

# Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

November 24, 1954

## The Vision and the Task

General Superintendent Young

**H**OW EASY it is to allow the vision of God to become an end in itself, something to be reveled in and enjoyed as the ultimate goal of Christian experience! But the divine record is contrary to such a view.

God, when He appeared to Moses in the burning bush, acknowledged that He had seen the affliction of His people, had heard their cries of pain, and knew their sorrows. Then, promising deliverance, He commanded Moses: "Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people . . . out of Egypt." The vision thus became the setting for a great task. The reality of Moses' burning-bush experience had its supreme confirmation in his subsequent life of service. The man of shining countenance became the great emancipator.

Likewise Isaiah's vision of God's holiness and power had its confirmation in a heart made pure and a life made ready for arduous and difficult service. The smoking incense, the shaking posts, and the awe-inspiring

song of the seraphim resulted in a mission of redemption for the prophet of God. His own experience taught him that only clean lips can say, "Yes," only the pure in heart can obey the divine command. In answer to God's call for a man, Isaiah's offer came readily: "Here am I; send me."

Centuries later the inner three of the chosen twelve watched in rapture on the mount of God. There they beheld their Lord and Master transfigured before them and conversing with Moses and Elijah. Peter, one of the three, wanted to prolong the worship and make the vision an enduring one. But Jesus soon led them to the valley below, where the other disciples were struggling to cure a youthful lunatic. After chiding His followers for unbelief, Jesus spoke the words of deliverance. The glow of the mountain was translated into service.

May God grant us the obedience of faith until we, too, may witness: "I was not disobedient unto the heavenly vision" (Acts 26: 19).

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**"If ye then be risen with Christ, seek those things which are above" (Col. 3:1).**

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## TELEGRAM

Phoenix, Arizona—Greatest landslide of revival victory in history of Phoenix First Church with Sammy Sparks as evangelist and Rushing Family as singers; 125 seeking God on closing day; no preaching in morning service. Spirit outpoured as wave after wave of seekers came; 90 seekers in the closing altar service. Harold Daniels mightily used of God in leading First Church on to victory.—M. L. MANN, Superintendent of Arizona District.

## NEWS IN BRIEF

Rev. Bernard Younce has resigned as pastor of the church in Marietta to accept the call to pastor Springfield Heights Church in Akron, Ohio.

Pastor Dallas Baggett sends word: "Davis Creek Church, Charleston, West Virginia, has just experienced a real visitation from God in a revival with Dr. D. I. Vanderpool and Rev. and Mrs. E. D. Simpson. Seekers in every service; 20 joined church; 1,272 in Sunday school on closing Sunday. People praying through in homes and the revival tide still rising."

Rev. Roy A. Bevan has resigned as pastor of the church in San Luis Obispo, California, to enter the United States Navy as a chaplain.

Pastor Carl Brown sends word from Memphis, Tennessee: "Evangelist P. E. Kuykendall just closed a wonderful revival with Calvary Church in Memphis. Better than one hundred victories, overflow crowds for services, and a wonderful tide of victory."

After four years at Waukesha, Rev. and Mrs. Edwin J. Simmons have resigned the pastorate there to accept the work of the new church at Brodhead, Wisconsin.

Pastor H. B. Hall sends word from Sharpsville, Pennsylvania: "Splendid revival with Dr. Howard W. Jerrett. His inspiring ministry was well received, and the results were encouraging. On the closing Sunday morning we received a class of adults into church membership. The church is moving forward under God's anointing, and a spirit of unity prevails."

After pastoring the church in Kent for nine years, Rev. Virgil K. Grover has resigned to accept the call to pastor First Church in Tacoma, Washington.

Superintendent E. D. Simpson of Missouri District sends a special prayer request for the wife of one of his pastors; she has cancer in the worst form, and unless God undertakes it will prove fatal before many months.

Pastor Thomas A. Knox sends word from Dayton, Ohio: "Richman Heights Church just closed a very good revival with Rev. A. G. Meadows as evangelist. Ten new members received, and the church received spiritual strength and encouragement."

## "There Are Those Who Say 'Thank You!'"

By Oscar F. Reed\*

**A** most wonderful thing happened to me the other night—I wish it could happen to every pastor. Mrs. Reed and I were invited to one of our homes after the Wednesday night service, presumably for fellowship and refreshments.

After a few minutes of casual conversation, one of the men arose and addressed the group. I was sure it was in honor of a birthday or wedding anniversary, when much to my surprise, he began to speak of the affection and love he held for his pastor and wife, telling how all of the couples present had been saved, sanctified, or received spiritual help under their ministry. He then presented a beautiful china planter to Mrs. Reed.

We have been honored in other ways by the fine churches we have served. Gifts, offerings, and expressions of loyalty always make a pastor's task lighter. But this time was the first time in ten years of pastoral experience that a group had ever

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## HERALD OF HOLINESS

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gathered together to testify of specific spiritual service.

As we drove home across the rolling hills of Calgary that night, the Canadian Rockies seemed more beautiful, and the pastoral task worthwhile. The attractive china palomino horse that stands expectantly above the planter in the dining room these days says a great many things to me—for when I have failed to help a person toward God and the church, and come home with burdened heart—it seems to speak, "There are those who say 'thank you!'"

## Rabbit's Foot Religion

**I** got this unsigned letter in the mail recently.

"This prayer has been sent to you for good luck. It has been around the world four times. The one who breaks it will have bad luck.

"Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths." Proverbs 3:5-6.

"Please copy this and four others and send it to some one you wish luck. Don't send money and don't keep this copy. It must leave you within 24 hours after you receive the prayer.

"General Adden received \$788,000.00 three days after receiving it. General Patton received \$181,000.00 and lost it because he broke the chain. This is no joke. You will receive it by mail."

\* \* \*

Now I like to get mail. And maybe some good friend sent this letter to me. But something is wrong with letters like this.

In the first place, it is a chain letter. Even Uncle Sam frowns on chain letters.

In the second place, it is an unsigned letter. I will not send a letter which I am afraid to sign and I will not sign a letter which I am afraid to send.

In the third place, this letter cheapens religion. It uses the word "luck" three times. It leaves the impression that I don't have to pray myself, nor live a good life, nor be saved, nor support the church, nor serve God. All I have to do to get ahead is to copy this letter four or five times. It puts God and righteousness on a "good luck" basis. It fosters a "something-for-nothing" attitude. It builds up a gambling instinct. It makes me superstitious, suggesting that I will get rich or have bad luck accordingly. And I'm not interested in any sort of a rabbit's foot religion.

\*From the "Texarkana Nazarene," Fletcher Spruce, Pastor

# To a Hungerer for Holiness:

By E. Wayne Stahl\*

*(The following is a copy of a letter to a friend of the writer, a friend who belongs to a denomination whose leaders do not stress sanctification as a spiritual imperative.)*

DEAR BROTHER:

I read with interest your tribute to the group of holiness people in your city who, as you wrote, "always seem to be hilarious Christians." Your longing to know their power and victory is a sign that these are for you, these ensigns of Christian triumph. For God and our Father has said of himself, "He satisfieth the longing soul" (Ps. 107:9).

And someone has written, "Every right desire is a prophecy of its own fulfillment."

Take heart, beloved. Just as hunger means that food will be provided, just as thirst means that there is water for its quenching, so your soul's aspirations for a holiness experience are indications that you may have it.

Your appreciation of such realization, as manifested in those "hilarious Christians" of whom you wrote, however, is only one evidence that you are on the way to your "desired haven," for *appreciation is not appropriation!*

There must be a definite, wholehearted acceptance of Christ as Sanctifier, and in the present tense. This is the Bible passage that enabled me to realize the sanctifying grace of God, part of I Cor. 1:30, "Christ Jesus, who of God is made unto us [me] sanctification." I changed the pronoun to make the promise more personal.

But previous to claiming this "exceeding great and precious promise" I had made a complete consecration to God; everything I put on the altar to be His forevermore. Such consecration is an absolute imperative to realizing the cleansing, empowering grace of God. (I assume, of course, that one has been born again, and is able to sing, "Blessed assurance, Jesus is mine!")

After appropriating that part of I Cor. 1:30 that I mentioned, there was for me no immediate feeling, but just a quiet certainty that my Heavenly Father had kept His word, and that He had cleansed my heart from inbred sin. But it was not long, just a few days, until I had the wonderful witnessing of the Holy Spirit that the work was done. Hallelujah! It was as clear and definite as His certifying to me, years before, that I had experienced regeneration.

Since you appear to be somewhat uncertain as to the exact steps to be taken in becoming one of those "hilarious Christians" that you longingly referred to, I would suggest that you study intensively that song beginning: "I am coming to the Cross. I am poor and weak and blind." This was composed by one of the leaders of the holiness movement in America years ago, and

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beautifully, clearly outlines the steps necessary to arrive at the experience of holiness. You will, without doubt, find it in your church hymnal.

And I would advise that you get a copy of the book, *The Christian's Secret of a Happy Life*, by Hannah Whitall Smith. This wonderful volume has helped me more than any book, except the Bible, that I ever read. I have read it through four times. For beautiful writing, for sanctified common sense, for practical counsel, for fidelity to scripture, it's wonderful. It is one of the best guidebooks into the spiritual Canaan, the "milk and honey" country, and it is as interesting as it is instructive.

Let me urge that you attend frequently the meetings of those "hilarious Christians." This will be of immense help to you as a seeker. You will enjoy their testimonies, and be thrilled by their preacher's messages; messages which, I fear, concerning Christian victory, you seldom or ever hear in your own church, though your Discipline is as specific in enunciating holiness as a second work in the soul as are the doctrinal pronouncements of the denomination of those "hilarity" folks.

And when the invitation at one of their services is given to those who hunger for holiness to come to the altar as seekers, may God and our Father give you grace to respond. You will praise God through all eternity that you did this.

Don't be afraid of the words holiness, sanctification. They are frequently found in the Bible, and if we are to be Bible Christians we must know their experiential content.

Such experience can be summed up in the lovely words of F. W. H. Myers, in his marvelous poem, "Saint Paul,"

*Christ! I am Christ's and let that name suffice  
you.*

*Yea, too, for me He also hath sufficed;  
Christ is the end, and Christ is the beginning;  
Christ is the beginning, for the end is Christ.*

I shall be praying often for you that you shall know clearly the glory and triumph of Jesus continually regnant in your soul as Cleanser and Empowerer. But far, far better than my prayers, is the fact that He is praying for you always, that wonderful petition in John 17, before His Father's throne. "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them" (Heb. 7:25). Concentrate on this chapter, and on the three preceding ones in the fourth Gospel.

+ + +

*When he hath tried me, I shall come forth as  
gold (Job 23:10).*

The processes of salvation may seem severe, but the product is worth the effort.—EARLE F. WILDE.

## Studies in the Epistle to the Hebrews:

By H. Orton Wiley\*

### XLI. The Contrasted Covenants

THIS section (12:18-24) is usually regarded as the solemn close of the main argument of the Epistle, although the closing exhortation and benediction may be said to furnish its keynote and summary. We have seen that the writer all along discusses the two covenants—the one of preparation and promise, the other of fulfillment and perfection. These two covenants, however, must not be regarded solely as two stages in historical revelation; they represent also two levels of Christian experience, and two stages in spiritual progress. Here the writer sums up the two covenants in a series of illuminating contrasts—the old covenant of Sinai with its terror, and the new covenant of Zion with its grace.

1. Mount Sinai was a material mountain; Mount Zion, the city of the living God, the heavenly Jerusalem.

2. Mount Sinai burned with fire, probably the terrifying flashes of lightning which crowned the mount and represented the threatening of the law. On Mount Zion these death-dealing flashes are replaced by an innumerable company of angels with their gracious ministry.

3. Mount Sinai represented the blackness of confusion and uncertainty; at Mount Zion we come to the General Assembly and Church of the First-born which are written in heaven. Confusion is replaced by the certainty of immediate knowledge.

4. Mount Sinai represented the darkness or hopelessness of salvation by law; at Mount Zion we come to God, the Judge of all; God, who in Christ is our Heavenly Father.

5. Mount Sinai, crowned with a terrible tempest, represented the guilt and disquiet of a people under the condemnation of law; at Mount Zion we are come to the spirits of just men made perfect, the quietness and assurance of faith.

6. Mount Sinai resounded with the sound of the trumpet or the call to judgment; at Mount Zion we come to Jesus, the Mediator of the new covenant of grace.

7. Mount Sinai marked the voice of words or pronouncement of the sentence of doom; at Mount Zion we come to the Blood of sprinkling that speaketh better things than that of Abel. The blood of Abel from the ground cried for vengeance; the blood of Christ from the cross calls for forgiveness.

So terrible was the sight of Sinai that Moses said he exceedingly feared and quaked. But this same voice that shook the earth, the writer tells us, will speak again and shake not only the earth but also heaven. We are exhorted therefore to "refuse not him that speaketh. For if they escaped

not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven" (12:25). This voice will remove everything that can be shaken, but in this great cataclysm of the ages God's people have nothing to fear, for they have received a Kingdom which cannot be moved. Then "let us have grace, whereby we may serve God acceptably with reverence and godly fear: for our God is a consuming fire" (12:28-29).

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### THANK YOU, GOD—

*For life and health and peace and grace,  
And for Thy blessed smiling face,  
Who didst my sin and guilt erase  
And wrote my name in heaven.  
I thank Thee for Thy Son, who died  
Upon Golgotha's mountainside,  
My Lord and Master crucified,  
Who hath my sins forgiven.*

*I thank Thee for Thy truth and light,  
That guides my way both day and night,  
And keeps me steadfast, pure, and right,  
And sheltered by Thy love.  
Dear God, accept my thanks to Thee  
For all that Thou hast meant to me,  
And shalt for all eternity  
In that fair land above!*

—F. W. DAVIS

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### Think on These Things

By F. Lincicome\*

AIM is indispensable. You are hitting at something or nothing, or else you are drifting. The person who has no definite object is going nowhere. That is why he never arrives. Drifting ships often make long voyages, but seldom arrive at desired harbors. Life with a host of people is as if they were in the woods with a gun, but for the life of them they could not tell if they were going to shoot a moose or a woodchuck. While aiming, aim high, for it is no harder on your gun to knock the feathers out of an eagle than to knock the fur off a skunk.

Strength is like gunpowder—to be effective it must be concentrated. The boy with an average brain who will focus and amass his energies will outdistance his competitors with four times the natural endowment who will not concentrate. There is such a thing as a mental and physical dissipation, spreading the little gray matter over too wide a territory, hence making little or no impression anywhere.

Many people fail because of their monopolizing ambition, grasping at too many of the world's prizes and getting none.

\*President Emeritus, Pasadena College, Pasadena, Calif.

\*Evangelist, Gary, Indiana

## DIVIDENDS OF GIVING

### An Overseas Home-Mission Pastor Speaks

Auckland, New Zealand  
September 13, 1954

Adam Clarke said, "The old adage, 'too many irons in the fire,' conveys an abominable lie; keep them all going, poker, tongs and all." But all are not Adam Clarkes. Observation has taught me that the man who has too many irons in the fire finds one of two things taking place—he finds them cooling faster than he can use them, or burns his fingers in trying to handle them. Paul believed in concentration: "This one thing I do." Moody said that you had better be able to say, "This one thing I do," than to say, "These fifty things I dabble in."

This is a day of specialization. The day of universal knowledge is past. Men used to aspire to know everything. Have the courage to be ignorant of many things, that you may avoid the calamity of being ignorant of all things.

If you expect to get anywhere, you must know where you are going and then concentrate all your powers in getting there. It takes a paramount, dominating purpose to lead us to dedicate all our talents to accomplish it.

A man went to Vincent Norman Peele and said, "Please tell me how to get somewhere." Peele said, "Where do you want to go?" The man replied, "I don't know." "What can you do best?" "I don't know." "This is a queer thing that you want to go somewhere and don't know where you want to go. You want to do something, but don't know what you can do best, and you don't even know what you want to do. Decide on the thing you are best fitted for and focus all your powers on it and you will go places."

Life will never ask you to make more than three great decisions. All others which you must make will be based upon and grow out of these three. Here are the three great decisions: whom you marry, a choice of an occupation, what relation you have to God and eternity.

A little boy got an air gun and went out to shoot a squirrel, but he missed it. His grandpa said, "Let me do it." The old man took the gun but he was so shaky he could not hold it quiet. He aimed at the treetops, arms trembling; he shot and, by accident, killed the squirrel. He turned to the little boy and said, "You see, that is the way to shoot." The boy grinned and said, "You ought to hit it, for you aimed all over the tree." Few people hit the mark who aim all over the tree.

A man saw an ad in the paper that read, "Send me fifty cents and I will tell you how to keep your shotgun from scattering." The man sent his fifty cents and got back the reply, "Put one shot in."

It is no secret that singleness of aim will result in success. To go forward in any field requires aim and purpose. Some misguided persons seek only for long life. They feel that longevity is the only goal worthy of attainment. Life to them has only one dimension, namely, length—but the complete life has four dimensions: length, height, depth, and breadth.

"Thank you for your kind and encouraging letter, but most of all for your prayers. We are happy to report that *God is answering prayer*. In preparation for a downtown campaign we are having four prayer meetings a week and God has already given us an earnest of revival.

"Three young men in their twenties have been wonderfully saved in the last three weeks and two have applied for membership. Two teenagers recently sanctified united with the church also. Praise the Lord!"

Your investment in world evangelism is bringing rich dividends in souls and the establishing of a holiness church in New Zealand.

## GIVE MORE IN '54

### This Day We Give Thanks

By Katherine Bevis\*

THAT word Thanksgiving sends a different thrill to people of different likes and dislikes. To some, Thanksgiving Day means football. To some, it is various sports, visitations, and reunions. To others it is merely a time to feast and make merry. Thanksgiving Day should be a day of real giving of thanks to God for all His benefits.

The origin of Thanksgiving dates back many centuries. According to history, the peoples of the Mediterranean celebrated a similar event which they called "a feast to the earth mother and her child."

Moses, of the ancient Hebrews, instructed his people to keep a feast of harvest, "when thou hast gathered in thy labours out of the field" (Exod. 23:16). And it is recorded that the Greeks, even when warring with each other, held a general truce for the autumnal festival of Demeter, and the Romans marked the harvest with the Cerealia, after the goddess Ceres.

Our modern day idea of Thanksgiving, our own national holiday, begun by real reverence and praise to the Heavenly Father for all His bountiful love and care, probably dates back to 1608, when some one hundred Englishmen known as "Separatists" refused to join the Anglican Church of England, preferring rather to worship God in their own simple faith.

Moving to Holland to escape the harassment they were undergoing at home, they tarried there for about twelve years, then set out for a new world, America, there to live as independent people, worshipping God according to the dictates of their own conscience.

\*Houston, Texas

# MARRIAGE

By W. Shelburne Brown\*

After many long, treacherous weeks at sea, they arrived at the shores of the New World. But stormy winds intervened as they neared the coast of Virginia and, after much tossing by the angry waters, they landed at Plymouth, Massachusetts, where a huge granite boulder touched the water's edge, Plymouth Rock. As these Pilgrims in the strange New World looked out over the angry waters they had just been delivered from, they fell down upon their knees, humbly thanking God for deliverance from all the perils that had confronted them.

Then, some years later, President Lincoln, by proclamation, designated the last Thursday of November to be set apart for thanksgiving and praise to God for His mercies extended the past year. Said President Lincoln in his proclamation: "The year that is drawing to a close has been filled with blessings of fruitful fields and healthful skies. To these bounties, which are so constantly enjoyed we are prone to forget the source from which they come, others have been added, which are of so extraordinary a nature that they cannot fail to penetrate and soften the heart which is habitually insensible to the ever-watchful providence of Almighty God."

Since then our chief executives have issued similar proclamations in each succeeding year.

We have much for which to be devoutly thankful. This is the season in which we should especially bow our heads in humble gratefulness as we thank God for His priceless gifts, and ask Him for guidance and wisdom in the days that are to follow.

The pause that comes with any holiday can be a moment for self-examination. Thanksgiving Day lends itself to that purpose. It is more than a day set aside to feast on turkey and cranberry sauce, for to do that alone would be to give to Bacchus a day dedicated to God.

Let us, this Thanksgiving Day, be thankful to God, who has seen fit to bestow upon us the many blessings which will enable our people to assume the initiative which will lead mankind towards that day when the world of men live in friendship, good will, and understanding.

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## I THANK THEE, LORD

By Anna M. Gilleland

*For the sunshine and showers,  
The beauty of trees and flowers,  
For hope and faith and love and truth,  
For counsel from aged men and youth,  
For Thy peace and protecting care,  
For neighbors and friends who share  
My sorrows and my happiness,  
For a child's sweet smile and soft caress,  
For strength to labor through the day,  
For every blessing sent my way,  
I thank Thee, Lord.*

"Families that pray together stay together." So runs the familiar saying. Familiar though it may be, there is a depth of truth involved in this simple statement. No relationship in life involves such fine adjustment as does the sacred bond between husband and wife. In the intimate and intricate problems of daily living arise the most perplexing issues that anyone can face. Is it any wonder, then, that reliable authorities agree that at least 75 per cent of the spiritual problems men and women face arise in the home?

That this is true should not seem too strange. A home is formed from two persons of diverse background and heritage who have made the choice to become one throughout the rest of their lives. Love notwithstanding, there are inevitably adjustments to be made before these two can become one in the deepest spiritual sense that makes marriage real. Faults that were once hidden, reaction to situations yet untried, are brought into view. When the honeymoon is over and the necessary routine of life begins, the real work of making a home begins. There are the problems of finances, of the very routine of life, of a family, of the circle of friends, of relationship to the church, and of encroaching age.

It is in the varying difficulties life presents that any home—your home—will need some spiritual foundations. An unshakable faith in the other partner in your marriage contract is essential. Emotional love may vary in intensity, but faith will be constant. Frankness, honesty, openness with one another, is the beginning stage to work out differences that arise. How do you *feel* about a problem? Your theory concerning some issue may be at extreme variance with the way you actually feel. Are you willing to let down your defenses enough to express your feelings in the matter?

At this juncture, the spiritual foundation of the home becomes apparent. It is here that a couple most needs the help of Christ. Real humility is needed to bow together before the Lord seeking forgiveness and guidance. Prayer, true prayer, will bring strength; strength enough to ask forgiveness for harsh words, for ugly attitudes, for unkind deeds. What better place is there to resolve the tensions in any home—your home—than around the family altar, where each of the family has an opportunity to let God look in?

It is not unusual to witness a couple having difficulty in their marriage relation, and then find that difficulty completely resolved when they together seek the Lord in prayer. But should it not be so? As the spokes of a wheel get closer together as they approach the hub, so our lives are drawn closer in the bond of love as we approach nearer to the hub of our lives—which is Christ.

\*Superintendent of Los Angeles District

# The Parable of the Pastoral Prayer

By Dorothy W. Madden\*

AND IT came to pass that the family from the east of the city prepared to attend their church this Sunday morning. As a matter of fact, there was no other thought in their minds. For did they not need to worship God together in the house of the Lord? And didn't they have the most wonderful and faithful pastor of all pastors? One interested enough to stop and inquire about business, and home, and the children, and offer a prayer of thanksgiving? Surely they would be missed if they were absent.

And it came to pass that a certain young man from the north side of the city awoke and it was the Sabbath. And Satan immediately visited him and suggested he need not put forth the effort to attend the house of God this Sunday; after all, perhaps he would not even be missed. But the young man arose and made haste to attend when he remembered the clasp of his pastor's hand on the street that week.

And it came to pass on the Sabbath that an elderly couple, to the west of the city, arose early to prepare to make their way to the house of God, as they were in the habit of doing for these many years. Never a thought entered their heads of absenting themselves from the place of worship. Not while they had such a wonderful pastor that would take time from his busy schedule to come to their humble home and kneel on their carpetless floor and offer a prayer in their behalf!

And it came to pass that a young couple prepared in a new way to attend the services this Sabbath, for the little one they had so fondly and proudly dressed before now lay quietly in the beautiful cemetery at the south edge of the city. And they had learned well the silver-lined lesson, through tears and the prayerful guidance of their beloved pastor, that God's ways are best. And that "all things work together for good to them that love God, to them who are the called according to his purpose" (Rom. 8:28).

And the weary came, and the suffering, and the fearful, unto the house of the Lord. And it came to pass that the pastor stood to pray:

"O God, our Father, be Thou in our midst. May each soul feel Thy presence and commune now with Thee. . . . Our Father, bind Thou the broken heart this morning that has suffered such great loss. . . ." And the brokenhearted whispered, "Amen." "O God, strengthen now that one who has been sorely tempted by Satan even this Sabbath morning." And the young man said, "Amen." "Be Thou the source of comfort and strength to our fathers and mothers in Zion this day." And the elderly said, "Amen." "Be Thou the mainstay of our faithful people this morning, and may they not be weary in well-doing." And the "family" murmured, "Amen." "Give rest to

the weary, healing balm to the sufferer, calm the fearful. Help us to lean back on Thy everlasting arms this morning, and rest on Thy love, for Thou hast never failed us before and Thou wilt not fail us now. . . ."

And as the kindly shepherd led—for who else could know their burdens, sorrows and joys as he?—all the people said, "Amen."

Our God can make a way when it seems

## THERE IS NO WAY

By Raymond C. Kratzer\*

IT IS a glorious thing to serve a God who deals in things thought impossible. Although He has been accomplishing the miraculous from time immemorial, His strength is not abated and His willingness to help those who trust in Him is as apparent today as it has ever been.

My mind turns to an occasion in the digging of a church basement when we faced one of those seemingly impossible tasks. We had picked, and shoveled, and wheeled tons of rock and dirt from the basement to the street, where we had permission from the city council to dump it upon the condition that we would refinish the street on a higher level. The mountains of dirt and rock were now piled so high and uneven that they were a menace to traffic. We must get them smoothed down. But how was that to be done with no funds to hire a bulldozer in this depression period? To do it by hand would have been a herculean task.

God works in a mysterious way His wonders to perform. Providentially, some months before, the Oregon State Highway Department had decided to do some road work near our town, and the road crew moved into the city in their nice trailer houses with their families. In the course of Sunday-school visitation we had interested some of them in attending our church, and they came regularly. Among them was one of the bulldozer operators of the road construction crew, who saw our predicament and volunteered to run the dozer if we could get the company to loan it for an evening. The manager of the crew, being a church-minded individual, upon being asked to help solve our problem, readily consented; and in just a few hours one evening our road was smoothed down, our church property landscaped, and hundreds of man-hours donated by hearts that were God-moved.

I am reminded of the words of Jesus when He said, "Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed . . . and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith" (Mark 11:22-23). Again I say, I am glad to be serving a God who can make a way when there is no way!

\*Hutchinson, Kansas

\*Pastor, First Church, Nampa, Idaho

# PEARL OF GREAT PRICE

By Alline Swann

*Let time of deepened, troubled pain  
Be, too, a time of heightened grace,  
Surrounding with its substance fine  
Your soul, confronting God's dear face.*

*Let stab of pang each moment past  
Lift you above your poignant ache,  
Until forthwith a pearl God makes,  
Paid gladly for with suffering great.*

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## What Is Skid Row?

By Marvin S. Cooper\*

I HAVE lived, pastored, and evangelized in some of the largest cities in America. I have had the honor of preaching throughout the Middle West, also from the Gulf of Mexico to the Great Lakes, and from the Atlantic to the Pacific, also in Canada. I have seen hundreds of honorable but unfortunate people standing in the bread lines from place to place, and have watched mothers with small children waiting for a small package of coal with which to have a little heat for a short while.

It has fallen to my lot to preach in some of the larger penitentiaries, workhouses, and other prisons, including federal prisons for girls who were scarcely out of their teens. This was all heartbreaking. I was asked to address a group of men at a Monday noon service, in one of the Great Lakes shore cities. When I entered the mission, I was greeted by a scene of distorted, despondent, and debauched faces. I judge there were close to two hundred people in attendance. They represented about every walk of life and from the most illiterate to those that had earned their Ph.D. degree. "Where did these men come from?" was the question that I asked the godly superintendent, Mr. W. G. McCrea. With tears in his soul, he replied, "From some of the best homes almost the world over. We have good, honest-hearted men here who have become discouraged, but we also have here those who would cut your throat for a quarter." He further said, "Some have done time, and others are now dodging the law."

As best I could I told them that God loved them, and that Jesus died to save them. All over that great auditorium hands went up for prayer. I was requested to return and speak to them the second time, and again there were added to that number other dissipated, homesick, and hungry souls.

Is this Skid Row? I kept asking myself, as tears dropped from my own soul. Is this the

\*Evangelist, Arlington, Virginia

answer? No, no, a thousand times no. They never meant to reach that low level. It was the result of a process. They had unintentionally fallen to this position. They had descended from the arms of loving mothers (and fathers with high hopes for their boys) and found themselves in Skid Row. Mothers had looked into their beaming eyes, listened to their little coos, kissed plump and rosy cheeks, counted and re-counted dimpled knuckles before singing them to sleep with a mother's lullaby, and gently folded them in their little blankets before tenderly placing them in their cribs. Hardened criminals, to be sure, dejected and hopeless humanity that sin had skidded to the very depth of degradation, and society had disowned.

Yes, but more—there were those who were once pure, cheerful, and hopeful. And still more—this group represented that countless number for whom Jesus suffered and died. These were souls that God still loved and longed for their return home. What is Skid Row? It is a place of mass humanity, debauchery, misery, and woe, but a place to bring Jesus Christ, the Man of Galilee, to fallen humanity. It is a place where the highest, the most noble, and the most holy condescended to place His arms about the most degraded and lift him from the lowest depths of sin, to the pinnacle of God's forgiving and restoring grace. Remember Skid Row when you pray!

## WHO IS MY NEIGHBOR?

By Alice Whitson Norton\*

NOT LONG ago I was waiting for a car on one of the busiest street corners in the city. I noticed two beautifully gowned women standing by, and presently an old lady came tottering along.

"I want to take a Glendale car," she said feebly, looking up at the two ladies of seeming leisure.

"Here's a Glendale car now," one lady replied and without another word gently assisted the old woman to the car and helped her on.

When she returned, her companion eyed her critically. "Who's your neighbor?" She laughed slightly.

The expression on the woman's face changed as she looked at her acquaintance in a puzzled manner.

"Anybody is my neighbor," she said slowly, "so long as she needs my assistance."

I took the next car, but I've always been glad I heard that much of the conversation, because it gave me a new vision of who my neighbors are. Since then I've ceased to think that my neighbors mean only the folks who live around me, or only those interested in my own special work, but anybody, so long as they need my assistance.

\*Nashville, Tennessee



## Ten TV Commandments for Christians

TELEVISION is rapidly becoming a major medium of influence in many sections of our nation. Surveys in certain cities have revealed more TV sets than radios being sold.

Rev. Homer W. Achor, a pastor in Richmond, Indiana, prepared the following ten TV commandments and distributed them to his people. He believes that if a television set takes one's devotion from Christ and the church (for some it has done this) the fault does not lie with the projection tube, but with the heart and hand that set the dial.

1. Thou shalt not permit thy television set to come between thee and devotion to Christ and the church.
2. Thou shalt not cause it to become a craving image, demanding above its due in time and money.
3. Thou shalt not prize any program of higher value than the prayer meeting or Sunday evening service.
4. Thou shalt carefully evaluate the programs and not permit thy mind to become so cluttered with base thoughts that the virtues of Christ and the presence of His Spirit are crowded out.
5. Thou shalt seek in the programs a balanced diet of entertainment, information, education, and inspiration.
6. Thou shalt be prompt to turn off the TV set upon the arrival of company and turn it on only when it will be an aid to genuine hospitality.
7. Thou shalt not permit the television to crowd out family conversation and counseling, but use it for the mutual benefit of all members.
8. Thou shalt use its dramatic advertisement as opportunities to teach children what is wrong with the wrong and right with the right.
9. Thou shalt enlist the support of fellow Christians in expressing by mail approval of religious and respectable programs and sponsors.
10. Thou shalt enlist fellow Christians in expressing by mail disapproval of such sponsors and programs as oppose Christian concepts and convictions.

### TV RULES OF OUR FAMILY\*

WE ARE thankful to God for a Christian home. Having always had the feeling that a television set can be operated in a Christian home in a way that will be helpful to our general good, we thus submit the following rules:

1. Fights are ruled out.
2. Shooting and murder stories are out.
3. It is our fixed rule that no programs sponsored by liquor and tobacco interests shall be shown. Any exception to this rule may be made only in an unusual case and with the full consent of the parents. Absolutely no weekly watching of such programs.
4. Dancing programs are ruled out.

5. Church comes first at all times. No staying home from any church activities to watch television.

6. The Sabbath is God's day. Only Christian or educational programs are to be shown.

7. Lessons, Bible reading, and devotions first.

8. Parents are to have the final decision regarding what programs are to be shown.

\*Rules adopted in the home of Mr. and Mrs. Joseph Mosher, of Cardington, Ohio—show the intelligent effort of one family to protect their home; printed with their permission in the *Evangelical Friend*, August, 1952.

## RESOLUTION\*

SINCE we are living in a day of great moral confusion in which we face the potential encroachment of the evils of the day into the sacred precincts of our homes through various avenues such as current literature, radio, and the more modern medium of television, it is essential that the most rigid safeguards be observed to keep our homes from becoming secularized and worldly.

While we recognize these agencies are of great value in the propagation of the gospel and the salvation of souls, we do deplore the low moral tone of much of current literature, comic magazines, and the contents of many books. We likewise deplore the sensuous appeal of many radio and television programs. We believe it to be detrimental to the welfare of our homes to listen to or view programs of the Hollywood type of movies or shows of the vaudeville level. We therefore call upon our leaders and pastors to give strong emphasis in our periodicals and from our pulpits to such fundamental truths as will develop the principle of discrimination between the evil and the good to be found in these mediums. We suggest that the standard given to John Wesley by his mother, namely, "Whatsoever weakens your reason, impairs the tenderness of your conscience, obscures your sense of God, or takes off the relish of spiritual things, whatever increases the authority of your body over mind, that thing for you is sin," form the basis for this teaching of discrimination.

We especially recommend that the reading, listening, and viewing on the Sabbath day be consistent with our high standards of holiness, and that we do not allow any television program to become a substitute for church attendance. We recommend that this resolution be printed in the *HERALD OF HOLINESS* at intervals throughout the quadrennium; and that this resolution be placed in the appendix of our *Manual*.

\*Presented by Committee on State of the Church, and unanimously adopted by the General Assembly of 1952.

## Notice to All Nazarene Ministers:

The Nazarene Pension Board met on November 2 and carefully considered the relation of the new Social Security legislation to our proposed pension plan for ministers.

The board is preparing a full report to the Board of General Superintendents concerning the matter, and following the meeting of the General Board in January a joint statement will be issued.

There is no need for undue concern on the part of any minister just now, inasmuch as the plan does not become operative until January 1, 1955, and the minister has until April 15, 1956, to enter the plan and make his first payment without penalty or disadvantage.

Additional information will be given through the *HERALD* when it is available and deemed necessary.

NAZARENE PENSION BOARD  
T. W. WILLINGHAM  
*Executive Secretary*

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## Let's Take Our Children to Church

By Mrs. Wesley Crist\*

RECENTLY I visited two churches in different states, both Nazarene churches. Both had about the same size Sunday school; both churches were about the same age; both had good pastors—but there was more than a thousand miles difference in their services.

In one of the churches, I looked around during the service and discovered there was only one child under ten years of age. That was my boy, age four. In the other church, in a similar Sunday evening service, I noted nine children on the five benches immediately surrounding me—all of them younger than mine.

Then I remembered—one of these churches has a nursery. But it was the church with the nursery that evidenced so many children "in the service"!

I asked a question, "Do you use your nursery?" "Yes," one mother replied, "for our youngest who will sleep, and as an emergency for our older 'young' ones." Then she continued, "But we believe in taking our children to church and keeping them in the church service. They won't learn in the nursery or at home how to behave in church. They need to be exposed to the worship and evangelistic services long before they actually understand it all."

I glanced at the nine youngsters. One mother had three-year-old twin boys and a two-year-old girl. Other parents had from one to two children each under four. I know that the "brush arbor" days of taking a pallet and bedding down the children in church have gradually but surely slipped into antiquity, so how did these parents

accomplish the seemingly impossible task of keeping their children quiet and absorbed in church while the parents themselves caught what they could of the service in progress?

I knew as I looked that each of these parents cherished the hope that his child would absorb the atmosphere of worship around him even while playing quietly in church. I knew these parents must be remembering the wise words, "Train up a child in the way he should go: and when he is old, he will not depart from it" (Prov. 22:6).

I looked more closely. One parent stuck a piece of adhesive tape on the left hand of a fifteen-month-old, and the child was quietly entertained for a number of minutes examining and taking off the "funny thing" on his hand. One child was examining with much interest an inexpensive compass. One was quietly playing with "put-em-togethers"—an extension cord plug and insert. Another parent had provided a lock and key that held his little boy's attention for some time. One little girl was sticking little pieces of Scotch tape on a piece of paper. One little boy was watching the wheels go in the works of a discarded watch. One was looking at a book, while my boy was busy drawing pictures on a magic slate. And yet another was busy with a sewing-card picture of a birdhouse and a bright lace to run through the holes. *Not one was allowed to walk or run in church.*

All of that took forethought and planning ahead of time by the parents. Yes, but I believe it will pay off in the character and quality of the lives of those youngsters. The parents did not get all they might out of the service if they had left their children home. True, but the child himself was benefited and the parents got more than if they had stayed home with their children.

"But my child simply will not act that much like an angel in church." Neither did those—all the time. I saw one of these children being naughty and noisy. After a warning the father took his child out and in a few minutes they came back, the child's attitude completely changed and ready to play quietly.

One evening our boy was acting obstreperous. I warned him that if he did not settle down I would take him out and spank him so hard he would be glad to come in, sit down, and play quietly. He tried me out, so I took him out, wore him out, and brought him in. He was a good boy. Once at camp meeting where we were workers, our boy said, "Mother, take me out and spank me" (his attitude was that getting out was worth the spanking). That time, I was forced to face the issue and make the correction right there—without taking him out.

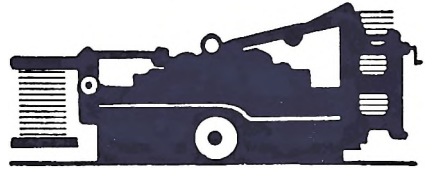
No, they're not angels, none of them. But they can be trained to go to church; and one Dutchman said, "The sooner the quicker." One lady in a church that boasts three or four hundred in attendance refused to take her under-walking-age baby to the nursery one service, saying she preferred to handle the situation and accustom

\* Wife of Nazarene Pastor, Klamath Falls, Oregon

her child to staying in the service. She did handle it with a short spanking and the child settled down. That lady was not the "lower element" either. She was a well-respected member of that church.

All children are different. And there may be as many ways to "handle the situation" as there are children. Certainly there are differences in churches. Some have nurseries and some do not. But think for a moment, parents. If church is worthy of your attention, it is worth it to your child to bring him up in it. If you have missed the boat so far, and your child is three or four already, it will be harder for you, but not impossible. Let's take our children to church. God *will help you*. And both you and your children will be the winners if you help them to love church.

Your



## Publishing House

"I read your Sunday-school book (*Advanced Bible School Quarterly*) that was in a car that my boy bought. I enjoyed reading it. I want to subscribe for the Sunday-school book for one year. Please send at once."

—G. K., ILLINOIS

# THE QUESTION BOX

*Q. What is the difference between going to the regular moving picture theater and watching television? Isn't the latter just as bad as the former?*

A. This question, or something similar to it, has come to me a number of times. Now I am going to answer it. Permit me to say, first, that I have no special brief to present in behalf of television. Whether any reader of this answer gets a television set or not is between him and his God. If you have any doubt about using it as you should, you had better save your money. More people than many of us think have backslidden over television. Nevertheless, I must face the question which you have asked and give you an honest answer as I see it. Going to see moving pictures of any kind in a regular moving picture theater is forbidden by the Church of the Nazarene. Such is not the case as to television. I know of no place where our church recommends that we buy a television set, but it does not forbid it, although it does very definitely warn us of the dangers connected with the use of television. Thus we have difference number one between watching television and attending moving picture theaters. The first is not specifically forbidden by our church, while the latter is. As point two in my answer I give you the word of a public school superintendent who has inspected movies in the regular moving picture theaters. He also is acquainted with television. He says that there is more obscene language and indecent exposure of the body in the moving picture theater than on television. In

Conducted by  
**STEPHEN S. WHITE**

fact, the law is stricter in these matters as to television than as to what is given in the regular moving picture theater. When I say this I am not declaring that television is always what it ought to be, by any means. Still, it is better than the moving picture theater in these respects. That's difference number two. Careful studies reveal that 95 per cent of the entire Hollywood film production is bad, and that's what you get in the moving picture theaters. The same proportion of bad material is not given over television—there's quite a difference here. From this very important standpoint, watching television is not so bad as going to the moving picture theater. Last, the television is in your home and can be far better controlled than what you would see in the moving picture theater. This is the most important contrast between watching television and going to the moving picture theater. Of course, if you don't have religion and will power enough to stop television when you should, then it would be best for you never to have a set in your home. The same, however, holds as to your radio. We'd be surprised if we knew just how many people have lost their souls over both radio and television.

*Q. Why was the repentance of Judas for his betrayal of Christ of no avail? Wasn't he included in Jesus' prayer, "Father, forgive them; for they know not what they do"? "With God all things are possible."*

A. Not all things are possible with God. When He created man with freedom of choice, God limited himself. He cannot force free moral agents to go with Him. There are some things God cannot do. Judas' repentance was not genuine. If it had been genuine, he could have been saved. In that case, he would have really chosen to go with God. There are people who weep over their sins, but they do not genuinely repent. There is such a thing as spurious repentance. Few men ever have had more light than Judas. He had sinned against too much light to turn back.

*Q. There are many things Christians ask of God. I would suppose that the more consecrated the Christian, the less he asks for himself, and the more his prayers are for the unsaved. Jesus said, "Ask, and it shall be given you," yet these unsaved people are free moral agents. How can God answer these prayers when so many sinners are so stubbornly against Him?*

A. God answers all prayers which are prayed in His will, and that means that they must fall within the realm of what is best for us as His children and what is possible from the standpoint of those who are outside of His kingdom. God cannot save a man against his will and at the same time preserve the freedom of choice with which He created man. He cannot do that which is contradictory. Nevertheless, we can pray the unsaved under conviction against their wills, and more of them would be saved if Christians truly prayed them under conviction.

## My First Article on Television

**W**HEN television began to come into general use, I wrote an article on this subject, "Some Nazarenes Will Lose Their Souls over Television." I am ready to affirm that this has happened. From what I have learned myself in traveling around the country and also from others who get about quite a bit, I am convinced that too many Nazarenes have allowed the devil to lure them away from the path of vital righteousness through the influence of television.

Three dangers were emphasized in the article referred to above. Some would buy television sets with money which should have been used for other purposes. In other words, they would purchase this luxury when they could not afford it. Second, some would watch that on television which they should not—they would not have the will power to turn it off when they should. Third, some would give time to looking at that which is legitimate on television which should have been used for values of a higher nature—when they should have been praying, reading the Bible, or going to church. This is exactly what some have done. They fell a prey to one or more of these temptations which I warned them against and lost out with God. This has happened in more instances than many of us realize. The newness of television has somewhat worn off, but its danger has not become a thing of the past. I fear that there will be other Nazarenes who will fall by the way because of television.

### The Church Warns Us

At the last General Assembly of the Church of the Nazarene, which met in Kansas City in 1952, a resolution was passed unanimously warning our people against "the potential encroachment of the evils of the day into the sacred precincts of our homes through various avenues such as current literature, radio, and the more modern medium of television." This resolution is printed on page 9 of this issue of the **HERALD OF HOLINESS**. All of us should read it again in its entirety. Among other things, this resolution includes a special warning against television.

We are often alerted against the danger of fires. There is Fire Prevention Week. Besides, we are urged to prevent forest fires. Further, we begin to teach our children from their earliest days that it is dangerous to play with fire. Fire is a terrible master. We dare not trifle with it—we use it, but we use it with the utmost care or else we suffer consequences too awful to describe. Vigilance and caution must always be observed in connection with it. If we make fire our servant and use it ever with the greatest of care, it has its rightful place in our lives.

What the General Assembly said in the resolution above referred to is that the literature of our day, radio, and television can and will burn, or damn, our souls if we let them become our masters. Woe be to the parents who trifle with these

# Editorials

marvelous gifts to mankind or permit their children to do so. If indulged in with constant care, they may be a blessing. Otherwise, they will become a source of damnation to the soul as truly as uncontrolled fire will destroy the body. I fear that we need more warnings against the dangers of bad literature, radio, and television than we are having.

### Ten TV Commandments for Christians

On page 9 of this issue of the **HERALD OF HOLINESS** we are publishing "Ten TV Commandments for Christians." A copy of these was sent to the editor; I like them, and therefore pass them on. Following these commandments, "TV Rules of Our Family" is presented. They are more rigid in some respects than the preceding commandments, but both articles are well worth reading. I hope no one who reads any part of the **HERALD OF HOLINESS** will pass either of them by.

I would like to emphasize several of the commandments and rules, but space forbids this. However, there is one which deals with both radio and television which I would especially call to your attention. It is the sixth commandment in the first article and has to do with turning the TV off when company comes. Pastors have complained much about people failing to do this with reference to the radio as well as the TV. Many other people have also protested against the failure of people to turn off their radios or TV's when they visited them. Ordinary courtesy, much less religion, ought to cause us to stop our radios or television sets when company arrives. Children, as well as their elders, ought to be taught or forced to follow this rule always. Of course I am thinking of the radio or television set being in the same room where the company is received. When people become such slaves to radio or television that they can be guilty of one of the highest forms of discourtesy toward their guests without any feeling of chagrin, it is time for them to dispose of those means of communication and beg God to forgive them. What kind of world are we living in, anyway?

### Every District Is Co-operating: THANKS!

**A**S EDITOR of the **HERALD OF HOLINESS**, I take this opportunity to thank our general superintendents, district superintendents, pastors, evangelists, laymen, all of our Nazarenes, and friends for the way in which they are standing by the **HERALD OF HOLINESS**. Mr. Meredith A. Lunn, assistant manager of the Nazarene Publishing House, tells me that every district in our church already has had a **HERALD OF HOLINESS**

subscription campaign, or is making plans for one. This is one of the best responses, if not the best, that we ever have had in this respect.

Our people everywhere are coming to feel that this is their paper, that it belongs not just to the publishing house, or to the *HERALD OF HOLINESS* office, but to every member in our church. This feeling results in these annual district campaigns for subscriptions.

We thank our people, all of them, for their efforts along this line, and we also thank our friends, many of whom are subscribing to the *HERALD OF HOLINESS*. They are not only subscribing for it, but they are also letting us know that they read and appreciate the paper. Keep the good work up and, along with all you do to increase the subscription list of the *HERALD OF HOLINESS*, remember to pray for those of us who have to do with making it what it is. We come far short of our ideal, and we know better than you may realize how big the task is and how much we need your prayers and the help of God. We are not free from mistakes, but are trying to do our best with your help and the help of God. More than that, we want you always, above all we have said, to feel free to send us your suggestions and even your criticisms, as well as your words of appreciation. God bless the *HERALD OF HOLINESS* "family"!

### **Rev. Thaine Sanford Takes a Pastorate**

Rev. and Mrs. Thaine Sanford and their three children left Kansas City, Friday, November 5, for Bremerton, Washington, where he will become pastor of the Church of the Nazarene. Mr. Sanford has been sales manager of the Nazarene Publishing House for six years. He is well known to our people, since he has represented the publishing house at many district assemblies and other church gatherings. He has also toured some of the districts in behalf of the *HERALD OF HOLINESS*. As sales manager he has had much to do with forwarding the circulation of the *HERALD OF HOLINESS*. Personally, I wish to express my appreciation for his work in this field. I have enjoyed my fellowship with him and wish for him and his family God's best. He is an A-1 preacher and I am sure that he will be used of God in his work in Bremerton.

### **Our Present Sunday-School Lessons**

**I**N THE spring of 1951, the Department of Church Schools, under the leadership of Dr. Albert F. Harper, for one quarter omitted the usual Uniform Lessons and gave our church a series of

studies on the doctrine of entire sanctification. I was thrilled when I learned that this was to be done, and after it was over I felt still better about it. I was sure that God had used those lessons in a special way to bless and inform our people.

This quarter, the last three months of 1954, the lessons are being devoted to the General and Special Rules of the Church of the Nazarene. There was one study on "The Church and Its Purpose"; then the remaining lessons are being used in the study of the various rules and regulations as given in the *Manual*. This is helping our people to become better acquainted with the *Manual*, the standards and rules of our church. The material which has been put out through the various publications of the Department of Church Schools, the regular lesson comments in the *HERALD OF HOLINESS* by Dr. J. George Taylorson, and the special discussion of these lessons in the *HERALD OF HOLINESS* by Rev. W. Shelburne Brown, have all been of a very high order. No one who has read any of the material on the lessons thus far can say that the standards of our church have not been frankly and fully presented. There has been no compromise, but the spirit in which the material has been presented has been such as to inspire all of us. I thank God for these lessons, and I believe it will not be easy to estimate their value to our church. They should bring to every member of the Church of the Nazarene and, in fact, to every prospective member and friend of the Church of the Nazarene, a time of heart searching. They should be moved to ask themselves this question: Am I living up to the standards set by the Church of the Nazarene?

After all, this quarter's study is really a presentation of the ethics of our holy religion. If I am breaking down at some point on these rules, I should admit it and ask God to forgive me. Further, I should promise Him that from now on I will live according to the rules of the Church of the Nazarene. I shall do my best not only to be a part of a holiness church, from the standpoint of experience, but also I will strive to be a part of it from the viewpoint of actual living day by day. If all the members of our church, and the people who attend our Sunday schools and study these lessons, would face the truth as it is being presented, I believe that it would precipitate an old-time revival in our midst. Further, I might add that I believe there will be some who will do this very thing, who perhaps have not been as careful as they should have been about walking as Christ walked, or as "becometh holiness." The rules of our church, General and Special, are not to be ignored; they are not "dead letters." They represent the living expression of a true walk with God. In other words, every rule in our *Manual*, I believe, is founded on the Bible, and every member of our church should feel duty bound to abide by those rules: to keep the spirit of them always, and certainly the letter insofar as finite creatures can.

It has already been suggested that much of this material should be put into more permanent form than it has been so far. I am not the one to decide whether that shall be done or not, but I do know this: I think we have in these lessons and the material which has been published in connection with them a significant discussion of the ethics of entire sanctification. I thank God

for those who sincerely believe in our church and what it stands for, and are gifted in the presentation of truth, for what has been accomplished. In addition, I congratulate Dr. Harper and all who work with him on this series of lessons for their outstanding accomplishment. I shall follow the remaining lessons in this series with unusual interest.



# THE SUNDAY-SCHOOL LESSON

By J. GEORGE TAYLORSON

Topic for December 5: Christian Marriage

Scripture: Gen. 2:18; Ps. 127:3; I Cor. 7:39; II Cor. 6:14-15; Eph. 5:22, 25, 33; Matt. 19:8-9 (Printed: same)

**GOLDEN TEXT:** *Husbands, love your wives, even as Christ also loved the church, and gave himself for it . . . and the wife see that she reverence her husband* (Eph. 5:25, 33).

The ever-increasing trend toward divorce the world over presents our age with perhaps the greatest threat to our civilization. No nation can endure beyond the character of her homes. It is both wise and timely that we should seriously study the meaning of a Christian marriage. Many indeed are the remedies offered for the cure of marriage breakdown, the vast majority revolving around the physical aspects alone. It is certainly true that a wholesome knowledge of physical aspects of marriage is necessary, but this alone will not insure a successful marriage and provide a home with character.

Marriage above all is a spiritual union, not to be "entered into unadvisedly but in the fear and knowledge of God." It is the fusion of two personalities in harmony and understanding for the high purpose of companionship and the bringing forth of children for the establishment of the home. Such a union in its own right is truly a spiritual sacrament. Marriage is more than human joy, more than a biological purpose and means; it is the outworking of God's creative act, the unity of two lives in love and harmony.

There is a decided distinction between the wedding and a real marriage. This was well illustrated by a young man in limited circumstances who said, "It will not be much of a wedding, but a wonderful marriage." Marriage is a sacred union which commences at the altar with the exchange of vows and the blessings of God, but then continues in Christian love and understanding. It would

seem that some marriages are "made in heaven," but what happens to heaven's gifts is dependent upon our own behavior and choices. The strongest weapon against divorce is Christian love and mutual understanding. There is a positive position for the church to take and that is to encourage wholesome Christian living in the home; make the church homes the finest in the community. No home will long continue with any degree of satisfaction without the benefit of unselfishness, mutual consideration, and understanding. It is in the home where we need to specialize in good manners and in love which prefers the other—just plain Christian cour-

tesy, free from nagging irritabilities and dedicated to unfolding in the likeness of Christ. Just cultivated characteristics will not bring lasting happiness to any marriage.

In this day of cheap and prevalent divorce the Church of the Nazarene has spoken out surely and clearly. There must be no compromise here, no weakening under pressure or evasion of duty through a false good will. Jesus refused to accommodate His teaching to any custom or civil law, still less to any craving for pleasure and comfort alone. Marriage is a sacred institution—"What therefore God hath joined together, let not man put asunder" (Mark 10:9).

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## *Hairdos at the Missionary Meeting*

By Jessie Whiteside Finks

<i>Her hair was gray but prematurely so</i>	<i>Trying to coax the straggly ends of thinning hair</i>
<i>From the effects of rinses and hot irons.</i>	<i>To curl and swirl about her head.</i>
<i>And she wore this orderly halo</i>	<i>Instead, it looked like brush; not the hush</i>
<i>With a haughty air, seeming not to recognize</i>	<i>And serenity of life's evening as God intended.</i>
<i>The ornament of a meek and quiet spirit,</i>	<i>Pathetic picture!</i>
<i>Which is in the sight of God of great price.</i>	<i>In contrast there was one whose hair- do was so simple</i>
<i>Of course I do not know, but I dare say</i>	<i>That it was indeed her crowning glory.</i>
<i>That she gave more to the beauty parlor</i>	<i>It enhanced the high lights of her face—</i>
<i>Than she did to missions.</i>	<i>The placid brow . . .</i>
<i>Strange Christian!</i>	<i>Sweet mouth, untouched by make-up</i>
	<i>. . .</i>
<i>But sadder still was one, quite aged,</i>	<i>Fine eyes, so clear you could look into her soul</i>
<i>Who dreamed of looking like young friends.</i>	<i>And know that she knew Him, who giveth life eternal.</i>
<i>She spends no end of time and money</i>	<i>Real radiance!</i>

# FOREIGN MISSIONS

## Prayer Request

**W**ORD has come that Dr. Quentin Howard's little girl, Joanne, has had a serious fall. The cable stated that her condition was fair. Surgery may be necessary. Please pray for her, that no ill effects will result from this injury.—*British Honduras.*

## Prayer Answered

Miss Mary Miller has received her entrance permit to enter Peru and will be going on there immediately. Her address: Apartado 85, Chiclayo, Peru.

## Revival Tide Rolls On!

Revival tides roll on here in India. We have had the most unusual opportunities to testify that have ever come to the missionaries in India. It is a story in itself. The news of the revival here in our mission has spread across India and it has created a great hunger on the part of many missionaries and nationals. Already at least ten missions have been definitely helped and we feel our faith reaching God for an all-India revival.

Recently at the All-India Holiness Association God did a wonderful work in revival power such as this convention has never seen. It was only the work of the Holy Spirit. I just

## REMISS REHFELDT, Secretary

can't describe what has happened and what is going on. The last service of the Holiness Association lasted until 12:45 a.m. with scenes of great victory between missions and individuals.

Keep praying and encouraging the people with what God is doing for us here in India.—*EARL LEE.*

## All Safe in Haiti

We thank the Lord that all of our missionaries and workers are safe as far as we know, and no damage was done to any mission property. We have word that the houses of some of our members were swept away in floods, but no loss of life has been reported among our people. There is no overland communication at present—all the roads in the south are impassable, and the road to the north from Port-au-Prince is cut off about ten miles from town by a bridge that was washed out. Brother Conder had come to the capital the day the storm struck and was not able to leave until this morning, when he flew back to join Mrs. Conder and the children, after two weeks away.

The over-all damage and loss of life due to the hurricane and floods are far worse than any of the reports.

The mountain people are just now able to come down to the cities with their sick and wounded. About six hours on horseback from where we live, a week-old landslide was discovered a couple of days ago in which about 150 people perished. The day before yesterday, I believe, over a hundred bodies were discovered in one spot in the mud as the flood waters receded, about ten miles from us in the Cul de Sac plain. These are just minor aspects of the disaster, as the hurricane did not touch this part of Haiti—only the heavy rains and floods.

Several of us missionaries may leave tomorrow on a Red Cross relief ship to help in the distribution of food, clothing, and medical supplies in five coastal cities on the southern peninsula, where no aid of any kind has been received as yet. No official reports from this region have come in, but it is said that damage there is as bad or worse than that caused by the earthquake two years ago.

The real suffering will start in a few weeks as the food shortage becomes acute. We are fortunate to be in the capital area. Some of the missions and missionaries to the south of us will undoubtedly have a very difficult problem in getting supplies.—*PAUL ORJALA.*

# Religious News and Comments



## Monster

France is fighting the evil of alcoholism. Backed by the Ministry of Health, a campaign is being conducted "to reduce the number of bars, cafes, licensed liquor houses, and restaurants." Former Premier Laniel faced protests in the Assembly on account of an increased tax on alcohol. He replied: "Look at the hospitals!" They were full of alcoholics. Recently a Mrs. Marty Mann of New York City is reported to have said to a seminar group on alcoholism, "Alcoholism is to be viewed as a disease no more shameful than tuberculosis, cancer, or diabetes." The time to blush is when people go into strong drink and when they keep company with dissolutes. Liquor, resulting in drunkenness, is a "monster" not to be tolerated nor condoned.

## The Rock

Plymouth Rock is at the water's edge of Plymouth Bay, at Plymouth, Massachusetts. It is a granite boulder, smaller than our imaginations picture. Tradition has it that the Pilgrims who came to America, sailing from Plymouth, England, first set foot on this rock while making the landing in the New World. They had come for freedom from the intolerance and religious persecutions during the reign of King James I of England. In Europe their century was torn by religious persecutions. The Pilgrims, together with the Puritans, laid a foundation of religious, moral, and intellectual greatness for America to which, at this season of the year, we may look backward with pride and thanksgiving. Plymouth Rock, in some

measure, symbolizes their matchless contribution to all that is good in America. May God grant us a revival of the religious faith, the intellectual strength, and the moral integrity that was theirs!

## "Klackety-klack"

Thoughtful people everywhere will join in saying, "We are glad it is over." In the recent election campaign both political parties won and neither can boast loudly. There were two approaches in the campaigning. One approach was to present and discuss issues intelligently. The other was "Klackety-klack," name calling and vilification. Representatives of both parties used both methods. "Klackety-klack" got the headlines. Thanks to the people, the fruits of the campaign

By A. K. BRACKEN

have in a large measure gone to those who chose the other method. In one case they would go to one party, in another they would go to the other. Our congratulations go to all those in both parties who campaigned on the plane of the respectful and, above all, the self-respecting.

#### BRIEFS:

*Delay.* On the historic occasion of the first televised Cabinet meeting in history, the Cabinet members were assembled on time in an anteroom, ready to file into their meeting chamber. The Chief Executive held up the march: "Would you please bow your heads in prayer?" he asked, and set the example. For two minutes the cameras gave a view of an empty, silent room. Then the President and his cabinet walked in and took their places. (*Nashville Banner*)

*Operation.* A sign in front of a church in San Bernardino, California, says, "Come in and get your faith lifted." (*Christian Advocate*) Such an operation is part of the mission of all Christian churches. If the church cannot do a "faith lifting" operation it would best keep its doors closed. It is the work of the devil to raise doubts in the minds of Christians.

*Congressional Prayer Room.* The new prayer room for members of Congress, exclusively, will be ready for use in the Capitol when the Eighty-fourth Congress convenes in January. A stained-glass window for the prayer room is being manufactured by the Judson Press Studios, Los Angeles, as a contribution from the firm and its workmen. (*Washington Religious Report*)

"Souls of Men." Rabbi David H. Panitz, recently returned from visiting in "totalitarian areas" in Europe and Asia, says the contest is not merely a political and economic war. It is an all-out struggle for "the souls of men." This is a mighty challenge to Christians of every name.



### I Would Go Singing!

By Mary Alice Holden

Lord, I would go singing  
When I do work for Thee;  
My spirit would be winging  
With heartfelt ecstasy.

I long to work for Thee, Lord;  
Thy labor is my joy;  
My soul's desire and longing's  
Fulfilled in Thy employ.

Thou givest me a portion  
That's filled with victory  
That I may go exalting—  
I go to work for Thee!

## A Thought for the Day

By Bertha Munro

### GIVE ME MY SHARE

*Monday:*

Of the *grace* made available at Calvary. The grace that "bringeth salvation" and teaches successful living in this world of confused values. The grace that "is sufficient" for life's emergencies. "Where sin abounded, grace did much more abound"—for me. But I could miss it. (Tit. 2:11-12.)

*Tuesday:*

My share of *joy*, Christ's joy, which He bequeathed me in the shadow of the Cross. Joy that is independent of circumstances and has courage to lend. Joy that changes life from an endurance test to an adventure in conquest. He said this joy will become "full" as my taproots go deep in prayer and my life opens wide to the Holy Spirit. (John 16:24.)

*Wednesday:*

My share of *peace*—this too has been willed to me—His peace. Far more than the anemic negative absence of open hostility which goes by the name, Christ's peace is an active current of love and good will which invades lives with radiant healing. I cannot manufacture this; I will not try to counterfeit it. Give me my share from above. (John 14:27.)

*Thursday:*

My share of *service* to my generation in *changed lives*. All around me—I touch them day after day—are men and women, sinful, ill-adjusted,

sad at heart; boys and girls, aimless, uncertain, perverse. I know how they can be transformed. The international scene, my own country, my community need God; He will come as He comes to individual lives. Give me my share of the job, with faith and patience to work at it. (John 15:16.)

*Friday:*

My share of the *Kingdom enterprise*: changed lives in the Americas and Britain, but also in India, Africa, China, Korea, Indo-China, Australia; in Russia too and the remotest islands. All Christ's kingdom is for me. All of us were sent to "the uttermost part of the earth." Today give me a share in the work Thou art carrying on in the far places. I can pray and believe and lift, and give. (Acts 1:8.)

*Saturday:*

My share of *riches in heaven*. My share in the song of the multitude no man can number. Such boundless possibilities of strengthening my own character for a life that never ends, so many opportunities to bring others with me—yet the years can slip by unnoticed before I realize that I have missed them all, by not caring. (Matt. 6:20.)

*Sunday:*

"Give me my share"—it sounds like a selfish request. But the values I seek are such that the more I get, the more I give. The more love and peace are mine, the more is available for others. The deeper my concern for the Kingdom, the deeper others' concern. So give me my share of the fellowship with Christ which cares enough to sacrifice and empties itself to save. (Phil. 3:10.)

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## NEWS OF THE CHURCHES

Pastor J. N. Lakin writes from Sandusky, Ohio: "Our church recently enjoyed one of its very best revivals from the viewpoint of spiritual uplift. The Singing Smiths (Eugene and LaNora) are 'tops' in singing and altar work. Evangelist H. C. Litle's second-blessing holiness messages certainly were the instrument in God's hands of building up our church. We greatly appreciated the ministry of these workers."

Evangelist Joel Danner writes: "At this time I am in a meeting with our Central Church in Norfolk, Virginia, where Rev. W. J. Blackmon is pastor; he is doing wonders here. This is my fourteenth month in the evangelistic field, and the Lord has blessed and given me 515 members. My new address is 1201 Bush Blvd., Birmingham, Alabama."

Rochester, New York—Lake Avenue Church recently closed one of the best revivals in its history with Rev. Estelle Crutcher, evangelist, and Mrs. Ruth Sanford, singer. The ministry of these ladies was most effective. God blessed their efforts and several new people found God out of the 40 seekers who bowed at the altar of prayer. Much prayer and fasting and visitation was done during the entire campaign. The revival fires continue to burn, and each week a group meet in the church to pray and fast during the noon hour. For the first six months of this year our Sunday school has averaged 225 per week; we now have 158 church members. The church operates a 55-passenger bus. The three Nazarene churches of Rochester now sponsor "Showers of Blessing" over a local station. Rev.



and Mrs. James Short recently closed a wonderful holiness convention.—Reporter.

Fairborn, Ohio—On October 10, we closed one of the best revivals in our small church that we have seen in my seven years as pastor here. Rev. W. W. Loveless was the God-sent evangelist. The pastor and church at this particular time were going through some tests and trials that were very discouraging; but this old veteran warrior of the Cross preached such messages of truth, with such a beautiful spirit of love, that we all began to get blessed and encouraged and "took a new grip" on the promises of God. We shall never forget the first Sunday morning service, in which practically the whole church was at the altar seeking the will of God. Not only was the church getting revived, but three precious souls found the Lord in saving and sanctifying grace in this service. The tide kept rising higher the last week, and among those who found the Lord was an old man (eighty-four years old) who was never saved before. When the people got blessed, a spirit of giving came upon them, and the giving went far beyond our expectations. In the closing service the evangelist raised a nice love offering for the pastor and family.—J. B. Bullock, Pastor.

Bakersfield, California—The Greenfield Church recently closed the best revival in its history with Rev. R. F. Lindley as the evangelist. Many sought and found God at the altar. One man who had been backslidden for seventeen years prayed through in the old-fashioned way the second service he attended. Brother Lindley is a man of God and carries a burden for the lost. Night after night God blessed him as he brought soul-searching messages under the anointing of the Holy Spirit. We appreciate the ministry of Brother and Sister Lindley; they give their best for a revival. On the last Sunday morning of the meeting, all Sunday-school records were broken with 169 in attendance; also, \$2,600.00 was raised toward a new church building, which we need so badly. Brother and Sister Lindley were given a call to return next year. We give God all the praise and the glory.—Robert W. Pitts, Pastor.

St. Joseph, Missouri—During the last part of September, First Church was blessed in revival services with Brother Ross Hayslip as the evangelist, and the Jantzes as song evangelists. Brother Hayslip is a powerful, God-anointed preacher. The Jantzes' message in music and song is of the best, and God mightily used them. Many souls bowed at an altar of prayer, and the church's spiritual tide is high. During the revival the Sunday school broke all records in the history of the church. We are serving the church in our fourth year and God is blessing in a wonderful way.—E. M. Elrod, Pastor.

Yonkers, New York—The Lord has visited First Church with a gracious revival. Rev. Thelma B. Little gave us a splendid ministry of holiness and held high the standards of our Zion. She is a loyal Nazarene. On the last Sunday morning the glory of the Lord fell on the saints, as they sang and shouted the praises of God. A healing service was conducted, and several bodies were definitely touched. Several young people were reclaimed, and some professed the fullness of the blessing. Our folk are loyal, sacrificial, and spiritual. On rally day our Sunday-school attendance was equal to our present enrollment.—Clifton T. Matthews, Pastor.

Spencer, West Virginia—Recently we closed a real Holy Ghost revival with Rev. H. B. Huffman as evangelist. Brother Huffman's dynamic, soul-stirring messages brought old-time conviction upon the people; and the church witnessed a dying out to sin and carnality that has never been known in its history. Old-fashioned repentance, confession, and restitution were made as the result of the Holy Ghost coming upon us. A revival spirit is on.—F. W. Davis, Reporter.

East Liverpool, Ohio—La Croft Church recently closed a wonderful week-end revival with Mrs. Mildred Prather, president of the East Akron Zone of the Missionary Society, as speaker. On the closing Sunday morning she preached a very inspiring missionary message and at the close took pledges to help us reach our Thanksgiving goal. In the night service thirteen souls prayed through at the altar, and altogether, about twenty-four during the meeting. God was in the meeting from the very first night, and Sister Prather's messages were appreciated by both pastor and people.—M. Leroy Hastie, Pastor.

Plain Dealing, Louisiana—We recently closed one of the best revivals in the history of this new home-mission church, with Rev. Thomas Huff as the evangelist. The people came; seekers sought God at the altar in every service, and five new members united with the church. We expect to buy property and build soon.—Adie Butler, Pastor.

Valentine, Nebraska—Our fall revival with Rev. Max Peters was one of the best. Souls sought and found God in the forgiveness of sins and heart holiness, and good work was done with our young people. We are in our fifth year of labors with this fine people, and God is blessing our work. During this time a new church has been erected, and there has been a steady growth in all departments. This church is only eight years old and the valuation of the church property is \$8,000.00 with a total indebtedness of \$250.00. Our membership is twenty-one at the present time, and the prospects are bright.—R. H. Stoner, Pastor.

St. Petersburg, Florida — First Church enjoyed a fine two-Sunday revival with Rev. Charles Lybrand, student at Trevecca Nazarene College, as evangelist. Local musical talent was used. The campaign was sponsored by our young people's society and was fruitful in victorious altar services and additions to the church. God is using this Spirit-filled and praying young man to harvest souls.—Clifton B. Nixon, Pastor.

Tulsa, Oklahoma — Springdale Church recently had a wonderful revival with Dr. A. L. Parrott as the evangelist. The entire church appreciated his ministry, and especially his messages on holiness. There were more than ninety seekers at the altar, and everyone was inspired to walk closer to the Lord. We plan to launch a building program in the near future, to finish our present building and add one story of a proposed two-story educational building. We have a great field in which to work, with unlimited opportunities. Pray for us.—C. C. Fulton, Pastor.



## Christmas Gift Catalog

*Wondering what to give your relatives and friends?*

- Dad might need a Bible
- Mother might like a cookbook
- The student could use a dictionary
- A child would be thrilled with a Nite Lite
- Shut-ins would enjoy an Inspira-lite
- Some friends would be pleased with Trivets
- New converts would appreciate a promise box
- These and many other suggestions are in our Christmas catalog, CHRISTMAS GIFT IDEAS.

*Look it over NOW and . . .*



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Kansas City 41, Missouri  
Washington at Bresee 1592 Bloor St., W.  
Pasadena 7, California Toronto 9, Ontario

Evangelist Ralph C. Wynkoop writes that he has some open dates in February, April, and May of '55. Write him, 3010 W. Washington Blvd., Chicago 12, Illinois.

Evangelist M. V. Bass writes that, due to a cancellation, he has an open date, March 15 to 27, and would be glad to slate this time wherever the Lord may open the door. Write him, Route 5, Mt. Pleasant, Michigan.

Wheeling, West Virginia—Many souls sought God at the altar and the church was helped in our fall revival with Evangelist C. H. Harley and wife as the special workers. Brother Harley is a dynamic preacher, Mrs. Harley presented the Scene-o-felt pictures splendidly, and eleven-year-old Danny sang each evening, playing the electric guitar. On the first Sunday we had 123 in Sunday school, and on the last Sunday, Wheeling was being flooded by the Ohio River. Our people went down to the riverbank and prayed that God would keep the water out of the church—water surrounded the church, but not one drop came inside. We give God praise—this is the second time within three years this has happened. We are now in our fourth year with these wonderful people, where we have built a new parsonage and paid off the mortgage in two and one-half years' time. There are many obstacles, but God is helping and blessing.—Paul Darulla, Pastor.

Evangelist J. L. Woolman writes: "The year of 1954 has been a good one in the work of the Lord. I have worked in twenty revival meetings, and have seen more seekers at our altars this year than in any previous year of my ministry. I have enjoyed working with the pastors and people, love the Lord and the Church of the Nazarene. Because of a change in pastors, I have a cancellation, January 19 to 30. Since I will be in Illinois in February, I'd like to slate this time in Illinois or Indiana. Write me, 223 N. Hammond, Bethany, Oklahoma."

Rev. Harold J. Potter writes: "After much prayer, Mrs. Potter and I have entered the evangelistic field. God gave us four fruitful years in the field before pastoring two of our Nazarene churches—Tower Gardens Lansing, and First Church Traverse City, Michigan. We feel that divine providence is leading us in this move. Mrs. Potter does the singing and I preach. Write us, Box 197, Williamston, Michigan."

Rev. T. L. Blaxton writes: "I received my ministerial training at our Trevecca Nazarene College, spent two years in the pastorate, two years in military services, and am now entering the evangelistic field. I am an ordained elder on the Virginia District. I will be glad to go anywhere the Lord opens the door, for freewill offerings. Write me, Box 822, Nashville, Tennessee."

Evangelists A. E. and Pauline Miller write: "We have an open date in January of '55, and would be glad to slate the full two weeks with one church, or will slate one of the weeks with a church wanting a Youth Week meeting. We carry the whole program—preaching, singing, music, chalk artistry, and children's work. Will go where the Lord leads. Write us, 307 S. Delaware St., Mt. Gilead, Ohio."

Evangelists William and June Schmidt write: "We have an open date, December 30 through January 9, also after May 22 in '55. We carry the program of preaching, singing, and also have Scene-o-felt with colored lights, which has proved a blessing. We travel with a house trailer. Write us, Unionville, Michigan."

Waverly, Ohio—Rev. H. A. Casey was the evangelist for a wonderful revival here in September. He is a good musician, preacher, and personal worker. There were seekers at the altar in nearly every service; and on the last Sunday, twenty were received into membership. Our average Sunday-school attendance has been higher since the revival than ever before, and we are grateful to God for giving the increase.—John A. Coffman, Pastor.

Tehachapi, California—Our church recently closed a revival with Rev. Paul A. and Mrs. McGuire and daughter Angie, as the special workers. Brother McGuire is a fearless preacher of Bible truth, yet tender and kind towards all. The family carried the entire program of the meeting and really did a good job. Our folks were loyal in their co-operation. Finances came easily for the expenses, with a nice offering for the pastor and family. We are in our third year with this church and appreciate our people; they are very kind to us and take care of us in a great way. God has been good in helping us to steer a straight course. I am pressing towards my sixty-seventh year and the way grows brighter.—George M. Knight, Pastor.

#### Akron District Preachers' Meeting

The annual Akron District preachers' meeting was held October 11 to 13 at the Garfield Heights Church in Cleveland, Ohio, with Rev. A. E. Woodcook as the host pastor and Dr. D. I. Vanderpool as the special speaker. Rev. C. D. Taylor, district superintendent, arranged for a very full program and acted as chairman throughout the convention.

General Superintendent Vanderpool endeared himself to us again and again as he spoke to us about the great truths from God's Holy Word. His warmth of spirit and his unusual insight and approach to the problems faced by the pastors proved to be a real blessing to all who were present.

During the meeting papers were presented by Rev. D. D. Palmer, Rev.

Kenneth Pearsall, and Rev. Milton Bunker, while the district church school chairman, Rev. L. L. Kollar, and the district N.Y.P.S. president, Rev. J. Donald Freese, each presented a paper on the Crusade for Souls Now and suggested ways that the crusade could be carried out through their departments.

Rev. and Mrs. A. E. Woodcook, hosts, made our stay in Garfield Heights an enjoyable one. It was also a privilege to have our convention in the beautiful new church building that was dedicated a short time ago by Dr. G. B. Williamson.

Without exception, our pastors left the convention determined to walk more closely to God, and with a desire in their hearts to make a greater contribution to the Church of the Nazarene on the Akron District.

REPORTER

#### Georgia District Assembly

Once again God has blessed the Nazarenes in Georgia with a wonderful district assembly. On September 22, at Fitzgerald, Dr. Samuel Young, the presiding officer, called the fortieth annual session to order. The entire assembly was a time of spiritual blessing and a wonderful spirit of harmony prevailed throughout. The dynamic messages delivered by Dr. Young, plus his unique and efficient manner of handling the business, contributed greatly to the excellence and success of the entire assembly. Certainly General Superintendent Young has a large place in the hearts of Georgia Nazarenes.

Adding measurably to the blessing and enjoyment of these days was the welcome given to everyone by Rev. James Forman, the host pastor, and his wonderful people in the Fitzgerald church.

District Superintendent Mack Anderson's report and his re-election on Wednesday afternoon were occasion for rejoicing. The four churches organized during 1953-54 were: Fort Valley, South Trion, Manassas (reorganized), and Toccoa. A net gain in membership of 362, or 11 per cent, plus substantial gains in Sunday-school enrollment and giving, combined to give Superintendent Anderson a report of splendid achievement. He was unanimously re-elected for the eighth consecutive year.

In the pre-assembly conventions which convened on Monday night and Tuesday, two special speakers were heard. Rev. D. W. Thaxton, district superintendent of South Carolina, addressed the Sunday-school and N.Y.P.S. conventions; and Miss Lydia Wilke, missionary to the Cape Verde Islands, spoke twice to the N.F.M.S. group. A high point in this convention came when Mrs. Mack Anderson was elected the new district president to replace Mrs. Herman E. Ward.

Rev. W. Q. Sheridan and Rev. H. W. Mingleorff were re-elected as district heads of the Sunday school and the N.Y.P.S. respectively. Evangelist Charles Hastings Smith, a visitor in

the Sunday-school convention, gave several readings.

Dr. A. B. Mackey and Rev. Clifford Keys, Sr., were given time on Thursday morning to speak in behalf of Trevecca Nazarene College. Rev. Thaine Sanford faithfully represented the publishing house.

The assembly closed Thursday night with a splendid ordination service in which Dr. Young presented elder's

orders to E. H. Carter, pastor at Mt. Olive, and Robert Huff, pastor at Waycross.

Under such capable leadership as we have in Dr. Young and with the splendid district leadership of Rev. Mack Anderson, the future for the Georgia District is bright and promising. Our pastors and laymen are devoted and loyal.

BYRON E. LEJEUNE, Reporter

### Indianapolis District Crusade for Souls Conference

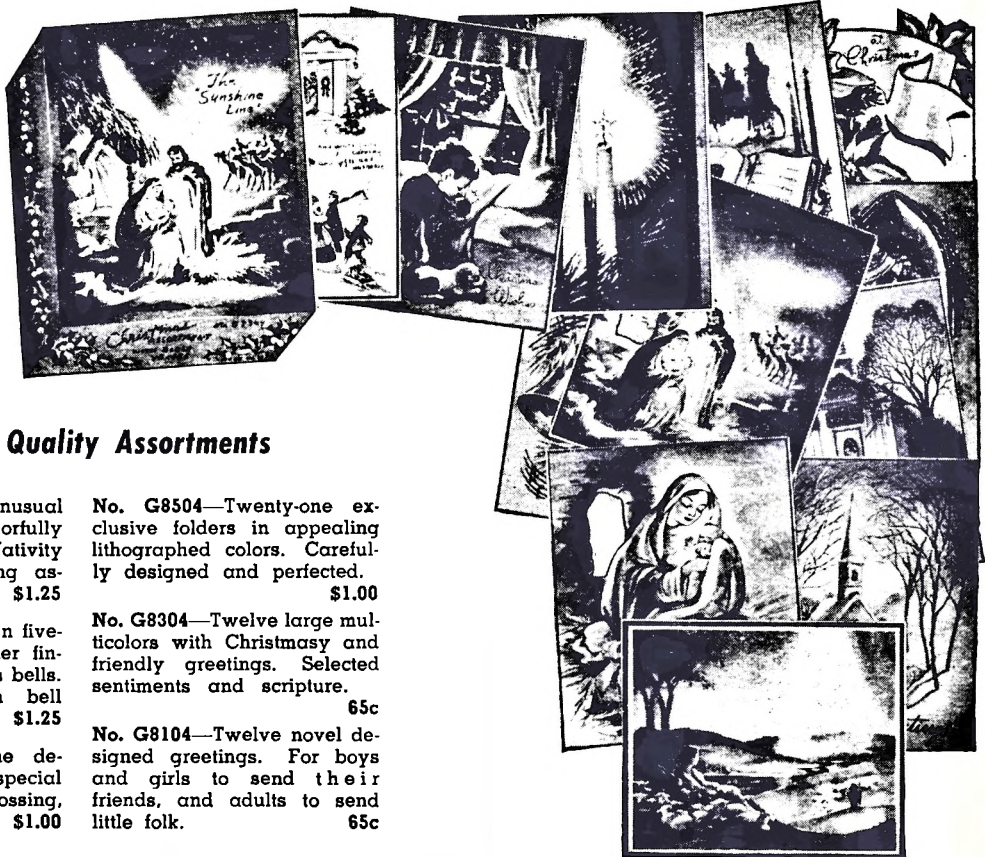
On October 14 at Greenfield, Indiana, we closed one of the greatest, gatherings, if not the greatest, in the history of the Indianapolis District. The conference was conducted in the Bradley Methodist Church right in the heart of the city.

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From the beginning the presence of God was evident. Yes, there was shouting of His praises; but for the most part we sensed His design was to awaken and stir our pastors and laymen to definite action in soul winning.

Three good men were mightily used of the Lord. General Superintendent Samuel Young came to us with soul aflame. His rich ministry was greatly appreciated. Dr. Roy Smee, general home missionary secretary, in his first visit endeared himself to us all. His wit, humor, and wisdom kept the conference spiced up. He disposed of every book on soul winning brought to the convention. Rev. Gordon Winchester of Pensacola, Florida, gave the practical side of this great program. His humble spirit, his anointed messages, his rich experiences in soul winning are sure to be fruitful. *Crusade for Souls* is a must with him.

Sixty-one of the seventy-four pastors of the district were in attendance, along with a large number of laymen.

District Superintendent Luther Cantwell presided over the conference in a very efficient manner and kept the sessions running smoothly.

The host pastor, Rev. Everett Rothman, and his people had planned well. The city officials, the citizens, and various individuals and firms contributed valuable assistance in making the conference a success.

It was voted unanimously to have another such convention next year. Pray that we heed the advice of Dr. Young, "Translate your vision into action."

STEPHEN C. JOHNSON  
District Secretary

*Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap (Gal. 6:7).*

## ANNOUNCEMENTS

**RECOMMENDATION**—Rev. Thomas Huff is resigning the pastorate of Bethel Church, Atlanta, Texas, effective January 2, to enter the full-time evangelistic work. He has done well as pastor of this church and I am sure he will work, pray, and preach unceasingly to help any church have a revival. Write him, 327 W. Miller, Atlanta, Texas, until January 2.—Paul H. Garrett, Superintendent of Dallas District.

**BORN**—to Rev. and Mrs. E. K. Richey of Columbus, Ohio, a son, Stephen Robert, on November 1.

—to Rev. and Mrs. Garland Johnson of Hope, Arkansas, a son, Mark William, on October 22.

—to Rev. and Mrs. Sidney E. Jackson of Springfield, California, a son, John Robert, on October 16.

—to Rev. and Mrs. Neil Watkins of Alvin, Texas, a son, Neil, Jr., on October 19.

—to Mr. and Mrs. Oscar Eller of Wollaston, Massachusetts, a daughter, on October 19.

### WEDDING BELLS

Miss Hazel Lorene Jones and Marion Alford Turner were united in marriage on October 23, at the Mt. Zion Church of the Nazarene, with Rev. W. A. Burton officiating.

Miss Marquerite E. Woodman of Moncton, N.B., and Louis L. Underwood of Windsor, N.S., were united in marriage on October 12, in Moncton Church of the Nazarene, with Rev. Owen Underwood, brother of the groom, officiating.

Miss Wanda Ruth Hawkins and Mr. John Ross Self of Post, Texas, were united in marriage on September 9, in the Post Church of the Nazarene, with Rev. Cecil Stowe officiating.

Miss Beulah Christensen of Iowa City, Iowa, and Richard Brooks of Manistee, Michigan, were united in marriage on September 3, in the Iowa City Church of the Nazarene, with Rev. Glenn Brooks, father of the groom, officiating, assisted by the pastor, Rev. Ira Hoover.

**SPECIAL PRAYER IS REQUESTED** by a lady in California for an urgent unspoken request; by a lady in Illinois for her mother in Arkansas, who is quite sick; by a lady in Oregon that God will touch her body—she has been unable to do any work in the church for several years.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

**Hardy C. Powers**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

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**Samuel Young**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

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Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

**Hugh C. Benner**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

## EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill.

Allee, G. Franklin. P.O. Box 687, Moses Lake, Wash.

Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio

Rowsburg, Ohio Nov. 16 to 28

Loudonville, Ohio Nov. 30 to Dec. 12

Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Aycock, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.

Bailey, Clayton. Evangelist, Box 579, Fort Dodge, Iowa

Ottawa, Ill. Nov. 23 to Dec. 5

Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.

Ashland, Ohio Nov. 24 to Dec. 5

Olean, New York Dec. 8 to 19

Baldwin, C. R. 1122 W. Texas, Durant, Okla.

Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

Ewan, Wash. Nov. 24 to Dec. 5

Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, Hutchinson, Kansas

Banning, R. M. Evangelist, P.O. Box 154, Morrow, Ohio

Ripley, Ohio Nov. 17 to 28

Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.

Heavener, Okla. Nov. 17 to 28

Bass, M. V. Evangelist, % Indian Nazarene Church, Rt. 4, Mt. Pleasant, Mich.

Mt. Pleasant (Indian), Mich. Nov. 16 to 28

Brookland Community, Mich. Nov. 30 to Dec. 12

Battin, Buford. 1509 Seventh St., Lubbock, Texas

Lawton, Okla. Nov. 17 to 28

Austin, Texas Dec. 1 to 12

Belew, P. P. P.O. Box 527, Kansas City 41, Mo.

Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.

Garden Grove, Calif. Nov. 28 to Dec. 5

Bertolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.

Royersford, Pa. Nov. 19 to 28

Paterson, N.J. Dec. 5 to 12

Bierce, Jack. Song Evangelist, 417 North St., Apt. C, Logansport, Ind.

Hammond (Woodlawn), Ind. Nov. 17 to 28

Bierce, Joseph. Evangelist, 913 Indiana St., Bicknell, Ind.

Beaver Falls (College Hill), Pa. Nov. 17 to 28

Bishop, Joe. Evangelist, Box 47, Yukon, Okla.

Burns, Oregon Nov. 17 to 28

Erick, Okla. Dec. 12 to 19

Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.

Irving, Texas Nov. 25 to Dec. 5

Mission, Texas Jan. 5 to 16

Bonnette, Robert L. 302 South Beaver, Bethany, Okla.

Boone, Ford. Evangelist, 227 S. Locust, McComb, Miss.

Bouse, Fred. Evangelist, 420 E. 12th St., Indianapolis, Ind.

Bowman, Russell. Evangelist, 2400 N. Fourth St., Columbus 2, Ohio

Pataskala, Ohio Nov. 21 to Dec. 5

Brannon, George. 125 N. Wheeler, Bethany, Okla.

Union Gap, Wash. Nov. 17 to 28

Pawnee, Okla. Nov. 30 to Dec. 12

Brannon, J. S. Coal Fork, W.Va.

St. Albans, W.Va. Nov. 16 to 28

Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind.

Colorado Springs (Central), Colo. Nov. 17 to 28

Denver (Green Acres), Colo. Dec. 1 to 12

Brinkman, George. Evangelist, 1330 Corbin Rd., Toledo, Ohio

Brockmuller, C. W. and Esther. Box 527, Kansas City 41, Mo.

Kitchener, Ontario, Canada Nov. 17 to 28

Brough, C. Wesley. P.O. Box 527, Kansas City 41, Mo.

Eureka, Ill. Nov. 17 to 28

Los Angeles (Hollywood), Calif. Dec. 1 to 12

Brown, Clon C. 112 Manor Dr., High Point, N.C.

Monroe, N.C. Nov. 23 to Dec. 5

Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio

Shreveport (1st ch.), La. Nov. 17 to 28

Brown, James Nelson. Song Evangelist, 26 Burns St., Fairfield, Maine

Brown, J. Russell. P.O. Box 527, Kansas City 41, Mo.

Nyssa, Ore. Nov. 17 to 28

Custer, Ore. Dec. 2 to 12

Brown, Marvin L. Evangelist, 1309 N. Main St., Kewanee, Ill.

Burnem, Eddie and Ann. Box 1007, Ashland, Ky.

New Boston, Ohio Nov. 24 to Dec. 5

Burton, C. C. Evangelist, P.O. Box 145, Somerset, Ky.

Dayton, Ky. Nov. 16 to 28

Vandalia, Mo. Nov. 30 to Dec. 12

Bush, Russell, and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.

Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.

Ford, Kansas Nov. 17 to 28

Girard, Kansas Dec. 1 to 12

Campbell, W. J. 1336 South 6th, Abilene, Texas

Capps, Howard M. Evangelist, Route 2, Jeffersonville, Ind.

Cargill, A. L. and Myrta. 834 W. Kiowa, Colorado Springs, Colo.

Colorado Springs (Trinity), Colo. Nov. 21 to 28

Carlton, W. E. P.O. Box 527, Kansas City 41, Mo.

Craig, Mo. Nov. 24 to Dec. 5

Sublette, Kans. Dec. 8 to 19

Carpenter, Harvey and Ruth. Evangelists and Singers, 323 N. Franklin Ave., Greensburg, Ind.

Chadron, Neb. Dec. 1 to 12

Monticello, Ill. Jan. 5 to 16

Carroll, Bob and Gladys. Evangelist and Singers, Box 422, Nowata, Okla.

Hydro, Okla. Nov. 17 to 28

Mt. Vernon, Texas Dec. 1 to 12

Carter, Jack and Ruby. Preacher and Singers, 609 N. Mueller St., Bethany, Okla.

Grand Forks, N.D. Nov. 17 to 28

Ray, N.D. Dec. 1 to 12

Carter, W. A. Evangelist, 3808 Park St., Greenville, Texas

Tuscaloosa, Ala. Nov. 17 to 28

Carmi, Ill. Dec. 1 to 12

Casey, H. A. Evangelist, 1801 N.E. Madison, Oklahoma City, Okla.

Gary (Tolleston), Ind. Nov. 24 to Dec. 5

Evansville (Bethel), Ind. Dec. 8 to 19

Chapman, C. L. Evangelist, Robinson, Ill.

Chapman, G. H. Evangelist, Box 592, Bethany, Okla.

Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

New Hampshire, Ohio Nov. 17 to 28

Grand Junction, Colo. Dec. 1 to 12

Chickenoff, Miss Susie. Song Evangelist, 564 Barham Ave., Santa Rosa, Calif.

Clark, Eddie. Route 1, Colona, Ill.

Grand Junction, Colo. Nov. 17 to Dec. 5

Cochran, H. H. Evangelist, 6600 Piccadilly St., Riverside, Calif.

Cocoris, George J. Evangelist, 422 W. DeSoto, Pensacola, Fla.

Cole, Philip. Evangelist, Route 4, Nampa, Idaho

Marsing, Idaho Nov. 24 to 28

Pasco, Wash. Dec. 1 to 12

Conway, L. W. Evangelist, 1043 Columbia St., Newport, Ky.

Hurricane, W.Va. Nov. 17 to 28

Lake City, Fla. Dec. 1 to 12

Cook, James V. Song Evangelist, Route 1, Harrisburg, Ill.

Cook, Troy and Margaret. Singers and Musicians, Route 2, Ames, Iowa

Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.

Cope, Jacob and Mildred. Preacher and Singers, Gen. Del., Cave City, Ky.

Corbett, C. T. Evangelist, Box 215, Kankakee, Ill.  
 Gary, Ind. . . . . Nov. 24 to Dec. 5  
 Elgin, Ill. . . . . Dec. 7 to 12

Crabtree, J. C. Evangelist, 1506 Amherst Rd.,  
 Springfield, Ohio  
 Indianapolis (Eastside), Ind. . . . . Nov. 24 to Dec. 5  
 Union City, Ind. . . . . Dec. 6 to 12

Crawford, J. H. and Maggie. Springdale, Ark.  
 Mansfield, Ill. . . . . Nov. 16 to 28  
 Peoria (E. Bethel), Ill. . . . . Nov. 30 to Dec. 12

Crider, Jim and Janet. Singers and Musicians, 5509  
 S. Randolph St., Indianapolis, Ind.  
 Payne, Ohio . . . . . Nov. 24 to Dec. 5  
 Willow Grove, Ind. . . . . Dec. 8 to 19

Crites Evangelistic Party. P.O. Box 527, Kansas  
 City 41, Mo. . . . . Nov. 24 to Dec. 5  
 Rush, Ohio . . . . . Nov. 24 to Dec. 5

Crutcher, Estelle. Evangelist, 7221 S.W. 5th St.,  
 Miami, Fla.

Dake, Ray. Evangelist, 3104 Winbourne Ave., Baton  
 Rouge, La.

Darnell, H. E. Evangelist, Box 929, Vivian, La.  
 Miami (Grace), Fla. . . . . Dec. 1 to 12  
 Natchez, Miss. . . . . Dec. 14 to 19

Davidson, Otto, and Wife. Evangelist and Singers,  
 224 E. Ames St., Mt. Vernon, Ohio

Davis, C. W. and Florence. 930 N. Institute,  
 Colorado Springs, Colo. . . . . Nov. 24 to Dec. 5  
 Clay City, Ind. . . . . Nov. 24 to Dec. 5  
 Chattanooga, Tenn. (1st ch. conv.)  
 . . . . . Dec. 9 to 12

Davis, Leland R. Song Evangelist, 2021 12th St.,  
 Akron, Ohio  
 Woodstock, Ontario, Canada . . . . Nov. 17 to 28  
 Pennville, Ind. . . . . Nov. 30 to Dec. 12

Davis, Ray. Evangelist, P.O. Box 527, Kansas  
 City 41, Mo. . . . . Nov. 18 to 28  
 Atlanta, Texas . . . . . Dec. 2 to 12

DeBord, Clifton. Evangelist, Box 881, Ashland, Ky.  
 Farmland, Ind. . . . . Nov. 23 to Dec. 5  
 Terre Haute, Ind. . . . . Jan. 2 to 16

DeLong, Russell V. P.O. Box 527, Kansas City 41,  
 Mo.  
 Hammond (1st), Ind. . . . . Nov. 28 to Dec. 5  
 South America . . . . . Dec. 10 to Jan. 17

Dickerson, H. N. 2235 N. Alabama, Indianapolis 5,  
 Ind.  
 Indianapolis (Mars Hill), Ind. . . . . Nov. 24 to Dec. 5

Dickerson, L. H. Evangelist, Box 662, Bethany,  
 Okla.

Dixon, George and Charlotte. Preachers and Singers,  
 39 S. Prospect Ave., Patchogue, N.Y.  
 Fredonia, Kans. . . . . Nov. 26 to Dec. 5

Dobbins, C. H., and Wife. Evangelists and Musi-  
 cians, 604 S. Wayne St., Alexandria, Ind.  
 Anderson, Ind. . . . . Nov. 17 to 28  
 Lake Charles, La. . . . . Jan. 5 to 16

Dobson, J. C. Evangelist, Box 504, Bethany, Okla.  
 Phoenix, Ariz. . . . . Nov. 18 to 28

Dorrance, Doyle, and Wife. Evangelists and Artists,  
 P.O. Box 843, Oroville, Calif.

Douglas, Wilson. Evangelist, 1905 Tenth Ave.,  
 Jasper, Ala.

Duncan, W. Ray. Evangelist, Waverly, Ohio

Dunn, T. P. 4352 North Frankfort, Tulsa, Okla.  
 Cherryvale, Kans. . . . . Nov. 24 to Dec. 5

Dyer, Mrs. Esther M. Musical Evangelist, 1190  
 Browns Court, Clearwater, Fla.

Eastman, H. T. and Verla May. Evangelist and  
 Musicians, 2005 East 11th, Pueblo, Colo.  
 Palco, Kans. . . . . Nov. 24 to Dec. 5  
 Larned, Kans. . . . . Dec. 8 to 12

Eisea, Cloyce. Evangelist, Box 18, Van Buren,  
 Ohio  
 Findlay (Summit St.), Ohio . . . . Nov. 30 to Dec. 12  
 Open date . . . . . Jan. 3 to 16

Emmert, H. C. 405 N. Redmond, Bethany, Okla.

Emrick, Ross and Dorothy. Evangelist and Musician,  
 600 Trumbull St., Bay City, Mich.

Jackson, Tenn. . . . . Nov. 24 to Dec. 5  
 Bradenton, Fla. . . . . Dec. 8 to 19

Estep, Alva O. and Gladys. Preacher and Singers,  
 Box 238, Losantville, Ind.  
 Blountsville, Ind. . . . . Nov. 24 to Dec. 5  
 Home—Holidays . . . . . Dec. 6 to Jan. 5

Fagan, Harry, and Wife. Singers and Musicians,  
 Carmichaels, Pa.

Farnsworth, Irving. Evangelist, 141 River St.,  
 Bourbonnais, Ill.  
 Chicago (Miller Mem.), Ill. . . . . Nov. 24 to Dec. 5  
 Open dates . . . . . Jan. 9 to 16

Felter, H. J., and Wife. Box 87, Leesburg, N.J.  
 East Worcester, N.Y. . . . . Nov. 26 to Dec. 5  
 Canastota, N.Y. . . . . Dec. 7 to 12

Ferguson, Edw. R. and Alma. Preacher and Singers,  
 920 21st St., Orlando, Fla.  
 Reading, Pa. . . . . Nov. 16 to 28  
 Uniontown, Pa. . . . . Nov. 30 to Dec. 12

Fetters, Fred W. P.O. Box 527, Kansas City 41,  
 Mo.  
 Truth or Consequences, N.M. . . . . Nov. 17 to 28  
 Buhl, Idaho . . . . . Dec. 1 to 12

Files, Gloria; and Adams, Dorothy. Preacher and  
 Singers, Wiley Ford, W.Va.  
 Parsons, W.Va. . . . . Nov. 24 to Dec. 5  
 Grafton, W.Va. . . . . Dec. 8 to 19

Finch, Oscar J. Evangelist, P.O. Box 527, Kansas  
 City 41, Mo.  
 Savannah (Central), Ga. . . . . Nov. 17 to 28  
 Columbus (Downtown), Ga. . . . . Nov. 30 to Dec. 12

Finger, Mauribus and Naomi. Preacher and Singers,  
 Route 3, Lincolnton, N.C.  
 Greensboro, N.C. . . . . Dec. 1 to 12

Fisher, C. William. Evangelist, P.O. Box 527,  
 Kansas City 41, Mo.  
 Coffeyville (Central), Kans. . . . . Nov. 30 to Dec. 5  
 Independence, Kansas . . . . . Dec. 6 to 12

Fitch, James S. Evangelist, 2126 Slane Ave.,  
 Norwood 12, Ohio

Flinner, Lyle P., and Wife. Preacher and Singers,  
 28 Carson St., Uniontown, Pa.  
 California, Pa. . . . . Nov. 26 to Dec. 5

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**About the Author:**  
*Scholar* . . . holds an A.M. degree from Radcliffe College and completed work on a Ph.D. degree.

*Educator* . . . dean of Eastern Nazarene College, head of the Department of English.

*Writer* . . . frequent contributor to many periodicals, author of *Truth for Today, Not Somehow, but Triumphantly*, and *The Pilgrim's Road Map*.

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1592 Bloor St., W.  
 Toronto 9, Ontario

- Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind. . . . . Nov. 23 to Dec. 5  
Dunkirk, Ind. . . . .
- Fowler, Thomas S. Evangelist, 112 Ada St., McDonald, Pa. . . . .
- Frale, Hazel M. 458 Moore Ave., New Castle, Pa. . . . .
- Frodge, Harold C. Evangelist, Box 181, St. Paris, Ohio . . . . . Nov. 23 to Dec. 5  
Beardstown, Ill. . . . . Nov. 23 to Dec. 5  
Stone Bluff, Ind. . . . . Dec. 12 to 19
- Fugett, C. B. 4311 Blackburn, Ashland, Ky. . . . .  
Arkansas District Conventions . . . . . Nov. 15 to Dec. 19
- Gardner, Earl and Pearl. Preachers and Singers, 302 W. Adams St., Muncie, Ind. . . . .
- Geeding, W. W. and Wilma (Raker). Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill. . . . . Nov. 24 to Dec. 5  
Kenmare, N.D. . . . . Nov. 24 to Dec. 5  
Home for Holidays . . . . . Dec. 7 to Jan. 1
- Geren, Ray N. Evangelist, P.O. Box 527, Kansas City 41, Mo. . . . .
- Gering, Melvin. Song Evangelist, General Delivery, Bethany, Okla. . . . . Nov. 23 to Dec. 5  
Kearney, Neb. . . . . Nov. 23 to Dec. 5  
Johnson (Bethel), Kans. . . . . Dec. 7 to 19
- Gibson, V. D. Evangelist, 803 E. Villa, Pasadena, Calif. . . . .
- Gillespie, George M. 934 Harrison St., Elkhart, Ind. . . . . Nov. 24 to Dec. 5  
Wabash, Ind. . . . . Nov. 24 to Dec. 5  
Ligonier, Ind. . . . . Dec. 8 to 19
- Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind. . . . .
- Gilliam, Harold P. Evangelist, 219 N. Washington St., Moscow, Idaho . . . . . Nov. 28 to Dec. 5  
Arlington, Ore. . . . . Nov. 28 to Dec. 5  
Waitsburg, Wash. . . . . Dec. 8 to 19
- Glaze, Harold and Polly. Preachers and Singers, 105 South Ave., Hot Springs, Ark. . . . . Nov. 17 to 28  
West Helena, Ark. . . . . Nov. 17 to 28  
Hot Springs (Grace), Ark. . . . . Dec. 1 to 12
- Gleason, J. M., and Wife. Evangelist and Musicians, 935 N. Mueller, Bethany, Okla. . . . . Nov. 23 to Dec. 5  
Kearney, Neb. . . . . Nov. 23 to Dec. 5  
Johnson (Bethel), Kans. . . . . Dec. 7 to 19
- Godfrey, Laura. Singer, 797 N. Wilson, Pasadena 6, Calif. . . . . Nov. 17 to 28  
Las Vegas, Nevada . . . . . Nov. 17 to 28
- Gospel Light Trio (Rev. Lyle Leach, Fred Findley and Wife). Preacher and Musicians, Rt. 1, Box 175, Salem, Ore. . . . . Nov. 17 to 28
- Lander, Wyo. . . . . Nov. 17 to 28
- Granger, Miss Marjorie. Song Evangelist, 4322 Manchester, St. Louis 10, Mo. . . . . Nov. 17 to 28  
Hannibal, Mo. . . . . Nov. 17 to 28
- Gray, Joseph. Evangelist, 2017 62nd, Lubbock, Texas . . . . . Nov. 17 to 28
- Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo. . . . . Nov. 17 to 28  
South Bend (1st), Ind. . . . . Nov. 17 to 28  
Madison, Tenn. (Home) . . . . . Dec. 15 to 31
- Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind. . . . . Nov. 17 to 28
- Iberia, Mo. . . . . Nov. 17 to 28
- Greene, Bernard. Evangelist, 314 E. Hanna St., Greencastle, Ind. . . . .
- Greenlee, Helen. Evangelistic Singer, Route 2, Humeston, Iowa . . . . . Nov. 23 to Dec. 5  
Olivet Nazarene College Tour . . . . . Nov. 23 to Dec. 5  
Council Bluffs (Highland Park), Iowa . . . . . Dec. 6 to 12
- Greenwalt, Frederick. Evangelist, Route 7, Muncie, Ind. . . . .
- Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif. . . . .
- Griffith, Glenn. 620 S. Dale Court, Denver, Colo. . . . . Nov. 18 to 28  
Shreveport (1st), La. . . . . Nov. 18 to 28  
Monroe, La. . . . . Dec. 1 to 12
- Grossman, Luther. Evangelist, 1610 West Hull Street, Denison, Texas . . . . . Nov. 17 to 28
- Groves Sisters. Singers and Chalk Artist, Rt. 1, Box 203 B, Brooksville, Fla. . . . .
- Grubbs, R. D. 1215 Highway Ave., Covington, Ky. . . . . Nov. 16 to 28  
Coldwater, Ohio . . . . . Nov. 16 to 28  
Washington C.H., Ohio . . . . . Nov. 29 to Dec. 12
- Gullett, Langley and Hazel. Route 1, Oak Hill, Ohio . . . . .
- Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind. . . . . Jan. 18 to 30  
Williamsburg, Ind. . . . . Jan. 18 to 30
- Hall, Miss Clarine. Song Evangelist, 819 Milburn, Dayton 4, Ohio . . . . . Nov. 17 to 28  
New Burlington, Ohio . . . . . Nov. 17 to 28
- Hall, Dave. Evangelist, 629 E. Kansas, McPherson, Kans. . . . . Nov. 24 to Dec. 5  
Terrell, Texas . . . . . Nov. 24 to Dec. 5  
Jet, Okla. . . . . Dec. 8 to 19
- Halstead, Miss Winifred. Song Evangelist, Box 228, Star Route, Charleston, W.Va. . . . .
- Hamilton, Jack and Wilma. Box 172, Hays, Kans. . . . .
- Harding, Mrs. Maridel. Evangelist, 803 N. Briggs, Hastings, Neb. . . . .
- Harding, U. E. and Wife. Room 405, Villa Raymond Hotel, Pasadena, Calif. . . . .
- Harley, C. H. Evangelist, Burbank, Ohio . . . . . Nov. 23 to Dec. 5  
Wayne, Ohio . . . . . Nov. 23 to Dec. 5
- Harmonettes, Iva Tate and Betty Brown. Singers and Musicians, 138 S. Franklin St., Delaware, Ohio . . . . .
- Harrington, Wm. N. Route 5, Box 666, Gainesville, Fla. . . . .
- Harris, Kenneth J. Singing Artist, 432½ Frederick St., Huntington, Ind. . . . .
- Harrison, Raymond W. Evangelist, Box 57, Neotsu, Ore. . . . . Nov. 17 to 28  
Hemlock, Ore. . . . . Nov. 17 to 28  
Empire, Ore. . . . . Dec. 1 to 12
- Harold, John W. Box 309, Red Key, Ind. . . . . Nov. 16 to 28  
Jerome, Idaho . . . . . Nov. 16 to 28  
Kimberly, Idaho . . . . . Dec. 1 to 18
- Hart, H. J. Route 1, Owasso, Okla. . . . . Nov. 17 to 28  
Corvuss, Minn. . . . . Nov. 17 to 28
- Harvey, Hoye. Evangelist, 316 Edwards St., Bossier City, La. . . . . Nov. 17 to 28  
Cabot, Ark. . . . . Nov. 17 to 28  
Oil City, La. . . . . Dec. 1 to 12
- Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo. . . . .
- Henbest, C. L. Box 345, Rogers, Ark. . . . .
- Ponchatoula, La. . . . . Nov. 24 to Dec. 5
- Henck, Nelson H. 714 Campbell St., Williamsport, Pa. . . . . Nov. 17 to 28  
Boswell, Pa. . . . . Nov. 17 to 28  
Lavelle, Pa. . . . . Dec. 31 to Jan. 9
- Henderson, C. W. Evangelist, P.O. Box 527, Kansas City 41, Mo. . . . . Nov. 23 to Dec. 5  
Caldwell, Idaho . . . . . Nov. 23 to Dec. 5  
Midland, Mich. . . . . Jan. 12 to 23
- Hendrick, Doris V. Evangelist, 336 North St., Bad Axe, Mich. . . . . Dec. 1 to 12  
Eustis, Fla. . . . . Dec. 1 to 12
- Henriksen, G. W. Evangelist, 16025 S.E. Pacific Highway 99-E, Portland 22, Ore. . . . . Nov. 24 to Dec. 5  
Vallejo, Calif. . . . . Nov. 24 to Dec. 5  
Portland, Ore. . . . . Dec. 8 to 19
- Henry, J. W. Evangelist, 934 W. Hays St., Banning, Calif. . . . . November  
San Francisco (1st), Calif. . . . . November  
(Supply Pastor)
- Henson, J. C. Bethany, Okla. . . . . Nov. 29 to Dec. 5  
Atlanta (1st), Texas . . . . . Dec. 7 to 12  
Marshall, Texas . . . . . Dec. 7 to 12
- Higgins, Charles A. Evangelist, 1702 Pecos St., Las Cruces, N.M. . . . .
- Hodge, W. M. Evangelist, Science Hill, Ky. . . . . Nov. 22 to 28  
Covington, Ind. . . . . Nov. 22 to 28  
Naomi, Ky. . . . . Dec. 13 to 19
- Hoke, J. O. and Helen (Peters). Evangelist and Singers, 525 W. Green, Virden, Ill. . . . .
- Holman, Jimmie and Marion. Evangelist and Singer, Box 72, Post, Texas . . . . . Nov. 24 to Dec. 5  
Wapello, Iowa . . . . . Nov. 24 to Dec. 5
- Holsø Evangelistic Party. 5332 Summer Ave., Ashtabula, Ohio . . . . . Nov. 24 to Dec. 5  
Lewisburg, Tenn. . . . . Nov. 24 to Dec. 5
- Holstein, C. V. Evangelist, 432 W. Walnut St., Kalamazoo, Mich. . . . .
- Holtzclaw, Paul M. Evangelist, Mount Erie, Ill. . . . .
- Hooker, H. H. Box 18, Gardendale, Ala. . . . . Nov. 16 to 28  
Ridgway, Pa. . . . . Nov. 16 to 28  
Geneva, Pa. . . . . Dec. 2 to 12
- Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind. . . . . Nov. 16 to 28  
Woodville Station, Calif. . . . . Nov. 16 to 28  
Pixley, Calif. . . . . Nov. 30 to Dec. 12
- Huff, Hiram Perry. Box 201, Lanett, Ala. . . . .
- Huffman, H. B. Box 25, Onego, W.Va. . . . . Nov. 16 to 28  
Sulphur, La. . . . . Nov. 16 to 28
- Huffman, W. D. and Marvel. Evangelist and Musicians, 138 E. Hazeltine St., Richland Center, Wis. . . . . Nov. 16 to 28  
Madison, Wis. . . . . Dec. 1 to 12  
Merrill, Wis. . . . . Dec. 1 to 12
- Hughes, Guthrie H. Evangelist, Greenfield, Ind. . . . . Nov. 24 to Dec. 5  
Indianapolis, Ind. . . . . Nov. 24 to Dec. 5  
Albany, Ky. . . . . Dec. 8 to 19
- Humble, Dave and Mary. Chalk Artist and Musicians, Box 523, Olivet College, Kankakee, Ill. . . . .
- Ihrig, R. L. Evangelist, 29 Hollywood Drive, Florence, Ky. . . . . Nov. 17 to 28  
St. Louis (1st), Mo. . . . . Nov. 17 to 28
- Iseberg Evangelistic Party. Evangelist and Singers, Box 388, New Cumberland, Pa. . . . . Nov. 24 to Dec. 5  
Haverhill, Mass. . . . . Nov. 24 to Dec. 5
- Jackson, R. V. Box 31, Elizabethtown, Ill. . . . . Nov. 29 to Dec. 12  
Carmi, Ill. (Meth.) . . . . . Nov. 29 to Dec. 12
- Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo. . . . . Nov. 17 to 28  
Olney, Ill. . . . . Nov. 17 to 28  
Mt. Blanchard, Ohio . . . . . Dec. 8 to 19
- Jarvis Family, The. Singers and Musicians, South Oakside Ave., Mishawaka, Ind. . . . .
- Jenkins, Gerald and Donna Lou. Evangelistic Singers, P.O. Box 527, Kansas City 41, Mo. . . . . Nov. 17 to 28  
Chrisman, Ill. . . . . Nov. 17 to 28  
De Soto, Mo. . . . . Dec. 1 to 12
- Jerrett, Howard W. 639 W. Hazelhurst, Ferndale 20, Mich. . . . .
- Johnson, Andrew. Wilmore, Ky. . . . .
- Johnson, Spencer. Box 11, Vivian, La. . . . . Nov. 25 to Dec. 5  
Loveland, Colo. . . . . Nov. 25 to Dec. 5  
Lebanon, Pa. . . . . Dec. 9 to 19
- Jones, A. K. 519 Commercial, Danville, Ill. . . . . Nov. 17 to 30  
Iberia, Mo. . . . . Nov. 17 to 30  
Hillsboro, Ind. . . . . Dec. 2 to 14
- Jones, Bert LeRoy. Evangelist, 978 McNeilly Road, Pittsburgh 26, Pa. . . . .
- Jones, Claude W. Evangelist, 9 Elm Ave., Wollaston 70, Mass. . . . . Nov. 17 to 28  
Indian Head, Md. . . . . Nov. 17 to 28  
Beacon, N.Y. . . . . Dec. 1 to 12
- Jones, Lum. 630 West 9th St., Ada, Okla. . . . .
- Jones, Nadine K. (Mrs. Bob). Song Evangelist, Route 1, Scranton, S.C. . . . .
- Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind. . . . . Nov. 28 to Dec. 5  
Hammond (1st), Ind. . . . . Nov. 28 to Dec. 5
- Kelly, Arthur E. 331 Whaley St., Columbia, S.C. . . . . Nov. 16 to 28  
Tullahoma, Tenn. . . . . Nov. 16 to 28  
Live Oak, Fla. . . . . Nov. 30 to Dec. 12
- Kruse, Carl H., and Wife. Evangelist and Singer, 503 Redmond, Bethany, Okla. . . . . Nov. 23 to Dec. 5  
Weldona, Colo. . . . . Nov. 23 to Dec. 5  
Oilton, Texas . . . . . Dec. 8 to 19
- Kuschner, Allard and Dorothea. Evangelist and Singer, 701 E. Schaaf Road, Brooklyn Heights, Ohio . . . . .
- Kuykendall, P. W. Box 978, Hendersonville, N.C. . . . .
- Laird, Charles, and Wife. Preacher and Singers, R.D. 3, Salem, Ohio . . . . . Dec. 1 to 12  
Crestline, Ohio . . . . . Dec. 1 to 12
- Langford, J. V. Evangelist, 808 N. College, Bethany, Okla. . . . . Nov. 16 to 28  
Collbran, Colo. . . . . Nov. 16 to 28  
Arnold, Neb. . . . . Nov. 30 to Dec. 12
- Lanterman, R. S. 4405 48th Ave., Red Deer, Alberta, Canada . . . . .
- Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo. . . . . Nov. 19 to 28  
Cleo Springs, Okla. . . . . Nov. 19 to 28  
Avon Park, Fla. . . . . Dec. 3 to 12
- Lee, Mason. 217 Division St., Huntington 2, W.Va. . . . . Nov. 16 to 28  
Chillicothe, Ohio . . . . . Nov. 16 to 28  
Maysville, Ky. . . . . Dec. 7 to 19
- Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif. . . . . Nov. 28 to Dec. 8  
Riverside (1st), Calif. . . . . Nov. 28 to Dec. 8
- Leverett Brothers. Preacher and Singers, 706 N. Broadway, Lamar, Mo. . . . . Nov. 24 to Dec. 5  
Belore, Ohio . . . . . Nov. 24 to Dec. 5  
Anderson (Banner), Mo. . . . . Dec. 8 to 19
- Lewis, Ellis. 206 N. Donald, Bethany, Okla. . . . . Nov. 17 to 28  
Hannibal, Mo. . . . . Nov. 17 to 28  
St. Louis (Central), Mo. . . . . Dec. 5 to 12
- Lewis, Roy R. Route 1, Albany, Ind. . . . .
- Lindley, R. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo. . . . . Nov. 18 to 28  
Oklahoma City (Lincoln Terr.), Okla. . . . . Dec. 1 to 12  
Shreveport (N. Side), La. . . . . Dec. 1 to 12
- Lipker, Charles H. Route 3, Findlay, Ohio . . . . . Nov. 17 to 28  
Charleston (Springhill), W.Va. . . . . Dec. 1 to 12  
Walbridge, Ohio . . . . . Dec. 1 to 12
- Little, H. C. 1338½ Hunter Ave., Columbus 1, Ohio . . . . . Nov. 23 to Dec. 5  
Amesville (Fed. Valley), Ohio . . . . . Nov. 23 to Dec. 5  
Coshocton, Ohio . . . . . Dec. 7 to 12
- Lockard, Dayton and Patricia. Preachers and Singers, Rt. 2, Box 312C, Charleston, W.Va. . . . .
- Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo. . . . . Nov. 17 to 28  
Elizabethtown, Tenn. . . . . Nov. 17 to 28
- Lummus, H. T. and Jessie T. Preachers and Singers, 407 West 7th St., Stockton, Calif. . . . .
- MacAllen, L. J. and Mary E. Evangelists and Artists, 27 W. Falls St., New Castle, Pa. . . . .
- Mackey Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 113, Bethany, Okla. . . . . Nov. 17 to 28  
Hamlin, Texas . . . . . Nov. 17 to 28
- Markham, Walter. 408 S. Cottage Ave., Porterville, Calif. . . . .
- Martin, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo. . . . . Dec. 1 to 12  
Boise (1st), Idaho . . . . . Dec. 1 to 12  
Kuna, Idaho . . . . . Dec. 13 to 19
- Mathews, L. B. 2105 Natches Trace, Nashville 12, Tenn. . . . .
- McCollom, Russell R., and Wife. Evangelist and Singers, 624 S. Knight, Wichita, Kans. . . . .
- McCoy, Norman. Song Evangelist, 803 W. 5th St., Anderson, Ind. . . . . Nov. 17 to 28  
Reseda, Calif. . . . . Nov. 17 to 28  
Ojai, Calif. . . . . Dec. 1 to 12
- McGuffey, J. W. Evangelist, 1629 N. Central, Tyler, Texas . . . . .
- McGuire, Paul A., Wife, and Daughter. Evangelist and Singers, 901 Kelly Drive, Bartow, Calif. . . . . Nov. 24 to Dec. 9  
St. Edward, Neb. . . . . Nov. 24 to Dec. 9  
Hemingford, Neb. . . . . Dec. 8 to 19
- McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind. . . . .
- McMillan, W. L. Evangelist, 506 N. Court St., Circleville, Ohio . . . . . Nov. 15 to 28  
Hebron, Ohio . . . . . Nov. 15 to 28  
Greenbelt, Md . . . . . Dec. 1 to 12



## SERVICEMEN'S CORNER

**E**ARL HUNTER, missionary to Bolivia and former chaplain, writes from the field: "I served the Lord's Supper again last Sunday from the old Communion kit that the Commission gave me when I entered the chaplaincy in 1944.

"It served me so well and has been serving so often again of late that I thought you would be interested in a little history of the set.

"This is its third tour of service overseas. After brief service in the States it went to southern Europe and back to the States in military service. Then it went with me to the Nazarene mission field of Central America, where it served repeatedly in high mountain climbs and in hot, humid jungles. It was in the jungles that it began to show its age badly. And now it is serving again in the high Andes of South America.

"It is quite battered in appearance. Several of the glasses have been replaced (not always with the exact size) and again a few are missing. Certainly it is a battered-looking old veteran but it is still taking the hard knocks.

"I thanked you for it when it was new but wanted to repeat the 'thank you' after ten years."

(Each chaplain is presented with such a kit from the Nazarene Servicemen's Commission when he enters active service. We are glad to know this one is finding a place of service beyond the military.)

Chaplain William Huffman writes: "While my ships are in dry dock, I have an office in the shipyard chapel, and have been active in service to civilian shipyard workers as well as to my destroyer squadron personnel. It is interesting to know that every Wednesday at noon the civilian workers participate very actively in a noonday devotional period. We have from thirty-five to forty in attendance at every meeting. We sing, pray, and have a brief message. This devotional period has been of great spiritual strength to those who attend, so they testify. It is a time of testimony and thanksgiving. We have personnel of all faiths in attendance."

**NAZARENE SERVICE MEN'S COMMISSION**  
*Ed. DuBois* DIRECTOR

- McNatt, J. A. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Camas, Wash. . . . . Nov. 17 to 28  
De Soto, Mo. . . . . Dec. 1 to 12
- McVay, Charles and Pauline. Song Evangelists, 343 West 41st St., Tucson, Ariz.
- Meadows, Naomi; and Eleanor Reasoner. Preacher and Singers, 2510 Hudson Ave., Norwood 12, Ohio  
Jerseyville, Ill. . . . . Nov. 17 to 28  
Petersburg, Ind. . . . . Jan. 2 to 9
- Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Hutchinson (Peniel), Kans. . . . . Nov. 17 to 28  
Mesa, Ariz. . . . . Jan. 19 to 30
- Messer, Halsey. P.O. Box 527, Kansas City 41, Mo.  
Maywood, Calif. . . . . Nov. 17 to 28  
Barstow, Calif. . . . . Dec. 1 to 12
- Messer, L. C. and Ruth. Singers and Musicians, 236 S. Michigan Ave., Glendora, Calif.  
Lynwood Gardens, Calif. . . . . Nov. 24 to Dec. 5
- Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.
- Mickel, Ralph and Lillian. Evangelists and Singers, Alum Bank, Pa.  
Springfield Gardens, N.Y. . . . . Nov. 24 to Dec. 5
- Mickey, Bob. Song Evangelist, 1119 Colorado Ave., La Junta, Colo.  
Calgary (South Side), Alberta . . . . . Nov. 17 to 28
- Mieras, Edward E. Evangelist, 1962 Bridgen Road, Pasadena 8, Calif.
- Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio  
Pittsburgh (Sheraden), Pa. . . . . Nov. 16 to 28  
West Lafayette, Ohio . . . . . Nov. 30 to Dec. 12
- Miller, Basil W. 86 E. Loma Alta Drive, Altadena, Calif.
- Miller, E. J. Rt. 2, Box 53, Tuscaloosa, Ala.
- Miller, Leila Dell, % Trevecca Nazarene College, Nashville, Tenn.  
Honolulu (Central), Hawaii . . . . . Nov. 30 to Dec. 5  
Hawaii . . . . . Dec. 7 to 18
- Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.  
Palacios, Texas . . . . . Nov. 29 to Dec. 5  
Freeport, Texas . . . . . Dec. 6 to 12
- Miller, Ruth (Mrs. Henry A.). Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, California.  
Ojai, Calif. . . . . Dec. 1 to 12
- Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.  
Warren, Ohio . . . . . Nov. 24 to Dec. 5  
Sharpville, Pa. . . . . Dec. 7 to 12
- Mingledorff, O. C. P.O. Box 43, Douglas, Ga.
- Mitchell, Clint and Barbara. Preachers and Singers, Rt. 1, Box 70, Ava, Mo.
- Mitchell, Lloyd and Addie. Song Evangelist and Musicians, Box 93, Ridgway, Pa.
- Moore, Ellwood. Song Evangelist, 912 B East Garfield, Glendale 5, Calif.
- Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Argo (1st), Ill. . . . . Nov. 24 to Dec. 5
- Moore-Dake Evangelistic Party (Myrtle C. and Lorraine M.). 10802 63rd Ave., Edmonton, Alberta, Canada  
Caroline, Alberta . . . . . Nov. 23 to Dec. 5
- Mooshian, C. Helen. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Kentucky and Tennessee . . . . . November  
Florida . . . . . December
- Mounts, Dewey. Evangelist, 123rd St. and Ridge-land Ave., Worth, Ill.  
Open dates beginning November 22
- Mundell, Winfield A. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Fowler, Colo. . . . . Nov. 24 to Dec. 5  
Somerton, Ariz. . . . . Dec. 8 to 19
- Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.  
Ironton, Mo. . . . . Nov. 17 to 28  
Adrian (Meeh's Chap.), Ga. . . . . Dec. 1 to 12
- Musical Messengers, % Don Ratliff, 3423 Hottell Dr., Louisville 16, Ky.
- Myers, J. T. 502 Lafayette St., Danville, Ill.  
Hooperton (1st), Ill. . . . . Nov. 17 to 28  
Argus, Ind. . . . . Dec. 8 to 19
- Nelson, Charles Ed. and Normadene. Preacher and Singer, 1524 S. 4th St., Rogers, Ark.  
Halltown, Mo. . . . . Nov. 17 to 28  
Beebe, Ark. . . . . Dec. 1 to 12
- Nelson, Wade L. Evangelist, 21 S.W. 40th St., Oklahoma City 9, Okla.
- Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.  
Portland, Ind. . . . . Nov. 24 to Dec. 5  
Caribbean Area . . . . . Dec. 10 to 20
- Norton, Joe. Evangelist, Box 143, Hamlin, Texas  
Cedar Hill, Texas . . . . . Nov. 24 to Dec. 5
- Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.  
Congo, W.Va. . . . . Nov. 16 to 28  
Chesterhill, Ohio . . . . . Nov. 30 to Dec. 12
- Oliver, Charles. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Pine Bluff (1st), Ark. . . . . Nov. 17 to 28  
Bryan, Texas . . . . . Dec. 1 to 12
- Parrott, A. L. Evangelist, P.O. Box 298, Bourbonnais, Ill.  
Lubbock (Wm. Mem.), Tex. . . . . Dec. 1 to 12  
Mt. Pleasant, Tex. . . . . Dec. 14 to 19
- Parry, Elwood. Song Evangelist, 710 Dellwood St., Bethlehem, Pa.  
Bangor, Pa. . . . . Nov. 16 to 28
- Patrone, D. E. Evangelist, 224 Liberty St., Painesville, Ohio
- Patterson, Walter. Route 3, Waurika, Okla.  
Lenora, Okla. . . . . Nov. 17 to 28
- Patzsch, Eddie. Evangelist 1747 Clark Ave., Wells-ville, Ohio  
Camden, N.J. (Meth.) . . . . . Nov. 18 to 28  
Wellsville, Ohio (Meth.) . . . . . Dec. 1 to 12
- Payne, L. M. 509 Northwest Main, Bethany, Okla.
- Pendry, C. E., and Wife. Evangelist and Singer, 768 N.W. 49th St., Miami 36, Fla.
- Peters, Max. Evangelist, 8665 Dearborn Ave., South Gate, Calif.  
Kimball, Neb. . . . . Nov. 24 to Dec. 5
- Phillips, Miss Lottie. Evangelist, % Trevecca Nazarene College, Nashville, Tenn.  
Chrisman, Ill. . . . . Nov. 17 to 28
- Phillips, Wm. H. Evangelist, Box 131, Apple River, Ill.  
Gibsonburg, Ohio . . . . . Nov. 14 to 28
- Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.  
Hooperton, Ill. . . . . Nov. 17 to 28  
Maysville, Ky. . . . . Dec. 8 to 19
- Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio  
Plummer, Chester D. 515 N. Chester Ave., Indian-apolis 1, Ind.  
Cincinnati (Carthage), Ohio . . . . . Nov. 28 to Dec. 12
- Potter, Harold J., and Wife. Evangelist and Singer, Box 197, Rt. 2, Williamston, Mich.
- Potter, Lyle and Lois. Sunday-School Evangelists, P.O. Box 527, Kansas City 41, Mo.  
Glendale, Calif. . . . . Dec. 4 to 12  
Los Angeles (1st Chinese), Calif. . . . . Dec. 26 to Jan. 2
- Potts, Troy C., and Daughters. Evangelist and Singers, 517 Mary St., Texarkana, Ark.
- Prosperi, Dominick, and Wife. % Olivet Nazarene College, Box 302, Kankakee, Ill.
- Pults, Bertha. Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Pumpelly, Paul. Evangelist, 608 E. Prien Lake Rd., Lake Charles, La.  
Farmington, Iowa . . . . . Nov. 17 to 28  
Hammond, La. . . . . Dec. 2 to 12
- Purkhiser, H. G. 4531 Marcellus Ave. N.W., Canton 8, Ohio  
Richmond, Mo. . . . . Nov. 24 to Dec. 6  
Newport News, Va. . . . . Dec. 8 to 19
- Qualls, Paul M. Song Evangelist, 5487 Lake Jes-samine Dr., Orlando, Fla.  
Fort Wayne (South Side), Ind.  
Hooperton, Mo. . . . . Nov. 29 to Dec. 5  
Warren (Bollindale), Ohio . . . . . Dec. 8 to 19
- Raker, W. C. Astoria, Ill.
- Ray, Jonathan E. Evangelist, 321 S.W. 24th, Oklahoma City, Okla.
- Raycroft, R. Newman. 109 E. Madison St., Goshen, Ind.  
Shelbyville, Ill. . . . . Nov. 24 to Dec. 5  
Honolulu, Hawaii . . . . . Jan. 2 to 16
- Reed, Fred W. Evangelist, 612 S. 26th, Billings, Mont.
- Reed, Harlow. Evangelist, Hull, Ill.
- Reynolds, D. C. Indian Evangelist, 2619 Dewey Ave., Oklahoma City 4, Okla.
- Rice, Cecil H. Evangelist, 1128 Grace St., Wash-ington C.H., Ohio  
Bellefontaine, Ohio . . . . . Nov. 16 to 28
- Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.  
Saratoga Springs, N.Y. . . . . Nov. 23 to Dec. 5  
Jeddo, Mich. (Pilg. Hol.) . . . . . Dec. 7 to 19
- Richards Evangelistic Party. Preachers and Singers, Box 313, Sparta, Mich.  
Hull, Ill. . . . . Nov. 24 to Dec. 5
- Richardson, Harold S. and Flossie F. Preacher and Singers. R.R. 4, Muncie, Ind.  
Brookville, Ohio . . . . . Nov. 16 to 28  
Orland, Ind. . . . . Nov. 30 to Dec. 12
- Ridings, E. Paul. Evangelist, 708 N. College, Beth-any, Okla.  
Reserved . . . . . December
- Riepe, Alden, and Wife. Evangelist and Singers, 25 Warren Court, Fort Thomas, Ky.
- Ripper, Loraine M.; Markey, Berniece. Preachers and Singers, 3917 West 29th Ave., Denver, Colo.
- Robbins, James. 1817 "F" St., Bedford, Ind.  
Pittsfield, Ill. . . . . Nov. 29 to Dec. 5  
Salem, Ind. . . . . Dec. 7 to 19
- Robinson, John. Evangelist, 448 Washington Ave., Huntington, W.Va.  
Lakewood, Colo. . . . . Nov. 24 to Dec. 5  
Colma, Calif. . . . . Dec. 8 to 19
- Robinson, Mrs. Lillian. Evangelist, 506 S.E. First Ave., Perryton, Texas
- Roddy, Frank. Evangelist, 242 Chase St., Marion, Ohio  
Rutland, Ohio . . . . . Nov. 16 to 28  
Findlay, Ohio . . . . . Nov. 30 to Dec. 12

Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.  
Houston (Woodsdale), Tex. . . . Nov. 16 to 28

Roedel, Bernice L. Evangelist, 423 Maple St., Booneville, Ind.

Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.  
Baltimore (1st), Md. . . . . Jan. 2 to 9

Round, Ralph B. Evangelist, Dubois Route, Riverton, Wyo.

Royce, C. E. and Lois. Evangelist and Singers, St. Marys, Ohio  
Mineral City, Ohio . . . . . Nov. 17 to 28  
Portage, Ohio . . . . . Dec. 1 to 12

Runyan, Harold. Evangelist, 1086 Oakhurst Drive, Charleston, W.Va.  
Worthington, Ky. . . . . Nov. 24 to Dec. 5  
Pineville (1st), N.C. . . . . Jan. 5 to 16

Rushing Family. Singers and Musicians, King City, Mo.  
Albuquerque, N.M. . . . . Nov. 22 to 28  
Wichita Falls, Texas . . . . . Nov. 29 to Dec. 5

Rushing-Drye Party. Preacher and Singers, P.O. Box 1, Coffeyville, Kans.

Russell, Orlando. Song Evangelist, 608 N. Douglas, Malden, Mo.

Rutherford, Robert. Evangelist, 906 23rd St., Orlando, Fla.

Ryall, Frank L. (Toby) Evangelist, 1608 S. Hawthorne St., Chattanooga, Tenn.  
Open dates for December

Schaffer, Mrs. Grace. Song Evangelist, 709 N. Fifth St., Union City, Tenn.

Schmidt, William and June. Preacher and Singers, Unionville, Mich.  
Traverse City, Mich. (Pilg. Hol)  
. . . . . Nov. 23 to Dec. 5  
Toledo (Sylvania Ave.), Ohio . . . . . Dec. 7 to 19

Schriber, George R. Evangelist, 230 S. Rosemead, Pasadena 10, Calif.

Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.  
Open dates for December

Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.  
Woodstock, Ontario . . . . . Nov. 17 to 28  
Open date . . . . . Dec. 1 to 12

Sellick, R. T. Box 22, Oxford, Nova Scotia  
Oxford, N.S., Canada . . . . . Nov. 17 to 28  
Elmsdale, P.E.I., Canada . . . . . Dec. 1 to 12

Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.

Shank, R. A., and Wife. Box 377, Vicksburg, Mich.

Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Shirley, T. A. Evangelist, 204 East 9th St., Sylacauga, Ala.

Opelika, Ala. . . . . Nov. 26 to Dec. 5

Pensacola (Emmanuel), Fla. . . . . Jan. 19 to 30

Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.  
Overland, Mo. . . . . Nov. 24 to 28  
Kennett, Mo. . . . . Dec. 1 to 5

Silvernail, Donald R. Nazaren<sup>4</sup> Assembly Park, Vicksburg, Mich.  
Attica (Beulah), Mich. . . . . Nov. 17 to 28

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
Brooksville, Ind. . . . . Nov. 24 to Dec. 15

Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Howard, Kans. . . . . Nov. 24 to Dec. 5  
Leon, Iowa . . . . . Dec. 8 to 19

Slayton, Hubert M. 237 N. Fifth St., Elwood, Ind.

Sloan, Carmen. Evangelist, 844 Rose Drive, Louisville 13, Ky.

Smith, Bernie. Box 145, Harrisburg, Ill.  
Lexington, Ky. . . . . Nov. 24 to Dec. 5  
Circleville, Ohio . . . . . Dec. 8 to 19

Smith, Billy and Helen. Evangelist and Singers, 816 McKimley, Cambridge, Ohio  
Pleasantville, Ohio . . . . . Nov. 17 to 28

Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.  
Tulsa (Westside), Okla. . . . . Nov. 17 to 28

Smith, Eugene and LaNora. Song Evangelists, Winnsboro, S.C.  
North Carolina Dist. Tour . . . . . Nov. 10 to 28  
Columbia (1st), S.C. . . . . Nov. 29 to Dec. 5

Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla.  
Paradise, Kans. . . . . Nov. 24 to Dec. 5  
Sayre, Okla. . . . . Dec. 8 to 19

Smith, Walter J. Evangelist, 323 Madison Ave., Covington, Ky.

Sneed, J. W. Evangelist, 1206 W. College, Guthrie, Okla.

Snow, Loy. R.F.D. 1, Bedford, Ind.  
Centerville, Ind. . . . . Nov. 23 to Dec. 5  
Sepo, Ill. . . . . Dec. 6 to 18

**NOTICE TO PASTORS**

If your Thanksgiving offering has not yet been sent to the General Treasurer at Kansas City, we will appreciate receiving it early in December, thus avoiding the year-end rush. Thanks for your co-operation.

**General Stewardship Committee**



Snyder, D. J., and Wife. Evangelist and Singers, Gen. Del., Carl Junction, Mo.  
Wagoner, Okla. . . . . Nov. 17 to 28

Sparks, Sammy. 510 N. Pickaway St., Circleville, Ohio

Sparks, Samuel L. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Spittal, David J. R. Evangelist, Gen. Del., Bourbonnais, Ill.

Stabler, R. C. Evangelist, Box 34, Montoursville, Pa.  
Dalton, Ohio . . . . . Nov. 24 to Dec. 5

Stafford, Daniel. Box 254, Vivian, La.  
Brazil, Ind. . . . . Nov. 18 to 28  
Steele, Mo. . . . . Dec. 2 to 12

Stafford, J. D. P.O. Box 1514, Indianapolis, Ind.  
St. Bernice, Ind. . . . . Nov. 29 to Dec. 5  
Monrovia, Ind. . . . . Dec. 6 to 12

Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.  
Yuma (1st), Ariz. . . . . Nov. 23 to Dec. 5  
Lubbock (1st), Tex. . . . . Jan. 4 to 16

Starnes, Earl. 1317 Keller St., Evansville, Ind.  
Birmingham, Ala. . . . . Nov. 30 to Dec. 12  
St. Augustine, Fla. . . . . Dec. 13 to 19

Stevenson, Edward and Lydia. Singers and Musicians, Box 154B, Cuba, Ill.

Stone, Grant, and Wife. Singers and Musicians, Route 1, Vanceburg, Ky.

Strack, W. J. Box 215, New Lyme, Ohio  
Du Bois, Pa. . . . . Nov. 30 to Dec. 12

Susuras, Nick. Evangelist, 30 West 12th Ave., Denver, Colo.

Sweeten, Howard W. Ashley, III.  
Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kans.

Tarvin, E. C. California, Ky.

Taylor, E. E. 208 W. Martin, East Palestine, Ohio  
Taylor, Emmett E. and Jewell. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Taylor, Robert W. Evangelist, 19 Huffman St., Dayton, Ohio  
Cadiz, Ohio . . . . . Nov. 26 to Dec. 5  
Havana, Ill. . . . . Jan. 3 to 9

Terrill, Charles and Virginia. Song Evangelists, 105 Robbins Court, Richmond, Ky.

Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.  
Rantoul, Ill. . . . . Nov. 24 to Dec. 5  
Mt. Blanchard, Ohio . . . . . Dec. 8 to 19

Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
Little Rock (Bresee), Ark. . . . . Nov. 17 to 28  
Holcomb, Mo. . . . . Dec. 1 to 12

Toney, C. E. 945 Disston St., St. Petersburg, Fla.

Turner, Roy, and Wife. Preacher and Singers, Rt. 1, Bradford, Ky.

Turpel, J. W. Evangelist, Convene, Maine  
Owen Sound, Ontario . . . . . Nov. 17 to 28

Upchurch, Alfred L. Evangelist, 111 Eleventh Ave. S., Lanett, Ala.

Van Houten, L. L. Evangelist, 237 Columbia St., Shreveport, La.

Van Slyke, D. C. 508 16th Ave. S., Nampa, Idaho  
Gooding, Ida. . . . . Nov. 17 to 28  
Bothell, Wash. (Free Meth.) . . . . . Dec. 1 to 12

Volk, Harold. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Hastings (1st), Neb. . . . . Nov. 17 to 28  
Sublette, Kans. . . . . Nov. 30 to Dec. 12

Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.  
Grover Hill, Ohio . . . . . Nov. 24 to Dec. 5  
Indianapolis, Ind. . . . . Dec. 7 to 12

Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.  
Charleston, W.Va. . . . . Nov. 17 to 28  
Monroe, La. . . . . Dec. 1 to 12

Walker, Lawrence and Lavona. 223 Ray Ave. N.W., New Philadelphia, Ohio

Wallin, Henry B. Evangelist, 1414 N. Hill Ave., Pasadena 7, Calif.  
Las Vegas, Nev. . . . . Nov. 20 to 30

Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.  
Bennettsville, S.C. . . . . Nov. 16 to 28  
Tampa, Fla. . . . . Nov. 30 to Dec. 12

Weeks, James A. Evangelist, 841 S. River St., Franklin, Ohio  
Rochester (East Side), N.Y. . . . . Nov. 17 to 28  
Greensfork, Ind. . . . . Dec. 1 to 12

Wells, Kenneth and Lily. Evangelists and Singers, Box 679, Whitefish, Mont.  
Regent, N.D. . . . . Nov. 24 to Dec. 5  
Pigeon, Mich. (E.U.B.) . . . . . Jan. 9 to 23

Wheeler, Dan. Apt. F5 Vets, Tahlequah, Okla.

Wheeler, L. L. Evangelist, P.O. Box 1, Fairland, Ala.

Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.  
Gooding, Ida. . . . . Nov. 17 to 28  
Culver, Ore. . . . . Dec. 1 to 12

White, I. W. Evangelist, 614 E. Minnesota St., Indianapolis, Ind.

White, W. T. Evangelist, Clearwater, Kans.

Whiting, Warren and Katherine. Musician and Song Evangelist, 1239 S.W. 35th Ave., Ft. Lauderdale, Fla.  
Lake City, Fla. . . . . Dec. 1 to 12

Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.

Wiggs, W. Frank. Evangelist, Cor. E. Nettleton and Sycamore Ave., Jonesboro, Ark.  
Ferintosh, Alberta, Can. . . . . Nov. 16 to 28

Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.

Williams, J. E. P.O. Box 527, Kansas City 41, Mo.  
Coffeyville (1st), Kans. . . . . Nov. 24 to Dec. 5  
Portales, N.M. . . . . Dec. 7 to 19

Williams, Perry M. Evangelist, 808 N. 30th St., Boise, Idaho

Willis, Harold J. and Mae. Preachers and Children's Worker, P.O. Box 527, Kansas City 41, Mo.  
Concordia, Kans. . . . . Dec. 1 to 12  
Geneseo, Kans. . . . . Dec. 13 to 19

Willis, R. E., and Wife. Evangelists, Rt. 1, Patoka, Ill.

Willison, Otto R. 501 N.W. 10th St., Bethany, Okla.  
Moreland, Okla. . . . . Nov. 17 to Dec. 5  
Winland, C. B. R.D. 5, Mt. Vernon, Ohio

Wire, B. N. 518 N. College St., Bethany, Okla.  
Dover, Okla. . . . . Nov. 24 to Dec. 12

Wolfe, E. D. Evangelist, 820 Edina Ave., Salem, Oregon  
Northwest District . . . . . December

Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio  
Newport, Ky. . . . . Dec. 1 to 12

Woolman, J. L. 223 N. Hammond, Bethany, Okla.  
Gaylord, Kans. . . . . Nov. 24 to Dec. 5  
Home for Holidays . . . . . Dec. 6 to Jan. 5

Wooton, B. H. Evangelist, 2519 Galbreth Rd., Pasadena 7, Calif.  
Redlands (1st), Calif. . . . . Nov. 24 to Dec. 5  
Marysville (Hallwood), Calif. . . . . Dec. 8 to 19

Worley, Joe D. Song Evangelist, 266 N. Vasseur Ave., Bradley, Ill.

Wright, Guy and Lillian. Preacher and Singers, Gen. Del., Staunton, Va.  
Pulaski, Va. . . . . Nov. 17 to Dec. 5  
Sangersville, Va. . . . . Dec. 7 to 19

Wynkoop, Ralph C. Evangelist, 3010 W. Washington Blvd., Chicago 12, Ill.  
Chicago (S. Shore), Ill. . . . . Nov. 24 to Dec. 5

Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.  
Highland, Mich. . . . . Nov. 30 to Dec. 12

Yoakum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.  
Zachary, O. F. 504 S. Lake St., Aurora, Ill.  
Zimmerman, Wm. T. Evangelist, Fremont, Neb.