

Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



JAN 20 '56

January 18, 1956

We walk by faith, not by sight. All human calculations are made with the assumption that God will not alter them by orders unknown to us. But we know "not what a day may bring forth." Only God "knoweth the way that I take." He alone sees "the end from the beginning."

Faced as we are with so many reminders of the frailty and gravity of life, we should reject thoughts and words that are flippant or arrogant. "Ye ought to say, If the Lord will, we shall live, and do

Faith for the Future



General Superintendent Williamson

Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, . . . without faith it is impossible to please him.

Heb. 11:1-6

this, or that." Such an attitude indicates dependence upon God and faith in His wisdom, goodness, and mercy. It tends to cultivate humility, reverence, and submission.

Fear produces frustration and moral paralysis, ending in morbid despair. But there is a faith that brings peace for today and confidence for tomorrow. God's hand is on the controls. He knows how to make "all things work together for good to them that love God, to them who are the called according to his purpose."

As we face the uncertainties of another year, there are some thoughts of reassurance which fortify our faith. We can be sure that "God . . . will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape." Our blessed Lord was "in all points tempted like as we are, yet without sin." "In that he himself hath suffered being tempted, he is able to succour them that are tempted." In gaining the victory for himself, He made possible our triumph over every attack of our mortal enemy. "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." There is victory with a margin, grace enough to make us "more than conquerors."

Furthermore, we can live in the confidence that with every burden or adversity God will teach us some new lesson of trust and patience, so that we will be the better prepared for the next test to which we may be subjected. God not only proves His grace sufficient in our time of trial; He also causes it to yield "the peaceable fruit of righteousness." Therefore we can say with the Psalmist, "I will fear no evil."

The final payoff will come when Christ opens heaven's portal and says, "Come, ye blessed of my Father, inherit the kingdom prepared for you" (Matt. 25:34).

LATE NEWS

Telegram

Jackson, Mississippi—Mr. G. V. McCaskell, father of Rev. M. L. McCaskell, of Jackson; Rev. J. O. McCaskell, of Greentown, Ohio; and Mrs. J. B. Rose, of Clarksdale, Mississippi, passed away on December 29 at Baton Rouge, Louisiana.—Otto Stucki, Superintendent of Mississippi District.

Charles Ross Emrick, Sr., of Wilkesburg, Pennsylvania, died December 19, 1955, at the age of seventy-five. He was a charter member of the Wilkesburg Church of the Nazarene.

Superintendent D. D. Lewis of the Kentucky District sends word: "Rev. Ralph Ahlemann, pastor of our Kenwick Church, was named president of the Lexington Ministerial Association at a meeting of the group in November of '55. He succeeds Rev. W. H. Tyte, who resigned recently as head of the Ministers' Association. Rev. Ralph Ahlemann stepped up from the post of vice-president."

What's the Use?

By Jessie Whiteside Finks
Shelbyville, Illinois

THE MOST PATHETIC PICTURE IN the Gallery of Christian Living is that of Christian sitting on the stool of "do-nothing" and complaining, "What's the use?" And the more so when he has proclaimed with Brother Paul, "I can do all things through Christ which strengtheneth me," and also has sung lustily, "We'll work till Jesus comes."

That the days are evil we admit. It does seem that the odds are against us if we take our eyes off Christ. The Lord's return is truly the blessed hope of all true Christians, and we know that then there shall be light. But how could we better spend the time than admonishing others to accept Christ, warning of the wrath to come, saving from the evils of strong drink, and guiding little feet by the pitfalls of life?

Christian, it is of use! Let us be up and doing under God. Christian inertia is the greatest challenge of our day. Our God is great; so let us go forth under His banner, "marching as to war!"

Herald of Holiness



January 18, 1956
Vol. 44, No. 46
Whole Number 2282

- 1 Faith for the Future, *General Superintendent Williamson*
- 2 What's the Use? *Jessie Whiteside Finks*
- 2 The Transcendent, Immanent One. *E. Wayne Stahl*
- 3 An Eloquent Prayer, *Fletcher Galloway*
- 4 Afterglow, *Genevieve Thompson*
- 5 Return to God, *Enola Chamberlin*
- 5 Missions or Omissions . . . Which? *Clyde W. Rather*
- 6 The Essence of True Religion, *Neil E. Hightower*
- 7 Partnership, *Dorothy Lauderman*
- 7 A Song of Comfort, *Norman C. Schlichter*
- 7 Life in a Nazarene Parsonage, *Evangelist Paul Martin*
- 8 Eternal Life May Be Lost, *A. R. Higgs*
- 8 Modern Miracles, *Ovella Satre Shafer*
- 9 News in Picture
- 9 Look Higher! *Edith Carey*
- 10 Today I Saw the President, *C. T. Corbett*
- 10 A Teen-ager Talks About God
- 11 Vainglory, *F. W. Davis*
- 11 Am I Dead to Self? *A. S. London*
- 12 Editorials, *Stephen S. White*
- 14 The Sunday-School Lesson, *Fletcher Galloway*
- 14 Foreign Missions
- 15 Nazarene Young People's Society
- 15 Home Missions & Evangelism
- 16 Miracle Ship on the Congo, *Bess A. Olson*
- 16 Thought for the Day, *Bertha Munro*
- 17 Holy Invasions, *Joe Norton*
- 17 The Question Box
- 18 News of the Churches
- 21 Servicemen's Corner

Next Week . . .

"Dissatisfactions of the Sanctified," *L. E. Humrich*

"Quotations on Stewardship," *Earl C. Wolf*

"A Rendezvous with God," *Hazel E. Howard*

Be sure to read what Editor S. S. White has to say about "teen-agers" and God.

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

The Transcendent Immanent One

"In him we live, and move, and have our being";*

What radiant, majestic truth is here!

God, like the air, known by no fleshly seeing,

Yet is around us as the atmosphere.

Oh, fact with comfort, beauty, peace resplendent!

God, like the air, in every place is found.

The Omnipresent, too, is the Transcendent—

Supreme, all His perfections have no bound.

In Him we live and have our being;

The converse of this fact on me will shine

Like bliss and joy a victory decreeing:

In me will live and move and be this One divine!

I stand in awe of Him who is transcendent;

I love Him, immanent, paternal One.

For all my love I am on Him dependent,

And heavenly bliss already has begun.

By E. WAYNE STAHL



An Eloquent Prayer

By **FLETCHER GALLOWAY**

Pastor, First Church, Grand Rapids, Michigan

I have read many prayers and have been thrilled by their beauty and eloquence. However, one of the most eloquent prayers I ever read was not printed but scrawled—I could scarcely make it out. I had to furnish some of the letters for the words and most of the punctuation. As I held up the new Bible which was inscribed, "To Dad from Dot," and read the prayer, I saw a whole funeral chapel full of people melt down to quiet sobbing, and I could faintly hear echoes of the same from the overflow room where a hundred more friends and neighbors were crowded. I felt that strange, nerve-tingling sensation of audience-contact which a preacher experiences when he knows that the Spirit of God is speaking through him to the deepest depths of human souls.

The man who prayed the prayer was a big man—big in many ways. He was big physically, he was bighearted, he was successful, and he had hundreds of friends. He, and even his parents before him, had always lived in the same community—a family of ten children. Now his own children and grandchildren and great-grandchildren lived nearby. He was honest and upright, but in spite of the prayers and entreaties of his son and daughter, who were Christians, he had never felt his need of God. His son, who is a Nazarene pastor, said, "Dad was good to me. He even came down to my church just to hear me preach, but I never could seem to get to him." He had never been sick a day in his life but he had a stroke and had to be taken to the hospital. His son came to see him. His daughter had prayed so long for him and now hardly knew what to do, but she felt impressed to buy him a Bible.

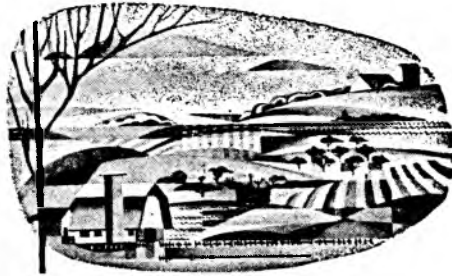
They visited him in his hospital room but left that night with heavy hearts, for still their father seemed unresponsive. There were pressing needs in the son's pastoral responsibilities and he felt he must return home. He expected to leave early the next morning, but the hospital called and said his father wanted to see him. When he walked into the hospital room he knew there was something different, for his father was crying. He said: "Son, I had a visitor last night, in the night." He handed over to his son the Bible open to the flyleaf where a prayer had been scrawled. Here it is:

"Dear Lord, I want to accept Thee and [evidently omitted, 'Thank Thee'] for sending my son and daughter to me in this 11th hour—so sorry I did not come sooner. Thanks for sending my son to me in an hour of need for help,—which I need so badly,—my flesh is getting weaker. [It looked as though he at first meant to end the prayer here, for there is a blank space, but he starts again.] 3 a.m. Nov. 5, and all alone in the hospital. Mind clear. Looking for forgiveness but such a short time to know Thee,—but time is short and my lips will soon be stilled."

This man miraculously got better and was discharged from the hospital. He called his children in and told them he wanted them to hear their father pray. He was so much better that he even talked of going deer hunting. He and his brothers had always gone. But after only two or three days at home he had a second stroke and never regained consciousness. No wonder his friends and neighbors were gripped by his prayer. He prayed it with one foot in eternity.

AFTERGLOW

By
**GENEVIEVE
THOMPSON**
Falls City, Nebraska



ONE EVENING RECENTLY, my husband and I were driving west across the great state of Missouri at the sunset hour. The countryside was a poem of autumn colors. As the huge, blazing ball of the sun dropped behind the horizon we felt a real relief, for even sunglasses had been unable to adequately screen the brightness of its rays. Then we saw something we had never witnessed before.

There was no redness in the sky, as is usual with a clear sunset. Instead, the entire western sky, almost to the zenith, assumed the palest green tint, clear as water. The atmosphere surrounding us became suffused with that translucent color. Every tree and fence post stood out with a startling clarity. In that light things looked different, newer, clearer. For miles we drove steadily in a magic world with a feeling akin to awe. Then, as darkness came down, a lovely apricot gradually washed out the green until all the western sky glowed. And that afterglow lingered long after dark.

That is a perfect picture of the outreach of a holy life. When the sun of life has set for one of God's own, it leaves behind a light which reveals many things more clearly than they were seen when the sun was shining. Often the eternal qualities of our souls are somewhat obscured by our humanity and our fallibility. In the sunshine we are just Aunt Mary or Uncle Joe or little Miss Anderson or old Mr. Black. But when the sun has set, Aunt Mary's unshakable faith in God and Mr. Black's uncompromising stand for right stand out with new meaning. We forget that Uncle Joe was sometimes boring with his oft-told tales of long ago, while we remember with quickening hearts his sacrificial and prayerful support of the Kingdom. Long after the sun has set, our lives shine on to light the lives of others left behind.

Some lives light the sky of time for all succeeding generations. The lives of Martin Luther, Da-

vid Livingstone, John Wesley, and scores of others will emblazon the skies of time until time is lost in eternity. But there are countless thousands of lesser lights whose afterglow lingers on to bless and inspire the lives of others.

Such is the afterglow of the life of frail old Brother Adams, whom I learned to know and love in the early years of my Christian experience. Saved from deep sin in middle life, he lived a life of such uncompromising godliness and ringing testimony for years that he was known over half a dozen counties. Many hated him bitterly but many loved him dearly, as I did, because he helped mightily to establish them in the things of God.

The afterglow of the lives of my own dear parents colors every day of my life with beauty and challenge. They were a humble couple who spent all their lives in one tiny village. They never accumulated any of this world's goods; the world never beat a pathway to their door for any notable achievement. In fact, the world remained supremely oblivious of them all their lives. But to the people of one small community, their lives mean something valuable yet today. There is a little Church of the Nazarene which they, and eleven others, began as charter members and which they labored and prayed for and loved devotedly in their last years. There are children and grandchildren, neighbors and friends whose lives are still colored by the afterglow of my parents' lives.

When I think of my father, I see a large, well-built man with a placid face and snow-white hair. I see the twinkle in his eye and hear the deep resonance of his voice. The afterglow of his life, to me, is integrity and cleanliness. I never heard him take God's name in vain or make a smutty remark. I never smelled liquor on him. When he came under the influence of holiness preaching, he was seventy years old and had used tobacco for sixty of those seventy years. (Many of our pastors in the old line church did too!) When God spoke to my father about tobacco, he put up a fight to free himself that would have tried many a younger man. When he laid it aside, he never touched it again. For a month he fought the appetite day and night until even Mother, who encouraged him wholeheartedly, feared for his health. I remember her saying fearfully that perhaps a man could not quit immediately after sixty years without doing his body injury. But he would not yield and God gave him the victory at last. For twelve years he lived free of the filthy habit and he died free of it. Standing beside him in his dying hours, I rejoiced as I thought of the cleanliness of his life.

The afterglow of my mother's life, to me, is

gentleness. My gentle, little mother, I see her yet! She was plain, unassuming, loving, compassionate, meek. Her family and her church were her life. The gentleness shone out of her peaceful, unlined face, framed by the plain hair with the flat, old-fashioned knot on top. I remember her prayers for her children and her gentle admonitions, especially to me, her high-strung first-born. She saw the good in everyone and many neighbors can still recall her loving testimonies, advice, and prayers for them and their families.

Will we then be without flaw or reproach in this life? On the contrary, we will be human, fallible, prone to mistakes in judgment, faulty in personality many times. We may be blundering and sometimes downright stupid. But when we cast off this house of clay, we will cast off also these human limitations. If they are remembered at all it will be with indulgent affection. It is the *eternal qualities of the soul which shed the afterglow.*

Riding in the afterglow that beautiful, autumn evening, I whispered in my heart, "God, my Father, help me to live so that the afterglow of my life will shine in revealing clarity in the lives of others."

Return to God

*Led on by hands of pain and grief,
I came where clouds of unbelief
Obscured my light. I was alone,
With sorrow but to call my own.
In all this dark I could not see
The hand that God held out to me,
Until a one who had been heir
To more of grief than was my share,
With strength and courage, braved my night
To bring to me her own warm light.
And now as toward this light I face,
At one with God, saved by His grace,
I ask that, should I meet a one
Whose lack of faith obscures his sun,
I too may give to him the key
That in my need was given me.*

By Enola Chamberlin

By CYLDE W. RATHER
Pastor, El Centro, Calif.

MISSIONS or OMISSIONS which?

THE MISSIONARY IDEA ORIGINATED IN heaven. When God called for volunteers to carry the glorious news of salvation to this lost world, Christ came forward, saying, "Father, I will go." He was the first Foreign Missionary—from heaven to earth. God so loved the world that He sent; Christ so loved the world that He went.

Readily we see in this the underlying principles that must impel every true missionary that goes and every true Christian that sends. This principle is love—love as broad as the entire world; a love that leaps over national boundary lines, caste, or conditions of men, that sees in every man a subject for the merits of atoning Blood. This is the compelling power that Paul spoke of having, and must be the power that compels us to either go or send.

Another principle that must grip the heart of the true missionary is self-sacrifice. The Father gave His Son; the Son gave His life to reach us with salvation. God loved the whole world; we look only at our little patch and very little at the

distant fields. We continue long on the promises of the Word which are a benefit, but dwell with sadness on those which call for sacrifice. Yet, before the heathen world feels keenly the mighty impulse heavenward, these principles of love and sacrifice will have to get hold of the Christian world with a mightier grip than that which seems to grip us now.

God's idea was first a soul, then a church, then the world. The Redeemer is for all—and the Church must be enthused with the idea of all the world for the Redeemer. If He is necessary for us, He is for the heathen—and they must have a chance.

We sincerely believe the facilities today for missionary activities are God-given—cheap Bibles and tracts, wonder-working medicines, tools to implement our work, rapid transit, and consecrated men and women—and there ought not be any lack of means to send these messengers of light and life to the darkest corners of the earth. May God grant that the day of widespread missions has opened, and the day of omissions has closed!

He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? (Mic. 6:8.)

THE JUDAH OF MICAH'S DAY WAS FAR from its ancient heritage. To the simple peasant-piety of the prophet, all was not well in his beloved

It is vitally important that we learn . . .

The Essence of True Religion



Judah, for the ravages of sin were being reaped in moral and spiritual decay. In Jerusalem the air was filled with political intrigue. Pro-Assyrian and pro-Egyptian parties were fighting for power in the council. In the countryside the stifling pallor of degeneration clung like an early morning fog. The prophet himself, along with others of the peasant class, had felt the harsh hand of the greedy aristocracy. Micah knew the unbearable life of the peasant; and his spirit burned with indignation at the injustice and tyranny of the rich.

The possession of wealth had become the supreme aim of life. The ordinary demands of justice were trampled and bribed into submission. Mercy was a forgotten virtue in the midst of the fight for gain. Religious instruction was given for hire, and sacrifice-animals were held on an inflationary market by the grasping priests. Prophets were proclaiming the message which tickled the ears of the people, for the gain of the almighty dollar. The ethical and spiritual ideals of the great men of God who had led the nation were being supplanted by commercial ideals. The ancient emphasis upon

"I am fully persuaded that my brethren in the ministry will find it indispensable to insist on entire holiness of heart and life as a practical attainment in this world, or they can never sustain a healthy piety in their churches. Urge the church right up to holy living, and let them know that they are expected to obey the law and the gospel of God."—CHARLES G. FINNEY.

character was being subverted into an emphasis on power. (This picture sounds strikingly modern, doesn't it?)

In such a state of affairs, the moral fiber of the peasant prophet called for a vindication of the holy God of Israel.

Recapturing again that explosive scene, we find Micah's heart on fire with the passion of the truth of Jehovah. One day, as he is doing business in the market place of Jerusalem, he happens upon an incident which becomes the spiritual reactor which precipitates to fruition the inward struggle which has plagued him. The scene which meets his eyes is the pitiful group of women and children in freshly forged shackles being paraded on a raised platform before the populace.

By NEIL E. HIGHTOWER

Minister of Education, First Church, Baltimore, Maryland

The heart of the prophet is gripped in cold fury; for these slaves are Judeans—of the flesh and blood of Abraham—children of Jehovah! The spirit of the man bursts within: "The word of the Lord that came to Micah the Morasthite." Words rush out in tumbled and passionate torrents: "Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity. . . . Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps."

Micah maintains that *the very essence of religion is one of the heart, which does not separate deeds from motives, but issues forth in dedicated service.* Applied to our own Zion can we not see its import? Men, women, boys, and girls are being paraded on Satan's auction block. They are enchained by a slavery more devastating than physical bondage. Satan will come off with the highest bid, unless we keep actively busy with the Crusade for Souls. This is the Nazarene answer to the satanic enslavement—not a vague, ethereal, promotional plan, but a living, vital "bid" for the heart-throbbing humans who are our neighbors and friends.

Sin is more appealing than ever. Its shackles are insidiously cutting off the very moral fibers of our communities, and of the nation. Our newspaper headline happenings have the same hideous pattern of Micah's day. Our youth are the pitiless pawns of an adult society which has carefully tried to patch over its "old garment of filth" with a lip service and sentimental return to the church.

What does the Lord require of us? How can we say we have lived justly, loved mercy, and humbly walked with our God, if we have just talked about "the good old days of great revivals"; if we have prayed, "Lord, send them in"? The good old days of mighty power didn't come by wishful thinking and talking, but by *much prayer and faith and work.*

What does the Lord require of us? He requires us to *get busy* right now in the Crusade for Souls—a personal witness, a personal faith, and personally bringing the unsaved to our churches.

Partnership

By DOROTHY LAUDERMAN

*It is the dream of many a man
To have a business of his own:
But in the course of time he finds
He cannot make the grade
alone.*

*'Tis then a partner he must take
Who'll share the profit, great
or small;*

*Who'll stand beside him on the
deck.*

And fall with him if he should fall.

*I have a Partner in my life—
Thro' stormy seas He stands
with me*

*And, though my strength may
faint and die,*

*He holds me up till land I see.
He's planned the course this ship's
to take,*

*And so He'll show the way to
go;*

*And by unfailing faith in Him,
I'll conquer every earthly foe!*

A Song of Comfort

By NORMAN C. SCHLICHTER

*There is rest in His presence
For the weary and worn.
Gently pressed on them
Are hands cruelly torn.*

*There is joy in His presence
That sweeps down from His
throne,
Making glad in this life,
And forever, His own.*

*There is peace in His presence
For all minds on Him staid,
For all hearts that contritely
On His altar are laid.*

*There is hope in His presence
Of the life that shall be,
Without weakness or fear,
With Him endlessly!*

By Evangelist Paul Martin

LIFE in a Nazarene Parsonage

The Power of a Clean, Humble, Holy-Spirit-filled Life



"LIFE IN A NAZARENE PARSONAGE" IS THE STORY OF THE POWER of a clean, humble, Holy-Spirit-filled life. It is proof positive of the promise in Isaiah, "A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time" (60:22).

To understand this you must see my father a little more clearly. He was born near Chippewa Falls, Wisconsin; his mother was a devout French Roman Catholic. Deep within her were the fears, hopes, and longings of actual centuries of Romanism—the French-Canadian heritage that has kept its grip today. Father was given every opportunity—sent to boarding school, promised sponsorship by a congressman. But he seemed driven by a restless spirit.

At seventeen, Father was working in the woods of northern Wisconsin, a runaway from school; at eighteen, he was in the army at Fort Wadsworth, New York. Here the pattern continued, playing football for the Brooklyn Athletic Club on his off hours, driving hard, and deep in sin: a black-haired giant, bound in soul and body.

Then Arthur Mosely introduced him to Jesus Christ. Praise the Lord! From that time it was different. He began a simple walk with God. Now, gloriously free, he longed to study, to laugh, to preach. A "brand-new" creature in Christ—that's the only way to describe him.

Immediately, of course, Father wrote his mother and told her of God's grace. But his letter was one of Grandmother's stiffest blows. She just knew he had lost his mind! What a pity! One of her sons had lost his mind! Her letters to him were now full of instructions to the "mentally upset." So of course, just as soon as he could, Father made the journey westward to see his mother.

He had run away from home, from school, from himself—now he was coming back with Jesus, with peace, with good news! In preparation for his visit, Grandmother hid every dangerous tool, butcher knife, paring knife, revolvers, and ax. Upon his arrival in Spokane, Washington, Father was received as a kindly "patient" by the "resident psychiatrist." For three weeks he was watched, pampered, and kindly caressed. His private prayer was closely observed.

"Imagine, Edward thinks he can talk to Jesus. The Virgin Mary, perhaps, but Jesus—?"

One night near the close of his visit an older married sister came into his room and late in the night found Father's Friend precious to her heart. This was the first break. From here the story grew until Father prayed with almost every one of his family.

Grandmother was yet unsaved, but as the years passed, the testimony of a pure, humble heart began to tell. It was a wonderful day when, in the front room of our parsonage, Father, looking into her eyes, helped her make her first confession to the "living Christ." There she sat, a proud woman of seventy-seven years, steeped in traditions and superstition—almost in her blood! Slowly she began to pray—straight to Jesus. She was forgiven!

You can imagine that Sunday was quite a day, for Grandmother Martin, seventy-seven years old, joined a Protestant church! And not too long after that, Father laid her in a Protestant grave—and long years of bondage and darkness, yea, even centuries of family and blood traditions were broken by the power of the Holy Spirit through a humble, clean heart!

ETERNAL LIFE IN GOD HAS NO BEGINNING, neither can it have an ending; but with man it has a beginning and it can have an ending. Evidently when God created Adam and Eve in His image, they were endowed with spiritual life which they would have retained eternally if they had not disobeyed God. But the day they ate the forbidden fruit they died, not physically, nor mentally, but spiritually, and a separation took place between them and God.

The Apostle Paul said, "For as in Adam all die, even so in Christ shall all be made alive" (I Cor. 15:22). The Apostle here is speaking of the resur-

rection, of which there are two kinds. There is a resurrection for the wicked to damnation and a resurrection for the righteous to glorification. Jesus will resurrect both the wicked and the righteous. The wicked will be made alive in the same sense that they are alive in this world. They will have both physical and intellectual life, but not spiritual life. The righteous will have physical, intellectual, and spiritual life in this world and also in the resurrection. So then, by Adam's disobedience we all lost spiritual life, which is the same thing as eternal life. This life is restored to the regenerated and is received and retained conditionally.

Again, the Apostle Paul tells us that the natural

branches (the Jews) were broken off because of unbelief, and the Gentiles would be grafted into the True Vine by faith. The Apostle gave very timely warning to the Gentiles. He tells them: "Be not highminded, but fear: for if God spared not the natural branches, take heed lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off" (Rom. 11:20-22). This Apostle did not teach an unconditional security, but a *conditional security* based on a continuance in His goodness, and those who failed to do so would be cut off.

ETERNAL LIFE . . .



. . . may be LOST

rection, of which there are two kinds. There is a resurrection for the wicked to damnation and a resurrection for the righteous to glorification. Jesus will resurrect both the wicked and the righteous. The wicked will be made alive in the same sense that they are alive in this world. They will have both physical and intellectual life, but not spiritual life. The righteous will have physical, intellectual, and spiritual life in this world and also in the resurrection. So then, by Adam's disobedience we all lost spiritual life, which is the same thing as eternal life. This life is restored to the regenerated and is received and retained conditionally.

Again, the Apostle Paul tells us that the natural

The advocates of eternal security quote promises, but how important it is that we fulfill the conditions implied in the promises in order to reap their benefits! Here is one the advocates of eternal security like to quote: "If a man keep my saying, he shall never see death" (John 8:51). The above promise has a condition that must be fulfilled, and no one has a right to suppose that he will never see death who fails to keep His saying. These advocates also tell us that no one is able to pluck the sheep out of the Father's hand. This only tells what outside forces cannot do while the sheep remain faithful. It does not convey the idea that the sheep could not pluck themselves out of the Father's hand by falling away. The one sheep in the story of the ninety and nine was called a *lost sheep*, and in this condition it represented a sinner that needed to repent (see Luke 15:7).

The prodigal son became a lost sheep when he went away from his father's house; but when he returned home and repented, the father received him back, not as a servant, but as a son. When the elder son came in and made objections to the hearty reception given his brother, the father said to him, "It was meet that we should make merry and be glad: for this thy brother was dead, and is alive again; and was lost, and is found." In the far country he was dead; but after his return home, he was made alive again. The word "again" conveys the idea that something was repeated. Before he left home he had life, which of course was life eternal. But when he went into a far country, he became a dead man. He lost eternal life, because there is no such a thing as a dead man having spiritual life, nor eternal life. But when he returned home, he was made alive again; that is, the

Modern Miracles

By OVELLA SATRE SHAFER

*The patterns of myriad snowflakes,
Sunssets of pastel hue,
The handclasp of a cherished friend,
A baby's chuckling coo,*

*The song of a wild canary,
Mixed music of a night,
A hidden bed of violets,
And lightning's lurid light,*

*A prayer ascended heavenward,
A sinner saved by grace—
Each day God's power is displayed
When miracles take place.*

second time. Evidently this prodigal son represents a backslider who was reclaimed. This makes it very evident that a sheep (or a son) can pluck itself (or himself) out of the Father's hand by straying away, and in so doing lose spiritual or eternal life once possessed.

The Apostle Paul said to the Hebrews: "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, . . . if they shall fall away, to renew them again [the second time] unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame." There was a custom among the Jews to compel converts to Christ to blaspheme Him in order to be received back into Judaism. Even Paul, before he was converted, compelled some to blaspheme Christ (see Acts 26:11), but he did so before he had tasted the good word of life, and was made partaker of the Holy Ghost. Not all who fall away are guilty of such an act, and such may repent and be restored to divine favor. The promise is: "I will heal their backsliding" (Hos. 14:4). We then conclude that eternal life is received and retained *on condition of faith and obedience*, and those who fall away and become disobedient will lose both their faith and eternal life.

NEWS in PICTURE



Rev. Norman Oke, book editor, with a stack of manuscripts which have been presented for consideration by the Book Committee of the Church of the Nazarene.

LOOK HIGHER!

By **EDITH CAREY**

Johnson, Vermont

IT WAS A GLOOMY, DARK, AND CLOUDY day—one following many like days of clouds and rain. So dismal was the weather that many faces were nearly as smileless as the sky above them. In this gloom two women, both professing Christians, were standing at a street corner talking. As they parted, one of them remarked: "It seems as if I could not endure these days any longer. I almost feel as if there isn't any sun." The other woman replied: "Certainly there is still a sun. If you could look high enough you would find it is shining today just as brightly as when God first hung it in the sky."

Not looking high enough. Isn't that often the trouble with us? Some clouds come sweeping across our sky, an obscuring fog of difficulties settles around us, the sunshine of life is blotted from our vision. Peering about in the darkness, we feel like saying we cannot stand it longer. Then is the time to look higher. Clouds may roll between, dimming the light of the sun for a time, but they do not put out the sun. Above those clouds, the sun continues to shine on.

We may think we are in as bad a situation as Job when he went "forward" and "backward," to the "left hand" and to the "right hand," and yet he could not see the help he needed (see Job 23: 8-9). Then his faith looked higher and he exclaimed, "But he knoweth the way that I take" (Job 23:10). So it may be with us. Trials, temptations, losses, sicknesses, deaths, false friends, calam-

ity after calamity come rolling in upon us until we feel we are completely surrounded and covered with the clouds of adversity. We try to find a gleam of light but the darkness prevails. Then is the time to look higher, to remember that, though there are dark hours when we cannot see, yet every moment the Father's eye is looking down through the darkest clouds and His love is watching over us, and we will testify with Job, "When his candle shined upon my head, and when by his light I walked through darkness."

Not looking high enough. Isn't that the trouble with people in all the earth? Today we are living in a bewildered world. Nations are confused, perplexed, wondering what will happen next. There are problems between nations, and problems within nations. Now is the time for Christians everywhere to look high, high enough to see and cry, "Behold your God!" Look high enough to see Him "that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers" (Isa. 40:22). Do you get that? Though someone becomes the most powerful dictator on earth, before the Lord he is only a grasshopper.

Truly the Christians in every nation need to look up to a higher source of light and guidance than can be found in men living in the fog under earth's clouds. Rather, look to the God who "sitteth upon the throne of his holiness," whose "kingdom ruleth over all." If every Christian would pray about world conditions, who knows in what a wondrous way our God would undertake? When He moves, something comes to pass. Let us plead, "It is time for thee, Lord, to work: for they have made void thy law" (Ps. 119:126). Our Lord can bring to nought every evil counsel, for "there is no wisdom nor understanding nor counsel against the Lord."

TODAY

I Saw the President



By **C. T. CORBETT**

Evangelist, Kankakee, Ill.

IT WAS NOVEMBER 11, 1955, and the radio newscaster had told us that the chief executive would be in the city of Washington, D.C., at 4:00 p.m. This was to be a special welcome after his re-

cuperation in Denver. The Capitol Heights Nazarene pastor, Rev. Roy M. Bowers, his son and daughter, Rodney and Elizabeth, and myself went to the military airport here in the capital city at least an hour ahead of time. My occasion of being here was a revival engagement with Pastor Bowers.

Upon our arrival at the airport, we found both parking and standing space at a premium, but finally we found a place near the landing spot of the "Columbine's" arrival point. There we waited, as the ambassadors of world fame along with government officials gathered. Near us were cabinet members, senators, representatives, Supreme Court justices, military and police personnel, and secret service, newspaper, and television men in hordes. Then the people of all walks of life gathered. It seemed that everybody wanted to be on hand to welcome the man that had led the nation, and had recovered from the heart attack, as a special answer to prayer.

A couple minutes before four we saw the large,



A Teen-ager Talks About God

WHEN I AM WORRIED AND CAN'T SLEEP, AND friends very few, I can always take it to my Lord in prayer. When life's a weary road so black and drear, and it seems my life's journey is at an end, I know that my dear Saviour will always be near.

Before I go to bed each night I pray and commit to God the activities of the day; and when I rise in the morning, bright and early, all seems bright and clear. I know, when I feel down and out, there is no more I can do if I read my Bible and go to my Lord in prayer. Then for the rest of the day I have peace and rest in God's love.

Now when Sunday comes around I get up bright and early, so I can go to the house of the Lord to hear the Word of God and worship with all my family and friends.

When, in school, I have an examination that is to be taken, I just go to the Lord in prayer and I know God will help me if I pray my way through. My dear Saviour has blessed me in so many ways. As I go to church I feel safe and secure, and the people are so warm and friendly; they will talk with me and help me to pray. Our church isn't as big as some, but I know that God looks over us and protects His children and answers their prayer. All we have to do is pray.

So when you feel Him knocking at your heart's door, just open your heart and let the sunshine of His love shine in. You will never regret it; I never have and never will.

The above was given to me by one of my Sunday-school students and I thought it worth passing on to others.—GORDON L. KENNEDY, *Pastor, Toledo (Sylvania Church), Ohio.*

silver plane, the "Columbine," come in from the north. It seemed to come right over the capital city and glide over the Potomac and onto the runway, past our point, and then come back to stop right in front of our viewing stand. The pressure on that crowd was terrific and all pushed to the fore as far as they could. Cameras clicked everywhere, mine included, as the huge plane came to a stop.

Both front and back doors of the plane opened and, after a brief wait, out came our first lady and then *our* Ike, and then the people did cheer! It was deafening. The President, in the pink of health, hat in hand, gave a big wave to everybody and the people all waved back. The Eisenhowers came down the steps and he made a short speech and was placed in a new Lincoln (one with a plastic top) and slowly the car rolled by, with servicemen on all sides, and great cheering rose from the crowd. It was a tender and affectionate welcome to a great man by a great city. The traffic jam was on and we were in it, but no one seemed to mind; our leader was back in the White House and everybody seemed happy that prayers had been answered, and God was still on the throne and smiling on His people.

One couldn't help but think of the time when, as redeemed souls, we shall stand at those "Pearly Gates," and the saints of all ages will come marching in. What a welcome that will be! I do not want to miss it. Souls that have had heartaches from all ages will be on hand. Oh, what a wel-

. . . Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit (John 12:24).

George Muller of England was asked the secret of his service. He replied: "There was a day when I died—died to George Muller, his opinions, preferences, tastes, and will; died to the world, its approval or censure; died to the approval or blame even of my brethren or friends; and since then I have studied only to show myself approved unto God."

A great divine once said: "When we have died, we shall no longer seek to gratify ourselves by 'giving a piece of our mind' to those whose behavior we think warrants it, or whom we think deserve it. Bitterness, wrath, and anger will be put away when one has died to self." The artificial, the unreal, or seeking to be other than our

**am
I
DEAD
to
self?**

**By
A. S. LONDON**
Oklahoma City, Okla.

Vainglory

(Gal. 5:26)

*I want no praise nor honor, Lord,
For what I do for Thee;
No sacrifice that I could make
Would equal Calvary.
Oh, keep me humble in Thy sight
And free from worldly fame.
How dare I boast for what I've done,
When all such praise is vain?*

*'Tis only through Thy love and grace
That I have found the way
That leads the soul through heaven's gates
To one eternal day.
I must not seek the praise of men,
Today, that is so rife;
Such glory will not stand the test
That wins eternal life.*

By F. W. DAVIS

coming! Let us all live right and true to Christ and not miss that great event. For thirty-two years now I've preached and traveled over one million miles all over this continent of ours; and today I had my first glimpse of our president. May we all so live that we will see the King of all the universe.

truc, natural selves will go when we let Christ crucify the self-life.

Absolute honesty, absolute selflessness are found in the life that is fully controlled by the Holy Spirit. "If it die, it bringeth forth much fruit." The life is fertile, fragrant, and fruitful. It is life more abundant.

It is easy to give up things. It is quite another thing to die to self. Self can be crucified by Christ in a drastic and decisive manner. Many are deceived with satanic subtlety by self. Someone long ago said that "even our sacrifices and self-denials may be selfish." Our satisfaction may be selfish. It is easy to pat ourselves on the back and say, "We did an excellent job of it." There is such a thing as religious selfishness as well as carnal selfishness. It has been aptly called "this cruel self."

When one is dead to self, he will not give out words with a cruel, cutting sting in them. Could it be that the reason for bickering and gossip among us is a subtle something lurking in us, calculated to bring gratification to "self," rather than exalt Christ and do good to lost mankind? It should be, "Not I, but Christ, be honored, loved, exalted, . . . in every thought and word."

Keys to the Acts of the Apostles

5b. The Key Activity of the Holy Spirit

IN DISCUSSING "THE KEY Activity of the Holy Spirit," we began in the issue of January 4 with a brief study of the activity of the Holy Spirit during the dispensation of the

Father. Now we consider the activity of the Holy Spirit during the dispensation of the Son. Thus we will complete the foundation for a consideration of "The Key Activity of the Holy Spirit," which, of course, is found in the dispensation of the Holy Spirit. Let us present, then, a brief summary of the Holy Spirit's work during the dispensation of the Son.

The angel Gabriel appeared to Mary and announced to her that she was to be the mother of the promised Messiah. In response, Mary said: "How shall this be, seeing I know not a man?" (Luke 1:34.) "And the angel answered . . . The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee." Jesus was conceived by the Holy Ghost. In this way the Third Person in the Trinity initiated the dispensation of the Son. Simeon, a man who "was just and devout, waiting for the consolation of Israel," was led into the Temple "by the Spirit." He was there when the parents of Jesus brought Him into the Temple with the accustomed offering. Thus, again, the Spirit had a hand in the dispensation of the Son (Luke 2:27).

One of the most significant events in the earthly life of Jesus was His baptism. Luke describes it in these words: "Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, and the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased" (Luke 3:21-22). Thus it was the Holy Ghost who descended upon Him on this occasion, the formal inauguration of the dispensation of the Son.

The next step in this great drama was the temptation of Jesus; and the Holy Spirit had His part in this. "And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness" (Luke 4:1). The Person upon whom the Holy Ghost had come at the time of His baptism was being led of the Spirit into the wilderness, "being . . . tempted of the devil." After the temptation, we are told, "Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about" (Luke 4:14).

But the end of the work of the Holy Spirit in the dispensation of the Son had not yet been

reached. Jesus went into the synagogue on the Sabbath day, and began to read from the prophet Isaiah: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord" (Luke 4:18-19). So it was the Spirit who anointed Him as He entered upon His ministry.

As Jesus sent forth His disciples into a hostile world, He promised that the Spirit would speak through them in their times of trial, when their enemies would attempt to entrap them (Matt. 10:16-20).

Editorials

The Pharisees accused Jesus of casting out devils by Beelzebub, the prince of the devils; and Jesus answered that it was not by Beelzebub that He cast out devils, but "by the Spirit of God" (Matt. 12:22-28).

Finally, I direct your attention to one other activity of the Holy Spirit during the dispensation of the Son. In comparing the old sacrifices with the blood of Jesus, we read: "For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" (Heb. 9:13-14.) Jesus was enabled to offer himself as a Sacrifice on the cross through "the eternal Spirit" of God.

We have briefly surveyed the activity of the Holy Spirit in the dispensation of the Father, and the dispensation of the Son. Next week we shall emphasize the *key* activity of the Holy Spirit during His own dispensation. This discussion will be built around Pentecost, the outstanding event of the Acts of the Apostles. It is a great book, and we need often to read from it and feel the mighty influence of the Holy Ghost manifested there.

Man's Perilous Existence

AN ARTICLE IN THE *SATURDAY REVIEW* for December 3, about John Gilbert Graham, emphasized the precariousness of man's present exist-

The Sunday-School Lesson

Fletcher
Galloway



Topic for January 29: God's Concern for Sinners (Temperance)

SCRIPTURE: Luke 15:1-32 (Printed:
Luke 15:1-10)

GOLDEN TEXT: *The Son of man is come to seek and to save that which was lost* (Luke 19:10).

IN OUR CONCERN TO BE UNCOM- promising against sin we must not lose the spirit of the Master, who came to seek and to save the lost.

One Saturday about midnight I was in my study in the church. The church was in the business district of the city a long way from the parsonage and a long way from any of our people. Because we had had so much trouble with people breaking in, we kept all the doors carefully locked, but I had a buzzer in the office which could be rung by a button beside the outside door.

I was on my knees praying when I was startled by the buzzer. I wondered who would be wanting me at this time of night and I had some misgivings as I went to the door. A taxi was just pulling away and a woman stood there. She was crying.

She said, "Preacher, I have got to have help. If I do not get it tonight I am going to jump off the bridge." I saw she was intoxicated and I stood there for a few minutes debating what to do. She went on: "I know this is a crazy thing to do, to come to you like this, but I know better. My mother is a member of — Church of the Nazarene. I grew up in Sunday school and Rev. — is my pastor [a man whom I knew well, personally]. I once had a good experience myself and I never should have come to this, but liquor has got me. I cannot leave it alone. My husband kicked me out tonight and told me he was through unless I quit drinking."

I was so unnerved by the situation that I was trembling. I wondered what the taxi driver thought as he let this drunken woman off there. "Well, I guess that is it," she said. "If you do not care I suppose nobody does." And it looked as if she was going to turn away.

Six blocks from the church was "suicide bridge," from which several people had leaped to their death. Twelve blocks from the church in the other direction was the river. I really

do not know how analytical I was in my thinking, but many things were rushing through my mind. Thirty years in the ministry, during which I had tried to safeguard my reputation—it looked to me as if it could cost me all I had lived for to try to help this woman. But I said to myself, If I protect my reputation and tomorrow I read of her suicide I could never forgive myself. "What would Jesus do?" flashed across my mind. I remembered that He was misunderstood because He dared to befriend a sinner on more than one occasion.

I said to the woman: "Come in, wash your face in cold water, and straighten up your hair, and then we will kneel at the altar and pray."

As it turned out, there never were any questions raised over this incident. There might have been a better way to handle the situation. Certainly I would be the last even to suggest that a preacher should ever be careless in his conduct. Still, even to this day, I believe God helped me to make the only decision that as a Christian I could make. If a soul is in the balance, and the only way I can save that soul is to lose everything, it still is worth it. Jesus could not save himself and us, but the scales tipped on the sinner's side.

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



Foreign Missions

News Note

OUR SUNDAY-SCHOOL RALLY ON September 18 reached an all-time high with 2,894 in attendance. Queens-town had 903. During Mrs. Chapman's visit each outstation church raised a substantial offering toward the local building program. The Tenth Anniversary Service for British Guiana mission field was celebrated October 16.—Donald Ault, *British Guiana*.

Happy in Alquizar

WE ARE HAPPILY LOCATED HERE in Alquizar now; it is closer to our work and we are able to do more.

This summer has been a busy one. The Lord blessed in the three vacation Bible schools held and the results were encouraging.

The building of the church at Ojo de Agua started the first part of July

REMISS REHFELDT, *Secretary*

and we had the dedication service October 1. It is quite a coincidence that October 3 was the first anniversary of the mission at Ojo de Agua. Praise the Lord for what He has done there this past year.

The people have responded in a wondrous way in helping with the building, donating over one thousand hours of labor, and making it possible to put up a larger building for the money available. They have also contributed gladly from their meager resources of money.

We plan to start building at El Cedro right away. The believers there are thrilled to know that they will also have a church, and they are already making plans to help out with the work.

The Lord is blessing in the work here, and some who have been on the borderline in their spiritual experiences are now getting established, for which we praise the Lord.—MARY FAITH COOLIDGE, *Cuba*.

African Nazarenes Look Ahead

By W. C. ESSELSTYN, *Africa*

THE AFRICAN CHURCH AS A whole is beginning to catch a more clearly defined vision of Christ's will for it, and the part He would have it play in the evangelization of this vast continent. There are some major facts that indicate this:

1. The increase in the number of Bible students in our Bible schools.
2. The conscious and thoughtful strivings toward self-support of the African pastors, being made by many of the local churches and districts.
3. The sense of call and devotion that is evident in many of those workers who are performing special missions in areas away from their homes, particularly those working among the lepers in Swaziland, those Swazis working in various parts of the Transvaal, and the members of our Gaza church who were sent to Tete.
4. The sense of mission evidenced by the fact that the Bantu missionary societies have allocated a larger portion of their monies for use in projects far outside their own areas, and in the fact that our Coloured churches have

both adopted and are practicing the 10 per cent plan for support of the General Budget.

5. The wonderful response of the people to the challenge placed before us by Mrs. Louise Robinson Chapman that we should make it our goal to bring to the Lord and into the church membership enough souls this year to increase our membership by 1,000 persons. Already the pledges are very far in excess of 1,000, and at the time of writing this report, many areas have not yet been heard from.

6. The initiative which our African leaders are taking in going out to hold

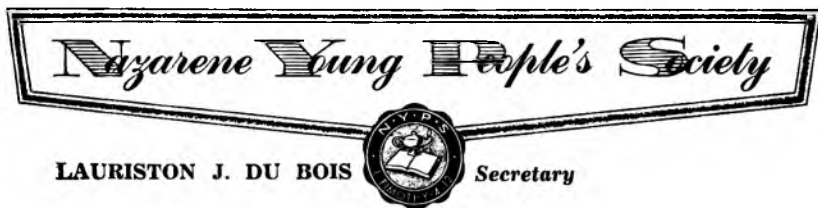
evangelistic campaigns on their own, rather than waiting for the missionary to prod them or necessarily accompany them.

7. The devotion of many of our teachers in the Transvaal who, because of a sense of divine calling to their task, have stuck by the church and their schools in spite of a 25 per cent reduction in their salaries due to reduction of government grants, and the many others of our evangelists, teachers, and nurses the field over who are working for much less material remuneration than they could get in many other positions open to them.

of course, is a more or less natural attribute of youth. Children exercise faith in the family and in the home. They do not wrangle with economic doubts and fears, as adults do. They believe what adults tell them. They have a confidence that is so simple it would lead them into danger and death if their guide was not trustworthy. God wants all of us as Christians to exemplify this sort of trust in God, so that other young people as well as the more skeptical of sour and embittered adults might take note.

But a natural expression of faith is not enough. The Apostle is calling all of us as youth to begin to exercise faith, to practice faith, to feel the strength of active faith, so that our influence will be more than that of the child; it will be that of the trusting Christian. Let us guard our minds lest we be influenced against God and His rulership over the universe. Let us guard our hearts lest we absorb some of the adult skepticism that so surrounds us. Let us believe the Bible more than the books of men. Let us prove God and His power in the place of prayer. Let us demonstrate by our choices that we dare trust our entire lives in God's will. Let us be willing to rest our lifetime with God just as surely as we would count on parental care for a week.

In short, let us by our lives show to those around us that we believe God and that we are sure He is able to keep that which we have committed unto Him. Let us be examples of the believers in faith!



At the Head of the Class

THERE WAS A HEATED THEOLOGICAL discussion in progress, centered around the subject of faith. And most of the time when faith is discussed we do try to make it a profound thing, something that can be discussed only by the learned and practiced by the mature. But on the occasion of this discussion, Jesus stopped them all with the proposition that faith was not obtained primarily by study or religious

exercises, but rather it came naturally as a child might express it. He told them that the best examples of faith were not the learned scribes, but little children.

Here, then, is one place in religious circles that young people can go to the head of the class. Paul must have caught this same idea when he said, "Be thou an example of the believers in . . . faith." He meant that young Timothy could display a faith that others could look to and take pattern from. Faith,

Crusade Conferences

THE LAST GROUP OF CRUSADE for Souls Conferences for this quadrennium begins this month. These conferences have been of great inspiration in personal soul winning and visitation evangelism on the many districts where they have been held. Every pastor should plan to attend the one on his district, and all laymen who can go will gain much from the conference. The following will be held in the next few weeks:

EASTERN KENTUCKY DISTRICT

January 23 (7:30 p.m.) to 25 (noon)
Ashland First Church of the Nazarene
Dr. Hardy C. Powers, Dr. Roy F. Smec,
Dr. Cecil Ewell

WASHINGTON PACIFIC

and

OREGON PACIFIC DISTRICTS

February 20 (7:30 p.m.) to 22 (noon)
Hillcrest Church
Vancouver, Washington
Dr. Roy F. Smec, Dr. George Coulter



ROY F. SMEE, *Secretary*

Plan Now for Lenten Emphases

MANY CHURCHES PLAN FOR A Christian Service Training School in the winter months, or in the beginning of the Lenten season. Because of the importance of visitation in the Sunday school, it would be well to include a class in "First Steps in Visitation Evangelism" or one in personal soul winning. A general class in evangelism in the local church uses the book *The Labor of Love*.

This is an excellent time to emphasize anew the Friendship Band or calling group within the local church, so that the calling program can be intensified during the pre-Easter months for the greatest results in bringing in

new visitors and helping visitors to become regular attendants.

Youth Week offers an opportunity for the young people to recognize their responsibility in calling and in personal work. The Lamplighters' League may be highlighted or organized during this week, and plans made for its continuation in fruitful soul winning among the youth of the church.

There may also be some institutional evangelism that can be carried on during the spring, such as in hospitals, missions, or jails. Some study and planning will help to make all such ministries bear the most fruit in helpful service to particular groups.

The outreach of the church through evangelism is the very purpose for the church's existence. Let us not become

Miracle Ship on the Congo

By BESS A. OLSON
Los Angeles, California



George Grenfell, early Baptist missionary to Africa, looked anxiously at a large number of packages lying on the banks of the Congo River. They were the parts of a steamship, the "Peace," which had been taken apart and carried overland when rapids had made sailing impossible. The two engineers who were supposed to come and assemble it were long overdue. What could have happened?

Day by day passed, and Grenfell waited. And then word came that the engineers had been killed on the way. Added to that came the news that the workmen who were to help rebuild the ship were also killed. Who in all that great land could assemble a steamship? Grenfell went to his knees in prayer; then he went to work with his hands.

Months later the "Peace" was ready and began her voyage of more than twenty years' sailing up and down the Congo with the gospel of peace to the heathen. George Grenfell explained simply, "It was prayed together."

so involved with intra-church activities that we have no time for those who do not know Christ's saving power in their lives.

Personal Evangelism

THERE CAN BE NO SUBSTITUTE for personal evangelism in the work of our church. It is not a promotional scheme of our day, but it roots back into the New Testament in the lives of the Early Church and the commands and expectations of our Master himself.

Through personal evangelism we can reach every person with the message of the gospel in the quickest way possible. The extension of the Kingdom becomes more than a task of the church organization—it is every Christian's privilege and responsibility.

Personal evangelism can be engaged in any time, anywhere. It is not necessary to wait for a certain day of the week nor a certain place of worship. In our daily tasks we may speak a word for Christ, give someone a printed gospel message, or make a call on someone who needs God.

Personal evangelism is truly democratic and as such it has its own rewards. Whether a person is recognized by his church and given a place of honor and responsibility or not, he can always be busy saying a word for Jesus. When someone to whom he has talked comes to church and finds the Lord, this is part of the joyous reward of personal work. And even beyond this are the rewards which he will receive when he hears the Master say, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Thought for the Day



by BERTHA MUNRO

ALONE WITH GOD

Monday:

One lonely moment is ahead for every one of us, final moment of life, beginning moment of eternity, when we shall step out alone—with God. All the familiar trappings of living will have slipped away; your soul, and mine, will stand naked in His presence.

"Earth changes, but thy soul and God stand sure."

Tuesday:

Well for us if we have had the moment of *revelation* in which we saw God and ourselves as the "two only luminous self-evident beings" (J. H. Newman), and our relation with God as the one thing in life that really matters. In that moment we said with Thomas, "My Lord and my God." A commitment made in that hour is binding for time and eternity.

Wednesday:

Moment of *purging*. As we stand alone in the presence of the *Holy One*,

all alibis and self-deceptions, excuses and evasions, drop off. Looking into His face, we know ourselves as we are, as we shall one day be known. Nothing less than refining fire will make us what we must be.

Thursday:

Moment of *perspective*. When life crowds in with the claims of money and ease and power and popularity, when doubt crowds in with confusion and questioning, we need to stand alone—often, perhaps—in the presence and peace of the *Eternal*, to have vision cleared and values trued—as alone as we shall stand in the final day. "The things which are not seen are eternal."

Friday:

Moment of *direction*—this moment can come often—when alone with God (in the crowd, it may be, but listening) we hear His voice come clear: "Do this for Me." The moment in our *Master's* presence spells opportunity, for His command is guaranty of power.

Saturday:

Moment of *success*, when we shut out all applauding voices (of others or of self) and bare our hearts before Him for His approval or warning; moment of *failure*, when we should be crushed or shamed unless we looked to Him for the word of hope and courage—alone with our *Counselor*, no self-congratulation, but no counsels of despair.

Sunday:

The supreme moment of "Well done" is ahead for those who are not afraid to be alone with God. Our *Judge* is our same Master, our faithful Friend, the Wonderful, Counsel of all our day, our everlasting Father.

HOLY INVASIONS

By JOE NORTON

Evangelist, Hamlin, Texas

IN RECENT YEARS WE HAVE BEEN made very conscious of invasions. Many will recall the days of Hitler and how he overcame other countries, then Mussolini and his shameful invasion of Ethiopia, and the Russian siege of Korea. Many of these invasions were made under the guise of peace. Franco set out to liberate Spain but in reality he was thirsty for power. The Communists claimed to be on a peace mission in Indochina.

These countries that have fallen to the conquerors have found, not freedom, but slavery. These invasions have been carnal and occasioned much suffering to the people.

But there have been *holy invasions* for which we can all thank God. Jesus Christ left heaven to bring light into this dark world. Though He was not welcome in many hearts, those who did receive Him found a joy they had never known before. For to "as many as received him, . . . gave he power to become the sons of God." Jesus was not content to be idle, but at the early age of twelve His great concern was to be about His Father's business. On one occasion He said to His disciples, "I must preach the kingdom of God to other cities also; for therefore am I sent." His was a holy invasion, and wherever He went, men were made free from sin by His transforming grace.

Paul was a great soldier of Jesus Christ and he was constantly invading other places with the gospel. Ask the Philippian jailer what he thought of Paul taking the gospel to Macedonia, and no doubt he would have replied, "If Paul had not come to our country, my family might never have been saved." Ask King Agrippa how he was impressed with Paul, and he would say, "He almost persuaded me to be a Christian."

The world is in need of a fresh, revitalized invasion with the gospel. This requires Spirit-filled persons who will give themselves to fasting and prayer and faithful witnessing. But lest any should say the price is too great, let us look at our responsibility in the words of the poet:

Must I be carried to the skies

On flow'ry beds of ease,

While others fought to win the prize,

And sailed thro' bloody seas?

Sure I must fight if I would reign.

Increase my courage, Lord.

I'll bear the toil, endure the pain,

Supported by Thy Word.

Let us not only pray the Lord of the harvest to send forth laborers into His harvest, but let us say with Isaiah, "Here am I; send me."

the Question box

Conducted by STEPHEN S. WHITE, Editor

I should like to have these verses explained, with special emphasis on the interpretation of the expressions "equal with God" and "being in the form of God, he emptied himself." These statements are taken from Phil. 2:6-7, and read as follows: "Who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men." I recently heard an explanation of the expression "emptied himself" as meaning that Jesus completely emptied himself of His divinity. That I do not believe. The Resurrection story contradicts that, and His blood never saw corruption.

In the King James Version there is no "emptied himself." However, in the original Greek, the statement, "But made himself of no reputation," is literally, "But emptied himself." The Greek term translated emptied is the word from which we get our technical, theological term *kenosis*. Thus we speak of the *kenosis*, or the self-emptying, theory. It has to do with what the Son of God gave up when He became the Son of Man as well as the Son of God. Hence we speak of this passage in Phil. 2:5-8 as the great *kenosis*, or self-emptying, passage. The same teaching is suggested in II Cor. 8:9 and John 17:5, as well as in some

other verses or passages. Much discussion has centered about this *kenosis* theory, but the orthodox view has not taken it to mean that, when the Son of God was made flesh, He gave up any of His essential deity. He gave up the fashion, or glory, of living in the heavenly world, but not His essential nature as God. His divine nature was united with human nature to form a divine-human Person—the God-Man, while His divine fashion of living was exchanged for a human fashion of living. The *kenosis*, as we have already indicated, had to do with His fashion of living, and not with His essential deity.

I don't know if I can word the question to express my thinking along this line or not, but is it possible for us to pray through until God will give us the assurance that a certain individual will be saved; or can we pray through until God assures us an individual will be brought under conviction and to a point of decision; or, again, is it that we may pray until we feel we have been faithful to God in behalf of this individual? I am extremely sincere in regard to this matter, because so many times our revival efforts do not yield the results for which we prayed; at least the visible results seem to be below what we had hoped for.

I believe that there are times when a person may get the assurance from God that an individual for whom he is praying will be saved. This type of answer to one's prayers is no doubt quite exceptional. It is given by God on the basis of His foreknowledge of the choice which the sinner who has been prayed for will make. More often, I believe, the Christian will have to rest in the assurance that he has prayed the needy soul under conviction. God can't save a person against his will, and neither can we pray until God can do it. However, we can pray until God answers by genuinely convicting the sinner of sin, righteousness, and judgment to come. In other words, we can make the person face the issue and come to a decision, although it need not necessarily be a final decision. Of course, such

a victory comes from a depth of intercessory praying which too many of the followers of Christ know little about. I would combine your third question with the second. If we have truly been faithful to God in praying for the needy individual, I believe he will have been brought under pungent conviction. This is as far as we can go, and it is difficult to believe that we have been faithful until we have fulfilled this obligation. I should add that we must not let the devil discourage us if we have striven to do our best. Sometimes people are reached as a result of our faithful praying when we are not expecting them to be. We must not give up our faith in revivals and God. We still worship a prayer-hearing and a prayer-answering God.

I am an innocent party to a divorce. By this I mean that I got my divorce on scriptural grounds. I am happily remarried and have never questioned my right to remarry until recently. I studied a certain commentary and it said that the exception in Matthew's Gospel was an interpolation. This has bothered me. What do you say about the exception in Matthew?

I do not agree with the commentary to which you refer. It is quite liberal in some of its interpretations, and I believe that it is wrong at this point. I believe the exception in Matthew is

valid, and our church and many others believe that it is. You should not let the devil disturb you. Keep close to God and continue to do His will.

NEWS of the Churches



Columbus, Ohio—First Church recently experienced a very gracious revival, sent by God, as the direct result of the prayers of our faithful people and the consecrated talent of Evangelist George P. Woodward. God used the graphic drawings, all vivid and colorful, which illustrated the messages of the evangelist, to reach scores of new people. There was not a barren altar service during the twelve-day meeting. Also, a fine contribution was made by Brother Leland Davis, the song evangelist. Our church is encouraged and uplifted. A fine class of seventeen members has been added to the church. Progress is evidenced in the various departments, and a spirit of evangelism prevails. Our pastor, Rev. Miles A. Simmons, is a forceful preacher of scriptural holiness and has a deep passion for souls. Our church is on a good financial basis, debt on the educational unit is being cut down consistently, looking forward to the time we can start work on the new sanctuary, and our Thanksgiving offering was \$2,000.00, making us a "10 per cent church for the past year.—Reporter.

Parkersburg, West Virginia—South Side Church had a very fine fall revival with Rev. Thomas S. Fowler as the evangelist. Good crowds attended, God came on the services, and many souls prayed through to real victory. Four new members were added to the church. Since we came here last July, good gains have been made in every department; the church is growing spiritually, financially, and numerically. We are nearing the completion of a beautiful church edifice. It is a pleasure to labor on the West Virginia District and with the good superintendent, Dr. Edward C. Oney.—Ira E. Fowler, Pastor.

Alton, Illinois—On October 30 the Hillcrest Church closed a gracious revival with Rev. Wm. Tidwell and Miss Helen Greenlee as the special workers. The services were well attended, Brother Tidwell preached the Word clearly and forcefully, and most of the seekers were non-Nazarenes. Brother Tidwell was very alert, and preached humbly under the anointing of the Holy Spirit. Miss Greenlee endeared herself to the people with her deep spirituality, sincere humility, and marvelous voice. Also her Scene-o-graphs and readings were greatly appreciated. The church was stirred and strengthened and the revival spirit continues. We are in our third year here, and the people have been kind and generous to Mrs. Jensen and me. The first two years the weekly average in Sunday-school attendance increased from 145 to 195, and it is still climbing; also we have had a substantial increase in church membership.—HENRY B. JENSEN, Pastor.

Las Cruces, New Mexico—In the late fall our church had a very profitable, one-week revival meeting with Rev. Frank Powell, of our Pasadena Nazarene College, as the evangelist. Several individuals were reached who never before had known the Lord, and a number of others were led into the experience of heart holiness. Brother Powell was also used of the Lord to lift the spiritual level of our young people. We appreciated so much his ministry with us.—Kenneth O. Frey, Pastor.

Evangelists Laten E. and Laura Teare write: "In late December we concluded a busy fall and early winter schedule with an unusual time of blessing and victory at Anacortes, Washington. Our labors have taken us to the Minnesota, North Dakota, Iowa, Rocky Mountain, and Washington Pacific districts. We have enjoyed wonderful fellowship with the pastors and people with whom we have been privileged to labor. We have some open time in January and February; write us, c/o our publishing house, P.O. Box 527, Kansas City 41, Missouri."

Evangelist Thomas Huff writes that due to cancellation he has an open date, February 16 through March 4. Write him, Box 228, Zylks, Louisiana.

Bartlesville, Oklahoma—The past year has been one of much progress for First Church; gains have been recorded in every department, with 40 new members uniting with the church. Two home missionary campaigns have been held with a good branch Sunday school and possibilities of a new church. Our revival in November, with Evangelist P. E. Kuykendal, was one of the most outstanding I ever witnessed. Brother Kuykendal is a God-anointed man, and twice during the meeting the Spirit came in such a way that the altar was lined and many bowing at the front seats. For the first three months of the assembly year our Sunday school is ahead of last year's average, with the highest monthly average in the past several years—234. Our people have a vision and in the near future a \$25,000.00 annex will be added to the recently completed church sanctuary.—Morris Chalfant, Pastor.

Evangelist J. W. Henry writes: "Since Rev. Royal C. Warner, pastor, has been ordered by his doctor to take a rest, I am supplying our church at Maywood, California, January 8 through 29, following which I have open dates for the month of February. I thank God for His blessings. Write me, P.O. Box 581, Banning, California."

Evangelist Hugh Slater writes that he will be closing a meeting in Fairview Church, Rossville, Georgia, on February 5, then has some open dates for the spring months. God is blessing and he'll be glad to slate this time as the Lord may lead. Write him, c/o the publishing house, P.O. Box 527, Kansas City 41, Missouri.

Evangelist C. Wesley Brough reports: "On September 1, I closed my first year in the evangelistic field, during which I was privileged to conduct 26 revival meetings on 16 different districts, from California to Michigan and from Iowa to Florida. We traveled 27,000 miles and saw 1,200 people seeking God at our altars. We thank God for the fine pastors and people with whom we worked, and feel honored that we received a call to return in more than one-half of these churches. I begin my second year with a fine slate and only three or four open dates in 1956, and already a number of meetings slated for '57. This fall we began our revival work at Home Avenue Church, Marion, Indiana. God came in mighty power in this week-end meeting and gave a number of seekers. At East Lake Church in Chattanooga, Tennessee, with Pastor A. W. McQueen and his fine people there were few services without seekers. Brother McQueen has done an outstanding job there in his eight-year pastorate. At First Church, Shelby, Ohio, we had a wonderful meeting with Pastor Ellis Teasdale. The first night there were 13 seekers, 39 the first Sunday, and 30 on the last Sunday, with a total of 98 seekers during the meeting. Many of the folk said it was the greatest revival the church had seen in eight years. The Teasdales furnished the music, and it was of the highest type. At this writing I am with Pastor Sam Stearman and people at Pratt, Kansas—God gave us 18 seekers at the altar last night, with a marvelous spirit in the first service. We love God, souls, and the great Church of the Nazarene."

Evangelist Ernest Moore, of Bremond, Texas, reports: "Since our assembly last May we have labored in the following churches—Richmond, Virginia, First with Rev. Walter Masters; then in Texas at Sinton with George Mullins; at Carrizo Springs with David Beeman; at First Methodist in Carrizo Springs, as singer; with Rev. E. E. Young, at Brownwood First with Marvin Harrison; at Waco Cumberland Avenue with Larry Ogden; at San Antonio South with Walter Huber; Waco East with Monroe Burkhardt; and Woodsdale Church in Houston with Becton Cain. I have not known better days or ones more blessed with the presence of God than I am enjoying now."

Houston, Texas—God is honoring Woodsdale Church with a real revival tide. For six consecutive Sunday evenings souls prayed through to God in the regular service, with as many as nine finding victory in one service. Since last July 30 we have received thirty-four people into church membership; eleven united with us on Sunday, November 27, at the close of our fall revival with Evangelist Ernest Moore, Jr. For all these victories we give God the glory.—N. BECTON CAIN, Pastor.

Nebraska District Crusade-for-Souls Conference

The Nebraska District Crusade-for-Souls Conference was held at Scottsbluff, November 16 to 18. Rev. Parker Maxey, host pastor, and his people, did a wonderful job in making all the delegates comfortable.

Rev. Whitcomb Harding, district superintendent, presided with his usual grace and efficiency.

The special speakers were Dr. Roy F. Snee, secretary of the Department of Home Missions and Evangelism, Evangelist Paul Martin, and Rev. Milton Huxman, pastor from Hutchinson, Kansas. All the messages were given with the divine anointing. The speakers presented truth that was inspiring and uplifting, and also very practical and usable for everyone from every size church and every type of community.

It was one of the best and most helpful conferences ever held in Nebraska. It is hoped that the next few months will show outstanding gains as a result of this convention.—GEORGE L. MOWRY, Reporter.

Guatemala District Assembly

The twenty-eighth district assembly of the Church of the Nazarene in Guatemala convened in San Juan Chamelco on November 23 at 9:00 a.m. with Rev. Russell Birchard, district superintendent, presiding. Each morning session began with a short devotional period. We heard some fine reports from the pastors and laymen in charge of the churches.

The Sunday previous to the assembly was the dedication of the church in San Juan Chamelco. It is a large and beautiful church, almost completely financed by the Indians themselves. The population in San Juan is made up mostly of Kekchi Indians, and the Sunday school is now averaging well over 300 each Sunday. The pulpit and chairs for the platform are lovely. (I wish I could send a picture to each of you who had a part in helping to purchase them.)

This year we are happy to report 1,209 members in full standing, with 647 probationers, giving a total of 1,856. The district raised for all purposes a total of \$19,652.78, which is quite an increase over last year. We have 30 organized churches with an additional 17 outstations or other places having regular worship services.

The district assembly adopted a "10 per cent" plan for the coming year, to give 10 per cent of all tithes and offerings that come into the church and 10 per cent of the offerings that come through the Sunday school to be paid

into the district. Another plan which was adopted and to be financed by the district assembly is more or less a social security plan for our pastors.

God is blessing the work here in Guatemala, for which we give Him praise. Brother Birchard gave a wonderful report for his year of service as district superintendent, and it was accepted with a rising vote of thanks. Mrs. Margaret Birchard, our N.F.M.S. president, gave a good report of the societies and their work.

Other statistics which may be of interest are: The local churches paid in \$6,000.00 for pastors' salaries; 70,000 tracts were distributed; 190 new members were received into the church by profession of faith; and a total of \$491.34 was given for foreign missions.

Please continue to pray with us for Guatemala that this year will be one in which many souls will be won for Christ and the Kingdom.

LUCILLE HUDSON, Reporter

Midyear Convention New Mexico District

The New Mexico District, under the leadership of Dr. R. C. Gunstream, district superintendent, held its annual midyear convention, October 25 to 27, in the Carlsbad church.

The principal speaker was Dr. Ross E. Price, professor of Biblical and practical theology of our Pasadena College. The insight, wisdom, and spiritual fervor of Dr. Price were used of the Lord to stir those attending to accomplish more for the Lord in the various phases of their local, district, and general responsibilities. The entire convention was crowned with victory, and a goodly number of individuals received definite spiritual help.

Rev. Wayne T. Gash was the music director, and Rev. Luther Pryor was the most efficient and gracious host pastor.

The various district departmental leaders each presented items of interest and concern as related to the Sunday school, the N.Y.P.S., and the N.F.M.S. A beautiful spirit of unity prevails on the district under the leadership of our beloved superintendent, Dr. Gunstream.
—KENNETH O. FREY, District Secretary

Annual Preachers' Meeting Eastern Michigan District

The Eastern Michigan District preachers' meeting convened October 24 to 26, in the newly constructed Bethel Church, Detroit. The host pastor, Rev. Kline Dickerson, and his people, entertained the preachers in a splendid manner.

The music was furnished by the combined choirs of the Bethel and Trinity churches, ably directed by Mrs. Fonda Dickerson. The spirit and quality of the singing made a great contribution to the services.

Dr. Russell V. DeLong, guest speaker, was at his best. His challenging messages were used of God to spark and fire the souls of the pastors to give their best to the great task of winning the lost and building the Kingdom.

Rev. O. A. Singleton, pastor of Parkview Church, Dayton, Ohio, presented the Sunday-school emphasis in the day sessions in an inspiring manner. Rev.

ANNOUNCEMENTS

BORN—to Mr. Max Meadows and wife (Judy Willis), of Mound City, Missouri, a son, Gregory Ailen, on December 26.

WEDDING BELLS—Miss Joveda Martin and Mr. Roy L. Neal of Ponca City, Oklahoma, were united in marriage on Sunday, December 18, in West Side Church of the Nazarene, with Rev. J. Calvin Neal, father of the groom, officiating.

SPECIAL PRAYER IS REQUESTED by a lady in Illinois "for me in my present undertaking that I have no mishap—and also for an unspoken request concerning marriage";

by a friend for a teen-age girl working in a store in Michigan, that she may be saved and find the way of holiness.

J. W. Swearngen, Olivet Nazarene College field representative, gave a good report on the progress of the college.

Dr. W. M. McGuire, district superintendent, directed the meeting with efficiency and dignity. His suggestion of the theme, "The Right Man in the Right Place at the Right Time," was well presented through carefully prepared papers by several of the pastors.

A spirit of co-operation prevailed, and many expressed the feeling that it was definitely an outstanding preachers' meeting. Nearly 100 per cent attendance of the pastors gave gratifying evidence of loyalty to the whole church program.—R. C. JOHNSON, Reporter.

Arizona District Sunday-School Tour

"One of the very best," were the words used to describe the fall church schools tour with Miss Mary Latham as our featured worker. Instead of the usual, centrally located convention, all-day sessions were conducted in each zone. The morning was devoted to an inspirational message by Miss Latham and a visual review of the entire church schools teaching program, from the Cradle Roll to the Home Department.

Panel groups made up of Sunday-school officers discussed each field of operation, and many helpful suggestions were made to better prepare for the teaching task. Afternoon sessions were built around a discussion period following a filmstrip review of a large and a small church in operation.

Following a potluck dinner planned especially for Sunday-school staff members, a sixty-minute workshop was conducted by members of the church school board, each one discussing some particular department of the church schools; this was climaxed with a challenging message by Miss Latham.

Over eight hundred attended the sessions, every church was well represented, and our level of vision was definitely lifted.

Rev. J. Erben Moore, Jr., has been our church schools chairman for the past five years. Under his untiring efforts, great gains have come to our Sunday schools, both in numerical increases and in the degree of efficiency of our teaching program. We move toward our goal of 10 per cent increase in attendance and an ever-increasing influence for good in each community.—M. L. MANN, District Superintendent.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

ASSEMBLY SCHEDULE

San Antonio May 2 and 3
Abilene May 9 to 11
Albany May 16 and 17
Canada Central May 23 and 24
New England May 31 and June 2

G. B. Williamson
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

ASSEMBLY SCHEDULE

Canada Pacific April 12 and 13
Florida April 18 and 19
Canada West April 25 and 26
British Isles May

Samuel Young
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

ASSEMBLY SCHEDULE

Washington-Philadelphia May 10 to 12
Florida May 16 and 17
Los Angeles May 23 to 25
Rocky Mountain May 29 and 30
Nebraska May 31 and June 1

D. I. Vanderpool
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

ASSEMBLY SCHEDULE

Idaho-Oregon May 3 and 4
Oregon Pacific May 9 to 11
Northwest May 16 and 17
Washington Pacific May 23 and 24
Nevada-Utah May 30 and 31

Hugh C. Benner
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

ASSEMBLY SCHEDULE

Akron May 2 to 4
Northern California May 9 to 11
Arizona May 17 and 18
New Mexico May 23 and 24
Southern California May 30 to June 1

West Virginia July 5 to 7
Michigan July 11 to 13
Central Ohio July 18 to 20
Western Ohio July 25 to 27
East Tennessee August 1 and 2
Iowa August 8 to 10
Houston August 22 and 23
Southwest Oklahoma September 12 to 14
Northeast Oklahoma September 19 and 20

Alabama July 3 and 4
Colorado July 19 and 20
Southwest Indiana July 26 and 27

Kansas August 1 to 3
Chicago Central August 8 and 9
Northwestern Illinois August 15 and 16
Northwest Indiana August 22 and 23
North Arkansas September 12 and 13
South Arkansas September 19 and 20

South Dakota June 28 and 29
New York July 6 and 7
Maritime July 11 and 12
Pittsburgh July 18 to 20
Northwest Oklahoma July 25 and 26
Kentucky August 1 to 2
Kansas City September 5 and 7
North Carolina September 19 and 20
South Carolina September 26 and 27

North Dakota June 28 and 29
Minnesota July 18 to 19
Missouri August 1 to 3
Virginia August 8 and 9
Tennessee August 15 and 16
Indianapolis August 22 and 23
Mississippi August 29 and 30
Georgia September 12 and 13

Northeastern Indiana July 4 to 6
Eastern Michigan July 18 to 20
Eastern Kentucky July 25 and 26
Illinois August 1 to 3
Wisconsin August 8 to 10
Dallas August 15 and 16
Louisiana August 29 and 30
Southeast Oklahoma September 19 and 20

EVANGELISTS' SLATES

A to E

Allee, G. Franklin, 1137 Skyline Drive, Moses Lake, Wash.
Allen, Jimmie, Sunday-School Evangelist, P.O. Box 527, Kansas City 41, Mo.
Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio Findlay, Ohio (E.U.B.) Jan. 10 to 22
Waltersburg, Pennsylvania Feb. 7 to 19
Anderson, Gilbert and Sylvia, Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Ashby, Kenneth and Geneva, Singers and Musicians, 1111 Shannon Ave., Indianapolis, Ind.
Aycock, Dell, Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.
Bailey, Clayton D. Evangelist, Box 579, Fort Dodge, Iowa
Baker, Ralph and Betty, Preacher and Singers, Box 171, Newell, W.Va.
Open Date Feb. 1 to 12
Baldwin, C. R. 1122 W. Texas, Durant, Okla.
Caddo, Okla. Jan. 22 to 29
Ball, R. S. Evangelist, 3028 Henshey Dr., Midwest City 10, Okla.
Banning, R. M. Route 1, Morrow, Ohio Connersville, Ind. Jan. 15 to 29
Muncie, Ind. (Mayfield) Jan. 31 to Feb. 12
Barkley, Arthur and Vada Lee, Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
Peabody, Kansas Jan. 25 to Feb. 5
Open Date Feb. 8 to 19
Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
Wheelerburg, Ohio Feb. 19 to Mar. 4
Bass, M. V. Evangelist, Route 5, Mt. Pleasant, Mich. Gallipolis, Ohio Jan. 31 to Feb. 12
Akron, Ohio Feb. 14 to 26
Battin, Buford, 1509 Seventh St., Lubbock, Texas Belew, P. P. P.O. Box 527, Kansas City 41, Mo.
Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.
Hot Springs, Ark. Jan. 25 to Feb. 5
Bertolets, The Musical (Fred and Grace), Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.
Harvey, Ill. Jan. 25 to 29
Eureka, Ill. Feb. 1 to 12
Bierce, Jack, Song Evangelist, 417 North St., Apt. C, Logansport, Ind.
Open Date Jan. 25 to Feb. 5
Springdale, Ohio Feb. 8 to 19
Bierce, Joseph, Evangelist, 913 Indiana St., Bicknell, Ind.
Open Date Feb. 8 to 19
Newark, Del. Feb. 15 to 26
Bishop, Joe, Evangelist, Box 47, Yukon, Okla. Oklahoma City (Crown Hghts.), Okla. Jan. 25 to Feb. 5
Open Date Feb. 8 to 19
Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
Bonar, George D. 349 West 53rd St., Seattle 7, Wash.
Boone, Ford, Evangelist, 227 S. Locust St., McComb, Miss.
Bouse, Fred, 420 East 12th St., Indianapolis, Ind. Jacksonville, Fla. Jan. 11 to 22
Tampa, Fla. Jan. 24 to Feb. 5

Bowman, Russell, Evangelist, 1841 Belmead Rd., Columbus 3, Ohio
Charleston, W.Va. Jan. 11 to 22
Glasgow, W.Va. Jan. 24 to Feb. 5
Brannon, George, 125 N. Wheeler, Bethany, Okla. Fairfield, Iowa Jan. 18 to 29
Red Oak, Iowa Feb. 1 to 12
Brannon, J. S. Coal Fork, W.Va.
Brannon, Wilbur, 2201 Morehouse Ave., Elkhart, Ind.
Kansas City, Kans. (Grace) Jan. 18 to 29
Wichita, Kans. (Eastridge) Feb. 1 to 12
Bridgewater, R. E. and Dorothy, 116 Wolfe Ave., Colorado Springs, Colo.
Brinkman, George and Flora, Evangelists, 76 Orange St., Augustine, Fla.
Brockmueller, C. W. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Brough, C. Wesley, 302 W. Belleview, Porterville, Calif.
Lake Wales, Fla. Jan. 27 to Feb. 7
St. Petersburg, Fla. (1st Ch.) Feb. 8 to 19
Brown, Clon C. 112 Manor Dr., High Point, N.C. Delta, Ohio Feb. 1 to 12
Columbia, S.C. Feb. 16 to 26
Brown, Curtis R. Song Evangelist, 912 Fifth St., N.W., Canton, Ohio
Cape May, N.J. (Meth.) Jan. 18 to 29
Memphis, Tenn. (Calvary) Feb. 15 to 26
Brown, J. Russell, P.O. Box 527, Kansas City 41, Mo.
Burnem, Eddie and Ann, Box 1007, Ashland, Ky. Louisville, Ky. (1st Ch.) Jan. 18 to 29
Belle, W.Va. Feb. 1 to 12
Burson, H. D. Evangelist, 401 W. Clay, Houston 6, Texas
Pawhuska, Okla. Feb. 1 to 12
Roswell, N.M. Feb. 15 to 26
Burton, C. C. P.O. Box 145, Somerset, Ky. Attica, Ind. Feb. 1 to 12
Sheffield, Ala. (1st Ch.) Feb. 14 to 26
Bush, Russell, and Wife, Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.
Campbell, Carson, Evangelist, Route 2, Mitchell, Ind.
Carell, A. L. and Myrta, 834 W. Kiowa, Colorado Springs, Colo.
Carleton, J. D., and Wife, Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Marshall, Mo. Jan. 18 to 29
Girard, Kans. Feb. 1 to 12
Carlsen, Harry and Esther, Preachers and Musicians, Box 200, Carbonate, Pa.
Copley, Ohio Jan. 17 to 22
Lisbon, Ohio Jan. 26 to Feb. 5
Carlton, W. E. P.O. Box 527, Kansas City 41, Mo. St. Louis, Mo. (Page-Warson) Jan. 18 to 29
Clay City, Ind. Feb. 1 to 12
Carpenter, Harvey and Ruth, Evangelists and Singers, 323 N. Franklin Ave., Greensburg, Ind.
Carroll, Bob and Gladys, Evangelist and Singers, Box 422, Nowata, Okla.
Dalhart, Texas Jan. 31 to Feb. 5
Oklahoma City, Okla. (May Ave.) Feb. 8 to 19
Carter, Jack and Ruby, Preacher and Singer, 609 N. Mueller St., Bethany, Okla.
Tyler, Texas Feb. 1 to 12
Carter, W. A. Evangelist, 3808 Park St., Greenville, Texas
Corpus Christi, Tex. (Broadmoor) Jan. 25 to Feb. 5
Open Date Feb. 8 to 19

Casey, H. A. Evangelist, 1801 N.E. Madison, Oklahoma City, Okla.
Waterloo, Ind. Feb. 1 to 12
Cambridge, Ohio Feb. 15 to 26
Casto, Clyde C. 514 57th St., Sacramento 16, Calif.
Willows, Calif. Feb. 29 to Mar. 11
Chaffield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Baldwin Park, Calif. Feb. 29 to Mar. 11
Clark, Eddie, Route 1, Colona, Ill.
Cleveland, B. H. 6771 Orange Ave., Long Beach, Calif.
Collins, A. E. Evangelist, P.O. Box 682, Carleton Place, Ont., Canada
Winnipeg, Man. Feb. 1 to 12
Melfort, Sask. Feb. 15 to 26
Conway, L. W. Evangelist, 223 S. 8th St., Vincennes, Ind.
Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.
Corbett, C. T. Box 215, Kankakee, Ill.
Albany, Ore. Feb. 1 to 12
Whittier, Calif. Feb. 15 to 26
Cox, C. B. Evangelist, 1322 North First Ave., Upland, Calif.
Crabtree, J. C. Evangelist, 1506 Amherst Rd., Springfield, Ohio
Cravens, Rupert, Evangelist, 823 North Kramer Ave., Lawrenceburg, Tenn.
Crawford, J. H. and Maggie, Springdale, Ark.
Madera, Calif. Jan. 29 to Feb. 5
Crider, Jim and Janet, Singers and Musicians, c/o General Delivery, Southport, Ind.
New Albany, Ind. (East Side) Feb. 1 to 12
Crist, Wesley F. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Crites Evangelistic Party, P.O. Box 527, Kansas City 41, Mo.
Preston, Ont. Jan. 18 to 29
Winemac, Ind. Feb. 8 to 19
Crutcher, Estelle, Evangelist, 7221 S.W. 5th St., Miami, Fla.
Darnell, H. E. Box 929, Vivian, La.
Peoria, Ill. (Faith) Jan. 18 to 29
New Albany, Ind. (Eastside) Feb. 1 to 12
Davidson, Otto, and Wife, Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio
Davis, C. W. and Florence, 930 N. Institute, Colorado Springs, Colo.
Venice, Calif. Feb. 1 to 12
Merced, Calif. Feb. 15 to 26
Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio
New Philadelphia, Ohio Jan. 30 to Feb. 5
Mineral City, Ohio Feb. 7 to 19
DeBord, Clifton and Nelle, Box 881, Ashland, Ky. Morehead, Ky. Feb. 1 to 12
Allardt, Tenn. Feb. 21 to Mar. 4
DeLong, Russell V. P.O. Box 527, Kansas City 41, Mo.
Clearwater, Fla. Jan. 25 to Feb. 5
Lakeland, Fla. (Camp) Feb. 16 to 18
DiCiccio, Frank and Dolores, Preacher and Singers, 4387 West 28th St., Cleveland 9, Ohio
Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.
Crittenden, Ky. (F. Ch.) Jan. 18 to 29
Cincinnati, Ohio (I.M. Ch.) Feb. 1 to 12

Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.
 Dobbins, C. H., and Wife. Evangelists and Musicians, 604 S. Wayne St., Alexandria, Ind.
 Dunkirk, Ind. Feb. 21 to Mar. 4
 Dobson, J. C. Box 504, Bethany, Okla.
 Doncho, Edward K. Evangelist, Box 244, Lyons, Kans.
 Dreye, J. T. and Vesta. Evangelist and Singer, Box 1, Coffeyville, Kans.
 Richmond, Ind. (St. Paul) Jan. 25 to Feb. 5
 Cambridge City, Ind. Feb. 8 to 19
 Dunn, T. P. 4352 N. Frankfort, Tulsa, Okla.
 Redway, Calif. Jan. 11 to 22
 Durbin, Max. Song Evangelist, 412 W. Franklin St., Winchester, Ind.
 Elwood, Ind. Jan. 30 to Feb. 5
 Anderson, Ind. (Columbus Ave.) Feb. 6 to 12
 Dyer, Esther M. Musical Evangelist, Crystal Beach, Fla.
 Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 East 11th, Pueblo, Colo.
 Manteca, Calif. Feb. 10 to 19
 San Anselmo, Calif. Feb. 22 to Mar. 4
 Edwards, L. T., and Wife. Lowell, Oregon
 Sedro Woolley, Wash. Feb. 1 to 12
 Idaho-Oregon Dist. Feb. 15 to 26
 Elkins, W. T. Evangelist, Wurtland, Ky.
 Eisea, Gloyce. Box 18, Vanburen, Ohio
 Rosemont, Ohio. Jan. 16 to 22
 Open Date. Jan. 31 to Feb. 12
 Emmert, H. C. 405 North Redmond, Bethany, Okla.
 Emrick, Ross and Dorothy. Evangelist and Musicians, 600 Trumbull St., Bay City, Mich.
 Mansfield, Ohio (1st Ch.) Jan. 22 to 29
 Lansing, Mich. (1st Ch.) Feb. 5 to 12
 Emsley, Robert. British Holiness Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Burbank, Calif. Jan. 25 to 29
 Santa Barbara, Calif. Jan. 31 to Feb. 5
 Erp, J. R. 415 N. Biltmore, Muncie, Ind.
 St. Louis, Mo. (Maplewood) Jan. 22 to 29
 Decatur, Ill. (S.S.) Feb. 8 to 19
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
 Rossville, Ga. Feb. 1 to 12
 Long Beach, Calif. (West Side) Feb. 22 to Mar. 4

F to K

Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Carmichael, Pa.
 Farnsworth, Irving. Evangelist, 5036 Winslow Dr., Columbus 13, Ohio
 Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
 Intercession City, Fla. Mar. 1 to 11
 Ferguson, Edward R. and Alma. Preacher and Singer, 921 21st St., Orlando, Fla.
 Jacksonville, Fla. Feb. 1 to 12
 Frederick, Md. Feb. 15 to 26
 Feters, Fred W. 546 Vermont St., Altadena, Calif.
 Files, Gloria; Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va.
 Jefferson, Ohio. Jan. 18 to 29
 E. Liverpool, Ohio (La Croft) Feb. 1 to 12
 Finger, Maurice and Naomi. Route 3, Lincoln, N.C.
 Fisher, C. William. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 El Paso, Texas (1st Ch.) Jan. 25 to Feb. 5
 Chandler, Arizona. Feb. 8 to 19
 Fitch, James S. Evangelist, 2126 Slane Ave., Norwood 12, Ohio
 Flygar, Bill and Marguerite. Evangelist and Musicians, 837 Padilla St., San Gabriel, Calif.
 Foltz, John C. Evangelist, Route 2, Clemmons, N.C.
 Hagerstown, Md. Jan. 23 to 29
 McConnellstown, Pa. Jan. 30 to Feb. 5
 Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind.
 Union City, Ind. Jan. 31 to Feb. 12
 Open Date. Feb. 21 to Mar. 4
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Franklin, Cletus, Evangelist, Odon, Ind.
 Franklin, Norman and Connie. Evangelistic Singers, Route 1, San Pierre, Ind.
 Frodge, Harold C. Evangelist, Box 181, St. Paris, Ohio
 Bloomington, Ill. (1st Ch.) Jan. 23 to 29
 Rantoul, Ill. Feb. 1 to 12
 Fugett, C. B. 4311 Blackburn, Ashland, Ky.
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 West Pine St., Canton, Ill.
 Kirkwood, Mo. Jan. 25 to Feb. 5
 Meta, Mo. (Ricker Mem.) Feb. 8 to 19
 Gillespie, George M. Evangelist, P.O. Box 208, Auburn, Ind.
 Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.
 Gilliam, Harold P. 219 N. Washington, Moscow, Idaho
 Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
 Inglewood, Calif. Feb. 22 to Mar. 4
 Goodall, Haven. Evangelist, 6850 W. 115th St., Worth, Ill.
 Fithian, Ill. Jan. 10 to 22

Gospel Light Trio (Rev. Lyle Leach, Fred Findley, and Wife). Preacher and Musicians, Rt. 1, Box 175, Salem, Ore.
 Tillamook, Ore. Jan. 29 to Feb. 5
 Pueblo, Colo. Feb. 12 to 19
 Gould, Loren W., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
 El Campo, Texas. Jan. 31 to Feb. 12
 Bay City, Texas. Feb. 14 to 26
 Granger, Miss Marjorie. Song Evangelist, 4322 Manchester St., St. Louis 10, Mo.
 Granger, R. L. Evangelist, 1143 Treat Lane, Concord, Calif.
 Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Costa Mesa, Calif. Feb. 1 to 12
 San Bernardino, Calif. (East) Feb. 15 to 26
 Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
 Bradenton, Fla. Feb. 1 to 12
 Miami, Fla. (Central) Feb. 15 to 26
 Green, Bernard. Evangelist, 314 East 16th St., Bloomington, Ind.
 Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa
 Oskaloosa, Iowa. Jan. 30 to Feb. 5
 Decatur, Ill. (Southside) Feb. 7 to 19
 Gretzinger, Harold W. 1391 Mar Vista Ave., Pasadena, Calif.
 Grubbs, R. D. Evangelist, 1704 Madison Ave., Covington, Ky.
 Franklin, Ohio. Jan. 23 to 29
 Springfield, Ohio (Erie Ave.) Feb. 14 to 26
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
 Union City, Ind. Feb. 1 to 12
 Wichita Falls, Texas (Central) Feb. 15 to 26
 Hahn, O. G. Evangelist, 230 Leyte Street, Mishawaka, Ind.
 Hall, Miss Clarine. Song Evangelist, 819 Milburn, Dayton 4, Ohio
 Hall, Dave. 776 East Simpson, McPherson, Kansas
 Hamilton, Jack and Wilma. Box 172, Hays, Kansas
 Harding, Mrs. Maridel. Evangelist, 803 N. Briggs, Hastings, Nebr.
 Harley, C. H. Evangelist, Burbank, Ohio
 Sciotoville, Ohio (Highland Bend) Jan. 18 to 29
 Killbuck, Ohio. Feb. 14 to 26
 Harper, Alvin A. Preacher, 901 W. Lincoln, Salina, Kansas
 Harrington, Wm. N. Rt. 3, Box 666, Gainesville, Fla.
 Jacksonville, Fla. (Oakwood Villa) Jan. 18 to 29
 Open Dates. February
 Harris, E. T. P.O. Box 527, Kansas City 41, Mo.
 Harrison, Raymond W. Evangelist, Box 57, Neotsu, Oregon
 Harrold, John W. Box 309, Red Key, Ind.
 Middlebury, Ind. (Wayside) Mar. 5 to 11
 Hart, H. J. Route 1, Owasso, Okla.
 Harvey, Hoyer. Evangelist, Box 124, Hodge, La.
 Greenville, Miss. Jan. 18 to 29
 Baton Rouge, La. (1st Ch.) Feb. 13 to 19
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Henbest, C. L. Box 345, Rogers, Ark.
 Ponchatoula, La. Jan. 26 to Feb. 5
 Lake Charles, La. Feb. 15 to 26
 Henck, Nelson H. 714 Campbell St., Williamsport, Pa.
 Henderson, C. W. Evangelist, 22 W. Pierson St., Greenfield, Ind.
 Hendrick, Doris V. Evangelist, 342 North St., Bad Axe, Mich.
 Hendricks, Joe. Song Evangelist, 4012 Catherine Ave., Norwood 12, Ohio
 Henriksen, G. W. Evangelist, 12703 N.E. Clackamas, Portland, Ore.
 Eugene, Ore. (1st Ch.) Jan. 25 to Feb. 5
 Crescent City, Calif. Feb. 8 to 19
 Henry, J. W. P.O. Box 581, Banning, Calif.
 Henson, J. C. 103 N. Peniel, Bethany, Okla.
 Salina, Kans. Feb. 7 to 12
 Pierre, S.D. Feb. 14 to 19
 Higgins, Charles A. 1702 Pecos St., Las Cruces, N.M.
 Hodge, W. M. Evangelist, Science Hill, Ky.
 Hoke, J. O. and Helen (Peters). Evangelist and Singers, 525 W. Green, Virden, Ill.
 Holso Evangelistic Party. 5332 Summer Ave., Ash-tabula, Ohio
 Holstein, C. V. Rt. 2, Adams Park, Indian Lake, Vicksburg, Mich.
 Hoof, A. J. (Jack). 1610 S. Grand St., Monroe, La.
 Hoof, Billy S. Evangelist, McEwen, Tenn.
 Hooker, H. H. P.O. Box 11, Gardendale, Ala.
 Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.
 Hostetler, Robert. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.
 Huff, Thomas. Evangelist, Box 228, Zylks, La.
 Homer, La. Feb. 1 to 12
 Groves, Texas. Feb. 19 to Mar. 4
 Huffman, H. B. Box 25, Onego, W.Va.
 West Lake, La. Jan. 24 to Feb. 5
 Lake Charles, La. Feb. 7 to 19
 Hughes, Guthrie. Evangelist, Greenfield, Ind.
 Gillman, Ill. Feb. 2 to 12
 Frankfort, Ky. (1st Ch.) Feb. 15 to 26
 Humble, Dave and Mary. Singers and Chalk Artist, Worthington, Ind.

Servicemen's Corner



Chaplain John T. Donnelly writes from Eglin Air Force Base, Florida:

"A wonderful spiritual victory was won during the month of September. My ministry here is more centered in personal evangelism than in public preaching. So it was as the result of personal work that a 'difficult' case was won to the Lord.

"The man concerned had been a captain and a pilot in the air force. Due to his excessive drinking he was separated from the service and his commission revoked. He re-enlisted in the air force in an enlisted capacity with the grade of master sergeant. His drunkenness and inefficiency began all over again—or merely continued. Great tolerance and every possible consideration were extended to him, yet he continued on the road to ruin. After one demotion had followed another he was finally reduced to an A/IC. The final disposition of his case is now pending and it seems most likely that he will be discharged from the air force under conditions other than honorable.

"Biding my time, the opportunity came when I was able to deal with this man in a positive way. For an entire morning I exhorted him, instructed him, and prayed with him. He was humble, desperate, and urgent in beseeching God for forgiveness and salvation. In keeping with the promises, 'A broken and a contrite heart, O God, thou wilt not despise,' and, 'Him that cometh to me I will in no wise cast out,' the Dayspring of deliverance burst in iridescent splendor in his soul. Christ our Lord had been received as his all-sufficient, ever-glorious, never-failing Saviour.

"Indications are that this airman not only received definite and sudden conversion, but also that he is now experiencing the saving and keeping power of our Lord's redemptive grace."

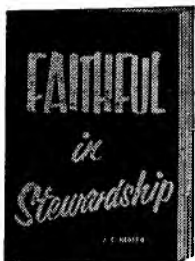
"Your periodicals to me are the finest and greatest booster in my army career for pure, clean, and holy living, praise God! I personally thank God for fine Christian people back home that lifted their prayers to God for me. I also thank God for each member of the staff that makes it possible for us outsiders to be able to read such fine literature. Today, God is living completely in my heart. Please discontinue the magazines now, as I am leaving the service soon.—Pfc. JAMES L. STEPHENS."

NAZARENE SERVICE MEN'S COMMISSION
Abel **Bois** DIRECTOR

Stewardship Enriches Life

FEBRUARY IS STEWARDSHIP MONTH

*and an appropriate time to read
several books on stewardship . . .
a Christian practice so vital
to everyday living*



ABC's of Stewardship

By D. SHELBY CORLETT. Comprehensive question-and-answer, pocket-size booklet. **15c**

Faithful in Stewardship

By J. C. HENSON. Stewardship and its relation to holiness and finances. **25c**

Christ at the Controls of Life

By N. B. HERRELL. The stewardship of life—our love, devotion, service, etc. **15c**

The Stewardship of Fasting

By J. G. MORRISON. A plea for more effective prayer through fasting. **15c**

Tithing—Your Questions Answered

By JARRETTE AYCOCK. Convincing answers covering every phase of tithing. **25c**

God's Financial Plan for His Church

By H. H. HOOKER. Emphasizing the importance of systematic storehouse giving. **25c**

My Gold and God

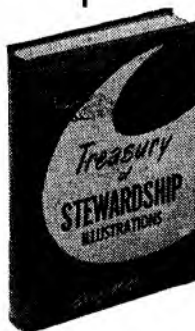
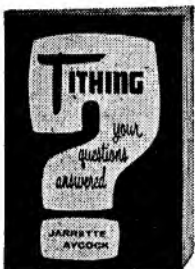
By EARL C. WOLF. Illuminating study with a resourceful bibliography. **50c**

Minding Your Church's Business

By L. M. SPANGENBERG. A guide to conducting the business of the church. **\$1.25**

Treasury of Stewardship Illustrations

By BASIL MILLER. 164 sparkling stories illustrating stewardship in action. **\$2.00**



Make February STEWARDSHIP READING Month

Nazarene Publishing House

2923 Troost, Box 527, K.C., 41, Mo.
Washington at Bresee, Pasadena 7, Calif.
1592 Bloor St., W., Toronto 9, Ontario

Hutchinson, C. Neal. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Inrig, R. L. 20 Hollywood Dr., Florence, Ky.
Ingland, Wilma Jean. Evangelist, 322 Meadow Ave., Charleroi, Pa.
Warren, Ohio.Jan. 24 to 29
Clearfield, Pa.Feb. 5 to 12
Iserberg Evangelistic Party. Evangelist and Singers, Box 368, New Cumberland, Pa.
Coraopolis, Pa.Jan. 18 to 29
Cullman, Ala.Feb. 3 to 12
Jackson, R. V. Evangelist, Box 31, Elizabethtown, Ill.
Lancaster, Ky.Feb. 1 to 12
Vermilion, Ill.Feb. 15 to 26
Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
Covington, Ky. (1st Ch.)Jan. 29 to Feb. 5
Columbiana, Ohio.Feb. 8 to 19
Jenkins, Gerald and Donna Lou. Evangelistic Singers, P.O. Box 527, Kansas City 41, Mo.

Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
Johnson, A. G. and Elveda. P.O. Box 527, Kansas City 41, Mo.
McAllen, Texas.Jan. 10 to 22
Johnson, Andrew. Wilmore, Ky.
Johnson, Spencer. Box 11, Vivian, La.
West Des Moines, Iowa.Feb. 3 to 12
Emmett, Idaho.Feb. 16 to 26
Jones, A. K. P.O. Box 527, Kansas City 41, Mo.
Durand, Mich.Jan. 25 to Feb. 5
Chicago Heights, Ill.Feb. 14 to 26
Jones, Clarence (Tiz). Evangelist, 2022 Lippert St., Apt. 266, Orchard Manor, Charleston, W.Va.
Ridgway, Pa.Jan. 25 to Feb. 5
Grafton, W.Va.Feb. 8 to 19
Jones, Claude W. Evangelist, Bel Air, Maryland.
Muncie, Ind. (1st Ch.)Feb. 8 to 19
Elkhart, Ind. (1st Ch.)Feb. 22 to Mar. 4

Jordan, Hugh R. Evangelist, Box 527, Kansas City 41, Mo.
Keith, Donald R. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Anderson, Ind. (Indian Meadows)Jan. 18 to 29
Anderson, Ind. (Goodwin Mem.)Feb. 1 to 5
Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.
Bay City, Mich. (1st Ch.)Jan. 23 to 29
Council Bluffs, Iowa (1st Ch.)Jan. 25 to Feb. 5
Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
Miami, Fla. (Emmanuel)Feb. 1 to 12
Jacksonville, Fla. (Panama Park)Feb. 15 to 26
Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
St. David, Ill.Feb. 5 to 12
London, Ohio.Feb. 15 to 26
Kleven, Orville H. 2355 Roosevelt Blvd., Eugene, Ore.
Krauss, James L. Evangelist, 818½ E. Spring, St. Marys, Ohio
Kruise, Carl H., and Wife. Evangelist and Singer, 503 Redmond, Bethany, Okla.
Craig, Mo.Jan. 25 to Feb. 5
Vici, Okla.Feb. 7 to 19
Kunze, R. J. Sunday-School Evangelist, 614 W. Elm St., Compton, Calif.
Kuschner, Allard Wm. and Dorothea. Evangelist and Singer, Route 1, Burton, Ohio
Shadyside, Ohio.Feb. 1 to 12
Springboro, Pa.Feb. 15 to 26
Kuykendall, P. E. Box 978, Hendersonville, N.C.

L to R

Laird, Charles H., and Wife. Preacher and Singers, R.D. 3, Salem, Ohio
Lamar, Clinton. Evangelist, 1714 S. Fares Ave., Evansville, Ind.
Langford, J. V. Evangelist, 808 N. College, Bethany, Okla.
Langford, O. F. Evangelist, Route 1, Gilmer, Texas
Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.
Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Daytona Beach, Fla.Jan. 25 to Feb. 5
Eustis, Fla.Feb. 8 to 19
Lee, Mason. 217 Division St., Huntington, W.Va.
Macon, Mo.Jan. 31 to Feb. 12
Newell, W.Va.Feb. 14 to 26
Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif.
Leverett Brothers. Preacher and Singers, Lamar, Mo.
Las Animas, Colo.Feb. 10 to 19
Ava, Mo. (Highway)Feb. 24 to Mar. 4
Lewis, E. E. 305 N. Shepherd, Ironton, Mo.
Lewis, Ellis. 308 N.W. Second, Bethany, Okla.
West Sacramento, Calif.Feb. 1 to 12
Redding, Calif.Feb. 15 to 26
Lewis, Roy R. Route 1, Albany, Ind.
Lindley, R. F., and Wife. Evangelist and Children's Worker, P.O. Box 527, Kansas City 41, Mo.
Lemoore, Calif.Jan. 18 to 29
Lipker, Charles H. Box 2, Alvada, Ohio
Little, H. C. 1338½ Hunter Ave., Columbus, Ohio
Belpre, Ohio.Jan. 17 to 29
Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.
Long, Paul W. Evangelist, Van, Ark.
MacAllen, L. J. and Mary E. Evangelists and Artists, 27 W. Falls St., New Castle, Pa.
Mackey Evangelistic Party, D. O. Preacher and Musicians, P.O. Box 113, Bethany, Okla.
Mackey, Tobe, and Wife. Box 76, Lindsey, Ohio
MacPherson, Walter S., Sr. Evangelist, 37 Newton Ave., Wollaston, Mass.
Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.
Cypress, Calif.Jan. 18 to 29
Alhambra, Calif.Feb. 1 to 12
Martin, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Little Rock, Ark. (1st Ch.)Jan. 23 to 29
Nashville, Ark. (1st Ch.)Jan. 30 to Feb. 5
Mathews, L. B. 2600 Westwood Ave., Nashville, Tenn.
McCorm, Russel R., and Wife. Evangelist and Singers, 624 S. Knight, Wichita, Kansas
McCoy, Norman E. Song Evangelist, 1318 E. 28th St., Anderson, Ind.
McDowell, Mrs. Doris. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.
McGuffey, J. W. 1609 N. Central, Tyler, Texas
McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.
McMillan, Wilsie L. Evangelist, 506 N. Court St., Circleville, Ohio
Clyde, Ohio.Jan. 23 to 29
New Lexington, Ohio.Jan. 31 to Feb. 12
McNatt, J. A. P.O. Box 527, Kansas City 41, Mo.
Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, 2410 Hudson, Norwood 12, Ohio
Chariton, Iowa.Jan. 18 to 29
Atlantic, Iowa.Feb. 1 to 12
Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
Duncan, Okla. (1st Ch.)Jan. 29 to Feb. 5
Wichita, Kans. (University)Feb. 8 to 19
Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
Valdosta, Ga.Jan. 25 to Feb. 5
Fitzgerald, Ga.Feb. 8 to 19

Messer, L. C. and Ruth. Singers and Musicians, 236 S. Michigan Ave., Glendora, Calif.
 Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.
 Mickel, Ralph and Lillian. Evangelists and Singers, Alton, Pa.
 Pitman, N.J. Jan. 25 to Feb. 5
 Washington, D.C. (Congress Heights) Feb. 8 to 19
 Mickey, Bob and Ida Mae. Song Evangelist and Chalk Artist, 309 Cimarron Ave., La Junta, Colo.
 Mieras, Edward E. 1962 Brigden Road, Pasadena 7, Calif.
 Sun Valley, Calif. Feb. 1 to 12
 Ceres, Calif. Feb. 15 to 26
 Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Hollidaysburg, Pa. Jan. 8 to 22
 Open Date. Jan. 25 to Feb. 5
 Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
 Miller, Leila Deli, % Trevecca Nazarene College, Nashville, Tenn.
 Magnolia, Miss. Jan. 11 to 22
 Sturgis, Mich. Jan. 25 to Feb. 5
 Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.
 Monroe, N.C. (1st Ch.) Feb. 1 to 12
 Cookeville, Tenn. (1st Ch.) Feb. 15 to 26
 Miller, Ruth (Mrs. Henry A.). Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, Calif.
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Canal Fulton, Ohio. Jan. 18 to 29
 New Castle, Pa. Feb. 1 to 13
 Mingleдорff, O. C. P.O. Box 43, Douglas, Ga.
 Moore, Ernest. Evangelist, Box 515, Bremond, Texas
 Moore, Franklin, M. Box 352, Wakarusa, Ind.
 Wilkinson, Ind. (Warrington). Jan. 25 to Feb. 5
 New Castle, Ind. (Broadstreet) Feb. 22 to Mar. 4
 Moore-Dake Evangelistic Party (Myrtle C. and Lorraine M.). 10802 63rd Ave., Edmonton, Alberta, Canada
 Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Mounts, C. Dewey. Evangelist, 123rd St. and Ridge-land Ave., Worth, Ill.
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
 Sistersville, W.Va. Jan. 15 to 29
 Musical Messengers. % Don Ratliff, 3423 Janell Rd., Louisville 16, Ky.
 Charleston, W.Va. (South) Jan. 18 to 29
 Frankfort, Ky. Feb. 15 to 26
 Myers, J. T. 502 Lafayette St., Danville, Ill.

IMPORTANT!! BEFORE YOU MOVE--send us your change of address. Mail this two weeks in advance for your HERALD OF HOLINESS. Also name the other periodicals you receive.

OLD ADDRESS _____

NEW ADDRESS _____

Street No. _____

City _____

State _____

Please Sign _____

Enclosed \$1.50 to extend my HERALD one year.

Nelson, Charles Ed. and Normadene. Preacher and Singers, P.O. Box 241, Rogers, Ark.
 Tonkawa, Okla. Feb. 1 to 12
 Mt. Home, Ark. Feb. 15 to 26
 Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.
 Norton, Joe. Box 143, Hamlin, Texas
 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
 Woodland, W.Va. Jan. 11 to 22
 Oren, Thurman. Box 327, Parker, Ind.
 Orton, Ernest E. Evangelist, Rt. 1, Box 57, Canon City, Colo.
 Parrott, A. L. P.O. Box 298, Bourbonnais, Ill.
 Hamlin, Texas. Jan. 18 to 29
 Fairview, Okla. Feb. 1 to 12
 Patrone, D. E. Evangelist-Violinist, 224 Liberty St., Painesville, Ohio
 Wapakoneta, Ohio. Jan. 17 to 29
 Nelsonville, Ohio. Feb. 1 to 12
 Patterson, Walter. Route 3, Waurika, Okla.
 Payne, L. M. 509 Northwest Main, Bethany, Okla.
 Pendleton, T. E. 2019 Greenrock Lane, Indianapolis, Ind.
 Peters, Max. Evangelist, 8665 Dearborn Ave., South Gate, Calif.
 Coalinga, Calif. Jan. 11 to 22
 Tujunga, Calif. Feb. 1 to 19
 Petersen, Amil E. Evangelist, Picture Butte, Alberta, Canada
 Phillips, Miss Lotte. Evangelist, % Trevecca Nazarene College, Nashville, Tenn.
 Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.
 Milford, Ill. Feb. 1 to 12
 Danville, Ill. (Chicago Cent. Hol. Conv.) Feb. 15 to 19
 Pittenger, Twyla. Evangelist, R. D. 1, Shelby, Ohio
 Dayton, Ohio. Jan. 29 to Feb. 5
 Hamilton, Ohio. Feb. 8 to 12
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
 Danville, Ill. (East Side) Jan. 25 to Feb. 5
 Independence, Kans. Feb. 8 to 19
 Potter, Lyle and Lois. Sunday-School Evangelists, P.O. Box 527, Kansas City 41, Mo.
 N.W. District. Jan. 11 to Feb. 9
 Mich. District. Feb. 13 to 21
 Pumpelly, Paul. 608 E. Prien Lake Rd., Lake Charles, La.
 Leesville, La. Feb. 1 to 12
 Winstboro, La. Feb. 15 to 26
 Purkhiser, H. G. Evangelist, 4431 Marcellus St., N.W., Canton 8, Ohio
 Qualis, Paul M. Song Evangelist, 5487 Lake Jes-samine Dr., Orlando, Fla.
 Raker, W. C. Astoria, Ill.
 Reed, Fred W. 612 South 26th, Billings, Mont.
 Reed, Harlow. Evangelist, Box 45, Hull, Ill.
 Rice, Cecil H. 1128 Grace St., Washington C.H., Ohio
 Evansville, Ind. (C.U.) Jan. 18 to 29
 Painesville, Ohio. Feb. 29 to Mar. 11
 Richards, Alvin D. and Annabelle. Preacher and Singers, Linden, Mich.
 Richards Evangelistic Party. Preachers and Singers, Box 313, Sparta, Mich.
 Richardson, Harold S. and Flossie F. Preacher and Singers, Route 4, Muncie, Ind.
 Findlay, Ohio. Feb. 1 to 12
 Open Date. Feb. 22 to Mar. 4
 Ridings, E. Paul. 708 North College, Bethany, Okla.
 Ridley, Herman L. R.D. 1, Mahoning, Pa.
 Riepe, Alden. Evangelist, 25 Warren Court, Ft. Thomas, Ky.
 Maysville, Ky. Jan. 28
 Nicholasville, Ky. Feb. 4
 Riffle, Brady. 902 Mel St., Charleston 2, W.Va.
 Pineville, W.Va. Jan. 17 to 29
 Columbus, Ohio (Morse Rd.) Jan. 30 to Feb. 5
 Roach, Douglas F. 1410 W. Clay, Houston 19, Texas
 Texarkana, Texas (North Side) Jan. 18 to 29
 Houston, Texas (Cloverleaf) Feb. 1 to 12
 Robbins, James. 1817 F St., Bedford, Ind.
 Sarasota, Fla. Feb. 1 to 12
 Williamstown, W.Va. Feb. 15 to 26

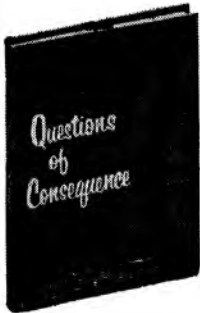
Robinson, John. Evangelist, 448 Washington Ave., Huntington, W.Va.
 Oildale, Calif. Feb. 1 to 12
 San Diego, Calif. (Lindavista) Feb. 15 to 26
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
 Arcadia, Fla. Jan. 17 to 29
 Mineral City, Ohio. Feb. 7 to 19
 Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind.
 Bedford, Ind. (East Side) Jan. 16 to 29
 Ladoga, Ind. Jan. 30 to Feb. 5
 Royle, C. E. and Lois. Evangelist and Singer, 1117 S. Lansing St., Route 2, Mason, Mich.
 Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.
 Lakeland, Fla. (1st Ch.) Feb. 6 to 12
 Pensacola, Fla. (1st Ch.) Feb. 20 to 26
 Russell, Orlando. Song Evangelist, 608 N. Douglas, Malden, Mo.
 Kokomo, Ind. (N. Side) Jan. 29 to Feb. 5

S to Z

Scarlett, Don. Evangelist, 118 N. Gibson St., Oak-land City, Ind.
 Erick, Okla. Jan. 11 to 22
 Gosport, Ind. Jan. 25 to Feb. 5
 Schmidt, William and June. Preacher and Singers, Nazarene Campground, Box 331, Vicksburg, Mich.
 Attica, Mich. (Beulah) Feb. 15 to Mar. 4
 Schriber, George R. 5949 N. Forestdale, Glendora, Calif.
 Schultz, Ernest. Evangelist, 606 Maple Ave., Mora, Minn.
 Schultz, Walter C. Song Evangelist, 707 S. Chip-man St., Owosso, Mich.
 Sellick, R. T. Box 22, Oxford, N.S., Canada
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Shank, R. A. and Wife. Box 377, Vicksburg, Mich.
 Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.
 Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.
 Memphis, Tenn. (Binghampton) Feb. 22 to Mar. 4
 Silvernall, Donald R. % Nazarene Assembly Park, Vicksburg, Mich.
 West Branch, Mich. Jan. 29 to Feb. 5
 Hastings, Mich. Feb. 10 to 12
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Clay City, Ind. Feb. 1 to 12
 Winslow, Ind. Feb. 29 to Mar. 11
 Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Moberly, Mo. Jan. 25 to Feb. 5
 Bettendorf, Iowa. Feb. 8 to 19
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
 Tennesse, Ga. Jan. 11 to 22
 Rossville, Ga. (Fairview) Jan. 25 to Feb. 5
 Slayton, Hubert M. 237 N. Fifth St., Elwood, Ind.
 Sloan, Carmon G. Evangelist, 844 Rose Dr., Louis-ville 13, Ky.
 Smith, Bernie. Box 145, Harrisburg, Ill.
 Pontiac, Ill. Feb. 1 to 12
 Ludlow, Ky. Feb. 15 to 26
 Smith, Billy and Helen. Evangelist and Singers, 818 McKinley Ave., Cambridge, Ohio
 Plant City, Fla. Jan. 30 to Feb. 5
 Lakeland, Fla. Feb. 7 to 12
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
 Smith, Eugene and LaNora. Song Evangelists, Winst-boro, S.C.
 Smith, Floyd P. 118 Motel Dr., San Antonio, Texas
 Smith, Ottis E. Evangelist, Box 602, Greensboro, N.C.
 Raleigh, N.C. Feb. 1 to 12
 Norwood, N.C. Feb. 15 to 26
 Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th St., Bethany, Okla.
 Spencer, W.Va. Jan. 25 to Feb. 5
 Uhrichsville, Ohio (Rush Ch.) Feb. 8 to 19
 Snow, Loy. Route 1, Bedford, Ind.
 Oatsville, Ind. Jan. 31 to Feb. 12
 Newport, Tenn. Feb. 13 to 19

Now in a \$1 Edition

**Questions
of
Consequence**



By Harold L. Volk

Because your Publishing House feels this book deserves widespread distribution, it has printed it in a paper-cover edition at a more popular price.

You, like so many others, will find these eleven hard-hitting messages, representing the best in Nazarene evangelism, a challenge to your Christian experience. Each centers around such personally directed questions as: Have You Counted the Cost? Have You Received the Holy Ghost? What Will You Do with Jesus?

96 pages, paper

ONLY \$1.00

APPROPRIATE TO GIVE THAT ONE FOR WHOM YOU ARE PRAYING

NAZARENE PUBLISHING HOUSE
 2923 Troost, Box 527, Kansas City 41, Missouri
 Washington at Bresee, Pasadena 7, California
 1592 Bloor Street, West, Toronto 9, Ontario

- Sparks, Sammy. 510 N. Pickaway, Circleville, Ohio
 Sparks, Samuel L. P.O. Box 527, Kansas City 41, Mo.
 Spittal, David J. R. Box 208, Bourbonnais, Ill.
 Stabler, R. C., and Wife. Box 34, Montoursville, Pa.
 California, Pa. Jan. 25 to Feb. 5
 Jerry City, Ohio (U.B.) Feb. 8 to 19
 Stafford, Daniel. Box 1514, Indianapolis, Ind.
 Indianapolis, Ind. (Westbrook) Jan. 22 to 29
 Richmond, Ky. (1st Ch.) Jan. 30 to Feb. 5
 Stafford, J. D. P.O. Box 1514, Indianapolis, Ind.
 Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.
 Grand Ronde, Ore. Jan. 18 to 29
 Maywood, Calif. Jan. 31 to Feb. 12
 Starnes, Earl. 1317 Keller St., Evansville, Ind.
 Greenville, Tex. (1st Ch.) Jan. 18 to 29
 Norman, Okla. (1st Ch.) Feb. 1 to 12
 Steelman, Mrs. Thelma. Evangelist, P.O. Box 294,
 Gilmer, Texas
 Steininger, Dwight F. Artist-Evangelist, Box 445,
 Nashville, Ind.
 Stevenson, Edward and Lydia. Singers and Musicians,
 Box 154-B, Cuba, Ill.
 Stewart, Milton, and Wife. Evangelist and Singer,
 Route 1, Robeline, La.
 Stockton, Fred G. 1453 Third St., Enumclaw, Wash.
 Strack, W. J. Box 215, New Lyme, Ohio
 Everett, Mass. Jan. 10 to 22
 Sebring, Ohio Jan. 31 to Feb. 12
 Strait, Neil. Box 112, Olivet Nazarene College,
 Kankakee, Ill.
 Lebanon, Ohio Jan. 21 and 22
 Sutherland, Jack and Naomi. Preacher and Singers,
 Route 5, Canton, Ill.
 Cuba, Ill. Jan. 18 to 29
 Des Moines, Iowa (1st Ch.) Jan. 31 to Feb. 5
 Sweeten, Howard W. Ashley, Ill.

- Talbert, George H., and Wife. Evangelist and
 Singers, P.O. Box 438, Abilene, Kans.
 Tarvin, E. C. California, Ky.
 Teare, Laten E. and Loura. Preacher and Singers,
 P.O. Box 527, Kansas City 41, Mo.
 Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.
 Nashville, Tenn. (Inglewood) Jan. 31 to Feb. 5
 Columbia, Tenn. Feb. 6 to 12
 Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
 Turpel, J. W. Evangelist, Convenc, Maine
 Tyson, Joe M., and Wife. Evangelist and Children's
 Workers, Rt. 6, Box 446, Waco, Texas.
 Van Houten, L. L. Evangelist, 237 Columbia St.,
 Shreveport, La.
 Van Slyke, D. C. 508 16th Ave. S., Nampa, Idaho
 Orville, Wash. Feb. 1 to 12
 Muskogee, Okla. (1st Ch.) Feb. 29 to Mar. 11
 Vennum, Earle W. and Elizabeth. P.O. Box 527,
 Kansas City 41, Mo.
 New Smyrna Beach, Fla. Jan. 18 to 29
 Volk, Harold L. P.O. Box 527, Kansas City 41, Mo.
 Wagner, Allen H. 404 N. Kentucky Ave., De Land,
 Fla.
 Wagner, Betty; and Lavelly, Helen. Preacher and
 Singers, Box 53, Carrier Mills, Ill.
 Oxford, Ind. Feb. 14 to 26
 Wakefield, A. C. Song Evangelist, 515 Woodland
 St., Nashville, 6, Tenn.
 Midland, Mich. Jan. 18 to 29
 Bernie, Mo. Feb. 1 to 12
 Walker, Lawrence and Lavona. 223 Ray Ave., N.W.,
 New Philadelphia, Ohio
 Springfield Gardens, L.I., N.Y.
 Jan. 31 to Feb. 5
 Open Date Feb. 8 to 19
 Walker, W. B. P.O. Box 527, Kansas City 41, Mo.
 Glendale, Ohio Feb. 8 to 19
 Lima, Ohio Feb. 22 to Mar. 4
 Ward, Lloyd and Gertrude. Preacher and Chalk
 Artist, 1115 N. Meridian St., Portland, Ind.
 Winstboro, S.C. Jan. 22 to 29
 Rock Hill, S.C. Feb. 1 to 12
 Welch, R. O. Route 2, Sistersville, W.Va.
 Wells, Kenneth and Lily. Evangelists and Singers,
 Box 679, Whitefish, Mont.
 Fresno, Calif. (1st Ch.) Jan. 18 to 29
 Lynwood, Calif. (1st Ch.) Feb. 1 to 12
 Whisler, John F. Blind Singer, 404 N. Francis St.,
 Carthage, Mo.
 White, W. T. Evangelist, 215 N. Pine, Pratt, Kans.
 McCrory, Ark. (Harris Chap.) Jan. 18 to 29
 Mangum, Okla. Feb. 1 to 12
 Whiting, Warren and Katherine. Musician and Song
 Evangelist, 1239 S.W. 35th Ave., Ft. Lauderdale,
 Fla.
 Whitley, C. M., and Wife. Preacher and Singers,
 P.O. Box 527, Kansas City 41, Mo.
 Whitworth, James H. Route 2, Bloomington, Ill.
 Whittaker, F. B. 273 W. Locust, Newark, Ohio
 Wiggs, W. Frank. 2625 E. Nettleton, Jonesboro, Ark.
 Wilkinson Trio (Lloyd M., Wife, and Daughter Mar-
 garet). 1104 Penn St., Columbus, Ind.
 Williams, J. E. P.O. Box 527, Kansas City 41, Mo.
 Williams, Lillian. Evangelist, 127 W. Broadway,
 Sparta, Tenn.
 Willis, Harold J. and Mae. Preachers and Children's
 Workers, Box 527, Kansas City 41, Mo.
 S. Pasadena, Calif. Feb. 9 to 19
 Woodland, Calif. Feb. 22 to Mar. 4
 Winegarden, Robert. Preacher, Route 1, Cayuga, Ind.
 Mt. Erie, Ill. Jan. 15 to 29
 Oakwood, Ill. Jan. 30 to Feb. 5
 Wire, B. N. 109 N.W. 7th St., Bethany, Okla.
 McKinney, Texas (Northside) Jan. 18 to 29
 Cleo Springs, Okla. Feb. 15 to 26
 Wolfe, E. D. 820 Edina Ave., Salem, Oregon
 Donald, Ore. Jan. 11 to 22
 Fayette, Ohio Feb. 29 to Mar. 11
 Woods, Bob. Evangelist, Pefferlaw P.O., Ontario,
 Canada
 Edmonton, Alberta (1st Ch.) Jan. 22 to Feb. 5
 Red Deer, Alberta (1st Ch.) Feb. 7 to 19
 Woodward, George P. Artist-Evangelist, 201 N.
 Warren Ave., Columbus 4, Ohio
 Bucyrus, Ohio Jan. 27 to Feb. 5
 Weirton, W.Va. Feb. 10 to 19
 Woolman, J. L. 223 N. Hammond, Bethany, Okla.
 Wooton, B. H. 2519 Galbreth Rd., Pasadena 7,
 Calif.
 Escondido, Calif. (1st Ch.) Feb. 1 to 12
 Bowie, Texas. Feb. 15 to 26
 Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Ore.
 Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.
 Indianola, Iowa. Jan. 17 to 29
 Nappanee, Ind. Feb. 1 to 5



A Collection of Poems by
 LOIS MARIE HALL



YESTERDAY,
 TODAY,
 AND
 FOREVER

Have you ever wished for a book you could turn to and quickly find words of faith and assurance for your particular need?

This selection of forty poems, unknown till after the author's death, has been written around life's personal experiences of great joys and deep sorrows.

Each is "homey" and full of warmth. No one can read even one without receiving encouragement and blessing for that practical side of everyday Christian living.

62 pages, cloth

\$1.00

Limited Edition—Order AT ONCE

NAZARENE PUBLISHING HOUSE

Washington at Bresee
 Pasadena 7, California

2923 Troost Avenue, Box 527
 Kansas City 41, Missouri

1592 Bloor Street, West
 Toronto 9, Ontario