

Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

July 8, 1953

The Lamb That Reigns

General Superintendent Young

A LAMB upon a throne! Strange paradox indeed that a Lamb should reign. The Offering and silent Victim has become Ruler and King.

This was the Lamb that John saw, who would take away the sin of the world. As He hung on Golgotha's brow, resourcefulness and love met in His offering for sin. Majestic condescension! The Word that was God had become flesh and dwelt among us. One of us, Child of Mary, Son of Man. God in our midst, Emmanuel, Son of God. Glorious self-revelation! On that cruel tree God was in Christ reconciling the world unto himself.

Understanding Saviour! Tempted in all points of His nature, yet without sin. Satan tried Him but found no response in Him, for He kept the Father's will supreme to the very end.

Never man spake like this Man. He put reality back into a decadent religion. He made purity, sincerity, obedience, love, and truth count. These, He insisted, constitute a divine minimum. He valued inward cleanness above outward appearance. Even earthly things like money He used to reveal the true man within. Two mites given out of love and sacrifice

outweigh larger gifts when the heart is not in them.

This is the One they nailed to a cross until He died. But through that cruel deed the light of divine purpose soon shone through, for in that very hour Jesus of Nazareth did "taste death for every man." Now the promise was fulfilled, and the Seed of the woman had bruised the serpent's head.

Then the miracle of miracles took place. On the third day He arose from the tomb and showed himself for many days. Following that, He ascended to the Father. Now He reigns, the Lamb victorious. His throne is built on holiness, love, righteousness, and truth, and it is secure, for these abide. "Of the increase of his government and peace there shall be no end." His home is a place of many mansions, and His people are filled with songs. His very presence has dried their tears and banished all sorrow. He is their great Provider and also their Sun. No night dwells where He abides.

Worthy is this Lamb to reign: Jesus, our Saviour! Hallelujah!

"FOR THIS IS THE WILL OF GOD, EVEN YOUR SANCTIFICATION" (1 Thess. 4:3)

TELEGRAM

Sydney, Australia—God's blessings manifest at college dedication with almost two hundred in attendance. Rich ministry of District Superintendent Berg in convention and dedication much appreciated. Twenty-three full and part-time students enrolled for second term.—RICHARD S. TAYLOR, *Principal*.

NEWS IN BRIEF

After four years as pastor of the Grand Saline church, Rev. J. W. McGuffey has resigned to accept a call to pastor the church in Center, Texas.

Mr. and Mrs. Henry Eickmeyer, charter members of First Church of the Nazarene, Richmond Hill, New York, celebrated their fiftieth wedding anniversary on April 26. The Richmond Hill church sponsored a reception in honor of the Eickmeyers and presented them with a love offering in appreciation of their many years of faithful service in the church. The children of Brother and Sister Eickmeyer held open house for their parents on the date of their anniversary.

Rev. Alva L. Turner, pastor of the church in Ontario, Oregon, for the past seven and one-half years, has resigned to accept a call to pastor the church in Emmett, Idaho.

Word received from District Superintendent D. S. Somerville of Eastern Kentucky: "Four new churches organized this year, and some other very good prospects that may be organized before our assembly. Prestonsburg was organized with thirteen new members; a church building, seven-room parsonage, and a church bus were acquired with only \$8,000.00 indebtedness. Morehead church organized with nine charter members. Berea church organized with eight members, and church property. Sherburne church organized with fifteen charter members; they have church property with indebtedness of \$650.00."

After six years as pastor of the Edmonton South Church in Alberta, Rev. W. R. Robinson has resigned to accept a call to the North Hill Church in Calgary, Alberta, Canada.

Our responsibilities are commensurate with our privileges and blessings. Let us pray that, in whatever place of service God has placed us, we may faithfully discharge the obligations that such office places upon us.—A. B. PATTERSON.

I Was Glad I Prayed

By Mrs. W. P. Hall*

MANY years ago, some time after my conversion, the Lord taught me a wonderful lesson in prayer.

One morning in our family devotions, the Spirit said to me, "Pray for someone who is near death's door and not saved." I told the Lord I did not know of anyone who was dying and unsaved; but the Spirit said, "Pray," so I obeyed.

The next Sunday morning in church service, the pastor related how they had received a letter that week from his wife's people saying her sister was very ill and to pray for her healing. As they went to prayer the pastor said, "I could not pray for her healing, but that God would save her and prepare her for eternity." I noted later that it was the same morning that the Spirit said to me, "Pray for one who is dying." I felt this was the answer to my prayer. In testimony meeting I felt led to relate my experience of the past week in prayer, although it was a cross for me to do so.

Sunday evening the pastor's wife came to me and, with a beaming face, said, "I was so glad to hear your testimony this morning; I believe God has saved my sister." God does answer inspired prayer.

Some years later, one Saturday morning in devotions, again the Spirit said, "Pray for one who is near death's door." It was easy to pray, although I did not know whom it was for. Monday noon when my husband came home he said, "You know so and so—well, last evening she was operated on and died on the operat-

*Nazarene Lay Member, Calgary, Alberta

HERALD OF HOLINESS

STEPHEN S. WHITE, *Editor in Chief*
VELMA I. KNIGHT, *Office Editor*

Contributing Editors:

HARDY C. POWERS

G. B. WILLIAMSON

SAMUEL YOUNG

D. I. VANDERPOOL

HUGH C. BENNER

General Superintendents
Church of the Nazarene

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ing table." It came as a great shock to me, for she had been in my home that same week and we had talked about spiritual things. She was a Catholic, but I believe she is in heaven. I was so glad I had prayed!

When I Met Thee

By Mrs. A. L. McElyea*

ONE DAY while I was lost in deep meditation, I was thinking how wonderful were the times spent with Jesus; and I prayed like this: "Thank You, Lord, for these times when I've met Thee."

Then I began to analyze that phrase, "When I met Thee." If Jesus is always there, why can't I meet Him and enjoy more of those blessed, sacred hours? Why not continually enjoy the blessedness of His presence? What is time but something to be spent with Him, or something to be used as an excuse to stay away from Him?

Our people haven't time to read their Bibles. They haven't time to pray. There's no time to meditate upon His mercies and goodness, nor to praise Him for every good thing.

True, time is fast running out, and we haven't much time. How we ought to use what we have left, preparing for eternity—for when our time here is up, we still have eternity to face! "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh" (Matt. 24:44).

*Crockett, Texas



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Trails of Triumph

General Superintendent Vanderpool

CLOSE contact with the British Isles Church of the Nazarene reveals the pioneer spirit of those who have labored there. The trails over which Dr. George Sharpe and his contemporaries traveled were steep, narrow, rugged, and long—but, thank God, they were trails of triumph!

Brother Thomas and his co-workers were stalwart in faith and unmeasured in their sacrifice as they toiled to promote the International Holiness Mission and its unparalleled foreign missionary program. The fruit of their labor is proof that the trails they traveled were also trails of triumph.

As a result of the union of the I.H.M. and the Church of the Nazarene in the fall of 1952, we now have nearly 2,500 Nazarenes in the British Isles.

For a number of reasons it was deemed wise to divide the British Isles District. This was done at the recent district assembly. A wonderful spirit of harmony prevailed throughout the assembly. Dr. George Frame was elected district superintendent on the North District, and Rev. J. B. Maclagan was elected on the South District. These two men are supported by as fine pastors and laymen as can be found on any district in any country. They are united in spirit and purpose. Their vision is to spread scriptural holiness over the British Isles and around the world.

If Doctor Sharpe and Brother Thomas could have looked in upon the district assembly as I did, they would have been fully assured that the pioneer trails of long ago were trails of triumph indeed. I noted a brotherly spirit of competition between the North and the South which I think is wholesome and will accelerate the efforts on each district. Their seeking to excel should provoke to good works.

The report of the district assembly will doubtless be given by another, but I must state that Dr. Frame and his advisory board, together with the advisory council of the former I.H.M. brethren, formed the nominating and planning committee for the district assembly. They functioned splendidly and are to be highly commended for their thorough and unselfish efforts.

May God richly bless these two districts as they open new trails into their unpossessed land and make these trails ultimately "trails of triumph."

Missionary "Travelog"—British Honduras

General Superintendent Benner

THE seventh annual assembly of the British Honduras District followed the N.Y.P.S. and N.F.M.S. conventions reported in my previous "Travelog." The organization and work of the assembly were carried on with competence and dispatch. District Superintendent Bishop served as interpreter for the Spanish-speaking group. The pastors gave clear testimonies to entire sanctification, and their reports showed progress in the churches.

The committee reports were comprehensive and of a quality that would do credit to any American assembly. The delegates were earnest and faithful in their responsibilities. During the night evangelistic services, including Sunday, forty-six seekers knelt at the altar.

On Friday evening the first ordination service for British Honduras was held. Rev. Renaldo Ayala, a graduate of the Nazarene Spanish Bible Institute of San Antonio, Texas, and Donald Tucker, who holds the A.B. degree from Northwest Nazarene College, became the first national elders of the Church of the Nazarene in British Honduras. This marks a most significant milestone in the development of the national church in that colony.

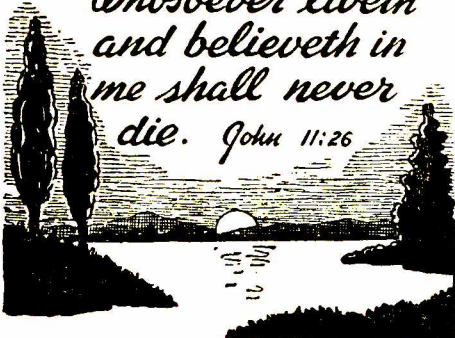
Late in the week I visited the work in Benque Viejo, where we have a substantial church and a very busy dispensary. With Miss Joyce Blair in charge (and with no assistance most of the time), a total of 17,000 treatments were administered during 1952. This fact alone should reveal clearly to all Nazarenes the great need of this field.

Our missionaries in British Honduras are a heroic group. Twice in council meetings we conferred with them: Rev. and Mrs. Ronald Bishop, Rev. and Mrs. David Browning, Miss Joyce Blair, Miss Ruth Dech, and Rev. and Mrs. Leonard York. Living under difficult and primitive conditions, working past the proper limits of endurance, operating with limited facilities, and at times facing physical danger in persecution, yet, I found, they are full of faith and courage.

District Superintendent Bishop has been providing capable leadership. From colony leaders whom I met—Colonial Secretary, Chief of Health Service, Head of Agricultural Service, Chief of Customs, Chairman of Christian Business Men's Association, police, editors, Protestant ministers—I received consistent testimonies as to the high esteem in which the Church of the Nazarene is held.

Help us pray for the funds which will provide the needed workers and equipment necessary to realize our great potential in British Honduras.

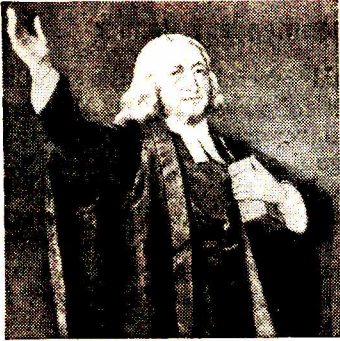
*Whoever liveth
and believeth in
me shall never
die. John 11:26*



Excerpts from the Life of John Wesley

By Leslie Parrott*

SUSANNA WESLEY



HAD Dr. Annesley been content with a modest family of twenty-four, the world would have been deprived of one of the eighteenth century's great women; for Susanna Annesley Wesley, mother of John Wesley, was the twenty-fifth

child in her parent's household.

And for those days, even, a family of twenty-five didn't pass without comment. "How many children has Dr. Annesley now?" a man asked of the pastor who had just baptized the latest arrival. "I believe it is two dozen," he answered, "or maybe a quarter of a hundred."

Susanna was a rare mother. Her sister, Judith, a noted beauty, was featured in art; but friends who knew both young ladies declared Susanna to be the more striking. She mothered nineteen children and ruled the entire household by the sheer force of her personality. Beginning on their first birthday, she taught each child to fear the rod and to cry softly, "thus saving themselves from an abundance of correction." So successful was her discipline that Mrs. Wesley later wrote, "That odious noise of crying children was rarely heard in the house; but the family usually lived in as much quietness as if there had not been a child among them."

On each weekday, Mrs. Wesley had a talk with one of her children: Thursday with Jackie, Saturday with Charles, et cetera. To moderns, this sounds overorganized, but twenty years after he left home John Wesley wrote his mother: "If you can spare me only that part of Thursday evening which you formerly bestowed on me in another manner, I doubt not it would be as useful now for correcting my heart as it was in forming my judgment."

Eighteenth century communities and people, by current standards, were, frankly, dirty—filthy! They fed like animals, were degraded morally; for the most part the masses were illiterate and, even for kings, life was at a low ebb. And it is against such a background that the clean, but frugal, household in Epworth stood out.

Soon after his fifth birthday, John, like the rest of the children, was taught his ABC's. Only one day was allowed for this. The next day he began to spell out the first chapter of Genesis. School days in the big room at Epworth were

*Pastor, First Church, Flint, Mich.

long—nine to twelve in the morning and two to five in the afternoon.

These rigors may seem too severe but it made John Wesley a Methodist long before he ever went to Oxford. Discipline, organization, conscience, capacity for work—all these were developed in John at the knee of Susanna.

In 1710, when John Wesley was seven years old, Susanna wrote of her children: "The main thing which is to be done now is to lay a good foundation, that you may act upon principles, and be always able to satisfy yourself, and give a good reason to others of the faith that is in you—for anyone who makes a profession of religion only because it is the custom of the country in which they live or because their parents do so... will never be able to stand in the day of Judgment."

The man who took a hostile world as his parish came of a remarkable mother, whose iron will and keen sense of values he inherited.

The Monster of Materialism

By Jay Pitts*

MATERIALISM is a modern monster! It thrives on the nonspiritual soul and is forever setting subtle snares for the vital Christian. It lures the affections of Christ's children from *loving Him to having things*.

This striding menace affects the rich, the man of average circumstances, and the poor. The *rich man* is obsessed with the desire to remain wealthy, for his prestige and popularity depend upon it. Thus, wealth and prestige blind the man to his need for the Saviour.

Even if this type of man should become aware of his lack of that which would give him peace and joy, it would be most difficult for him to realize his affections. This would mean that his wealth and prestige must come second to his love for Christ. Nicodemus willed not to so adjust his life, because he had been used to finding his security in riches and distrusted any other god.

Christ left room for the rich man in His kingdom, but indicated that there must be complete surrender to His principles, wealth and possessing things being incidental to service to the King.

The *man of average circumstances* is also blighted with this menace of money. He tries to "keep up with the Joneses" and seeks happiness through the possession of certain items which are false symbols of security, happiness, and importance.

A lady in this middle-class group was recently visited by her pastor. He was surprised to see two new spinet pianos in the living room. "Two lovely pianos! Do you play, Mrs. Smith?" he

*Nazarene Layman, Washington, Ind.

asked. "No, I don't play," was the answer. "Do your daughters play the piano?" queried the pastor. "Oh, no one plays them. Mrs. Jones next door bought a new spinet, so we just bought two! We'll show her!"

Although this attitude may seem extreme in the sense of money entailed, it is very real in the attitude involved. The worship of *things* clouds our view of Christ. We must learn an old, old lesson. The most vital experience human beings can know, the greatest source of joy attainable, the affinity with the "great and precious promises" can be nullified by a tendency to compete with the world for the possession of things.

In such competition, the man of moderate means raises up material things and Christ is hidden. Thus, if this type of man wishes to be or to remain Christian he must avoid getting in the wrong contest. Being spiritual necessitates an abandonment to possessions except as the Lord chooses to bless us with them, giving us only the amount that is good for us spiritually.

Abraham Lincoln once said, "The good Lord must love the poor, He made so many of them." *The poor*, the third of the three very general economic classifications of people is the one where most Christians are to be found. It seems that there is good reason for this. If some of us had great material wealth we would forget God.

However, let us not operate under the illusion that this group is not plagued by the danger of the materialistic view of things. The devil plans things, it seems, so that we are taken up to "an exceeding high mountain" as Jesus was, and shown all the things of the world. The Christian in such times of tempting sees the neighbor's new automobile and beautiful clothes. He can see them without coveting, and yet wonder why God doesn't bless him like his unchristian neighbor.

Certainly it must grieve our Saviour to see us looking at wrong values. This attitude excludes the pertinent, poignant meaning of the scripture which says, "Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on" (Luke 12:22).

Several Christians had enjoyed an evening together in pleasant conversation. On the way home, one of them summarized in his mind what had been discussed: the size and quality of a new electrical appliance, the rent each of the families was paying, and an automobile. Not once in the entire evening, except at grace before the meal, was Jesus mentioned! An emphasis on material possessions puts Christ second. Jesus repeatedly said in different ways, "My kingdom is not of this world."

If the poorer man competes first in the world, he may win there, but he will lose Christ!

Oh, may we clutch Christ to our bosoms! May we bend low to worship Him first and forever and come to the place where we can pray as Dr. J. B. Chapman prayed, ". . . every earthly value is swallowed up. I ask not for pleasure or even

for bodily comfort and health. If any of these are given, they are Thy free gifts, and as such I shall accept and use them. But as between poverty of property and riches of spirit, I unhesitatingly choose riches of spirit. Make me as poor in purse as Thou wilt, but do make me rich in Thy grace. . . . Oh, give me that which will give me the best chance to advance Thy kingdom . . . I count nothing as having value except in relation to Thy kingdom."

These are the cries of a Christian, sanctified heart; the expressions of a humble spirit; the fulfillment of the inexorable laws of the Spirit of Christ which obliterate, for the ones who obey them, the *monster of materialism*.

Convincing Evidence

By Alice Whitson Norton

In one that had the wisdom to devise

*A plan for separating land by mighty seas,
And mountains with their summits in the skies,*

*And restless winds releasing symphonies—
Too sweet for words—I must admit I see
A super hand that rules eternally!*

"Who Touched Me?"

(Luke 8:43-48)

By Louis McCurdy*

OUT OF ALL that mixed multitude which thronged the Master that day as He wended His way to the home of Jairus, one woman touched Him. Others crowded in upon Him, and jostled against Him unintentionally; but this one woman, suffering with an incurable disease, saw Christ as her only hope. In her hour of desperation she generated a forceful and determined faith, reached out, and deliberately touched Christ and was healed.

Some who followed in that multitude probably were curious to learn how Jesus would heal Jairus' daughter. Some of the scribes may have been there to find fault in Him; while others may have been formal, shallow worshipers. The social pleasure seekers might have followed with that crowd to see what Christ would give them that day in the nature of new thrills. There must have been many believers in that group whom Christ had helped in some way. As they walked, they may have been praying for the success of this new healing mission towards which they went. There may have been some idle mob-followers; but one sick woman was there with a hungry heart and a forceful faith.

Like the man who gave to be seen of men, who got his reward when men had seen him, those in that multitude probably received some consola-

*Pastor, Bowden, Alberta

tion for following the Master that day. They got what they went for. The curious had their curiosity satisfied; while the critics could find plenty of fault, real or imagined. Still the great truth of the gospel and the personal touch of the Master may have reached them at the time. There is no record that they got any spiritual benefit.

But that *one woman touched the Christ*. He was there within reach of all; yet only one person reached Him. Although she was timid, her faith was forceful. She was desperate; she was sick, and in her desperation she pushed through the crowd. Her means had all been spent on doctors; so this Man of Galilee was her only hope. She must get to Him; she must touch the hem of His garment. Because her faith was up, she was rewarded with the healing she desired as soon as she touched Him.

"Who touched me?" asked Jesus, as He swung around. Now that she was healed, Jesus wanted a testimony. The curious, the critical, the idle, and the shallow could have answered, "I feel better for being in church this morning." The indefinite seeker may have replied, "I went up to the front for holiness in the revival last year." What indefinite testimonies! The rich man who tosses a dime into the Salvation Army basket for the Christmas Cheer Fund could also say that he feels better. The busy man who takes time to stop and help a child who is in trouble, give it a smile and a word of encouragement, feels better for doing it—still no vital contact has been made with Christ. Naturally, the Divine Healer wants a more definite testimony than a mere statement, "I don't feel quite so sick as I did before."

"Who touched me?" He put the woman on the spot. A testimony was something new to her; she trembled with fright as she fell down at His feet, and told of her disease, and its immediate healing. Hers was a clear-cut testimony, so different from the indefinite, foggy testimonies that too often we hear around an altar of prayer.

A sin-sick soul had touched Christ and had been healed. It was an occasion for much rejoicing, and an experience worth telling to others. She told exactly what happened to her; and the multitude must have been glad to hear it that day on the shores of Galilee. Christ is waiting, expecting to hear today the same definite testimony from anybody who has touched Him. Let's be ready, when He asks, "Who touched me?"



**The great day
of the Lord is
at hand. Zeph. 1:14**

The Crowd May Be Wrong

By Nathanael Olson*

ADAM THOMPSON, of Cincinnati, Ohio, filled the first bathtub in the United States in 1842. Those who heard of it became alarmed! Doctors predicted rheumatism and inflammation of the lungs from such a practice. Some American cities put a ban on bathtubs, and even refused permission to do the new "bathtub exercise." All these facts are right out of the records. But today a home is not complete without a bathtub or shower. The crowd was wrong!

In 1896, England still had a law forbidding a vehicle to exceed four miles an hour. Furthermore, it required that if a person dare travel at this death-defying speed, he must have a man going ahead warning the people by means of a red flag that a dangerous thing was coming! Today we have transportation traveling at one hundred times that speed. Once more, the crowd was wrong!

Dr. Jenner, the discoverer of vaccination, was ridiculed by the crowd. Some serious-minded men went so far as to say that all the animal diseases would be transferred to the human race if vaccine was used. "Horns have actually grown out on the foreheads of innocent vaccinated people," some said. But Jenner eliminated the smallpox scourge by using vaccine. Once again, the crowd was wrong!

Goodyear was "booed" by everyone except his wife as he worked for eleven years on vulcanizing rubber. Today, vulcanization is a vital part of the rubber business. Goodyear was right; the crowd was wrong!

"Alexander Bell's a fool," laughed the heartless crowd as it saw his telephone exhibited in Philadelphia at the Centennial Exposition. The crowd that laughed at him soon was using his invention to talk to the far corners of the earth. Bell was right; the crowd was wrong!

F. W. Woolworth was told that he had no business ability. He was given a caretaker's job by the heartless crowd. But today, Woolworth stores stare the same crowd in the face from coast to coast. The crowd was wrong!

"She'll never amount to anything," said the crowd who knew Louisa Alcott in her early days. But the crowd was wrong! Over half a century has passed since her death; yet her books, *Little Women* and *Little Men*, are still widely read.

The crowd has been wrong! Could the crowd of today be wrong? In the desecration of the Lord's day, in the world's attitude to gain material things, could not the crowd be wrong?

Friend, you are one of the crowd. Could you be wrong? Tell me, what is your attitude toward the forgiveness and mercy which a loving God offers you if you'll receive Jesus Christ as your

*Yorkton, Sask., Canada

Saviour? Think of God's amazing gift: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord" (Rom. 6:23). Are you right in rejecting this wonderful message: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16)?

Though you have been wrong about Christ, you can be right about Him today. Through faith in Him you can be saved just now where you are and as you are. This will be blessed assurance to you: "But as many as received him [Christ], to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12).

Are you going to choose to follow the crowd and be wrong, or are you going to choose God's Son and be right?

Are YOU Saved?

"A Watered Garden"

By T. T. Liddell*

IN ISAIAH 58, and a phrase of the eleventh verse, we find these words, "And thou shalt be like a watered garden." All through the Bible our lives are referred to as gardens if we are children of God. This would suggest that we are not pleasing to Him unless this is true. All through the Master's ministry runs the thought of the garden, the vine, and the husbandman. Then what kind of gardens are we to become? If the answer were on the human basis, we would still be in the dark.

Some like flower gardens. Their purpose is to beautify ugly surroundings, give forth fragrance, and placate jaded sentiment. For these reasons flowers are sent to the sick and to funerals, worn for adornment, or used to compensate for less desirable surroundings. Because a flower garden is short-lived, a great variety, covering different portions of the season, is necessary.

Some like a vegetable garden that will feed the hungry, nourish the faint, and sustain life. Humanity would starve on a flower garden, but will thrive on the garden that produces vegetables. It is not enough that our lives grace the gospel by fragile beauty of goodness. Christianity is not sufficient in the negativeness of abstinence. We must be fruitful. Others, as well as Christ, must be able to eat of our lives without becoming bilious, or suffering anemia and death. Blessed is he whose life bears the blossoms of grace and the palatable fruit of holiness.

*Pastor, First Church, Grand Rapids, Mich.

A Day in Norway (I)

By Haldor Lillenas*

THE 35-year-old S.S. "Stavangerfjord," Norwegian American Line, 13,500-ton boat, made her 269th round trip across the Atlantic Ocean the other day. She is not an elegant boat, but rides deep in the water, and is very seaworthy. She carried 671 passengers. During the voyage we had divine services in Norwegian and English, in which the writer had opportunities to take part. When we reached the shores of Norway a brisk, icy-cold wind ruffled the waters of the North Sea; but as we came in through the narrows of the Bergen Fjord the winds subsided and we docked at the wharf of the 800-year-old city in comparative calm. On our way to Oslo there were stops at Stavanger and Kristiansand.

On May 29 we landed at Oslo, the capital city of Norway, to the strains of "*Ja, vi elsker dette landet*" ("Yes, We Love Our Native Country") and "The Star-spangled Banner." Probably one thousand people had gathered to meet their friends and loved ones. Since most people in Norway have friends and relatives in America, there is always a great interest shown in the arrival and departure of the American boats.

It required approximately only three hours to clear the duty controls and through the kindly offices of the Royal Norwegian Automobile Club our car passed through the pass control, license tags were affixed, international drivers' licenses furnished, our tank supplied with gasoline, and we were on our way driving through the crooked and narrow streets of the 900-year-old city of Oslo. Here driving conditions are not all that one might desire. There are virtually no stop signs, and during the heavy traffic hours a drive through the congested district is much less than delightful. Whoever arrives at the crossing first makes a wild dash for the other side with scarcely a side glance. The pedestrians get by somehow, but it seems strange that any of them can survive for long. Evidently the traffic rules and regulations have failed to keep step with the large increase in motor vehicles the past few years.

Sunday we attended one of the largest churches of the "Pentecost Friends," known as "The Philadelphia Church." Down in the heart of Oslo, they have a large building housing an auditorium seating 1,500, a restaurant, and other facilities. The service was well attended and the sermon was earnest and Biblical. The lighting was poor and, since only members of the choir seemed to have songbooks, the singing lacked fervor and power. These people seemed to be the strongest denomination in Norway aside from the established state church. It is our aim to visit other groups in Oslo, and elsewhere in Norway.

A Professor Hallesby, who for many years has been a leader among the fundamental groups in

*Nazarene Elder, Pasadena, Calif.

the state church, and a president of their university, has recently created a great stir among the church people by declaring on a recent radio broadcast that anyone who dies without being born again goes straight to hell. Those who believe in the Bible and hold to the doctrines of the fundamentalists wonder just where such a person might go if not to the place named. Apparently the established church is not very well attended, the young people seem to be drifting away from its formal services, and it would seem that a great revival of old-time religion in this land far towards the north is a crying need. Pray that the Lord may open the door for the Church of the Nazarene among these needy people.

IS THE WELL DRY?

By M. Custer*

NO, SIR, Master Jesus, the well is not dry. It is deep and full to overflowing.

Then what meaneth the crying of these men and women for water? These multitudes are thirsting for the Water of Life. Have you shared your well of water with them? Have you ever told them how I died on Calvary for them? Have you ever testified about Me?

Oh, yes, Jesus. I testified often. Every time there was given an opportunity in prayer meeting for testimonies, I was one of the first on my feet.

That is all very well, but what of the multitudes around you? Remember your well (your life) is situated in a vicinity where at least 100,000 souls live. Did you ever testify to one of these sinners? Did you ever tell one heathen about Jesus? I know you testified in church. So do all Nazarenes. But how many ever have fulfilled My commission to "go ye into all the world, and preach the gospel"? For, lo, I would have gone with you. If each one of you testified to one unbeliever each day and faithfully did this for only thirty years, out of the entire life span that you lived, you would each one have given the gospel message to 10,950 men and women.

Have you reached those whom I allowed to come your way? Just think, only one a day for thirty years and you would have contacted over ten thousand souls.

You say the well is deep and full to overflowing. Surely if it is overflowing, there should be some evidence. Men and women around you should not be dying of thirst, if this were true. I'm sorry, but I am afraid that you have not done your best. But I shall have mercy upon your ignorance and give you another chance. Dig deeper, and make sure that your well never, never goes dry. And remember that "freely ye have received, freely give."

*Johnstown, Pennsylvania

ARE WE LOSING?

By Milton Harrington*

A WELL-KNOWN evangelist is quoted as saying: "I have no fancy name for it, but the one thing needful is a brand-new experience of God among His people. I do not care what your favorite name for it may be. We have named it aplenty. Most of us have never known it. The filling of the Spirit, full surrender, consecration, the victorious life, perfect love, revival—whatever you call it—most of us don't have it." One reason for some of the spiritual confusion is traceable to this kind of teaching. Now let us consider if we are losing in four essentials of salvation.

Are we losing our standard of salvation? Men may change church standards to satisfy the desires of the world; they may try to rewrite the Bible for the same reason—but Jesus' ultimatum is eternally the same, "Ye must be born again." The terms of Jesus are a radical change in an individual who professes Him. There must be a definite sound of "know so" salvation. The terrors of damnation are still as terrifying as when Jesus spoke regarding them. "In hell he lift up his eyes, being in torments" (Luke 16:23). Are we losing this portion of our Bible? Read Ezek. 3:18.

Are we losing the power of God? You might ask, "Is there such a danger?" Just glance back through history. The Early Church lost the power of God. Denominations standing today are living witnesses of the loss of the power of God. The power of God creates an atmosphere in the services that strikes fear to the heart of the sinner. A missionary in Africa stated, "We hadn't yet gotten to the latter half of our sermon when people started to the altar." In how many homeland Nazarene churches is this happening? The one vital cause of failure in the church is in the poverty of the spiritual life of its people. Just sprinklings of blessings are signs that the power of God is being lost. Oh, "for the showers we plead."

Are we losing the leadership of the Holy Spirit? The disciples found themselves in trouble on the stormy sea when the Master was taking a much-needed rest. They were fearful, they were at their wits' end. They were making no progress. Thus with us and the church if we have not the leadership of the Holy Spirit. Your church has a mission, a purpose, a challenge to fulfill. Are you praying and asking for enlightenment for your part and place in the next movement of the church—or are you forgetting that we have a Leader? When we lose the leadership of the Holy Spirit, we are no better than blind leaders of the blind. Christ was the Good Physician who healed by the Spirit of Life, but the modern saviour is an engineer who will redeem by organization and accommodation. Who is at the helm of your ship of Zion?

*Pastor, Woodville, Calif.

Are we losing the spirituality of our lives? Are spiritual first things first: prayer, the Bible, salvation of souls, the church? Perhaps you are free with your compliments on the pastor's messages—if you really enjoy the messages, prove your spirituality by bringing others to hear them. The question can never be, How far from Christ can we go and still be His? The only question is, Are we in Christ? Do you find a longing for those pleasures and habits that God has marked unlawful? If so, how can you testify or sing, "Every longing is satisfied"? "But ye shall receive power, after that the Holy Ghost is come upon you" (Acts 1:8). If you are wishy-washy, unsettled, lukewarm, up-and-down, one day wanting to be a Christian, the next day against it—there is a Rock in a weary land to meet your need, whatever it may be.

An Anchor of the Soul

(Hebrews 6:19)

By J. C. Wallace*

THERE possibly never has been a time, of which we have record, when the world was tossed and driven by the waves of restlessness and uncertainty as it is today. It is in times such as these that the great, throbbing heart of humanity seeks for a steadfast and sure anchorage. We need an anchor for the storm-tossed, tempest-driven soul. We cannot find that anchor in material possessions.

The Word tells us of a man who tried to anchor his soul to his wealth. He reasoned "within himself, saying, What shall I do, because I have no room where to bestow my fruits?" He answered himself, "This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?" This man's anchor failed him when he needed it most.

We may find some degree of security in the fact that we own a nice home, we have a reasonable bank account, and our health seems to be excellent. But in one day the home can go up in flames, the body can become the victim of a dreadful disease, and the bank account can go to pay the bills. When our material foundations are swept away we still need an anchor for the soul. According to Heb. 12:27, all things that can be shaken will one day be removed, while the things that cannot be shaken will remain. In that hour it will be a glorious feeling to be able

to sing with the writer, "My Anchor Holds." Though the billows may rise and the gales may blow, and the storm may rage in all its fury, yet we can have the calm assurance that "My Anchor Holds."

A loving Heavenly Father, seeing the tragic condition of man's fallen nature, was moved with compassion toward him. At a price which none but heaven could afford to pay, He purchased for us the blessed privilege of anchoring our souls to the Eternal Rock of Ages, Jesus Christ, the Saviour of the world. He is the answer to every perplexing problem of life. He is the cure for every ill of a spiritually sick world. He is the solace and comfort for every heartbroken boy or girl in the world. He is the Healer of the breach in every broken home. He is a Companion for the lonely, a Physician for the sick; He is a present help for those in trouble; He is a Saviour for those who are lost.

We may, like Saul of Tarsus, cry out, "Who art thou, Lord?" The answer will come ringing back, "I am Jesus, the Commander in Chief of the Heavenly Host." He calls the stars by name and marshals them according to His will. The heavens declare His glory, the firmament showeth His handiwork. The winds obey His voice, the waves subside at His dictation; He measured the waters in His hand, weighed the mountains in scales, and the hills in a balance. Demons march at His orders, plagues die at His command; nations crumble at His feet. "Who art thou, Lord?" "I am Jesus."

But did they not crucify this Man? Not until He had said, "Father, the hour is come; glorify thy Son." Then, the veil of the Temple was rent, rocks crumbled, the earth quaked, skies wept, the sun hid its face, hell trembled, captive souls rejoiced, paradise was moved, a lost world was redeemed. Heaven opened its doors to this King of Glory, and millions of souls redeemed by the blood of the Lamb shouted, "Hallelujah!" "Who art thou, Lord?" "I am Jesus."

When an artist dies he leaves behind him unfinished canvases. When the poet dies, he leaves

SUMMER DUSK

By Ila R. Monday

*The sun fades, webbed in heaven-rainbow light;
The trees droop, undisturbed by restless
breeze;*

*A winging bird completes its feathered flight,
And noisy squirrels somehow forget to tease.
A farmer, whistling, suddenly is still;
He stands, surveying the fast-clouding glow.
His horses stop their constant fan of flies
And wait—they all seem waiting—do they
know*

*That now's the time when silent angels trod
Earth-paths and whisper, "Hush . . . and think
of God"*

*Pastor, Central Church, Huntington, W.Va.

behind him unfinished poems. When a businessman dies, he leaves behind him unfinished business. When Jesus died, He left behind Him a *finished work*. Redemption had been completed and He was able to say, Father, "It is finished."

While the guards so peacefully slept, He gently pushed the top off the tomb and came forth Conqueror of Conquerors. "Who art thou, Lord?" "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." And, "Because I live, ye shall live also." "I am Jesus."

Enoch, the seventh from Adam, said, "Behold, the Lord cometh with ten thousands of his saints, to execute judgment upon all." Then He will pull dictators from their thrones, demons from their dens, the devil from his throne, and chain him for a thousand years. He will lift the curse from the world—take the bite out of the dog, the scratch out of the cat, the beast out of the lion, war out of the world, and cry *Peace* for a thousand years. "Who art thou, Lord?" "I am Jesus." *Here is the anchor for our souls.*

The Rocks of Success

By Arthur H. Townsend*

AND SAMUEL said: "When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the Lord anointed thee king over Israel?" (I Sam. 15:17.)

A ship that had weathered storms of the Atlantic in all their fury lost its course and ran upon a hidden reef, which brought final destruction to that ocean vessel. Although the ship had weathered the fiercest gales of the Atlantic, it met its final doom when sailing through the calm of evening.

Adversity is an excellent tonic for the Christian. David knew the meaning of adversity. "But in mine adversity they rejoiced, and gathered themselves together: yea, the objects gathered themselves together against me, and I knew it not; they did tear me and ceased not" (Ps. 35:15). Yet David rejoiced in the midst of adversity. Why?

Have you ever heard the statement: "He who is low need fear no fall"? When we are in the valley of adversity, there is not a great deal of danger of a fall. Likewise, when the storms are raging and the billows are leaping high on the sea of life, we stay close to our Pilot and Guide. But it is the calm of life, the "rocks of success" which we must guard against. More ships, sailing the sea of life, have been wrecked by the "rocks of success" than were ever wrecked by the winds of adversity. The danger lies in the calm of the evening, perhaps after a fruitful voyage across the sea of life. The "rocks of success" are treacherous.

*Abbotsford, B.C., Canada

OVERTURE:

God would not have us *overwork* or *overstrain*

(Our giant task and puny power He doth know),

But *overcomers* be, His power obtain,

And by His gracious Spirit *overflow*.

—W. R. ADELL

And Samuel said: "When thou wast little in thine own sight . . ." How wonderful to be little in our own sight! No matter how "great" we may become in the sight of others, let us remain low in God's sight. Saul failed to remain "little" in his own sight. He was king! Why should he carry out the command of God? Didn't he know better? And Saul, the successful king of Israel, met his defeat on the "rocks of success."

And David lamented with this lamentation: "The beauty of Israel is slain upon thy high places: how are the mighty fallen!" (II Sam. 1:19.) How? The "rocks of success" were too subtle for Saul.

"Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil" (II Sam. 1:21). Oil is a type of the Holy Spirit. What a tragedy! Once anointed with oil and now a wrecked bark on the "rocks of success." How we need to remain humble in the sight of God!

One preacher, of ability and anointing, was used mightily of God. He, however, was continually going through the storms of persecution. Trial after trial came his way. (We should not complain amid persecutions. God knows what is best for us.) Paul, the Apostle, had the same experiences. On one occasion he wrote: "Yet of myself I will not glory, but in mine infirmities" (II Cor. 12:5). He knew the meaning of persecutions and infirmities. And Saul knew what it was like to be in the midst of trials and persecutions, too. Then there came a day when the preacher passed the storms and entered the calm of life's sea. He began to look to self and glory in himself. Suddenly there was a crash! What happened? His bark was wrecked on the "rocks of success," "as though he had not been anointed with oil." People wondered. What could have happened? The secret was this: He was "little" in his own sight when the storms were raging on the sea of life; but when he entered the calm he became "large" in his own sight.

And Samuel said: "When thou wast little . . ." Yes, the danger exists today. The winds of adversity are good for one. But beware of the calm. Beware of the "rocks of success."

Home Missions and Evangelism

Roy F. Smee, Secretary

NEW CHURCHES

DISTRICT SUPERINTENDENT Harvey S. Gallaway recently organized a new church at Pomeroy on the Central Ohio District, with fifteen charter members. Rev. C. C. Coolidge is in charge of the work.

Two new churches have been organized on the Colorado District by District Superintendent C. B. Cox. There were twelve charter members at Derby, organized May 24, and twenty-five at Englewood, organized June 7. Colorado has reached its quota of four new churches for the first year of the quadrennium.

Four more new churches have been organized on the Georgia District, making a total of six for this year. Two of these are at Macon Cross-Keys and La Grange. The organization at Athens, with a Sunday school of between thirty-five and forty and a good building under construction, was on June 28 by District Superintendent Mack Anderson. The fourth church is at Meldrin. We had a church building there, but no members or services for some years. The building has been remodeled and added to and a church organized. They are now running about fifty in Sunday school and have a full-time pastor.

The church at Wrightsville has been reorganized. Although it has been reported in the District Journal with a small membership, it was actually defunct and had no property. They now have a good building and a growing congregation.

District Superintendent Robert I. Goslaw organized his first church as the new superintendent of the New York District on May 10 at Massapequa Park on Long Island. Rev. Albert Stiefel, a Seminary graduate, is the pastor.

The Oregon Pacific District has reached its quota of new churches for the first year of the quadrennium with the organization of the fifth church, located at Reedsport. Several years ago we had a church at Reedsport, but the members moved away, the pastor left, and the property was sold. Now a new church has been organized with new people. Mrs. O. U. Hoover is the supply pastor. District Superintendent W. D. McGraw, Jr., has a splendid home-missions program on this district in the Pacific Northwest.

The Pittsburgh District has likewise reached its quota for this first year with the organization of the fourth church, located at Beechwood, by District Superintendent R. F. Heinlein.

Two more churches have been organized on the South Arkansas District by District Superintendent W. L. French. At Malvern, a city of 11,000 population, a seven-room house with four lots has been purchased and is being used for both church services and parsonage. The second church is at Cullendale, a town of 6,000 population located adjoining Camden, with a population of over

11,000. Services are being held under a tent until September 1, when they will move into a church building that is being purchased. The personnel in this church is excellent and they are supporting their pastor. The South Arkansas District has reached its quota for the first year since the General Assembly.

Two more churches have been organized on the West Virginia District by District Superintendent E. C. Oney, for a total of five. They are located at Elizamore and Handley.

Two churches have been organized on the Albany District by District Superintendent Renard D. Smith. One is at Bath, New York, with a charter membership of fifteen. A second church was organized at Elmira. Property is being purchased and a parsonage-chapel will be erected.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for July 19: Saved by Grace

Scripture: Eph. 1:15—2:22 (Printed, Eph. 2:8-10, 13-22)

GOLDEN TEXT: *Now therefore ye are no more strangers and foreigners but fellowcitizens with the saints, and of the household of God (Eph. 2:19).*

Paul is well known for his ability to put great truths in concentrated form, and often they are so pictorial that the eye sees them as well as the ear hears them. Two of these splendid statements I bring to your attention now.

We are his workmanship, created in Christ Jesus unto good works (Eph. 2:10). As soon as you come to the word "workmanship" you find yourself in an exhibit room where samples of careful workmanship are arranged on shelves for all to see. People pass by in a line admiring the skill of the one who did the work. With this in mind Paul calls us God's workmanship—products of His redemptive creativity. You see, people are not supposed to look at us and praise us, any more than a person would look at a beautiful painting and praise the canvas. It would be the artist who would be the object of praise, even as God is to be praised when people admire His work in our lives.

Near Colorado Springs, Colorado, there is a famous pottery where high-grade dishes and vessels of various kinds are made. An artist of keenest skill can be seen working at the wheel; his delicate fingers form the clay till it becomes a vessel of beauty right before your eyes. But no one

lavishes praise on the clay; it is the potter-artist who is admired by all who watch. So we are to refuse to allow people to exclaim over us when God's saving grace is being displayed—we are but the clay and He is the Potter. After all, we are but His workmanship, created in (or by) Christ Jesus, unto good works.

Ye . . . are builded . . . an habitation of God through the Spirit (Eph. 2:22). The analogy changes and we are likened to exhibit homes open for all to see. This is a common figure in our recent years when houses have been springing up like mushrooms in long rows. Who hasn't seen the special ones chosen from all the rest to be exhibit homes? These are specially decorated, furniture is loaned by some enterprising furniture dealer, and usually flowers are arranged in beautiful bouquets to give a touch of beauty and fragrance. Clearly the exhibitor wants to induce people to buy houses. So God offers to decorate our lives and add the fragrance of divine grace, that people passing along may want to have their lives patterned and built by the Divine Designer and Builder.

Workmanship, building—these are good words to keep in mind in these days of skilled work on all sides.

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

A Significant Resolution

I RECEIVE quite a few local church bulletins, and I am always glad to get them. Recently one came to my desk from our First Church in Washington, D.C. In it was printed a resolution which should be of interest to our church as a whole. With the permission of Rev. Roy F. Stevens, the pastor, I am printing the resolution, which reads thus:

“Inasmuch as there have been social activities sponsored by members of First Church involving many of our members, such activities being questionable as contributing to the spiritual growth of those participating; and, Whereas outsiders are assuming that these activities have the approval of First Church, therefore the church board desires to go on record as disapproving any person or function which would encourage the members of First Church to attend places which are questionable, and any participation in amusements which are not in harmony with the standards of the Church of the Nazarene, as stated in the church *Manual*.”

Life is becoming more and more complex every day, so much so that it isn't easy for you and me to avoid the appearance of evil, and even evil itself. Every member of every Church of the Nazarene should realize this fact. As members, we are not on duty just on Sunday; we are on duty all the time. In other words, we are not members of the Church of the Nazarene just on Sunday, or at prayer meeting, but we are members seven days a week. People are watching our conduct, outside as well as inside of the church; they are watching our business activities, our dress, our manners, and our recreational life. Some people who are not Nazarenes, and who have had little to do with us, have heard more about us than we think. Sometimes they seem to know better how we ought to live than we know ourselves, and they are watching to see if we live the kind of life that meets the standard of our church. Nothing that we ever say or do lies outside of our church relationship in the final sense of the term. We are Nazarenes all of the time, and we should act like Nazarenes all the time.

Ours is not a one-day religion, it is a seven-day religion; it is not a one-place religion, it is an every-place religion. It is not a one-time religion, it is an all-the-time religion. We are not only followers of the lowly Nazarene—Christians—according to our profession, but also members of the Church of the Nazarene; and, say what you please, our church stands for some things. It has very high ideals as to how its members should live, and it's a disgrace for you and me to go under its banner and not live up to what it teaches, or the ideals which it lifts up.

EDITORIALS

God help us to realize that we are always, and everywhere, members of the Church of the Nazarene, and that whatever we do brings either honor or dishonor to the church on whose roll our name appears. God bless the people of First Church, Washington, D.C., and bless the people of all of our churches, and help us to realize that it isn't a passing thing to join a church that stands for what our church stands for. People expect something of us, and we should not disappoint them. O Nazarenes everywhere, read the church *Manual*, and be sure that you live up to it. You pledged before God and man when you came into our church that you would accept our rules and regulations and keep them. Now be as good as your word; do what you promised you would do.

“Thank You for Your Letter!”

I APPRECIATE the letters which come to my office with suggestions as to the work of the *HERALD OF HOLINESS*, and I can truthfully say that I am also even glad to receive letters of criticism—adverse criticism. From these I often get help. In addition, many letters of commendation come to us and of course I am not against receiving them.

One came to my desk not so long ago which is so unusual that I asked for the privilege of printing it, or at least the most of it. It has many good thoughts in it, besides what it says about the various publications of our church. I am giving it, although it is rather lengthy, almost exactly as it was written; and before I present it, I want to take this opportunity to thank the writer for her letter. I will let it speak for itself:

“*Dear Mr. White:* I know you are a very busy man, but would you take a little time to just relax and sit down and read this letter of sincere appreciation? As Christian workers we need, and rightly so, to have words of encouragement, and to know the work God has given us is helping others. I would like for you to know how much I appreciate and value our Nazarene publications.

“My nicest present for Mother's Day was to have my son of sixteen get the *Young People's Journal* and say to me, ‘Mom, there's something I want to read to you, in the May 10 program, for it says what I want to say. Have you got time?’ So I sat down and listened as he read that beautiful letter that was taken from a back number of the *Preacher's Magazine*, called ‘Dear Mom.’ I interrupted a few times as he was reading to ask if he remembered the time when we had the funeral for his pet turtle—a hymn and even a prayer. We talked, too, about the neigh-

Stephen S. White

bor who was like the one in the letter, who objected to the balls going into her yard, and also to our dog. Their dog and our dog got into a fight, and I finally had to have our dog sent away. We remembered the battle it was, whether to keep the dog or to have peace with our neighbor, and how while they were at school I sent the dog away and explained why. The result was we gained our neighbor as a staunch friend instead of having an enemy, because we used the principles of our church and the Saviour, whom we had grown to love and serve.

"My son wants to go into the service too when he is a little older, and he wants me to see that the Saviour we believe in can keep him in the service, or wherever he goes.

"Also, I get letters like the one in the *Journal* from a fine Christian daughter who now lives in another state. In her Wedding Book she has in the front, 'Met at a Young People's Society party, Church of the Nazarene; married in the Church of the Nazarene.' She saw her husband go to Japan, and come back; heard him tell of our Nazarene work there. Before they moved to this other state, she had our district superintendent write the district superintendent there and ask him where the nearest Church of the Nazarene was, that is, the one nearest to the air base where her husband was to be stationed. In reply she received a letter from the pastor of the church nearest the air base, and when she received that letter I thanked God for Spirit-filled men who make good use of their every opportunity. They looked up his church and attend regularly there, and have some fine new friends.

"I have been so thankful, as a mother, for our institutes, camps, and meetings dedicated to youth. There is a lot of hard work and prayer put into them, but what rich investments they are! At the time *Conquest* came out, I was so thankful for it. My daughter and son both enjoyed it and passed it on; it was just what young folks liked.

"I saw my son standing there brushing away the tears; he was not ashamed that my heart was filled with gratitude to God for our church, its leaders, and its ministry of the written Word.

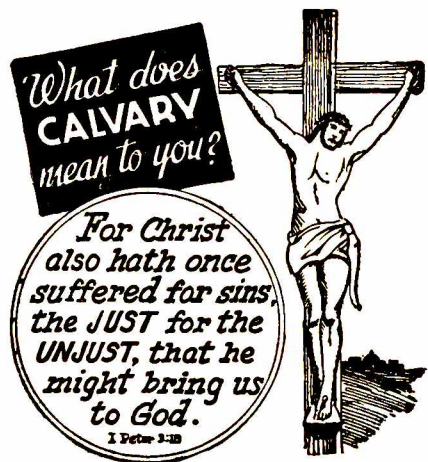
"It has not always been easy across the years to be true to God, but now I am beginning to see the fruit of my faithfulness. When I was sick in bed with rheumatic fever, I took the study course, *Essential Christian Beliefs*, with the others—took it while in bed. Brother White, you can never know all I received from your book. It gave me an added faith and trust. Also, in your editorial in the May 6 issue of the *HERALD OF HOLINESS*, you wrote about John the Baptist just as I had finished mailing a letter to a min-

ister friend of mine who had just been stricken with cancer. It was just after he helped to build a new church near where we live. I told him how much John the Baptist had taught me; so when I read what you had written, how it blessed me! I lay there, about ten years ago, in pain, having two little children, young, a Sunday-school teacher, and busy worker in the church, and I said in love, but not complete understanding of it all—until John helped me out—'Why, Lord, why?' John's attitude did not last; neither did mine. I reasoned with the Lord and became resigned even to die, young as I was then, realizing I could leave my family in His care, and that I had everything if I knew Christ as a saving and sanctifying Saviour. I reached for my Bible, read this about John in prison, and also what Jesus said about 'Blessed is he, whosoever shall not be offended in me,' and I had complete victory. Christ could have brought John out of prison, but He didn't, and it was enough for John to know what the Lord was doing.

"I want to say in closing that here where we live we appreciate our *HERALD OF HOLINESS*, the *Other Sheep*, the Sunday-school publications, the *Young People's Journal*, and we use them and have fine programs. I'm not in young people's now, being at the ripe age of forty-three, just a helper and encourager; but having young people around has made me appreciate how much our literature ties into our program. May God bless you in your work. You have my continued interest and prayer. I enjoyed your article on John the Baptist and the way it was written. Could you, as the Lord reveals it to you, give us others like it on other wonderful Bible characters, such as Isaiah, Jeremiah, and even Habakkuk? I still can't pronounce the last name very well, but he taught me a lot during the depression years.

"Sincerely your friend, Mrs. M. B."

This letter, aside from the commendations which are in it, was a great blessing to me. No one could read it without realizing that the one who wrote it knows the Master. God bless her, and continue to use her in the work of His kingdom.



FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

NOTICE

"Washington, June 19. Postmaster General Summerfield today announced a sharp increase in U.S. surface parcel post rates to foreign destinations. Air parcel post is not affected. The hike will be effective August 1. The changes were ordered by Summerfield under authority given by Congress.

"The present basic American surface parcel post rate to most countries of the world is 14 cents per pound for the first pound and 14 cents for each additional pound. The new basic rate will be 45 cents for the first pound and 22 cents for each additional pound or fraction of a pound."—*Kansas City Star*.

In the light of this information I would make two suggestions:

1. Get your official box work into the mail before August 1, if at all possible.

2. Do not allow the rise in postal rates to discourage you in sending parcels. The missionaries are most grateful for parcels received. Be sure the quality of articles sent warrants the cost of the postage.

MARY SCOTT

General Box Secretary

In Coban

After spending seventeen days in the capital we are now here in Coban at last. It has been a long trip but we feel that the hand of God has given us direction all along the way. We are again in language study. Our supreme desire and purpose is to seek only the will of God for our lives.—JAMES HUDSON, *Guatemala*.

Nurses Studying Marathi

We have left Mahableshwar and all its loveliness, and have descended to the heat of the plains, where everything is dry and everyone is praying that the rains will soon break. There is quite a little difference between the 80 and 90 degree weather of Mahableshwar and the 105 degree weather here. Mary Harper and I will be studying here at Mukti Mission till school opens again. It is nice here, and they have a wonderful mission, but I will be glad to get back to our own station again. The Lord has been wonderful and is blessing abundantly.—ESTHER HOWARD, *India*.

True Protestants

Today the town of Calvario is celebrating its patron saint, the Virgin of Charity, with processions, dancing, drinking, and general hilarity. People of the town and many visitors have dressed in their finest and are parading up and down the one main street. Cars can hardly get through. Even the ugly little town itself, like a homely old dowager, is dressed up unusually. Men passed along the main street tying a long leaf of the royal palm tree to each porch column. Even the houses are thus made to praise the saint.

As I drove through Calvario this morning on my way to Sunday school at Mantilla, I saw only one porch that was not bedecked in honor of the idol; it was the porch of our Nazarenes, the Fernández family. I exclaimed, "Praise the Lord! There is a silent protest against this heresy." Yes, the Fernández family are true

Protestants. Even their porch preaches holiness.—REV. LYLE PRESCOTT, *Cuba*.

Compound Services

We are enjoying the work in the compounds. God is blessing, and many are seeking the Lord. Paul has been having two services a night, first an outdoor service using a loud-speaker. At this open-air service there are hundreds of men from many different tribes that gather in and hear a gospel message. Almost every night there are 25 to 30 that kneel for prayer. Twice there have been all of 100 men that knelt, and in the last service there were 75. As there are 52 different compounds to visit, it seems that all one can do is to scatter the seed and pray that it will bring forth some good fruit. Our prayer is that God will definitely call some of these men to work among their own people.

The second service held each night is conducted in a compound room or church. Most of these men are from our work in Portuguese East Africa.

The need is great and we do praise the Lord for the privilege of working for Him in Africa.—MRS. PAUL HERRICK, *South Africa*.

THE QUESTION BOX

Conducted by Stephen S. White

Q. If you are a saved and sanctified Christian, a Sunday-school officer, and are working in a factory where you are asked to join the union and do it, can that keep you out of heaven or make you less of a Christian?

A. Not necessarily. It is not against our church rules for a person to join a labor union. On the other hand, any kind of organization which is not definitely Christian might lead a person astray if he does not watch his step.

Q. What is the best proof for the teaching that the Bible is a special revelation from God—miracles, prophecy, the unique personality of Jesus Christ, the variety and unity of the Bible itself, or the witness of the Holy Spirit?

A. Among the objective proofs, I would choose the unique personality of Jesus Christ, and close to this I would place the subjective argument—the witness of the Holy Spirit. After all, the Bible is of little value to anyone until it becomes a living Book for him; and that happens only when the Holy Spirit witnesses to his heart that it is the creation of God in a way in which no other book is.

Q. Is it a sin for a woman to wear short hair?

A. Some men are sure that it is a sin for any woman to cut off her hair in any way, but of course they would not apply the same rule to themselves. There are also some women who take the same stand as to the women and their hair that these men do. However, so far as I know, our church has taken no specific stand for or against bobbing one's hair. Personally, I am not ready to say that every woman who has bobbed her hair is a sinner. We must agree to disagree on some matters like this and still love one another. Also, we should always strive to respect one another's sincere convictions.

Q. What is the difference, if there is any, between the kingdom of God and the kingdom of heaven? Is Romans 14:17 the only answer to what the kingdom of God is?

A. Most Bible scholars would say that "kingdom of God" and "kingdom of heaven" have the same meaning. This position is verified by Jesus' own usage in Matt. 19:23-24: "Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hard-

ly enter into the kingdom of heaven. And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God." In these two verses the two phrases are used interchangeably. Rom. 14:17 gives the most specific definition of the kingdom of God that I know of in the Bible, although there are many scriptures which emphasize its spiritual character. But, in this connection, we must remember that the kingdom of God has a double meaning in the New Testament. It is inner and spiritual, and external and social. It is also present and future. Further, from one standpoint, it enters into us; and from another, we enter into it. It is closely

related to the Church and is sometimes almost identified with it. It is one of the most meaningful phrases in the whole Bible.

Q. In the doctrine of the Trinity, is there a subordination of one person to the other?

A. Yes, the Son, Jesus Christ, is subordinate to the Father, and the Holy Spirit is subordinate to both the Father and the Son. This does not mean that there is a subordination of nature or character. God the Father is divine, God the Son is divine, and God the Holy Spirit is divine. The three persons constitute the one God. The subordination is only one of office, position, or function. Senator

Robert Taft was defeated for the nomination for the presidency by General Dwight D. Eisenhower. Therefore, Mr. Eisenhower now has a higher office than Mr. Taft; but that does not mean that he has more ability or is more capable as a governmental leader. Mr. Taft is subordinate to Mr. Eisenhower officially, or from the standpoint of position, but not necessarily from the standpoint of statesmanship or gifts as a political leader. In many things, Mr. Eisenhower is leaning heavily on Mr. Taft, who has had much more experience in matters of government than Mr. Eisenhower has. I am giving all of this merely as an illustration, and not to indicate that I voted for Mr. Taft.

The Young People's Society

L. J. Du Bois, Secretary

The Necessity of Discipline

THE MODERN age has shied away from personal discipline of any sort. It has tried to build rather upon such concepts as "uninhibited desires," "freedom," "spare the rod," etc. The extreme outcome of this has resulted in young people adrift with no discipline in the home, none in the school, and hence none in their personal lives. Many who have gone into the armed forces with its extreme demands of discipline have found they had to make a major adjustment if they were to make it at all. Many who have gone out into life with its rigorous demands just have not made it.

Some would try to get us to think that discipline is unimportant, that it might be good for the rare individual who is training for some outstanding athletic event, but for the rank and file of us it is unnecessary. Not so. Discipline is necessary in every area of life. The one who never learns self-control is ill-fitted to live.

Some would err in believing that Christian experience alone is enough to straighten a person out and fit him for life. They think that if one is but saved and sanctified he will automatically have the solution to all of life's problems. This is not true; or, at best, it is a truth which needs qualification. Christian experience is the starting point of life. To be saved and sanctified are vital if one is to build a Christian life. However, these experiences are not the end; they are but the beginning. They are not the gilded tower of the building; they are but the footing of the foundation. The new Christian must soon bring himself under the principles and teach-

ings of Jesus Christ and the Bible. He must become a person disciplined by his own will and his desire to serve God and live an exemplary Christian life. Only with such discipline can his Christian life be satisfactory.

A Christian home needs some discipline. Just to have a profession and go through the motions is not enough. The home that is to build strong character in its young people must exemplify a Christian discipline which is rugged and demanding.

It is noteworthy that the followers of Jesus Christ were called "disciples." Jesus said that to be His follower one must deny himself and take up the cross, one must take Christ's yoke upon him.

WE CAN HAVE A REVIVAL—

If all the sleeping folks will wake up,

And all the lukewarm folks will fire up,

And all the dishonest folks will confess up,

And all the disgruntled folks will cheer up,

And all the depressed folks will look up,

And all the estranged folks will make up,

And all the gossipers will shut up,

And all the dry bones will shake up,

And all the true soldiers will stand up,

And all the church members will pray up,

And all who are in debt will pay up.

—Selected

Yes, indeed, discipline is a necessary factor in life. Let us not be swayed by the philosophies of the day. Let us not fall prey to the suggestion that we can live loosely and yet live largely. Disciples are a disciplined people.

Prayer Requests for July

THE ORIENT

These are days in which the eyes of the world are upon the Orient. These are times of change, when the old is being pushed out to make way for the new. It is an era of bloodshed, tribulation, and chaos when ideologies are being forced upon peoples at bayonet's point. But it is a time also of great challenge to the Church of Jesus Christ.

In China and Korea, especially, there is the challenge which should drive the Church to her knees in intercessory prayer. Robert Chung is back in Korea rallying the scattered Nazarene forces.

In Japan, there is the challenge of the open door. Dr. W. A. Eckel and his faithful team of missionaries, the Harrison Davises, the Doyle Shepherds, the Hubert Hellings, and the Merrill Bennetts, are doing a magnificent job. The heroic Japanese pastors and their families and the 6,000 Japanese Christians have written a noble page in Christian history.

In the Philippines there is the challenge of pioneer missionary work. Our missionaries, the John Patees, the Adrian Rosas, and Frances Vine, as well as the native Nazarenes, have made their essential "beachhead" and are moving in to possess the territory for Christ and the church.

Let us pray for the Orient, that in this strategic day God will work His will in lives and with nations.

NEWS OF THE CHURCHES

Evangelist Lum Jones writes that he has an open date, August 25 to September 6, and will be glad to date this with any pastor or church. Write him, 630 West 9th Street, Ada, Oklahoma.

Guthrie, Oklahoma—On May 24 our church closed a fine meeting with Rev. R. E. Hodgson, evangelist, and his two boys and four girls as choir directors and special singers. Brother Hodgson preaches a good gospel, and is a fine co-worker with any pastor. It was a good meeting, fine crowds, and God blessed with thirty-five seekers at the altar. In the Friday night service we had a real Pentecost, God's glory came down, and the altar was lined with earnest seekers. The Hodgson young people are fine singers, and our people fell in love with them. A number of souls were saved or sanctified, and the church was helped spiritually. We are now in our vacation Bible school, with an enrollment of seventy-eight for the first day. We have a good staff of teachers and helpers, with Mrs. Letha Mae Terry as supervisor. Our good people have given us a fine call for three years, almost unanimous; also the church board is allowing us \$25.00 per month for car expenses. Budgets are paid to date, and will be paid in full by assembly time, and the church will show a nice gain in all departments. We thank God for His blessings. Please remember us in your prayers.—E. L. and Mrs. Looman, Pastors.

Rev. E. D. Wolfe writes: "Entering the evangelistic field in the fall of '51, I closed my first revival in the Midwest, and came to the Northwest, conducting revival meetings in Idaho, Oregon, and California. In January of 1952, District Superintendent W. D. McGraw called and asked me to go with him to Albany, Oregon, where he wanted to organize a new church. On January 27 (1952) we organized a new church in Albany with a fine class of people. At the request of the people, and with the approval of the district superintendent, we took charge of the work, planning to stay until their assembly, three months away. We gave what help we could in securing a church property, also parsonage. Five new members were added to the church, and in April (1952) the church gave us a unanimous call to remain. Recently we closed our first full year in the new church. A church property has been purchased and a new, three-bedroom parsonage has been completed. During the year we received nineteen new members, and every department of the church has shown a marked gain. Our total giving for all purposes for the year was just a little short of \$12,000.00. There is a fine spirit of co-operation; they pay their pastor a good salary, plus all utilities. We ap-

preciate so much the fine spirit and wonderful advice of our good district superintendent, also friends writing us from a distance about relatives they wanted us to contact for them here. The church has given us a unanimous call to serve them another year, with time off for conducting two revival meetings. We thank God for His blessings on the work of Trinity Church in Albany, Oregon."

Song Evangelist James V. Cook writes: "I am slated to go to Las Vegas, Nevada, for a meeting the latter part of November, and would be glad to slate another meeting during the first part of November somewhere in the West or far West, particularly in the southern part of the nation. Write me, 3965 St. Louis Avenue, St. Louis 7, Missouri."

Malvern, Arkansas—After five and one-half years as pastor at St. Clair, Missouri, we felt the Lord was leading us to new fields of labor, so we resigned to accept the appointment as home-mission pastor here. A six-room residence has been purchased in a splendid location in a new addition, and the large living room is being used for our services. Interest is increasing, and we expect to be able to organize a church soon. If you have friends here, write us at 503 E. Mill Street. Please pray that God will help us in the establishing of a good church in this thriving industrial center.—D. E. Palmer, Pastor.

The Bryant and Stone Evangelistic Party report: "We are now in our fifth revival since beginning our work on March 31. God has blessed and given us good revivals at Haldeman church, the Summit Church at Ashland, also at Pineville and Mt. Sterling, Kentucky. We are now in a three-week home-mission revival in Paintsville, Kentucky, and God is working. We have two open dates left for 1953, one in July and one in August; also we are slating for '54, and have January and February open, with some good spring dates. We have house trailers and will furnish our own entertainment. The party is composed of singers, musicians, and evangelist (E. L. Bryant, and Grant Stone, wife, and daughter). Write us, 519 Wood Street, Maysville, Kentucky."

Odon, Indiana—Our church has had two good revivals; one with Evangelist Donald Adams and wife, and the other with Evangelist Loy Snow and Wayne and June Haas as singers and musicians. God poured out His Spirit, and people were saved and sanctified. Our Sunday school has had an increase of almost 100 per cent. We have given our pastor, Rev. Cletus Franklin, a unanimous call for three more years. Also, we have purchased a parsonage valued at \$9,500.00. We are now in the second week of

our vacation Bible school, with the average attendance above the seventy mark. We appreciate the faithful people here.—Minnie Bell, Reporter.

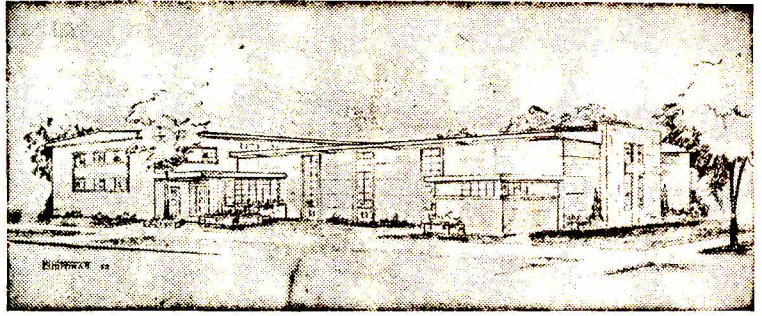
Larimore, North Dakota—Recently we closed one of the best revivals this church has enjoyed for some time. Rev. Alva O. and Gladys Estep were the special workers. Sister Estep sings in the Spirit, and when it comes to straight, anointed preaching Brother Estep is one of our best. Night after night the glory of God fell on the services, and the altar was lined with hungry seekers; many of these were new souls. Our own people were blessed and received definite help in establishing grace. God is blessing the work, finances came in well, and we feel there are great things ahead for the church in Larimore. Brother and Sister Estep have held a number of revivals in North Dakota over the last couple of years with outstanding results and have a good report everywhere.—George L. Fitch, Pastor.

Sioux City, Iowa—Called as pastor of First Church last September, God has given us victory. We have had the privilege of having Dr. Samuel Young with us, and also Dr. Hardy Powers. We appreciate our general leaders and their vision for the world. Also, we had Dr. E. G. Benson with us in December for a Christian Service Training class. Our fall revival was a great success, with Rev. Don Ballard as the evangelist; many souls found God. Our Sunday school has reached an all-time average and is still moving up. Recently we closed a great revival with the Keller-York Party as singers and musicians. They are among the very best to work with, and God gave us much victory. We are thankful for the Sioux City Nazarenes, and the Iowa District under the leadership of our godly district superintendent, Rev. Gene E. Phillips.—Guthrie H. Hughes, Pastor.

Monroe, North Carolina—The Lord has been blessing our church in a wonderful way. We recently closed one of the best revivals in the history of the church. God broke in upon us with a spontaneous revival, giving around fifty young people at the altar, and pouring out showers of blessing, manifested by shouts of victory and glorious testimonies. We received ten new members and broke our Easter goal. During these two years we have been serving the good people of Monroe, the Lord has enabled us to change the location of our church and parsonage to a fine residential section of town, and to erect a nice edifice, space for seven Sunday-school rooms, gas heat (two baths to be completed); also to build a six-room parsonage adjacent to the church, with bath, screened-in back porch, and all on a lovely lot. Our budgets are well in hand, and we are taking care of the indebtedness on our buildings. We praise God for all His blessings.—G. L. Scott, Pastor.

Edmond, Oklahoma

On July 25, 1910, the First Church of the Nazarene, Edmond, was organized under the leadership of Rev. C. B. Jernigan, then district superintendent. On March 1, 1951, Rev. and Mrs. Jerald R. Locke and daughter came to be our pastors. Since that time the Sunday-school attendance has increased 40 per cent, and the church has received 51 new members, of which one-third came by profession of faith. Finances have more than doubled. On April 29, 1951, Brother Locke launched the new church building program, with the approval of the church; on that day \$4,850.00 was raised in cash and pledges. Since then the money has continued to come in, all of which has been added to the \$7,750.00 received from the sale of the old church property. Work on the new church and two-story educational unit was begun August 7, 1952, under the supervision of Mr. Forrest Woodward, building contractor. Just previous to this, a new, six-room parsonage, valued at \$11,000.00, was completed. The parsonage is located about eight blocks from the church. The new church and educational unit



is located on one of the choice corners in Edmond. The structure was completed in December of '52, and the dedication service was on Sunday afternoon of March 8, 1953. The dedicatory message was delivered by Dr. Roy Cantrell, with Rev. J. T. Gassett, district superintendent, presiding. Music was provided by Rev. R. T. Williams and Rev. and Mrs. H. H. Spencer. We have a beautiful buff-brick and stone building of modern

architecture throughout; has a seating capacity of 400, and 15 classrooms. It is completely furnished with blond oak furniture. It is conservatively valued at \$75,000.00, but with the help of the Lord we were able to erect and furnish the building for \$50,000.00. We feel indebted to our good pastor and family for their vision and untiring effort; their ministry is spiritual and their lives are godly.—Marie Yoesting, Secretary.

Evangelist W. C. Raker writes: "Due to a cancellation, I have an open date, August 5 to 16, and shall be glad to slate this time anywhere. Write me, Box 183, Astoria, Illinois."

Evangelist C. T. Corbett writes: "Because of an unfinished new church building in Ohio, I have had a date shifted, thus leaving me with an open date, September 2 to 13. Write me, Box 215, Kankakee, Illinois."

The Memorial Rally of the Kittanning Zone N.Y.P.S. was held in the church at Sligo, Pennsylvania. Rev. W. W. Filer, one of our zone pastors, was the speaker afternoon and evening. Special musical numbers were presented by the societies. It was the best rally ever held by this zone of five churches. The Hawthorn society was awarded both the percentage and attendance banners. Our zone is purchasing two mattress covers for our district camp.—C. F. Hunt, Reporter.

Van Wert, Ohio—A year ago last January we accepted the pastorate of this church. We have enjoyed our ministry here immensely. The Lord has been blessing the church in a wonderful way, especially since the first of the year. Backsliders have been restored and new people have been won to the Lord; and the encouraging thing is that many of them are standing true. A very good Youth Week revival was held with Rev. and Mrs. C. William Ellwanger. Although it continued only one week, there were seekers in every service and the results were equivalent to many full revivals. On the Sunday following, a class of 17 new members was received into the church, all of which were new Nazarenes. Our regular spring revival was held by Rev. and Mrs. William Hoot and their daughter.

The first Sunday of the revival, Easter, the all-time Sunday-school record was broken by 30, with 287 present. The monthly record was also broken in April with an average of 205, which was 38 more than the previous record. At the annual recall we were given a unanimous vote. We are thrilled with the possibilities of the church here.—Howard S. Sylvia, Pastor.

Mineral Wells, Texas—Our church is on the march, going forward for God, souls, and missions. The church and friends have been good to the pastor and his family. They have given us a substantial increase in salary, also extended to us a unanimous call for the third year. It has been a privilege to help many of our servicemen from nearby Camp Wolters. If you have friends there, send us the names and addresses, and we shall do our best to contact them. During the past two years all departments of the work have had a substantial gain. The Sunday school has made a 40 per cent gain in average attendance, about two thousand dollars' worth of repairs has been made on the church property, and all budgets have been paid in full—local, district, and general. We have met our quota for HERALD OF HOLINESS subscriptions, and have witnessed some wonderful altar services. We have a united and faithful people.—J. E. Perryman, Sr., Pastor.

Red Oak, Iowa—The presence of the Lord was manifested in our recent revival with Rev. R. W. Carpenter. He is a fine evangelist and challenged our hearts with his dynamic messages of salvation and holiness. Throughout this home-mission campaign the attendance was excellent, with an average of thirty people

attending each service. God met with us; people were convicted of their sins, and God supplied our every need. Rev. Aleck G. Ulmet and his people of Council Bluffs First Church revealed their home-mission zeal by supplying the singers and a pianist for the services. Each evening Misses Delores Langdale, Bonnie Langdale, Connie Handschy, Darlene Rich, and Mrs. Ulmet traveled approximately one hundred miles to bring us some of the finest music in southwest Iowa. Rev. C. F. Gieselman of Council Bluffs Central Church supplied the songbooks, and the pastors of the Council Bluffs zone co-operated in a wonderful way with this home-mission project. We give God all of the praise! We are believing and trusting in God to help us in this town where once Dr. P. F. Bresee pastored the Methodist church. God is good and He gives us the victory just now.—Charles C. Powers, Pastor.

Oklahoma City, Oklahoma—In October of 1952 a branch Sunday school was organized in the Will Rogers Field section of Oklahoma City. This Sunday school was sponsored by the Pennsylvania Avenue Church of the Nazarene. Rev. L. D. Roland, a member of Pennsylvania Avenue Church, became the leader of this venture. Rev. J. Russell Brown, the pastor, and all the church co-operated beautifully with Brother Roland as the work progressed. This Sunday school grew and prospered under the leadership of Brother Roland until a fine group had been gathered in. On April 26, 1953, Rev. W. T. Johnson, district superintendent, organized a church with twelve charter members. Plans are now under way for the purchase of a lot and the erection of a new building. The Pennsylvania Avenue Church was happy to give some

"Showers of Blessing" Stations

In Central Educational Zone

members and also a fine group of Sunday-school scholars to this new work. The church continues to help the new work financially. Prospects are bright for a strong congregation in this section of the city under the capable leadership of Brother Roland.—C. R. Thrasher, Pastor, Pennsylvania Avenue Church.

Chase, Kansas—Recently we enjoyed one of the best revivals this church has had since its organization in 1915. Evangelist H. D. Burson was used of God in a special way, and a total of sixty-nine seekers prayed through to victory at the altar. Brother Burson is a powerful preacher of the Word, and God blessed his ministry to the building up of the church and gave seekers and happy finders. The church gave Brother Burson a call to return. Our church moved forward, breaking all previous records in Sunday school with 140 present. Rev. Ray Hance, our district superintendent, was with us on June 7 to dedicate our new educational unit; it is 28 x 48 feet and gives adequate space for expansion. An amount of \$850.00 was pledged toward the indebtedness of \$1,250.00. Our people stand by the entire program of the church—local, district, and general—one hundred per cent; pastor's salary has been increased \$5.00 per week.—Edward K. Donoho, Pastor.

Columbia, Mississippi—On June 7, Rev. V. W. Smith preached his last sermons as supply pastor for First Church. Finishing touches have been added to the church parsonage, in readiness to receive the new pastor. Rev. R. P. Wendell, who graduated from Trevecca Nazarene College this spring. He and his family will arrive early in the week, and he will preach for us on Sunday, June 14; on Monday, they will begin a five-day vacation Bible school. Mrs. Wendell is the daughter of Dr. J. D. Saxon, our district superintendent.—Reporter.

Stanford, Kentucky—Recently God visited our church with an old-fashioned, Holy Ghost revival, with Sister Belle Bartee as the evangelist. She preached splendid messages with the anointing of the Holy Spirit, and seventy-two souls prayed through to victory. We also enjoyed the good singing of Brother and Sister Bartee. Mrs. Lillie Adams played the piano, and Ollie Perkins led the singing. On the closing day we had 105 in Sunday school—an all-time record for Stanford; also, we had a beautiful baptismal service. We appreciate our good pastor, Rev. Harrison Wafford; he and his good wife are faithful in carrying on the work here.—Reporter.

We sink that we may rise; we suffer that we may be healed again; and we die that we may live.—T. C. UPHAM.

WCBC	Anderson	1470 kc.	2:45 p.m.	Sunday
WBIW	Bedford	1340 kc.	7:30 a.m.	Sunday
WTRC	Elkhart	1340 kc.	9:15 a.m.	Sunday
WGL	Fort Wayne	1250 kc.	8:45 a.m.	Sunday
WLOI	La Porte	1540 kc.	10:00 a.m.	Monday
WLRP	New Albany	1570 kc.	7:00 a.m.	Monday
WPGW	Portland	1440 kc.	4:15 p.m.	Sunday
WKAM	Warsaw	1220 kc.	*	
<i>Indiana</i>				
KSIB	Creston	1520 kc.	7:30 a.m.	Sunday
KBOE	Oskaloosa	740 kc.	1:15 p.m.	Sunday
KAYL	Storm Lake	990 kc.	10:45 a.m.	Sunday
KAYL-FM	Storm Lake	101.5 meg.	10:45 a.m.	Sunday
KNWS	Waterloo	1090 kc.	4:45 p.m.	Saturday
<i>Iowa</i>				
WAVA	Ava	1580 kc.	10:45 a.m.	Sunday
WROY	Carmi	1460 kc.	5:30 p.m.	Sunday
WDWS	Champaign	1400 kc.	2:30 p.m.	Sunday
WDWS-FM	Champaign	*	*	
WLEY-FM	Elmwood Park	107.1 meg.	4:45 p.m.	Wednesday
WNMP	Evanston	1590 kc.	*	
WEAW-FM	Evanston	105.1 meg.	9:00 p.m.	Sunday
WFRL	Freeport	1570 kc.	*	
WGIL	Galesburg	1400 kc.	1:00 p.m.	Sunday
WEBQ	Harrisburg	1240 kc.	3:30 p.m.	Monday
WKAN	Kankakee	1320 kc.	7:45 a.m.	Sunday
WKIL-FM	Kankakee	100.7 meg.	7:45 a.m.	Sunday
WPRC	Lincoln	1370 kc.	9:45 a.m.	Sunday
WSMI	Litchfield	1540 kc.	7:45 a.m.	Sunday
WKAI	Macomb	1510 kc.	*	
WVMC	Mt. Carmel	1360 kc.	*	
WMOK	Metropolis	920 kc.	9:30 a.m.	Sunday
WVLN	Olney	740 kc.	9:45 a.m.	Sunday
WKRS	Waukegan	1220 kc.	*	
WKRS-FM	Waukegan	106.7 meg.	*	
<i>Illinois</i>				
WEXL	Detroit (Royal Oak)	1340 kc.	9:45 p.m.	Monday
WEXL-FM	Detroit (Royal Oak)	104.3 meg.	9:45 p.m.	Monday
WMRP	Flint	1510 kc.	9:15 p.m.	Friday
WILS	Lansing	1320 kc.	9:15 a.m.	Sunday
WMPC	Lapeer	1230 kc.	8:45 a.m.	Sunday
WMLN-FM	Mt. Clemens	106.3 meg.	4:45 p.m.	Wednesday
WMUS	Muskegon	1090 kc.	5:15 p.m.	Sunday
WKNX	Saginaw	1210 kc.	8:15 a.m.	Sunday
WSTR	Sturgis	1460 kc.	5:00 p.m.	Sunday
<i>Michigan</i>				
KJCF	Festus	1010 kc.	8:15 a.m.	Sunday
KSIM	Sikeston	1400 kc.	8:15 a.m.	Sunday
<i>Missouri</i>				
KVCO-FM	Columbus	94.7 meg.	11:45 a.m.	Sunday
WTNS	Coshocton	1560 kc.	11:45 a.m.	Sunday
WFOB-FM	Fostoria	96.7 meg.	6:15 p.m.	Sunday
WJEH	Gallipolis	990 kc.	8:45 a.m.	Sunday
WMOH	Hamilton	1450 kc.	11:45 a.m.	Sunday
WMOH-FM	Hamilton	103.5 meg.	11:45 a.m.	Sunday
WIRO	Ironton	1230 kc.	1:15 p.m.	Sunday
WMVO-FM	Mt. Vernon	93.7 meg.	3:00 p.m.	Sunday
WSPD	Toledo	1370 kc.	8:45 a.m.	Sunday
WSPD-FM	Toledo	101.5 meg.	8:45 a.m.	Sunday
WWST	Wooster	960 kc.	9:30 a.m.	Sunday
WWST-FM	Wooster	104.5 meg.	9:30 a.m.	Sunday
<i>Ohio</i>				

*Consult local newspaper for exact time.

Wisconsin

WATK	Antigo	900 kc.	10:30 a.m.	Saturday
WMNE	Menomonee	1360 kc.	8:30 a.m.	Sunday
WOSH	Oshkosh	1490 kc.	8:00 a.m.	Sunday
WRAC	Racine	1460 kc.	8:45 a.m.	Sunday
WBKV	West Bend	1470 kc.	9:00 a.m.	Friday

New Stations

KBEE-FM	Modesto, California	103.3 meg.	2:30 p.m.	Sunday
KBOX	Modesto, California	970 kc.	8:45 a.m.	Sunday
KSFE	Needles, California	1340 kc.	8:45 a.m.	Sunday
KUBA	Yuba City, California	1600 kc.	10:45 a.m.	Sunday
WTAN	Clearwater, Florida	1340 kc.	8:30 p.m.	Wednesday
KPST	Preston, Idaho	1340 kc.	1:00 p.m.	Sunday
WPRC	Lincoln, Illinois	1370 kc.	9:45 a.m.	Sunday
WKAM	Warsaw, Indiana	1220 kc.	*	
KRXK	Rexburg, Idaho	1230 kc.	*	Sunday
KRXK-FM	Rexburg, Idaho	93.7 meg.	*	Sunday
KNWS	Waterloo, Iowa	1090 kc.	4:45 p.m.	Saturday
WLEX	Lexington, Kentucky	1300 kc.	7:15 a.m.	Sunday
KAPK	Minden, Louisiana	1240 kc.	8:45 a.m.	Sunday
KTIS	Minneapolis, Minnesota	900 kc.	4:45 p.m.	Saturday
KTRF	Thief River Falls, Minn.	1230 kc.	2:30 p.m.	Sunday
WCLD	Cleveland, Mississippi	1490 kc.	9:30 a.m.	Sunday
KNIM	Maryville, Missouri	1580 kc.	8:45 a.m.	Sunday
WLFH	Little Falls, New York	1230 kc.	12:45 p.m.	Sunday
WALK	Patchogue, New York	1370 kc.	8:30 a.m.	Sunday
WALK-FM	Patchogue, New York	97.5 meg.	8:30 a.m.	Sunday
WKMT	Kings Mountain, N.C.	*	*	
WEYE	Sanford, North Carolina	1290 kc.	1:45 p.m.	Sunday
KBMW	Wahpeton, North Dakota	1450 kc.	*	
KVAS	Astoria, Oregon	1230 kc.	5:45 p.m.	Friday
KFGR	Forest Grove, Oregon	1570 kc.	8:30 a.m.	Sunday
WPAE	Punxsutawney, Penna.	*	5:00 p.m.	Sunday
WNME	Warren, Pennsylvania	1310 kc.	12:30 p.m.	Sunday
	Radio Bolivar, Bolivia	1320 kc.	6:45 p.m.	Saturday
4VEH	Cap Haitien, Haiti	9885 kc.	8:30 a.m.	Sunday
4VEH	Cap Haitien, Haiti	9885 kc.	7:15 p.m.	Sunday

Northwest District Assembly

The forty-ninth annual assembly of the Northwest District was held in First Church, Spokane, Washington, May 6 to 8, with Dr. Hugh C. Benner presiding. It proved to be another assembly that was marked by the spirit of harmony and vision characteristic of Northwest District. Reports were received and plans laid for a great year of advance, leading up to the fiftieth anniversary celebration next year.

Dr. Hugh C. Benner, presiding officer, brought some wonderful, challenging, and inspiring messages to the assembly, and presided in the efficient way so characteristic of him. For him it was a return to Northwest District, having served as pastor on the district, and having pastored the First Church of Spokane, where the assembly was held.

The annual reports show a marked increase in the number of churches on the district, an increase in church membership, an increase in Sunday schools and Sunday-school attendance, an increase in missionary giving and in total giving of the district.

Dr. E. E. Zachary was re-elected as district superintendent by a nearly unanimous vote, there being only three negative ballots cast.

The spiritual tone of the district is high and the fiftieth year should be the greatest year in its history. We are looking forward to great things for Christ this year.

HAROLD M. SORWEIDE, Reporter

Wichita Falls, Texas—First Church recently had a very fine revival meeting with Evangelist R. V. Jackson. The church appreciated the wonderful Bible messages and spirit of Brother Jackson, and there were more than seventy professions. We gave Brother Jackson a call to return in '54. Since we came here in September of 1952, the Lord has blessed and we have received forty-five new members into the church. A good number of airmen from Sheppard Air Force Base attend our services and are a blessing to us. If you have friends stationed at this base, write me (1106 Fifth Street), and I shall be glad to contact them.—Buford Burgner, Pastor.

Magnolia, Mississippi—God has been good to us during the past year here in Magnolia. We have had a good increase in our Sunday school, also have had some good revivals with seekers at the altar and souls saved and sanctified. We have started a building program, and it seems God has been with us in a special way, directing every move. We appreciate our pastor and family, Rev. A. L. Chaffin, wife, and son David, who came to us in 1950. God has blessed and used them in a marvelous way, and we love and appreciate them.—Catherine Jackson, Secretary.



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Florida District Sunday-School Work

The district Sunday-school board in co-operation with each pastor, under the leadership of Rev. John L. Knight, district superintendent, reports a phenomenal year in Sunday-school activities. Rev. Wayne Elliott, of Bradenton, led the district in increase per Sunday; their increase was 44 per Sunday. Next in line is Rev. Wm. Abersold, of Tampa Sulphur Springs, with 31 per Sunday; third place is Jacksonville, with Rev. Aubrey Ponce, with 30 per Sunday; and fourth, Orlando First and Rev. Blanchard Horne, with 28 per Sunday.

For the first time in the history of the Florida District we have five Sunday schools averaging 200 and better: Miami First, Miami Central, Jacksonville Central, Bradenton, and Ft. Lauderdale.

In spite of our assembly preceding our General Assembly, Florida is reporting nine churches qualifying for the Achievement Award: Arcadia, Pastor Gore; Miami Emmanuel, Pastor Wineberg; Winter Haven, Pastor Don Newell; Tampa Sulphur Springs, Pastor Abersold; Lake Wales, Pastor Seany; Jacksonville Westside, Pastor Graham; Ft. Myers, Pastor Deal; and Jacksonville, Pastor Ponce.

Thirteen churches reported Christian Service Training classes with twenty-three units completed. The prospect for a greater work in the Sunday-school field on the Florida District is bright.

**AUBREY PONCE, District Sunday-School
Chairman**

ANNOUNCEMENTS

WEDDING BELLS

Miss Virginia Warner of Mahomet, Illinois, and Mr. Wm. G. McKelthen of Fort Worth, Texas, were united in marriage on June 21, with Rev. J. Otis Sayer, Nazarene pastor of Arlington Heights Church in Fort Worth, officiating.

Josephine Lana of Watonga, Oklahoma, and Bert Cook of Baytown, Texas, students at Bethany-Peniel College, Bethany, were united in marriage on June 19, at the Watonga Church of the Nazarene, with E. B. Shannon, dean of students of Bethany-Peniel College, officiating.

Miss Dorothy Whitley of Fairfax, and Mr. Wallace Bell, Jr., of Sherrill, Alabama, were united in marriage on June 12, in the Fairfax Church of the Nazarene, with Rev. Wallace Bell, father of the groom, officiating, assisted by Rev. J. W. Chambers.

Miss Deloris Tyler and Mr. Jerry Walker of Winfield, Louisiana, were united in marriage on June 8, at the Hudson Church of the Nazarene, with Rev. W. V. Niell, pastor of the McCoy Church of the Nazarene, Zytko, officiating.

Miss Wanda Fay Posey of Brady, Texas, and Mr. Dale Johnston of Crossett, Arkansas, were united in marriage on June 8, at First Church of the Nazarene in Brownwood, Texas, with Rev. J. Marvin Harrison, pastor, officiating.

Miss JoAnn Adeline Wilcox of Nampa, Idaho, and Mr. Roger Stanley Wilcox of Medford, Oregon, were united in marriage on May 23, at College Church of the Nazarene, Nampa, with Rev. Vernon L. Wilcox, father of the groom, officiating, assisted by Rev. Eugene L. Stowe.

Miss Joan Burris and Mr. Richard Lewis Powell, both of Hollywood, California, were united in marriage on May 12, with Rev. Earl W. Powell, father of the groom, and pastor of the Hollydale Church of the Nazarene, officiating.

SPECIAL PRAYER IS REQUESTED by a friend in New Mexico that the Lord will heal and go with them through the surgical operation, and help in financial matters.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Maritime	July 15-17
Pittsburgh	July 22-24
Northwest Oklahoma	July 29-31
Illinois	August 5-7
Indianapolis	August 26-28
Kansas City	September 9-11
Southwest Oklahoma	September 16-18

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Central Ohio	July 14-17
Eastern Kentucky	July 29-30
East Tennessee	August 5-7
Tennessee	August 13-14
Wisconsin	August 26-28
Louisiana	September 2-3
Georgia	Sept. 30—Oct. 1

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Eastern Michigan	July 22-24
Western Ohio	July 29-31
Missouri	August 5-7
Northwest Indiana	August 12-14
Chicago Central	August 19-20
Mississippi	September 2-3
Southeast Oklahoma	September 23-24

D. I. Vanderpool:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Michigan	July 15-16
Southwest Indiana	July 29-31
Kentucky	August 5-7
Virginia	August 12-13
Northwestern Illinois	August 19-20
Houston	August 26-28
South Arkansas	September 9-10
North Arkansas	September 16-17

Hugh C. Benner:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Minnesota	July 22-23
Kansas	August 5-7
Iowa	August 12-14
Dallas	August 19-21
Northeast Oklahoma	September 16-17
North Carolina	September 23-24
South Carolina	Sept. 30—Oct. 1

Nazarene Camp Meetings

July 9 to 19, Oregon Pacific District Camp, three miles south of Portland city limits on S.E. 82nd Avenue. Workers: Dr. D. Shelby Corlett and Rev. Sammy Sparks, evangelists; Rev. T. H. Stanley, prayer evangelist; Rev. and Mrs. H. H. Spencer, musicians; Rev. and Mrs. James Kratz, children's workers. For information and tent reservations, write Rev. Forrest Hill, Route 1, Box 425, Clackamas, Oregon. Rev. W. D. McGraw, Jr., District Superintendent.

July 10 to 18, Pleasant Ridge Nazarene Camp, on Route 76, between Harrisonville and Needmore, Pennsylvania. Rev. A. D. Holt, evangelist, and Bly Jackson, singer. For information write Durkee Bard, Knobsville, Pennsylvania.

July 16 to 26, Idaho-Oregon District Camp, Tabernacle, Nampa, Idaho. Workers: Dr. Stephen S. White, prayer evangelist, and Professor Ron Lush. For information write the district superintendent, Rev. I. F. Younger, Box 526, Nampa, Idaho.

July 17 to 26, Central Ohio District Camp, at the District Campgrounds, on Morse Road between Cleveland Avenue and C Hi-way, Columbus, Ohio. Workers: Dr. G. B. Williamson, Dr. V. H. Lewis, and Rev. Fred Thomas, evangelists; Rev. H. C. Little, prayer evangelist; Professor John E. Moore, song evangelist; Dr. R. Wayne Gardner and the Olivet College Ambassador Quartet, youth workers; Mrs. H. C. Little, children's worker. For information and room or tent reservations, write C. D. Westhafer, secretary, 319 Elm St., Ironton, Ohio. Dr. Harvey S. Galloway, district superintendent.

July 20 to 26, Missouri District Camp, at Pine Crest Camp, five miles south of Fredericktown, on old 67 Hi-way. Workers: Rev. Raymond Browning, Rev. Sammy Sparks, Rev. R. T. Williams, Jr., and Professor James V. Cook, pianist. For information and reservations, write Rev. A. L. Roach, 202 Galine St., Fredericktown, Missouri. Rev. E. D. Simpson, district superintendent.

July 27 to August 2, Suwannee River Camp Meeting, three miles north of White Springs, Florida, on U.S. Hi-way 41. Workers: Dr. G. B. Williamson, Rev. D. K. Wachtel, and Rev. R. N. Raycraft, evangelists; Professor Paul Qualls, singer. Rev. John L. Knight, district superintendent. For information, write Mrs. C. R. Moore, Box 1049, Lake Worth, Florida.

July 30 through August 9, Northern California District Annual Camp Meeting, at Beulah Park, Santa Cruz, California. Workers: Dr. G. B. Williamson, Dr. H. Orton Wiley, Rev. Nicholas A. Hull, evangelists; Rev. T. H. Stanley, people's meeting and prayer meetings; Rev. James Kratz, teen-age program; Ray Moore, music director; Mrs. Mary Parrut, vacation Bible school activities; Rev. Charles Higgins and Mrs. Virginia Alexander, pianists. Dr. George Coulter, district superintendent. For further information write to Beulah Park, 100 Beulah Park Drive, Route 4, Santa Cruz, California.

August 3 through 9, Illinois District Camp at Nazarene Acres, located twelve miles east of Springfield, Illinois. (Directions—from Springfield, Illinois, five miles on Route 29 to Rochester, then five miles straight east to Buckhart, Illinois, then two miles north to Nazarene Acres.) Workers: Dr. Hardy C. Powers and Rev. D. K. Wachtel, evangelists; Professor Curtis Brown, music director. For information, write the district superintendent, Dr. W. S. Parison, Box 72, Springfield, Illinois.

August 7 to 16, Tenth Arizona District Camp, at Nazarene District Center, Prescott, Arizona. Workers: Rev. Harold Volk and Dwight and Norma Jean Meredith. For reservations or information, write Rev. J. B. Gatlin, Route 2, Box 104, Prescott, Arizona. Rev. M. L. Mann, district superintendent.

August 7 to 16, Washington-Philadelphia District Camp, North East, Maryland. Workers: Dr. Mel Thomas Rowthell and Dr. Edward Lawlor, evangelists; Rev. Mrs. Ross Enrick, youth workers; Rev. Eddie Patzsch, singer; Mrs. Fred Bertel, organist; Rev. and Mrs. Ernest Eades and Rev. George Hayse, missionaries. Rev. E. E. Grosse, district superintendent; Rev. F. D. Ketter, secretary.

District Assembly Information

CENTRAL OHIO—Assembly, July 14 to 17, at the Nazarene Campground, 2708 Morse Road, Columbus, Ohio. Entertaining pastor: Rev. Miles A. Simmons, 481 Arden Road, Columbus. Dr. G. B. Williamson presiding.

MICHIGAN—Assembly, July 15 and 16, at Nazarene Assembly Park, Indian Lake, Michigan. Entertaining pastor: Rev. Vernon L. Ward, Route 2, Vicksburg, Michigan. Dr. D. I. Vanderpool presiding.

MARITIME—Assembly, July 15 to 17, at the Church of the Nazarene, Oxford, Nova Scotia. Entertaining pastor: Rev. Malcolm Burgess, Box 252, Oxford, Nova Scotia. Dr. Hardy C. Powers presiding.

MINNESOTA—Assembly, July 22 and 23, at the Church of the Nazarene, 422 Ramsey Avenue North, Litchfield, Minnesota. Entertaining pastor, Rev. J. M. Anderson, Box 779, Litchfield. Dr. Hugh C. Benner presiding.

PITTSBURGH—Assembly, July 22 to 24, at the Pittsburgh District Campgrounds, Butler, Pennsylvania. Entertaining pastor: Rev. Paul R. O'Brien, 201 1/2 Rear Fifth Avenue, Butler, Pennsylvania. Dr. Hardy C. Powers presiding.

EASTERN MICHIGAN—Assembly, July 22 to 24, at First Church of the Nazarene, 60 State Street, Pontiac, Michigan. Entertaining pastor, Rev. K. A. Hutchinson, 46 Norton St., Pontiac. Dr. Samuel Young presiding.

EASTERN KENTUCKY—Assembly, July 29 and 30, at First Church of the Nazarene, Bath Avenue at 22nd Street, Ashland, Kentucky. Entertaining pastor, Rev. L. B. Hicks, 1501 29th St., Ashland. Dr. G. B. Williamson presiding.

NORTHWEST OKLAHOMA—Assembly, July 29 to 31, at the College Church of the Nazarene, 119 Northwest Main Street, Bethany, Oklahoma. Entertaining pastor, Dr. E. S. Phillips, 309 N. College, Bethany. Dr. Hardy C. Powers presiding.

SOUTHWEST INDIANA—Assembly, July 29-31, in the Indiana University Auditorium, I.U. campus, Bloomington, Indiana. Entertaining pastor, Rev. Franklin Moore, 731 W. Howe St., Bloomington. Dr. D. I. Vanderpool presiding.

WESTERN OHIO—Assembly, July 29 to 31, at the District Center, R.F.D., St. Marys, Ohio. Entertaining pastor, Rev. Moody S. Johnson, 615 Heying St., Celina, Ohio. Dr. Samuel Young presiding.

EAST TENNESSEE—Assembly, August 5 to 7, at the Nazarene Campgrounds, Route 2, Louisville,

Tennessee. Rev. Victor E. Gray, Route 2, Louisville, Tennessee, district superintendent, is the one to whom mail should be sent. Dr. G. B. Williamson presiding.

ILLINOIS—Assembly, August 5 to 7, at Nazarene Acres, Route 1, Dawson, Illinois. Rev. Frank H. Watts, 224 W. Edwards St., Springfield, Illinois, entertaining pastor. Dr. Hardy C. Powers presiding.

KANSAS—Assembly, August 5 to 7, at the Kansas Nazarene District Center, 16th and Plum, Hesperia, Kansas. Rev. Mark F. Smith, 800 N. Plum, Hutchinson, Kansas, entertaining pastor. Dr. Hugh C. Benner presiding.

KENTUCKY—Assembly, August 5 to 7, at the District Center, Summersville, Kentucky. Rev. G. Chester Morgan, Summersville, Kentucky, entertaining pastor. Dr. D. I. Vanderpool presiding.

MISSOURI—Assembly, August 5 to 7, at the Pine Crest Campgrounds, Fredericktown, Missouri. Rev. A. L. Roach, 202 Saline St., Fredericktown, Missouri, entertaining pastor. Dr. Samuel Young presiding.

EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill. July 19 to Aug. 2
 Heatsville, Ill. July 19 to Aug. 2
 Akers, Ira R. and Mary B. Preacher and Young People's Worker, 2128 Brookline Ave., Dayton 10, Ohio July 12 to 24
 Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio July 26 to July 12
 Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo. July 12 to 24
 N. Mex. District Boys' and Girls' Camp July 12 to 24
 Open date July 29 to Aug. 9
 Applegate, Nellie. 742 Elysian Ave., Toledo 3, Ohio July 15 to 26
 Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo. July 15 to 26
 Ball, Miss Lenore. P.O. Box 527, Kansas City 41, Mo. July 15 to 26
 Independence, Mo. (Salvation Army, V.B.S.) July 8 to 26
 Bethany, Oklahoma (assembly) July 29 to 31
 Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, 219 1/2 E. Second St., Hutchinson, Kansas July 15 to 26
 Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla. July 19 to 19
 Astoria, Illinois (camp) July 30 to Aug. 9
 Barnes, William. Rt. 2, Harold Ave., Franklin, Ohio July 19 to 30
 Bass, M. V. 18616 Riverview, Detroit 19, Mich. Aug. 5 to 16
 Batts, Buford. 1509 Seventh St., Lubbock, Texas Aug. 5 to 16
 Patterson, Texas Aug. 19 to 30
 Beaulier, Vincent and Bobbie. Preacher and Singers, 230 Pine St., Minden, La. July 15 to 26
 Belew, P. P. P.O. Box 527, Kansas City 41, Mo. July 15 to 26
 Berry, D. D. Evangelist, Route 1, Walkerville, Mich. July 15 to 26
 Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo. July 15 to 26
 Menomonie, Wisconsin June 28 to July 12
 Bertolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa. August 7 to 13
 Wash-Phila. Dist. Camp August 7 to 13
 Virginia Dist. Camp August 14 to 23
 Bessie, Jack. Song Evangelist, 19 Cedar Drive, Glen Burnie, Md. August 14 to 23
 Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo. July 7 to 19
 Dublin (Graham Memorial), Ga. July 7 to 19
 Open date July 22 to Aug. 2
 Bishop, Joe. Box 47, Yukon, Okla. July 29 to July 12
 Mt. Olive, Ga. June 29 to July 12
 Open date July 15 to 26
 Binby, B. J. Evangelist, R.D. 1, Box 13, Weatherford, Texas July 15 to 26
 Blount, W. A. Song Evangelist, 2201 Chester, Little Rock, Ark. July 15 to 26
 Bomgardner, Harold E. Song Evangelist, 2223 W. Colorado Ave., Colorado Springs, Colo. July 15 to 26
 Bosse, Fred. Evangelist, 420 East 12th St., Indianapolis, Ind. July 15 to 26
 Bowman, Don and Frances. Musicians and Singers, 1027 Park Ave., Newport, Ky. July 15 to 26
 Bowman, Russell. 2400 North 4th St., Columbus 2, Ohio July 14 to 26
 Dist. Assembly July 14 to 26
 August August
 Brannon, George. 125 N. Wheeler, Bethany, Okla. Home July
 Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind. July 7 to 12
 Texarkana (First), Tex. July 7 to 12
 Crockett, Tex. July 15 to 26
 Brinkman, George. Evangelist, 1330 Corbin Rd., Toledo 12, Ohio July 15 to 26

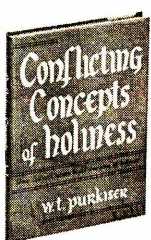
Brown, Curtis R. Song Evangelist, 912 Fifth St., N.W., Canton, Ohio July 15 to 26
 Brown, J. Russell. P.O. Box 527, Kansas City 41, Mo. July 15 to 26
 Twin Falls (First), Idaho July 23 to Aug. 2
 Brown, Marvin L. 1309 N. Main St., Kewanee, Ill. July 15 to 26
 Browning, Raymond. 322 N. Redmond St., Bethany, Okla. July 15 to 26
 Denver, Colorado (camp) July 13 to 19
 Maplewood, Mo. (camp) July 20 to 26
 Bryant and Stone Evangelistic Party. Preachers and Singers, 519 Wood St., Maysville, Ky. July 7 to 19
 Beattyville, Ky. (tent) July 7 to 19
 Foster, Ky. (Fishers Camp) July 21 to Aug. 2
 Bryson, C. V. Evangelist, Box 665, Ridgefield, Wash. July 15 to 26
 Bulla, Daniel H. Box 712, Pataskala, Ohio July 15 to 26
 Burgess Gospel Messengers, J. W. Preacher and Singers, 609 E. Main St., Flat River, Mo. July 15 to 26
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky. July 15 to 26
 Burson, H. D. 401 W. Clay St., Houston 6, Texas July 8 to 19
 Baytown, Texas July 22 to Aug. 2
 Grove, Texas July 22 to Aug. 2
 Burton, C. C. P.O. Box 145, Somerset, Ky. July 15 to 26
 Missouri District July 15 to 26
 Bush, Russell and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo. July 15 to 26
 Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb. July 8 to 19
 Vacation July 20 to Aug. 1
 Cameron, A. Alexander. 27 Ravine St., % Mrs. Wilson Lane, Yonkers, N.Y. July 15 to 26
 Cargill, A. L. and Myrtle. Box 256, Divide, Colo. July 15 to 26
 Nowata, Okla. July 15 to 26
 Carlton, W. E. 510 Bell St., Beatrice, Neb. July 15 to 26
 Matthews, Mo. July 15 to 26
 Salem, Mo. July 15 to 26
 Carroll, Bob. 119 N. Flood St., Norman, Okla. July 15 to 26
 Wasso, Okla. June 30 to July 12
 Jasper (First), Ala. July 21 to Aug. 2
 Carpenter, R. W. 1045 Pitkin Ave., Grand Junction, Colo. July 15 to 26
 Carter, E. L. Kincaid, Ill. July 8 to 19
 Rolla, Mo. July 24 to Aug. 2
 Mode, Ill. (camp) July 24 to Aug. 2
 Carter, Jack and Ruby. 609 N. Mueller St., Bethany, Okla. July 2 to 12
 Tatum, N.M. July 15 to 26
 Nacogdoches, Texas July 15 to 26
 Carter, W. Evangelist, 3808 W. Park St., Greenville, Texas July 15 to 26
 Indianapolis (Winter Avenue), Ind. July 22 to Aug. 2
 Open date July 22 to Aug. 2 to 16

Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo. July 1 to Aug. 9
 Nashville, Ind. (S.W. Ind. Dist. Tour) July 1 to Aug. 9
 Benton, Ill. (Bonnie Camp) Aug. 13 to 23
 Chickens, Miss Susie. Song Evangelist, 546 Barnham Ave., Santa Rosa, Calif. July 1 to Aug. 9
 Childers, Sammy and Rhea. Evangelistic Singers, Box 153, Owensville, Ind. July 1 to Aug. 9
 Clark, Eddie. 701 A Ave. E., Oskaloosa, Iowa July 13 to 12
 Iowa City (W. Liberty), Iowa July 13 to 31
 Reserved July 13 to 31
 Cleveland, B. H. Evangelist, 6771 Orange Ave., Long Beach, Calif. July 29 to Aug. 9
 Cole, Mrs. Dorothy Ayers. Evangelist, 441 Del Paso Blvd., North Sacramento, Calif. July 1 to Aug. 9
 Open date July 1 to Aug. 9
 Collins, Joe C. General Delivery, Nashville, Ind. July 1 to Aug. 9
 Conway, L. W. 1043 Columbia St., Newport, Ky. July 1 to Aug. 9
 Roanoke (Eastgate), Va. July 29 to Aug. 9
 Cook, James W. Song Evangelist, 3965 St. Louis Ave., St. Louis 7, Mo. July 1 to Aug. 9
 Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va. July 1 to Aug. 9
 Los Angeles (Calif.) Dist. June 28 to July 31
 St. Louis, Michigan Aug. 8 to 16
 Cope, Jacob and Mildred. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo. July 1 to Aug. 9
 Corbett, C. T. Box 215, Kankakee, Ill. July 9 to 26
 North Carolina Dist. July 9 to 26
 Monroe, North Carolina July 29 to Aug. 9
 Cornelison, E. Lloyd. 620 W. Platt Ave., Colorado Springs, Colo. July 1 to Aug. 9
 Cornelius, H. W., and Wife. Preacher and Musicians, 3436 S. Walnut, Muncie, Ind. July 1 to Aug. 9
 Coulter, Violet M. Singer, 209 Northeast "E" St., Linton, Ind. July 1 to Aug. 9
 Dalton, Mo. (Meth.) Aug. 5 to 23
 Brunswick, Missouri Aug. 25 to Sept. 6
 Crabtree, J. C. Evangelist, 1506 Amberst Rd., Springfield, Ohio July 1 to Aug. 9
 Crawford, J. H. and Maggie. Springdale, Ark. July 1 to Aug. 9
 Crider, James and Janet. Singers and Musicians, 500 S. Randolph St., Indianapolis, Ind. July 1 to Aug. 9
 Winchester, Indiana (Hol. Assn. Camp) July 19 to Aug. 2
 Open August
 Crites, J. A. Box 604, Owen Sound, Ontario, Canada July 1 to Aug. 9
 Ashland, Wis. July 12 to 26
 Crow, Mrs. Bertha. Evangelist, P.O. Box 527, Kansas City 41, Mo. July 1 to Aug. 9
 Crutcher, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Florida July 1 to Aug. 9
 Culbertson, Bernard W. Evangelist, 1632 Dominion Ave., Pasadena 7, Calif. July 1 to Aug. 9
 Daniels, Bert. Box 151, Meade, Kansas July 1 to Aug. 9

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Darnell, H. E. P.O. Box 929, Vivian, La.

Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.

Colo. Dist. Assem. & Camp . . . July 8 to 19

Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio

Davis, Ray. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Mabelvale (Cedar Lane), Ark. . . . July 8 to 19

Lake Charles (Mass Bluff), La. . . . July 20 to 26

DeBolt, Ted and Dorothy. Evangelistic Singers, 72 West 151st St., Harvey, Ill.

DeBour, Clifton. Box 881, Ashland, Ky.

Alexandria, Indiana (camp) . . . Aug. 4 to 16

Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.

Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.

Shawville, Quebec (camp) . . . July 17 to 26

Farmington Falls, Maine . . . Aug. 2 to 9

Dobbins, C. H., and Wife. Evangelists and Musicians, 2536 Maple Place, Fort Wayne, Ind.

Ward (Sunnyside), Ark. . . . July 15 to 26

Dotson, Anna Marie. Song Evangelist, Box 31, Honey Creek, Ind.

Douglas, Wilson. Blanton Apt. 59, Jasper, Ala.

Dunham, L. J., and Wife. Preacher and Singers, 512 Cruger Ave., Eureka, Ill.

Hoopston, Ill. (tent) . . . July 13 to Aug. 2

Salamanca, N.Y. (camp) . . . Aug. 6 to 16

Dunn, T. P. 318 East 7th St., Hastings, Neb.

Menomonee (Forrest Center), Wis. . . . July 1 to 12

Open July 15 to 26

Dyer, Esther M. Musical Evangelist, R.D. 1, Box 584, Mohnton, Pa.

Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 East 11th, Pueblo, Colo.

Colorado Assembly & Camp . . . July 8 to 19

Kansas Assembly & Camp . . . Aug. 5 to 7

Eisen, Cloyce. Evangelist, Box 18, Van Buren, Ohio

Emrick, Nellie M. Evangelist, Box 8674, Pittsburgh 21, Pa.

Emrick, Ross and Dorothy. Evangelist and Musicians, 600 Trumbull St., Bay City, Mich.

Denver, Colo. July 5 to 12

Michigan Dist. Assembly July 15 to 17

Erp, J. R. 630 N. Fifth St., Springfield, Ill.

Estepe, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.

Reserved July and Aug.

Fagan, Harry and Cleona. Singers and Musicians, Shelby, Ohio

Felter, H. J. Box 86, Leesburg, N.J.

Halslead, Pa. July 16 to 26

Pleasantville, N.J. Aug. 2 to 16

Ferguson, Edw. R. and Alma. Preacher and Singer, 920 21st St., Orlando, Fla.

Fetters, Fred W. P.O. Box 527, Kansas City 41, Mo.

Files, Gloria; Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va.

Bridgewater, Va. July 24 to Aug. 9

Masontown, W.Va. Aug. 19 to 30

Finch, Oscar J. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Butler, Ga. (camp) July 2 to 12

Georgia District Camp July 23 to Aug. 2

Finger, Maurice and Naomi. Preacher and Singers, 529 East 4th St., Northampton, Pa.

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.

Hawaiian Islands July 1 to Aug. 9

Fitch, James S. 1382 Myrtle Ave., Cincinnati 6, Ohio

Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind.

Backus, Minn. July 2 to 19

Open date July 21 to Aug. 2

Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.

Free, O. S. 311 Brown St., Little Rock, Ark.

Frodge, Harold C. Evangelist, Box 181, St. Paul, Ohio

Georgetown, Ill. July 7 to 19

Geuding, W. W. and Wilma. Preachers and Chalk Artists, 376 W. Pine St., Canton, Ill.

Creve Coeur, Ill. (tent) July 21 to Aug. 2

Waukesha, Wis. Sept. 2 to 13

Gillespie, George M. 934 Harrison St., Elkhart, Ind.

Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind.

Gongwer, A. R. Evangelist, 505 S. Catherine Ave., Walla Walla, Wash.

Gordon, Maurice F. 2417 '40' St., Selma, Calif.

Granger, Miss Marjorie. Song Evangelist, 4322 Manchester, St. Louis, Mo.

Graves, Harold. Evangelist, 1617 Russell St., Nashville, Tenn.

Gray, Paul. P.O. Box 527, Kansas City 41, Mo.

Batesville, Arkansas July 1 to 12

Pleasant, Okla. July 15 to 26

Grady, R. A., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.

Houston, Miss. Aug. 19 to 30

Meridian, Miss. Sept. 4 to 13

Greely, James and Rosemary. Singers and Musicians, 1201 Bower St., New Castle, Ind.

Indianapolis (Winter Ave.), Ind. July 22 to Aug. 2

Greenleaf, Helen. Evangelistic Singer, Route 2, Humeston, Iowa

Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif.

Griffith, Glenn. 1304 Schley St., Nampa, Idaho (Dist. Camp) July 30 to Aug. 9

Iowa District Camp Aug. 11 to 16

Grim, Alden D. Evangelist, Bethany, Okla.

Grimm, George and Ruth (Reynolds). Preachers and Singers, 144 S. 1st St., Sistersville, W.Va.

Groves Sisters. Singers and Chalk Artist, Bruceton Mills, W.Va.

Grubbs, R. D. Rt. 3, Box 220, Covington, Ky.

Hays, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.

Carroll, Pa. (camp) July 2 to 12

Alexandria, Ind. (camp) Aug. 4 to 16

Haggard, W. E. 531 S. 11th St., Hamilton, Ohio

Hall, Miss Clarine. Song Evangelist, 819 Milburn Ave., Dayton 4, Ohio

Hall, Dave. Evangelist, 629 E. Kansas, McPherson, Kansas

Hall, C. B. Evangelist, 2605 Ken Klare Drive, Dayton 3, Ohio

Hamilton, Jack and Wilma. Box 172, Hays, Kansas

Reserved July

Ropesville, Texas Aug. 5 to 16

Hamric, Lee L. 221 Rosemont St., Dallas, Texas

Hankins, A. K., and Wife. Preacher and Singers, 210 1/2 S.E. 4th St., Evansville, Ind.

Harding, Mrs. Maridel. Evangelist, 803 N. Briggs, Hastings, Neb.

Harding, U. E., and Wife. Preacher and Singer, 332 Monterey Rd., South Pasadena, Calif.

Harley, C. H. Evangelist, Burbank, Ohio

Fremont, Ohio (tent) June 26 to July 12

Central Ohio Assembly July 14 to 17

Harrington, Wm. N. Route 3, Box 666, Gainesville, Fla.

Harris, Kenneth J. Singer, 432 1/2 Frederick St., Huntington, Ind.

Hart, Robert S. Evangelist, R.R. 7, Huntington, Ind.

Harrison, Ray W. Evangelist, 506 B St., Hillside Park, Milwaukee, Ore.

Harold, John W. Box 309, Red Key, Ind.

Knightstown, Ind. July 28 to Aug. 9

Campbellsburg, Ind. Aug. 17 to 30

Hart, H. J. Evangelist, Owasso, Okla.

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.

Henbest, C. L. Box 345, Rogers, Ark.

Bonham, Texas July 1 to 12

Harrah, Oklahoma July 24 to Aug. 2

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.

Hendrick, Doris V. Evangelist, 336 North St., Bad Axe, Mich.

Henriksen, G. W. P.O. Box 527, Kansas City 41, Mo.

Ypsilanti, Mich. (Maybe Camp) Aug. 20 to 30

Ridgeway, Mich. Sept. 9 to 20

Henry, John Wesley. Evangelist, 934 W. Hays St., Banning, Calif.

Henry, Linwood W. Evangelistic Singer, 97 Douglas St., Uxbridge, Mass.

Henson, J. C. Bethany, Okla.

Henslop, Mrs. Norah. 1029 N. Concord, Indianapolis 22, Ind.

Hodge, W. M. Evangelist, Science Hill, Kentucky

Hodgson, R. E. Evangelist, 110 N. Mueller, Bethany, Okla.

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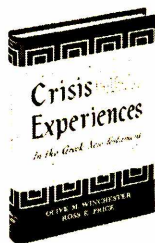
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Holso Evangelistic Party. 5332 Sumner Ave., Ash-ta-bula, Ohio
 Arbovale, W.Va. (camp) July 23 to 29
 Charleston, S.C. Aug. 12 to 23

Holt, A. D. 3906 Sauls Drive, Greensboro, N.C.
 Pleasant Ridge, Pa. (camp) July 10 to 19
 Grovesville, Va. (camp) Aug. 14 to 23

Hooker, H. H. Box 181, Gardendale, Ala.
 Beisano, Pa. (camp) July 2 to 12
 Meadville, Pa. (tent) July 14 to 26

Hoat, G. W. and Pearl Moser. Evangelist and Musicians, Winona Lake, Ind.
 Adrian, Mich. (Ogden Camp) July 10 to 19
 Hanover, Pa. July 24 to Aug. 1

Huffman, H. B. Box 25, Onego, W.Va.
 West Virginia District July and Aug.

Hungate, Robert and Delores. Singers and Musicians, Newburgh, Ind.

Isbell, R. A. 622 N. Ave. G, Crowley, La.
 Weatherford, Oklahoma July 6 to 19

Iserberg, Don, and family. Box 188, New Cumber-land, Pa.

Jackson, Bly. Song Evangelist, 40 Elizabeth St., Asheville, N.C.

Kneblum, Pa. July 10 to 19

Hanover, Pa. July 24 to Aug. 1

Jackson, R. V. Evangelist, Rantoul, Ill.
 Pinkstaff, Ill. July 6 to 16
 Ill. (camp) July 16 to 26

Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Amarillo, Texas (city-wide) July 1 to 12
 Pawhuska, Okla. (city-wide) July 15 to 26

Jennings, Paul R., and Wife. Preacher and Singers, Box 8, Kassa, Texas

Jerrett, Howard W. 2207 Pinecrist Dr., Ferndale, Mich.

Kamey, Ind. (camp) July 30 to Aug. 9

Kearney, Mich. Aug. 23 to 31

Johansen, Kenneth. Box 177, Miltonvale, Kansas

Johnson, Andrew. Wilmore, Kentucky
 Troy, Ohio July 6 to 16

Johnson, Spencer. 417 Hatley Drive, Bethany, Okla.
 Loganston, Pa. (camp) July 2 to 12
 Many, La. (camp) July 24 to Aug. 2

Jones, A. K. 519 Commercial, Danville, Ill.
 Dixon, Missouri June 30 to July 12

Jones, Texas July 19 to Aug. 2

Jones, Lum. Ada, Okla.

Kaufman, H. H. S.S. Evangelist, 134 Grand View Ave., Wollaston 70, Mass.

Keith, Ronald R. P.O. Box 527, Kansas City 41, Mo.
 Kenan, R. W. (Ret. Bap.) July 17 to 26

Keller-York, The. Singers and Musicians, Box 256, Seelyville, Ind.
 Columbus, Ind. (camp) July 16 to 26
 West Mansfield, Ohio (camp) July 30 to Aug. 9

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 Pittsburgh, Pa. (camp) July 14 to 26

Chelvan, W.Va. July 28 to Aug. 9

Kills, Robert and Madge. Singers and Musicians, 9 Villagers, Mich.

Kimball, E. Everett and Irene. Evangelist and Singers, 331 W. Michigan St., Sidney, Ohio

Resaid July and Aug.

Krue, Carl H. S.S. Evangelist and Singer, 503 Redmond, Bethany, Okla.
 McCrory (Harris Chapel), Ark. June 30 to July 12

Hamlin, Texas July 14 to 26

Kaykendall, P. E. Box 978, Hendersonville, N.C.
 Langford, J. V. Evangelist, 808 N. College St., Bethany, Okla.

Larntam, R. S. 5063 43rd St., Red Deer, Alberta
 Latham, W. and Mary E. P.O. Box 527, Kansas City 41, Mo.

Detroit (First), Mich. June 14 to July 3

Canada West Dist. Camp June 7 to 20

Law, and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Topeka (Highland Plk.), Kans. July 8 to 19

St. Joseph, Mo. (Hol. Assn. tent)

Lee, Marston. 213 Division St., Huntington 2, W.Va.
 Indianapolis Dist. Camp July 5 to 12

Langdale, Ala. July 21 to Aug. 2

Legett Brothers. Preachers and Singers, 706 N. Broadway, Lamar, Mo.

Nocona, Texas July 15 to 26

Cullinan, Ala. Aug. 5 to 16

Leiner, Marion. Evangelist, Rt. 4, Box 185 A, Bensenville, Ill.

Lewis, Albert H. and Rachel. Preacher and Singers, 578 Richmond Ave., Buffalo, N.Y.
 Buffalo, N.Y. (home missions) July

Vacation Aug. 1 to 23

Ellis. 206 N. Donald, Bethany, Okla.
 San Antonio District July 1 to 26

Lewis, Howard T. Evangelist, 2420 Woodyln Drive, Pasadena, Calif.

Lewis, Roy R. Route 1, Albany, Ind.

Lewis, Ind. (camp) July 28 to July 12

Los Angeles, Calif. July 15 to Aug. 16

Lindley, R. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

Lozano, Ark. July 12 to 19

El Dorado (First), Ark. July 22 to Aug. 2

Lipker, Charles H. Route 4, Marion, Ohio
 Gibsonburg, Ohio July 1 to 12

Little, H. C. 1338 Hunter Ave., Columbus, Ohio
 Hillsboro, Ohio July 7 to 12
 Columbus, O. (camp) July 17 to 26

Lush, Ronald J. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Wyoming Youth Camp July 29 to Aug. 9
 Seattle Youth Camp Aug. 10 to 15

Lutz, Louis K. Evangelist, 1121 Irving Ave., Dayton 9, Ohio
 Crown Point, Ind. June 30 to July 12

Fowler, Ind. July 14 to 26

MacAllen, J. and Mary E. Evangelist and Artist, 27 W. Falls St., New Castle, Pa.

Mackey Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 103, Bluffton, Ind.
 Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Martin, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Oklahoma City (First), Okla. July 12 to 19
 Kankakee, Ill. (Olivet Nazarene College) July 20 to 26

Mathews, L. B. and Wife. Evangelist and Singer, 2902 Belmont Blvd., Nashville 12, Tenn.
 Maryville, Tenn. July 5 to 19

McCart, R. H. and Edna. Preacher and Singer, 4100 Quinlan St., Denver 12, Colo.

McDowell, Mrs. Doris. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.

McKinley, Pauline. Song Evangelist, P.O. Box 201, Greenwood, Ind.

McNatt, J. S. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Amarillo (First), Texas July 1 to 12

Wellington, Texas July 15 to 26

McVay, Eugene and Pauline. Song Evangelists, 343 W. 41st St., Tucson, Ariz.
 Meadows, A. G. Evangelist, 228 S. Oak St., Kendallville, Ind.

Meadows, Miss Naomi F. Evangelist, 3319 Eden Ave., Cincinnati 19, Ohio
 Ashland (First), Ky. July 19 to 26

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Colorado District Camp July 13 to 19
 Arizona District Camp Aug. 7 to 16

Messer, Haley, P.O. Box 527, Kansas City 41, Mo.
 Sharp, George (camp) July 2 to 12

Tulsa, Okla. (reserved) July 14 to 26

Messer, L. C. and Ruth. Singers and Musicians, 314 Hampton Ave., Monterey Park, Calif.
 Southern California July and Aug.

Michael, Elmer E. 1408 Sixth Ave., Jasper, Ala.
 McKel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.
 Council Bluffs, Iowa (home missions) June 30 to July 12

Eckstein, Ind. July 15 to 26

Milby, E. Clay. Song Evangelist, 2513 Oak St., Valdosta, Ga.
 Bentleyville, Pa. (camp) July 9 to 19

Glasgow, Ky. (camp) July 20 to 26

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Oxford, N.Y. (camp) July 1 to 12

Miller, Basil W. 86 E. Loma Alta Drive, Altadena, Calif.
 Miller, Della Del. % Trevecca Nazarene College, Nashville, Tenn.
 Warren (Niles), Ohio July 20 to 26

Shurpless, Pa. Aug. 5 to 16

Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.
 Lanett (First), Ala. July 22 to Aug. 2

Cordova, Ala. Aug. 5 to 16

Miller, W. F. 521 Victoria Ave., Williamstown, Va.
 Oakville, Ind. July 14 to 26

Mitchell, Lloyd and Addie. Song Evangelist and Musicians, Box 93, Ridgway, Pa.

Moore, Austen. Evangelist, Box 616, Bethany, Okla.
 Moore, Gerald and Jacqueline. Song Evangelists and Musicians, 14296 Stansbury Ave., Detroit 27, Mich.

Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Boone, Iowa (camp) July 3 to 12

Columbus, Ohio (camp) July 17 to 26

Moore, Myrtle C., and Lorraine M. 18002 63rd Ave., Edmonton, Alberta
 Vacation July 1 to 15

High Prairie, Alta., Can. July 20 to Aug. 9

Mooshian, C. Helen. P.O. Box 527, Kansas City 41, Mo.
 Missouri and Arkansas July 1 to 15

Texas and Kansas July 17 to 30

Murphy, B. W. 406 31st St., Huntington 2, W.Va.
 Musical Messengers (Mr. and Mrs. Don Ratliff), 3400 Linwood Ave., Louisville, Ky.

Myers, J. T. 502 Lafayette St., Danville, Ill.

Neely, B. F. 111 N. Beaver, Bethany, Okla.
 Nelson, Charles Ed. and Normadene. Preacher and Singers, 208 N. 6th, Rogers, Ark.
 Claremore, Okla. July 8 to 19



SERVICEMEN'S CORNER

CHAPLAIN Herbert Van Vorce writes from Germany: "March has been a good month. The attendance has picked up some, and there has been a wonderful spirit in all our services. The outstanding happening of the month was one day last week when we were having a service with the men up on the border. At the close of the service, a fine young man came forward and went all the way with the Lord, and completely consecrated his life to the Lord for Christian service. As soon as he has completed his tour of duty with the army he plans to enter college and prepare for the ministry. Three weeks ago last Sunday night another young man was wonderfully sanctified, so we feel that it has been a very good month. We give God the praise and press on."

"I want to thank you for sending the periodicals. They have been greatly appreciated during my stay in the service (army). Please pray for all our servicemen, no matter where they may be. I am in Japan. After I read my magazines, I always pass them on."—PFC. PAUL MARSHALL.

"I have been receiving the HERALD OF HOLINESS, Conquest, and Come Ye Apart for several months now. They have been a blessing to me and helped me in my Christian experience. I would like to thank you and everyone who has made it possible for me to receive such fine literature. I have just been transferred to another base and there are just a few Christians here. I pray that I may be a testimony and witness, with the prayers of Nazarenes and Christians back home.

"I love the Lord, for He gives me peace and joy that no one else can give. He saves and sanctifies me. I'm going all the way with Him no matter what comes."—EDDIE NAKONISHI.

"I am happy to be a Nazarene and I am happy to receive the HERALD OF HOLINESS, Conquest, and Come Ye Apart. I am happy that I know Jesus as my personal Saviour. The ship that I am on just got out of dry dock here at Bremerton, Washington. I have to go back over to Korea. I am glad we have a God that hears and answers prayer."—WENDELL I. DUNLAP.

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July 8, 1953

Nelson, Wade L. Evangelist, 3005 S.W. 14th St., Oklahoma City, Okla.

Newcomb, L. H. Evangelist, Rt. 2, Box 193, Pineville, La.

Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.

Michigan City, Ind. July 1 to 12
Reserved July 15 to Aug. 10

Norton, Joe. Box 143, Hamlin, Texas

Littlefield, Texas July 8 to 19
Tyler (First), Texas July 22 to Aug. 2

Osborn, I. C. 201 Pasadena Ave., Elyria, Ohio

Paagan, Keith A. Evangelistic Singer, Box 541, Bethany, Okla.

Parrott, A. L. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Patrone, D. E. 224 Liberty St., Painesville, Ohio
Reserved July 1 to Aug. 15

Patzsch, Eddie. Evangelist, 1747 Clark Ave., Wellsville, Ohio

Payne, L. M. 509 N.W. Main St., Bethany, Okla.

Peck, W. A., and Wife. Evangelist and Singer, % Trevecca Nazarene College, Nashville 10, Tenn.

Kingsport, Tenn. July 1 to 12
Reserved July 13 to 19

Pendry, C. E., and Wife. Evangelist and Singer, 768 N.W. 49th St., Miami 36, Fla.

Phillips, Miss Lottie. Evangelist, % Trevecca Nazarene College, Nashville, Tenn.

Reserved June 24 to Aug. 10

Phillips, Wm. H. Evangelist, Box 131, Apple River, Ill.

Nyssa, Oregon (tent) June 28 to July 12

Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.

Home Gardens, Ill. July 7 to 12
Tilden, Ill. (camp) July 16 to 26

Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio

Bridgewater, Va. July 13 to 26

Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.

Danville (Home Gardens), Ill.

..... June 28 to July 12

Columbus, Ind. (Tri-Co. Camp) July 16 to 26

Prosperi, Dominick, and Wife. Olivet Nazarene College, Box 302, Kankakee, Ill.

Danville (Grays Sid.), Ill. June 28 to July 12

Open July 13 thru Sept.

Pufts, Bertha. P.O. Box 527, Kansas City 41, Mo.

Pumpelly, Paul. Evangelist, 1705 Henry St., Pineville, La.

Wimnsburg, La. July 6 to 19

Vinton, La. Aug. 19 to 30

Purkisher, H. G. 214 Grandview Ave., N.W., Canton 8, Ohio

Vicksburg, Michigan (camp) July 17 to 26

N.W. Ind. Dist. Camp Aug. 10 to 16

Quals, Paul M. Song Evangelist, 408 Jersey Ave., Orlando, Fla.

N.Y. Dist. Camp July 6 to 12

Michigan Dist. Camp July 17 to 26

Raker, W. C. Astoria, Illinois

Raycroft, R. Newman. 109 E. Madison St., Goshen, Ind.

St. John, N.B., Can. July 3 to 12

Florida Dist. Camp July 27 to Aug. 2

Reasoner, Miss Eleanor. Song Evangelist, 1109 Maple Row, Elkhart, Ind.

Asland (First), Ky. July 19 to 26

Reed, and W. G. 26 1/2 St., Billings, Mont.

Reynolds, D. C. Indian Evangelist, 2619 Dewey Ave., Oklahoma City 4, Okla.

Rice, Ralph. 444 N. Blaine, Bradley, Ill.

Ripper, Loraine M., Markie Bernice. Preachers and Singers, 3917 West 29th Ave., Denver, Colo.

Colorado Assembly & Camp July

Homedale, Idaho Aug. 6 to 16

Robbins, James. 314 S. Jackson, Oakland City, Ind.

Robinson, Mrs. Lillian. Evangelist, Box 205, McLean, Texas

Roddy, Frank. 242 Chase St., Marion, Ohio

Brookville, Ohio June 30 to July 12

Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 20, Tenn.

Gordonsville, Tenn. July 20 to Aug. 2

Camden, Tenn. Aug. 4 to Aug. 6

Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind.

Reserved July 27 to 31

Dalton (Meth.), Missouri Aug. 5 to 23

Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.

Rueler, Pa. (Dist. Camp) July 24 to Aug. 3

Toronto, Ont. (Dist. Camp) July 2 to 12

Round, Ralph B. Evangelist, Dubois Route, Riverton, Wyoming

Roper, C. E. Villa Nova, St. Marys, Ohio

Ryan, Harold. Evangelist, 1086 Oakhurst Drive, Charleston, W.Va.

Rushing Family, The. Singers and Musicians, King City, Mo.

Indianapolis Dist. Camp July 5 to 12

Cleveland (First), Ohio July 13 to 19

Rushing-Dry Party. Preacher and Singer, P.O. Box 1, Coffeyville, Kansas

Panama City, Fla. (tent) July 12 to 26

Rushing, V. S., and Wife. Evangelist and Singers, 1980 Spigle St., Montgomery, Ala.

Scherrer, L. J. Evangelist, 122 Leonard Place, Knoxville, Tenn.

Scriber, George R. Preacher and Singer, 4000 Riverside Drive, Columbus 12, Ohio

Schultz, Royal G. Evangelist, P.O. Box 576, Fayetteville, Ark.

Alma, Ark. July 1 to 12

Bell Chapel, Ark. Aug. 5 to 16

Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.

..... July

Pleasantville, N.C. (camp) Aug. 2 to 16

Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.

Scott, Wilbur. Rt. 1, Box 4, Georgetown, Ohio

Scribner, Bessie L. Evangelist, 215 N. "F" St., Muskogee, Okla.

Sellick, R. T. Box 22, Oxford, N.S., Canada

North Reading, Mass. (camp) July 3 to 12

Selz, Joseph W. 627 Juniper St., Walla Walla, Wash., R. C., and Wife. Box 377, Vicksburg, Mich.

Richmond, Ind. (camp) June 21 to July 12

Portsmouth, R.I. (camp) July 31 to Aug. 9

Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Ellisville, Ill. July 9 to 19

Shaw, L. E. Box 744, Barnsall, Okla.

Sigler, Raymond. Song Evangelist, 392 Orchard Ave., Pontiac, Mich.

Silverman, R. Nazarene Assembly Park, Vicksburg, Mich.

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.

Gnaw Bone Camp, Ind. July 3 to 12

Open date July 15 to 26

Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

Prescott (Sutton), Ark. July 8 to 19

Prescott (Liberty), Ark. July 22 to Aug. 2

Slayton, Humbert M. 237 N. Fifth St., Elwood, Ark.

Smetzer, J. R. 428 King St., Ravenna, Ohio

Smith, Bernice. Box 145, Harrisburg, Ill.

Albany, N.Y. (Dist. Camp) July 17 to 26

N.E. Ind. Dist. Camp July 3 to Aug. 9

Smith, Billy and Helen. Evangelist and Singers, 818 McKinley, Cambridge, Ohio

Smith, Charles Hastings. 1512 Robinson, Conway, Ark.

Smith, Eugene and LaMora. Song Evangelists, Wimnsburg, S.C.

Penns Creek, Pa. (camp) July 21 to Aug. 2

Bamberg, S.C. Aug. 10 to 16

Smith, Gene and Wanda. Evangelist and Musicians, Box 599, Independence, Kansas

Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla.

Kansas City District (home missions)

..... July 8 to 19

Bradleyville, Mo. July 22 to Aug. 2

Snow, Loyd. 129 N. Bradley, Indianapolis, Ind.

Centerville, Ind. (tent) July 13 to Aug. 2

Clay City, Ind. Aug. 3 to 16

South, J. W. Evangelist, 2322 East, St. Vrain, Colorado Springs, Colo.

Pampa, Texas July 9 to 19

Troup, Texas July 22 to Aug. 2

Sparks, Sammy. 510 N. Pickaway St., Circleville, Ohio

Oregon Pacific Dist. Camp July 9 to 19

Missouri Dist. Camp July 20 to 26

Stafford, Daniel. Box 254, Vivian, La. June 9 to 19

Saragossa, Ala. July 23 to Aug. 2

Huntsville, Ala. July 23 to 19

Stafford, J. D. P.O. Box 97, Vivian, La.

Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.

Fort Worth (Polytechnic), Texas Aug. 12 to 23

Starnes, Earl. 1317 Keller St., Evansville, Ind.

Vici, Okla. July 7 to 19

S.W. Okla. Dist. Camp July 24 to 31

Steingender, D. F. Artist-Evangelist, 926 Helen Ave., Terre Haute, Ind.

Delta, Ohio July 15 to 26

Nekosa, Wis. Aug. 5 to 16

Stevenson, Edward. Preacher and Singers and Musicians, 353 Clark St., Galesburg, Ill.

Bloomington, Ill. (camp) July 9 to 19

Stone, Nell Jean. Song Evangelist, 2205 Bluefield Ave., Gardiner, W.Va.

Abingdon, Va. July 9 to 19

Bridgman, Georgia (Youth Camp) July 20 to 25

Strack, W. J. Box 215, New Lyme, Ohio

Sweeten, Howard W. Ashley, Ill.

Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas

Tarvin, E. C. California, Ky.

Alexandria, Ky. (Aspen Grove Camp) July 5 to 19

Taylor, E. E. 208 W. Martin, East Palestine, Ohio

Taylor, Emmett E. P.O. Box 527, Kansas City 41, Mo.

Niota (Beulah's Chapel), Tenn. July 8 to 19

Miami, Okla. July 22 to Aug. 2

Teare, Latan E. and Laura. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.

Thomas, Fred. 220 Morehouse Ave., Elkhart, Ind.

Columbus, Ohio (camp) July 17 to 26

Pineville, N.C. Aug. 20 to 30

Thompson, Genevieve (Paulson). Evangelist, 1014 McLean St., Falls City, Neb.

Thompson, Harold C. P.O. Box 549, Blytheville, Ark.

Tomato, Ark. July 8 to 19

Thoreau, Paul R. Evangelist, 2505 S. Commercial, Salem, Ore.

Toney, C. E. 945 Disston St., St. Petersburg, Fla.

Van Houten, L. L. Evangelist, 141 Ferguson Dr., Jackson, Miss.

Van Slyke, D. C. 508 16th Ave. So., Nampa, Idaho

Van Slyke, D. C. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.

Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.

Crowley, La. (camp) July 3 to 12

Murfreesboro, Tenn. July 14 to Aug. 2

Wallin, Henry B. Evangelist, 1414 N. Hill Ave., Pasadena 7, Calif.

Boise (First), Idaho July 5 to 12

Japan August

Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.

Cedville, Ohio July 1 to 12

Reserved July 13 to Aug. 1

Weeks, James A. Evangelist, 841 S. River St., Franklin, Ohio

Wells, Kenneth and Lily. Evangelist and Singer, 9343 S. Justine St., Chicago 20, Ill.

Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.

Ellisville, Ill. July 9 to 19

Des Moines, Iowa Aug. 14 to 19

White, I. W. Evangelist, 614 E. Minnesota St., Indianapolis, Ind.

White, W. T. (Thurman). P.O. Box 527, Kansas City 41, Mo.

Whitney, C. W. and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.

Open date Aug. 12 to 23

Wickham, Pauline. Evangelist, Friendly, W.Va.

Wilcke, W. W. Evangelist, 443 N. 58th St., East St. Louis, Ill.

Wilkinson Trio (Lloyd M., and Wife, and Daughter Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.

Williamson, E. K. Box 527, Kansas City 41, Mo.

Beacon, N.Y. (camp) July 3 to 12

Albany, N.Y. (camp) July 16 to 26

Williams, Perry M. Evangelist, 718 Fifth Street, S.W., Cope, Minn.

Williams, Truman D. Box 15, Siloam Springs, Ark.

Malden, Mass. July 22 to 19

Akron, Ohio July 22 to Aug. 2

Williamson, Earl and Wife. Song Evangelist, 756 Mason St., Akron 14, Ohio

Willison, Otto R. 800 S. Oak, Holdenville, Okla.

Erick, Okla. July 1 to 12

Dawson, Okla. July 15 to 26

Willis, Harold J. and Mae. Preachers and Children's Worker, P.O. Box 527, Kansas City 41, Mo.

Wilson, Matthew V. 108 Pearl St., Pottersville, Mich.

Winland, C. B. R.D. 5, Mt. Vernon, Ohio

Wise, E. D. P.O. Box 527, Kansas City 41, Mo.

Woodard, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio

New Bedford, Mass. (camp) July 10 to 19

Conneautville, Pa. (camp)

..... July 30 to Aug. 9

Woolman, J. L. 209 N. Hammond, Bethany, Okla.

Marshall, Ill. June 29 to July 12

Olivet, Ill. (camp) July 15 to 28

Wooten, B. M. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Wright, C. F. 412 Grand Blvd., Boone, N.C.

Greensboro, N.C. June 30 to July 12

High Point (Calvary), N.C. July 14 to 26

Yeats, L. E. 325 W. Sixth St., Peru, Ind.

Zachary, O. F. Convent Road, Bourbonnais, Ill.