

# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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## EDITORIAL

J. B. CHAPMAN, D. D., Editor

### Twin Enemies of the Home

**D**IVORCE and "Birth control" are twin enemies of the American home. There is all but unanimous agreement concerning the evils of divorce, but there are many who seem to be uncertain whether any thing should be said concerning "birth control" lest we should be dubbed as "Unscientific." Well, there are epithets that are worse than "Unscientific," and since no one is likely to venture to say I am unscriptural, I believe I will just go ahead with what I have in mind.

There are entirely too many childless homes among professed Christians. If God has withheld the honor of parenthood from honest, truthful, prayerful people, there is nothing for them but to bow to the shame that the will of an all-wise heavenly Father has allowed to come upon them. But children are the legitimate fruit of the married state and people who do not desire children should not marry, and married people who are capable of bearing children and just deliberately plan not to do so are guilty of negative murder. Divorce breaks up the home while "birth control" allows its form to remain but destroys its prime purpose and presents the horrible spectre of a living corpse. The only reason that healthy married people can render for not bearing children that will stand the test at the Judgment is that God has just denied them the power of producing offspring.

It costs more to support a preacher who has a large family, but, if a preacher is a married man and does not have any children, he is exposed to a reproach that is hard to overcome. Give me the preacher who has a good sized family, the others are either culprits or unfortunates and I do not like to have to make apologies for my preacher. If preachers and their wives have concocted plans for maintaining a childless state, even if it does make it convenient for them to travel in the evangelistic work, I do not want them and I won't have them, if I know it.

The "one child home" is better than the childless home in some respects only. The commandment is "Be fruitful and multiply," and this would require at least four children in the home. Passing over the exceptional cases where disease or accident has interfered, most of healthy people who marry by the time they are thirty years old will have a good sized family, *if they are honest*. Oh, for the old-fashioned home that is plentifully supplied with "boys and girls." A good Nazarene and his strong, cheerful wife introduced their "thirteenth" to me last Sunday and the proud parents moved up to a higher class in my estimates

of true worth. The children are all strong and healthy, most of them are saved and are good Nazarenes and the husband and wife are healthy, holy, useful people and are not the least bit superstitious concerning the number thirteen. A ministerial friend of mine recently made mention of the fact that there are wives and husbands who are guilty of the murder of their unborn children, a good old hill side farmer took the preacher home with him to dinner, introduced him to his round dozen of vigorous girls and husky boys and said, "Thank God, Brother R—, we haven't killed any of ours."

I have named divorce and "birth control" as the twin enemies of the home, and I emphasize the fact that they are twins. If people will get the grace of God in their hearts, use some common sense in getting married and then strike in in earnest to produce and train an honest family of children, they will not usually have time to get mixed up with the causes for divorce. Idle, indolent, ambitious, ease loving, pleasure seeking, selfish people are the litigants in the divorce courts. Legislation intended to make marriage more difficult and divorces harder to secure will not do much good. A woman who has the grace and sense to bring up a good sized family will not often be the cause for divorce charges and the man who has enough religion and manhood to be a proper husband to a woman like that and to be any thing that resembles a father to her children will be so busy and so contented that "flappers" and "vampires" will find him unresponsive and indomitable. I would like to see the sentiment revived that was characteristic of God's ancient people. Then childlessness was either a disgrace or a calamity and a man's influence and dignity was measured not by his bank account or his tax receipt, but by the number and obedience of his children.

The old-fashioned virtues are the best, anyway, and a lot of the problems that we puzzle over are just problems of our own modern manufacture. And a lot of our suggested remedies for moral and domestic diseases are in the same class with the "cure alls" of the street juggler or the conjuring of the witch doctor. Instead of so many half baked theories about "How to keep a husband" and so many new notions about "The effect of women's dress," etc., etc., why not just go back to the Bible plan and adopt the motto, "I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully" and make this "the fashion" among the people of God. And instead of

so many clubs and social activities, which have produced but doubtful results, why not commission the "aged women" to go on with the apostolic commission to "teach the young women to be sober, to love their husbands, to love their children." Even in our own time, countries proverbial for large families have but little trouble with the divorce evil. The large family is but an old-fashioned virtue, but it is the twin sister of domestic tranquility.

#### JUST PERSONAL

**R**ECENTLY I spent eighteen days among the churches of the Kansas District in the interest of the Publishing House campaign. I hope I did some little good, and I am sure that I received untold benefit myself. I gave my address on "The Mission of the Church of the Nazarene" in various forms, according to the special conditions at each place, and asked the people to subscribe to the Publishing House campaign. I obtained almost a hundred dollars a day for the purpose. The Kansas District is expected to raise four thousand dollars: it is going to require a real effort; but, of course, *Kansas will do it*. Quite a number of the pastors plan to present the matter themselves and raise the amount asked of them.

I think the best way is for each District to find out from Brother Anderson how much is expected, then let the amount be apportioned to the churches and the subscription taken right away. We ought to have the entire amount subscribed within sixty days now. Whenever a pastor thinks best to have some one else to come and present the proposition to his people, he can easily secure the help he wants; but the pastor and the church can usually take care of the matter quite satisfactorily. We must push right on through at once and get the entire amount subscribed; for the time for full payment is not far off.

My association with District Superintendent Tunnell and the pastors and people of the Kansas District was pleasant and profitable to me. The Kansas people are loyal Nazarenes and are for every institution of the church with all their ransomed powers. There are no finer examples of heroism, devotion to duty and Christian sacrifice than the pastors of the Kansas District present. Even the small country churches are nearly all "stations" and the heroic pastors manage to live on what the sacrificing people are able to pay.

Brother Tunnell took me almost the full length of the state on the train and then half way across it by stage and Ford. After seeing what a District Superintendent is expected to be and do, I thoughtfully withdrew my name from the list of candidates, and, so far as I am concerned, the present incumbents of this, perhaps the most useful office in our church, can be re-elected with-

out competition. So, it may be that Brother Tunnell will yet be repaid for his kindness to me.

I delivered the graduating address to a splendid class of twenty at the Bible School and Academy at Hutchinson. The work there under Brother Chambers has grown and prospered wonderfully. Dr. Ellyson has accepted the presidency for next year and the school is planning for enlargement. There are many advantages in favor of the school, there and I see no reason why it shall not become one of the most successful and useful institutions of our church. Dr. Ellyson plans to make it strong in Bible and Theology and Dr. Ellyson knows how to train missionaries and preachers. We will hear more of Hutchinson.

We had a splendid revival with Brother John Roberts at El Reno, Oklahoma. El Reno church was founded by the Home Mission Board last year and has had a good growth under the pastorate of Brother and Sister Roberts. Professor B. D. Sutton and wife were in charge of the singing and the Interurban conductor, whose car thunders by the tent every night, says that Professor Sutton is "Some singer."

I never believed in our cause and in our people more than I do now. This proposition is worth all that you and I will ever be able to put into it. So long as I can see sinners converted, believers sanctified and the cause of true holiness conserved and built up, I am ready to go on in either sacrifice or in service.

#### OLIVET'S NEW PRESIDENT

**T**HE announcement that Professor N. W. Sanford has accepted the presidency of Olivet University comes as welcome news to me. I have known Professor Sanford for about a dozen years and am glad to see him made the head of one of our most important institutions. He has a clean record all the way back. He has been unswerving in his devotion to the cause of holiness ever since he came into the blessing many years ago; he has never failed to "Track clear" for organized holiness, and is straight and clean on all our doctrines and usages.

Professor Sanford is a good school man; well educated; a great teacher; and a natural born leader of young people. He is an ardent devotee of Christian education and exercises the most wholesome influence over all who are brought in touch with his influence. He is conservative and careful and will organize his school on the most efficient and economical basis. He is a safe advisor for youth and is the true friend and helper of the Christian parent.

The presidents of our colleges are moulding our church of tomorrow and they are, therefore, men of great influence among us. This is why the change in executives for our

schools is always a matter of such great concern.

Olivet has a great task before it in finishing the campaign to pay off its debts and to carry on the school work which is expected of the institution. Professor Sanford has come in at a very trying time in the history of all our schools, but if we all help him, he will lead the school on to good success. I am in to "Do my bit," and I hope we all are.

#### Questions Answered

**Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.**

**Q.** If Gentiles are sanctified by the Holy Ghost (Rom. 15:16), is it He Himself or the blood that sanctifies? A. B. J., Okla.

**Ans.** According to the Bible, we are sanctified through the truth (John 17:17), by the blood (Heb. 12:13); by faith (Acts 26:18), and by the Holy Ghost (Rom. 15:16). But evidently we are not sanctified in the same sense by all these means. The Word is the instrumental cause of our sanctification, the blood the efficacious cause, faith the conditional cause and the Holy Ghost the efficient cause. The blood provides efficacy, but the Holy Ghost actually burns out sin and makes our hearts clean.

**Q.** If crossing the Jordan is a type of sanctification, were the tribes which crossed and then returned to their inheritance on the east side sanctified also (Num. 32)? A. B. J., Okla.

**Ans.** Any literal representation of spiritual things will break down, if carried too far. But it is to be observed that the country east of the Jordan was really within the boundaries that God set for the inheritance of His people. It will also be seen that the crossing of the Jordan marked the crisis in the settlement of Canaan and that it was quite as significant to those on the east side as to those who settled on the west.

**Q.** Did Christ take the Melchisedec priesthood? C. E. W., Kas.

**Ans.** Yes, so far as *order* (which is the only point in the analogy which the author of the book of Hebrews mentions), is concerned. Melchisedec was without father, or mother, beginning of days, or end of life. That is he did not inherit his priesthood from any one before him and did not leave it to any one after him. Jesus is like that. He received an independent priesthood, having no predecessor, and he completed that priesthood, there are not and never will be any successors to him. It is unscriptural and foolish for churches to call their ministers priests. Christ did perpetuate the prophet's office in His church, but not the priest's office. This consideration of *order* leads on to the argument that Melchisedec was superior to Levi, for Levi paid tithes to him while yet in the loins of Abraham. Jesus also had an order of priesthood that was superior to that of Levi.

## Helpful Suggestions for Young Preachers

By DR. B. F. HAYNES, Contributing Editor

ANSWERING a young preacher who desired advice as to how to get deliverance from the use of manuscript in preaching and to change to the extempore method, I wrote:

I have used both methods in my experience, beginning first with full manuscript, or elaborate notes. Finding that this was trammelling my ministry, I determined to quit it, and did so, adopting the extempore method. I did not quit making notes. I had to make notes to preserve my matter. After making my notes for the Sunday sermon, I would study them most maturely in my office. Then I would walk the floor and preach the sermon to the walls, window curtains, and chairs, etc., using notes less and less each time I preached it. I would keep this up, preaching the sermon over and over to the walls and window curtains, until I could preach it entire, without looking at the notes once. I never enjoyed deliverance from a bondage so much in my life, as when I got so I could preach without notes, or even a skeleton before me. My sermons were ten times more effective on the people. I found also that my people loved me and my preaching better.

I believe it is a fact, admitted by all, even users of notes, or manuscripts, that the extempore preachers are the most effective and fruitful preachers of any class. Understand, when I say extempore preachers, I mean those who deliver their sermons extempore, however much writing they may use in the preparation. The best of all plans is, to either write out your sermon in full in your office, or make out elaborate skeleton notes of it and then master the substance of it thoroughly, (not memorize it) until you can preach it freely and effectively aloud, either alone in your office, or, in the cellar, or in the woods. This oral practice alone, is magnificent training for the pulpit. After this is done it is best to go into the pulpit without a scrap of paper or a scratch of the pen and pour out your soul on the people.

I found great help in my changing from one system to the other in taking texts or subjects for a while, which naturally divided themselves. For instance, preaching on the temptation of Christ, one finds that it is already divided in three divisions, or six. You could either make each temptation with the answer to it, one division, or, let each temptation and each answer be a division, making six in all instead of three. Thus also, the Parables divide themselves in natural divisions which are easily remembered. The same is largely also true of the miracles and many historical incidents, specially in the Old Testament, for instance, Joseph. It would take five or eight minutes to narrate succinctly, the events of his life. Then how

naturally these events suggest to the mind three or four great lessons, which one could hardly forget at all, after he decides to use them and possibly has jotted them down merely to preserve. Of course, the first over-mastering lesson in that historic narrative would be on the special, over-ruling providence of God. The history proves and illustrates this glorious doctrine.

A second lesson naturally would be "Sin, as a mighty detective"—"Be sure your sin will find you out." How sadly the sin of Joseph's brethren found them out when he revealed himself to them in the Palace. What bitter, tearful self-reproaches and agony they suffered when they finally had to face their dastardly sin.

Another lesson might be, "the awful consequences of a single sin," both to the sinner and to others. The jealousy of these brothers of Joseph's preferred place in his father's affections, led to all the suffering that Joseph had to endure and also to all the woe, bitterness and agony which came to the guilty ones.

You see how easy it would be to remember three such lessons deduced from this historic narrative. It would not be difficult to get five or six lessons instead of three, and remember them. In like manner you could use many incidents from the lives of the Kings of Israel and Judah, David, Solomon, Jeroboam, Hezekiah, etc. So you could preach on Elijah or Elisha. Take Abraham's offering Isaac, what a beautiful subject and how easily remembered. After a few months preaching on such themes as the preceding suggestions it would be perfectly easy to fall into the habit of preaching similarly, on the great doctrines of the Bible. One brief illustration: Suppose you had a text on Holiness, as a subject to preach on. How easy it would be to remember three or four words such as—1st, Commanded; 2d, Provided; 3d, Essential; 4th, Rewarded. How easy to remember these four words as the four grand divisions of your sermon. You would then proceed to marshal proof texts under each word, several to prove that God commands us to be Holy, several to prove that God has provided for us to be Holy, in Christ's atonement, several others to prove that Holiness is essential to us in our lives of conflict, danger and temptation, and finally, texts to prove that God rewards it with His own favor and blessing.

I do not know what method you follow. I hope you are not a slave to elaborate notes, or paper of any size. If you are, you must break the yoke and walk forth a free man. You would be a far more effective and fruitful preacher, and more appreciated by any people. I do not say it is right in them, but it is a fact, which we have to deal with as a fact, that there is a widespread, almost uni-

versal sentiment in most churches that will not stand the use of notes, or manuscript in the pulpit. It will be a great deal easier and better for one preacher to re-educate and train himself out of such a habit than for him to educate and train two or three hundred people out of their taste and sentiment of opposition to such a habit. Is not this true?

### THE HARDEST FIGHT OF ALL

B. F. H.

THE hardest fight of all is now upon us. It is far more important to hold a victory, than it is to gain one. It was a great achievement when we secured the Eighteenth Amendment to the Constitution of this nation. It was likewise a great achievement when the law was passed by which to enforce this amendment, known as the Volstead Act but, as was to be expected, these successes only aroused the ferocious lions and tigers of opposition. The forces are now marshalled and organized for the securing of a majority in Congress which will perpetrate the infamy of so modifying this Volstead Act, as to allow an increase in the percentage of alcohol in wines and beers, which would open the bars and flood the country with intoxicants and lead to the speedy defeat of the prohibition amendment.

The *Christian Advocate* gives a wholesome warning in a recent issue. We pass it on and trust every one will read and take the warning. It is well to remember that sleepless vigilance and ceaseless activity constitute the price which we will have to pay to retain this priceless legislation which we now have imbedded in our national constitution and secure its absolute enforcement, to the glory of the honor and good name of our God-given America. Says the *Advocate*:

The *Arkansas Gazette*, published at Little Rock since 1819, is "the oldest newspaper west of the Mississippi River," and is an able and intelligent leader of public opinion in the capital of a great Southern State. Its leading editorial of April 8 is a good thousand miles nearer the truth on Prohibition than any morning paper in Gotham. Under the title, "The Wets Are Not Yet Conquered," it argues that this is the year when the fight will be made to elect a Congress which will so modify the Volstead Act as to allow an increase in the alcoholic content of permissible beverages. "If one boost of the alcoholic content is allowed, the bars will be down and the way to the total defeat of the Prohibition Amendment will be open." The *Gazette* reads this wholesome and timely warning to its constituency:

"Arkansas, and other Southern states, are so firmly dry because of a tragic experience with hard liquor extending over more than 100 years that Arkansans and other Southerners are likely to lose their sense of proportion in considering prohibition. They are likely to judge all parts of the country by their own. In the North and the East there is an immense foreign-born population that has been unable to see any good in prohibition. Many of these foreign-born were engaged in the sale of liquor in pre-prohibition days. All of them were accustomed to the sale of liquor in the lands that gave them birth and practically all of them consumed liquor daily. Prohibitionists in the South should

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## Introducing the Preacher



*Rev. A. F. Balsmeier is a native of Kansas and was converted at the Wichita Campmeeting in 1910. Though twenty-five years of age and only a graduate from the eighth grade when converted and called*

*to preach, he set in at once to get ready for the great work. He has preached and attended school with equal zeal. He now has a degree from Asbury College and is well known as pastor, District Superintendent and evangelist. His wife, a daughter of Rev. B. S. Taylor, is a sweet gospel singer and the two make a splendid team for revival work, and their services are in constant demand. Brother Balsmeier is one of our leading preachers.—Editor.*

## The Rich Young Ruler

*Text: "What lack I yet?" (Matt. 19:20).*

*By Evangelist A. F. BALSMEIER*

THE words of the text were spoken to Jesus Christ; the miracle of all history. The one of all men most remarkable. He was both human and divine. It seems that the rich young ruler, like many of today, did not see the character of Jesus in its fulness. That He was divine as well as human was the truth that Jesus wanted this young man to see, when He said, R. V. "Why askest thou me concerning that which is good? One there is who is good." However next to Jesus this young man was as remarkable as any one in his day. He would have been remarkable in any age and today would be considered remarkable in the superlative degree. He was morality personified.

1. He was one young man who kept the commandments. He did not think that one had to sin every day, in word, in thought and deed. He asked Jesus which of the commandments he should keep and Jesus mentioned the last six. Jesus wanted this young man and all humanity to know that He was not come to do away with the law of the old dispensation but to fulfill it.

2. He was earnest in his seeking. Mark says that he came running. No one needed to plead with him, or coax him to come to Jesus. He came at his first opportunity and considered it a great privilege.

3. He was devout. Mark says he came and knelt.

4. He was courageous. Mark says all this was in the high way, in sight of all the people. He made an open confession of his

## THE NAZARENE PULPIT

desire for salvation. Many would like salvation as an insurance policy against hell. But few are willing to acknowledge before the world that they are sinful and need God.

5. He was orthodox in his belief. He believed in heaven and also in hell. He came asking what he must do to obtain eternal life. He must have believed in hell for where a belief in hell is lacking people are not very earnest in seeking heaven.

6. He was a member of the Jewish church—the only church God had on earth in that day. And he was an officer in the church. Luke says he was a ruler. The Jewish synagogues were presided over by twelve elders, the president of whom was called a ruler. He must have been considered the best of this college of elders.

7. We believe he had an experience of conscious salvation. Some say he was only a moral man and have so preached and taught. But who can deny that people under the old dispensation did enjoy salvation as an experience. We hear David praying, "Restore unto me the joy of salvation," and "Take not thy Holy Spirit from me." David must have had a salvation that gave him joy. (a) This man was walking in all the light that he had. This is true of every one that enjoys salvation. If one is not walking in the light then he must be in darkness. 1 John 1:6 "If we say we have fellowship with him and walk in darkness, we lie, and do not the truth." (b) He was seeking a better experience. He was extremely religious, but hungering and thirsting, earnestly seeking a closer walk with God, even in the face of opposition and though subject to ridicule. This is true of every one that has a conscious knowledge of salvation. They do not oppose the experience of entire sanctification but make an entire consecration of their all to God who says, Matt. 5:6 "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." The German translation says "Shall be satisfied." (c) Jesus said, "If thou wilt be perfect." And did not say unto him as He did to Nicodemus, "Ye must be born again." This was not what he needed. Jesus used the word perfect, the word that frightens so many. It seems to be unpopular when it comes to religion. The world is seeking perfection in everything but religion. Perfection is a scriptural term and God has planned that everyone should have a perfect salvation.

Since this young man did have a conscious salvation; what was his lack? In Mark, Jesus answers, "One thing thou lackest." He lacked light and Jesus gave him light.

1. On that he needed to be holy to enter heaven. No sin can enter there. If carnality were permitted to enter heaven then heaven would no longer be a place of rest and peace and love. He lacked one thing in that he might have eternal life. That was that he must have a perfect salvation, a heart cleansed from all sin.

2. Jesus gave him light on the subject of consecration. No verse in the Bible more fully teaches an entire consecration than does Jesus' answer to this young man. "If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasures in heaven: and come and follow me." He was to sell out and give all and follow Jesus. This is what Jesus demands today an entire consecration, of everything that we have and are, and everything that we ever expect to have, and all that we ever expect to be. At one of the holiness campmeetings in Illinois, a man who had just gotten into the experience of entire sanctification in the morning service and at noon was handed a telegram from his son in Kansas saying, that the green bugs were eating all his wheat fields, that he had better come home. The Spirit reminded him of the consecration he had just made, with all that he had, the wheat fields were some of the last things that he had given up. When he had read the telegram, he just shouted out loud, "Glory to God! the wheat fields are the Lord's and the green bugs are the Lord's, and if He wants to pasture His green bugs on His wheat fields, it is all right with me." He had sold out and given all to the Lord.

3. Jesus gave this young man light on that which he did not want to give up. Many who are seeking God for an experience of entire sanctification declare they can not understand why God does not bless them. They say that they have given up all to God and can not think of another thing to which they are holding. They pray and ask God for more faith, and for ability to believe, etc. At the same time if they would make one guess, they could guess the very first guess just what God wants them to do. Jesus was faithful in pointing out to this rich young ruler the requirements to receive the experience of perfection. Jesus put His finger right on the sore spot, right on the very thing that this young man did not want to give up, namely his riches. A brother in Indiana who had just been converted was brought to the light of holiness. He had been a great lover of race horses and he had one colt that he expected would out run all others. In coming to the altar he was instructed to give up all and believe. He said he had given up all but the victory did not come. The worker prayed with him, he prayed with no results. One of the altar workers prayed, "Oh God why don't you sanctify John?" He has given up all." But John did not get through. After several nights of seeking and struggling, he became desperate and prayed in earnest until at last he cried out, "Yes

Lord I will if I never do see the colt run." And the fire fell. He had been trying to get God to sanctify him without giving up his race horse. So many today are trying to bring God to their terms and are holding to some cherished idol that they do not want to give up.

4. If the rich young ruler had walked in the light, Jesus would have taken from him this greed for money and instilled within him a desire to obey, namely to follow Jesus as a disciple. David was delivered from lust. Peter was cured from cowardice, and Thomas was changed from a doubter to a believer. 1 John 1:7 "But if we walk in the light as He is in the light; we have fellowship one with another, and the blood of Jesus Christ his son cleanseth us from all sin." Like one of our missionaries who was asked if she realized that it might mean death and burial on foreign soil to go as a missionary. And she replied, "I would rather die in Africa doing the will of God than to die in America doing the will of a broken heart." Jesus had changed her desire for home to a desire to win precious dark faces for the Master.

5. It would have been better for the rich young ruler never to have had the light than for him to have had light and then not walk in it. He backslid because he did not walk in the light. "He went away sorrowful: for he had great possessions." He was sorry because he had to face Jesus again in the judgment. Heb. 9:27 "And as it is appointed unto man once to die, but after this the judgment." And after that comes hell where he is still going away sorrowful. Sorry because he rejected Jesus, because it is too late to repent, because he can not get back to God and because he has no one to blame but himself. Like the young libertine of Ohio who had murdered a beautiful girl and was tried, found guilty and sentenced to hang until "dead, dead." G. K. Nash was the governor. A petition was circulated and presented to the governor to change the sentence to life imprisonment. But the crime was so atrocious that the governor refused to consider it. When this failed the mother of the young man went and falling upon her knees, besought the executive to show clemency or at least go and see her boy. To this, he consented, and without announcing his coming, he went to see the condemned man. The turnkey unlocked the large iron door and the little man dressed like a minister, stepped in. As he started down the long corridor toward the death cell, the young man said to himself, "There comes some preacher to bow-wow over me and I refuse to see him." As the stranger stepped up to the cell, he said "Good morning James." Instead of speaking James turned his back and walked to the corner of his cell. "Your friends have been talking to me about you and I have come to see you."

"I do not care to talk today."

"I am sure if you knew the importance of

the message you would give me an audience."

"I have told you I do not care to talk and you will do me a favor if you go away and let me alone."

"Very sorry; good day sir."

Not long after the turnkey came in, and walking down the doomed man's cell said:

"Well, Jim how did you and the governor come out?"

"The governor!"

"Yes, Governor Nash came to see you. Did you not see him?"

"You don't mean to tell me that that little man who looked like a preacher was Governor Nash!"

"Yes he came to see if he could do anything for you."

"My God, what a fool I am! He meant to help me and I wouldn't let him."

He went into despair, but it did not keep his neck from breaking. The last thing he was heard to say as the black cap was being put down over his head and the hang man's knot was being tied was:

"He meant to help me but I would not let him!"

Oh sinner friend, backslider, Christ rejecter, Blood despiser, believers unsanctified, like the rich young ruler are you refusing to obey God and walk in the light? Your offence is worse than the young criminal's. Jesus wants to help you, will you let Him? To refuse Him is to insult the only one who can plead your cause before the bar of God. To reject Him is to spurn infinite love, is to turn your back upon divine grace. Whatever your need, we beseech you in Jesus' name, walk in the light and obey God.

### The Book of Books

By BASIL WILLIAM MILLER, M. A., S. T. M.

(Continued from last week)

THE pivotal point of man's thoughts is the Bible. From it into all spheres of existence, beams of glory and rays of truth radiate. God has decreed that His Word shall be the germinal truth of man's living. It does not stultify mental action, rather it stimulates thinking. The Orient proves conclusively that without the Bible mental action becomes stagnant, science wanes and dies. A nation of Bible students is a peaceful and scholarly nation. The difference in the development of North and South America can be accounted for by this one fact. The Puritans founded a nation on justice, truth and the Bible; while the Spanish builded South America on the love of gold, the greed for power, and the desire for adventure. The hope of Democracy lies only in its return to a Biblical foundation.

The Bible is the consummation of truth. It is the ultimate and absolute standard for the measurement of facts, fancies, theories and hypotheses. It is the Supreme Court of Judgment for science and dogma, for creeds and doctrine; and in no place is it contradictory to one iota of truth. Some recent writers

think that the views of the Bible are but the expressions of the thinking of the time and places of its writing; Jesus, likewise they believe to be bound by the knowledge of His time. But any system of religious interpretation or of scientific procedure that assails the Bible, that questions its truths, that vaunts theories in opposition to its testimony, is doomed to speedy destruction. The advancement of science and the development of philosophy have always found adequate and complete correlation in the Book of Books. When modern thought is at the height of its perfection and produces supposed new theories (truthful ones) it will find that these facts are centuries old, and even "before the morning stars sang together" they were hid deep in God's archives of the universe, and that He was waiting for man to mine them out of His great storehouse of eternal truth. As saith Solomon, "There is nothing new under the sun."

The Book throughout is divine; it is supernatural; yea, it is very God, His life and His thoughts revealed in writing. There is a school of thinkers who would have us believe that the Bible is not supernatural, not a revelation; that men through the roll of the centuries thought out its laws and maxims, unaided by divine inspiration or guidance; that its history portrays not the dealings of God with His chosen race, but has its foundation in myths and legends and is a fabrication; that its god is not a God of reality, that he may be non-existent; that as man through seeing "doubles," and dreaming dreams and seeing visions developed the idea of spirits, and as one spirit became meaningful and lasting, did the idea that God existed develop; that its Christ was not miraculously born of a virgin; that He shed not His blood for our salvation; that He arose not from the grave and took not captive sin, death and hell; that He ascended not into heaven and will come not again for us; that its prophecies were written after the events occurred and were "pawned off" on the respective ages as frauds; that the Book of Books is as human as the History of Josephus is human. But—notice this, a sprinkling of truth to give a "flavor"—that here and there they say high ethical maxims are expressed and that the character of Jesus outshines all other human personalities.

If the Record of God is not infallible, nor supernatural, nor inspired then we can not trust our lives and souls to it. God has mocked us and left not a lamp for our pathway. Most wretched men are we! If the Bible is not the pilgrim's sole guide book; from the cradle to the grave thence to the glory land, for us it has lost its charm and power. We may as well study *Euclid's* Geometry for our moral lessons! For our spiritual ideals of God and heaven and Christ and the resurrection, we may as well turn to the more imaginative and humanistic mythologies. Then for heaven, faithful follower of the Lamb of God, substi-



tute Mount Olympus; and for your blessed hope of immortality dream, as doth the Buddhist, O, pilgrim of righteousness, of the transmigration of your soul; perchance if you find favor with blind chance, you may be a man, a fish, an ox, a butterfly and then a god!

God help us as a nation, as a church and as individuals to read that Book of Books; to peruse its pages; to meditate upon its golden thoughts; to build into the warp and woof of the spiritual fiber of our souls its holy precepts; to trust its unswerving God; to be cleansed by its Holy Spirit; and to ever love and come with our heavy burdens and multitudinous cares to its compassionate and bleeding Christ. Amen and Amen.

PASADENA, CALIFORNIA

### KANSAS DISTRICT

It was our privilege to attend part of the meeting of the Hutchinson Church held by Rev. Bona Fleming and Rev. W. E. Shepard. This was a great meeting and was supplemented with the Preachers' Convention, April 18-23, which was well attended, and to some a very profitable time.

After the close of the Convention we went to Iola and Havana to attend the Eastern and South Eastern Group-meetings. These were good meetings but the excessive rains made the attendance small. Brother Stevens at Iola is pulling up the road. Havana was without a pastor but at this meeting we arranged for Brother Lowell Rambo to take the work and he is making good. He is another one of our Bible School boys.

At Coffeyville we found Brother A. A. Pace closing a good meeting. Brother Smith, the pastor has kept in a meeting during the most of the year and there has been a steady growth all along.

We were called to Fort Scott to look after the transfer of some property the church is moving to a better location. Brother Wilkinson seems to be moving things up the hill. Here we met Brother Roy Hollenback and had him do the preaching while we boosted for him.

At Jacksonville, Pittsburg and Pittsburg second we found Brother Bivins, Windsor and Sisk on the alert, doing the best they could and making some real headway.

Sunday, May 7th, we organized a church in Kansas City. Kansas with fifteen members. Brother Elmer D. Russell has a good hold on conditions at that place and has a great field and splendid prospects.

At Buffalo we found Brother B. F. Lehman busy building a nice brick church. He has done excellent work there during this year.

Neodesha under the leadership of Chester A. Harris has been cleaning up and putting in some good licks that lead to success. Brother C. J. Garrett has since held a meeting with splendid results for him.

Brother Mize at Lafontaine had things well in hand and was moving on to victory.

We spent several days at Whitewater in the meeting which Brother Ed Kiemel and Ivah Frazier were holding. Brother Kiemel was called to Plainville to the bedside of his Brother Joe, who was dangerously sick. Rev. Hipple of Newton and Rev. Isaacs of Cherryvale helped some in the latter part of the meeting. Mr. and Mrs. Cornish are there for the summer months.

We attended the commencement of the Hutchinson School and enjoyed it very much. A fine bunch of graduates go out from the school this year to be a blessing in different fields.

We enjoyed one evening at Pleasant Hill church. These people know how to make a person enjoy himself. Here and at Garden City, Plymell, Bethel, Elkhart and Meade we were with Editor Chapman in the Publishing House campaign. These churches are all in good spiritual health and making moves to get ahead.

We spent one Sunday out at Kalvesta where we enjoyed a Children's Day program, and especially the great dinner spread out for all. This was our first visit here as there had been no pastor and it is 40 miles from railroad, but Rev. N. S. Horst is now looking after the work and he usually makes things go.

We enjoyed good services at Ensign, with Brother

Eugene Harris and at Dodge City with Rev. A. R. Bean.

An auto trip of one hundred miles with Brother Ousdahl of Plymell brought us to his old pastorate, Grinnell. Brother Cassler was gone from the field but we had several good services. Brother Ousdahl is spending a week there.

Hoxie was busy in a church building enterprise. At Plainville we enjoyed a good time with Brother and Sister Kiemel who were all ready to take a short vacation and trip that he might regain his health after being so near the crossing. He was recalled for another year but declined to return.

Coevert has been prospering under the leadership of pastor McConnell. This Sunday school had grown from about 25 last Assembly to near 100. He is to stay another year. Why not? Yet we would like to have him in several places.

A day spent at Lyons was enjoyed with R. S. Ball and family. They are trying to chase the evil lions out of Lyons. May the Lord grant them success.

A. C. TUNNELL, Supt.

### ECHOES FROM HAMLIN DISTRICT

The God of heaven is marching through the Hamlin District with power, salvation and abundant blessings. Revivals are sweeping many towns, cities, villages and hamlets on our District. Hundreds are being saved, reclaimed and sanctified wholly, while many scores are finding their happy place with the Church of the Nazarene.

Amid the struggles and battles, along financial lines, that have pressed and oppressed our people, throughout the sunny south, yet, we are pressing this glorious warfare to the very gates of the enemy. It is very gratifying to our pastors and people to note the steady growth, the progress and the importance of solidifying of all lines and interests of the church and kingdom so well represented on our District.

It rejoices our hearts to be able to record a few victories and advancements being realized on our District, even since our last report. Ft. Worth church and work assumes a new and inspiring attitude and preparation for substantial growth and efficiency for the future of our beloved Zion in this great city. Pastor Mulanax writes today, "The church has bought a church lot and are building a tabernacle, getting ready to get their feet well down for permanency." This is splendid news for our people.

Mineral Wells is in the midst of a fruitful revival, being conducted by pastor Cooper. Mingus, recently closed a good meeting resulting in salvation work and some substantial additions to the church. Cisco church is making valuable improvements and appearances in every way. Abilene church, with all of its difficulties, is arousing itself for better days. Rev. J. A. Pruitt resigned and the church board and church unanimously called Rev. R. B. Williamson pastor until Assembly. Brother and Sister Cagle are now engaged in revival with Abilene church.

Sweetwater church and work is growing beautifully under the wise and faithful ministry of pastor Howard. The church house is about complete and a neat, new, beautiful parsonage is well on the way to completion. Praise the Lord!

Lynn Chapel and Grassland are marching on to

### THE HARDEST FIGHT OF ALL

(Continued from page three)

understand that repelling this year's assault by the wets may not be so easy as they have been led to believe."

A tremendous amount of political activity, visible and invisible, is now going on all over the country with the object of weakening the dry hold on Congress. It is the business of the friends of Prohibition—and that they are in the majority we have no doubt—to outpoint its foes everywhere. We must not wait until November; we must win the battle at the primaries. We must not wait for the primaries to pick the best candidates whom the politicians put up. It is our business to see that in every district and on every party ticket there is a candidate who will stand firm for the consolidation of the victory which has been achieved. In 1932 or 1942, if we hold our ground now, there will be no danger of reaction, but in 1922 there is a deadly risk. The wets everywhere have a fighting chance and will take it. We can outvote them only if we are alive to the peril. The trouble with a good many of those who flung up their hats when the Amendment was ratified is that ever since they have sat at ease in Zion.

still greater things for God and souls under the able and efficient labors of Brother and Sister Graham. Hamlin church sees better days and is enjoying richer outpourings of the Holy Ghost. Rev. T. C. Leckie recently resigned the pastorate, and the church and board called Dr. McCreary as pastor until the Assembly. Roby is getting ready for a gracious revival with Brother and Sister Cagle, in July.

Lubbock church and pastor are over the top on all the apportionments and are growing in grace and interests, having just closed a very fruitful revival for souls and the church, the District Superintendent and District Evangelist were engaged as workers. Plainview church is moving on with much growth and blessing, with pastor Wood in the lead, and his loyal people following. At this writing we are with them in a glorious campaign for God and souls. Many are seeking and finding "The Double Cure." Amarillo church is driving ahead with grace, blessing and increasing interest. They are remodelling their church, and doing this on their own lot. Praise God!

Childress and Hedley churches report much blessing and advancement. Recently a very gracious revival was held by Evangelist Payne and workers of Bethany, Okla., and our Childress work was placed in a more commanding position before the town. The church will move their building down into the city. This will prove very beneficial and hopeful for our work in Childress. McLean church enjoys that steady growth and abiding blessing that inspires our ministry.

Rev. A. G. Jeffries of Peniel, Texas, and pastor Redwine of Bonham, held a three weeks' revival at Quanah and a score or more were saved and sanctified, and on Monday, following the last Sabbath of the campaign, Mrs. Irick and myself, came on the scene and continued the revival on several nights longer. It was Tuesday night, we, assisted by Pastor Phillips of Wichita Falls, and Mrs. Irick, set in order a church of the Nazarene, and some of the salt of Texas, came in. There were 30 charter members, and others looking our way. Pastor Phillips was called to feed and lead them until the Assembly. Any of our preachers passing through Quanah, Texas, drop a card to G. L. Watts, Box 324, telling him you can preach for them, they will have you a good crowd.

Evangelist Montandon and helpers held a revival meeting at Humble Hill, near Iowa Park, Texas, and this campaign resulted in a Nazarene church with a good list of charter members. Rev. Buzbee of Iowa Park, Texas, is pastor. The pastors are busy, the churches are growing, the evangelists are slated, and our people are united and determined to push the battle. Our Assembly will convene in Amarillo, possibly October 11-15, Dr. Goodwin presides.

Many other wholesome victories are ours in this District but time and space forbids our imposing on your space and patience. As the immortal Wesley said, "Best of all, God is with us" and we should cry out, as did Knox, "Give me Scotland [souls] or I die."

ALLIE IRICK, Supt.

### EVANGELIST ROY L. HOLLENBACK

God is giving us a gracious revival with the Wesleyan Methodist Church at Coldwater, Mich. Ten days of the meeting is past, and each night has witnessed a substantial rise of revival tide. The pastor, Miss Florence Sell, had the meeting well planned; and God is giving us souls.

Our hearts are enjoying the rich anointings of the Spirit, and His love satisfies.

Our next engagement is at Redford, Missouri, July 13 to August 6. We have seventeen days in August open.

Enjoying the fight.

ROY L. HOLLENBACK.

Anyone wishing to send contributions for the Publishing House Re-Organization Campaign should make remittances payable to E. G. Anderson, Treasurer, 2905 Troost Ave., Kansas City, Mo.

Those desiring information regarding any phase of the Re-Organizing of the Publishing House may write to Brother Anderson. All inquiries will be answered cheerfully and promptly.

"AND HIS COUNTENANCE FELL"

DO you children know where these words are found? They are very old words; we find them in the fourth chapter of Genesis. Cain and Abel, you remember, brought offerings unto the Lord. The Lord was pleased with Abel's offering, but he refused to accept the one which his brother brought. We may be sure that God has a good and just reason for making this difference, for He always treats men with the greatest kindness and fairness. Some of these times we will have a little talk together about their offerings. But just now I want you to think about the four words which head this article.

When the Lord did not have respect for the offering which he brought Cain grew very angry, and then, we are told, "*his countenance fell.*"

What does that mean? Exactly what it says,—that Cain's face *fell*. Now you know what it is for a thing to *fall*. The ball which falls out of your hand goes *downward*, doesn't it? It never by any means falls *upward*. That is the way it was with Cain's face. It went *downward*, not up.

You have been seeing things fall all your lives. *Have you ever seen a person's face fall?* Of course you have. And you can see it happen just as clearly and unmistakably as you can see a ball, or a book, or a piece of china fall. I don't need to describe it to you, because you already know how a face looks which has had a fall. The corners of the mouth are down and a surly droop. They are away below where they belong. And the eyes are lowered in a scowl. The brow is in a frown, and the cheeks sag. It is not very agreeable to look at a face which has had a fall. We like to get away from folks who have had an accident like that, don't we?

Sometimes a family will retire, all of its members in a very good humor with one another. The corners of their mouths have been turned up in pleasant smiles, and their eyes looked straight at each other from beneath level brows. But perhaps by the time they meet at the breakfast table next morning something has happened. Some member of the family doesn't look like the same person he did last night. His mouth is down, his eyes are toward his plate, his features are set and stern, and he has nothing to say to anyone. What is the matter? *His face has fallen*. And every one wants to steer clear of him until he gets it up again where it belongs. Sometimes he does this pretty quickly, and then again he does not. Folks sometimes go for several days with their faces all tumbled down out of place, which means just that many hard days for the rest of the family, because it is never easy to live with a person whose face is fallen.

WHAT CAUSES THE FACE TO FALL?

We can usually tell why an article has had a fall, and it is just as easy to find out why a person's face has one. The Bible says that "*Cain was very wroth,—and—his countenance fell.*" First anger, and then the surly, frowning, fallen face. That is how it was with Cain. I wonder if it is any different with us; if some form of ill temper does not always go before the downcast, forbidding countenance. Perhaps there are those of us who have thought it perfectly excusable to carry a face like this around with us because some one has hurt our feelings; and wounded feelings, we are ready to say, are very different from ill temper. But are they? Is not there some selfishness, and quickness to take offense at the bottom of all hurt feelings?

THE ROOT OF THE TROUBLE

The real root of the trouble is *sin*. No one's face ever fell until sin came into the world. Man fell in his heart first, and since that time, his face has been falling, bringing a great deal of sorrow to himself and to everybody around him. Sometimes father and the children step very carefully about the house. *Mother's face is down*, and they know it is a time to be cau-



tious. Then again it is mother and the children who do the careful stepping. Father's face is fallen, and the whole house is uneasy until it goes up into place once more. Or maybe both parents are grieved because big brother or sister has a cast down countenance; and is in a bad humor, or the whole family is uncomfortable because Johnny, or Sue is going about the home with a face all down and out of shape.

We feel pretty bad when we let a piece of glass or chinaware fall. But nothing of that kind is ever as truly serious, or causes as much unhappiness to others as when we let our faces fall. For it is not only the unattractive face which others must put up with, but the ugly disposition which is behind it as well. And as I read the Bible account it seems to me that the Lord does not like a face, and state of heart like this any better than people do. For when He looked upon Cain, his heart all filled with anger, and his face changed and ugly, He asked: "Why art thou wroth? And why is thy countenance fallen?" Then He rebuked the angry, scowling man, and told him what the trouble was.

Boys—girls,—have you ever had your face to fall? Perhaps you have not thought about it in this way. But the next time you feel cross, or stubborn, or have the blues, or get into the "dumps," take a look at yourself in the mirror, and you will see that something has happened to your face: *it has fallen*. Then I hope you will go quickly to the Lord Jesus and ask Him to take the temper, or ill humor, or discontent out of your heart. And when your heart gets right again, your mouth will lift in a pleasant smile, your brow will be eased of its frown, your eyes will brighten and look up and out once more. In other words, your countenance will be in place again,—back where it belongs.

THE SECRET OF ONE MAN'S SUCCESS

An exchange tells us the story how a man succeeded in making a great fortune after he was forty years of age, and how its foundation was laid upon the gift to religious work of the last nickel possessed.

Some twenty years ago a rascally partner beat J. C. S. Johnstone, then of Faribault, Minn., out of all he had. After years of habitual comfort, at the age of forty-one and in hard times he faced the world with practically nothing but his hands. He went to Minneapolis and tramped the streets for work in vain. At last he had but five cents between him and beggary or starvation.

Walking along the street, uncertain whether to try again or give up the battle altogether, he was asked by a Salvation Army girl for a nickel for the poor. Moved perhaps by the unconscious irony of the request, he gave her his last nickel and told her it was his last cent.

"The Lord will not forget," she said and went off.

Almost convinced that the Lord had forgotten him, Johnstone watched her at her work. The next thirteen men she accosted gave her nothing. The fourteenth gave her a dollar. He remembered that he had asked for work several times and had always been refused. He made up his mind to ask again, up to fourteen times. He got the job.

That was the end of his distress. He saved his wages and a year or two after bought a little mill out in the woods. His business prospered steadily. In ten years the commercial agencies were rating his wealth at nearly seven figures. He was always utterly convinced that

should he let the Salvation Army collector pass unheeded his prosperity would end.

Superstition?

Do you say that the giving of that last nickel had nothing to do with the man's later success? If you do then you know little about the real forces that rule in this life.

The human mind is like a chemist's crucible—many chemicals go in and from the combination there may result a new one bearing no resemblance whatever to any of its ingredients. Two bitter poisons may come out of a substance as sweet and nourishing as honey.

Out of conflicting emotions and impulses *resolve was suddenly created, and thereafter was a new force in the man.*

Who can deny that the prediction of the Salvation Army girl was literally fulfilled? Human wisdom would have dictated the expenditure of the last nickel for some necessity, but given to the cause of God it proved seed sown in fertile soil which returned a bountiful harvest of many thousand-fold in the means with which to relieve temporary necessity, and doubtless in spiritual grace as well, as we learn he was a liberal supporter of worthy causes.

It pays to take God into our planning and put him to the test. He has promised to bless beyond our capacity to receive when we properly meet the conditions. Let us prove him.—Ex.

THE VALUE OF TWO LITTLE WORDS

When Arago, the astronomer, was young, he became thoroughly discouraged over mathematics. One day he found on the fly leaf of a text-book a few words from the famous D'Alembert to a student who had been discouraged like himself. D'Alembert's advice was very short; it was, "Go on, sir, go on!" Arago said afterward that that sentence was the best teacher of mathematics that he ever had. Following it doggedly, he went on until he became the leading mathematician of his day. No man has ever exhausted the power that lies in the words, "Go on." Going ahead, steadily and perseveringly, step by step, is the secret of material, moral, and spiritual success.—*From Forward.*

THE SURCHARGED POSTAGE STAMP

*A man sent from God.* While looking over a stamp album the other day, I had my attention attracted by a stamp from British India. In the middle was the face of Queen Victoria, because it was issued under her government. Below was printed "India," that it might show from what province it was sent. The denomination was indicated as usual. But the striking thing was a few bright black letters printed upon the pale and green and white of its surface. Two letters at the top, one each at the left hand, right hand, and the bottom, read "On H. M. S." "On Her Majesty's Service." By being thus surcharged the stamp was devoted to official business. It could no longer legally be used for private purposes. So the consecrated Christian is devoted to the service of his King; he can no longer rightly do what does not advance the interests of the kingdom of righteousness.—S. S. Times.

BEARING INSULT MEEKLY

From the mission-field comes this story: Some years ago a colporteur endeavored to persuade a soldier to buy a Gospel, when the soldier started an argument, and, becoming angry, grossly insulted the colporteur. The latter did not retaliate, but meekly bore the indignity. A Japanese passing at the time paused and listened to the talk, and was so impressed by the forbearance of the colporteur that he was led to sympathize with him, and then to purchase a Gospel. He took the little book home and read it carefully, and then decided to become a Christian. He is now a minister of the Gospel.

## TROPHIES FROM THE FIGHT

REV. S. C. JENKINS

These are good days in this part of the Lord's vineyard. We can not report hundreds kneeling at our altars, but we can report a steady growth along all lines, and souls seeking the Lord continually. During the past few months we have had some marked victories, for which we praise the Lord.

Several months ago two young women came to the altar and prayed through. When they went home and told their father he was very angry, and said that at midnight he was going to give them a beating. This frightened them, and in the still hours of the night they stole back to the mission. Early the next morning the father and some brothers, armed with spears and clubs, came to the mission and demanded the girls. They were told that we were not keeping them prisoners, but that they had come to us for protection. As he would not promise that the girls could be Christians they were not given up. He went on to the government office to see what they would do for him, and after several weeks it was decided that the girls must return home as they were not of age. This meant that the father could prohibit their coming to the mission at all if he wanted to. We were helpless, and all that we could do was to hold on to the Lord in prayer. The deliverance came about in a wonderful way. The old father was taken very ill and declared that God was going to kill him because he was not willing for the girls to become Christians. We went to see him, and he gave his consent that they go to and from the mission to worship. We feel to praise the Lord for the doing of what seemed to be the impossible. They are doing nicely.

At one of our outstations about two weeks before Christmas a witch doctor was saved. If you knew the awful system of witchcraft you would realize that this was more than an ordinary victory. We had nearly an all-night meeting in connection with our Christmas gathering. The native Christians came in from all over the district, and such a time as we did have! We were praying for the pressing need of the General Board of Foreign Missions and the World-Wide Revival. How the people cried and prayed! During this service the above-mentioned former witch-doctor and one of our training school boys were anointed for healing. The witch doctor's wife was saved at this service. We began about 8 o'clock in the evening, and could not find a suitable stopping place until 2:30 in the morning.

January first we began our special effort in connection with the World-Wide Revival. From a human standpoint we presume that this was the very worst time of the year for gathering the people into the churches every day. With us January is the height of the summer season, and all of the natives are busy in their gardens. At this time of year the gardens have to be watched continually on account of the birds and monkeys. We missionaries at this station gathered in the church each morning for prayer and poured out our hearts to God. The Lord met us. Then some would start out for the kraals. In our country the people are very much scattered, and one has to travel a goodly number of miles to reach a decent number of people. Our people are not crowded into villages and cities as is the case in some of our mission fields. Surely, after living in this land for a time, one understands the old hymn, "The ninety and nine." Truly we have to go out over the mountains seeking the lost sheep. Here they are, lost souls for whom Jesus died and shed His precious blood, and they must have the gospel. Many times we found no one at home in the kraals, and so we knew that they were in their gardens. Thither we went, and on finding them gathered them together and talked, sang and prayed with them, leaving the results with Him who has said, "My word shall not return unto me void, but shall accomplish . . ."

We did not have any big meetings, but the two and the three were gathered in until the total number is good. The results from the work in January will be seen all down through the years. We have no way of measuring the results of our special efforts, but we are sure that the Father has noted all, and an account has been strictly kept. Different evangelists from the outstations come in and bring the report that eight, twelve, five, etc., have been saved in their meetings. During January our Superintendent was taken very ill, and for several days his life was despaired of, but in answer to the prayers of the missionaries and the native church and the homeland friends God has raised him up, and we are expecting that he will lead the host on to even greater victories in the future.

## MISSIONARY DEPARTMENT

## A GOOD MEETING IN JAPAN

By Rev. F. W. Cox

God is with us in our Church of the Nazarene in Kyoto. The few missionaries of our work in Japan are true stock, and the Holy Ghost is with them.

We left Tokyo for our southern itinerary May 27th. We stopped at Shizuoka for two days. The M. E. and the Holiness Church united for the time. Those were two great days. Fully a hundred sought pardon and holiness and we had a healing service in which many were healed. A hundred or more went to the station to see us off that same night; the old station rang as we sang, "When the roll is called up yonder, I'll be there."

We next stopped off at Kyoto, and were met at the station by our missionary, dear Brother C. H. Wiman. He took us to his parsonage, and he and his good wife took splendid care of us. They are dear people. They have a beautiful little daughter, Margaret.

Our minister at Fukuchiyama, Rev. Nagamatsu, took me to his church for one night. It was the week-end for the business men, and for this reason some of them could not come, however, we had a good audience and God did help us. Mr. Nagamatsu was my interpreter for the night, and thirteen came for pardon and one for healing. Praise the Lord!

While here it did me good as I looked up and saw the sign of the Church of the Nazarene, the first we had seen in the Orient. My heart was made glad. Then when we sat down to the good supper provided by Mrs. Nagamatsu, we were honored by being the first foreigners to use the fine set of silver knives and forks which had been given to Rev. Nagamatsu and wife by the Woman's Missionary Society of Kansas City First Church. The Lord bless you good folks in Kansas City! Then in the mission room, I looked up and saw in the corner a nice drum for street work. On the drum-head in large black letters we read, "Presented by the Sunday School of Spokane." Then over in the end of the mission were the framed photos of our beloved "Father and Mother" Breese. I had some beloved feelings when I saw these things. Brother Wiman went with me to this place.

The biggest time was witnessed in our three-days' meeting in our Kyoto church. Many unsaved people came to the meetings for the first time. Splendid audiences greeted us in every meeting. In the first day's meeting, 80 came to the Lord for pardon, some for a clean heart, and a goodly number for healing. The third day was the Sabbath. It will never be forgotten. In the morning service a number came to God. Jesus was very precious. At night we had a good house. Fully 50 came for pardon, and the same number for holiness. God did pour His Spirit upon us. Many prayed through to real victory. In this meeting a young woman who was saved in our church here some time ago, after she had been educated in a Buddhist school, was blessedly sanctified. Her face did shine as she told how the Holy Ghost had come into her heart. Then two Japanese women got happy and shouted together. Brother Wiman said he had never seen such demonstration in a meeting here before. Our missionary, Miss Karns, is a holy and consecrated girl. She got up to testify and the Lord seemed to fill her soul with liquid glory, and it ran all over the congregation. Sister Staples' face looked like a stream of heavenly sunlight. Brother Wiman took a good big shout, and about this time I had about all I could do to restrain myself from jumping over the chancel rail. The faces of the newly saved and sanctified indicated that they had seen the hand of God.

Rev. Kitagawa, the pastor at Kumamoto, was my earnest and very good interpreter.

I can never describe on paper what God did here in this three-days' meeting. All our Nazarene missionaries were in this meeting except Brother Goodwin and Brother Staples. We were sorry not to be able to have them in this feast of Pentecost. The people were all delighted, and they gave me a hearty invitation to return.

The Nazarene church here at Kyoto has a good safe, sanctified pastor, Rev. Isayama. He has the blessing, and has stood by me nobly. If ever he comes over to America, be sure and have him preach for you if you can get him. Our church never need

be ashamed of the class of missionaries we have in Japan. They are pure gold. They are working against many difficulties, but they are courageous, and brave. They say that this meeting has brought them much help and blessing.

A call came for us to go and pray for a sick, and dying Japanese infidel. The pastor, myself and wife, Brothers Wiman and Nagamatsu went. We found him on his bed. I had them teach him the conditions of salvation and healing. He consented to give his heart to Jesus, and to live for Christ. I told him that upon these conditions being met I had faith that God would save and raise him up. God did save and heal him and raise him up. The pastor and Brother Nagamatsu went to see him a day or so later, he was up and safe. He sent me five yen as a present. This was a most wonderful case of saving and healing power. Glory to our God. I am asking God to bless our church at this particular time of need.

I am glad to say that Dr. Saiki, of our Church of the Nazarene here, did much to make the meeting a success. He gave liberally to the expenses all around, and used his influence in many ways. He stood by the truth like a hero. The day after the meeting closed he and all the missionaries and some other friends met in his fine home. We had prayer and song, and Scripture was read, then tea was served in Japanese style. In the evening he took my wife and myself, also Captain Holmes, a Christian officer in the British army, to a fine hotel for supper. Dr. Saiki is a fine example of Christian manhood. He has two sons in our Pasadena University. He was surely kind to us, and we shall ever remember him and pray for him.

## FAMINE IN CAPE VERDE ISLANDS

By Rev. T. M. Brown

Mrs. Domingues, whom Brother Dias wrote about, is with us and tells a thrilling story of the famine conditions in Brava. There are scores and hundreds of children, whose parents have all died of starvation, and many of them are hunting for grains of rice and corn to eat out of the sand and dirt around the custom house, and most of these are stark naked, without a rag to cover them.

Her husband, Jose Domingues, is captain and part owner of the barkentine *Amos Peggs*, which is to sail for Brava from here about July 20th.

He has offered to take all relief material, such as clothing and provisions, free of all charge, and with Brother Dias see that it is properly distributed.

They need flour, cornmeal, hominy, etc., more than anything else.

We are gathering contributions of clothing here and some money, and if some notice were made of it in the *HERALD of HOLINESS* some of our people would probably like to send something along.

They are also hungry for the Word of God and for the gospel, and we are hoping to get a supply of Portuguese Testaments and portions to send.

Whatever you desire to give for their relief, please send it promptly to Rev. T. M. Brown, 113 Willis St., New Bedford, Mass., so that it will reach him not later than July 15th.

E. G. ANDERSON.

## AN ADVERTISEMENT TO THINK ON

(of *The Missionary Review of the World*, back cover, June issue)

BUILD FOR THE FUTURE

THE FUTURE DEPENDS ON THE PRESENT

The Child of Today Makes the Citizen of Tomorrow  
The Citizen of Today Makes the Nation of Tomorrow  
The Nation of Today Makes the World of Tomorrow

*How Are You Training the Child of Today?*  
*How Are You Teaching Young People to Know God?*  
*How Are You Giving Them an Interest in Man-kind?*  
*How Are You Training Them to Christian Service?*

Missionary Education Gives World Vision  
Missionary Education Shows Human Needs  
Missionary Education Reveals God's Program  
Missionary Education Enlists in the Work of Christ

*It is Essential to Educate the Youth*  
*They Make the Church of Tomorrow*  
*It is Important to Interest the Youth in Missions*  
*This Interest Develops Sympathy and Character*

The Bible School is a Place of Opportunity  
Missions Are the "New Acts of the Apostles"  
The Home is the Place of Responsibility  
Missionary Reading Develops Children's Ideals



## INCREASING HOME MISSIONS AND EVANGELISM INCREASES FOREIGN MISSIONS

By REV. W. E. SHEPARD

**T**HIS is the regular order of procedure: Increase your home missions and evangelism, and, as a direct result, the foreign missions will increase. Money spent for the advancement of the home work will not militate against the foreign. The more money spent for new work at home, will eventually mean more money spent in the foreign field.

Foundation work must be laid. Already it is laid throughout our Nazarene constituency, and the result is, foreign missionary work over various parts of the world doing a grand and glorious work for God and souls. Increasing this work abroad will be brought about by increasing the work at home. Increasing each individual church membership, means to increase the coffers of the foreign mission field. On the same principle, to increase the number of churches at home will mean an increase of money for the foreign field. Every new Nazarene church brought into being, means an asset to the foreign mission field.

But the money spent right now in home missions is needed right now in the foreign field. Certainly! But which is wiser, to give one hundred dollars directly to the foreign field and none to home missions, or to put seventy-five in the foreign field and twenty-five at home, and then see that twenty-five in a short time result in a hundred for the foreign work? The only cost is a present cost—a matter of delay. And this delay means a fine rate of interest. Who would not be willing to hold back a portion of his capital for a season, if that portion held back would double his income a little later? By putting money in the home field, holds it back from the foreign, but that money held back to increase new churches at home will soon swell the foreign coffers, because all Nazarenes brought in through the home mission money, become foreign missionaries in heart, (or are supposed to be), and in turn they open their foreign missionary purses and lo, and behold, much more money in the end, than if there had been none spent for the home.

It is on somewhat the same principle of starting in the manufacturing business. The long-headed manufacturer sees tremendous possibilities in the future; but it takes much money to lay the foundation for those possibilities. Hence, he puts multiplied thousands into real estate, buildings and equipment before he gets his desired returns. Finally, when the returns come in, he sees the wisdom of the first outlay. So, when we see Nazarene churches over our home land, raised up through considerable outlay of money, finally turning over to the foreign field thousands of dollars more than it cost to bring themselves into existence, then we can understand how home missions and evangelism will positively increase foreign missions.

On the same principle do we urge the people to get sanctified. Some may think we stress that point too much, and should put in more time on poor sinners, for they are in frightful danger, and will surely be lost if they die; therefore, let us spend our time and efforts on the sinner. Surely, we should spend time and efforts on the sinner, but what does it mean for poor sinners when we get Christians sanctified? When we remember that the experience of sanctification means the baptism with the Holy Ghost, and this baptism means power from on high, and this power from on high prepares its recipient for gospel work and soul-saving, then we can see the importance of stressing the work of sanctification. To put all our effort on getting sinners converted will bring some to God, but the Christian will fail in his full equipment for service, and on account of that failure many sinners will ultimately be lost; but by getting the Christian sanctified means his God-given preparation for soul-winning, and the result is, many more sinners brought to God in the end. If one sanctified soul will bring ten times as many sinners to Christ as a justified soul, then why not spend ten times as much strength and time getting Christians sanctified as in getting sinners converted?

It is certainly most gratifying when the Board of Home Missions and Evangelism takes a hundred dollars or so and puts an evangelist and workers in a new place and have them raise up a new work,

## HOME MISSIONS AND EVANGELISM

and then in the course of a year or so see that same new church for which it cost a hundred dollars or maybe two hundred, in turn put three hundred or maybe five hundred dollars in the foreign work. And as sure as you live it works. We are not wasting our money when we put it in new places to raise up new churches, neither are we robbing the foreign field by doing so; we are actually increasing the coffers of the foreign field.

Some may be too enthusiastic for either field, but we should be level-headed and do what we can for both. Both are tremendously needed in our work and both can be carried on to the glory of God without in any way interfering with the other. Let every giver so give as the Lord hath prospered him and give in wisdom and look to the Lord for His guidance in it all.

We pray the Lord to raise up more laborers, and are delighted when one of those laborers announces his or her call to the foreign field. How delightful, when some home missionary money is spent to raise up a new church, a blessed revival is brought about, the new church set in order, and out of that membership a brand new missionary is sent across the waters to win a hundred souls for God! Was not that money well spent? Let us boom the work at home as well as the work abroad.

## THE CHURCH—THE PASTOR—THE EVANGELIST

By C. B. JERNIGAN

District Superintendent Western Oklahoma

**B**EING now on my seventh year as District Superintendent in the Church of the Nazarene, and having served three years in the same capacity in the Holiness Church of Christ, before the union, I have made some observations in Church work that may be helpful to others.

In the early days of our work in Texas and other southern states, we felt the great need of systematic church organization, and began to work out our vision. We recognize the different callings in the church as the apostle says, "He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." All of these gifts we have recognized as necessary "for the perfecting of the saints, for the edifying of the body of Christ [the church]." These are all God-given, and should be used to the end for which they are given—Edifying the church.

The pastor is the most important man in this catalogue; for it is he who has to bear the burden of a settled steady pull after the pioneer (apostle) has gone and the great evangelistic revival is past. He must meet the real issues of life and handle that complex crowd that the evangelist has stirred, many of whom have come into his church as a result of the evangelistic campaign and others who ought to come in. And to this end the evangelist must be the helper for the pastor, and pull every pound possible to advance the church, and build up the cause in the church which he will soon leave to the mercy of the pastor.

No man is fit for the evangelistic field who does not help the church and the pastor where he goes in revivals. He can help or he can hinder the pastor for he reaches a lot of people who otherwise never come to our churches, and in many ways he leaves his imprint on them.

I have known evangelists who make mighty boasts in the pulpit and say "If I were a pastor I would do thus and so" leaving the inference that the ordinary pastor does not know his business, and that I ought to be appointed his guardian. Such men most frequently were never pastors, and would not know what to do if they were, they usually have a few "rousing sermons" that they get off on such occasions, and if they took a pastorate when these "rousing sermons" were all delivered they would have to move.

Others try to preach the whole church "under" and if they succeed they blame the pastor for not keeping his church "on fire." People in such cases often throw away their confidence and declare themselves backslidden to the delight of the "fake" evangelist, who can write up a stirring report. Better strengthen their faith and "build them up" than "dig them up." Too many diggers now. They blister but never, heal.

I do not mean that they should not uncover sin and expose wrong, but they ought not stir up more devils than they can cast out. All right to get all the devils stirred up that he can succeed in casting out, but he ought to remember that a drunk man can stir the Devil.

Again: some evangelists seek to make friends of such church members as have finances and influence, and when they are gone they keep up a correspondence with them often reminding them of their "hour of financial distress" and suggesting that they need just a little help at this time. And on my district I am informed of some evangelists who have held meetings for our pastors, and who keep up such a correspondence and actually take the "tithe" from some members who have none left to give their own pastor. Say! Mr. Evangelist, this is all wrong, and you will not get calls to these churches again soon.

I was once with a noted evangelist, in a great revival where hundreds were in attendance, and the evangelist took the reins of the whole affair in his hands, and made his own announcements, took his own offering, and ignored the pastor altogether.

I called on him and protested, telling him that many people in that town would never know that we had a Church of the Nazarene in town, and insisted that the pastor make all the announcements, and take offerings, as I wanted something permanent after the revival was gone.

Why not work together in the revival, pull for the up building of the church, get all the subscriptions for the HERALD of HOLINESS possible in your revivals, and thus get people to reading our paper and make good Nazarenes out of them. Suggest often that if they believe in this kind of a revival, unite with our church and help us keep it going. Urge the people to stand by their pastor and help him make his a great church. Such suggestions will have their effect on the people to whom you preach.

Every evangelist ought to serve as pastor for a term of years so that he would know how to appreciate, and help the pastor. Or at least step over into his shoes for a little while in the midst of the revival.

The pastor has you come as evangelist for the purpose of building up the membership of his church and adding strength to the church in every way, while the great crowds are coming. There is a mighty responsibility on the evangelist, he can say things that the pastor can not, and he ought to say them to the strengthening of the church.

The church should in no case neglect the evangelist. Be sure to give him a good room *all alone*, so that he may have ample time to study and pray. If you dine him and talk him to death, he will be flat in the pulpit. Tell your troubles to the pastor and not to the evangelist. Give him ample pay for his work, do not wait until the last night to get the offering. Suppose that should be a stormy day and all rained out.

Remember that he has extra expenses that even the pastor does not have. Give him good wholesome food. You say, well, we can make out on any thing while the meeting lasts, we will not cook much. Remember that this is all the time with him. Oh, for a mutual helpfulness between church evangelist and pastor.

The great need of Home Mission money to open new fields that are wanting churches is a problem that must be solved.—J. HOWARD SLOAN.

There is no use to wait for other drives to get out of the way before the District Superintendents put on drives for Home Missions and Evangelism. As a church, we will never be with out drives. So the only way for any District Superintendent to succeed is for his District Board of Home Missions to arrange for a campaign and then stick to it and push it through till the money is in the hands of the District Treasurer.

## DALESBURG, KENTUCKY

After our meeting at Pentwater, Mich., we hurried to this place, a quiet little hamlet nestled down among the beautiful hills of 'old Kaintuck.' A little band of God's elect are banded together here to spread Scriptural holiness and have built a nice little tabernacle, where they worship during the summer months, and use a small store room during the winter. They have a good strong Sunday school and are doing good work. The work is in charge of Rev. S. R. Maddox, who fills the proverbial position of "The Village Blacksmith" and the fire upon his forge is not the only "fire" he has.

They have been having a summer campaign here each summer for several years and much good has been done. Brother Maddox has served this people faithfully and earnestly from its beginning, without money and without price, and God has honored his work. This was our second meeting with them, and Brother John T. Hatfield was in charge two years ago. There was an excellent spirit in the meeting throughout and the people, generally, listened to the red hot Bible truth with interest. This is a strong tobacco community and that is their principal crop, and it is difficult to get them to see that God could prosper them in doing anything else. They would accept the truth on other lines with a good spirit, but falter when the crucial test came of going to the altar, and like the Rich Young Ruler, "Went away sorrowful." Quite a number, however, were at the altar and a goodly number claimed victory. Several men declared this would be their last year raising the weed, and the outlook is favorable for a general advance.

It was stated that the attendance the last Saturday night and Sunday was the largest ever seen in the place. A church organization was perfected at the last and they are determined to press on. These people are as fine a crowd of folk as could be found anywhere and surely kept up the reputation of old Kentucky for unexcelled hospitality. God bless them.

Miss Jennie V. Vincent, of Soldier, Ky., was our excellent assistant and had charge of the music and proved herself to be an untiring, reliable and valuable worker with a good voice and pleasing ways. She received her training at God's Bible School, and surely upheld their reputation for turning out first class workers.

Our next meeting will be at our old home and birthplace, Goshen, Indiana. We are gliding along with all sails set, outriding the storms and breakers and drawing nearer to the Celestial-Port. Pray for us.

C. E. ELLSWORTH and WIFE.

## FROM EVANGELISTS MILLER AND SPARKS

The meeting at Brightwood, Indianapolis, Ind., closed last Sunday night with great victory, and we left a good Church of the Nazarene and a fine band of people there to carry on the good work which we were able, by God's help, to get started.

This was a splendid meeting in many respects. There were more than a hundred at the altar and most of them claimed victory. Glory! Old-time conviction settled over the community and men and women were made to believe in the truth and living God, who saves from all sin. The enemy was stirred and they tried to run us out of the neighborhood, but discovered that we had had all of the run taken out of us, and of course that changed things. The crowds were large, and people came from all walks of life, to hear the old-time gospel preached in its power, simplicity, and purity. To Him who paid the price on the middle cross, be all the glory and all the praise.

We are now in Terre Haute in another battle against sin and the Devil. Please pray for us as this is a very wicked city and needs an old-fashioned revival.

MILLER and SPARKS.

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## REPORT OF RECEIPTS FOR GENERAL SUPERINTENDENTS' FUND

January 1, 1922 to July 1, 1922

Alabama	\$ 4.70
Alberta	15.75
Arizona	71.10
Arkansas	3.00
British Isles District	
Chicago-Central	98.28
Dallas	
Eastern Colorado-Wyoming	220.75
Eastern Oklahoma	67.99
Florida	
Georgia	17.50
Hamlin	78.52
Idaho-Oregon	202.62
Indiana	450.00
Iowa	83.43
Kansas	136.22
Kentucky	
Little Rock	
Louisiana	25.45
Manitoba-Saskatchewan	27.75
Michigan	38.10
Mississippi	
Missouri	84.90
Nebraska	83.01
New England	466.67
New Mexico	56.86
New York	125.04
Northern California	230.00
North Dakota-Minnesota	28.00
North Pacific	224.48
Northwest	172.00
Ohio	250.00
Pittsburgh	484.50
San Antonio	83.04
Southern California	504.90
South Dakota	11.50
Tennessee	155.92
Washington-Philadelphia	149.62
Western Colorado-Utah	10.00
Western Oklahoma	99.00

\$4760.60

The foregoing is a correct statement of the actual receipts for this fund. It will be noticed that some districts have made no remittance whatever for the General Superintendents' Fund. Only a few have remitted the amount provided for by the General Assembly; viz. 35c per member.

This situation makes it quite embarrassing, both for the Treasurer, and the Board of General Superintendents. We have not been able to pay the amount agreed upon by the General Assembly as the amount that each General Superintendent should receive, but we have tried to divide the money as it came in, which, as all will agree, is anything but satisfactory, as it leaves our precious brethren who are devoting their lives to this great work in much uncertainty, and they have to plan to get on and therefore must at times make arrangements, in order to get some financial remuneration, that interfere with general church plans. We believe that it is the desire of our people to give adequate support to our General Superintendents, and with a small effort on the part of all it could be done very, very easily. May we urge our pastors and our superintendents to look over the report carefully, and if you can do anything to help us out in this situation it will be greatly appreciated. A special offering at this time in all of our churches for the General Superintendents' Fund would net a nice sum of money and would greatly relieve the present financial situation. Think about this need and then pray for our precious General Superintendents, Dr. Reynolds, Dr. Goodwin and Dr. Williams.

Respectfully submitted,

E. G. ANDERSON, Treasurer, 2905 Troost Ave., Kansas City, Mo.

## ANOTHER YEAR FOR JESUS

I want to say to the glory of God that the past Assembly year has been one of the best years of my life, up to the present time.

The first three months of the year I supplied the Berkeley church as pastor while I was having operations on my eyes. God never made any better folks than you find in the Berkeley church. Blessings on them! We will never forget our good times together, though my service for them was greatly hindered because of my operations. I want to say too that, while I have suffered everything, my eyes are still improving and I am so pleased over the results that I can scarcely contain myself. I am still under treatment and will be for two or three years.

Aside from the three months as supply pastor, I have held fourteen revivals and conventions; have raised \$46,175 for Home Missions on districts and for church buildings and indebtedness on church property; have seen 1,304 seekers at the altar and 127 new members received into the church; have travelled 10,300 miles by train and auto. I have

toured two Districts in the interest of Home Missions. "All the way my Savior leads me." Bless His dear name!

I now turn my eyes from the evangelistic field to accept the pastorate of our First Church at Pasadena, Calif. While I feel my inability to follow as pastor such a man as Rev. C. E. Cornell, yet I am undertaking the work in the name of our Christ whom we love and serve, and by the prayers of my faithful friends I believe we will see victory, for all that I am I owe to Christ and my little wife and good friends. The other fellow has always helped me.

Yours to extend our lines,

U. E. HARDING.

"The HERALD of HOLINESS is the cheapest and the most efficient Home Missionary that we have in our connection. I hope that we will be able to start a H. of H. Fund in our local church, so we can send the HERALD to every prospective member, and to unsaved folk who are awakened to their spiritual need.—W. L. Fear, Santa Rosa, Calif."

## OUR VISIT AT BETHANY TRAINING HOME

It was my happy privilege on my return home from Trevecca College, Nashville, to attend the tent meeting at Memphis, June 2 to 15. I was entertained in the Bethany Training Home and a more delightful welcome I have never found anywhere. Brother and Sister Ally and Sister Edwards are in charge and are thoroughly devoted to the work and to the Master. Brother A. J. Vallery, the much loved superintendent came and went, bringing a beam of sunshine and praise to God. The atmosphere is that of a real home where God abides and manifests Himself. The family worship in the dining room morning and evening are seasons of refreshing and rejoicing. The Sunday afternoon service in the parlor are times of real soul-saving and of building up of Christian character. There are girls here as sweet and as promising as any I have found in my fifteen years of experience in our holiness schools. Let us get this work upon our hearts and ask God that the plans for the enlargement of the work may soon be completed.

The meeting here was of peculiar interest because of the little band that had recently been organized and because of the unlimited possibilities for building up a work in this great city. Rev. J. E. Gaar, of Olivet, Illinois, was the evangelist and Rev. Rogers, of Nashville, Tenn, song leader. I should like to say that great crowds commensurate with these possibilities attended the services, but I can not, but I can say that, though the crowds were not as large as they should have been, there was unusual interest manifested throughout the meeting. Those up and down the land who know Brother Gaar are assured that the messages were such as to satisfy the most critical listener. The morning Bible readings, one week on "Prayer" and one on "Sanctify Them" will never be forgotten. Much good was accomplished for the church, several were saved, others sanctified and a number united with the church. The meeting was a challenge to the Church of the Nazarene to pray and work for a great organization in this part of Tennessee. Let us do our part.

DELLA M. SMITH.

## Scripture Text Calendar For 1923



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	Cost	Sell for	Profit
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200 Calendars .....	37.00	70.00	33.00
250 Calendars .....	46.25	87.50	41.25
300 Calendars .....	52.50	105.00	52.50
500 Calendars .....	82.50	175.00	92.50

The retail price is 35c each.

Write for particulars and folder showing frontispiece and inside page in colors similar to the calendar itself.

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## SUNDAY SCHOOL LESSON REFERENCES

July 16. THE HANDWRITING ON THE WALL. (TEMPERANCE LESSON). Lesson: Daniel 5:1-31. Golden Text: God will bring every work into judgment, with every hidden thing, whether it be good, or whether it be evil. Eccl. 12:14. Devotional Reading: Isa. 35.

July 23. DANIEL AND THE LIONS. Lesson: Daniel 6:1-28.

Golden Text: Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions. Heb. 11:33. Devotional Reading: Rom. 8:31-39.

July 30. THE FIRST RETURN FROM EXILE. Lesson: Jer. 29:10-14; Ezra 1:1-11.

Golden Text: And we know that all things work together for good to them that love God. Rom. 8:28.

Devotional Reading: Psa. 85:1-9.

August 6. THE TEMPLE REBUILT AND DEDICATED. Lesson: Ezra 3:1-6:22.

Golden Text: My soul longeth, yea, even fainteth for the courts of the Lord. Psa. 84:2.

Devotional Reading: Psa. 100.

### THE HOME-GOING OF REV. WILLIAM TURNBULL

The British Isles District suffered a great loss in the passing of our precious brother into the realm of eternal felicity and joy. For fully 15 years he rejoiced to share in the work of holiness although it meant to him a loss of prestige in the beginning of our work as a denomination. Some of the outstanding things which he did are worth noting. He was the leading factor in the organization of our Church in Uddingston. His home was the place where the young saints gathered to make possible the work of holiness there. Then fully 12 years ago he accepted the office of Secretary of the District Assembly, and just a month prior to his death he was released from that position at his own request. During the years he carried this responsible position he counted the labor entailed as a labor of love. He considered it an honor to be of service to the cause and to give his best to the kingdom of Jesus Christ. Then although burdened with the cares of business he had only one thought in his heart and that was that he might be an efficient preacher of the Word of God. Hence he studied night and day through a period of years the course prescribed for those who desired ordination in our ministry. In this as in all other things he would pay the price demanded or required rather than receive favors or honors which were not merited. Until last October he was ever free to help the several churches as need required. It was ever his joy to preach full salvation, and when under his ministry souls were blessed his satisfaction was unbounded and he praised God. He became pastor of Blantyre Church. It had a chequered career, but with his advent into the work there changes rapidly took place. The congregations grew, conversions became numerous, many entered into the Canaan experience, and during the World-wide revival the special services in Blantyre were wonderful in interest and fruitfulness. These were great days for our brother. He was planning to consolidate the work and was all the time praying that a yet greater revival would come to Blantyre. Just before the Assembly he took a cold and a chill, and although he carried on through the Assembly, and continued at his office for three weeks thereafter, pneumonia developed and on the 12th of May he entered "into rest" at the age of 52. The mystery of his going is with Him that doeth all things well. How much we needed him in these days has been the expressed thought of many, but he has "fought a good fight, he has finished his course, he has kept the faith, henceforth" . . . With these words we dry our tears and rejoice that with the same faith we shall surely meet again inside "the eastern gate." He leaves his dear wife who shared with him in all his labors for God, and leaves also his precious daughter. Both of them are commended to the sympathy and prayers of the saints, and they will, we are sure, find consolation in the blessed Savior.

GEORGE SHARPE, Dist. Supt.

"May God bless the HERALD of HOLINESS. It is a good paper. We, personally, could not do without it. We look for it each week with anticipation and the moment of its arrival, we scan its pages for fresh news from the churches and we receive fresh inspiration to our souls as we read the editorials, the contributed articles, and the reports. Glory!—G. Howard Rowe, N. Y."

## Among the Churches

### MACDOWALL, SASKATCHEWAN

—Greetings from the North country. We are glad to have some good things to report to the HERALD of HOLINESS from the far North. With the exception of Edmonton, Alta., we believe we are the farthest North of all our churches on the American continent. We have been visited with another good revival at the Donnybrook Church. Our District Superintendent, Rev. W. B. Tait, came here after two weeks' meetings in Prince Albert, and began Tuesday night, May 30th, and continued over Sunday, June 11th. There were a number of good clear cases of salvation and entire sanctification. On the last Sunday night a reception service was held and seven members were received into church fellowship. These were all adults and we believe will all make good soldiers. There is a fine spirit of victory on the church here and we are reaching out for and expecting more victories for the Lord. Since the meeting one sister who has been seeking to be sanctified and who was going to ask the sisters to pray for her at the Missionary meeting was sanctified before she got to the meeting. At the Annual meeting the pastor, Rev. H. F. Vogt, was called for another year. This is Brother Vogt's first year in the regular ministry and God has clearly set His seal upon his pastoral labors.—W. M. Brown, Reporter.

### Buhl, Idaho

—To the saints scattered abroad, who once were members of the Church of the Nazarene, Buhl. We are making you a brief report, as we return from our Assembly, which was gloriously manifested by the presence of God throughout all sessions. God honored us this year with 32 new members and over 93 seekers at our altar. The church came up with all her obligations. Sunday school is running tight around 100 every Sunday and God is blessing in all branches of the work. Our people are already beginning to prepare for the Assembly which comes to Buhl next year. Come home and be with us during this good time. Our souls are on the stretch already for the greatest year that this church has ever had. "If God be for us who can be against us." The church here some three months before our Assembly gave us a unanimous call back for another year. We are starting out for greater heights, depths and blessings this year.—John Nolt, Pastor.

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## GRAHAM, CALIF.

—We are coming to the close of another year shouting the victory, and praising God for His wonderful goodness and mercy. The Lord has wonderfully blessed our little church with a spirit filled pastor, Rev. Anna Erdman, who has labored faithfully and well; our little band has stood staunch and true during all the struggles and testings, and we are going to the Assembly with our apportionments fully met and a surplus. Hallelujah! This by a little band of fifteen, and our pastor and deaconess also taken care of up to date. Praise the Lord! We have taken in several new members recently, have a specially live Woman's Missionary Society which meets twice a month, the second Thursday in the month for special prayer for the missionaries, and the last Thursday to sew for them, working from a list sent in for articles needed. Our Sunday school is gradually growing in numbers, and our deaconess, Sister Edna Martin, is doing splendid work among the homes in getting the children out, and adding to our cradle roll. We have been able to re-carpet the church, and give the outside a new coat of paint, and, "The end is not yet, praise the Lord."—Mrs. C. F. Dunlap, Sec.

## BAKERSFIELD, CALIFORNIA

—We are glad to report victory through the Blood. We came to this great State of California last September, having accepted the pastorate at Milton, Calif. Milton is a small town located in the foot hills, it was once a lively mining town, but now cattle raising is the chief industry. We can say that Milton has a few Nazarenes that are as fine as the sun ever shone on, they are Nazarenes at heart, they seemed to take delight in making it comfortable for the pastor. May God bless these true-blue saints. The short time that we spent with them as pastor will ever remain a bright spot on the field of memory. We are now at Bakersfield, Calif., having accepted the pastorate here. On the first Saturday night after we came here about thirty-five of the folks came to the parsonage loaded down with all kinds of good things to eat starting us out with a full pantry. We have a fine class of people here in this city of about twenty-two thousand, and are looking forward to greater things. We sure had a great time at the District Assembly; a blessed spirit of harmony prevailed throughout the entire Assembly which lifted us to higher plains and inspired us to look forward to greater things. We are glad to have the privilege of laboring with our much loved District Superintendent, C. A. Gibson, also the pastors and preachers of the District; they are a fine crowd.—Albert J. Schocke, Pastor.

## UPLAND, CALIF.

—We have just closed the second year of our pastorate here with some degree of success. God has been good to us and has given us a number of seekers at the altar during both years. We have conducted two revival meetings during the past year, one with Rev. and Mrs. F. W. Suffield in October and another with Rev. B. F. Neely in January and February. Both meetings were owned of God in the salvation of souls and the sanctification of believers. God has helped us financially, for in spite of the fact that we have suffered from having the orange and lemon crop frozen this church has raised for all purposes the amount of \$843.28 this year, an increase of about \$2200.00 over what was raised last year. We have a very loyal people to serve, they have called at the parsonage a number of times during these two years and heaped our table to overflowing with good things to eat, and recently they realized the pastor needed some means of conveyance and have given him a liberal offering toward an automobile. The different departments of the church are on the increase. The Sunday school attendance is better and the spiritual temperature is rising. Our young people are getting a larger vision of the possibilities before them and are now conducting cottage prayermeetings during the week. We have been called back to serve this good people for another year and by the help of God we expect to make this the best year of our lives. Those who have been to California know full well that this is the Devil's stronghold, but by the grace of God we hope to make it warm for the Devil and his crowd, and knowing that God is still on the throne we expect him to give victory. Brethren pray for us.—D. S. Corlett, Pastor.

## CHICAGO, ILL., AUSTIN CHURCH

—We are moving on good. Quite a number have been seeking God recently, some new members have been added. The Sunday school has gone over ninety, a few times. The first anniversary showed excellent progress had been made. The glory of God is on the services right along.—C. H. Strong, Pastor.

## MALDEN, MISSOURI

—The work here is in a fine condition both spiritually and financially. The Lord is marvelously blessing us and souls are praying through in the old-time way. The other churches of the city have dismissed their Sunday evening services; they say they can't get congregations to preach to, and have gone together in the school yard for a union service, but we have our house almost full every Sunday evening and splendid congregations in the mornings. Our Sunday school is by far the best in town. We have an unexcelled corps of teachers; nine classes and a fine cradle roll. The Sunday school board voted to establish a Home Department and a superintendent was elected. A number of our folks are farmers and at this season find it rather difficult to raise money but it is really surprising how the Lord is undertaking along financial lines. Wheat threshing has begun and melons will soon be marketed and we are trusting the Lord for a good crop and fair prices and we expect to come up to the Assembly out of debt. Brother Dees and his family have certainly endeared themselves to our people and I am sure he will be recalled without one dissenting vote. Brother Dees has with a good stock of salvation, the other qualities to make a good pastor, tact, wisdom, patience, and a great love for his people. Sister Dees is a real pastor's wife. Our mid-summer revival begins the first of August. Brother Dees will conduct it till the 14th when Brother J. E. Williams and wife of Olivet will come to us. We covet the prayers of the HERALD Family that this may be a real soul-saving time. We are looking up and expecting these closing weeks of the Assembly year to be the best time of the entire year.—Church Reporter.

## HUGO, OKLA.

—We are glad to report victory for the Hugo church. There is unity and fellowship and we are moving on. Praise the Lord. Just closed our revival. Rev. Lum Jones was the evangelist. His messages were deep and searching. Six or seven prayed through to victory and the church was strengthened for which we give God the glory.—Mrs. I. D. Farmer, Pastor.

## HIGHWAY, KY.

—The Church of the Nazarene at this place is still moving along. Some of the members have stood the tests for fifteen or twenty years. It can be said truly that they are tried and true. We

enjoy preaching to such people. Brothers K. G. Weddle, Sam Ballenger and E. D. Wisdom, local ministers preach for us occasionally. We are making a special house to house visitation of the community. A great deal of interest is being manifested in the Sunday school. We have a good corps of officers and teachers. The children's missionary program was rendered on the regular date at night. Several said it was the best program given. Some special music was rendered on stringed instruments. The house would not hold the crowd and the offering was better than usual. Our church has been blessed recently with a visit from our District Superintendent, Rev. C. R. Pollard. This was his first visit this year. His messages were a great blessing to the church. This church will come up with most, if not all of its District budget money by Assembly time.—I. T. Stovall, Pastor.

## BELLINGHAM, WASH.

—We started in here June 4th, the first Sunday after our Assembly. The Lord is blessing us in every service. We received one new member June 11th. We are praying for a revival. Please help us pray. The uplook and outlook are good. We appreciate the faithful service of our former pastor here, in the person of Rev. J. C. Anderson. God bless him and his family.—J. W. Frazier, Pastor.

## GRANDVIEW, WASH.

—We are glad to report victory from this part of God's great vineyard. We can truly say these are days of great things in our midst. Praise God. This little church was organized last October with 19 charter members. Since then we have received 53 more, five were given letters of transfer, leaving us a membership at present of 67, and we expect to take in a class soon. Our Sunday school which had an attendance of 40 the first Sunday in January has now an enrollment of 130 with a record attendance of 115. The Sunday school raises between fifteen and twenty dollars per month for missions besides their regular offerings. We have a hallelujah march every Sunday. Our Young People's Society is doing splendidly; their membership has grown from 7 to 33. They are truly on fire and as live a bunch as you will find anywhere. They hold one prayermeeting a week and go as far as ten miles to enter homes where there are unsaved relatives. Their meetings on Sunday evening are truly inspiring. Our midweek prayermeetings have an average attendance of about 60 to 65 and the glory falls in all these meetings. Our Sunday attendance is fine; a full house at almost every service. Besides the seekers in revival meetings, there have been between one and two hundred prayed through in the regular services in nine months; one prayed through at prayermeeting this week. Several preachers have dropped in on us for a night or two, and all have said, "We have never seen a hotter or more spiritual crowd anywhere." We as pastor feel unworthy to

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T. S. Greer  
Mrs. T. S. Greer  
J. B. Galloway  
Mrs. J. B. Galloway  
G. W. Romaine  
J. W. Stoke  
J. R. Cain  
J. C. Stevens  
Geo. W. Lisle  
Ben Hamer  
Mrs. Ben Hamer  
Lewis Mellert  
J. V. Fry  
P. B. Backus

J. A. Hirsbrunner, Postmaster  
Mrs. J. A. Hirsbrunner  
Carl McClain  
Luther Allen  
Mrs. Luther Allen  
J. W. Tadlock  
Mrs. J. W. Tadlock  
Eber Coate  
Mrs. Eber Coate  
L. M. Coate  
Mrs. L. M. Coate  
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serve such a fine crowd but on the other hand feel highly honored, and are determined to keep the glory on pastor and church. God is helping and blessing us in our visitations and we are receiving glad welcomes to new homes each week. Sister Crooks was with us June 13th, and to try to describe this service would be utterly impossible. The glory was surely on the speaker and people. The pastor presented a copy of *The Other Sheep* and in three minutes 125 subscriptions were received. This is unquestionably a record for the size of the church. At the close of a stirring address by Sister Crooks an offering of \$531.05 was hilariously given for foreign missions; \$200 was given by the greatest little choir in existence, and over \$100 was given by outsiders and some of these unsaved. Sister Crooks was happily surprised and all we could do was to shout and sing and praise God. With our other special offerings for foreign missions, this will give us an average of \$10.00 per member. We are worshipping in a hall which costs us \$35.00 per month, this is a great sacrifice but we must go on, and by God's help we will. Through the kindness of a brother, it has been possible for us to secure a location for our new church which we expect to build this fall. The lots are four in number on a corner and just one block from the very center of the city. We ask an interest in the prayers of God's children that we may keep humble and live as a pastor and church so God can ever use us here for the salvation of souls.—John A. Anglin, Pastor.

#### TACOMA, WASHINGTON

—The faithful heroic band of people here, are taking on new courage and looking up. Under the leadership of our pastor Rev. H. D. Brown our congregation Sunday doubled. Dr. Brown preached a masterly sermon from the text, "On this Rock will I build my Church and the gates of hell shall not prevail against it." The people wept and shouted, as he led us into the heavenlies. New faces are seen among us, and we are looking for the cloud the size of a man's hand, which betokens to us an abundance of rain. This little class responded to Brother Brown's appeal for help for the Publishing House, with a good offering. Our eyes are unto the hills, from whence cometh our help.—J. C. Baggs.

#### AUGUSTA, KANSAS

—The tent meeting which has been in progress for the past five weeks came to a close Sunday night. Rev. B. F. Griffith of Wichita asked for the privilege of pitching his tent on a corner lot and invited the co-operation of the Christian people of the town to engage in a battle against sin and for the salvation of their friends and loved ones. The battle started well with seekers at first service and the interest intensified as the meeting progressed. It required but a few sermons under the power of the Holy Ghost to cause a separation, and God's children took to the meeting as naturally as "ducks take to water." Then for five weeks, day and night, the battle waxed hotter and hotter. The forces of righteousness against the forces of sin.

Days of fastings, nights of prayer, the price that will purchase a revival in any place in the world, brought to old Augusta one of the greatest revivals in its history. Hardened sinners came weeping to an altar of prayer, sought God and arose to witness to a dying world that Jesus really saves. Children of 12 and 15 years of age had real soul burden, fasted and prayed all night for their parents. One service each week attention was given to divine healing and a sermon preached. While many did not have faith to believe and trust God for the healing of their body at the beginning, nevertheless some 60 people were definitely healed. One lady who was given up by the physicians was definitely healed of tuberculosis and walked over a mile each way to the services and carried a baby nearly a year old, thus attesting to the healing of her body. The pastor's wife and others received special help that enabled them to do what would otherwise have been a physical impossibility. To God be all the glory! For the first week we had Rev. Iva Frazier and wife as song leaders, who rendered very efficient service. Rev. W. B. Yates of Marion, Ky., came by this way and boosted for a week. Come again "Uncle Bill." But one out-standing feature was the loyalty of the Church of the Nazarene who never failed to be on hand with prayer and shouts of victory, for which we give God the glory. Brother Wright, pastor of the church at Brown-

## NOTES AND PERSONALS

Rev. and Mrs. D. Rand Pierce have accepted the pastorate of First Church of the Nazarene, Portland, Oregon, and have established their residence at 169 East 27th Street.

Rev. Grace Bowman, writing from Winfield, Kansas requests fifty sample copies of the HERALD, and says: "We want to get subscriptions for our good paper while in the meeting here. We are not ashamed of the HERALD of HOLINESS; it is worth its weight in gold. We will do our best to get it before our people. Rev. Griffith is our evangelist; a mighty man of God. Pray for us in this battle against sin in this wicked place."

Brother and Sister C. T. Dille are back in the ministry again and are pastors at Parna, Idaho, and are having good success in the work. Their post office address is Caldwell, Idaho.

Mrs. P. G. Sims of Mountainburg, Ark., desires the prayers of God's people for the establishment of a church there. She sends in the renewal of her subscription to the HERALD and says: "Please send the back numbers, as I do not want to miss a single copy. I find it real food to my soul. Am shut away here in these mountains where so few holiness preachers come, and I can not be without the dear old HERALD."

"An eleven pound boy was born to Rev. and Mrs. C. C. Dipboyle, Amity, Ark., June 29th. Mother and babe are doing fine."

"Rev. B. F. Griffith and wife have cast their lot with us. He was formerly a member of the Oklahoma Conference of the M. E. Church. For five weeks he has been preaching straight, forceful, heart-searching sermons in the meeting here, and we bespeak for him a large field of usefulness among us. He goes from here to Winfield. His home address is, 425 Estelle, Wichita, Kans.—J. W. Farr, Pastor, Augusta, Kansas."

Prayer is requested for Mrs. Lulu Robison, mother of Mrs. Ural Hollenback. Sister Robison is dangerously ill, which necessitates Mrs. Hollenback ceasing her evangelistic work for at least a few weeks. Brother Hollenback continues in the field.

"Brother and Sister W. L. Tanner are en route to Pennsylvania. He is a member of the Kansas Assembly, and she is a deaconess in our church. If they come through your town, this will introduce them and they will bless you good. They are loyal Nazarenes and desire to glorify God while on this trip.—J. W. Farr, Pastor, Augusta, Kans."

We note with interest the first number of volume one of "The Y. P. S." which has just been published by the Young People's Society of the First Church of the Nazarene, San Francisco, Calif. This is a monthly bulletin giving the activities of the local and District societies.

We enjoyed a very pleasant visit with Rev. B. H. Edwards, pastor of our church at Lincoln, Neb., who called at the Publishing House Wednesday, July 5th.

Evangelist A. F. Balsmeier is conducting a revival at our church at Rosedale, Kansas, and has been among the callers at the Publishing House. He reports progress in the meeting, with Rev. Frank Mayhew, pastor.

town and Brother Calhoun of Eldorado were frequently in the meeting and rendered efficient service. Sixty-seven people by actual count were reclaimed, saved and sanctified. Out of this number sixteen united with the Church of the Nazarene with many more to follow. Rev. Griffith proved to be the man of the hour and under the blessing of God, brought messages that stirred the town. He is in the general evangelistic work and would be a blessing to any town or church needing his services. He liked us so well that he and his good wife were among the number to cast their lot with the Church of the Nazarene. We welcome them to our work and bespeak for them a large field of service and usefulness. They are loyal to our cause and we heartily recommend them.—J. W. Farr, Pastor.

#### CEDAR GROVE, TEXAS

—We have just closed one of the greatest meetings for which we praise the Lord. There were twelve who prayed through, three reclaimed and a number sanctified; eleven were baptized and twelve united with the church. Rev. E. R. Gentry, of Brooksmith was our evangelist, assisted by Brother Frier. We organized a prayermeeting; last Wednesday was our first night and there were forty-one present. We organized a Sunday school April 16th, with twelve members and we now have about thirty enrolled, and are expecting greater things to come. Pray for us in this great work.—J. I. Davis, S. S. Supt.

#### SPENCER, IND.

—God certainly has been blessing our church in the last year and we are starting to build the basement for our church. We have a beautiful location. The church and Sunday school are on a steady increase. Souls are praying through at almost every

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service. An all-day meeting was held Sunday, June 25th, and baptized a nice class in the afternoon.—Roy J. Simms.

SPENCER, IND.

—We are glad to report victory for Spencer. The Lord is blessing in all our services. Our Sunday school is growing, we have from 60 to 70 in attendance. We hope to reach the 100 mark before the Assembly. Our prayermeetings are times of real refreshing from God, with seekers at our regular services. Sunday, June 28th, was a great day with four at the altar and two taken into the church. In the afternoon we had our baptismal services with eleven applicants. Work has begun on our new church, the foundation of the basement is being erected. We have all our Assembly apportionments paid and are moving on. Praise God. Of course, the Devil is sorry we came to town but we are here and expect to stay till Jesus calls us home. We are standing by each other and sacrificing for the cause. We thank God for our pastor, Rev. J. S. Randle, who is sacrificing his time and labor for souls.—Ethel Johnson, Reporter.

#### REQUESTS FOR PRAYER

Mrs. Carrie E. Adams, of Centerview, Kansas requests prayer for her daughter for God's blessing in body and soul.

"This is a new work and we are meeting strong opposition. Please put us on your prayer list.—H. O. Inch, Lowell, Ind."

Sister M. C. Owen, of Callahan, Fla., desires special prayer for her bodily healing, also for her daughter and son.

"A widow asks prayer that God will supply all her needs as she is starting out in the world with her twelve-year-old daughter.

Mrs. Bertie Sulavan, of Conway, Ark., desires prayer that her faith may be increased for her healing.

"I want to request prayers for the healing of my body, the sanctification of my husband, and for the salvation of my children.—M. C. T., Blevins, Ark."

Evangelist J. S. Wallace of Carterville, Ill., met with an accident several months ago in which his limb was injured. The doctor instructs him to cancel all his calls and return home. Brother Wallace requests special prayer for his speedy recovery.

Brother Everett Watson, of Mayville, Mich., desires the prayers of the HERALD Family for the healing of his wife who is in the hospital.

The salvation and healing of a mother. Request sent in by daughter in Iola, Kansas.

## ANNOUNCEMENTS

**NOTICE**—The San Antonio District will have a Preachers' and Workers' Convention at Brownwood, Texas, July 26-30. Brownwood is the baby church of the District, but seems to be an aspiring youngster. Rev. E. W. Wells is the pastor. Entertainment will be free, but please send your name in early to Rev. E. W. Wells, Box 238, Brownwood, Texas. All the Papers to be presented before this Convention will be subjects of vital interest. Come and enjoy the feast. When arranging for meetings, please remember this date and let nothing conflict with this Convention.—Nellie A. Griswold, Chairman of Committee.

**NOTICE**—*Nebraska District*—All licensed preachers are to meet with the Board of Examiners at Hastings on August 1st at 10 a. m.—Elizabeth Wheeler, Secretary of Board of Examiners.

**NOTICE**—*Missouri District*—All licensed ministers, deaconesses, and evangelists are requested to send their credentials to the District Secretary at least two weeks before the Assembly. To those holding papers no new ones will be granted; the ones they now hold will be endorsed. In the event that papers have been lost new ones will be given. Do not overlook this.—Mrs. Erna Patterson, Box 313, Malden, Missouri.

**NOTICE**—*North Dakota-Minn. District*—All licensed ministers and deaconesses of North Dakota-Minn. District, desiring to take examinations, meet the Board in Velva, N. D., July 20th.

**NOTICE**—Evangelist T. E. Beebe, with his daughter, Carol, and Prof. David Dytell Hutton is making up his slate for fall and winter work in the east. Our Nazarene people are well acquainted with the success God is giving in our work, and it is stated by those who know best, that the singing of Prof. Hutton and Miss Beebe is in beautiful harmony; among the best in the movement. Terms very reasonable. Printed circulars will be sent to all desiring their services. Address, T. E. Beebe, 333 Orange Ave., Long Beach, Calif.

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E. J. FLEMING, General Secretary,  
2905 Troost Ave., Kansas City, Mo.

## TELEGRAMS

**HERALD OF HOLINESS:** Dallas, Texas  
Great revival on in old Dallas. Crowds are coming, tent packed. Conviction deep. Some old-fashion praying through. Thirty in the fountain yesterday, Sunday. Another week yet. Pray for this great and needy town.

C. E. TONEY, Evangelist.

**HERALD OF HOLINESS:** Indianapolis, Ind.  
Brightwood meeting closed last night with great victory. Over one hundred souls at the altar, result of which is another Nazarene church organized in Indianapolis with twenty-five members. To God be all the glory.

JAMES MILLER and SPARK.

**HERALD OF HOLINESS:** Reed City, Mich.  
Successful revival meeting at Reed City. M. S. Cooper preached with special unction. Thirty-seven prayed through to victory. Campaign financed easily. Money in treasury. Arrangements made to organize new church. Miss Margaret Catterlin, soloist especially blessed in singing. Hearty cooperation of District Superintendent, R. V. Starr appreciated.

PATIENCE PARSELL, Pastor.

**HERALD OF HOLINESS:** Milford, Mich.  
Great day. Dedicated church. Raised \$3000 for church; love offering for pastor. Rev. R. V. Starr at his best.

REV. HOUR.

**HERALD OF HOLINESS:** Minot, N. Dak.  
Have just closed the greatest District Camp in the history of the North Dakota-Minnesota District. Have just organized three new churches with good prospects: Ellendale, Jamestown, and Valley City. W. L. BREWER, Dist. Supt.

**HERALD OF HOLINESS:** Redlands, Calif.  
One of the greatest events in Nazarene-dom—Fifty thousand dollar mortgage on Pasadena University campus was burned amid the shouts of the multitude. Institution is marked for greater possibilities. Many unusual events will be reported before long. Great educational anniversary, and great Assembly.

J. E. BATES.

**HERALD OF HOLINESS:** Indianapolis, Ind.  
South Side Nazarene Church having greatest tent meeting ever held in the city. Altar lined every night. Fire falling. Fifty at the altar last night. Folks praying through in their homes. Tide rising. Crowds immense, coming seventy miles. Rev. John Fleming, of Ashland, Kentucky, evangelist. To God be the glory.

REV. F. S. ROBINSON, Pastor.

**HERALD OF HOLINESS:** Greenville, Texas  
We have an open date August four to fourteen, we can give a church or camp meeting, preferably in Texas or Oklahoma.  
MRS. NETTIE HUDSON, OLA and HESTER FISHER.

## WANTS

**WANTED**—Sanctified woman to teach children and help wife and me in our meetings. Address F. W. Scott, Route 2, Candler, N. C.

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Write for the new catalogue

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Kentucky (Belmer).....Sept. 13 to 17  
Hamlin (Amarillo).....Oct. 11 to 15  
San Antonio (Ballinger).....Oct. 18 to 22  
Little Rock (Prescott).....Oct. 24 to 29  
Dallas (Dallas, Texas).....Nov. 1 to 5

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## ATTENTION

## Licensed Ministers and Licensed Deaconesses

Notice is hereby given, that at a meeting of the Board of General Superintendents, held February 16, 1922, it was decided that new license blanks will not be issued hereafter to the above parties. The former license will be endorsed on the back with the annual renewals, thus saving much expense and labor. Be sure to send your license to the District Secretary at least two weeks before the meeting of your district assembly. New blanks will be furnished newly licensed persons, and lost blanks duplicated.

E. J. FLEMING, General Secretary.

## PASTORAL ARRANGEMENTS

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District Secretary—Rev. E. E. Martin, Ontario, Oregon.

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Buhl, Idaho.....John Nolt

Caldwell, Idaho.....L. R. Butcher

Emmett, Idaho.....L. R. Butcher

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Halfway, Oregon.....To be supplied

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Froid, Mont.....Charles Dettlene

Homestead, Mont.....A. Furman Harris

Laurel, Mont.....To be supplied

## CAMPMEETING CALENDAR

July 12 to 22, Nineteenth Annual Camp, Milano, Texas. Workers: Rev. John E. Thredgill, Joe M. Tyson and wife in charge of singing and music. Plenty of room for campers. Write J. P. Sparks, Chairman.

July 13 to 20, Oklahoma State Holiness camp, Blackwell, Okla. Workers: Rev. Will Huff, W. H. Dunlap, W. B. Yates, Adeline Albers. Mrs. A. L. Wright, Sec., 307 East College, Blackwell, Okla.

July 14 to 23, First Nazarene campmeeting, Cherryvale, Kansas. Workers: Every pastor in the Southeastern Group. Minnie Young, Cor. Sec.

July 14 to 23, Smith Mills Union Holiness Camp, near Bedford, Mass. Workers: Rev. J. B. McBride, Rev. Floyd W. Nease. Music in charge of Mabel R. Manning. For further particulars, address, Frank K. Sisson, 265 Mill St., New Bedford, Mass.

July 14 to 30, Pilot Point, Texas. Workers: Rev. C. Edward Roberts, evangelist, with other able assistants. For information, address, Rev. J. P. Roberts, Pilot Point, Texas.

July 14 to 23, The Second Annual Camp, Syracuse, N. Y. Workers: Rev. W. A. Ashley, Rev. Geo. N. Buell, Rev. John Thomas, and others. For further information, write to Rev. W. A. Braman, Sec., Merrell-Soule Bldg., Syracuse, N. Y., or Editor of The Way of Holiness, C. H. Cox, 330 E. Onondaga St., Syracuse, N. Y.

July 17 to 30, Graham, Ky. Workers: Evangelists B. T. Flanery, J. A. McClintock, and Rev. F. T. Howard. Address, Rev. F. T. Howard, Germantown, Ky.

July 20 to 30, Yakima, Wash. Workers: Dr. J. B. Chapman, Rev. J. A. Kring, evangelists. Song leader with good music. The camp is located on State Fair Grounds; beautiful for situation, with all necessary conveniences. Tents furnished at reasonable rates. For further information address, N. J. Hepburn, Chairman, 113 No. 3d St., Yakima, Wash.

July 20 to 30, Annual Camp Oregon State Holiness Association, Portland, Oregon. Workers: William Kirby, S. A. Danford, and B. C. Dewey, evangelists. Fred Canady, song leader. Mrs. E. M. Arnold, conductor of the school of prayer.

Miss Louise Pinnell, in charge of children's meetings. Address, Mrs. Catherine Dicke, 293 E. 34th, Portland, Ore.

July 21 to 31, Dalhart, Texas. Workers: Rev. Allie and Emma Irick.

July 21 to 31, Douglas Campmeeting, Douglas, Mass. Workers: John E. Hewson, G. F. Oliver, and T. M. Anderson. Address, H. N. Brown, Sec., Douglas, Mass.

July 23 to August 13, North Side, Indianapolis, Ind. Worker: Rev. E. E. Curtis, of Lowellville, N. Y. For information, address, E. E. Turner, Pastor, 1049 Congress Ave., Indianapolis, Ind.

July 27-August 6, Paola, Kans. Fourth Annual Camp, Miami County Holiness Association. Workers: Rev. O. B. Ong, Mrs. A. L. Crane, leader in song. C. J. Garrett, Pres. Order tents at once.

Lloyd Waddell, Sec., Osawatomie, Kans.

July 27 to August 6, Marion County Holiness Association, State Fair Grounds, Salem, Ore. Workers: C. R. Choate, Miss Louise Pinnell and local help. Miss Della Blandenburg, returned missionary will be present. Address, A. Wells, 506 N. 21st St., Salem, Oregon.

July 28 to August 6, The 19th Annual Holiness Campmeeting under the auspices of the Church of the Nazarene, La Plata, Md. Workers: Rev. J. T. Maybury, Dist. Supt., and pastors of the District. For further information, address, Rev. J. H. Penn, Martinsburg, W. Va.

July 28 to August 7, Wonock Springs Holiness Campmeeting. Workers: W. Talmage Methvin, Rev. Mary Bartlett and Rev. Mary Perdue. Mrs. J. A. Wade, Sec., Magnolia, Ark.

July 28 to August 13, Union Holiness Camp Whitcomb, Ind. Workers: Rev. and Mrs. J. W. Short, Rev. J. E. and Ada Redmon, Miss Cora E. Stanley, and Ralph Herring. Address, Mrs. Ada Redmon, Sec., Brookville, Ind.

July 30 to August 13, Chicago, Ill., 107th Street and Racine Avenue. Workers of National Reputation. For further information, address, J. Iva Hilyard, Sec., 357 West 63d St., Chicago, Ill.

August 1-13, Hastings, Neb. Nebraska District Assembly and Camp. Workers: Rev. Bona Fleming, Dr. J. B. Chapman, evangelists. Dr. H. F. Reynolds, presiding officer at the Assembly. Prof. John E. Moore, of Los Angeles, Calif., song leader.

Mrs. Minnie Ludwig, in charge of Children's Meetings. For information, address Rev. J. C. Walker, Sec., 917 W. 5th St., Hastings, Neb.

August 3 to 13, Annual Holiness Campmeeting of the Pentecost Bands, Indianapolis, Ind. Workers: John W. Lee, Wm. Smith, F. B. Whisler, J. A. Schell, and others. Address, Mrs. Dora M. Leck, Franklin, Ind., R. 2.

August 3 to 13, Southwest Missouri Camp As-

## HERALD OF HOLINESS

## OFFICIAL PAPER, CHURCH OF THE NAZARENE

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Rev. J. B. CHAPMAN, D. D., Editor.

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sociation, Joplin, Mo. Workers: Rev. C. E. Roberts and wife. C. C. Childers and wife in charge of music. Convenient grounds for camping. Order your tent now. Address, Wm. A. Menneke, Sec., 419 N. Liberty St., Webb City, Mo.

August 3 to 13, The 10th Annual Campmeeting of the Miami Valley Holiness Association, Montgomery County Fair Ground, Dayton, Ohio. Workers: Evangelists W. R. Cain, and P. F. Elliott, and B. D. Sutton and wife. Regular ordained and licensed ministers and their wives may receive entertainment free by writing us before the opening of the camp. Tents and dormitory rooms at reasonable rates. Address, J. L. Kennett, 23 Louis Block, Dayton, Ohio.

August 4 to 14, Robinson, Maine, Annual Riverside Camp. Worker: Rev. John Norberry. Address, Rev. S. A. Baker, Moncton, N. B.

August 4 to 13, Wheeling Camp. Workers: Rev. L. W. Standley and Minnie E. Morris, evangelists. Burl Sparks, song leader. For information, write, Stella E. McRoberts, Hazelton, Ind.

August 4 to 14, Mt. Zion Camp, Hamlin, Texas. Workers: Allie and Emma Irick.

August 4-14, Maybee, Mich. Southeastern Holiness Campmeeting Association. Workers: Rev. A. L. Whitcomb, and Rev. John T. Hatfield. Good accommodations. Preachers and families entertained free. For information, write P. E. Palmer, Maybee, Mich. E. E. Mieras, Pres., Henry Angerer, Sec.

August 10 to 20, Annual Campmeeting of Western Kansas Layman's Holiness Association, Ransom, Kansas. Workers: Rev. J. C. Morrison, Rev. H. T. Davis, and Rev. F. R. McConnell and wife. For information, write to Lee Everhart, Pres., Ransom, Kansas.

August 11 to 20, Annual Holiness Camp, Washington-Philadelphia District, Leslie, Md., on B. & O. Railroad, above Baltimore. Workers: District Superintendent and pastors of the District, with Rev. Floyd Nease of Boston, and Rev. H. W. Sweeten of Ashley, Ill. Address, Rev. J. N. Nelson, Manager, Berkeley, Va.

August 11 to 21, Bivins Holiness Campmeeting, Bivins, Texas. Workers: Rev. H. A. Wood, Prof. A. H. Clayton, Rev. Mary Perdue, Rev. Mary Bartlett, and other local workers. Address, J. R. Manning, Pres.

August 13-27, Denver, Colo. Workers: Dr. C. H. Babcock, Dr. R. T. Williams, Dr. A. O. Henricks, Prof. Earl Wilde, and quartet. For additional information, address Rev. A. G. Crockett, 1037 Kalamath St., Denver, Colo.

August 13 to 23, Bonnie Camp, Bonnie, Illinois. Workers: Allie and Emma Irick, John Owen, and Prof. Moore.

August 17 to 27, West Michigan Holiness Association, Hopkins, Mich. Workers: Rev. Fred DeWeerd, Rev. Chas. Slater, Leader of Young People, Mrs. Fred DeWeerd, Pianist, Harold Gretzinger, Dr. L. E. Heasley, Sec., Route 1, Holland, Mich.

August 17 to 27, Olivet camp ground, Kirk, Colo. Workers: Rev. C. E. Roberts, Rev. U. E. Harding, evangelists. Rev. J. E. Ransom, song leader and soloist. For further information, address, Rev. M. R. Dutton, Yuma, Colo.

August 17 to 27, Thirty-third Annual Campmeeting of the Kansas State Holiness Association, Beulah Park, Wichita, Kansas. Workers: Rev. Chas. Babcock, Rev. A. F. Gouthey, Rev. Geo. B. Kulp, Mrs. Lora Lamb, Prof. A. E. Johnston and wife, W. R. Cain, Sec., 515 So. Vine St., Wichita, Kansas.

August 17 to 28, West Nebraska Holiness Association, Kearney, Neb. Workers: Rev. Geo. Bennard, Rev. J. E. Aycock and wife, and Mrs. R. M. Reynolds. The Association will furnish tents free to all who get their order in by July 15th, and agree to stay one week or longer, and there must be three or more in one tent. For information, write, B. J. Patterson, Sec., Kearney, Neb.

August 18-27, Normal, Ill. Annual Camp, Central Illinois Holiness Association. Workers: Frank E. Arthur, Earl Curtis, evangelist. Frank and Marie Watkins, singers. Mrs. Della E. Stretch, in charge of Children's Meetings. Address, Mrs. Bertha C. Ashbrook, Tallula, Ill.

August 25 to Sept. 3, "Mount of Praise Camp Ground," Circleville, Ohio. Workers: Rev. John Thomas, Rev. C. W. Ruth, Prof. Allan W. Caley, Mrs. John Thomas, Children's and Young People's meetings. Address, Rev. E. A. Keaton, 452 N. High St., Chillicothe, Ohio.

Sept. 1 to 11, Beebe, Arkansas. Workers: Evangelist Rev. A. L. Whitcomb. John E. Moore, song evangelist. Address, Rev. Joe Bishop, Beebe, Ark.

# Report of the Treasurer of the General Board of Foreign Missions Church of the Nazarene

Rev. E. G. Anderson, Treasurer, Kansas City, Mo.

Feb. 1, 1922 - June 30, 1922

## RECEIPTS

Districts	General Fund	Special Fund	Total
Alabama	\$ 106.73	\$ 25.00	\$ 131.73
Arkansas	96.75	7.42	104.17
Alberta	210.62	25.00	235.62
Arizona	125.02	92.60	217.62
British Isles	156.90	21.20	178.10
Chicago Central	1,296.73	363.77	1,660.55
Dallas	83.00	7.85	90.85
Eastern Colorado-Wyoming	152.63		152.63
Eastern Oklahoma	408.71	5.00	413.71
Florida	331.25	10.00	341.25
Georgia	138.16		138.16
Hamlin	216.27		216.27
Idaho-Oregon	1,121.73	65.31	1,187.04
Indiana	1,890.95	61.25	1,952.20
Iowa	695.46	45.29	740.75
Kentucky	101.07	5.00	106.07
Kansas	363.60	102.42	466.02
Little Rock	83.85	5.29	89.14
Louisiana	59.00		59.00
Manitoba-Saskatchewan	99.83	1.00	100.83
Michigan	615.62	11.85	627.47
Missouri	731.68	126.60	858.28
Mississippi	5.00		5.00

## RECEIPTS

Districts	General Fund	Special Fund	Total
Nebraska	760.60	78.10	838.70
New England	5,433.55	1,183.35	6,616.90
New Mexico	157.46	15.26	172.72
New York	4,700.37	237.01	4,937.38
Northern California	25.70	25.00	50.70
North Dakota-Minnesota	26.03	5.00	31.03
North Pacific	1,690.36	77.16	1,767.52
Northwest	1,735.54	172.87	1,908.41
Ohio	1,951.61	12.25	1,963.86
Pittsburgh	1,781.97	60.02	1,841.99
San Antonio	254.04	6.00	260.04
Southern California	3,892.11	1,512.25	5,404.36
Southwest	.30		.30
South Dakota	122.30	18.25	140.55
Tennessee	1,297.66	137.57	1,435.23
Washington-Philadelphia	536.66	94.23	630.89
Western Colorado-Utah	103.12		103.12
Western Oklahoma	569.35	434.17	1,003.52
El Paso, Texas	190.25		190.25
Miscellaneous	295.65	5.35	301.00
Central American Missionary Dist.		40.00	40.00
TOTALS	\$31,855.14	\$5,075.78	\$36,930.92

## General Fund Disbursements

### Mission Fields

Africa	\$ 16,043.15
Argentina	6,492.63
Brava	800.00
Central America	11,784.04
China	11,601.41
Cuba	125.00
Eastern India	19,492.73
Japan-Fukuehima	2,340.00
Japan-Kumamoto	4,741.93
Japan-Kure	760.00

Japan-Kyoto	6,128.50
Japan-Okayama	1,896.60
Mexico, D. F.	4,385.00
Juarez, Mexico	915.00
Peru	6,464.70
Western India	12,685.70
Scotland	625.00
El Paso, Texas	2,055.70
Total	\$109,337.14

Total Disbursements	\$109,337.14
Less Advance Appropriations	36,000.00
(July, August, September and October)	
	\$73,337.14

Miscellaneous, including Board Meeting Expense	\$2,789.13
Administration Expense	7,868.03
	\$10,657.13

## Missionary Gives One Thousand Dollars

WE have been passing through some of the most trying days here at Missionary Headquarters that we have known in a long, long time. The financial aspect has given us great concern and anxiety. It has been a subject of much prayer, and the burden at times seems almost too heavy to bear.

A few days ago when praying and thinking much about our financial needs we received a letter from one of our precious missionaries, who is serving us in one of the hardest battlefields of the world—a field that probably represents as much sacrifice on the part of the missionary as any field in which missionaries are working. She tells us that when they received word from us several months ago that it would be impossible for the Board to send reinforcements because of financial pressure, they immediately began to pray much about it. They had made a very urgent appeal for help. In fact the field where they are laboring is one of the fields where we all felt reinforcement was greatly needed, but it was a case where we had to close our heart to the pitiful call for help and simply say "No." She states also that when she learned of this condition she said to one of the missionaries that they simply could not take "No" for an answer; so they continued to pray. The following extract from her letter will tell the results:

"We kept praying and believing and enlisting others to pray that God would send us workers this year. Surely He has peculiar ways of working. 'His ways are past finding out.' Then came the May number of *The Other Sheep*, stating the condition of the treasury, indicating that less than one-fourth of the actual needs has been supplied. About the first thing that came into our minds was, 'How about the coming of new missionaries?' We again went to prayer. God began to talk to me about some money my dear father had left me, so right there I promised Him \$1,000. It was really not at all hard to give it. I should not say give, for it already belonged to Him. I am just a steward. I am therefore glad to send it. If our Missionary Board will send the workers I will take their support for the first year. I have written my sister to send you the amount. We are living these days in the blessed promise, 'As thy days so shall thy strength be.'"

The foregoing is an indication, at least, of the burden that our missionaries are carrying for this great work. They are giving their own lives, and yet we say they are greatly burdened, carrying that part of the burden that it seems should rest on others, which is sometimes called "holding the ropes." No doubt this precious missionary in making this large gift has given what has represented years of toil and sacrifice to her precious father, who has passed on to his greater reward, and I suppose in leaving it for her he thought that some day she would be broken in health and would need this money to take care of her. I suppose it would be just like the Enemy to tempt her along this line, but no doubt she is trusting the blessed promise, "My God shall supply all your need."

We trust and pray that many others will begin to get burdened about this great financial need. We have not said much about it because of other calls that are being made, but the facts are we are desperately in need of help, and we want you to pray and urge others to pray and do their best to help us in this, the greatest of all undertakings, giving the gospel to a lost and dying world.

E. G. ANDERSON, Treasurer, 2905 Troost Ave., Kansas City, Mo.