

# Herald Holiness

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WHOLE NO. 632

## Removing the Land Marks

THE other day I undertook to read an article on "What is the Matter With the World Today?" "Is Society Immoral?" or some such a title as that; but at the outset the author said that before one can speak intelligently on a subject of this kind it is necessary to distinguish the incidentals from the fundamentals and define goodness and badness. And it was evident that he set out to make an easy case for himself; for he said "It has ever been that men have persecuted their contemporaries and canonized the ancients; they have convicted their sisters and daughters while they praised their grandmothers." So he said we just don't like whatever we have, and the principal charge against the present is that it is different from the past. The result of the line of reasoning was to finally reach the conclusion that nothing is bad within itself and that people are not bad, they are only *different*.

And since the disease was reasoned away, of course there was no need for a remedy; hence there is nothing to fear the "Modernism" which rejects the Virgin birth and Deity of Christ, the truth of spiritual regeneration and of the baptism with the Holy Spirit. If men deny the divine inspiration of the Scriptures it is just because they are *different* from their fathers; if they refuse to believe in the existence of a hell for the impenitent, and if they pass lightly of the possibility of a future judgment before God Almighty, well they are not to be classed as vicious infidels. In other words, we can make and keep all men right by the simple process of moving the land marks every time they move and lowering the standards any time that they are slow to measure up to them.

But there is a Law Giver who was and still is in authority, His precepts are true and His law is holy. His standards are correct and His requirements are enforced by means of adequate penalties. Things are not right or wrong because they are either old or new, they are right if they are in harmony with God and His Bible and wrong if they are out of harmony with these. People are not saved because they are either dead or living, they are saved because they repented and believed on Christ through whom alone is everlasting life. True, every generation is responsible for its own light, but upon this principle present sin is never to be condoned. Even though "hand join in hand" until sin of a certain type becomes all but universal, it still shall not go unpunished. The safety of innocence belongs only to the ignorant; for the world of guilty mankind a blood atonement is required. Sinners, conscious of their guilt, can escape the vengeance of eternal fire only by fleeing to Christ for refuge. The defilement of sin in the heart disqualifies any one for happiness in heaven, and, therefore, requires the impartation of Christ's holiness. "Ye must be born again" is an imperative as universal as the sense of sin. "Without holiness no man

shall see the Lord" is the unqualified declaration of Him in whose hand our destiny rests. Making the way to God easier than the Bible makes it is the most merciless thing that any one can do; for who is man that he should reply against his Maker? And who is there that can guarantee entrance into heaven save Him who said, nothing "that defileth or maketh a lie" can pass the portals of the Resting Place of the Saints? Thou shalt not remove thy neighbor's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the Lord thy God giveth thee to possess it."

## Neglecting the Bible Is Expensive

Recently a number of men, including Henry Ford, who have not usually been forward in expressing religious sentiments have spoken of the advantages of teaching the Bible to the youth of our times. Bro. L. D. Peavy of Mass. recently sent the editor a clipping which says, "The Bible is being taught in the United States Military Academy at West Point, New York. It has never been taught there until this year." Kentucky has recently passed a law providing for the reading of the Bible in the public schools of that state. And there are other indications of an awakening of interest in "The Book of Books." Among these last is the record of the largest sale of Bibles during the last year that has ever taken place in a similar period of time.

Apparently, statesmen, judges, manufacturers, educators, in fact, all men who think are awakening to the fact that neglecting the Bible has cost Western civilization and the world more than any other sin of commission or omission during the passing generation. When people neglect the Bible they become weak in their consciousness and conviction of God and His laws; it is then but natural for fallen men to become truce breakers (for when men cease to fear God, the oath loses its sanctity) and stable civil government cannot then long exist. Those who mutilate the Bible or deny its inspiration are doing the most effective service possible for the downfall of morality and the ruin of the nation.

When God, the Bible and divine things are "cheap" in the estimation of men, honor, truth, property and human life are also cheap and crime grows apace with no effective barrier.

The *Kansas City Star* says:

"The need of more contact with the Book, admittedly the greatest influence in Western civilization, is great. There have been many revelations of the scanty acquaintance with the Scriptures on the part of modern youth. One of these was furnished in Missouri last week, when the results of a survey made by the teacher training school of the Central Missouri Teachers' College, at Warrensburg, were announced. The survey was made among one hundred students at the college and high school students in a half

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dozen cities of the state, and these were some of the results:

Sixteen per cent of the students neither knew where Christ was born nor the name of his mother. Sixty per cent knew not that Peter, James and John enjoyed the larger confidence of Jesus. Seventy per cent did not know what to call the Sermon on The Mount. Sixty per cent did not know what Christ said about loving one's neighbor. Twelve per cent did not know the first clause in The Lord's Prayer. Sixty-five per cent did not know the Golden Rule."

It has been shown that two-thirds of the boys and girls of today are not receiving any kind of religious instruction."

We must have a revival of religion, and that revival must begin with, be coetaneous with and be continued by a revival of Bible study and Bible faith and practice. In fact, it must be a "Bible revival." In the home, in the church and in the school, in every place and by every legitimate means let us encourage Bible reading and study and be, ourselves, good examples of this important practice.

#### IT CAN BE DONE

**A**FTER reading the report of the General Treasurer and our editorial in the HERALD OF HOLINESS for April 16, a beloved brother said, "Our people have not understood how pressing the needs for our general interests are, and now that they know, they will do their best and that will mean that they will pay up the budget." The remark seemed a little optimistic at the time, but within the few weeks that have followed since it has been justified by the decided increase in the gifts of our people. I think if a new report were given now it would show that we gave as much during the month of April as we did in the previous two months and a half. Even at this, the giving has not been great, only the *increase* has been so noticeable, and it is that alone that suggested the adoption of C. B. Jernigan's slogan as the title for this editorial. It is not done—I do not say that, but "It can be done."

The General Assembly interpreted the wish of the people as being favorable to a more systematic and regular method of raising the money necessary to the promotion of our general work and appointed the "General Board" to inaugurate plans of a practical nature and agreeable to the desires of our pastors and people. The General Board and its officers have been busy formulating these plans and publishing them to us through the *Other Sheep*, the HERALD OF HOLINESS and the special literature which they have sent

out. But some seem to have thought that this *education* would be quite sufficient, and so have neglected to give as hitherto until that portion of the year's apportionments which should have been in the hands of the General Treasurer by this time is greatly in arrears. What should our General Board do? Should it sit still and say nothing until the last of the year and then come to us with a desperate appeal just before time for the books to close? Should we pay thousands of dollars in interest for borrowed money to pay the salaries of our missionaries? Should we pass the year with no progress in general home missions, church extension and the other general work of our denomination, just waiting for the money to come in?

There would be very few among us who would counsel doing as we have suggested above and it is the decision of the General Board not to do it that way. Educational Day is past and now for the next few weeks and months we must turn our attention to Foreign Missions and to the general work of our church.

Of course we appreciate the efforts of the General Board to help us as Districts, local churches and individuals to a better system of giving, but the fact is whether we are all convinced that we should tithe or not, whether we are convinced that the plan of having a general budget is best or not, whether we prefer one plan or the other, one thing should be clear to the dullest of us, viz., *we must have the money* to take care of the work which God has committed to us as a people. If you are a systematic giver, the call now is "Bring all the tithes into the store house." If you are a spasmodic giver, the time has come for you to "get stirred up" and give. It will be necessary for our people to give \$75,000.00 by July 1 in order that the General Treasurer may have in the amount due on the apportionments for the first half of 1924. That looks pretty big, but "It can be done." How? Let every church that is following the budget plan for its finances bring its budget in full up to date. Let every church that has not adopted the full budget plan, but which knows how much it should have raised for missions and other general interests, set in at once to bring its pro rata up in full. Then for good measure and to atone for some churches in the less favored sections of the country and for those which have just been organized and are having a struggle getting their feet down, let every church have a special Missionary service, or else present some other of the general interests and take a good full, well rounded offering. Then there should be a good many who have special thank offerings which they are glad to give at this time. Pay in through the regular channels of the church, send it direct to the General Treasurer, or follow some other regular or irregular method, but *give the money*. Notes and promises may do good in stirring you up to carry out your intentions, but the General Board needs *money* now. We must stir ourselves up to gifts

small and large, "As the Lord has prospered." There must be no quibbling over methods and plans, there must be *execution*. Many of you will receive letters from Bro. Anderson, some of you will hear the General Superintendent at the District Assembly, some of you will hear the appeal from your District Superintendent and pastor, some of you will hear no appeal except from the Spirit of God and your own conscience; but by any means, this program of our church can be carried out and ought to be carried out and will be carried out, *if we carry it out*.

#### LIMITING THE PREACHER'S SCOPE

**T**HIS afternoon a man was telling me that he questioned whether a preacher should call upon people to "prepare for the future," because the ideal of simply escaping punishment is so groveling that it is doubtful whether one can be really saved or not who is moved by no higher motive. As he talked on, I remembered that there are some who say that the preacher should not preach much on the details and horrors of sin, some that say it is easy to give the wrong impression by preaching on the joys of salvation, because the trials are also very real, some who say he should not preach much on the details of practical holiness, because "if you shoot the bird in the heart the feathers will fall." Some would account it a crime for the preacher to mention politics, etc. And, I decided that if the preacher were to follow the advice of all he would have nothing left that would be worth while, and I fear that this is the course that some have attempted to pursue.

The fact is the preacher has an almost unlimited scope. If he uses common sense and does not become a dictator or a bigot, he should have a right to speak on any subject that concerns the present or future welfare of the people to whom he ministers. It is the preacher's task to give "soul" to the world. There are no distinct lines between the various interests of life. That is to say, life itself is bigger than any and all of its divisions. Business, politics, society, and religion are but spheres in which the immortal man lives and moves and these spheres are overlapping and intertwined. A man cannot be right in his religion and wrong in his business, crooked in his politics or unmindful of his duties to family and society in general. If the preacher confines himself to religion, he will be but a mockery to the needs of men. The Prophet of the Lord should not allow himself to be restricted in the scope of his interest or limited in his field of truth.

We would not say that our God never reaches a hand of mercy to those whose hearts are not right with Him—this lost, rebellious world would otherwise upon the instant cease to exist to offend; and we remember the ten lepers healed while but one gave God the glory. But this we do know that devout recognition and loving obedience toward God opens for us confidence in the Almighty that is restful assurance of His care.

# Why We Teach the Eradication of Carnality

By A. M. HILLS, D. D.

NUMBER ONE

Rom. 8:7: "The mind of the flesh [the carnal mind] is enmity against God: for it is not subject to the law of God, neither indeed can it be: and they that are in the flesh cannot please God." (R. V.)

The word for "flesh" is *sarx*, used in the New Testament 140 times. It sometimes means the *human body*: sometimes it means *human nature*, and again, *humanity*. Sometimes it means carnality, or *depravity*, as in the above passage; also in Gal. 5:19-21, "Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, sedition, heresies, envyings, murders, drunkenness, revellings, and such like." Now the first four sins in this list are physical sins. But it will be noticed that the next eleven sins in the list are purely mental and spiritual sins having no connection with the body. So the word "flesh" here must refer to that moral derangement of our being which prompts us to sin. We call it in common speech **CARNALITY OF DEPRAVITY**. It means a *violation of our moral nature, a perverse tendency to sin*.

Jesus referred to this same vile something within us, which prompts us to evil, when He said: "For from within, out of the heart of men, evil thoughts proceed, fornications, thefts, murders, adulteries, covetings, wickednesses, deceit, lasciviousness, an evil eye, railings, pride, foolishness. All these evil things proceed from within." (R. V.)

Here again is a list of thirteen forms of sin, and only three or four of them are physical.

We gather from the above facts that there is an inward *corruption of being* not natural to our race, as it was originally created by God. But we need no Bible to prove human depravity. The man that denies it is playing the fool with his own intellect. Every issue of a daily newspaper, every lock on door or window, every constable, sheriff or policeman, every lockup, jail or prison, every criminal law on our statute-books, and every criminal court, and every living sinner is standing evidence that ours is a fallen race.

The most common name for sin in the New Testament—*hamartia* is thus defined in the lexicon: 1. Error, offense, sin [meaning our voluntary sins]; 2. A principle or cause of sin: proneness to sin, sinful propensity." It is often called "*in-bred sin*,"—the tendency to sin which we inherited by race connection from Adam.

Now the question arises, Is there deliverance from this inbred sin, or depravity? This question profoundly concerns every member of the human family.

We believe this depravity can be got rid of, and that its removal from our nature was provided for in the atonement of Jesus Christ. We think so:

I. Because it would be unreasonable to suppose that God would have allowed a moral race to be "propagated" under conditions in

which it could not possibly be pleasing to Him. As God made our first parents they were pleasing to Him. They were made in His own image, and He pronounced them "very-good." It was superlative praise for infinite wisdom to bestow.

But sin marred the image. There is now a foreign element indwelling in our nature which is "enmity against God;" "for it is not subject to the law of God, neither, indeed, can be, and they that are in the flesh [in this corrupt condition] cannot please God." Now who shall say that the atonement of Jesus Christ does not provide for the removal from our nature of anything and everything which is displeasing to God? To me the proposition is unthinkable. God says: "To this end was the Son of God manifested that He might destroy the works of the Devil." And certainly no achievement of the Devil was so disastrous to the human family as the injection into every human life of a spirit of alienation from God, a trend to evil, a tendency to sin. This is the black monster which produces all the Satanic brood of sins that were ever committed. This corruption of our nature was Satan's masterpiece. And to say that he could put an evil into us that the cleansing blood of Christ and the fire of the Holy Spirit cannot remove, is to rob God of His supreme glory, and to put the crown of Omnipotence upon Satan's head. True piety shrinks from so abhorrent a conclusion. Reverence for an Almighty God refuses to accept as conclusive any arrogance which can logically end in consequences so fatal to the glory of our Infinite Redeemer.

II. WE THINK THIS TAINT OF NATURE CAN BE REMOVED BECAUSE OF THE MEANING OF THE VERBS WHICH GOD USES WITH REGARD TO IT.

1. In Ephesians 4:22 He says "PUT OFF" (apotithimi) the "Old Man."

2. In 1 John 3:8, He says, "The Son of God was manifested that He might DESTROY (luo) the works of the Devil."

3. In Rom. 6:6 we are assured that provision was made in the Atonement for the Old Man to be "CRUCIFIED." (sustoroo.)

4. In the same verse we are told that the "body of the sin," ("Our tendency of alienation from God."—Tholuck) might be DESTROYED (katargeo).. The definition of the word is "to put an end to," "to annihilate."

5. In Rom. 6:18 and 22, we are told that we can be "set free from" THE SIN (principle). (eleutheroo.)

6. In Col. 2:9-11 we are told we can have a spiritual circumcision which consists in the "PUTTING OFF (*apekdusii*) the body of the flesh," meaning the same as the "body of the sin" in Rom. 6:6.

7. In 2 Tim. 2:21 we are told that "if a man purge himself from these [sins] he shall be sanctified." Notice a purged man is a sanctified man. The verb for "purged," (*ekkathairo*) means "to cleanse thoroughly," "to purge out," "to eliminate."

8. In Col. 3:5 we are told to mortify the sin. The verb is *nekroo*, which means "TO KILL," "to put to death." Bishop Ellicott says the aorist tense in the text means: "TO KILL AT ONCE."

In the Old Testament we learn the same.

9. In Isaiah 1:25 we learn that the dross of inward sin is to be "TAKEN AWAY," and "PURGED AWAY."

10. In Ezek. 36:25, God promises to CLEANSE FROM all filthiness.

11. In Mal. 3:3; we are told that God will PURIFY the sons of Levi and PURGE them as gold and silver. The figure is that of purifying precious metals, by separating the alloy from the gold.

Now here are twelve verbs in the Old and New Testaments which teach God's method of dealing with this internal indwelling sin.

They all unite in declaring that He will "crucify" it, "kill" it, "destroy" it, "eliminate" it, "burn" it out, "take it away," "purge it out," "cleanse it" from the soul.

And what is more, no other kinds of verbs are used when describing God's method of dealing with this old foe of inbred sin dwelling in our beings.

The logical conclusion is irresistible. God PROPOSES, IF WE WILL CONSENT TO IT, TO CLEANSE OUR HEARTS ENTIRELY AND FREE US FOREVER FROM THIS DEVILISH THING WITHIN US THAT CONSTANTLY TEMPTS US TO SIN.

And yet, with this overwhelming evidence in favor of the eradication of the Carnal mind, and nothing against it, there are men going about the country fiercely denying the destruction of the Carnal mind or the removal of depravity. There are institutions that dedicate themselves to the work of opposing the doctrine of real sanctification, or the cleansing of our nature from depravity. They industriously teach "SUPPRESSION" instead which still leaves in our moral nature, a fountain of corruption, "a root of bitterness," a "bent-to-backsliding," a *proneness* to depart from God.

All our preachers and teachers need to carefully study this subject, and thoroughly know the Scriptural grounds of our faith.

(To be continued.)

## "When Jesus Speaks"

By FRED C. DAVIS

A mighty scepter Jesus sways—  
But not alone upon the land;  
For e'en the wind and wave obeys,  
Obeisance gives at His command.

The raging sea became a calm  
When He had spoken "peace be still."  
Those threatening waves which caused alarm  
Were still and quiet at His will.

Yet not alone from wind and wave  
Which cannot bring the direst harm,  
From more than these Christ wills to save,  
He would have in the soul a calm.

Just so to hearts He would speak "peace,"  
But He must have the sinner's will  
To make the storm within to cease,  
The tempest in the soul to still.

# Studies in Revelation

By REV. F. M. MESSENGER  
ARTICLE TWELVE

"And there came one of the seven angels which had the seven vials and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: with whom the kings of the earth have committed fornication.

"So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns."

**T**HIS woman is declared to be "the mother of harlots." The sun clad woman of the twelfth chapter, without doubt, represents God's Israel of whom will issue the Man Child, the Bride of Christ; and here is Satan's counterpart, mystical Babylon, the mother of harlots, the apostasy, out of whom will issue the Antichrist's idol, commercial Babylon. This woman which has long been recognized as a representation of apostate religion, is most frequently called the Roman Catholic Church, but Dr. Seiss properly points out that she must represent more than Catholicism, being the mother of harlots, for spiritual harlotry began centuries before the Catholic Church or its system existed. We therefore conclude that as the Sun clad woman was a representation of God's Israel from covering the whole period since at least the time of Abraham, so the Scarlet woman must symbolize spiritual harlotry, since at least the days of Nimrod, hence we affirm that an apostate religionist, whether in the days of Noah, or in the nineteenth century, belongs to the great horde which make up the Scarlet Woman, the mother of harlots.

At the present time, or in the succeeding years when Antichrist appears, the Jewish people and the Catholics, being the oldest religious denominations known, will probably contain a larger proportion of apostates than their sister denominations, but reader, if you are an apostate Protestant of any denomination, unless you repent and get back into God's favor, you will be found in the ranks of the Scarlet Woman and you will share her fate.

John was carried away in the spirit into the wilderness where he saw this woman. The reader will remember that the Sun Clad woman fled to the wilderness but we must look at the point of view in order to understand the difference in location of these two women. The Sun Clad woman was God's woman, she carried her spirit with her but she fled to a natural wilderness, or to a wilderness of nature; but the Scarlet Woman, arrayed in purple and scarlet, decked with gold and precious stones and pearls, having a golden cup in her hand, is in no natural wilderness, on the contrary, she is favored with earth's richest luxuries, but she is in a spiritual wilderness, a wilderness where God's smile is not seen or felt, a place where God's people do not reside.

The name written on her forehead is "Mys-

tery, Babylon." This mystery will be solved in due time. She is drunk with the blood of saints and with the blood of martyrs. Drunkenness is a form of insanity, a condition in which the mind becomes so deranged as to think that things are absolutely right and virtuous, which in one's right mind would appear absolutely wrong and abhorrent. Apostate religionists have always detested the genuine people of God, they have persecuted them even unto death, and without doubt much of the blood of martyrs has been shed by, or at the instigation of people who actually thought that they were doing the will of God. Read Acts 26:8-12.

Reader, do not think that the days of martyrdom are passed forever, the Scarlet woman will get another stranglehold under the dominion of the Antichrist. Church and State will again unite and there will be a united drive by apostate Jewry, apostate Catholicism and apostate Protestantism against genuine Christianity which will exceed anything of its kind that the old world has ever witnessed.

John wondered with a great wonder, (R. V.) he could not understand the vision, "And the angel said unto me . . . I will shew thee the mystery of the woman, and of the beast that carrieth her which hath seven heads and ten horns." To discern and be able to distinguish between a person and a system in the use of these symbols is not easy though necessary. The Great Red Dragon spoken of in the twelfth chapter of Revelation is the Devil himself for the Word plainly says so, but is this beast, being of the same description the same in its identity? We think not and the angel's description will, we think, prove it. It is of the same general character, it is inspired and operated by the Great Red Dragon, in other words it is his system, one that has been in operation for centuries.

"The beast that thou sawest, was and is not, [in other words, it was in operation but is not in operation now] and shall ascend out

## DAILY THOUGHTS FROM THE BULLETIN BOARD, OLIVET COLLEGE

### SUNDAY

"If any man lack wisdom, let him ask of God."

### MONDAY

"The best secret society is the society of Jesus in the quiet hour."

### TUESDAY

"God has His best things for the few who dare to stand the test."

### WEDNESDAY

"The real secret of an unsatisfied life lies too often in an unsundered will."

### THURSDAY

"The Christ we will not SHARE we may not KEEP."

### FRIDAY

"The weak people of today are those who sit down and say things are impossible."

### SATURDAY

"The pinnacle of the spiritual life is absolute and undoubting trust in the love of God."

of the bottomless pit and go into perdition." This looks like a personal identity but when we read the angelic analysis of its makeup we see it is not. "The seven heads are seven mountains on which the woman sitteth, and these are seven kings: R. V. [for seven kingdoms] five are fallen, and one IS, and the other is yet to come." This was the status of this system which had kept repeating itself up to the time that John wrote the vision. There were five kingdoms, (five past,) one present, the other future. At the time John wrote this, there had been five world kingdoms; we mean five different kingdoms which had held sway over practically the known world, they are Assyria under Nimrod, Egypt under the Pharaohs, Babylon under Nebuchadnezzar, Medo-Persia under Cyrus, then Darius, Greece under Alexander the Great, all of which had fallen when John wrote, and the Roman Empire was then in full sway, the one that is, or was, in John's time. This world nation system has been in operation now six times; six times some great conqueror has risen who has whipped the world into line; several have tried it and have not succeeded, notably Napoleon Bonaparte and the German Kaiser, but the seventh will come, seven is the perfect number and the seventh when the time is ripe will come, but he will be hindered until God's time. "For the mystery of iniquity doth already work until he who now hindereth will hinder until he be taken out of the way, and then shall that wicked one be revealed" (R. V. 2 Thess. 2:7, 8). The seventh world kingdom cannot be set up until the Holy Ghost has done His work and is taken out of the way and then will that wicked one be revealed.

John sees a world power system which keeps repeating itself, it has headed up six times and it will head up once more—seven times, seven heads—and it will fight, and devastate true religion in the world, it will run its course and then be destroyed by the Stone kingdom, the stone cut out of the mountain without hands that Daniel saw in the vision of Nebuchadnezzar's dream. Apostate religion thrives best under a godless world power which uses it for prestige and power and for gain. Without a shadow of doubt, the world will see again a union of the Church and State, one that will be more powerful, colder blooded and more cruel, than any that has ever risen and things are already shaping up for such a combination. The January number of the *Watchman* magazine gives the following list of countries that are exchanging diplomatic representatives with the Vatican at Rome: Argentina, Austria, Bavaria, Belgium, Bolivia, Brazil, Chile, Columbia, Costa Rica, Czecho-Slovakia, Ecuador, France, Germany, Great Britain, Haiti, Holland, Honduras, Hungary, Japan, Jugo-Slavia, Monaco, Nicaragua, Paraguay, Peru, Poland, Portugal, Prussia, Roumania, Russia, San Domingo, San Salvador, Spain, Switzerland, Uruguay, Venezuela—thirty-six in all. Some of these have ranks as ambassadors, others that of ministers. There is semi-official intercourse with still other countries. The *New World*, (Catholic) says "The diplomatic influence of the Holy See is the greatest in the history of the church." It is said that the Church of England is on the most friendly terms with the Vatican and some predict an early alliance

# General Superintendent Goodwin's British Isles Letters

*My Beloved People:*

I FIND it just a little lonely out here on this wide deep sea, but spend much of my time in prayer and meditation, as it is a little dark in my room for continued reading. I more clearly see why our Lord sent forth His disciples two by two, and I have come to the conclusion that it would be better judgment if the Nazarene people would follow His example. My dear Lord is very near and I am trusting in Him fully, hidden away in my little cabin for secret communion. There is very little to see except rolling waves and dashing spray. A few clouds hang low and once in a great while we see a distant ship; this is a very attractive sight, even if only the smoke from the stack is visible. One night we had a very beautiful sunset. The great round sun dipped in the west amidst fiery clouds, sending forth its tinselled glory in a thousand hues of golden glow, making the West look like a distant land of gorgeous beauty. Truly our God is a wonderful artist.

I never quite comprehended how much water there is on this old globe until I have tried to sail over this trackless deep. But if we had small oceans, the land would dry up. This great amount of water is necessary for evaporation which causes the rain and produces the crops. And thank God for the Infinite Spirit who is an ocean divine that we may have "floods upon the dry ground."

My mind returns to this great movement of which I am a small part. We have great opportunities. The whitened harvest fields call for ready reapers. The need of men and money for carrying on this great work is pressing and there are many problems to be met and solved. The one great object of our undertaking is to cooperate with God in the building of holy character. Our Lord was never much taken with varied systems of theology. He never put much stress upon customs, notions or forms of religiosity. He was more interested in the mighty flow of divine life. He declared that His mission was to give life, life more abundant. His Gospel is quite free from "Thou shalt not" and well filled with "Thou shalt love the Lord thy God with all thine heart"—thus He gave us something that we can do without limit. He avoided reference to the past life of the poor woman at the well and told her of the water that would satisfy her every longing. How differently many holiness

## Number Five

preachers would have dealt with this case! They would have given a good exposure of her sin and would have gone about telling of her confession and would have shown what experts they are in uncovering sin. Peter failed, but our Lord did not say, "Now Peter you are backslidden and you know it, confess out now." No, He put the other side of the question, "Lovest thou me," and held Peter to that until the true confession was brought out. I have wondered if there is not a weakness in our preaching so many prohibitions that in the end may result in mere reforms. Our tendency is to judge the spiritual life of people by the way they dress, just as the Pharisees did. Would it not be better to preach the fulness of the blessing, the abundant life, the all sufficient grace, the supreme love of God, the glory of the abiding Holy Ghost? Years ago when I fell in love with the maiden who became my wife, I ceased to look for other companionships. And "since my eyes were fixed on Jesus, I've lost sight of all others besides, so enchained my spirit's vision looking at the crucified"

I talked with a man not long since regarding our position on worldly associations and membership in secret societies. He could not see any harm at all in such organizations. But I told him that our church law was not made just to be odd, but that the church is a light bearer, a conductor of spiritual power, a revival force, creating interest in eternal values. And just as there are some metals, lead for example, which are too soft and heavy to be good conductors of electricity, so a worldly mind is a poor conductor of spiritual blessings. There must be a refining process. God has promised to purge away our dross and bring us forth as silver and gold. We might grow faster if it were not for our standards on dress and worldly associations, but we are not anxious to produce even mountains of lead, we must get some pure metal that will conduct spiritual power. Revivals were never produced by men who live with and like the world. We have nothing against these worldly organizations as such, but they are intended for the people of the world. The Bible says, "Be not unequally yoked together with unbelievers" and we are anxious that our people be separate in order that they may be channels through which to bring

the blessings of God to all the people.

The world has always outnumbered the Church, but the Church must not be dominated by the world. The world mingles with the Church, and this we desire, but in such cases we are in the lead and can help the world back to God. It is indeed poor policy to unite with the world in order to help the world. We may follow the example of our Lord who ate with publicans and sinners only that He might teach them the "higher things." We might go to a dance, if like Peter Cartwright, we could be master of the situation and turn the dance into a prayermeeting. But when the Church yokes up with the world it is outnumbered to start with and is influenced by the world, rather than having power to lead the world back to God.

We must preach Christ as the great loving Nazarene and let Him draw us apart from this old world to higher things. Those quiet hours of our Quaker friends should never be discarded. Hundreds of people go to what they call "seances" and wait for the appearance of the spirits of the dead and seek to get the "atmosphere" ready for hearing from the dead, and shall we not the rather give much attention to preparations for the manifestations of the Spirit of God? Simple reforms in dress and association will not pay, we must have soul passion and true heart devotion and the glory of the divine Presence.

Thank God for our standards, and they must never be lowered. They must not even be lowered by our trusting in them. They are to protect us from the world, but they are empty things unless God's glorious presence is there to fill every part.

We need a thousand mighty heralds of the cross, living flames of holy passion to present Jesus Christ as the all sufficient Savior from sin. We will grow in grace as we live more in His holy presence and enjoy the consciousness of the Divine.

It is a problem to build a church which is free from the spirit of this age, but it can be done. There must be days of fasting and holding on by faith, there must be a loving, tender ministry filled with passion for the lost, then with the blessings of God upon us, we shall not fail.

Out here in this wide ocean of water, I am seeing oceans of grace and fathomless depths of infinite love, while billows of holy passion roll over my soul. Amen. And this amen is given in the spirit of Sister Walcot's definition: "So let it be and I will bear my part of the expenses."

if not an amalgamation of the two great denominations.

It is quite generally taught that the reign of the Antichrist will continue for seven years. Daniel says, "He shall confirm the covenant with many [of Daniel's people—the Jews] for one week, [seven year days] and in the midst of the week he shall cause the sacrifice and oblation to cease" (Dan. 9:27). The Jews will very largely follow him (the Antichrist) but they will not readily give up their

temple worship, and the Antichrist—full of satanic cunning—will not force things any faster than he can manage to get control; so he makes a covenant with them allowing them the freedom of their temple worship but in the midst of the three and a half years, he then breaks the covenant causing the sacrifice and the oblation to cease.

He and his subordinates will commit spiritual fornication with the apostasy—the Scarlet Woman—during these three and a half

years and through these means he will ingratiate himself into the favor of a great majority of both Jews and the apostasy, when at the end of that time he comes out in his true colors, breaks his covenant with the Jews and puts down any and all kinds of religious worship but the worship of himself. "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; [in John's day] but receive power as kings [as rulers of ten suzerainties under the Anti-

christ] one hour with the beast" (Rev. 17:12). "And the ten horns which thou sawest upon the beast, shall hate the whore, and shall make her desolate and naked, and shall eat her flesh and burn her with fire" (Rev. 17:16). Thus we see that the time comes when the apostate Jews and the apostate Christians will get what is coming to them and *all* worship of anything or any person except the worship of Antichrist himself, will be suppressed, and like the libertine who tires of his prostitute, kills her and throws her lifeless body into the lake or cuts her up and ships her to some distant point in a trunk, so the Antichrist after using her for his own advancement and advantage, will destroy all those of the Scarlet Woman who refuse to renounce their forms of worship and worship only him.

The Antichrist now comes out in his true colors, the essence of his religion is love of the world and the things that are in the world. Apostate religionists hate God's people with a perfect hatred, but they have a shadowy faith in God which will cause them to resent (the more staunch and established of them) the turning of their sole attention from God to any man, but the purely carnal nature, uninoculated with any concept of spiritual religion whatever, is selfishness unmixed; the lusts of the flesh, the lust of the eyes and the pride of life are its sole and its highest ambitions, its only desire is to worship Mammon. This is the quintessence of Antichristian religion and it has been since Eve reached out her hand and took the forbidden fruit.

Our next article, "Commercial Babylon," will give us the true perspective of this system which is as old as mankind.

### BE FILLED WITH THE SPIRIT

By URAL T. HOLLENBACK

"And be not drunk with wine, wherein is excess; but be filled with the Spirit" (Eph. 5:18):

THIS IS A COMMAND TO CHRISTIANS. That these people to whom the Apostle wrote were already saved we can cite the following conclusive and unanswerable proof and argument:

They were "saints at Ephesus." Some little reading up on the condition of the city of Ephesus will show that if one were a saint at Ephesus he was no ordinary professor. In a city wholly given to idolatry, and filled with all wickedness they were perhaps known to all as saints.

They were "faithful in Christ Jesus." Not in and out, or up and down, but steadfast in the faith and work of Christ. There may have been some vacillating ones among them but this letter was written to the faithful.

They were sealed with the "Holy Spirit of promise," (Ch. 1:13). The seal of the heavenly notary—the Holy Spirit, had been placed on their souls to signify that in their profession of Christianity "it's done, the great transaction's done."

They had been regenerated. Of them it is said that "you hath he quickened, who were dead in trespasses and sins." Not a future but a past experience (Ch. 2:1).

They were already "saved by grace through faith" (Ch. 2:8).

THIS FILLING WITH THE SPIRIT WAS TO BE A SECOND EXPERIENCE in their Christian life. One must be born of the Spirit before he can be baptized (filled) with the Spirit.

The sealing with the Spirit which they already had was not the fulness but only the "earnest." They were commanded to be filled. By what they had received could they judge of whether it were profitable to receive a fulness of it. It certainly is. And one who has the witness of the Spirit to his conversion will want the filling with the Spirit in sanctification.

The burden of the Apostle's letter and daily

prayers was that they might have a second installment of divine grace. That they who were already quickened, saved, sealed, faithful, saints, might be filled with all the fulness of God. "For this cause I bow my knees unto the Father of our Lord Jesus Christ . . . that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height: and to know the love of Christ which passeth knowledge; that ye might be filled with all the fulness of God" (Eph. 3:14).

If they were already saved then the great endowment which he desired for them and which God inspired him to command them to obtain is a subsequent experience—a second blessing.

THE SPIRIT-FILLED CHRISTIAN'S MANIFESTATION. It goes without question that one who is filled with the Holy Spirit will manifest the Spirit of holiness—both inward and outward holiness. This manifestation will be both negative and positive. One will be free from the manifestations of the carnal nature, and will have the power of the Holy Ghost manifested in his heart and life.

There will be a fulness of joy. Jesus said, "He that believeth on me as the Scripture hath said, Out of his inmost soul shall flow rivers of living water, (but this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given").

There will be a holy hilarity, "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord" (Eph. 5:19).

There will be continuous praise, "Giving thanks always for all things unto God and the Father, in the name of the Lord" (vs. 20).

There will be beautiful submission in church unity (vs. 21). "Submitting yourselves one to another in the fear of the Lord."

THIS FILLING TO BE INSTANTLY ACCOMPLISHED. The fact that the command is in the language of the instant infers this. "Be (now) filled."

The fact that the Holy Spirit is a gift implies that it takes no longer than to receive a gift. God wants to hand His gift to us now.

The fact that the Holy Spirit is a person infers that it takes no longer to move in when He is invited and when the heart is prepared for His incoming, than it takes for one standing at the door to cross the threshold. The preparation for His reception may be a task of time but His entry is instantaneous.

All Bible instances of persons receiving the Holy Ghost prove that His incoming is instantaneous. On the day of the Pentecost he came "suddenly." At Cornelius' house He "fell" instantly upon them.

THIS COMMAND IS TO BE OBEYED NOW. If you, my friends, are like the Ephesians—saints, faithful Christians, have been quickened, and saved by grace; if you have been witnessed to by the Holy Ghost, then there is this great experience for you. If you love Christ you will "keep his commandments" one of which is here given: "Be filled with the Spirit."

MANFIELD, ILL.

### A TESTIMONY

I watch for the HERALD of HOLINESS each week as I would for a dear friend, then I devour every word as soon as it gets in the house and find it real food to my soul. I feel like I had been to a great Assembly for I have really communed with the blessed saints from so many different churches and heard sermons from the best in our land, testimonies that just do my heart good, requests for prayer that make one want to get on their knees alone with God. Then there are dear Uncle Buddie's Chats which when I have finished I am both laughing and crying for they are just like his precious self, one can't look on his heavenly face without just wanting to be better and pray and give and do more. I am a member of the Nazarene church and love the way of holiness but am where there are no Nazarene people at all. Daughter and I live alone on a farm; we attend a little Free Methodist Sunday school by riding horseback eight miles but never miss a Sunday unless sick or so terribly stormy we can't go (and that has to be pretty stormy).

Oh beloved, I want to draw a small picture of this part of the country as it makes my heart ache. I never believed there was such a place outside the foreign lands where people care so little for God. As I ride along through this beautiful valley on the Sabbath, see people out in the fields and orchards working, while women are at their washings, and see some with guns hunting, and some fishing and the children running everywhere at the age of fourteen to sixteen, never yet been in a Sunday school, oh, there seems to not be one thought of God or a hereafter. Only money, money is their interests. Brothers, sisters, will you help me pray it seems my heart will break here in Christian America and also for the heathen. Oh, for God to send a mighty revival this way and wake them up to their terrible lost condition.

Praise the Lord, there are a few hungry souls; a year ago the Tongues' people put on a big revival in one of the little towns near by and some few that were hungry seemed to fall in and now they are more confused than ever but believe they are right. Oh, except the true gospel of Christ Jesus be sent to such places they are surely going to an awful hell. Pray, and will some of God's real fire brands get so under the burden for this part of Oregon that they will send in such a band of soldiers that Satan will be compelled to flee and let our God have full sway of the people.—Leona Morceland, Wilbur, Oregon.

## Questions Answered

No questions will be answered unless the name and address of the one asking the question appears in the correspondence.

Q. What do you think of the "continued stories" in the Farm Journals, are they suitable reading for Christians?

A. Of course, there are various types of continued stories and there may be some that would be suitable reading for Christians; but the majority of continued stories in secular publications are "sex stories" and are so very trashy that they have a tendency to make those who read them trashy. These stories are full of illicit love affairs and unnatural social relations. They are not only harmful, but they are untrue to life—unless it is the life in the "underworld." Then there are others of these stories which are of "The Wild West" type and are a certain encouragement to crime. We have a tendency to become like the characters we read about, and these stories keep the mind engaged with illegitimate relations and sinful deeds to such an extent as to disqualify us for life in the "real world."

Q. Does prayer change the plan or mind of God? E. K., Kans.

A. Yes in this way: the threatened judgments of God are based upon conditions, and when those conditions change, the judgment is not carried out. For example, God threatened impenitent Nineveh with destruction, but when Nineveh repented, God spared it. This does not mean that God did not fully intend to carry out His original threat, but it does mean that the threat was conditioned upon the wickedness of the city and when this was changed, God withheld His judgment. In like manner, the blessings of God are promised upon certain conditions of which prayer and faith are often the principals, and so when these are fully carried out, the promised blessings come, but when they are neglected the blessings are withheld. God always "does His best" for us all; but God's best for one when he does not pray is not the same as God's best for that same person when he does pray. Yes, "Prayer changes things."

Q. What is the "sin unto death" mentioned in 1 John 5:16?

A. Three explanations of this "sin unto death" have been offered: (1) that it means a deed which is not just right (like eating too much, or not working as hard as we might) and yet which is not quite so un-Christian as to be accounted a proof that one is backslidden, hence *spiritually* dead; (2) that it refers to "sin against the Holy Ghost" which is "unpardonable"; (3) that it is a sin which exacts physical death as its penalty and that the thought is that it is useless to pray for people after they are dead. I incline toward the last explanation.

# THE WORK OF THE WHOLE CHURCH

## The General Board

### AN IMPORTANT MESSAGE FROM GENERAL SUPERINTENDENT GOODWIN



We are pledged to the general plan as outlined by the General Board of the church. The General Assembly, with great confidence, placed the general financial interests of our church in the hands of this competent Board.

At their meeting in December they demonstrated their ability to grapple with every question and carefully considered all departments of the work. With the greatest care they eliminated all unnecessary expense and reduced the budget to its lowest possible minimum. Missions, home and foreign, together with the overhead expenses, including the allowance for the General Superintendents, compose nearly all the budget. Home and foreign missions are practically four-fifths of the entire budget. With great care they refused at this time to branch out and undertake work at home or abroad, even though the circumstances seemed to strenuously demand it. They felt they must ask for the least possible amount for the first year in establishing the budget system.

Feeling that it might take some little time for our people to fully grasp the better method of regular contributions, they desired to give time for the adoption of their well planned budget system. We believe all our people are anxious everywhere to eliminate unnecessary drives and that they are pronounced in their convictions that the budget plan is the most desirable and will prove a great blessing to the church. However, as has been stated, no plan will work itself. As we have repeatedly stated, the budget is only an estimate of the needs. The budget must be underwritten by every local church, together with their church expenses, to bring success.

The plan presupposes regularity in giving. Every church, every week, every month, should receive their contributions for the general interests of the church, these offerings gathered every week and month, sent to the District Treasurer and forwarded on to the General Treasurer of the Church. As will be clearly seen in the estimates of the General Board when they asked for \$260,000 for all general benevolences, the churches must contribute a little over \$20,000 a month. Of course, this is not a large sum for our many churches and 50,000 people, but it should and must come regularly to meet the needs, for our missionaries and workers must have their allowance each and every month.

We do not know exactly why there has been delay in receiving offerings from the churches. It may have been that the amount that each pastor was to raise seemed small

and thus they neglected it; or it may have been that the expectation was to raise the full amount later in the year and thus immediate offerings have been forgotten; or some may have been building new churches; others may have been giving attention to home mission work on their District while others may have been making an effort to meet past obligations.

The report of our General Treasurer, Rev. E. G. Anderson, was doubtless a great source of surprise and must have been also a cause of grief when we remember that we should have had in the three months over \$60,000 and we received only \$17,000. Nearly all of the \$60,000 had to be sent on to the field to supply the needs of the workers, thus again the Treasurer was compelled to borrow funds, paying interest, another great item of expense not included, nor provided for in the budget. It should be evident to all that this condition of things must not prevail. Funds must be immediately forth-coming from our churches or we must continue to drive for money or utterly fail.

It has been suggested that together with our Children's Day programs throughout the church it would be a splendid opportunity to gather funds for missions and for the general budget. Surely not later than June 15th the treasury must have thousands of dollars or the general interests of the church will be greatly crippled. We earnestly urge every loyal Nazarene to commence to pray and then pay. Let every pastor see that sufficient funds are raised and forwarded immediately. Our task is not a large one; the burden is not heavy if every Nazarene will do his best. We have this confidence that our people intend to stand by our missionaries and workers in the field. Now with a little extra effort in June we may be able to close the first half of the year, July 1st, without much of a deficit. Churches and pastors everywhere, let us awaken to this situation and do our best. I believe you will. God bless you.

### OUR MISSION

By F. M. MESSENGER, Pres. of General Board

**T**HE Church of the Nazarene was undoubtedly called of God for such a time as this, a time when, not only the doctrines of the Church are assailed, but the fundamental truths of the Word of God, the Word itself being either explained away or contradicted and denied altogether, by men who pose as preachers of the gospel.

The mantle of early Methodism has fallen upon us. The great light of gospel truth—"Holiness unto the Lord"—has been committed to our care, which light *we must let shine*. God has shown us the darkening clouds of error and infidelity that are settling all about us; He has shown us the untold millions of unsaved heathen who in despair are holding out their hands to us practically saying "No one careth for my soul;" and He is offering to us scores of consecrated young

men and young women who are pleading to be sent to the foreign fields. Brother, sister, if you could be present at one meeting of our General Board, and hear the earnest request of consecrated men and women, to be sent to the fields, if you could hear their pathetic pleas and see the frequent tears in their eyes, it would stir you to the depths. Why such an earnest desire to go? Ah, God has shown them the distressing need and called them to go, not to a life of ease, not on a pleasure trip by any means, but to a life of great sacrifice and often much suffering.

But some one may answer that we already have a goodly number of missionaries in the field. To be sure we have. These must be fed and clothed, but *we must not let them suffer*. We have never permitted them to suffer, neither do we expect to now. But there is a great need at the present time and *we must pray*, and not only so, *we must back up our faith and prayers with WORKS*.

At our last General Assembly people seemed to feel that radical changes were necessary, that the custom of instituting "drives" to raise money to support the several interests of our work was not altogether the best way. Doubtless this is right, but the money must come in some way and we believe—in order that one may not be burdened and another eased—that the budget system is the best method of all, and every Nazarene ought to contribute. God will bless a single penny given in sacrifice more than a thousand dollars given out of an abundance, and the Holy Spirit will be grieved over a single penny withheld through pride or otherwise that ought to be given, as much as the withholding of the larger sums. If every Nazarene will come to the front, obey the teaching of God's Word and give voluntarily as God has prospered him, every financial interest of our church will be met and scores of workers can be let loose in home and foreign fields.

If we don't want drives we must come across with tithes and offerings. And isn't this the right way? "God loveth a cheerful giver." We have General Superintendents who are efficient and self-sacrificing and whose lives are far above the breath of suspicion. They adorn our church with a capstone of true godliness which we highly esteem; but we must not allow these men to suffer want or inconvenience by the change in raising our funds, or by our carelessness.

Nazarenes are the most liberal givers of any people we have ever known, but the radical change in method of raising funds, adopted by the last General Assembly and by the General Board elected to carry out the new plan, seems to have slowed up the machinery. And so *we must stir* ourselves. Therefore, we beseech you, District Superintendent, to stir up every pastor in your District to raise his apportioned part of the budget due at this

(Continued on page nine)

## Nazarene Young People's Society

"Let No Man Despise Thy Youth"

### WESTERN OKLAHOMA DISTRICT N. Y. P. S. CONVENTION

The N. Y. P. S. Convention of the Western Oklahoma District met at Bethany, Okla. April 22-27. The first session was on Friday evening. The welcome address was given by Dr. N. E. Wood. The response was to have been given by Lonnie Cargill, but on account of his absence it was given by Bro. Davis. The Bethany Orchestra gave a special number after which Bro. R. E. Gilmore gave an address, "Making the Convention Worth While." The last number was an address given by Rev. A. L. Parrott, "Youth in This Age."

On Saturday morning after devotions, Miss Johnny Jernigan gave a talk, "What is our Name?" She stated that we should have something definite and we must use the name voted at the National Convention in Kansas City which is Nazarene Young People's Society. Bro. Sprayberry gave a talk, "How Can We Reach the Best Young People?" "Officers must be spiritual; have a place to worship in apart from others; have vital, spiritual and educational programs." Brother M. A. Wilson read a paper on "How Can We Keep our N. Y. P. S. Programs Attractive?" Prof. S. S. White gave an address on the subject, "The Transfiguration on the Mount."

In the afternoon Miss Jessie Creech gave a talk on "Necessity of Keeping Spiritual as Individuals." "We must blame ourselves for becoming lean in our souls. The church will become just what we make it. We must have daily communion with God." Miss Anna Logue read a paper entitled, "The Necessity of Keeping the Society Spiritual." (This paper was printed on this page last week.)

"How Can our N. Y. P. S. Co-operate with the Pastor and Church in General" was the title of a paper presented by Mrs. A. K. Bracken, and "Our Part in Evangelism," by Mrs. M. V. Dillingham. Each talk or paper was followed by discussion in which many participated.

At the business session several committees were elected—Missionary, Evangelistic, Organization, Literature and Convention. Bro. Snyder of Oklahoma City was elected President, Dr. Wood of Bethany, Vice-president, and Lucille McCormick of Oklahoma City, Secretary and Treasurer.

On Saturday evening the Expression Department of Bethany gave a missionary play. This was certainly appreciated by all who were present. Miss Dott Morrill of Blackwell favored us with a special song. Bro. C. A. McConnell gave the missionary morning services. On Sunday evening the Young People's meeting was led by Bro. Snyder. Interesting talks were given and the quartet gave a special number.

REPORTER.

### TOPEKA, KANSAS

The N. Y. P. S. at Topeka is in good spiritual condition. Never before have we had more faith and a broader vision for the young people of our city than now. God is marvelously answering prayer and sending young people our way.

Just recently we closed a meeting under the auspices of the N. Y. P. S. with Rev. W. A. Menneke of Coffeyville, Kansas as our evangelist, which proved very helpful both to the young and old. We had seventy seekers with several additions to the church and the Y. P. S. Brother Menneke did splendid work among the young people and we appreciate his labor and interest while with us. The first of June, we start another meeting in a tent with our pastor, Rev. C. P. Clayton as evangelist. We are looking forward to this with great interest, and believe the Lord is going to give us a great ingathering of souls.

We have a society of about fifty members with an average attendance of fifty-five with growing interest and enthusiasm. The last few months have been given to various kinds of programs, which is revealing to us the necessity of something new. Re-

cently the Young People's classes of the Sunday school have had charge of the Sunday school Y. P. S. services, which proved very interesting. Above all, our aim, is to keep to the spiritual and to diversify our programs, thus keeping out of a rut.

We have organized a Young People's mid-week prayermeeting which is being well attended and the Spirit of God being made manifest. A few weeks ago one young lady whom we have all been praying for prayed through in our prayermeeting. We challenge the N. Y. P. S. of the whole connection to excel us in studying to show ourselves approved of God as workmen that need not to be ashamed, rightly dividing the Word of Truth.

Our vision this year is for a Society of at least seventy-five members, full of holy enthusiasm and a real purpose in life. Put Topeka on your prayer list.

LULU BALSMEIER, *President.*

### HUTCHINSON, KANSAS

The week beginning Easter Sunday marked one of the greatest revivals ever seen in Hutchinson. A revival conducted by the N. Y. P. S. using our members as preachers was planned and much prayer made for it. A burden came on the members until a large part of one night was spent in prayer, besides many special day prayer meetings.

An Easter sunrise service marked the opening. Near fifty young people were out for this service and God surely blessed those who "arose early." Throughout the week a service was held each night and on school days the chapel service of Bresee Theological College was in charge of the young people. The "boys" did some fine preaching and the glory of the Lord lingered near.

The last Sunday night service marked the climax. Thirteen responded to the urgent invitation and after a conflict with Satan, every one prayed through to real victory and such shouting and singing one scarcely ever hears. The glory of the Lord came down and we joined for a time with the angels in shouting over the birth of new souls.

The close of the meeting found all except two of the students in Bresee Theological College with an experience of salvation. We certainly praise the Lord. Many testify that they never were in a meeting when they were helped so much in their own souls. Altogether there were forty who prayed through to victory, either saved or sanctified or both.

I am more than ever in favor of Y. P. S. revivals. This one has, it seems to me, been a greater blessing to the society than any one revival I was ever in. On with the good work.

R. R. HODGES, *President.*

### N. Y. P. S. TOPIC DISCUSSION FOR MAY 25

By STEPHEN S. WHITE  
*A Normal Response to a Great Vision*

Isaiah 61:1-8.

I. INTRODUCTION—Isaiah prophesied during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah. "He seems to have belonged to a family of some rank, as may be inferred from his easy access to the king (Isa. 7:3), and his close intimacy with the priest" (Isa. 8:2). Isaiah was undoubtedly the greatest prophet of the Old Testament. He has been called the Paul of the Old Testament. He excelled all other prophets in spiritual and prophetic insight and in literary power. He advanced beyond the legalism of his day and proclaimed a spiritual religion, salvation by faith rather than by works. His book is filled with sublime passages, passages which are not surpassed by any others in all literature. He saw Christ in His humiliation (Isa. 53), in His glory (Isa. 35), and lived largely in the atmosphere of the New Testament.

II. THE VISION.—Isaiah had a vision of God. He saw beyond the many activities of this present

life. He saw beyond the forms of religion. His telescopic vision swept past all that is human and earthly and viewed the untarnished glory of the eternal God. If we would mount to the highest levels of religious privileges, we must come into contact with the great spiritual values and realities of the universe, that is, we must see God. The God that Isaiah beheld was a sovereign God. He was sitting upon a throne, high and lifted up. This fact had lately been demonstrated. King Uzziah had been suddenly stricken with leprosy while in the temple usurping the function of the priest. As he burned incense the sovereign God sent judgment upon him (2 Chron. 26:16-21). Isaiah also saw a holy God, a God who will not tolerate sin. By contrast his own uncleanness was revealed and that of his people. "I am a man of unclean lips." As soon as he recognized his condition and confessed it, God removed it. He who awakens to the state of sin within and is ready to admit his woeful plight is not far from the cleansing blood.

III. THE RESPONSE TO THE VISION.—After the vision of God and of himself, and the consequent cleansing, Isaiah heard the voice of God. The voice of the Lord spoke thus: "Whom shall I send, and who will go for us?" Isaiah answered as follows: "Here am I; send me." This is the prophet's great response to the wonderful vision. He quickly volunteered to serve in the army of the Lord. He did not wait until he was drafted. "He was ready to go immediately. Are we willing to go? The Lord is on the search for volunteers today. Can He depend upon us?"

IV. A NORMAL RESPONSE.—The prophet's words, "Here am I; send me," give to us the normal response. We would have expected him to answer as he did. He had seen the Lord, and to see Him, is to submit to Him, to consecrate ourselves to Him and His service. Paul met Christ in that marvelous vision on the road to Damascus and said to Him, "What wilt thou have me to do" (Acts 1:1-9). It was natural for him to respond thus to so unusual an experience. Isaiah's eyes were opened to his own need and the need of his people. The former need was met at once. Having been cleansed himself it would have been abnormal for him not to have desired to pass his blessing on to his people. They were a people of unclean lips and he must hasten to bear to them the message of divine relief. No Christian, much less one who had been made holy, could live in isolation when his brothers were in need. Getting to God awakens us to the fact that we are our brother's keeper. God said to Hudson Taylor, "I am going to evangelize inland China, and if you will walk with me, I will do it through you." It is no surprise that Hudson Taylor, a consecrated follower of Christ, accepted the challenge. It was the normal procedure for him. "Here am I; send me," does your heart respond thus? It should if you have ever seen God and your own sinfulness and have been cleansed from the latter. God bless you, and give you grace to be willing to be a volunteer for Jesus.

#### TOPICS FOR DISCUSSION

1. Describe the character and personality of Isaiah. 2. Discuss his work as a home missionary (Isa. 6:9-13). 3. Would Isaiah have consented as readily to be a foreign missionary? 4. Did King Uzziah's punishment have anything to do with Isaiah's vision and awakening? 5. What did Isaiah mean by speaking of himself as a man of unclean lips?

### BETTER THAN MONEY

King Cræsus was a rich man, and nowadays when we wish to speak of the immense wealth of a man we say, "As rich as Cræsus." When we mention Cræsus we think of money; that is all. He is remembered solely because of his wealth.

But there lived some centuries after King Cræsus a man who said to a lame beggar at the door of the Temple: "Silver and gold have I none; but what I have, that give I thee. In the name of Jesus Christ of Nazareth, walk." Peter had something that was better than money. He had an account with God's bank, and he was able to draw upon it to help those in need. God may not supply power to perform miracles of healing today such as Peter performed, but he does give us strength to resist temptation and to become a blessing to the world.

Be sure that you have an account with the heavenly bank.—*King's Treasuries.*

## OUR MISSION

*(Continued from page seven)*

date and get it into the hands of our General Treasurer at once. And we urge you, dear pastor, to bring this matter before your board and come up to the help of the Lord against the mighty. And now, laymen and women, if you ever prayed for your church and its great work, pray now; and as you pray see to it that the line is clear between you and the throne. Do your part, if only a widow's mite, and you will find your prayers rising like sweet incense to the throne. Pray that God will bless this transition from the high pressure method of drives to the voluntary method of giving, and as you pray, believe, and see God open the windows of heaven.

## NORTHWEST DISTRICT

We are drawing to the close of our Assembly year and it has been one of the best years on the District. A spirit of revival has prevailed throughout the entire year, with about fifteen different evangelists assisting the brethren, and the revivals are still on. Rev. Bud Robinson is at present in meeting at Selah, Wash. with our church there.

Some splendid new works have been organized and remarkable things have been accomplished through the sacrifice and faith of the brethren. At The Dalles, Oregon in about seven months we have dug out a work where we did not know a soul and at present have a church building that will seat about four hundred and fifty people and parsonage of five modern rooms all under one roof, and Bro. E. T. Campbell and Mr. and Mrs. Godfrey are still on the job, pushing the battle. Bro. and Sister Godfrey are two of the finest singers we have in the church.

We have erected new church buildings at Chelan, Washington with Pastor Kohneberger; St. Maries, Idaho with Pastor Anglin; Princeton, Idaho with Pastor Arthur Gilliam, and at present there is under construction at Cle Elum with Pastor Calhoun a fine new church building, and it will be ready to worship in by Assembly time.

Mrs. Nerry and I have just had week-end meeting with St. Maries, Idaho. Rev. V. W. Anglin one of our finest young men is going into the evangelistic field after Assembly and we are sure he will make good. We were also at Princeton, Idaho, Onaway, Idaho, and The Dalles, Oregon and God gave souls at each of these places practically every service and money was raised for the local churches at each place. At Princeton, Idaho, in five minutes after their communion service, gave enough money to pay for their nice little property.

We feel that it is a privilege to have labored with some of the best, most spiritual and sacrificing people in the world while on this District.

Mrs. Neery, who is District Missionary President, has organized eleven Woman's Missionary Societies since last Assembly.

There are a number of changes in pastorate this year on the District but He is sending in good men to fill the places.

Our first tent meeting for the summer campaign is now in progress with Budds and Millers as evangelists at Kenewick, Wash. and we expect to have a church there by Assembly time. We go for a few days' meeting to Elk River, Idaho with Pastor Hartzel and organize there next Sunday. Our Assembly convenes at Dayton, Wash. June 4-8 and we are leaving the District at the close of the Assembly to enter the evangelistic field exclusively.

WILL H. NERRY, District Superintendent.

## EASTERN NAZARENE COLLEGE

Eastern Nazarene College has entered upon the last six weeks of the present school year. We close Commencement Exercises the week of June 5-11. We are expecting a large gathering of former students and friends at that time.

We have had many victories during the past year. Spiritually, our College has never been in better condition and throughout the year between eighty-five and ninety per cent of the students have maintained Christian experiences. We have had repeated visits of the Spirit of God. Our chapel services, our prayer and Sabbath services have been gracious indeed. We shall not soon forget the revival tide which culminated in the Young People's Convention in which Rev. H. B. Macropy of the Pittsburgh District and Rev. J. H. Parker of the Washington-Philadelphia District were with us.

A large majority of our students are preparing for some form of Christian service. This institu-

## Uncle Buddie's Good Samaritan Chats

To the Good Samaritans:

We greet you this week with our last letter from Southern California. Our last meeting was at Riverside with the Rev. E. M. Hutchens; we have been telling you that our boys in California are now working miracles, of course I mean that they are really doing the thing. Two years ago Brother Hutchens went to Riverside and we had there a few members and our little band of Nazarenes were worshipping in an old movie hall, but today we have on a fine corner a beautiful church and parsonage and as fine a class of loyal Nazarenes as you will find anywhere in the country. It hardly seems possible for us to have the work there that we have now, but of course much really had been done before Brother Hutchens went to Riverside for it always takes some real hardships performed by somebody in the starting of such a work as we now have at Riverside, and the first work and the starting and the hardships are often overlooked, but it is no less than a miracle what Brother E. M. Hutchens has done there in two short years.

While in Riverside I ran over to San Bernardino and had a nice visit with Brother E. E. Hale and wife. Brother James Elliot went to that city two years ago and we had just barely made a start, he was there for one year and then a year ago Brother Hale took up the work and in two years there has been a constant revival and a new church has been erected that will seat several hundred and it is a beauty. It is wonderful what has been done in the past few years on the Southern California District. I think that since Brother J. E. Bates has taken charge the membership has just about doubled and I judge that our church property has at least doubled or maybe more, and the end is not yet if the Nazarenes hold steady and keep down at the bottom and behave themselves there is no telling just what God has in store for them. We have thousands of cities now in the United States where no man is preaching scriptural holiness that is sane and sound and the multitudes are starving for a gospel that will save to the uttermost and it is up to the Nazarene boys to make good for they believe in a whole Bible for a whole world and a salvation for all men from all sin. They have found out that Darwinism and Unitarianism and Uni-

versalism and Russicism and Eddyism have absolutely failed to produce one scriptural convert anywhere on the face of the globe, and the Nazarenes know that there is no power on earth or in heaven that can save a soul from sin but the blood of the blessed Son of God; to know that means everything on earth to a man that is trying to make his escape from sin and the Devil.

In Riverside we had fine crowds and a fine interest and yet not one man or woman came to the altar in the ten days that I was there, although many hands were up for prayers and at times as many as a dozen would stand up for prayers and yet fail to come to the altar, but we did our best and left it with the Lord and the folks, and left town feeling that we were in the will of the Lord. We secured a fine list of subscriptions for the HERALD OF HOLINESS and sent them in bringing our list considerably over the 1400 mark since the General Assembly and by the time this letter is published we will be over the 1500 mark and will be pulling for our 1600, so there is no end to getting subscriptions, the more you get the more you want. While I was in Riverside I had a most delightful home with Brother and Sister Geddes. They are of the old fashioned Presbyterian stock, the John Knox kind, and Brother Geddes was born in dear old Ireland, not far from Belfast. He came to this country when a young man and located in Detroit, Michigan and some four years ago he moved to Riverside. Of course when I meet up with an Irishman our hearts run together like two drops of water in a spoon. Our fellowship was most blessed and they could not have been more kind to me than they were. May God's richest blessings rest upon them is my prayer, from now on they will be readers of the HERALD OF HOLINESS.

Well, how many of the good Samaritans are sending in that fifty cents to put the HERALD into some useful institution?—that is a great work and costs you so little, to keep someone reading the HERALD every week for the next twenty-one weeks for only fifty cents. Come on with that little offering, do not delay but help today.

In perfect love and all for Jesus.

UNCLE BUDDIE.

tion, with its historical predecessor, the Pentecostal Collegiate Institute, has already been represented on the missionary field by those who have spent something over two-thirds of a century in foreign service. In this we rejoice and pray for the day when scores more of our young people will be actively engaged in girdling the globe with full salvation.

We have had a great financial victory during the past year. Of course, the coming to us of Rev. J. C. Henson as business manager promises great things, and already God has enabled him to organize the forces of our District in such a way that an elimination of our indebtedness seems highly probable. Then again, we have reduced our mortgage by \$5,000 and have been enabled to liquidate many outstanding bills so that with the loyal support of the people of God of the Eastern Educational Zone, we have been able to maintain our credit and to meet the necessary bills as they arise.

The College Bible Department is constantly being strengthened. Professor E. E. Angell, who heads the department, is recognized as one of the strongest exponents of scriptural truths in the Eastern section of the Church of the Nazarene. Under his supervision we are now offering to our constituents four courses in Correspondence Bible work. A considerable number have already enrolled and we expect that by the opening of another school year this extension work will be greatly beneficial to those who cannot get to the College. Any who are interested should write to Professor Angell at once.

The College has two great problems to solve. The first is financial. Our burden of indebtedness must be lifted, and by the grace of God and the continued loyalty of our good people, it can be done in the near future. Everybody pray with us to this end.

The second problem is one of registration. We must double our enrolment at once. Anyone who has thought it over carefully along the line of the finances of holiness schools can not but know that it is absolutely necessary to run our institutions under full enrolment. Our tuition is so small that we must keep our student body at the maximum continually.

We are glad to represent the great work of the Church of the Nazarene in the eastern section of the United States. Here, under the eyes of Boston's

educational institutions, we are standing four-square not alone for the fundamental doctrines of the Scriptures, but for the peculiar vision and emphasis of the Church of the Nazarene. May we have your prayers that God's blessing may continually rest upon us.

FLOYD W. NEASE, Acting President.

## OHIO DISTRICT ASSEMBLY

Constant flood and tornadoes of heavenly glory—these symbolic words only faintly describe the manifestations of the blessed Spirit who was present at the very beginning, and who never lifted His sweet presence until the last song, the last prayer and the last handshake of the Sixth Annual Ohio District Assembly held at Toledo, Ohio, April 30 to May 4th. The Assembly seemed more of a camp meeting than a business affair. Many times during the business session the glory of God would break upon the people in such waves as to leave indescribable the scenes which followed.

Our dear señor General Superintendent Reynolds at his best ever, presided. His birthday next week makes him "three score and ten;" but the mighty Spirit prevailing so renewed his youth that indeed he seemed to be the most energetic Nazarene of us all. Beginning Tuesday evening he "brought the glory down" by a mighty and unctuous sermon on the text "He that believeth on me, the works that I do shall he do also and greater works than these." He struck the keynote of the Assembly at its very beginning of "Tis the whole business of the whole church to evangelize the whole world."

Many visiting brethren were present, leaving a blessing and getting blessed. On Friday night Brother J. W. Short, Superintendent of the Indiana District, preached a powerful sermon on "What Shall it Profit a Man if he Gain the Whole World and Lose his Own Soul." The pouring forth of the Holy Ghost during the sermon is beyond description. Streams of glory rolled from "Jimmy" while the saints were beside themselves and powerful conviction seized the sinners. A great salvation time followed.

Doctor Sloan and Sister Carrie came from the Pittsburgh District, with them our old friend Harry Begle with his honest smiling face. "Wild and

woolly" Preston Roberts who is now Superintendent of Michigan District told us how "out in Texas many years ago at an old fashioned mourner's bench God struck my soul."

Brother Chalfant, Superintendent Chicago Central District in "usual form" and seemed quite at home among us. He and Brother Willingham, treasurer of Olivet, represented that school in the Educational Anniversary. The amount desired of \$15,000.00 went "over the top" with a bang. A most blessed spirit prevailed toward putting old Olivet out of debt, and from the way Ohio District responded our precious Brother Willingham went home to face Olivet's creditors with a renewed courage and bright hopes for a better day soon. (Brethren things are going fine at Olivet; let's lift her on her feet so that she can look every man in the face and owe no man anything-but love. Glory.)

Our precious Brother Shirley and good wife blessed us much with song and testimony. They thrilled us with renewed missionary activity as they told how God worked in South Africa. (Brethren, we must send them back soon.) Sister Karns and Brother W. A. Eckel blessed us much. It is glorious to have such good folks as Sister Karns and Brother Eckel with us, but oh how Japan needs them. Brother E. G. Anderson, Secretary-Treasurer of our General Mission Board, told us why they could not do this. He said we as a whole church are falling down in our missionary giving. So this Assembly took a new grip on her duty to our Foreign Mission interests. She received a new World Wide vision at this Assembly. Both pastors and delegates are going home to pray, to pay, and send the blessed gospel of full salvation round the world, glory.

Sunday afternoon saw a great anniversary for Home Missions. \$5,000.00 was made the slogan for the new Assembly year, also money was raised for five new tents.

Many more visitors of note were with us adding their fire and catching our fire. Our beloved District Superintendent, N. B. Herrell received a unanimous call for the coming year to lead on this great District to victory. He reported eight new churches with an increase of four hundred members. Brother Herrell fits Ohio District, the right man in the right place.

Blessed scenes of salvation marked the preaching services. New fires were kindled, low fires were renewed, and a greater zeal entered to save a lost world. So amid a blaze of glory the greatest of all Assemblies of the Ohio District closed Sunday night, May 4th.

PAUL F. MOORE, Reporter.

### THE FLORIDA DISTRICT

God is marvelously blessing the work on the Florida District. I do not feel that I have ever had such a divine undergirding as God has given me for this great field, white unto harvest. The blood of Christ cleanses my soul from sin, the Holy Ghost abides in my heart and the arm of God holds me up. Hallelujah!

Our churches are all in favor of the budget and are paying in well. The *Other Sheep* for May shows the Florida District paid in to the General Fund 83 per cent of her quota for the quarter, this being the highest per cent of any District. We are coming. Hallelujah!

Princeton church is building a parsonage at the present time. Miami church is laying large plans for her work in the future and may build a new church this year. Ft. Lauderdale church has painted the parsonage and expects to make further improvements before the Assembly Oct. 22-26th. The church at Grand Crossing has had a new roof put on, has been painted, and some finishing work done on the inside. The church at Norwood has had some improvements, and we expect to build two new living rooms on the rear of the church this summer. The pastor now lives in a tent. The little band at Gainesville are pressing on. They paid for the chairs to seat their hall last month. The Hallelujah Chariot (the District parsonage) is paid for. We have bought a used Ford touring car with which we make our calls, use it to haul tents, lumber, paint and everything that goes with pioneering.

A great opportunity is open to us in this state. I do not consider Florida a hard field. I have seen many sections much harder than this. We have about a million people in our District and the District Superintendent and wife are the only Nazarene evangelists who are active and giving their full time to holding revivals. If we had as many evangelists, and could hold as many revivals and spend as much money as our dear Southern California Nazarenes, we could easily add fifteen new churches to our District in twelve months. We

need preachers who can and will preach, to come and stay with us. Young men would do well to settle on this District. Old warriors are needed but let every one come trusting God and their own ability.

Keeping the battle hot. It has been five and a half months since our Assembly and we are now conducting our fifth campaign. We are now preaching in a 40x60 tent which is fully filled every night. Seventy-five people stood to their feet last night expressing a desire for victory in Jesus. We are trusting for a mighty breaking through before the tent comes down. Pray for us. This campaign is being held at Grand Crossing, Florida.

M. M. BUSSEY, District Superintendent.

### NEWS NOTES AND COMMENTS

By REV. C. E. CORNELL

Census Bureau statistics issued recently estimate the country's wealth at the enormous sum of \$320,803,826,000.00 or \$2,918 per capita. Not such a bad showing for a country worrying along without intoxicating drinks for the past four years.

Rev. "Bob" Shuler, the "fighting parson" of Los Angeles, Calif. is publishing Bob Shuler's Magazine which now has a deserved circulation of over 10,000 copies monthly. "Bob" is a terror to weak-kneed officials, law breakers and the like. His magazine deserves 100,000 circulation.

It is said that more is expected of the General Conference of the Methodist Episcopal Church now in session at Springfield, Mass. than any similar conference within the memory of living men. This great Conference of 800 men and women delegates meets during the entire month of May. The proceedings will be broadcasted by a powerful radio, the first time that such a thing has ever happened. All who have radios in the East or Central West "tune in."

Students representing eighty-five colleges and universities recently met at Washington, D. C. and passed strong resolutions calling for the enforcement of the Eighteenth Amendment. Immediately following a two days' session of this body, a group of remarkably strong women held a Woman's Law Enforcement Conference, with such influential leaders as Mrs. Herbert Hoover, Mrs. Charles E. Hughes, Mrs. Gifford Pinchot and Mrs. H. W. Peabody. The voice of this conference was emphatic for the enforcement of the Eighteenth Amendment and the Volstead Act. Any presidential candidate who expects the support of the women of this country must be "four square" on law enforcement.

The Epworth League of the Methodist Episcopal Church now has 800,000 members. It is closing one of the very best quadrenniums in its history. This vast body of young people are banded together for mutual helpfulness and intense Christian activity. We bid them God speed.

It is estimated that for a few weeks the foot and mouth disease cost the state of California \$500,000 a week. About 450 herds of cattle and hogs have been affected and over 50,000 have been destroyed. The disease has been checked and will soon be a thing of the past.

Harlan F. Stone the new attorney general and Curtis D. Wilbur the new secretary of the navy are both Christian gentlemen and as a matter of course demand the enforcement of all laws. The attorney general said, "There is nothing else quite so essential to the future of this republic as the enforcement of laws and respect for all laws." Secretary Wilbur said: "Lawyers who are retained in advance by criminal organizations of bootleggers, dope peddlers and panderers to defend clients for crimes not yet committed, are criminals and should be treated as such."

Life insurance people estimate that the people of the United States spend \$1,000,000,000 annually for hospitals, nurses, patent medicines, and doctors. These insurance companies also claim that another billion is lost annually through preventable sickness. A little care and cleanliness and much sickness could be prevented.

Abraham Lincoln once said, "Do not worry, eat three square meals a day; say your prayers; be courteous to your creditors; keep your digestion good; exercise; go slow and easy. Maybe there are other things that your special case requires to make you happy, but my friend, these I reckon will give you a lift."

The Bible is the best selling book in all the world. The American and European Bible houses are away behind with their orders. China and Japan are in advance of any other nations calling for the Bible. The individual ignorant of the Bible is a back number.

John C. Coolidge, the father of President Coolidge recently celebrated his 79th birthday at his home at Plymouth, Vt. He spent the day in boiling down sap for maple syrup. Vermont maple syrup is mighty good.

Dave Hill familiarly known as "Sawmill Hill" is lying seriously ill at Mercy Hospital, Columbus, O. Dave has spent years in the evangelistic field and has always hewn close to the line. Both he and his estimable wife are close to the border and are practically penniless. She cannot recover; Dave is a little better. Remember these devoted servants of God in prayer. Send them something to pay heavy expenses.

The city of Los Angeles, Calif. has a greater number of automobiles than can find roadway to run on. The latest estimate made by the Automobile Club of Southern California in February, is 327,000. Five years ago there were only 81,500. The city is growing by leaps and bounds and autos are coming by the thousands.

"Pat" Crowley, the new president of the New York Central lines began as a messenger boy and telegraph operator. He has finally acquired one of the biggest jobs in the country. He handles 175,000 men and draws \$100,000 salary. He attributes his success to hard work and mastering the task given him to do, so that he could do it better than any one else. Take notice, my boy.

Governor William E. Sweet of Colorado believes in introducing Christianity into business. He says "Justice before profits should be the philosophy of every business man." The governor believes that a man can be a good Christian and a successful business man. Why not?

### REVIVAL AND CHURCH NEWS

WRITING FROM HAMLIN, TEXAS, Evangelist L. L. Hamric says, "Just home from a meeting at Rotan, Tex. in the Methodist Church. We closed out with a fine interest, would have had a revival if we could have stayed longer. Had invitation to return for another meeting. Johnnie Douglas and Miss Ruth Lenean of Dallas were the singers, Roscoe Carroll of Cedar Hill was pianist. All did splendid work. I now go to Arkansas City, Kansas for a meeting."

S. L. WOOD HAS BEEN PASTOR AT PLAINVIEW, TEX. almost three years and says, "They have been the best years of my life, and this the best of the three, with progress in all departments of the church; raised a good part of our apportionment right after the Assembly last fall and raised more than my pledge for the school at Hamlin, believe it was the easiest money I ever raised. Had a good Christmas meeting with L. L. Hamric as evangelist. Had Riley Brannon and Bro. Walter from Arkansas with us in March. Our Sunday school attendance is the largest it has ever been. Harmony prevails in the church and even our Board meetings are times of the Lord. We were glad to have the Field of refreshing from the presence of the Lord. We were glad to have the Field Representative of the Orphanage at Peniel with us last Tuesday night. Our doors are always open to any one representing any department of our work. Our next revival will be held by B. F. Neely of Bethany, Okla., covering the last three Sundays in August."

EASTERN NAZARENE COLLEGE has an enthusiastic "booster" in the person of Arthur Wm. Gould who

has been a student there for four years. He says, "These have been great years. Our faculty and student body put God first and He has answered in gracious out-pourings upon us. Thank God for an institution which holds to the Word of God and true standards of spirituality as well as to a good scholastic standard. I have heard visitors say that they could recognize the presence of God as soon as they came on the grounds here. Parents who are looking for a place to educate their sons and daughters under godly influences will do well to send them to E. N. C."

THE SECRETARY AT REST COTTAGE, PILOT POINT, TEX. sends the following interesting communication: "April 29, as a piano which Rest Cottage has recently purchased was being unloaded, the truck backed onto one of the salesmen, a man of sixty. He narrowly escaped death and was taken into Rest Cottage and medical attention was secured. The man and his brother spent the night in the Superintendent's home. At family prayer that night both of these men were saved. A few days ago a man drove two hundred miles to bring his daughter to the home. Just before he left, the workers prayed with him and his daughter. The daughter was gloriously saved and as she knelt at her father's side and begged his forgiveness, they presented a sight which those who witnessed can never forget. New girls are coming every two or three days and we have many applications on file. God is doing great things for us and we praise His holy name."

"OUR REVIVAL AT FAIRBURY (Nebraska) is now a matter of history. Evangelist F. R. Morgan of Ada, Okla. acquitted himself with full credit. A more congenial, whole-souled, uncompromising minister of the gospel we have not been privileged to meet. There were twenty professions, the church was greatly encouraged and a number will unite with us as a result of the meeting. Twenty-five subscriptions to the HERALD of HOLINESS were taken and these will greatly aid the pastor in keeping the spiritual tide up to overflowing. In the morning

**SUNDAY SCHOOL LESSON REFERENCE**

May 25. JEREMIAH AND THE BABYLONIAN CRISIS. Lesson: Jer. 26:8-16.  
 GOLDEN TEXT: Amend your way and your doings, and obey the voice of the Lord your God. Jer. 26:13.  
 Devotional Reading: Psalm 86:1-8.  
 June 1. THE BABYLONIAN EXILE OF JUDAH. Lesson: 2 Chron. 36:11-21.  
 GOLDEN TEXT: Righteousness exalteth a nation: but sin is a reproach to any people. Prov. 14:34.  
 Devotional Reading: Psalm 80:1-7.  
 June 8. EZEKIEL ENCOURAGES THE EXILES. Lesson: Eze. 34:11-16; 25, 26.  
 GOLDEN TEXT: I will seek that which was lost, and bring again that which was driven away. Eze. 34:16.  
 Devotional Reading: Psalm 23.

of the last Sunday, Bro. Morgan preached on tithing. It was a sermon full of Scripture and spiritual fervor and resulted in the organization of a tithing band of forty members. The people gave the pastor a good "pounding" and a substantial raise in his salary and he has accepted their unanimous call to serve them another year."—V. P. Drake, pastor.

EVANGELIST W. F. HERBIG of Aberdeen, S. D. recently went to Sioux Falls in his own state, secured a hall, rent free from a German Jew, the free use of the piano and chairs and held an interdenominational holiness meeting in which people from a number of the churches assisted. There were some professions and a prayer band was organized. Bro. Herbig is now entering his tabernacle meetings and is hoping and praying for a busy and useful summer in the Lord's work.

"AUSTIN (CHICAGO) CHURCH OF THE NAZARENE celebrated the third anniversary of its organization with an all day meeting on May 4th. The attendance was good. The pastor preached in the morning, W. G. Schurman of First Church in the afternoon, and Wm. F. McPherson at night. Ten members were received during the day, making seventy-two since the beginning of the organization. In the three years, there have been 317 seekers at the altar and \$24,600.00 has been raised for all purposes. This includes \$10,000.00 that has been paid on our church property, which is in good condition and modern in every way. Today we are O. K. financially, have good attendance and show 'signs of life' spiritually."—C. H. Strong, pastor.

"WE CAN REPORT VICTORY IN BETHEL CHURCH, LYONS, GA. Two good services yesterday, with three conversions in the night service. We are already praying for a great revival in July."—H. J. Eason, pastor.

EVANGELIST EARLE WILDE OF HIGHLANDS, CALIF. says, "We began the season with the tent meeting at Kansas City, just before the General Assembly. Dr. Babcock was preacher, the Aeolian Quartet the special singers and the writer the song leader. We had a gracious revival. Our next engagement was with Miller's Mission in Brooklyn, N. Y. where we had a hundred seekers during the week. During the meeting we made several records for the Victor Phonograph Co. We then went to Cleveland, O. with the Aycocks for a meeting with C. Warren Jones. Here we had a good meeting. The Aycocks are great soul winners and the Jones are a wonderful combination. They gave us the best of care. Mrs. Wilde was injured in an auto accident on the way to Cleveland so that it was necessary to take her home when the meeting was over. Thanks to God and the kind care of Dr. Brownlee at Cleveland, she is entirely recovered and in the work again. Our campaigns in California have been at Highlands, San Bernardino and Graham. We are now at San Diego with Bro. and Sister B. W. Miller. We have never had better meetings in our lives and never loved God and lost souls more than now. We propose to keep marching under the banner of full salvation. Mrs. Wilde and I travel alone now, as Mr. and Mrs. Knight were compelled to stop traveling in order to put their son in school and care for the little girl recently arrived at their home. The blood cleanses, the fire burns, Jesus

is real, the Bible is a gold mine. God is our Father, Jesus is our Savior, the Holy Ghost is our Sanctifier, and the Devil is no relation at all. Hallelujah!

IN A PERSONAL LETTER TO THE EDITOR, Evangelist Ural T. Hollenback of Mansfield, Ill. says, "I have been feeling for some months that I should take a pastorate, and your editorial, 'Making the Best Use of the Evangelist' helps to confirm my conviction along this line." The Hollenbacks are both elders in the Indiana District. They sing together with guitar and Mrs. Hollenback plays the piano. She is a graduate of God's Bible School at Cincinnati and he an old student of Bethel Bible School and Olivet College. They are "true blue" and will build themselves into a good church somewhere. District Superintendents and Church Boards take notice.

EVANGELIST H. B. LEWIS sends in a list of eight new subscriptions for the HERALD, most of them being new converts from the meeting which he recently closed at Alexander, N. D. There were twenty-three either saved or sanctified and that many joined the church. They had never had a revival before and the people were hungry for God. Souls were saved from the first service. Bro. Lewis is now in a meeting at Quantock, Sask., Canada.

FIRST CHURCH, CHICAGO, experienced a great day on May 11th, Mother's Day, with an attendance of 516 in the Sunday school. Pastor Schurman says, "Great morning and evening congregations, old fashioned hymns rendered by choir, male quartet, women's trio and soloist. Twenty seekers during the day, six received into the church. 'Thou only art worthy to be praised, O Lord!'"

GREENFIELD, OKLA., Florence Leaton, pastor, has been enjoying a continuous revival for some six weeks or more with from one to fifteen at the altar. The membership has been doubled since the first of February. A children's meeting held every Saturday at 2:30 is proving to be a success and God is blessing it. They plan to build this fall.

FLOWER MEMORIAL CHURCH, ST. LOUIS has a growing congregation with souls praying through at nearly all the services. Rev. J. W. Roach, who is now the pastor, is a faithful and untiring worker

The New  
**YEAR BOOK**  
 is ready

¶ We take pleasure in announcing the completion of the second Year Book of the Church of the Nazarene. A year ago when the new venture of publishing a Year Book was launched there was some doubts as to its success; but the hearty reception given it and the many words of commendation have encouraged our General Secretary, Rev. E. J. Fleming to prepare a second volume.

¶ The Year Book contains much valuable information relating to the reorganization of the general interests of the church and their consolidation into a General Board. It contains articles by representatives of our different schools, rescue homes, orphanages, etc., also directories of our General Officers and Boards, District Officers, Pastors in Charge of Churches, Ordained and Licensed Ministers, Commissioned Evangelists, and Missionaries on the Field. 96 pages in all.

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Specimen of type

19 And when A-zū'bah was dead, Cū'leb took unto him ʿEph'rath, which bare him Hūr.

20 And Hūr begat Ū'ri, and Ū'ri begat Iḏ-zāl'o-cl.

21 And afterward Hēz'ron went in to the daughter of Mā'chir the father of Gī'l'e-ad, whom he married when he was threescore years old; and she bare him Sē'gub.

22 And Sē'gub begat Jū'ir, who had

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and his stirring messages are reaching the hearts of the people. The Sunday school, now a graded school, is growing in interest and attendance. The N. Y. P. S. is aiding in carrying the gospel to the city by holding services in missions and other churches. They are looking forward to a revival June 8-22 with Prof. J. Warren Lowman and wife as workers.

EVANGELIST J. B. MCBRIDE reports a good meeting with Pastor Mieras at Sacramento, Calif. with some fine cases of salvation and a good number to come into the church. Rev. J. S. Martin rendered good help in song the latter part of the meeting. On the last Sunday the services took on camp-meeting style and there was much rejoicing among the saints. Seventeen subscriptions were taken for the HERALD OF HOLINESS. This young church in the capital city of California is making good progress under the fine leadership of Bro. E. E. Mieras, having over a hundred members, and good prospects for a large church building in the near future.

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(SPECIMEN OF TYPE)

SECOND PART

8 And Rachel said, With  
wrestlings have I wrestled with  
sister, and I have prevailed  
she called his name 'Napht  
9 When Leah saw that she h

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Type. Size, 6¼ x 9¼ inches and  
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FIRST CHURCH, RACINE, WIS. has just been enjoying a far reaching revival with Evangelist W. E. Ellis and Prof. Lowman as workers. Pastor Hudson says, "The battle was stubborn at first. Much opposition developed, but intercession was made night and day and faith triumphed. Hungry souls began to fill the altar, crying mightily to God for deliverance from sin. This was repeated night after night. Men past the middle age, who had never made a start before, knelt in the altar by the side of innocent children. Bro. Ellis won the hearts of the people with his unctuous gospel preaching. His special messages drew record crowds and stirred the people. Prof. Lowman blessed the people with his messages in song. When the time arrived for the meeting to close, it seemed we were on the eve of an unusual victory, and we prevailed upon Bro. Lowman and wife to remain another week. We had great altar services every night with scores in the fountain."

PASTOR E. A. CLARK OF REDLANDS, CALIF. reports the work of the church progressing nicely under the blessing of God. Since taking the pastorate last September sixteen members have been dismissed by letter and twenty-six new members have been received, making a net gain of ten. The meeting with Rev. Jos. H. Smith resulted in much good and the strengthening of the faith of the church. During the meeting with Rev. Bona Fleming over one hundred seekers bowed at the altar, most of them receiving the blessing for which they hungered. Much missionary inspiration resulted from a visit of Miss Myrtle Mangum one Sunday which was evidenced by an offering amounting to over \$200. Recently five student preachers from Pasadena spent a Sunday with this church who with their faith and zeal were made a blessing to all. A nice seven-room parsonage has been purchased, making a comfortable home for the pastor and family.

THE DENVER, COLORADO SUNDAY SCHOOL SUPERINTENDENT, C. L. Johnson, writes, "We are proving to this city that the gospel of Christ Jesus is true that the 'eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.' Last Saturday afternoon, we secured a permit from the city and with automobiles, banners, flags, drums and orchestra paraded the most busy thoroughfares, stopped traffic and had a time. God wonderfully blessed every effort and on Sunday we went 'over the top' again in breaking all previous records, having 1,133 in the Sunday school. In the evening service the house was almost full and there was such a spirit in song and praise as we went to prayer for two who were sick in body and for the service, that several strangers came to the altar and all prayed through before the sermon. We will close the year with the budget paid in full, 280 good members and a unanimous recall for the present pastor, Rev. A. G. Crockett, for his eighth year."

"THE REVIVAL IN WEBB CITY, MO. CHURCH is deepening in interest and intensity, and prospects are good for a time of refreshing in the Lord. Attendance is fine, and many are giving testimony of His saving and purifying grace. We are co-operating with Brother Wm. Seal, evangelist."—C. C. Childers.

OUR CHURCH AT HOLLIS, OKLA. is "still on the map and doing business for God" under the leadership of Rev. A. Green and wife, who although laboring under difficulties are doing excellent work. Two revivals have been held since Christmas, one conducted by the pastor and one with Rev. L. M. Payne as evangelist. The membership is composed of about twenty-five members, several small children and a few young folks, with about sixty in the Sunday school. Finances are coming along well. Easter Sunday was a great day with District Superintendent bringing the message in the morning. In the evening the Sunday school gave a very interesting program when the house was crowded. Rev. J. E. Gaar has been engaged for the summer revival. Special prayer is asked for Sister Green, the pastor's wife, that God will touch her body.

DR. W. T. GIVENS, "THE HAPPY DOCTOR," and wife spent Sunday, April 27th at Bowie, Texas, their home church which they organized fourteen years ago. Dr. Givens preached at both services and God was

with them. At present they are in a revival seven miles north of Bowie. A number have come forward for prayers and they are looking for a "break." These friends have their own car and tabernacle, traveling from place to place. They have one open date in June and also some in September and October which they could give to some pastor desiring a meeting.

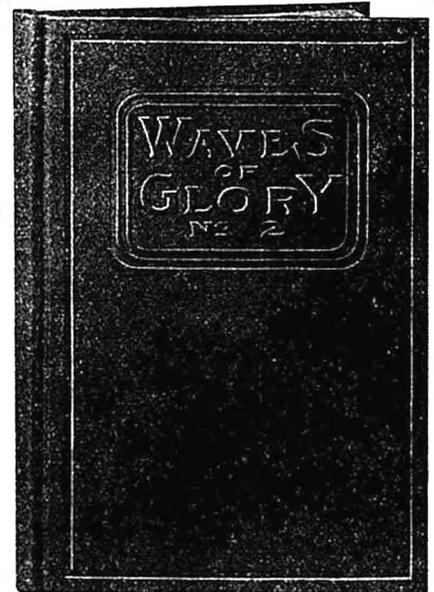
EVANGELIST F. W. COX has recently held a week-end meeting of four days with the N. Y. P. S. of our Grand Rapids, Mich. church, Rev. Miller pastor. Bro. Cox says, "What a fine man our pastor Miller is and his young people and church folks! I can hardly speak too well for them. God gave us some souls, and they took up a splendid missionary offering running up into hundreds of dollars. I have had a splendid time with several of our Michigan churches and God owned my ministry with souls. Praise His name. I open the battle in our church at Owensboro, Ky. May 14-June 1st with Rev. Pegram Pray for us."

"NANPA, IDAHO CHURCH wishes to report a notable victory as a result of nineteen days of intensive

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evangelism with Evangelist Fred St. Clair of Berkeley, Calif. The whole arrangement bore the marks of divine planning even from the calling of the evangelist to the last benediction. God surely led on to victory. Both church and college were visited by the mighty power of God resulting in three outstanding features, namely; unusual travail of soul upon the saints for the lost, mighty conviction upon sinners, enabling them to really pray through and waves of glory and shouts of victory at the altar as the nearly two hundred seekers would find pardon or purity. It was truly a revival of holiness. The Bible readings at the College chapel were seasons of rich and lasting benefit to the throng of eager learners who gathered daily. The evangelist endeared himself to the entire church and faculty and we trust he shall soon come this way again."—From R. J. Plumb, pastor.

## TELEGRAMS

### AUSTIN, TEXAS

Victory May eleventh. Tenth anniversary First Nazarene Church observed. Dist. Supt. Fisher in charge. Preached great sermon to crowded house. Twelve prayed through. Four joined church. Thirteen hundred dollars raised to pay off entire church debt. Victory.—I. L. Flynn, pastor.

### CARBONDALE, ILL.

Sister Edna Wells Hoke to have treatment and serious operation in Carbondale Hospital. Let all the church pray that God will spare this faithful woman of God to the ministry and the church.—Stella B. Crooks.

### EL DORADO, KANSAS

Moore evangelistic party had fine tent meeting with Dallas, Texas First Church, Rev. P. L. Pierce, pastor. Seekers almost every night. Good number splendid people blessed and several additions number splendid people blessed and several additions. Wonderful co-operation and a blessed spirit prevailed. Finances good. About 25 subscriptions for HERALD. Dr. Williams present last Sunday. This one of our best churches. Pastor and wife much appreciated by all.—J. E. L. Moore, evangelist.

### OWENSBORO, KY.

Just closed deal for six thousand dollar lots in heart of this city of twenty-five thousand inhabitants, one-half cash. Begin tent campaign tomorrow with Evangelist F. W. Cox and wife, recently of the Orient, and Rev. C. P. Ellis, banjo soloist of Colorado. Hard battle but glorious victory. "This is that."—Chas. F. Pegram.



## Publisher's Paragraphs

**Q** The Herald of Holiness prized by far-off missionary of another denomination. We have received a letter from Bridge Town, Barbadoes, B. W. I. which has cheered and encouraged us in the work of sending out the full gospel by means of the printed page. The letter follows:

"Many thanks for your kind letter, telling me of your goodness in sending me the HERALD OF HOLINESS for the coming year out of the Good Samaritan Fund. The HERALD is prized very highly by us and we are always very glad to receive it. We find it very helpful to us in our service for our Master and we pray God's richest blessing on it wherever it is sent. Yours in Christ.—Nellie Boyce.

**Q** A 100 per cent church and how they did it. Rev. H. T. Davis, Muncie, Indiana sends us 39 subscriptions to the Herald of Holiness and informs us that when this list is entered the church paper will be going to every family in the church. To accomplish this an offering was taken for what was called The Herald Common Fund. Everyone was urged to give any amount from 1 cent upward. This is a splendid record for a small church. Would that every church in the connection would do likewise.

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# June First



**S**UNDAY, JUNE 1ST, has been designated as Children's Day. On this day many of our Sunday schools will render a special missionary program and take an offering for missions. In the past year our children and young people have succeeded in gathering thousands of dollars for this sacred cause through a special effort on the first Sunday in June. We are praying and believing that this year will be another year of victory and blessing.

**O**UR GENERAL BOARD and our General Superintendents have prayerfully considered the financial condition and have decided to ask all of our churches to take a special offering on Sunday, June 1st, for missions. Some of the pastors have already planned to do so, but we trust and pray that all of our pastors will see the necessity of doing something special at this time to help the Board meet the serious financial problem confronting them. We know that it will require real, genuine sacrifice on the part of some if we succeed in getting what we must have in order to continue our missionary work.

**O**UR GENERAL SUPERINTENDENTS are greatly concerned about this important phase of our work. They realize that if we fail to secure the funds to continue our missionary work it will bring about a condition that will seriously affect every department of our church work. I know that our General Superintendents are not only concerned about the matter, but are praying earnestly that our people will come to the help of the Lord in this time of need and again show their willingness to co-operate with the General Superintendents in their great work of leading us as a people on from victory to victory.

**I**F EVERY church and every Sunday school in our connection will present the need on Sunday, June 1st, and take an offering, even though the offering may not seem to be very large, the total will surprise all of us. I believe that a special effort on this day in behalf of our precious missionaries would bring new blessings and victories to all of our church in the homeland. May we urge our pastors and our people to pray much about this and put forth a special effort. We feel that God will surely bless and reward you for it.

**Y**OU MAY feel, because we have not said much about the need, that it is not very urgent, but the facts are we have tried to refrain from writing much, thinking that our people might feel that we were constantly begging them for money and that our appeals were made when possibly the needs were not very urgent. May I say in this connection that while we have not said much or written much on the subject, yet the facts are that RIGHT NOW we are as much in need of financial help as at any time in our history.

**W**E HAVE made splendid plans for the year. It is the desire of the Board to return some of the missionaries who have been at home on furlough and it is also the desire of the Board to send some re-inforcement. This help is greatly needed on the fields. The plans for the year were so carefully considered, and we reduced our expenses to a minimum, so it is hard to see how any further reduction can be made without serious injury to the work. And in asking for help at this time it is not to enable us to launch an extensive program, but merely to continue the work that we now have. We trust that our members and friends will see the necessity of at least supporting the present work, even though we may not be able to undertake much new work. To do this we must have help and that quickly.

**B**EGIN NOW to pray that the Lord may lay it on the hearts of our people everywhere to make SUNDAY, JUNE FIRST, a great day of blessing and victory, resulting in an offering that will assure us of the desire of our people to have our missionary work continue.

E. G. ANDERSON, *Treasurer.*  
2905 Troost Ave., Kansas City, Mo.



**Review of New Books**

*"When a book raises your spirit, and inspires you with noble and manly thoughts, seek for no other test of its excellence.—It is good, and made by a good workman."*  
—BRUYERE.

**THE DEEPER MEANING OF STEWARDSHIP.** By John M. Versteeg. The Abingdon Press. 218 pages; price \$1.25.

The author claims that the revival of stewardship spells the survival of our faith and that future generations will arise to call us blessed for taking it to heart. It does seem that stewardship in all its phases is a subject that cannot be over-estimated or over-emphasized. Much has been written and spoken, in the past few years concerning stewardship. Mr. Versteeg feels that there are some deeper aspects of the subject which as yet have been touched but lightly if at all, and it is these phases of this vital question that he seeks to bring in this worthwhile book which should be read by every minister of the gospel and possibly by every layman, surely by every one who has not yet read with serious intent, a good book on stewardship.

**THE UNIQUE HISTORICAL VALUE OF THE BOOK OF JONAH.** By W. C. Stevens. Fleming H. Revell Co. 88 pages; price \$1.00.

An unusual book to be sure albeit worthy of study especially by the student of prophecy. The book as the title makes clear, does not dwell on the spiritual value of the book of Jonah which is readily discovered. The Universal and Personal Presence and Government of God in History is brought out; also the unflinching compassion of God to His creatures as shown in history, are salient points which alone would make the book of unquestioned value to Bible students.

**HOME LETTERS FROM CHINA.** By Gordon Potat. Geo. H. Doran Co. 159 pages; price \$1.50.

The story of how a missionary found and began his work in the heart of the Orient. These letters are filled with human interests and are just like personal letters one would expect from a brother or dear friend recently arrived on the field. It is not arranged as a text book for class use, but would be excellent to read aloud in classes making a study of China.

Any of the books reviewed on this page may be ordered from the Nazarene Publishing House, 2109 Troost Ave., Kansas City, Mo. Prices quoted include postage. Write us about any book which you may have in mind. We can supply any book in print at publisher's retail price.

**REQUESTS FOR PRAYER**

"My husband asks that the saints of God will pray earnestly for him that he may be saved and also healed, and God shall have all the glory."—Mrs. S. R., Kas.

"Please pray with me that the Lord will heal my body and give me a clear vision and grace to be true to the vision. Also that a son may make a complete consecration and that five children may be saved and called into the work of the Lord."—A reader.

"Please pray for unsaved husband who has left home, that God will save him and put it in his heart to come home."—Mrs. B. H. L.

"I would like to ask the prayers of God's children for my husband, and that He will give me good health that I may live a long and useful life in His service."—C. C., Oregon.

"Please pray for the healing of my mother, Mrs. Jim Enis. She is very, very sick and needs your prayers. It seems she cannot get well, unless the Christian people get hold of the Lord in prayer."—Mrs. C. Wunderlich, Marion, Ill.

Bro. Oscar Hudson asks special prayer for the Home Mission campaign to be conducted in Milwaukee, Wis. June 26 to July 12.

**TESTIMONIES**

I thank the Lord for salvation and for His healing power. I had undergone a serious operation on the first of November, 1923 and I lingered along and the doctors said they could not do any more for me. This was the second time I had gone back to the hospital after I was operated upon. I came home February 7, 1924 and on the eighth we had a prayermeeting and healing service and I was touched by the Lord's healing power and was healed and am feeling fine and gaining right along. Praise His holy name, I give Him all the glory.—W. L. King, Montana.

God has been so good to us as a family that I want to testify through the HERALD of HOLINESS that He is my Savior, Sanctifier and Healer. He alone has been our physician and we have not used any medicine for about eight years. Also God has healed many in answer to our prayers. This has been my burden for the last two years and we are glad to pray for those who desire to be healed by the power of God in answer to the prayer of faith.—C. C. Busby, Wichita Falls, Texas.

I had been suffering with facial neuralgia for about ten days and my suffering was intense. At a Nazarene meeting in a home conducted by Brother and Sister Everts, February 3d in Peoria, Ill. I was anointed and prayed for, and immediately I started for my work at Melvin, Illinois. I have never had a trace of the pain since. I praise God for His healing power.—Mrs. Lillie Davis, Illinois.

**NOTICE TO WASHINGTON-PHILADELPHIA DISTRICT YOUNG PEOPLE**

The Second Quarterly Rally of the Philadelphia Zone will be held in the Lansdale, Pa. church on May 30th, Decoration Day. Rev. J. C. Henson of Eastern Nazarene College will be with us for the day. Others will speak. Be sure to attend. A great treat is in store for all and we want a delegation from every church in this zone. Brother Henson will also preach Thursday night and will stay over Sunday, June 1st.

W. D. SHELOR, Pastor and President of Wash-Phila. Dist. N. Y. P. S.

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26 And whosoever liveth and believeth in me shall never die. Believest thou this?  
27 She saith unto him, Yea, Lord; I believe that thou art the Christ, the Son of God, which should come into the world.  
28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.  
29 As soon as she heard that, she arose quickly, and came unto him.

49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all.  
50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.  
51 And this spake he not of himself; but being high priest that year, he proph-

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**Twelve Modern Heresies**

- |                                |                    |
|--------------------------------|--------------------|
| Christian Science              | Sabbatarianism     |
| Millennial Dawnism             | Universalism       |
| Higher Criticism               | Unitarianism       |
| Mormonism                      | Tongues Movement   |
| Baptismal Regeneration         | The Third Blessing |
| Soul-Sleeping and Regeneration | New Thought        |

Every Christian should be able to defend "the faith which was once delivered to the saints" against the encroachment of false doctrine of every kind. This preparation is necessary in order that we may be workmen "that needeth not to be ashamed." Also for our own protection, we should be forewarned and forearmed against every subtle heresy. God's people are still perishing for lack of knowledge and this knowledge should include the dangers to be avoided and the false teachings to be shunned.

TWELVE MODERN HERESIES by Wm. E. Shepard is an excerpt from the author's former booklet, LINSEY-WOOLSEY RELIGION. Reprinted in this new form it gives in compact form these timely, sane, logical, convincing and unprejudiced indictments of twelve dangerous teachings which have and are continuing to ensnare many sincere souls.

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**ANNOUNCEMENTS**

**NOTICE:** The annual campmeeting of the Hennepin Co. Holiness Association will be held at Corcoran, Minn. June 5-15. Workers: Revs. Theo. and Minnie E. Ludwig, evangelists, Rev. E. E. Wordsworth, song leader, Sylvester Ludwig cornetist, Miss Emilie Lovejoy, pianist. For further information, address H. W. Miller, Secretary, Osseo, Minn.

**RECOMMENDATION:** After May 25th Rev. Miss Elsa Fischer of Litchfield, Nebraska will be available for revival meetings. She has served our church in the capacity of a pastor. She conducts children's meetings, directs a choir, is an excellent soloist, plays several instruments and is an efficient altar worker. She especially desires to be engaged as a singer for revivals and campmeetings. I heartily recommend her.—E. C. Cain Superintendent Nebraska District.

**NOTICE:** Rev. I. G. Martin, evangelist and Miss Edith Dearmin, soloist, will be in a campaign with the Church of the Nazarene at Marion, Ind. May 18-June 1. Let all living near Marion take this opportunity to hear these great workers.—P. P. Belew, pastor.

**NOTICE:** This fall we desire to take pastoral work for another Assembly year. We have been in the evangelistic work for twenty years, with the exception of four years in the pastorate.—Rev. W. T. Givens and wife, Bowie, Texas.

**SPECIAL NOTICE:** We desire to get in touch with any persons who may be interested in the city of Milwaukee, Wis. concerning the starting of a good spiritual holiness church. We also would like to get in touch with any who may have friends in whom they are interested, who live in Wis. and desire their salvation, or may know that they are interested in holiness work. The Home Missionary Board of the Church of the Nazarene intend to put on a good campaign in Milwaukee this coming summer to seek to establish a spiritual center in this great city. Will any who read these lines please take this on your hearts. Address all communications to Rev. E. O. Chalfant, Danville, Ill., District Superintendent, Church of the Nazarene.—E. O. Chalfant.

**NOTICE—North Pacific District:** All licensed ministers and deaconesses pursuing the course of study are requested to meet the Board of Examinations on Tuesday, May 27th at the Methodist Church in Sellwood, Portland, Ore. at 9:30 a. m. The Annual Meeting of the Woman's Missionary Society will meet on Tuesday, May 27th at the Church of the Nazarene in Sellwood, Portland, Ore. at 10 a. m. Everybody welcome.—E. J. Lord, Dist. Supt

**SPECIAL NOTICE:** We are offering what interest we may have in the mission station at War Creek, Kentucky to the Free Methodist people who have a couple of stations near it. The Church of the Nazarene will no longer be responsible for it. Done by the order of the Ky. Dist. Adv. Board, April 26, 1924. The workers have done splendid work there, but owing to failing health or nervous breakdown both Sister Coleman and Sister Harding are compelled to quit the field for the present.—J. W. Montgomery, District Superintendent.

Evangelist F. R. Morgan of Ada, Okla. has an open date in July after the 13th, when he will close a meeting at Muskogee. Okla.

**Attention Singers!**

Prof. David Lytell Hutton, well known Baritone and Teacher of Artistic Singing will personally conduct and teach special summer classes in vocal culture in Pasadena and Long Beach, beginning June 1st.

Voice placement, breath control, diction and evangelist's song repertoire.

Registration May 15th and after. Number of pupils will be limited. Beginning May 15th, write or call.

Thursdays—Pasadena, 421 Bradley Bldg. Other days—Long Beach, 256 E. First St. R. 106. Phone 656-336.

Choir Master, First Nazarene Church, Long Beach.

**Church Offering Envelopes**

Duplex or Single Pocket

Arrangements have been made with a reliable manufacturer of Church Envelopes whereby we can handle orders for these supplies. We shall be glad to serve any church needing offering envelopes, either the Duplex or Single Pocket style. Be sure to give full information as to material you wish printed on envelopes.

Our General Secretary recommends a single pocket envelope similar to the illustration. It is simple and well adapted to the present Unified Budget System. However we can furnish any style desired. Notice that there are two sizes in the one-pocket envelope and one size only of the Duplex.

61

MAY 13, 1923

Weekly Offering for Unified Budget

**Church of the Nazarene  
Franklin, Ky.**

Name .....

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him."—I Cor. xvi. 2.

Large Size 2 3/4 x 4 1/4 in.  
Duplex or Single

Small Size 2 5/8 x 3 3/8 in.  
Single only.

	White	Manila	White	Manila	
25-49 sets.....	\$ .20	\$ .19 1/2	\$ .19	\$ .18 1/2	per set
50-109 sets.....	.17	.16 1/2	.16	.15 1/2	per set
110-209 sets.....	.16	.15 1/2	.15	.14 1/2	per set
210-309 sets.....	.15 1/2	.15	.14 1/2	.14	per set
310-399 sets.....	.15	.14 1/2	.14	.13 1/2	per set
400-750 sets.....	.14 1/2	.14	.13 1/2	.13	per set

The duplex envelopes are printed in two colors—red on the right hand side and black on the left side. Price per set includes holders, and Initial Offering Envelopes.

The single envelopes are printed in one color—black.

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2109 Troost Ave., Kansas City, Mo.

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is not merely a collection of songs. It is a culled selection chosen with the thought of compiling a book especially for evangelistic services. You will find an unusual assortment of invitation and altar songs.

It is printed on good paper and durably bound in manilla covers. 129 songs in all.

*Furnished in round and shaped notes.*

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Residence, 2901 Troost Ave.  
Office, 2905 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

Nebraska (Beatrice, Neb.).....May 21 to 25  
North-Dakota-Minnesota District.....June 18 to 22

J. W. GOODWIN.....Pasadena, Calif.  
1850 N. Sierra Bonita Ave.  
Office, 2905 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

Scandinavian District (Vancouver, Wash.).....May 25 to 27  
North Pacific (Bellwood Church, Portland, Ore.) May 28 to June 1  
Northwest (Dayton, Wash.).....June 4 to 8  
Idaho-Oregon (Ontario, Oregon).....June 11 to 15  
Montana (Billings).....June 18 to 22

FALL ASSEMBLIES

Kansas (Wichita, Kans.).....August 27 to 31  
Missouri (Kansas City, Grace Church).....Sept. 10 to 14  
Kentucky (California, Ky., Carriage Camp).....Sept. 17 to 21  
Tennessee (Paris, Tenn.).....Sept. 24 to 28  
Arkansas (North Little Rock, Ark.).....October 1 to 5  
Mississippi.....October 8 to 12  
Louisiana (Alexandria).....October 15 to 19

R. T. WILLIAMS.....Dallas, Texas  
208 N. Rosemont Ave.  
Office, 2905 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

Eastern-Colorado (Canon City, Colo.).....May 21 to 25  
Western-Colorado (Fallsdale, Colo.).....May 28 to June 1  
Northern-California (Sacramento, Calif.).....June 4 to 8  
Southern-California (Long Beach, Calif.).....June 11 to 15

FALL ASSEMBLIES

Minneapolis (Kimball, S. D.).....August 20 to 24  
Indiana (Indianapolis).....August 28 to 31  
Chicago-Central (Olivet, Ill.).....September 3 to 7  
Michigan.....September 10 to 14  
Alabama.....October 8 to 12  
Georgia.....October 15 to 19  
Florida (Pt. Lauderdale).....October 22 to 26

Evangelists' Slates

Aeolian Quartet, 1754 Washington Blvd., Chicago, Ill.:  
Mack Anderson and wife, 519 E. 8th St., Hutchinson, Kansas:  
Mrs. E. M. Arnold, 1379 Burrage St., Portland, Ore.:  
Willia F. Anderson, 472 Alvey Place, Pasadena, Calif.:  
Jarrlette and Dell Aycock, 2100 Troost Ave., Kansas City, Mo.:  
Indianapolis, Ind. (2115 So. Olive St.).....May 11 to 25  
Evansville, Ind. ....June 1 to 15  
G. F. Baldwin, 219 S. Cheyenne, Bartlettville, Okla.:  
A. F. Balsmeier, 612 Taylor St., Topeka, Kansas:  
Glendale, Ariz. ....May 9 to 25  
Jackson, Mich. ....June 1 to 15  
Lula E. Barnard, Song Evangelist, 447 Fifth St., Lowell, Mass.:  
T. E. Beebe, 433 Orange Ave., Long Beach, Calif.:  
M. L. Baitorez, Box 0107, Milton, Ore.:  
Henry Bell, Denison, Ia.:  
James M. Bell, 3318 New Hampshire Ave., Washington, D. C.:  
F. H. Benjamin, Song Evangelist, 228 S. 8th St. Vincennes, Ind.:  
Plainfield, Ind. ....May 24 to June 9  
J. E. Brasher, Crestview, Fla.:  
Zula and Myrtle Brewer, Singers, Box 51, Davenport, Okla.:  
J. A. Broomfield, Bokhoma, Okla.:  
Lawson and Irene Brown, 600 Cypress St., N. Little Rock, Ark.:  
Elmer L. Buck, 229 1/2 East Ganson St., Jackson, Mich.:  
Mrs. Lois Wise Brenninger, 833 E. Center St., Marion, Ohio:  
F. C. Brown, 211 Front St., Portsmouth, Ohio (Tent 35x60):  
Lyman Brough, Potterville, Mich.:  
C. C. Burton, Delmer, Ky.:  
Sparksville, Ky. ....May 25 to June 10  
W. R. Cain, 515 South Vine St., Wichita, Kansas:  
Mt. Pleasant Church (Loomis, N. Dak.).....May 18 to June 1  
Loomis Church (Loomis, S. D.).....June 2 to 15  
H. C. Cagle, Buffalo Gap, Texas:  
Edmund T. Campbell, The Dalles, Oregon:  
James E. Campbell, Song Evangelist, 1535 S. Armstrong St.,  
Kokomo, Ind.:  
Poteau, Okla. ....May 12 to 25  
Kokomo, Ind. (Camp).....May 30 to June 8  
Roscoe C. Carrell, Pianist, Cedar Hill, Texas:  
Alexandria, La. ....May 8 to 24  
Crowley, La. ....May 28 to June 13  
M. B. Case, 1708 Grove St., San Diego, Calif.:  
D. L. Chaffield, 601 Jefferson St., Frankfort, Ind.:  
Kent, Ohio.....May 19 to June 1  
C. C. Childers, 522 W. Central Ave., Ashland, Ky.:  
Mrs. Mary T. Clinck, 8701 12th Ave., N. W. Seattle, Wash.:  
J. A. Collier and wife and Collier Band, Pilot Point, Texas:  
Prof. C. C. Conley, 586 1/2 North Howard St., Akron, Ohio:  
Neha, Ill. ....May 21 to June 1  
J. H. Crawford, Hooker, Okla.:  
W. F. Cleghorn, Bethany, Okla.:  
E. M. Cornelius, Princeton, Ind.:  
Ernest Coryell, Willmot, S. D.:  
F. W. Cox, Box 441, Lisbon, Ohio:  
Ft. Washboro, Ky. ....May 14 to June 1  
Earl E. Curtis, 141 Dayan St., Louisville, N. Y.:  
Willard and Edith Davis, Singers, Box 263, Entd., Okla.:  
Frank Daniel, 807 W. 41st St., Los Angeles, Calif.:  
William Deal, Ashland, Ky.:  
T. B. Deak, London, Tenn.:

Marion DeVoll, Diagonal, Iowa:  
Johnnie J. Douglas, Singer, 624 Melba St., Dallas, Texas:  
Jack Donovan, Thornstown, Ind.:  
Springfield, Mo. ....May 19 to June 1  
Corning, Okla. ....June 1 to 22  
Grace Edwards, Thompsonville, Ill.:  
B. H. Edwards, 1808 E. Central, Wichita, Kansas:  
C. P. Ellis, Box 34, Montrose, Colo.:  
I. M. Ellis, Ontario, Calif.:  
W. E. Ellis, Box 453, Ada, Okla.:  
Elk City, Okla. ....May 9 to 25  
C. E. Ellsworth and wife, R. 9, Greenfield, Ind.:  
Theo. Elster and wife, 214 Beach 145 St., Neponset, T. I., N. Y.:  
Geo. W. Erskine, Millfield, Ohio:  
Henry C. Ethell, Springfield, Oregon:  
Kirby Fields and wife, Song Evangelists, 2819 Monroe St.,  
Anderson, Ind.:  
B. T. Flanery, R. F. D. No. 2, Clam Falls, Wis.:  
Toler, Ky. ....May 10 to 25  
Stone, Ky. (Tent Meeting).....May 28 to June 22  
Bona Fleming, Ashland, Ky.:  
Science Hill, Ky. ....May 21 to June 1  
Cincinnati, Ohio (Camp).....June 2 to 8  
Indianapolis, Ind. (Camp).....June 9 to 22  
John Fleming, 317 Holt St., Ashland, Ky.:  
Williamson, W. Va. (Camp).....May 15 to 26  
Cincinnati, Ohio (Camp).....May 30 to June 8  
Reading, Pa. (Camp).....June 20 to 30  
J. E. Gaar, Olivet, Ill.:  
McComb, Miss. ....May 25 to June 8  
Wichita, Kansas.....June 15 to 29  
C. J. Garrett, 208 North Agate St., Paola, Kansas:  
P. P. Gardner, 724 36th St., Calro, Ill.:  
Mrs. Stella Gasaway, 1112 Serenith Ave., Terre Haute, Ind.:  
W. R. Gilley, Olivet, Ill.:  
Rev. Dr. W. T. Givens, 128 Mason Ave., Bowie, Texas:  
G. W. Gottshalk, 2528 Broad St., Philadelphia, Pa.  
Ira E. Hammer, 719 Penn. Ave., S. Jamestown, N. D.:  
Lee L. Hamric, Hamlin, Texas:  
Arkansas City, Kansas.....May 9 to 25  
Portland, Texas.....May 30 to June 15  
G. M. Hammond, Wilmore, Ky.:  
W. W. Hanks and wife, P. O. Box 306, Ashland, Ky.:  
R. A. and Bessie Harris, Song Evangelists, Box 153, Bastrop, Tex.:  
L. C. and Laura Hasley, Ferrer, Oxford, Nova Scotia:  
J. C. Hefley and wife, Collinsville, Okla.:  
A. O. Henrieks, D. D., 1436 Washington St., Pasadena, Calif.:  
Bakersfield, Calif. ....May 12 to 23  
East San Diego, Calif. ....May 26 to June 8  
W. F. Herbig, Aberdeen, S. D.:  
F. E. Hill, 1170 E. 43d St., Los Angeles, Calif.:  
A. R. Hodges, 628 W. Broadway, Louisville, Ky.:  
R. T. Hodges, Bethany, Okla.:  
Edna Wells Hoke, 617 Barr St., Carterville, Ill.:  
J. D. Hoffman, Box 47, Beech Grove, Ark.:  
Roy Hollenback, Mansfield, Ill.:  
Portland, Ind. (Tent).....June 7 to 29  
Ural F. Hollenback and wife, 1603 E. La Grande, Indianapolis,  
Ind.:  
A. Columbia, Hudson, Groverville Park, Beacon, N. Y.:  
Nettie Hudson, 3304 Washington Ave., Racine, Wis.:  
I. E. Hughes, Kingswood, Ky.:  
J. W. Hunt, No. 4, Nampa, Idaho:  
J. R. Hunter, 1308-II St., Modesto, Calif.:  
J. E. Hutcheson, 3006 Rockefeller Street, Everett, Wash.:  
Arthur F. Ingler, 90 N. W. College, Nampa, Idaho:  
Ailie and Emma Irick, Pilot Point, Texas:  
Sweetwater, Texas.....May 23 to June 2  
Wichita Falls, Texas.....June 8 to 16  
Rev. G. F. Jacobs, University Park, Iowa:  
W. P. Jay, 301 Holley St., Nampa, Idaho:  
A. H. Johnston and wife, Song Evangelists, 800 Princeton St.,  
Akron, Ohio:.....May 26 to June 8  
Hutchinson, Kansas.....May 26 to June 8  
Lum Jones, Ada, Okla.:  
Bartlesville, Okla. ....May 16 to June 1  
Wister, Okla. ....June 13 to 29  
Bessie L. Kesler, 230 Pershing, Liberal, Kansas:  
E. W. Kiemel, Spira, Kansas:  
W. D. Killingsworth, Tuscaloosa, Ala.:  
J. A. Kirkham, 691 East 46th St., Los Angeles, Calif.:  
R. J. Kirland, Mills, La.:  
Mrs. Annabel Latimer Lane, 609 S. Main St., Temple, Texas:  
H. R. Lee, 518 E. Sears St., Denison, Texas:  
D. B. Lee and Daughter, 1016 W. Noble Ave., Guthrie, Okla.:  
E. Arthur Lewis, 341 W. Marquette Road, Chicago, Ill.:  
Connersville, Ind. ....June 6 to 23  
H. L. Lewis, 217 Holley St., R. 4, Nampa, Idaho:  
Quantock, Sask., Canada.....May  
M. F. Lienard, 1306 New Hampshire, Lawrence, Kansas:  
Jack Linn and wife, Oregon, Wis.:  
Montevideo, Minn. (Camp).....May 30 to June 10  
V. W. and Marguerite Littrell, 425 N. Summer St., Beatrice, Neb.:  
Beatrice, Neb. (Dist. Assembly).....May 21 to 25  
Bladen, Nebr. ....June 5 to 22  
J. Warren and Maybelle Lowman, Singers and Preachers, 7122  
Indiana Ave., Chicago, Ill.:  
San Francisco, Calif. (Nazarene Tabernacle).....May 18 to June 1  
care Rev. Donnell J. Smith  
St. Louis, Mo., care J. W. Roach.....June 8 to 22  
W. W. Loveliss, London, Ohio:  
Theo. and Minnie E. Ludwig, 772 N. Euclid Ave., St. Louis, Mo.:  
Gaylord, Kansas (Camp).....May 18 to June 1  
Loretto, Minn. (Camp).....June 5 to 15  
Madison, Nebr. ....June 18 to 29  
Mrs. Mabel R. Manning, Song Evangelist, Nahant, Mass.:  
Eltie Martin, Worthington, Ind.:  
Sparksville, Ky. ....May 25 to June 10  
Crestboro, Ky. ....June 12 to 30  
John Matthews, 7642 Brooklyn Ave., Kansas City, Mo.:  
Maxson, 814 Newell St., Walla Walla, Wash.:  
J. B. McBride and wife, 112 Arlington Drive, Pasadena, Calif.:  
Waldron, Arkansas.....May 11 to 25  
Cincinnati, Ohio (Mt. of Blessing Camp).....May 30 to June 8  
Hurlock, Md. ....June 8 to 22

Grace McLemore, Singing Evangelist, Olivet, Ill.:  
J. R. McLendon, Richland, Fla.:  
R. A. McCann, The Ardmore, Indianapolis, Ind.:  
W. T. Means, 1802 Park St., Keokuk, Iowa:  
Edward W. and Selma W. Miller, Troy, Idaho:  
C. O. Miller, 4007 Naomi Ave., Los Angeles, Calif.:  
James Miller, 1249 N. Holmes, Indianapolis, Ind.:  
Frankfort, Ky. ....May 4 to June 1  
Miss Lena Montgomery, 518 Santa Fe St., Alva, Okla.:  
George and Effie Moore, 1204 Conner Ave., Indianapolis, Ind.:  
Adrian, Mich. ....May 18 to June 1  
J. E. L. Moore, 242 N. Wilcott St., Indianapolis, Ind.:  
John E. Moore, Song Evangelist, 6th and Wall Sts., care Nazarene  
Church, Los Angeles, Calif.:  
J. Lloyd Moore, Song Evangelist, 132 N. Euclid Ave., Ontario,  
Calif.:  
A. M. and Minnie Morris Moorehead, Paulding, Ohio:  
F. R. Morgan, 712 West 9th St., Ada, Okla.:  
Hominy, Okla. ....May 30 to June 15  
R. L. Morgan, 2206 Central Ave., Anderson, Ind.:  
Jordan, Ind. ....May 7 to 25  
Rock Island, Ill. ....June 1 to 29  
Essie Morris, Song Evangelist, 124 Oak St., Springfield, Tenn.:  
Detroit, Mich. (Second Church).....May 11 to 25  
Springfield, Tenn. ....June 15 to 29  
Herschel Murphy, Jewett, Texas:  
Commerce, Texas.....May 9 to 25  
Fairlie, Texas.....May 30 to June 15  
Wm. O. Nease, Olivet, Ill.:  
B. F. Neely, Bethany, Okla.:  
G. F. and Byrdie Owen, 1415 W. Pikes Peak Ave., Colorado  
Springs, Colo.:  
Canon City, Colo. (Assembly).....May 21 to 25  
John R. Patrick, care Layman Press, Jamestown, N. D.:  
Mrs. Fannie Payne, Beulah Bounds, Singers, 1021 W. Reno St.,  
Oklahoma City, Okla.:  
L. M. Payne, Bethany, Okla.:  
P. L. Smith, Ark. ....May 15 to 25  
C. R. Pearson, Box 23, Greensboro, Ind.:  
Jeffersonville, Ind. ....May 24 to June 10  
Harvey Ill. ....June 15 to 29  
Miss Louise Pinnell, 2305 N. Liberty St., Salem, Oregon:  
O. T. Pope, 101-18 S. Vincennes Ave., Chicago, Ill.:  
Joe and Helen Peters, Olivet, Ill.:  
A. A. Price, Denton, Md.  
F. E. Pitney, 207 S. Millwood, Wichita, Kansas:  
Lawrence Reed, Newell, W. Va.:  
J. E. Redmon and wife, Brookville, Ind.:  
Ellington, Mich. ....June 1 to 22  
S. B. Rhoads, Pasadena University, Pasadena, Calif.:  
Olive A. Rife and Nina Dean, Thomson, Ga.:  
C. C. Rineberger, Song Evangelist, New Albany, Ind.:  
C. E. Roberts, 1284 Wesley Ave., Pasadena, Calif.:  
Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:  
J. A. Rodgers, 492 E. Fain St., East Palestine, Ohio:  
C. W. Rulh, 1833 Nowland Ave., Indianapolis, Ind.:  
W. O. Self, Brewton, Ala.:  
V. A. Scofield, Maxwell, Neb.:  
R. A. Shank and wife, 101 N. Ogden Ave., Columbus, Ohio:  
Schurman-DeLong, 72 Main St., Wareham, Mass.:  
William Seal, Dec Arc, Missouri:  
E. E. Shellhamer, 6419 Isleta Drive, Los Angeles, Calif.:  
W. E. Shepard, 336 N. Euclid Ave., Pasadena, Calif.:  
Grand Rapids, Mich. ....May 28 to June 11  
Indianapolis, Ind. (First Church).....June 15 to 29  
F. B. Smith and Family, 4434 View St., Oakland, Calif.:  
Guy V. Smith, Box 281, Logan, W. Va.:  
Burl Sparks, Song Evangelist, 425 E. 3d St., Seymour, Ind.:  
Indianapolis, Ind. (West Side Church).....June 8 to 24  
J. N. Speakes, 2109 Troost Ave., Kansas City, Mo.:  
St. Paul, Minn. ....May 8 to 25  
Fergus Falls, Minn. (Camping).....May 29 to June 8  
C. K. Spell, Bethany, Okla.:  
Otis M. Spinks, Song Evangelist, Box 604, Shreveport, La.:  
Fred St. Clair:  
H. G. Stebbins, Waterville, Vermont:  
Chas. A. and Lennie M. Strait, 234 Wright St., Cadillac, Mich.:  
M. E. and Della B. Stretch, El Paso, Ill.:  
B. D. Sutton, 2109 Troost Ave., Kansas City, Mo.:  
Jackson, Mich. ....June 1 to 15  
Howard W. Sweeten, Ashley, Ill.:  
Plainfield, Ind. ....May 24 to June 8  
Mexico, Mo. ....June 15 to 30  
E. C. Tarvin, California, Ky.:  
Nicholasville, Ky. ....June  
J. D. Thompkins, 149 West 6th St., East Liverpool, Ohio:  
J. E. Threadgill, 300 Doucette St., Beaumont, Texas:  
N. E. Tyler, Route 1, Rogers, Texas:  
C. E. Toney, Pendle, Texas:  
E. E. and Ora J. Turner, 1049 Congress Ave., Indianapolis, Ind.:  
West Frankfort, Ill. ....May 18 to June 8  
Spencer, Ind. ....June 12 to 29  
W. H. Tullis, Route 1, Box 651, Pasadena, Calif.:  
D. C. W. Tetrick and Mrs. Annie Tetrick, Shawnee, Okla.:  
Rev. Jesse Uhler, Clearwater, Kansas:  
N. B. Vandall, Song Evangelist, 624 Merton Ave., Akron, Ohio:  
Rev. H. M. Vriedenburg, 1136 Hays Ave., Racine, Wis.:  
Geo. Ward, 526 54th St., Los Angeles, Calif.:  
J. A. Ward, 448 E. 26th St., Brooklyn, N. Y.:  
Mrs. De Lance Wallace, 1141 17th Ave., N. Seattle, Wash.:  
Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.:  
Henry Wenger, Singer, 1260 N. Sierra Bonita Ave., Pasadena,  
Calif.:  
C. C. White, 4454 Conn. St., Gary, Ind.:  
Kendall S. White, 418 S. 4th, Bonbath, Texas:  
J. E. Wigfield, Burr Oak, Kansas:  
Ernest E. Wiggins, 30 Laurel St., Richmond, Ind.:  
Earle F. Wilde, Highlands, Calif.:  
J. E. Williams, Olivet, Ill.:  
Miss Esther Williamson, Singer, University Park, Iowa:  
Grand Island, Neb. ....June 6 to 22  
E. E. Wood, 1113 Michigan Ave., E. Jackson, Michigan: