., gives the following notice: "It seems necessary that I cancel all my engagements in Nova Scotia, New Brunswick, and Prince Edward Island. I will be glad to slate meetings for January 1st, and thereafter. Prefer to work in New England, New York, and Washington-Philadelphia Districts."

Rev. C. K. Spell, after four years of pastoral work, is planning to enter the evangelistic field again. His home address will be Bethany, Okla.

The Miami Valley Holiness Association will meet at the Nazarene Church, Franklin, Ohio for an all-day meeting on New Year's Day, Monday, Jan. 2, 1922. Evangelist T. P. Roberts of Wilmore, Ky., and other evangelists will be present.

Rev. J. O. Hoke, is now pastor of the Church of the Nazarene, Cartersville, Ills. He reports an increase in attendance, repair work on the church building, and that they are expecting a real revival.

C. H. and Laura White, Greenfield, Okla., state they are open for evangelistic calls.

A. C. Metcalf reports progress in the work at Winnipeg, Manitoba, and that they are looking forward to their revival campaign in with Rev. E. A. Lewis.

HELP US GET THE GOSPEL OUT

"Truths That Are Vital"

UNDER this title we are preparing a *Special World-Wide Revival Edition* of Dr. J. B. Chapman's book, formerly sold under the title of *Ten Little Sermons*, of which three thousand were sold with practically no advertising, which fact attests to its popularity. This new edition is designed especially to furnish Pastors and Christian Workers with a series of evangelical sermons, in compact form, that can be safely put into the hands of the people, as an adjunct to the plans for an old-time revival.

Every member of the Church of the Nazarene should read these Sermons. Every church should order in quantity lots

Here is an opportunity to do *Home Missionary* work in your vicinity. 64 pages, neatly bound in paper covers. Ready for shipment January 1st. 25c single copy postpaid. 5 copies for \$1.00 postpaid. 100 or more copies \$15.00 not prepaid.

Book your order immediately, for shipments will be made in the order in which they are received.

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SUNDAY SCHOOL LESSON REFERENCES

Dec. 25 REVIEW.
 Golden Text: Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Eph. 6:13.
 Devotional Reading: Luke 2:8-20.

Jan. 1. THE REVOLT OF JEROBOAM. Lesson 1 Kings 12:1-13:6.
 Golden Text: Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them. Exodus 20:4, 5.
 Devotional Reading: 2 Sam. 23:1-7.

Jan. 8. ELIJAH THE TISHBITE. Lesson: 1 Kings 17:1-24.
 Golden Text: But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Matt. 6:33.
 Devotional Reading: Psa. 62:1-3.

Jan. 15. ELIJAH'S CHALLENGE OF BAAL WORSHIP. Lesson: 1 Kings 18:1-46.
 Golden Text: This is the victory that overcometh the world, even our faith. 1 John 5:4.
 Devotional Reading: Psa. 2:1-3, 7-12.

Evangelists' Slates

Aeolian Quartet, 9-304 W. 63d St., Chicago, Ill.
 Marshalltown, IowaJan. 11 to 22
 OpenJan. 1 to 10
 C. H. Alger, Bethany, Okla.:
 I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
 Jarrett and Dr. Aycock, Atwood, Okla.:
 Ontario, CaliforniaDec. 31 to Jan 16
 A F and Leonora T. Balsmeier, 2109 Troost Ave., Kansas City, Mo.
 Hutchinson, Kas.Jan. 1 to 15
 Hastings, Neb.Jan. 19 to Feb. 5
 M. L. Ballezore, Milton, Ore., Box 0107:
 H. A. Barnett, 701 S. Carroll St., South Bend, Ind.:
 Hamlet, IndianaJan. 1 to 21
 T. E. Berbe, 1331 East Second St., Long Beach, Calif.:
 P. P. Belew, 601 E. Jefferson St., Frankfort, Ind.:
 R. E. Bower, 3113 N. 13th St., Philadelphia, Pa.:
 Philadelphia, Pa.Dec. 25 to 30
 Monterey, Tenn.Dec. 31 to Jan. 8
 Grand, Miss. (Hosebloom Church)Jan. 15 to Jan. 29
 Open date February
 Elmer L. Buck, 2219 1/2 East Ganson St., Jackson, Mich.:
 Lyman Brough, Porterville, Mich.
 Jamaica, L. I. (care Rev. M. C. Adams)Jan. 1 to 29
 Mrs. Mae Budd and Party, 420 W. A. St., Moscow, Idaho:
 L. R. Butcher, Nampa, Idaho, R. R. No. 4:
 W. R. Cain, 515 South Vine St., Wichita, Kas.
 Lomie Cargill, Lexington, Okla.:
 Mrs. A. Cross Campbell, Soloist and Song Leader, 923 A Street, Fairbury, Nebraska
 C. C. & Flora Ruth Chatfield, 526 Welsh St., Kane, Pa.:
 East Liverpool, OhioJan. 1 to 22
 Chas. C. Conley, Song leader 729 College Ave., Columbus, Ohio:
 Albion Ind.Dec. 6 to 25
 J. L. Cox, 7570 Woodland Ave., Maplewood, Mo.:
 Joplin, Mo.Dec. 31 to Jan. 31
 J. H. Crawford and J. A. Wooton, Tyrone, Okla.:
 Earl E. Curtis, 16 Stewart St., Lowell, N. Y.
 Fort Wayne, IndianaDec. 31 to Jan. 22
 Mary A. Custance and Annie S. Allen, Gorham, Me., R. F. D. 3, Box 51.
 Frank Daniel, 222 E. 42nd St., Los Angeles, California:
 I. M. Ellis, Bethany, Okla.:
 W. E. Ellis, 250 Juanita, Hemet, Cal.:
 Osage, Okla.Dec. 14 to Jan. 1
 Ada, Okla.Jan. 6 to 29
 C. E. Ellsworth, R. R. 9, Greenfield, Ind.:
 Harry Joseph Elliott, 916 Sixteenth Ave., Nampa, Idaho.
 Cucamonga, CaliforniaJan. 8 to 29
 James Elliott, Box 256, Lamita, Calif.:
 Enterprise, OregonJan. 1 to 28
 Wallons, OregonFeb. 1 to 18
 Theo. Elmer and wife, 214 Beach 145 St., Neponset, L. I., N. Y.
 Allentown, Pa.Dec. 20 to Jan. 6
 Washington, W. Va.Jan. 7 to 29
 Henry C. Ethell, Springfield, Ore.:
 B. T. Fincery, 1811 McDougall Ave., Everett, Wash.
 Clam Falls, Wis., R. R. 1Dec. 20 to 29
 Frankfort, Ind.Dec. 31 to Jan. 29
 Sidney, Ill.Feb. 1 to 29
 Bona Fleming, Ashland, Ky.:
 L. H. Fogg, Sandbornville, N. H.:
 J. E. Gaar, Olivet, Ill.:
 Muncie, Ind. (215 Columbia Ave.)Dec. 31 to Jan. 21
 C. J. Garrett, Paola, Kas.:
 Philip Geiter, 220 W. Newell St., Syracuse, N. Y.:
 Flushing, N. Y.Month of January
 W. R. Gilley, 531 N. Butler St., Lansing, Mich.
 Franklin, OhioDec. 31 to Jan. 22
 Lee L. Hamric, Hamlin, Texas:
 Osage, Okla.Jan. 1 to 23
 R. A. Harris, Red Rock, Texas:

W. W. Hanks, Box 306, Ashland, Ky.:
 Bradford, Pa.Dec. 31 to Jan. 15
 New Gallilee, Pa.Jan. 17 to 29
 Grafton, W. Va.Feb. 1 to 12
 Harding Evangelistic Party, 2306 McKinley Ave., Berkeley, Calif.:
 Edna Wells Hoke, 417 Barr St., Carterville, Ill.:
 A. Columbia Hudson, Groverville, Park, Beason, N. Y.:
 Ural and Alma Hollenback, Bethany, Okla.:
 OpenDec. 16 to Jan. 1
 J. E. Hughes, Kingswood, Ky.:
 Indianapolis, Ind.Jan. 1 to Feb. 1
 Oscar and Nettie Hudson, Peniel, Texas:
 Pittsburg, Kas.Jan. 1 to 15
 Durant, Okla.Jan. 15 to 29
 Roy J. Jacobs, Allen, Okla.:
 Caddo, Okla.Dec. 13 to Jan. 10
 W. P. Jay, Nampa, Idaho:
 Colfax, Wash.Month of January
 A. H. Johnston and wife, 800 Princeton St., Akron, Ohio.
 Minneapolis, Minn.Dec. 31 to Jan. 22
 Canton, OhioJan. 23 to Feb. 12
 Thomas Keddie, 321 S. Reed, Lyons, Kas.:
 Clearwater, Kas.Jan. 1 to 15
 Lum Jones, Kingston, Oklahoma, Box No. 3.
 Hillsboro, TexasDec. 30 to Jan. 15
 Shawnee, Okla.Jan. 19 to Feb. 5
 Holdenville, Okla.Feb. 9 to 20
 R. J. Kennedy, 3224 Main St., Kansas City, Mo.:
 Dallas, Texas (First Church)Month of January
 H. R. Lee, 518 E. Sears St., Denton, Texas:
 E. Arthur Lewis, 341 W. Marquette Rd., Chicago, Ill.:
 New York City, Bergen St. Mission and John St. M. E. churchDecember
 Winnipeg, ManitobaJanuary
 H. B. Lewis, Holly St., Nampa, Idaho:
 M. F. Lienard, 546 Main St., Lawrence, Kas.
 E. J. and L. N. Lord, 227 East 4th Ave., Hutchinson, Kas.:
 Holtville, CaliforniaMonth of January
 Theo. and Minnie E. Ludwig, 4010A North Grand Ave., St. Louis, Mo.:
 Charlton, IowaJan. 1 to 15
 Augusta, Kans.Jan. 16 to 29
 F. L. McDonald, 1315 LeGrand St., Indianapolis, Ind.:
 T. F. Maitland, Winfield, Kas.:
 Spokane, Wash.Jan. 1 to 31
 Thomas S. Mashburn, R. 11, No. 1, Box 27, Van Nuys, Calif.:
 Dr. John Matthews, 3801 S. Benton Blvd., Kansas City, Mo.:
 Marlon, Ohio (care J. W. Henry)Dec. 5 to 25
 Chas. Maxson, 814 Newell St., Walla Walla, Wash.:
 W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:
 Plymouth, Kas.Dec. 30 to Jan. 22
 Geo. and Effie Moore, 1133 Holmday St., Indianapolis, Ind.:
 Seymour, Ind.Jan. 1 to 15
 John E. Moore, Song Evangelist, 6th and Wall St., Los Angeles:
 Paul E. Moore, 131 West 8th Ave., Columbus, Ohio:
 Minnie E. Harris, 1015 Bellevue Pl., Indianapolis, Ind.:
 Richmond, Ind.Jan. 1 to 21
 Logan, OhioJan. 24 to Feb. 19
 J. W. Montgomery, Plantersville, Miss.:
 F. R. Morgan, 712 West 9th St., Ada, Okla.:
 R. L. Morgan, 2206 Central Ave., Anderson, Ind.:
 Harris Chapel, Ind.Jan. 1 to 22
 Talula, Ill.Feb. 1 to 19
 Wm. O. Nease, Olivet, Ill.:
 D. F. Neely, Bethany, Okla.:
 Newton, Kas.Jan. 1 to 15
 Upland, Calif.Jan. 22 to Feb. 12
 G. F. Owen, Evangelist Party Nampa, Idaho:
 L. M. Payne, Bethany, Okla.:
 Rev. and Mrs. D. Rand Pierce, 1409 E. Grand Ave., Everett, Wash.
 Kelso, Wash.Until January
 Albany, OregonMonth of January
 B. F. Pritchett, 1061 W. Taylor St., Phoenix, Ariz.:
 F. E. Putney, Rose Hill, Kas.:
 Portland, Ore. (Mission)Dec. 22 to 30
 January open date
 S. Tacoma, Wash.Feb. 5 to 26

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE
 Published Every Wednesday at the Nazarene Publishing House
 2109-15 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D.,
 Rev. J. B. CHAPMAN, D.D.,
 Editors

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 J. E. Redmon and wife, Brookville, Ind.:
 Auburn, Ind.Dec. 30 to Jan. 10
 S. B. Rhoads, Pasadena University, Pasadena, California.
 Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:
 C. Edward Roberts, 1238 Breese Ave., Pasadena, Calif.:
 Charles Robinson and Brown, Bethany, Okla.:
 J. O. and Grace Schaa, 1342 Brand St., St. Paul, Minn.:
 Schurman-Delong, 72 Main St., Wareham, Mass.:
 Cliftondale, Mass.Dec. 31 to Jan. 22
 R. A. Shank and wife, 1810 Young St., Cincinnati, Ohio:
 T. W. Sharp, 1423 Oak St., Little Rock, Ark.:
 Ballinger, TexasDec. 30 to Jan. 15
 Waco, TexasJan. 21 to Feb. 5
 W. E. Shepard, 513 Redfield Ave., Los Angeles, Calif.:
 F. B. Smith and family, 429 East Hawthorne St., Stockton, Calif.:
 W. E. Smith, 37 Curtis St., West Somerville, Mass.:
 H. C. Stebbins, Waterville, Vt.:
 B. D. and Margaret Sutton, 2109 Troost Avenue, Kansas City, Mo.
 Howard W. Sweeten, Ashley, Ill.:
 Toledo, OhioDec. 31 to Jan. 22
 Newport, Ky.Jan. 23 to Feb. 19
 J. D. Thompkins, 149 West 6th St., East Liverpool, Ohio:
 Carl Tucker, Winchester, Ind.:
 Shelbyville, Ind.Jan. 1 to 15
 Rural, Ind.Jan. 22 to Feb. 8
 N. E. Tyler, Belton, Texas, R. 5:
 Mrs. DeLance Wallace, 2109 Troost Ave., Kansas City, Mo.:
 J. S. Wallace, Carterville, Ill.:
 Frank and Marie Watkin, Song Evangelists, Bethesda, Ohio:
 Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.:
 J. E. Wigfield, Burr Oak, Kas.:
 Ernest E. Wiggins, 205 Pearl St., Richmond, Ind.:
 Wilde-Knight Party, 530 North Hollister Ave., Pasadena, Calif.:
 J. E. Williams, 215 West 9th St., Owensboro, Ky.
 Huntington, Ind.Dec. 31 to Jan. 21
 Valley Station, Ky.Jan. 22 to Feb. 5
 Mrs. Bessie Williams, 314 Bols'd Arc St., Ft. Worth, Texas:
 Cranfills Gap, TexasDec. 14 to 25
 Temple, TexasDec. 28 to Jan. 8
 St. Louis, Mo. (3519 Barrett St.)Jan. 15 to 29
 C. L. Wireman and Wife, Campton, Ky.:
 Fort Davis, TexasDec. 15 to Jan. 1
 E. E. Wood, Hillsdale, Mich.
 Flint, Mich. (care Rev. C. L. Bradley)Month of January
 Dorr, Mich. (care Rev. W. Jopple)Feb. 7 to 28

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Why We Exist

NEVER have we heard or read of a simultaneous World-Wide Revival, for the conversion of sinners and the sanctification of believers promoted by any organized body. We believe that the proposed World-Wide Revival Campaign for the month of January, 1922, by the Church of the Nazarene, is the first effort of its kind in the history of the world. And why not? Is not the command to "go ye into all the world" as binding upon the disciples of today, as to those to whom it was spoken, some two thousand years ago? Did not the Son of God, suffer and die for mankind regardless of nationality, race or color? Do we not read that "God so loved the world that He gave His Son"? And if Jesus died for all the world, and God made His gift to all the world, and the command is to go to all the world, then what else will the Church of the Nazarene be doing in this world-wide effort, but obeying her Lord?

Again, never has there been a time in the history of the world, when matters pertaining to mankind, have been carried onward in such gigantic and colossal proportions as at present. A few hours spent at one of the world's great sea ports, watching the incoming and outgoing vessels with their great cargoes, or near one of the great railroad trunk lines, watching the passenger trains with their masses of humanity; or freight trains with their millions of tons of merchandise and one will be convinced of a great organized effort simultaneously carried on. Recently we sat in the office of an acquaintance, who, has the management of a business that girdles the globe. We noticed the clerks' coming and going, the telegrams and cablegrams that were being received and sent, and the great whirl of business that touched the far ends of the earth, and yet seemingly there was not the slightest evidence of any thing that would cause the least cessation or jar to the vast volume of business being transacted. We caught just a glimpse, or vision of the tremendous proportions of the business being transacted and we could but admire the perfect system which made it possible.

The Church of the Nazarene, practically girdles the globe, and one and all, in every department of the organization, profess to be endeavoring to carry on the same business, i. e. the salvation of the souls of men, by getting sinners converted, and believers sanctified wholly. That being the case, why should not the church enter into, and carry out a great simultaneous effort, when every department of the church, and every person in each department at the same time and all together, enter into a combined effort to make a great campaign that would girdle the globe and bring the greatest results?

Jesus said, "Ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." When He had thus spoken and had left them, what did they do? They gathered for a prayer-meeting which continued until the Holy Ghost came, who, when He arrived, set up a new order of things that astonished men and devils. How often, in those days, did the disciples resort to prayer? How often do we read, "and when they had prayed" or words akin to them, and something always transpired. If the Church of the Nazarene, beginning New Year's eve, will simultaneously, all around the world, go to prayer and keep at it every night down through that first week,

heaven alone knows what may take place. And nothing much, nothing supernatural, nothing lasting, nothing startling, nothing that will amaze men, astonish hell and cause heaven to rejoice will be accomplished without much prayer. Prayer unlocks God's storehouse, opens up heaven's glories and gains "riches untold."

If every church, mission, school, and each and every department of the Church of the Nazarene will, on the first Sunday in January, organize for a week of prayer, and leaving all else out, pray without ceasing, no earthly tongue can foretell what will take place.

On the second Sunday in the month, organize for a week of house-to-house visitation, giving out printed invitations to the Church of the Nazarene where a *World-Wide Revival* is going on, also give out copies of the *HERALD OF HOLINESS*, and hold cottage prayermeetings during the day, all coming together at night for a *great prayermeeting*, God alone knows what would take place before that second week was past. This scribe ventures the assertion, that if the aforementioned plan is carried out, there will be but little need of help from the outside, and that the Church of the Nazarene would have a *revival on her hands*, such as she has never known in her history. *God would visit His people!*

What would be the results? We repeat—no tongue can tell, but we venture to assert *some things that would come to pass*. Many people who now know nothing of the Church of the Nazarene would attend the services, and many become warm friends and supporters; many would be converted; many would be reclaimed; many would be sanctified wholly; many would unite with the Church of the Nazarene; many would be healed of divers diseases. The church would take on new vitality and strength; *money would be forthcoming for every department*; new houses of worship would be provided for; money for missions both at home and abroad; money for our schools which are so much in want; money for the Publishing interests, money for the extension of the work in every ramification and department. And brethren—*it is the only thing that will bring about these results. Oh, for a great World-Wide Revival*, that will make the heart of Jesus glad. *The church exists only that she might save the lost. This is our one job.*

L. MILTON WILLIAMS, President
General Board of Home Missions and Evangelism.