

Herald of Holiness

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The Responsibilities of Christ's Preacher

BETWEEN the doom of the man who refused to obey when God called him to devote his life to the propagation of the gospel and the condemnation of the one who entered upon the work, but was unfaithful to the trust which the holy office of the ministry imposes it would be difficult to choose. But the rewards promised to the faithful prophet of God are sufficient to induce any far seeing person to "desire the office of a bishop," and to fulfill the obligations of the holy calling most carefully.

The true apostolic minister is under solemn vow to oppose error and to undertake to banish heresy wherever he may find it. He can never be indifferent in the presence of false teachers or at rest while there are erroneous doctrines afloat. Every pronouncement of pulpit, platform and press which is at variance with the "Faith of the Fathers" is a challenge to him, even though the offender may be in high position and the heresy of popular acceptance. He must not cringe before any odds, but must risk all to make good his commission. He must not strive about words which have no profit, but he must resent with all seriousness and with all his power any doctrine, creed or theory which would lead to estrangement from Christ and from the pure, primitive Christianity which He founded.

Besides this, the true apostolic preacher must propagate and inculcate positive saving truth. For men may not hold error simply because they believe nothing at all, and a creedless, undefined faith is the worst of heresies.

The judgment must be convinced before conviction can be intelligent. The penitence of the merely frightened man is almost always spurious. Even the civil courts excuse a man from the implications and consequences of confessions of guilt made under unusual servility or inhumane threatening.

And faith to be Biblical must be intelligent, so that Christ's true preacher must give "line upon line, precept upon precept," with all but infinite patience and perseverance.

Resolutions passed in conventions and pronouncements by committees and boards are good and help some, but only a faithful ministry can hold the Church to the true standards of apostolic Christianity. Laymen can give their money, offer their testimonies and pray earnest prayers, but still preaching is the God ordained means which is most used and useful in the propagation of the gospel and in the protection of the Church. The Church multiplies and prospers when her ministry is Pentecostal, while she languishes and shrivels when her ministry drifts. The general spiritual level of any church does not long stand higher than that of her ministers. And that church whose pulpits are filled with men who are heterodox on historic Christianity, or who are compromised on the faith and practice of Pentecostal Christianity is swiftly preparing for the ecclesiasti-

cal junk heap. Upon the preachers, more than upon others, depends the success or failure of the Church and the salvation of the souls for whom Christ died.

Someone, I believe it was Gordon, the Quiet Talk man, has told an imaginary story of a conversation between Christ, after His ascension, and some holy intelligence in heaven. "How will this great salvation which you have provided become known and available to the people of the nations of the earth?" To this the Master replied, "My disciples will preach My gospel to others, and these others will preach it to others on down through the years." "But suppose your disciples, or those to whom they preach should fail to pass the message on?" "I have no other plan," the Master replied.

Practical Consecration

THE testimony to entire sanctification involves full consecration as a condition upon which to exercise faith for heart purity. And like repentance; consecration is a heart act and then, as a continued state, a heart attitude. And the best proof to the individual that he is really consecrated to God is the witness of God in the baptism with the Holy Ghost and fire.

But if a man should claim that he has repented and then should go right on in his former course of wickedness and worldliness the genuineness of his profession would be immediately exposed to question. In like manner, we should expect that genuine consecration should show forth in becoming deeds and attitudes.

For instance, we should expect that a fully consecrated well to do farmer or prosperous business man would do more than just "pay his dues" and keep his respectability in the church and community. We should expect that he would become burdened for nearby communities and that he would finance meetings in them. We should expect that he would get the heathen on his heart and that he would assume the support of workers there. We should expect that he would be on the lookout for opportunities to make his money preach the gospel and save souls. We should expect that he would have scruples against heaping money to be left to ungodly heirs.

We should expect that the fully consecrated woman would lose her interest in jewelry and in fashion plates and that she would, out of Christian delight, assume modest dress and abstain from show and worldly conformity. We should expect that she would give the time she used to waste in parties and social conventionalities in prayer and in the visiting of the sick and in works and words of mercy and salvation.

We should expect that the fully consecrated preacher would lose interest in ease and would seek only to be useful. We should expect that he would welcome hard work,

ignore persecution, endure hardship and bear sacrifice uncomplainingly.

In fact we should expect that any fully consecrated person of any age and calling would be interested primarily in pleasing God and advancing His kingdom among men. We should expect that he would be fervent in prayer, liberal in the giving of his means, plain, neat and un-world-like in his appeal and appearance, punctual in his attendance at Sunday school, prayermeeting and the regular services (even to the Sunday evening service) of the church, and ready instantly for every good work. In short all the good qualities of the Christian life should be practically manifested in the words and deeds of the person who by his own personal choice has made himself "wholly the Lord's."

A Change in Two College Presidencies

Recent issues of the *Pentecostal Herald* and of the *Christian Witness* contain the announcement that Dr. H. C. Morrison has retired from the presidency of Asbury College at Wilmore, Ky., and that Dr. Brasher has retired from the presidency of John Fletcher College at Oskaloosa, Iowa. Both of these men are veterans in the business of running holiness colleges. Dr. Brasher has been president at Oskaloosa for eight years and Dr. Morrison at Wilmore much longer than that. Dr. Morrison felt that he must lay down some of the burdens which he has borne for so many years, though he will remain in a somewhat active relation to the school. Dr. Brasher feels that he should now devote his time and energies to the evangelistic work. Thus two of the noblest men who have served in the presidency of these or any other colleges have passed on to other labors, and the cause of Christian education will miss them greatly, though there are abundant reasons to rejoice over what they have done.

Rev. L. R. Akers, who has served in the vice presidency at Asbury succeeds to the presidency there, while Rev. Joseph Owens, who was vice president at John Fletcher, succeeds to the presidency there. These are both comparatively young men, measured simply by years, but they are both experienced leaders and will take on their great responsibilities with dignity and ease. And they are so fully committed to the ideals of the holiness movement that there will be no perceptible change, but the plans and purposes of the founders will be sustained and carried out.

Asbury and John Fletcher are undenominational schools, but their student bodies contain a considerable sprinkling of Nazarene young people, and it is reported that both schools are so friendly to our church that our young people feel at home in them. So, with all our own schools to sustain and patronize, we still feel a great interest in these and other undenominational, as well as de-

nominal schools which stand for the glorious gospel of full salvation which the Church of the Nazarene was raised up to promote, and we shall pray for their prosperity in all things which make for their success.

Make Full Use of the Campmeeting

The campmeeting season is now on in full earnest. These out door meetings in which multitudes hear the gospel of full salvation preached by the very ablest preachers that can be secured, constitute a wonderful opportunity for us. We should all give our best attention to the campmeeting in our locality. If it is an acknowledged Nazarene camp, well and good. If it is an undenominational camp, but straight and clear on the Wesleyan doctrines, attend it and pray for it and help to make it a success. The weakest place in the undenominational work is its failure to adequately provide for the nourishing and establishing of its converts, so we might as well get some good members for the Church of the Nazarene out of the campmeeting. If the campmeeting is run by some church other than our own, but which is clear on holiness, attend it and help make it a success. The prosperity of holiness churches means prosperity for us and for the kingdom of God, which is more than any church any way.

I do not think it is advisable to pay much attention to a campmeeting which is run by rabid come-outers, or by the unknown tongues people. It is not necessary at all to fight them or to put on rival meetings to hinder them, but we do not generally gain much personally or for the movement by attending these meetings and going in with them.

The camp managers all over the country have been uniformly kind to our paper and have distributed the *HERALD OF HOLINESS* and asked the people to subscribe for it right along with the undenominational publications, and it is our policy to include undenominational camps in our published calendar just as we do those which are under the direct auspices of our church. And Nazarene preachers appear on the list of workers in almost every campmeeting that is announced. We believe in campmeetings, denominational and undenominational, and we advise everyone to attend at least one such meeting every year, and to put them all on his prayer list.

A Challenge to Missionary Liberality

Brother N. C. Peirce who lives in the state of Oregon, is 78 years old. His wife is just a few years younger. Their income is only eight dollars a month. But on the 21st of June they mailed Brother Anderson two dollars to be applied on the deficit in the missionary and other General Board accounts, and their letter says, "Now we challenge the adult membership of our church to each one give one dollar for Foreign Missions, over and above the regular budget."

This is a wonderful challenge, but I do not believe we should take it just literally. We should rather take it as a challenge for us all to give "as the Lord has prospered" until we can feel the force of our giving as these old saints do feel theirs. For some whose income is large to give just one dollar would by no means be meeting the real challenge that there is in this gift and letter. And according to the last word from the Missionary office it will be necessary for some, and for a good number at that, to double up on our giving, or else we will close the year with a deficit that will be discouraging and weakening.

The dire needs of the work and the worthy example of these who have given liberally out of their deep poverty both challenge us all to do singly and unitedly all that we possibly can do toward supplying the funds needed for carrying on the work at home and in the Foreign Field that has been entrusted to us as a people.

Why Not a Church of the Nazarene in Olympia?

Mrs. Nannie B. Jackson of 504 East 8th St., Olympia, Washington, writes: "If any reader of the *HERALD OF HOLINESS* knows of Nazarenes in or near Olympia, or of any who would like to get acquainted with a lonely Nazarene, please send me their name and address." Now our records show that Mrs. Jackson is the only subscriber to the *HERALD OF HOLINESS* in the capital city of this great northwestern state. But she is evidently in earnest and furnishes a nucleus for a Church of the Nazarene there.

Send her the names of any Nazarenes anywhere near her. Then let people with acquaintances in Olympia send them the *HERALD OF HOLINESS*—let's have fifty copies of the paper going there by August 15—then let's all join in praying that God will open the way for a holiness revival and for the founding of a Church of the Nazarene in Olympia. Who will respond to this call?

There is no real blessing back of light. It is difficult to get light in advance, but there is always plenty of light for the step which we must just now take.

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Winning Souls, a Proof of Wisdom

By A. M. HILLS, D. D., LL. D.

TEXTS: PROV. 11:30, *He that is wise winneth souls.*

Daniel 12:3, *They that are wise shall shine as the firmament, and they that turn many to righteousness as the stars, forever and ever.*

MOST people are lost in the present. Present indulgencies monopolize the attention, and crowd out all thoughts of the future. Present delights wreck the brightest prospects. Present gratifications are the grave of future good. Present ease, and pleasure, and amusement are the chief foes of goodness and greatness and immortality.

Blessed is the man who can stand off the clamoring present, keep his eye on the distant future, and look away to things great and eternal. A workman often marries a beer-pot; and servitude, vice and shame are his children! A girl often chooses sweets instead of books, and streets and movies instead of home and study. By and by, she is a prematurely broken down ignorant old woman, with nothing to show for this life or the next. He that is wise does something that counts for two worlds.

I. Therefore, the soul-winner is wise because of the exalted end he has in view.

It is always supremely wise to have a great ideal to spur on one to heroic endeavor. It pushes forward and inspires the whole life. When Donald Alexander Smith (Lord Strathcona) of Canada died, the newspapers of England made this comment: "When he was a young man, he had a choice between a law-office in Manchester, a position in India, and a place in Canada. He chose Canada and was sent to Labrador. He worked for thirty years in utter obscurity wherever sent. But he kept his eye on the future, forged ahead, and made himself invaluable, and rose to wealth, and title, and fame. It was a wise choice of a country with a future." So a wise man will choose employment that will tell on a kingdom with a future.—The Kingdom of God,—the only one that endures forever.

The great American senator, Daniel Webster, in a funeral oration over an eminent Christian judge of the Supreme Court said: "Nothing of character is really permanent but virtue and personal worth. These remain. Whatsoever of excellence is wrought into the soul itself belongs to both worlds. Political or professional reputation cannot last forever; but a conscience void of offence toward God and man is an inheritance for eternity.

"Religion, therefore, is a necessary element in any great human character. There is no living without it. Religion is the tie that connects man with his creator and holds him to his shrine. If that tie be all sundered, all broken, he floats away, a worthless atom in the universe, its proper attraction all gone, its destiny thwarted, and its whole future nothing but darkness and desolation." A wise man then will devote himself to building up right character for eternity.

II. A man who wins souls becomes one of the elect brotherhood of the ages. He becomes a companion of those immortal spirits who have made the kingdom of God. Christ is the king of a vast spiritual realm, and men are his assistants and subordinates. They shine in His glory and rejoice in His triumphs, and find their chief delights in Him.

And these noblest and worthiest and most efficient servants will be drawn toward each other. There will be the fellow-feeling of spiritual kinship,—companionship in suffering, and service and triumphs for the Master. We have heard much about the Grand Army Veterans, and their annual meetings, and the celebration of their victories and deeds of renown. What times they have! and who blames them?

But what a meeting there will be when all the heroes of the cross assemble: When the kings and princes of God, the generals and warriors, the prophets and apostles, the missionaries and martyrs, the authors and teachers, and Christian statesmen, and moral reformers, and evangelists, and soul-winners, and spiritual giants of all the ages, come together at the call of Christ in grand reunion! What a time they will have recalling their struggles and triumphs, when the hosts of God and Satan, heaven and hell, met on the battle fields of earth, contending for eternal mastery! Who then would not wish to be of their number?

How wise they are! Their very determination to win souls will make Christians fertile in expediency, and full of resourcefulness to get people saved. Of all the men I have ever met. I think Brother Clarence Bowers, a cotton dealer in Liverpool, England, was the greatest adept at gathering

hand-picked fruit for Jesus. He met two young men on a train, and invited them to his house to dinner on Sunday, on purpose to win them to Christ, and he succeeded. He took me to the train the next morning, and managed to be a little early, and conversed with the gate keeper about his soul. When we passed through the gate, and got to our car we found a young man dusting it. My friend immediately made an appointment with him to meet him at his business office at 5 p. m. The young man came and was led to Christ, as the cotton broker informed me by letter the next morning. He had in his diary the account of five thousand people he had thus won in five years. He was always on the still hunt for souls, and did a work in those five years that few preachers equal in a lifetime of pulpit ministry.

The famous Presbyterian pastor, Dr. Theodore Cuyler, of Brooklyn, N. Y., calling on a wealthy business man, just before he left the princely home, was invited by the father to look at his two beautiful children asleep. Dr. Cuyler remarked, "O how much prayer and grace it will take to train those beautiful children for heaven!" Those few, simple, tender words, prompted by the Spirit, led to the father's conversion.

III. Such workers are wise because they keep in touch with the Holy Spirit of wisdom. It is He that suggests ways and means to reach hearts. He directs the persons He has made ready, and sends the barbed arrows of truth to the convicted soul. God is looking for messengers wise enough to listen for His message, and obey His voice and go on His errands, and speak His words.

We held some very successful meetings in Trimdon, England, where many were saved and sanctified. One of them, a young lady, had the curiosity to go down into a coal mine, and was moved to take some chalk with her. In the mine she wrote again and again, "Jesus Saves," where the miners would see it, and it led to the conversion of one of them. Afterwards, when on a train to a holiness convention, she saw four young men playing cards, one of them on the way to a theatre. She opened the door to their compartment and said, "What shall it profit a man if he gain the whole world and lose his own soul?" The young man on the way to the theatre got under conviction, took the next train back to the religious convention, and was saved.

The sanctified postmaster in Trimdon asked a man who had been a Christian forty-five years if "He had received the Holy Ghost since he believed." The man was indignant, and told Brother Scott, the sanctified chemist and lay preacher, so. "I believe in growing into it." "Well," said Brother Scott, "it was too bad to ask you such a question, how long have you been a Christian?" "Forty-five years." "And have you grown into the blessing?" "No, I am not so near as when I started." "Well, Brother, if that is all the growth of forty-five years has done for you, kneel down here, and get it by faith at once." He did.

Dr. Hephry Clay Trumbull, the famous editor of Sabbath school literature, wrote as follows: "For ten years, I addressed gatherings

WHAT MANNER OF MAN IS THIS?

(Matt. 8:27.)

*"What manner of Man is this?" whose will
Subdues the tempest and man's alarm;
Who majestically demands, "Peace, be still,"
And immediately there's a perfect calm.*

*"What manner of Man is this?" who dares
Enter the haunts of the demon possessed;
Who, with one thundering word, "Go!"
scars
Devils away, and gives peace and rest.*

*"What manner of man is this?" who felt
Compassion for the palsied in sad plight;
Whose tender words bring pardon and health:
"Son, be of good cheer," thy sins I requite.*

*"What manner of Man is this?" His name,
You see, this question most clearly solves;
"He shall be called Jesus," of salvation fame,
Who saves his people, whom He died for
and loves.*

*Master of boisterous winds and dashing waves;
Able to frighten devils and make them flee;
Can heal the paralytic; penitent souls He
saves;
Almighty, gracious, wonderful Savior is he.*

—JOHN CALDWELL.

of persons in numbers, from ten or fifteen persons to five or six thousand each. I went from Maine to California, and from Minnesota to Florida. Later, I have been for twenty-five years an editor of a religious periodical which has had a circulation of more than a hundred thousand a week much of the time. Meanwhile I have published more than thirty volumes. This has given me an opportunity to test the relative value of different kinds of Christian work. Yet, looking back upon my work in all these years, I can see more direct results for good through my individual efforts for individuals than I know of through my spoken words to thousands in religious assemblies, or all my written work in periodicals and books." He himself was won to Christ by a reluctant letter written by a timid companion.

IV. The wisdom of this personal soul-winning work is proved by its far-reaching consequences. It bewilders the mind to contemplate the unexpected and far-reaching results of these seemingly insignificant efforts.

Many years ago a converted gypsy prayerfully placed a tract where it would be found by a young man, Richard Baxter by name. He was saved, became a famous minister, and wrote a book, "A Call to the Unconverted." This book won a number of souls, among them Philip Doddridge. Besides being a minister and commentator, he wrote a book, "The Rise and Progress of Religion in the Soul." It was used of God in the con-

version of a multitude, among them Wilberforce. He wrote a book, "A Practical View of Christianity" which moved many to yield to Christ, among them Leigh Richmond. He wrote a little book, "A Dairyman's Daughter," which has been the voice of God to a multitude of souls. When one contemplates the Amazon tide of holy influence, blessing and enlarging the kingdom of God, one can scarcely help exclaiming, "How supremely wise that gypsy woman was! How bright will be her crown!"

In the early days of Illinois, a young girl, Mary Paxton, coaxed her father to go to Sabbath school. He could not read; he did not love God; he was wicked; but he loved little Mary, and yielded to her pleadings. In the Sabbath school, he was converted, and then he learned to read that he might read the Bible. He began to show gifts for public speaking, and soon became a Sabbath school evangelist. Before he died, this man had been the means of planting fifteen hundred Sabbath schools in the rapidly growing new West. There came to be seventy thousand pupils in these schools, and there grew out of them one hundred churches. What a tremendous harvest of good came from the seed sown by that little girl when she led her ignorant, ungodly father to Sabbath school! The eternal years will bear witness to Mary Paxton's wisdom. "He that is wise winneth souls!"

PASADENA, CALIF.

Biblical Facts

By REV. THOMAS KEDDIE

IN 1 Peter 1:25 the Scripture states, "The word of the Lord endureth forever." This Scripture states an eternal fact—a scriptural fact. Whatever is properly stated and substantiated by a proper interpretation of the Scriptures is a settled fact. The first fact which I now state is that no sin can enter heaven. I base it on Rev. 21:27. "There shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie." Heaven is a holy place. It is not a holy place because it is a place of happiness or a place of unmolested peace, but it is a place of unmolested peace and happiness because it is a holy place, and because it is free from sin. The condition that makes heaven holy is the absence of sin and the very same thing which constitutes it holy will constitute man holy; namely, the absence of sin. If heaven were not free from sin then we could not hope for it to be a more happy and peaceful place than this world, for sin and its effects are what constitute this world unheavenly or unholy. No one dominated by the Spirit of Christ desires to go where sin is predominant or is on exhibition, but in every soul dominated by the Spirit of Christ there is a desire to go to heaven. Paul said "I am in a strait between two having a desire to depart, and be with Christ which is far better" (Phil. 1:23). No one expecting to go to heaven expects to find sin there and were he to find it there, it would cease to be heaven to him.

The second fact which we mention is that humanity is sinful by practice or by nature or by both. This fact is revealed in the following scriptures: "Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath even as others" (Eph. 2:2). "All have sinned and come short of the glory of God" (Rom. 3:23). "All we like sheep have gone astray, we have turned every one to his own way" (Isa. 53:6). The conclusion here is that as heaven is holy and no sin can enter and man is sinful by nature or practice or both therefore he cannot hope to enter.

We now proceed to the third fact which is that man is unable to free himself from either the condemnation, the practice, or the depravity of sin. He may put forth a strong effort to disbelieve in its existence but nevertheless it confronts him on every corner. He may robe himself in his self-righteousness only to find, to his disgust, that his uniform is tattered and torn and is but filthy rags. His churchanity, whatever the nature of it, has never touched the guilt or removed the impurity of sin. We do not attempt to deny that church membership may relieve a degree of reproach and may assist in curbing the major sins, but it has not affected guilt or the corruption of nature. Education is too shallow to deal with the sin problem. The penitentiaries of our states do not lack a college graduate for teacher for every Sunday school class organized. There is no help in

any mode of baptism or any manner of administering the sacrament of the Lord's Supper or any amount of church work. No priest can forgive, or purgatorial fires cleanse. All human efforts avail nothing in or by themselves. Therefore we will have man at his extremity. Sinful by nature, or practice, or both, and heaven a holy place where no sin can enter—hopelessly barred.

The next fact is that there is no way to heaven but through the atonement of Jesus Christ. Acts 4:12 says, "Neither is there salvation in any other! for there is none other name under heaven given among men whereby we must be saved." Man in this condition in which we see him needs remission of sins, but there is no remission without the shedding of blood (Heb. 9:22). But the apostle says (Eph. 1:7) that in him we have redemption, the forgiveness of sins. Jesus died on the cross and shed His blood, making atonement for us, making it possible for God to forgive the sinner and still uphold the law and maintain His character. Our condition is to confess our sins and He is faithful and just to forgive us our sins. "There is therefore now no condemnation to them who are in Christ Jesus who walk not after the flesh but after the Spirit" (Rom. 8:1). This operation does away with the guilt and brings us into peaceful relationship with God "Therefore being justified by faith we have peace with God through our Lord Jesus Christ" (Rom. 5:1). And if we as God's justified and pardoned children will present our bodies a living sacrifice holy acceptable unto God which is our reasonable service, and be not conformed to this world but be transformed by the renewing of our minds, we may prove what is that good and acceptable and perfect will of God. Now whatever else the will of God may be we know it is His will our sanctification (1 Thess. 4:3). This being an act of divine grace whereby the affections of the believer are purified and made holy. If we walk in the light as He is in the light, we have fellowship one with another and the blood of Jesus Christ His Son cleanseth us from all sin. This is exactly what happened on the day of Pentecost, so reported by Peter, the main speaker of the occasion (Acts 15:8, 9). "And God which knoweth the hearts, bare them witness, giving them the Holy Ghost even as He did unto us; and put no difference between us and them purifying their hearts by faith." We now have a holy heaven, an unholy man, human resources exhausted, and a divine plan arranged and put in reach of humanity.

Now for the last fact: Man must accept the divine provisional arrangement or be inevitably lost. We attempt to illustrate man's condition and position; suppose a man who is destitute, with no money and no food, unable to help himself and death is certain from every standpoint from which he looks. But the community brings to him, all nicely prepared, food of every description to sustain him and grant it to him free. But he refuses and in the course of time is pronounced dead. These facts become known to the community. In the mind of every rational person will be the verdict, "What a fool." And who would

criticize them? But does he deserve less criticism who wants to go to heaven and knows heaven to be a holy place and knows he is unholy and is incapable of assisting himself but who has presented to him the all sufficient remedy and fails to apply it? "I tell you nay but except ye repent ye shall all likewise perish." Without holiness no man shall see the Lord.

DURR OAK, KANS.

A Man Whom God Guided

By REV. W. G. BENNETT

IT is, of course, impossible for us with our finite minds to comprehend how God can look down the long avenues of the future, see the complicated condition of society, outline the program for nations yet unborn, select the man for leadership who can lead the way out of insurmountable difficulties, accomplish the divine purpose, put to confusion the hosts of the enemy, and yet not interfere with the choice of free moral agents; but there probably is no life in which these truths are so clearly demonstrated as in the life of Moses.

In the first place, Moses was well born. Parentage has something to do with future character, and with divine selection; there may be exceptions to this rule, but they are very few. "By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the King's commandment." Faith as a gift may come instantly, but faith as a quality of character does not grow over night, as Jonah's gourd did, it is forged out on the anvil of testing, it develops in the secret place of prayer. These parents had been so much in the divine presence that kings looked like pigmies to them and their edicts were no more feared than the shrill guttural cry of the loon. It is not strange that with parents of this stamp, Moses was not spoiled by, or charmed with the showy glitter of the king's court. Neither is it strange that in our times, with cigaret smoking fathers, and painted faced, bobbed haired mothers, children should plunge into lives of lust and crime before they are out of their teens. Someone has said, "The training of children begins long before they are born." It is also true that the impress of the character of parents is being stamped upon the child at an age much earlier than it is generally supposed to be.

The next step in the life of Moses would seem very natural, considering his parentage and infantile training. "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Esteeming the reproach of Christ, greater riches than the treasures of Egypt; for he had respect unto the recompense of the reward." I suppose there were wise people in Egypt in those days, just as there are here now, who could give this young man some very wise counsel and doubtless if he had consulted them, they would have advised him to let well enough alone; "besides you don't need to tell anyone you are not the son of Pharaoh's daughter." But Moses was

troubled with a conscience, and to a conscientious man a false assumption is the equivalent of a lie, and a man with a lie in his heart will always get confused on divine guidance. "And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds." There is a tradition that says that Moses was commander of the Egyptian hosts, and had won some great battles as their leader. And it would seem to be the part of wisdom, if Moses wanted to deliver Israel, to hold steady until he became the Pharaoh of Egypt, and then it would be comparatively easy for him to transport them to Canaan, drive out the Canaanites and settle them in that land that God had given to Abraham. But in the first place there was that lie, he was not the son of Pharaoh's daughter. Further, God had far reaching plans for Israel that were to affect the entire race of fallen men. And God did not want an alliance between that idolatrous nation and Israel (Compromisers please take notice). God wanted Israel separated from all other people of the earth, and He wanted righteousness and the presence of the supernatural instilled, beaten, and woven into their thoughts, lives and plans, until future generations should look back and remember the Lord God Almighty that brought them out of Egypt with a strong hand, and with a stretched out arm. So far as I can recollect, God never did sanction an alliance of Israel with Egypt.

I would not advise that we disregard the advice of godly brethren, nor throw away our common sense, but, "The wisdom of this world is foolishness with God." And if you take the way of the Spirit you will sometimes have to turn a deaf ear to wise counsellors, and disregard worldly wisdom. The natural is never sufficient in the great conquest to which we have been called, and great acquirements, either of wealth or talents, may, and frequently does prove a broken reed, "on which if a man lean it would pierce his hand." God wants men rooted and grounded and schooled in dependence on the supernatural.

BILLINGS, MONTANA.

Little Sermons for Him Who Runs

By CHARLES ALLEN MCCONNELL

Morning Lesson

SELF-EXALTATION, which was the sin of Uzziah, is the sin of this age. Self-expression in action, and the urge toward new experiences, are a part of the being of man. But in the beginning, for the good of man, God directed his activities, and drew the line at the experience of evil. The carnal mind has always rebelled at the limitations set by the Almighty, and has pushed man into violation of God's arrangement to man's undoing. Governments and authority, the Book avers, are ordained of God, and so we may expect that he who ordained will protect that which is right. Miriam and Aaron felt the fierce displeasure of Jehovah when they would not recognize the authority of God in Moses. Korah, Dathan and Abiram, and the princes met swift punishment when they would seize upon the priesthood of Aaron. The Bolsheviki of Russia would do

away with all government and worship, and ruin and chaos result. In the way of righteousness self-expression and the pursuit of knowledge man may find an exhaustless field, but when carnality, in the arrogance of pride, would disregard God's appointments, and beat down his bars, retribution is certain. God blessed Uzziah and he prospered. But when he was great his heart was lifted up and he saw himself sufficient in himself for all things. Then God touched him and his pride became loathsomeness. God has prospered this age in knowledge and achievement above all ages, and the heart of man is lifted up until he sees himself independent of God and above God's law. Not only does he propose to rule as he will and acknowledge no authority but his desire, but he will act as his own priest and offer incense to Self, the deity whom he has placed upon the throne of Jehovah. Shall the God who visited His displeasure upon the princes in the wilderness, and upon Saul and Uzziah, fail to note the sin of this age? Not so. Let us repent and seek His ways; let us give reverence to the Most High. For His ways are ways of pleasantness and all His paths are peace.

Evening Lesson

Measured by every possible application of the philosophy of this world, the teaching of Jesus is paradoxical. Greatness through servitude, honor through humility, victory through surrender, gain through giving are maxims which find no place in the wisdom of the wise. Man's procedure of life is to take that which is seen and known and make it yield to his store. God's plan is for man to give over, to divest himself of that which he already possesses, and rely for his gain upon the multiplication of that which he has lost. The difference between man's way and God's way, as revealed by Jesus, is the great factor of faith. Faith is the multiplier; faith is the switch which sets to work the dynamo of the skies; faith is the key which unlocks the storehouse of the Infinite, full and awaiting our demands. Who but God could propose that man should conquer his enemy by loving him, and what but the highest quality of faith would dare make the attempt? What worldly wisdom would propose that kindness should continue unto the unthankful and evil? Yet faith would choose even that way. Whenever did the wisdom of men render unto men blessing and goodness, and not blow for blow, eye for eye, and tooth for tooth? Who but God and the Godlike would have faith in the righteousness and ultimate success of such a plan? What but that faith which would move mountains would impoverish itself, even of its little, in order that it might get great gain? Give, and it shall be given unto you, is not of this world. Get, and give little, rules this life. But, man, hear the unchangeable declaration of him who spake as never humanity had spoken: "With the same measure that ye mete withal it shall be measured to you again." The choice is offered us to be the children of this world, and perish with the things of this world, or lay hold on the teaching of Jesus, and thus become children of the Heavenly Father, and joint heirs of the kingdom with Jesus Christ. Have faith in God!

BETHANY, OKLA.

News and Notes From Canada

Compiled by M. J. Jones

NEWS NOTES

Born, June 25th, at Morse, Sask., to Rev. and Mrs. S. Kaechels, a son. Mother and babe doing well.

The members and friends of the church at Mortlach met on Friday evening, July 3rd, at the residence of the Mayor, Mr. and Mrs. McNab, for a surprise farewell to their pastor and his wife, Rev. and Mrs. W. B. Tait who have accepted a call to the church at Sawyer, N. Dak. They were presented with a handsome leather-lined club bag and also a good sized purse. The church and its friends in Mortlach and also the entire District regret very much that Brother and Sister Tait have decided to leave us and hope they will soon return.

Canadian Nazarenes! did it ever occur to you that, if this monthly page is a success, you will have to do more than just read and enjoy it.

Dr. Olive Winchester, Vice-President of N. N. C., Nampa, Idaho, is touring Alberta and Saskatchewan in the interest of the Calgary Bible Institute. It is anticipated that many throughout these Districts will avail themselves of the opportunity of advanced education during the winter months.

J. W. Kellar, of Deseronto, Ontario, who holds his church letter from the Calgary church, says that there is a great opportunity for the Church of the Nazarene in Ontario. This province is thickly settled and wealthy, and there will be hundreds of churches to sell or rent cheap as the result of the church union there.

We now have two Nazarene churches in Ontario and a good prospect for the third one. What we need is more preachers to come this way. Listen! Probably the Lord is calling you to Canada.

Dr. Wiley and the college quartet visited the church at Winnipeg. We had a full house and a wonderful time. As a result we have some young people arranging to enter Nampa school this coming term.

THE MANITOBA-SASKATCHEWAN DISTRICT ASSEMBLY

The Manitoba-Saskatchewan Assembly just closed, was a time of refreshing from on high, a time of rejoicing over victories gained, and a time of earnest pleading to God to help in the battles of the coming year.

The delegates and visitors received a hearty welcome from the town council of Mortlach, Sask. Brother W. B. Tait, the pastor, and his good wife left nothing undone for the entertainment of all. Dr. Williams presided with his usual grace and dignity. His messages of truth and his manifested interest in the advancement of our Canadian work endeared him more and more to our hearts. We thank God for men like Dr. Williams who have a far reaching vision for evangelization, and a faith in a great God to put the vision into action. His talks to preachers and laymen were especially appreciated and evangelistic services in the evening resulted in many praying through to victory. The business sessions were intensely interesting and beautiful harmony prevailed over all. The delegation was small, many being unable to motor through on account of heavy rains which continued throughout the entire Assembly. The reports of the pastors and delegates in most cases showed an increase in members and a spirit of aggressiveness was evident.

Rev. A. C. Metcalf was re-elected District Superintendent on the nominating ballot. We are praying God to bless and give him special wisdom to tide this District on for God. W. P. Jay and J. S. Warren of California were welcome visitors

and added to the feast of good things. Brother Jay blessed us with his unique singing and his messages of salvation were honored by God with seekers. The W. M. S. convention held during the Assembly aroused the attention of all to the need of our foreign work. The reports of the society showed a marked increase both in members and funds raised over last year. The N. Y. P. S. convention revealed to all that the young people of this District are alive to the needs of the world, and many promise to make splendid preachers and workers in the near future. Dr. Olive Winchester of N. N. C. at Nampa, Idaho, gave an address on Christian Education, introducing more especially the great opportunity afforded this District by the Calgary Bible Institute at Calgary, Alta. Her work among us was an inspiration to all. Dr. H. Orton Wiley and the N. N. C. Quartet arrived for the last meeting of the Assembly. These good people in spite of the fact that they had motored through a generous supply of mud, were able to preach, pray, sing and shout and were a great blessing to the campmeeting which followed the Assembly.

OPAL E. GOOD, *Assembly Reporter.*

REPORT OF W. M. S., MANITOBA-SASKATCHEWAN DISTRICT

Two years of the W. M. S. on the Manitoba-Saskatchewan District has gone into history, and we face a new year of great possibilities and new opportunities. We despise not the day of small things, but thank God for what has been accomplished. At present there are six societies—Shackleton, Morse, Mortlach, Luseland, Wood Mountain District and Winnipeg. Two of the six are country points. At one of these country points with a membership of six, during a period of nine months, they raised over thirty dollars. They are a loyal band of Christian women, and the indications are very encouraging for an increase in numbers.

The W. M. S. of the District raised \$285.57 last Assembly year. The societies have been doing splendid work. They are endeavoring to do with all their might, "what their hands find to do." However, in the majority of cases, on account of being so widely scattered over this large District, young in organization, and inexperienced, they have scarcely known how to proceed. At our annual business meeting held at Mortlach, Sask., during the Assembly, Sister Opal Good introduced some new missionary literature and supplies, which will greatly assist the local societies. The Prayer and Fasting League received a hearty response from the representative members. We believe the societies will co-operate in behalf of the ten million heathen allotted to us.

We regret that Sister Good felt led to resign, believing that God is leading her to work in the interest of the young people. She has been a source of blessing and inspiration to the W. M. S. and we feel assured that God will use her on the District as the President of the Young People's Societies.

Election of the District officers resulted as follows: President: Mrs. A. C. Metcalf, Morse, Sask.; First Vice-Pres., Miss Opal Good, Luseland, Sask.; Second Vice-Pres., Mrs. Edith Adair, Shackleton, Sask.; Rec. and Cor. Secretary, Mrs. C. W. Bartram, Morse, Sask.; Treasurer, Mrs. M. J. Jones, Winnipeg, Man.; Supt. Study and Publicity, Mrs. E. Meckling, Morse, Sask.

MRS. A. C. METCALF, *District President.*

LOUGHEED, ALTA.

One year ago last March the Alberta District Assembly slated us for the Lougheed-Hardisty circuit. This being our first pastorate it took us a little while to launch out, but with much anxiety and trembling we took the train from Calgary on the 4th of April for Lougheed, arriving there at 11:29

p. m. One of the brethren was there to meet us. We then drove four and one-half miles through the mud to our destination. To make a long story short our stay here thus far has been full of interest and helpful experiences. God has blessed us beyond measure at times and we praise Him for it. It took us some time to gather up the ends as the work was somewhat run down, having been without a pastor for some months. Only one Sunday school was meeting but after some effort we succeeded in organizing another. We now have two preaching services, two prayer meetings, and a W. M. S. which meets every month for prayer and study. This band of praying women has proved to be a real blessing to our work and its spiritual benefits are being felt in the community. They are gathering quite a sum for missions. Our attention has been drawn to the fact that there is a shortage in our General Budget. We have been praying earnestly and putting forth special effort to raise money to relieve the situation. We have recently sent our District Treasurer \$90.00 which we raised in the Sunday school program and through the W. M. S. We have found that God pays well for every effort put forth of this kind. To Him be all the praise!

It has been impossible to put on much revival effort partly because we have no building large enough, and it is very expensive to get an evangelist to come so far and other churches are so far away. But we are now planning on a big tent meeting to begin just after the District Campmeeting at Red Deer, about August 5th. Will the Nazarene family please pray for us in this effort. We are looking forward to a great time. The *HERALD OF HOLINESS* and the *Other Sheep* are real friends of ours and we anxiously await each issue. We were pleased to see the Canadian Page in the June 17th issue. This ought to be a matter of interest to every Canadian Nazarene. May God richly bless each one of the editors and all the contributors. As loyal Nazarenes we feel it our duty to co-operate in every way possible. May God bless every effort put forth to keep real holiness before the people.—E. H. Osborne, Pastor.

SHACKLETON, SASK.

Our work at Shackleton is progressing slowly but surely. Last year we had but six members. This year in a revival meeting with District Superintendent A. C. Metcalf the Lord has given us a goodly number of souls and ten joined the church. With this number we launched out and that which seemed impossible was, by the help of the Lord, made possible. We bought an old poolroom and converted it into a church. It is in a fine location in the center of town. We expect to make it a soul-saving station. While we were cleaning it up we were reminded of the way the Lord will take a poor sinner, and the cleansing process we must go through before we are fit temples for the Holy Ghost. On May 31 the new church was dedicated. We are looking forward to greater things. Dr. Olive Winchester will be with us June 24 to 28, and revival meetings to follow.—Mrs. E. Adair, Reporter.

OXFORD, N. S.—"We have just closed a gracious season of revival and tent meetings here, with many seekers and finders at the altar. Brother Roy S. Ruth, C. W. Ruth's son, was our evangelist. He is a young man but a genuine chip from the old block. How these Nova Scotia people did love him, and he has left us with a relish so keen that we wish him to return. Brother Frank Smith of Portland, Maine, has been our song evangelist and he has worked in perfect harmony with Brother Ruth, and is indeed a sweet singer in Israel."—Joseph Richardson.

The Sunday School Lesson, August 2

By M. EMILY ELLYSON

LESSON SUBJECT: The Epistle of James.

LESSON TEXT: James 1:19-27.

GOLDEN TEXT: But be ye doers of the word and not hearers only (James 1:22).

James, the brother of Jesus, was called "the just" which he presses upon others. He is full of humility but ready to champion the cause of the poor and the oppressed; feels the keenest dislike for all insincerity and is mighty in prayer.

The part of the Epistle that constitutes the lesson we are considering now gives instructions for practical Christian living and the opening that reveals to us the fact that we are required to restrain the workings of passion because an angry and hasty spirit is soon provoked to bad things; errors and bad opinions become prevalent through the workings of our own natures unless they are properly controlled.

We observe here that it is our duty rather to hear God's Word and apply our minds to understand it, than to speak according to our fancies or the opinions of men, and run into heated discussion "for the wrath of man worketh not the righteousness of God." Also we might infer that wherever matters of difference arise among Christians each side should be willing to hear the other. People are often so fixed in their own opinions that they are unwilling to listen to what others have to offer against them whereas we should be swift to hear reason and truth on all sides and when we do speak there should be nothing of wrath for "a soft answer turneth away wrath." If men would govern their tongues they must govern their passions. If we would be slow to speak we must be slow to wrath.

Oftentimes men pretend a zeal for God and His glory in their heated and impassioned debates, but God does not need the passions of any man. He is better served and His cause more truly represented by mildness and meekness than by wrath and fury. If we were as swift to hear as we are ready to speak there would be less of wrath, and more of profit in our meetings. Wrath is a human thing and the wrath of man stands opposed to the righteousness of God.

But as this Epistle was given to correct a variety of disorders that seem to have existed in the church at that time so we find in this lesson other instructions given to regulate the lives of its members. Christianity is a process of subtraction as well as addition. Becoming a Christian and remaining such means that all unworthy objects and desires shall be laid aside. Sin is a jangling thing. It is filthiness itself and as Christians all the disorders of nature which would prejudice us against the word and ways of God we must watch against lest they overpower us and produce defilement. This must extend not only to outward sins but to all sin of thought as well as practice.

Not only are we enjoined to lay aside filthiness but we are "to receive with meekness the engrafted word." Hear it, receive it, assent to the

truths of it, consent to the laws of it just as the stock receives the graft so that the fruit we bear may be in perfect keeping with the nature of divine truth and not of that sour or bitter variety which we are by nature. We must therefore yield ourselves to the Word of God in a most submissive, humble spirit, being willing to be told of our faults and taking it patiently, desiring to be moulded and formed by its precepts and doctrines.

We note here the importance attached to being doers of the Word and not hearers only. It is an important step toward righteousness to know what is right, but if one stops there and does not advance to the doing of what is right, one's hearing or knowing the right does not amount to very much. They who know God's will and do not obey are in reality trying to cheat themselves. Bare hearers are self-deceivers and self-deceit will be found the worst deceit at last. Hearing is in order to doing. Therefore the apostle insists much upon it that we practice what we hear.

The use we make of the Word of God may be learned from the comparison to a glass. As a looking glass shows us the spots and defilement upon our faces so that we may remedy them, so the word of God shows us our sins, that we may repent and get rid of them. It shows us what is amiss, that it may be amended. There are glasses that will flatter people but the word of God is no flattering glass. The truth flatters no man.

We observe also that the gospel is a law of liberty—it is a perfect law of liberty; nothing can be added to it. The ceremonial law was a yoke of bondage. In hearing the gospel we look into this perfect law. We are not only to look into it but we are to continue therein, dwell in it, study it, set it always before our eyes, and make it the constant rule of our conversation and behavior. Those who thus do shall be blessed in his deeds or in all his ways. Not blessed for his deeds but in his deeds. This blessedness does not lie in knowing but in doing the will of God (John 12:17). It is not talking, but walking, that will bring us to heaven.

Shall we in closing call attention to three points in a vain religion: First, it is a religion of show. When men are more anxious to seem religious than to be really so, it is a sign that their religion is vain. Second, in a vain religion there is much censuring, reviling and detracting of others. The one who has a censuring tongue cannot have a truly humble gracious heart. He who delights to injure another in vain pretends to love God. There is no strength or power in a religion that will not enable a man to bridle his tongue. Third, in a vain religion a man deceives his own heart, he keeps on in such a course of censure of others and making himself seem somebody that at last the vanity of his religion comes to its consummation in the deceiving of his own soul. It is the glory of our holy faith that it is not adorned with ceremonies but with purity, meekness, humbleness and charity and such a faith should be kept undefiled.

we owe to God for the great gift of His Son to us. We are debtors to man, because we are debtors to God. Just in proportion as we recognize our debt to God we will recognize our debt to man. "Inasmuch as ye did it unto one of the least of these my brethren, ye did it unto me" (Matt. 25:40). We demonstrate our love to God by our love to man (1 John 3:17; 4:20-21).

We are debtors to all men:

(1) Because the gospel is adequate for all men. Christ came "that the world through Him might be saved" (John 3:17). See also John 7:37 and 12:32.

(2) Because the gospel represents the only Savior for all men (Isaiah 45:22; Acts 4:12).

(3) Because in the divine purpose mercy was offered to all men (2 Peter 3:19).

(4) Because we have the practical command to "GO" (Mark 16:15).

The broad field "white unto the harvest" lies all around us. Let us discharge our debt to our fellow man by embracing each opportunity we have to give the gospel to all men.

NEWS NOTES FROM THE MINNEAPOLIS DISTRICT

The Granite Falls, Minn., church will purchase a lot and erect a much needed house of worship there. Carl Humphrey is pastor.

Pastor R. E. Hobbs, who has served so acceptably at Oakes, N. D., will take the evangelistic field. He will be followed at Oakes by Rev. A. C. Miller, who has been at Tuttle, N. D., as pastor.

Brother C. C. Benson, who has ably cared for Dickinson, N. D., church, will pioneer near Bemidji, Minn. There is no Nazarene work in that section of the state, but we believe there soon will be.

Brother Connie Corbett is hurrying to assist Pastor George Rider on the Montana line. That is surely a pioneer country.

Six new church buildings will be reported at the coming Assembly, all erected this year.

Brother George Culver, of Corsica, S. D., is entering the ministry this summer. He is surely a flame of fire for God and souls.

Several converts are reported from a fine little meeting that is being projected at Selfridge, S. D., by Leon Sturdivant, and George McDonald.

August 18 to 23 are the dates of the District Assembly. Fergus Falls, Minn., is the place. We plan to have the greatest spiritual meeting there that has ever been held in the north central states. Dr. Goodwin will preside.

The Lowmans, evangelistic team, are scheduled to begin next week at Mitchell, S. D. Wesley Armstrong is pastor.

Twenty-five new members have been added to the church at Mt. Pleasant, near Loomis, S. D. Many were recently immersed in the river near there. Lewis Bacheller is pastor.—J. G. M.

NORTH DAKOTA DISTRICT

We have just closed the greatest campmeeting at Sawyer, North Dakota we have ever had at this camp ground. Rev. D. Shelby Corlett was the evangelist. He is one of the greatest preachers in the entire movement, both in efficiency and effectiveness. He is safe, sane and sound as well as clear, logical and forceful, and preaches with unusual power. He holds his hearers spellbound from start to finish. We had about 125 professions. The altar was filled the last night and nearly all were saved. The attendance was larger this year than it ever was in the history of the camp. We raised over \$3,600.00 for all purposes.

Sister Edith Richards of Minot, North Dakota had charge of the children's meeting, and this was one of the grand features of the campmeeting. It was real refreshing to hear them sing the songs of Zion, and hear their clear ringing testimonies. Many children were saved during the meetings. One grand feature of these children meetings was Freddie Vogt, son of Rev. H. F. Vogt, Mohall, North Dakota, age 9; who sang solos, and who also sang in the general services. Freddie bids fair to be a great worker. All were charmed with his singing. We took up an offering for him which amounted to \$14.30. This was his first evangelistic offering. He is called the nine year old evangelist. May the Lord bless this young preacher. We had another little preacher six years old, who sang songs in Chinese and never missed a chance to give his testimony. This was Melvin Dixon, son of Rev. S. M. Dixon, Surrey, North Dakota.

A good spirit prevailed throughout the entire camp. We aim to have a large tabernacle by next year and put the grounds in better shape. Our people have the vision and we are looking for great things this year, because all who meet and hear our young people say they are second to none. They are thoroughly consecrated to God and devoted to His cause, and their number is increasing constantly and the Lord adds to their number almost daily. Miss Eula Barcus, the District President of the N. Y. P. S. of this District is going in for great things this year. She does not know the meaning of defeat. Brother Corlett held the Young People's Convention of the North Dakota District on the camp ground, July 25, and he was delighted with our young people. They are all of the very best class, and they take great interest in the work. They plan to have several revivals in the District this year, and have decided to use our own pastors in their meetings. They made the music in the campmeeting and were highly complimented for their talent.

Before closing this article I want to say a few more words for Brother Corlett. Any campmeeting will do well to secure his services. He received a unanimous call for next year to our camp. He and Dr. J. B. Chapman will be the preachers and we are determined to make the best campmeeting we have ever had.

L. E. SWANEY.

DISCUSSION OF N. Y. P. S. TOPIC (MISSIONARY) FOR AUGUST 2

By D. SHELBY CORLETT

Debtors

References: Romans 1:14; John 7:37; Acts 4:12; 2 Peter 3:9; Mark 16:15.

Paul recognizes the fact that the gospel entrusted to his care was given to him not for personal benefit or enjoyment, but he is a "steward of the manifold grace of God." Hence he feels an obligation to give the gospel to all men, a "debtor to the Greeks, and to the Barbarians; both to the wise, and to the unwise." He carried out his commission and paid his debt to mankind in spite of persecutions, trials, dungeons and, obstacles of all kinds that crossed his path. So as Paul saw this fact, we too must realize that, "We are debtors to give the gospel to every man in the same measure that we have received it."

A "debtor" really means, I have something that belongs to another. And especially is this true with regard to the gospel, it belongs to all men. We will realize this debt to man when we think of what

FOR many months there have been discussions in various parts of the church and considerable agitation over the matter of a fasting and prayer league. In different sections of the country such leagues have been organized locally; some for one purpose and some for another. Some leagues have been operated in the interest of education, some in the interest of church debt paying campaigns, others in the interest of missions. But there has been no united effort or oneness of purpose in the different leagues organized locally over the country.

The discussion and the agitation seems to be the result of a conviction among many that such a league would be a great advantage to the work of the Lord throughout our connection. The General Superintendents have given much thought and prayer to this matter and we have come to the conclusion that we should have *one great world wide fasting and prayer league* that would touch every part of the church throughout the world and have one objective as a goal toward which we might pray and work.

There has been a feeling in our hearts for many months that we must have a revival throughout the church; a revival of soul saving; a revival of personal self-sacrifice; a revival in intercessory prayer. These things are fundamental in our movement and will result in the solution of the most of our problems if properly observed and incorporated in our church. We can see where such a league will be a great advantage to the church and would result in untold benefit.

OBJECT OF THE LEAGUE

First, the league calls for fasting. This is a custom or an act of worship that was long observed in Methodism in her days of great spiritual prosperity. Undoubtedly fasting is a means of grace. The Bible tells us there

World Wide Fasting

are some things that cannot be done without fasting and prayer. For the members of the church to fast one meal a week as an act of devotion to God and His cause would be a great spiritual uplift to us all.

Second, the fasting and prayer league would embody the principle of self-denial. This is also a means of grace. Selfishness is damning the world. Anything that will tend to make us less selfish and more self-sacrificing will be a blessing. A small act of self-denial practiced once a week will prove a spiritual inspiration and impetus to the entire movement.

Third, the league calls for prayer. Think of the spiritual possibilities resulting from fasting one meal a week and spending that time or as much of it as possible in earnest, sincere prayer to God for a revival of old-time religion throughout the world. Prayer will bring deeper spirituality, greater spiritual aggressiveness, more devotion, deeper piety and greater revivals than any other one thing in the world.

BENEFITS FROM THE LEAGUE

These are the three great benefits we can see that would result from a world wide fasting and prayer league, namely: spirituality, resulting from fasting; more Christ likeness, resulting from self-sacrifice and self-denial; and greater spiritual powers and aggressiveness, resulting from prayer. This league will have one definite object, the salvation of souls. Instead of having different leagues at different places, with different objectives, we feel this league should be devoted specifically to the interest of *foreign missions*, every member agreeing to fast one meal a week, pray for the salvation of souls and give the



J. W. GOODWIN

price of that meal to foreign missions exclusively.

It is our plan to have a very simple organization, with as little machinery as possible to operate. We want all the people doing something all the time, with the great goal before us, all of us praying, fasting and all giving for the same great goal. This will bring results. Some of our people have seemed to think that the church is undertaking too much. Did it ever occur to you that if every Nazarene would fast one meal a week and place the nominal sum of 25c for foreign missions, this one small act would result in about \$750,000 a year for foreign missions alone? We are presently sweating, pulling and laboring to raise not less than \$200,000 a year for foreign missions; and a fasting and prayer league, with every Nazarene a member, giving 25c a week would pay all of our missionary budget the first year and leave us with a surplus of half million dollars. Think of the possibilities of this league if everybody would join. If everybody would work to make it a success.

THE PLAN

First, that each local church have a fasting and prayer league, with as large a membership as possible, the local pastor and a secretary and a treasurer being a committee of three to look after the work of the league. The secretary and treasurer to be appointed by the pastor of the local church. The names of all the members of the league should be sent to Kansas City to Missionary Headquarters, that we might have the entire roll of the league throughout the denomination. There should be kept also a list of the names of the local league. It will be the duty of the treasurer and secretary to collect the price of each week from the members.

Second, the obligation of the members of the league. Each member of the league agrees to fast one meal a week and pay the price of that meal into the hands of the

Heart Talks

By REV. C. I. SCOTT

SHUT INS

The Lord shut him in (Genesis 7:16).

HERE is the first "shut in" of whom we have any record. It was Providential. It was the Lord's doings, all in His plan and program. Here was a time of inactivity, a period of waiting, a season of faith's testing, but God was working, His strong hand was shaping things.

For years there had been building, building, building, preaching, preaching, preaching; years of energetic activity, but now "shut in," nothing to do, and nothing that could be done, but to wait upon God. How slowly He sometimes seems to move, a year or a day alike to Him. But how anxious we get, how we chafe, how we fret, how feverish we get. How long the days, and oh, the

nights how long and weary; will they never pass? will morning never come? all so silent, so still, the darkness so thick.

How many "shut ins" there are this morning, we think of them and silently lift our hearts in prayer in their behalf. They are found everywhere—in hospitals, in the mansion amid wealth and luxurious surroundings, in the hovel amid poverty, in the cold, barren, comfortless attic and basement, in the cities and hamlets, in the country, far out in the desert places. Everywhere we find them.

Shut in with sickness and misfortune. Little tots in their childhood innocency, while others romp and roll and tumble and play, they suffer and cripple about. Grown up folks, afflicted, they languish while others come and go. You to whom the lines have fallen in pleasant places, don't forget them, they need your ministry.

Shut in with providential circumstances,

and Prayer League



R. T. WILLIAMS

THE PLAN SUMMARIZED

The joining of the league must be a voluntary act upon the part of the individual. He simply agrees to fast one meal a week, pay the price of that meal into the cause of foreign missions, this amount not to be a part of the budget nor a part of his tithes, but it is to represent self-denial upon his part in his love for Jesus Christ for the salvation of the heathen. The money is to be paid to the treasurer of the local league and is to be forwarded by the treasurer once a month direct to Missionary Headquarters to be used *exclusively for foreign missions*. This makes a very simple organization. It would be inexpensive, easily understood; it can bring into its membership every man, woman and child in the church. It will lead us to more fasting, more prayer and greater giving and will result in multiplied thousands of dollars for the cause of foreign missions and will help to solve some of the most difficult problems we face today as an organization.

APPEAL

We appeal to every pastor in the church to immediately appoint a secretary and a treasurer, whose duty it shall be to secure membership to the league and we would like for the names and addresses of the secretary and treasurer of the local league to be forwarded at once to Missionary Headquarters, Kansas City, Mo. This will give an opportunity to some young man or young woman in the church to do some service for God and humanity that will prove a blessing to themselves and to others. We would advise that as far as possible those be selected who will get this matter upon their hearts and work at it day and night to make it a grand and

glorious success. The league will not interfere with the church budget, it will not interfere with the regular giving of the people, it is to be voluntary, an act of sacrifice and self-denial and the money is all to be used for foreign missions and foreign missions alone. Will God not bless us in this plan? We believe He will. We request also that the pastors of the different churches throughout the world notify the General Superintendents at once whether you will or will not stand by us in the organization of this league. We are convinced as your chief pastors that it will prove a means of grace and a solution for one of our most difficult problems. We are expecting 100% co-operation on the part of the pastors and we also hope and pray that at least a large per cent of our membership will join the league. Your General Superintendents are signing cards as the first members of this world wide league. We expect to fast one meal a week and give the price of that meal to *foreign missions* and spend the time in prayer that we would spend eating this meal.

Oh, for a great forward move throughout the church for deeper spirituality, for more aggressive Christian work and for greater possibilities in the salvation of the lost! May we not hear from our pastors and laymen concerning this matter? Will you write and tell us, after praying over this matter, what you will do? We would like to know what church will furnish us the largest membership according to the membership of the church. We expect great results from the organization of this league.

Your brothers for Christ and the Church,
H. F. REYNOLDS,
J. W. GOODWIN,
R. T. WILLIAMS,
General Superintendents.

HANDLING THE MONEY

All the money that comes from the membership of the league shall be collected by the treasurer of the local league and forwarded once a month direct to Missionary Headquarters at Kansas City, Mo. This money is not to be handled by the local church or by the district, but is to be sent direct to Missionary Headquarters at Kansas City. A report of the amount that is raised can be made to District Assembly by the local church, but this amount will not be credited on the district get. The money received from the fast and prayer league not to be a part of the district get money. We do not want the league to be considered a part of the general church get and those who give through the league to do it with the understanding that the money is not to represent their budget money, but it is to be a special sacrifice over and above anything the members would give through the budget of the local church. It is to be a special act of self-sacrifice and self-denial, not a part of our regular giving.

NOT A PART OF YOUR TITHE

The money given through the fasting and prayer league must not be a part of one's tithes, but over and above the tithes we are expected to pay through the church and the church budget. It must be understood clearly that the money given as the price of a meal we do not eat must be considered as a special act of self-denial and is to be considered over and above the tithes we give to the Lord.

with burdens, with problems, with difficulties, with hindrances. Mothers whose life's pathway is apparently a circle, from kitchen to dining room, to "crib," to washtub, a beaten path.

Oh, ye shut ins; Don't forget, He is not shut out of your life unless you refuse to let Him in. He is with you, keep your faith. Oh, my soul, wait thou only upon God, for my expectation is from Him. No, don't try to break the door. In due time the hand that shut the door will open it, and open it for you to a larger field of usefulness and activity, or perchance it may open to you the "gate of life eternal" to the

"Land of pure delight,
Where saints immortal reign,
Where eternal day excludes the night;
And pleasures banish pain."

Where we shall go in and out no more
forever.
MILFORD, NEBRASKA.

Personal Evangelism

By H. O. FANNING

Men have a capacity for spiritual things, and a desire for them that nothing less than the religion of the Lord Jesus Christ will satisfy. That desire may be obscured and overshadowed by other things, but it is there. In the stress and strain of this busy age, if we do not give men the truth, they will accept the error that is abroad in the land everywhere today. Delusions were never more prevalent, infidelity never more rampant, and the propagation of error never more insistent than at this hour. We must be as insistent, and more insistent in propagating the truth.

DRUMHELLER, ALBERTA.

"Praying in a hurry is like shooting without taking aim."

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:

I left you last week just as we had reached Olivet.

Well, we had the five closing days with them and the Camp this year was the best one in its history; the most far-reaching and the work was the best. The regular workers were Dr. John W. Goodwin and Brother John Fleming and Brother Burl Sparks. All of them were at their best. Both Dr. Goodwin and Brother John Fleming did the best preaching that I ever heard them do and Brother Burl Sparks of Seymour, Indiana, is a most excellent gospel singer and a fine campmeeting man. We had people and preachers from all parts of the country and on the last Sunday the Camp did itself credit. There was plenty of money subscribed to take care of the Camp next year, and also we raised the money and bought the beautiful camp ground for a holiness campmeeting to be held every year for the next generations. That was the best thing that the camp has ever done.

The time came to break camp and we all started back to our various fields of labor. On Monday I left for Indianapolis to spend a day and night with Prof. Wells and wife and Miss Erma Jean, which of course, is just about the finest baby girl in the great city of Indianapolis. Well, we had one good visit and on Tuesday afternoon at 3:20 I boarded a fast train for Cincinnati, and reaching there at 6:15, I was met by Brother John and Bona Fleming and Brother Oney and Brother Dickerson, all from Ashland, Ky., and we had one good shouting spell. We hurried up to the Mount of Blessings and I talked to them for just fifteen minutes and Dr. Babcock brought one of the greatest messages that I almost ever listened to. I judge that there were not less than seventy-five at the altar. To my way of thinking Dr. Charles Babcock is one of the greatest preachers now on the platform in the great holiness movement. I met so many dear old friends there, Brother Geo. Kulp and both of the Brother Standleys and Sister M. G. Standley and Brother and Sister J. B. McBride, and I judge there were hundreds of others whose names are in the Book of Life.

After a great service I was driven to the Pennsylvania station where I got out at 9:55 for Youngstown, Ohio, where I arrived on Wednesday morning at 8:45, and was driven to the home of Brother Fausler, and from there I was taken to the beautiful home of Brother and Sister Holton and the home also of their married daughter, Mr. and Mrs. Cover. The young Covers have a boy that will be one year old on June 9, which is just three days from today. His name is Billie Gerald, named for his father and grandfather. In all my travels for the past forty-five years I have never met the equal of Billie Cover. He talks and runs and jumps and whoops and sings and calls everybody by their name. He called me Bud or Buddie as though he had known me all his life. He would not say Uncle Buddie, he just simply cut out the uncle. I had two of the most delightful days with that nice family. Well, after all, I am of the opinion that the holiness people have the brightest and the most beautiful children on earth and my judgment is that it is because their fathers are clean from the use of tobacco. I am just as certain that already the use of tobacco is now telling on the children of tobacco users as I am that the world is standing. Well, we had two fine services in the tabernacle and we have there now for our pastor Brother Strickler, and we have no finer one in the nation. He is a perfect success and I am of the opinion that he will put Youngstown on the map and he will soon have one of the good churches of the state in Youngstown. We had many good preachers with us, Brother Palmer from Warren, and Brother Howard Rowe from New Castle, and Brother B. H. Shaddock from Rogers, and we had lots of people from many cities. Best of all we had a number of hands up for prayers and in the two services we had five at the altar, and raised over \$250 for the work there.

Well, Friday morning came and at 10:40 we are off for Akron where we are to hold a three days' convention for our beloved Brother H. B. Macrory.

*In perfect love and all for Jesus,
UNCLE BUDDIE.*

THE SOUTHERN CALIFORNIA DISTRICT ASSEMBLY

The nineteenth Assembly of the Southern California District convened June 9-14 in the historic First Church of the Nazarene of Los Angeles. Rev. J. T. Little, pastor of the First Church, royally entertained the Assembly by making it possible for all the delegates to be located in a new hotel within a block of the church. General Superintendent Reynolds presided with such grace and dignity as is characteristic of a "general." His opening message on the progress of the Church of the Nazarene during the few brief years of her existence stirred the souls of all present to press with greater zeal the battle against sin and the kingdom of wrong. His sermon on the last day of the Assembly was a masterpiece which brought the glory of God upon the congregation. Perfect harmony prevailed throughout the sessions, so much so that Dr. Reynolds marveled that all motions with the exception of two or three were passed without a contrary voice. Our senior Superintendent has again endeared himself to Southern California as "the grand old man," a flame of holy fire, a prince of God, a voice from heaven.

Rev. J. I. Hill was re-elected as District Superintendent on the first ballot, the informal ballot being declared the election ballot. Four hundred dollars were added to his salary as expense money. He has indeed made a warm place in our hearts for himself. The Assembly was blessed with the presence of General Superintendent Goodwin during many of the sessions. His presence was a benediction, and his messages were unctuous, eloquent and a mighty blessing to all. Dr. Chapman, our great editor of the world's greatest holiness paper, was also present to represent the Publishing House and the HERALD of HOLINESS. A thousand subscriptions to the HERALD of HOLINESS were pledged to be raised during the coming year by the different churches. Southern California stands solidly to a man back of the editor and the manager of the Publishing House in the campaign to raise the subscription list to 40,000. Each morning Dr. Chapman lectured on "Preachers and their Problems" as none but he can. He spoke at the Educational Rally

on "Christian Education" and his evangelistic messages at several of the night services were always crowned with seekers at the altar.

The Assembly was blessed with many welcomed visitors. Our beloved Missionary Superintendents to the Orient and Latin America, J. E. Bates, and J. D. Scott, were permitted to be with us and their messages were an edification to all. With such mighty leaders as these and Brother Sharpe on the mission fields our work among the heathen can but prosper. May the richest blessings of God abide upon them in their endeavor to carry the messages of salvation to darkened lands. At the Missionary Rally Rev. K. Hawley Jackson, our returned missionary from India, brought a soul-stirring address on missions. His message took us back to the days of Paul, the missionary to the Gentiles.

District Superintendents Smith and Brown of the Northern California District and of the Arizona District, respectively, were with us also. Rev. Shelby Corlett, General Secretary of the N. Y. P. S., was gladly welcomed "home" again, and he spoke several times concerning our great possibilities in young people's work. Rev. Jarrette Aycock, national evangelist and secretary of the department of evangelism of the N. Y. P. S., preached several times at the evangelistic services. He never failed to have seekers at the altar. His messages on "The Nightingale of the Psalms" and the "Coming of Christ" will long be remembered. Saturday afternoon the N. Y. P. S. held a District Convention, with Rev. Corlett presiding, in which a love offering was secured for our General Secretary and he was assured of our hearty co-operation. Rev. John Moore was re-elected District President for the sixth year.

The ordination service was conducted on Sunday afternoon by Dr. Reynolds with the assistance of Dr. Goodwin. The service was impressive and divine glory filled the historic church, where had preached that founder of our denomination, God's man of the age, Dr. Breese. The congregation was touched with the shekinah presence of God as when Isaiah stood in the temple and saw "the Lord high and lifted up." Mrs. Ada Breese, the efficient District secretary, co-operated with our Superintendent to make the sessions a success. Under the

leadership of Brother Moore we were blessed with special music. There were Moore, Corlett, the Aycocks, Wallin, Ransom, Miss Freeman and a host of others too numerous to mention who sang the gates of heaven ajar. The closing message was brought by Brother Little, a masterful message touched with the glory of God. The altar was lined with seekers again.

This Assembly seemed more like a General Assembly than a District one, for the preaching was as great, the singing as wonderful and the shouts of hallelujahs and hosannas of praise as electrifying.

B. W. MILLER, Reporter.

REVIVAL AND CHURCH NEWS

PASTOR W. G. STELTON, Post, Texas.—"We can report victory for our churches at Grassland and Lynn Chapel, under the leadership of the Holy Spirit. We came here last November and found some of God's best people, who were holding on to God's unchanging hand, looking for a better day, which is here. Grassland paid all apportionments by January 1, have paid over \$900.00 on church and parsonage indebtedness, leaving only a small deficit. Praise the Lord. Brother and Sister Cagle were with us for our winter meeting and great good was accomplished and our work is growing. Many new people are coming to our services. The saints have a vision and are under the burden, looking ahead to our oncoming battle, July 31 to August 9, when District Superintendent J. I. Hill of Southern California District, will be with us to lead us to victory in our South Plains Camp at Grassland. We are expecting great things of our God. We found Lynn Chapel folk discouraged but after feasting on old-time gospel oats and alfalfa hay we are scanning the mountain peaks of victory. Sunday school has more than trebled in attendance and great in interest. Our new Y. P. S. is forging ahead. Wonderful increase in our attendance at preaching services, largest crowd last Sunday night of any regular service in history of the church. At our mid-week prayermeeting the average attendance is about fifty. \$450.00 paid on church property puts this church out of debt. Our District Superintendent, Rev. Allie Irick, held a great meeting in February. Rev. M. V. Dillingham of Oklahoma City will be with us July 17 to 26 in our battle against sin. Glory! The people who make up these churches, have made possible these great advances by their loyalty to their church and pastor and their untiring effort and unshakable faith in our God. These are a great people. It is delightful indeed to be privileged to labor with them. They know how to pull fire, shout the victory and run the Devil off while we endeavor to bring the message. We are expecting great things in the near by and by."

PASTOR FRANK DANIELS, Redlands, Calif.—"I was appointed by our District Superintendent Hill, to take pastoral charge of this church, Jan. 18th. Just prior to our coming the church had some contention over the former pastor, and about sixty of the members drew out, and the whole of them were in a very confused state of mind and a general condition of unrest prevailed. But it has been wonderful how the Lord has blessed from the beginning. The ones who remained to push the battle are real Nazarenes in every way. They are the self-sacrificing type that will pull every time they are called on. They suffered many misunderstandings and endured many severe criticisms in an effort to save the church, and maintain the high standard of holiness for which she stands. But they did it with all good grace, and have manifested a wonderful degree of courage all the way through. Some of the good folks who withdrew have come back and others are coming soon. We have taken in fifteen since we came, giving us a present roll of seventy-five members. We have perfect harmony, and some of the charter members say we are enjoying the most beautiful fellowship for many years. We have a revival spirit in every department of the church. Our Sunday school is running above this time a year ago when conditions were normal, with fine interest throughout. We have recently organized a Woman's Missionary Society with twenty-seven members and they are as busy as bees in their work. So 'we feel like traveling on,' Amen!"

PASTOR OSCAR F. KING, New Brighton, Pa.—"I wish to announce that I have accepted a pastorate at New Brighton, Pa. The Lord puts His seal on

all services, and we are having a great time of victory. Souls are finding the Lord and we are having big crowds as though we were having a special campaign. Our Sabbath school has more than doubled in three weeks. We had a great missionary service Sabbath morning. I pray the Lord to give us a greater missionary spirit. Our people have begun to catch the vision, thank God. Our midweek prayer services are out of the ordinary with fine crowds, and our cottage prayermeeting is another great time of feasting. God is still on the throne, and I know that His eyes are upon the righteous, and His ear is open unto their cry. We have some of the nicest people on the earth and I enjoy laboring with them. God is going to give us a great year, bless His dear name."

EVANGELIST URAL T. HOLLENBACK, Hattiesburg, Miss.—"June 28th closed a four weeks' tent revival in this city, which was blessed of God in the salvation of souls. The first week the preaching was done by the District Superintendent, Rev. R. H. M. Watson, and by other visiting brethren. The writer held forth the last three weeks. Miss Ruth Lanier of Dallas conducted the singing and sang specials to the blessing of all. These workers having to leave, it fell my lot to sing and preach the meeting through, being assisted in the singing the last four days by Rev. H. F. Tate of McComb, Miss. There were a goodly number of seekers at the altar during the meeting, many of whom testified to being definitely saved, sanctified or reclaimed. A new Church of the Nazarene was organized. It was a fine little class of substantial adults, who began to catch the vision of the church by voting to have the District Assembly here, and calling them a pastor to take the work and push to the limit this glorious gospel of holiness in this city of nearly twenty thousand. This is the coming section of country. Florida has reached its climax and the profiteers have got it; California is dying out as a resort of tired inhabitants, but the Mississippi Gulf Coast is just beginning to boom, and the cities are taking on an air of bee-hive activity that never has been known here. The work of our church will open in these cities and many good pastors are needed right now."

EVANGELIST ROY L. HOLLENBACK—"We can truly say that these are good days for us in the work of the Lord. We have been constantly on the go, and God has given us some very gracious revivals. Since last reporting we have held meetings at Trenton, New Jersey, and Norfolk, Va. Each of these meetings was fruitful in the salvation of souls and sanctification of believers. At the latter place the meeting was short, but closed in a real tide of revival. We were loath to leave, when the tide was rising so rapidly. In addition to these meetings, we came in for the last week of a fine meeting at Oakland City, Indiana, where we enjoyed laboring with Evangelist P. P. Belew as co-laborer. During this meeting a splendid church was organized, consisting of 23 adult members. This is a promising class. Provision has been made for them to use the large campmeeting tabernacle through the summer, and they hope to build a new church this fall."

EVANGELIST GEORGE BETNES—"We have just closed a victorious meeting at Fayette, Ohio. Brother Herrell was with us over Sunday, and organized a good church of sixteen charter members. We were there two weeks and two days, and about fifteen got definite victory. Quite a few of them will probably make Christian workers and preachers. Two young ladies, who were converted and sanctified, plan to go to the Bible School next fall. They gave us a unanimous call to hold another meeting in October, when they expect to be in their new church."

FERGUS FALLS, MINN.—"We just closed a gracious revival with Revs. Theo. and Minnie Ludwig of St. Louis, Mo., as evangelists. For a number of reasons, this was the best meeting we have had since being in the city. The attendance was not large owing to bad weather, but deep conviction was on the people from the very beginning, and we had 45 seekers and everyone of them seemed to pray through. Brother and Sister Ludwig are great preachers. Our people were delighted with their

NOTICE TO THE MISSOURI AND THE KANSAS DISTRICTS

The Board of General Superintendents a few days ago announced the formation of a new District to be formed partly from the Kansas District and in part from the Missouri District. This action was taken by the Board of General Superintendents inasmuch as both the Kansas and the Missouri Districts voted strongly for this division at their last sessions. The General Superintendents did not initiate the division of these Districts and the forming of a new one. This came about by the action and the vote of the two Districts of their own accord in their regular annual sessions.

Since the announcement of the new District there have come to our attention some objections from a number of brethren, who have felt it would be wise to postpone this division until some future time. The Board of General Superintendents having gone so far in the arrangement for this division and the forming of a new District according to the request and the vote of the two Districts, do not feel justified in holding the matter up, but feel that it will be necessary to proceed according to the announcement already made.

It seems from the letters coming to us that one of the Districts is practically unanimous in its desire to have the division made and while there are many objections in the other District, practically all the letters that have come to the office from this District urge the General Superintendents to carry out the instructions of the Districts according to the votes that they took last year. We trust that all the brethren of both Districts will co-operate fully in the forming of a new District and their preparation for the work of the old Districts in the coming year. We found a very beautiful spirit in all the communications and the willingness has been expressed in all cases to fully co-operate, whatever might be done. The organization will proceed according to announcement made a few days ago by the Board of General Superintendents, with the additional recommendation that we deem it will be necessary for the present District Superintendents of the Kansas and Missouri Districts, together with the Chairmen of their respective Examining Boards and their District Treasurers to attend the sessions of the new District Assembly, and the Assembly entertainment expense money must go to the District Assembly in which the local church is located, consequently money from churches in the new District zone must go to the new District Assembly, which is slated to be held in First Church, Kansas City, Missouri, September 9-13, as previously announced.

H. F. REYNOLDS, Secretary,
Board of General Superintendents.

Spirit-filled messages, and gave them a unanimous call for another meeting. The work of both was of that deep and constructive type which has placed the church far ahead of where it has ever been before. We have as fine class of people here as found anywhere in the nation. They love us and we love them. Sister Kathryn Collins of Alexandria, Minn., was with us and played and sang and prayed to the delight of the people. Only eternity will reveal what was wrought in this meeting. We are looking forward to the meeting of the Assembly which will be held here Aug. 18-23."—Ben Mathisen, Pastor.

EVANGELIST P. A. DEAN, Ashland, Wis.—"We are delighted to have the privilege of reporting our work in North Wisconsin, where the gospel of full salvation is so needed and where laborers are so few. Surely the fields of Wisconsin invite in a most wonderful way many to come and preach and live the life of Jesus. We were fortunate to have Rev. E. O. Chalfant, District Superintendent of the Chicago-Central District, with us to give us a good boost. He came to us on June 26 with a Christian smile and a glory shout. On Saturday night we held a service in the church and Brother Chalfant preached with the fire in his soul. We prayed, sang, testified and had a good time praising the Lord. On Sunday morning we started for Iron River, a distance of thirty-one miles, to hold a morning service. We had a safe journey over the fine Wisconsin

sin roads. We were met by Brother Taylor, who is in charge of the work there and a little company of folks came together smiling. One couple walked four and a half miles, carrying a good sized baby. A young man walked eleven miles to be in service. We sang, shouted and praised God. Had a glorious morning service. We ate dinner and at two-thirty we held the afternoon service. A nice little crowd was seated with hungry souls and shining faces while Brother Chalfant poured out the gospel truths. We all got wonderfully blessed, shook hands, greeted each other in the old-fashioned way, talked of future plans, how they expected to have a house of worship and to build a holiness work. After the meeting we loaded the siver to its utmost capacity and started on our return. We arrived in good season. A goodly number of people came to the evening service. We sang, prayed and praised the Lord. Then Brother Chalfant again preached, making three services for the day, driving sixty-two miles. This evening service was a blessed one. We gathered around the altar and prayed with a dear lady who was seeking God to sanctify her. The people showed by their willingness to worship with us that the old-time gospel preached is what is needed and that they will be willing to back up a church in the city that will stick to the old ways and plant holiness. We are glad to state that it pays to preach holiness and press the people into the experience of full salvation. Brother Chalfant started Monday morning on his return to Chicago by way of St. Paul. He was much encouraged over the outlook and feels that soon we will have churches in Superior, Hurley, Lady Smith and many other places, for just as soon as we can find men that are called of God to come to these fields we can plant Nazarene churches everywhere. May the Lord send us more men of the type of Brother Chalfant who has a vision of lost souls and will dare to push out on these fields for God."

PASTOR AND MRS. CLYDE BOYLE, Wauseon, Ohio—"Praise God for good victory just now. Our souls are on the wing. God is with us. Our church is moving upward on all lines. Attendance is almost double on prayermeeting night of late, souls praying through right along. Best of all God is with us. We just started a Young People's Society and we have a good one. Our church is in good harmony with each other. We have people with great talents among us and some with a call already, to go where God leads. We bid them God-speed. Pray for us and this work."

COFFEYVILLE, KANSAS—"A dedication service was held at the tabernacle last Sunday morning. Rev. Menneke preached from the subject 'Answering the Call.' At the close of the service seven young men answered to the call of the ministry, and ten women answered to the call of minister, deaconess, young people's work, Sunday school work and rescue work. Five young men were given local preacher's license. Coffeyville is moving ahead."—Mrs. Mabel Vannest, Reporter.

EVANGELIST LEE L. HAMRIC—"We are here in Carl Junction, Mo., with Rev. A. F. Daniel and his church, in a good meeting. Will continue here until the 12th, then off for Sulphur Springs, Texas, for a holy campaign. Our last meeting was with Rev. I. L. Flynn and his church at Austin, Texas. Here the Lord gave us a very fine deep revival. We had some good digging down and going through in this meeting. About seventy-five were at the altar seeking, about sixty of that number prayed through. The pastor, church, and city treated us so nice and kind, we want to go back again."

PASTOR F. C. SAVAGE, Bartlesville, Okla.—"We are in the beginning of our summer revival. Brother Holland London of Hutchinson, Kansas, has been with us six days in the interest of the young people. He has done some wonderful preaching and God gave us souls. The Rev. Chas. Robinson and Lawson Brown and wife arrived last night and will be with us for two weeks. We are praying and expecting one of the greatest revivals old Bartlesville has ever had. We have a great evangelistic party. Four years ago there were but ten or eleven members and no place to worship but a small room at one of the members' houses. We bought a big tent, started an old-time revival and ran five weeks, had

a great revival and today we have a nice church which will seat five hundred people, and a nice six room parsonage with four lots on Main Street, worth \$10,000.00 with less than \$2,000.00 against it. I will make a change for a new place for another year, and desire an interest in your prayers that God will have His way with me. On with the battle."

REV. WILL O. SCOTT, Butler, Ohio—"We dropped in on Brother Miller and his flock one night during a series of special meetings held in Mt. Vernon, Ohio, July 1. Former District Superintendent C. R. Chilton, who is at present in the evangelistic field and was in charge of these meetings the week previous, had been called away, owing to his wife's illness, leaving the pastor to conduct them, which he seems competent to do. Brother Miller and his people broke ground for their new church edifice July 4, and are happy in the prospects of establishing one of the most efficient Nazarene life-saving stations both in the District and the denomination. God grant it. Amen."

"THE HIGGINS, TEXAS, church is moving on to glorious victory. Have closed a tabernacle meeting with Rev. Lee Hamric as evangelist. Brother Hamric co-operates grandly with the pastor, and his messages were deep and powerful. Some people came for seventy miles and the tabernacle filled to overflowing. The fruit gathered was hand picked and was therefore of excellent quality and best of all the revival continues, souls finding God in our regular services. To God be all the glory."—Reporter.

PASTOR V. B. ATTEBERRY, McKinney, Texas—"We are still on the up grade. Try to make our camp fires in new territory every night. We have had good progress of late. Just closed a gracious revival with Rev. C. E. Toney as evangelist, the Lanier girls, Miss Ruth and Irene, as music directors, and they surely did their part well. Their special singing is hard to improve on. To better it would be just more of the same kind. Brother Toney is a fearless, uncompromising, yet sweet spirited preacher, a safe man for our great work of spreading and establishing holiness, in our opinion. Great crowds were in attendance and there were between forty-five and fifty prayed through at the altar, ranging from childhood up to seventy years old. We feel that we are better equipped for the battle than before. Never loved God and this true way of holiness better. We are determined to get it to as many about us as we can."

"FOREST CENTER, WISCONSIN, Church of the Nazarene held an all day service July 4. In the afternoon service we organized a 'Tri-County Holiness Campmeeting Association' under the auspices of the Church of the Nazarene. Raised \$100.00 or more and a good list of members to help push the work of holiness in Wisconsin. Rev. J. O. Schaap of St. Paul gave the messages both Saturday and Sunday. June 7, 14, and 21st Rev. Ernest Larrabee of Rock Island, Illinois, was with us and brought the messages. Both of these brethren were blessed men and preached in power. In these five days of service thirty-one bowed at the altar and prayed through. God has been very gracious to us. For over three years have prayed definitely for a revival and God is moving things. To God be all the glory. Pray that God may continue His great work of holiness for Wisconsin."—J. W. Waltz, Pastor, Menomonie, Wisconsin.

PASTORS J. H. AND JOSEPHINE SULSTON—"We are now located at Toledo, Washington, having accepted a call at Assembly to the pastorate here. We are nicely settled in the parsonage and God is blessing and encouraging our hearts and the saints. Unexpected doors are opening to us and the attendance in Sunday school and preaching services are on a steady increase. We have two appointments, one at Eveline and the other at Toledo and have plans under way for another preaching appointment at Winlock, a large and aggressive city. Expect (D. V.) to put on a tent meeting for last two weeks in July, and month of August in these three places. Organized a splendid company of young people into a Society last week, with twenty in membership. We are keeping our car humming for the Lord, calling every week day, and together we preach four

times every Sunday, twice at both places, and have three week night meetings. God is going before us and giving us the hearts of the people, for which we praise Him. We purpose to press the battle for God and souls. Remember us in prayer and especially during our revival tent meetings."

PASTOR O. E. SHELTON, Augusta, Ky.—"We had a splendid day in the new church building on Sunday, July 5. The Sunday school was far above the average in every way, and truly the Lord blessed us in the preaching service. At the close of the evening service, the very first preaching service in the new house, after the pastor preached from the subject of "Opportunity" an aged woman came forward for prayer and God heard her cry and abundantly pardoned. We had just arrived at home when a neighbor came in desiring prayer and God reclaimed his soul and we left him rejoicing in his new found treasure and found him still rejoicing this morning. Surely the Lord has blessed this work for last October we purchased a lot with an old building on it without a dollar in cash or pledges and today the house is nearing completion. Hundreds of dollars have been raised and we are trusting the Lord for the rest. Pray for us at Augusta. Carthage Church is moving on splendidly in every way. Several more people have found God precious to their souls at this place since our last letter and some have been received into membership. At Fisher, an unorganized holiness work we are pastoring, we dedicated a splendid new tabernacle on May 31. The tabernacle will seat more than three hundred people and it would not hold half of the crowd. This tabernacle was clear of all indebtedness when dedicated. At the morning service the power of God settled down in such a manner that the writer has never seen or experienced, such a sacred service as God gave. We could not find a dry eye in the house. The presence of God continued on through the afternoon and evening services and the day closed with great victory."

PASTORS VON AND ETHEL STEVENSON—"The new church at Frankfort, Ind., is doing nicely. The solid brick walls are almost finished and everything bids fair for a beautiful structure. We have been able only to see just about one day ahead as far as the finances were concerned since the start of the building, but God is still providing and we are still able to see a little way and trust Him for the rest. This beautiful structure is the talk of the town. Others are wondering and asking us how we were able to do it. With practically no finance to begin with the walls have steadily gone up until today finds the outside nearly completed with not a dollar due on labor. Sand and gravel have been paid for as we have used it and most of the brick is paid for. We are praising God for His gracious victory and are asking all of the great HERALD of HOLINESS family to pray for us. Good crowds are attending our services in our temporary quarters and we are looking forward to the great time we shall have when the last bit of labor has been completed and we shall see the finished product, a church building built by launching out in faith, doing our best, and trusting God to bring it to pass. Personally we are thanking God for full salvation at this present moment."

PASTOR P. J. SMITH, Laurel, Mont.—"The Lord has blessed in the work here and souls have been helped. Our flock was rather scattered when we arrived but the Lord has helped us, by patiently holding on and believing God. The Lord has helped the church to buy two splendid lots for a new church building, which we hope to start as soon as we can trade our other property or sell it. We were unable to get the money from anyone here in Laurel, so we went to Billings; but there seemed to be no one there, but a brother, belonging to the Church of the Nazarene there, said he would do what he could to find someone, but all seemed hopeless. We had just a week to get the lots at the bargain price, so we had an all night prayermeeting and the next morning the brother from Billings called up, saying he could get the money for us, and this was the last 'day of grace.' Well, glory! We closed our District Assembly last Sunday, which was great, and Rev. W. G. Bennett was re-elected District Superintendent. Our District has met its apportionment and had money in the treasury. We are small, but we are forging ahead. I believe great

things will be heard from Montana in the near future. Wife has been sick for several weeks, so that we have been hindered in the work, but I believe the Lord is undertaking and we covet your prayers for her and the work here."

EVANGELIST JAMES MILLER—"We are glad to report victory through the blood and that God has given us another good meeting, also another Church of the Nazarene at Richmond, Ky. We organized with fifteen members, fourteen adults or practically so. Several others said they expected to come to us as soon as they could get things so arranged. There wasn't a church in town that preached holiness, neither did they have an altar service of any kind, therefore we did not have to wonder if it was God's will that we get a church there. Some of the boys had come over from Wilmore, Ky., occasionally and had been able to get some few people saved, also three of our brethren from the Kentucky District had preceded us in this town with two weeks and a half meeting and we were there four and a half weeks. I am convinced that it pays to go to a town and stay until you can do something in home missionary work. Brother and Sister Fields were the fingers with me. They are fine workers and won't run away when the battle gets hot. We are now leaving home for Aurora, Ill., for another meeting and we hope another Church of the Nazarene. Pray for us."

THE HERALD SUBSCRIPTIONS for the week are as follows: From Evangelists, A. F. Balsmeier, 81; Edwards Evangelistic Party, 3; Lum Jones, 3; D. P. Henry, 6; Charles Dye, 9; F. C. McPeck, 6; D. S. Corlett, 52; Lawson Brown, 10; C. E. Toney, 11; James Miller, 6; J. A. Rodgers, 10; Oscar Hudson, 9; Bud Robinson, 13. From Pastors, F. W. Domina, 5; Ed M. Ax, 6; A. C. Mize, 3; James N. Tinsley, 3; M. H. Brown, 8; J. E. Moore, 5; L. T. Borbe, 4; Paul Snyder, 3; Arvel Emmert, 10; Edna E. Bouse, 4; H. B. Macrory, 40; S. E. Galloway, 6; D. D. Palmer, 5; G. B. Schlosser, 12; J. W. Youngblood, 3; J. H. Sturgis, 2; Chas. Hanks, 50; G. W. Dudley, 4. Received from others, Chas. R. Hill, 3; General Superintendent R. T. Williams, 7; J. T. Seaton, 10; Mrs. G. E. Bradley, 3; Mrs. Geo. Musgrove, 6.

A. W. AND LILLIAN WILSON, Delta, Colo.—"We arrived in Delta May 30 and received a royal welcome. The attendance and interest have been good. A number have prayed through at our altar. Our prayer-meeting with an attendance of around fifty is said to be the largest in town. All departments of the work are gaining, the attendance at the Woman's Missionary Society has more than doubled. A titling band of seventeen members has been organized, with more coming in soon. We have a live, growing Sunday school under the able leadership of Cecil E. Clearwater as superintendent. Our young people, with Mrs. Dan Cole as president, are rendering fine programs on Sunday evening at seven o'clock, also having great times at their Tuesday evening prayer and Bible study. The people have shown their appreciation by a surprise pounding. They not only loaded the table with good things but brought along five gallons of ice cream and cake in abundance. After doing justice to the refreshments we had a season of prayer and all separated with a spirit of cheerful good fellowship prevailing. We have been greatly favored by a visit from our highly esteemed District Superintendent, Rev. C. W. Davis. A well filled house greeted him and at the close of his timely message two prayed through and the third seeker found victory the next day. Others who were deeply moved have since been saved. So we are marching on with King Jesus as our captain and 'Holiness unto the Lord on our banners.' We ask our friends scattered abroad to remember us in prayer."

MILICENT KLEE, The Plains, Ohio—"Have now been at The Plains two months. We cannot write of large crowds and a great number of seekers but we can say we have as fine a bunch of Nazarenes as can be found and God is blessing in a wonderful way. Sunday, July 5, was an unusual day of victory, the blessing of the Lord being upon the Sunday school and continuing throughout the day. Have received several into the church and more are looking our way. This is a mining town and since

all the mines are down it has caused several of our people to go away for work but our crowds are increasing."

EVANGELIST F. R. MORGAN—"We closed the meeting at Ft. Morgan, Colo., Sunday night with good interest. Although it was a hard fight all the way through, we organized with fourteen charter members."

BURR OAK KANSAS—"We held a meeting June 10 to 21, in which Chester and Arthur Morgan, student preachers from Hutchinson, did the preaching which was a real blessing and inspiration to the people, especially the young people, several of whom were definitely helped. The attendance was good and the preachers were given attentive and appreciative hearing. The godly example of these young men is a blessing to any community. This church has voted a recall of the pastor, Rev. Thos. Keddie for the third year. Our Sunday school is growing and the attendance at the midweek prayer meeting is usually around forty, which we think is good during the time of the 'summer slump' we hear so much about."—Mrs. R. L. Decker, Church Reporter.

ANNOUNCEMENTS

CHANGE OF ADDRESS—Rev. S. H. Owens, District Superintendent of Eastern Oklahoma, has moved to Bethany, Okla. This move was necessary on account of Sister Owens' health.

SPECIAL NOTICE—Rev. L. M. May, a member of the Examining Board and Secretary of the Eastern Oklahoma District, has transferred to New Mexico District and Rev. A. L. James of Kingston, Okla., has been appointed in his place, on the Board of Examination.—S. H. Owens, District Superintendent.

NOTICE—We have no Church of the Nazarene, but I think we need one to set us right in the old-time Bible way of holiness. We have a city of 4,000. Will someone come and hold a meeting? We believe this is a very fertile field. Let me hear from you.—I. G. Beam, Holton, Kansas.

NOTICE—We close in Rock Island, Ill., July 19, and in Chicago August 9th. We can answer another call before the Assembly, beginning August 16 to Sept. 6th. I can come alone this time, or bring my two daughters with me. Write me at home address, 332 Wesley Ave., Oak Park, Ill.—Wm. Werkhauser Evangelistic Party.

NOTICE—Rev. M. M. Lowery and wife, both elders in the Church of the Nazarene of Bethany, Oklahoma, are available for evangelistic work, and are anxious to get started into the work. They are both strong preachers and will render good service to any church or community that will call them for a meeting.—S. H. Owens, District Superintendent Eastern Oklahoma.

BORN—To Pastor Edward E. Mieras and wife of Sacramento, Calif., a nine pound boy, on July 5th. Mother and babe doing nicely.

OPEN DATE—I have one open date between this time and the District Assembly, Sept. 18-Oct. 4. Anyone desiring my service, please write or wire me at my home address—Evangelist W. H. Minor, 323 Elmira St., Muskogee, Okla.

NOTICE—The Iowa District Assembly will be held August 26 to 30, at Oskaloosa, Iowa. The District Board is called to meet Tuesday, the 25th. Let all members be present by 10:00 a.m. The Board of Examiners will meet Tuesday, the 25th, at 2:00 p.m. Let all the licensed ministers be present to meet the Board at this session. General Superintendent Williams will preside over this Assembly. For further information write Rev. G. M. Jacobs, Oskaloosa, Iowa, or Rev. E. R. Borton, 400 F Avenue West, Cedar Rapids, Iowa.—H. L. Kinzie.

A CORRECTION—Rev. C. B. Fugett, evangelist, will not go to California this winter with John and Bona Fleming.—Bona Fleming.

DEPARTED—On June 14th Mr. Henry P. Snyder, husband of Rev. Belle Snyder, departed this life to be with Jesus. His funeral was conducted at the Church of the Nazarene of Evansville, Ind., of which he was a member.—Pansy Snyder Morgan.

RECOMMENDATION—I take very great pleasure in referring to August N. Nilson, one of our able and efficient evangelists. Brother Nilson has been a member of the Church of the Nazarene many years, devoting most of his time to the evangelistic work. Recently, however, he has successfully served as one of our pastors in Southern California. He has re-entered the Evangelistic field and is now engaged in meetings in Nebraska. Brother Nilson is well and favorably known to many of our pastors and thousands of our people. Those who know him know he is a true and loyal exponent of the doctrine that we believe. He has been greatly blessed in the evangelistic field. Therefore, we take great pleasure in mentioning the fact that he is to devote his entire time to this work. His address for the present will be 2109 Troost Ave., Kansas City, Mo.—E. G. Anderson.

CAMPMEETING CALENDAR

July 26 to August 2. Winchester, Ind. Randolph County Holiness Association. Workers: Theo. Elsnor and wife of Brooklyn, N. Y. Kirby Fields and wife of Anderson, singers.—Willie Barr, Secretary, Winchester, Ind.

July 30 to August 5. Peniel, Texas. Workers: E. E. Shelhamer, evangelist, C. W. Ireland and wife, singers. Address E. C. DeJernett, Peniel, Tex.

July 30 to August 5. Mt. Vernon, Va. National Holiness Association. Workers: Rev. E. A. Wachtel, Rev. John Norberry, Rev. W. E. Frederick, Rev. and Mrs. Frank Nally, J. B. Shilds, song leader, a quartet from the Wesleyan College, Central S. C., and others. Address Rev. H. B. Hosley, 307 D St., N. W., Washington, D. C., or Accotink, Va.

July 30 to Aug. 5. Hollow Rock, Ohio. Workers: Rev. John Owen, Rev. Bona Fleming, Dr. E. T. Adams, Mrs. Sadie Mishay, Kenneth and Eunice Wells. Address A. K. Householder, Empire, Ohio.

July 30 to August 5. St. Croix Falls, Wisconsin. Workers: W. R. Cain and B. T. Flanery, evangelists; Daisy Dean, pianist; Mrs. Van, children's services; P. A. Dean, president.—Grace Smith, Sec., St. Croix Falls, Wisconsin.

July 31 to August 7. South Plains Camp at little town of Grassland, seventeen miles west of Post, on the great South Plains of Texas. Come prepared to camp. Rev. J. I. Hill, evangelist. For further information write Rev. W. G. Shelton, Post, Texas.

July 31 to Aug. 9. The Arkansas State Campmeeting at North Little Rock, Ark. Workers: Dr. J. B. Chapman, Rev. John Fleming and the Suttons. General Superintendent Reynolds will be with us over the first Sunday. For information, write Mrs. Anna L. Oliver, District Secretary, 715 Magnolia Ave., North Little Rock, Ark.

July 31 to August 9. Portsmouth, R. I. Workers: Harry Hays, Evangelist, Beloit, O.; Joshua Stauffer, Bible Expositor, Westfield, Ind.; Thomas Armstrong, singer; Jennie Barnes, young people's worker; Capt. Chas. Potter, prayer and praise services. Duly accredited ministers entertained free. Andrew B. Starbuck, Vice-President and Superintendent, 21 Farwell St., Newport, R. I.

July 31 to August 9. Park Lane, Va. on Leo Highway. Fifth Annual Campmeeting Church of the Nazarene. Workers: Evangelist C. B. Jernigan, Mrs. Johnny Hill Jernigan, Miss Catherine Jernigan, violinist and pianist; Miss Margaret Jernigan, cellist; Dr. N. B. Shade. For accommodations write Rev. C. R. Mateer, Rosslyn, Va., R. F. D., Box 51.

July 31 to Aug. 16. Oregon, Wis. Third annual campmeeting, Hallelujah campgrounds. Workers: Rev. O. L. King, Rev. Geo. Peckham, Prof. Edson Crosby, Mr. and Mrs. Jack Linn and others. Oregon, Wis., is 115 miles northwest of Chicago. Splendid railroad and auto road facilities. Large tabernacle, dormitory, tents and every convenience. Board and room, country style \$1.00 per day. Pure spring water. Preachers and Christian workers entertained free of charge. For further information, send for folder. Address Rev. Jack Linn, Oregon, Wis.

August 2 to 16. The Marion County Holiness Association, annual campmeeting, at the City Park, Bussey, Iowa. Workers: Rev. A. P. Breneman, University Park, Iowa; Mrs. A. P. Breneman, in charge of the music; Miss Alice Breneman, pianist. For further information, write Mrs. S. J. Snell, Secretary, R. 1, Lacona, Iowa.

August 2 to 16. Tent meeting, at Mason Nazarene Church, ten miles northeast of Charleston, and seven miles east of Lacona, Iowa. Workers: Rev. G. F. Owens and wife of Colorado. Mrs. S. J. Snell, R. 1, Lacona, Iowa, Secretary.

August 6 to 15. Olive Hill Campmeeting. Dr. C. E. Hardy will do the preaching. Mrs. Alma Wiggs Ferguson will assist Rev. and Mrs. W. F. Wiggs with the music. Those planning to attend please write Mr. L. B. Zimmerman, Sec.

August 6 to 16. Maybee, Mich. Southeastern Michigan Holiness Association. Workers: John D. and L. W. Sturk of Owosso, Mich. For information write James Collins, Maybee, Mich.

August 6 to 16. The Ohio State Campmeeting Association at Camp Sychar. Workers: W. G. Nixon, John Owen, E. W. Pettitcord, C. F. Wimber-

ly. Prof. W. B. Yates, song leader; Miss Anna McGhie, young people's meeting; Miss Mae Oor-such and Miss Ollie Tanner, children's meeting.—Address B. E. Shultz, Secretary, Shadyside, Ohio.

August 6-16. Sherman Ill. First Illinois Holiness Association Camp. Workers: Rev. Andrew Johnson, Miss D. Willia Coffray, Mr. and Mrs. Chas. Buss, Mrs. O. W. Rose. Address Mrs. Julia Short Hayes, 2217 E. Capitol Ave., Springfield, Ill.

August 7 to 16. Wheeling Campmeeting. Workers: Rev. L. Morgan, Rev. Jarrotto and Dell Aycock. For further information address Miss Siella E. Roberts, Sec., Hazleton, Ind.

August 7 to 17. Atlanta, Texas. Workers: Robert L. Young, Isaac H. Patton, other local workers.—Mary Perdue, Secretary.

August 7 to 17. Frankfort, Ind. Pilgrim Holiness Campmeeting. Workers: Rev. Paul Rees, of Pasadena, Calif., and Rev. Harry Hays of Beloit, Ohio. Other conference ministers will assist in the Camp. Rev. C. D. Jester will have charge of the song service, assisted by the Rev. C. C. Mourer of Cincinnati, Ohio. Train service every hour, two traction lines and bus service. For further information write Rev. A. M. Ewing, Frankfort, Ind., or Rev. D. E. Snow, 1728 Perdue St., Lafayette, Ind., Camp Secretary.

August 7 to 17. The Ethel Falls Campmeeting at Johnson, Vermont. Workers: Rev. E. E. Angell and Rev. T. W. DeLong. Rev. Arthur Ingler, song leader and soloist. For rooms, address Rev. G. M. Young, Box 72, Waterville, Vt. For further information address Rev. A. B. Manchester, Wolcott, Vt.

August 7 to 17. Twenty-eighth annual campmeeting at Vincennes Springs, Dyer, Tenn. Workers: Rev. L. E. Williams and Rev. John W. Gyer, both of Wilmore, Ky. A cordial invitation is extended to everybody.—Joe T. Hall, Secy., Dyer, Tenn.

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August 13 to 23. Idaho-Oregon District Campmeeting, Weiser, Idaho. Workers: Rev. and Mrs. J. A. Kring, Dr. H. Orton Wiloy, Rev. Fred St. Clair, and Rev. J. F. Ransom, singer. Oregon Trail Park, with its splendid equipment, shade, conveniences and facilities, the place. For information, write Rev. A. E. Sanner, 424 14th Ave. S., Nampa, Idaho.

August 13-23. Wichita, Kansas. The thirty-sixth annual campmeeting of the Kansas State Holiness Association at Beulah Park. Workers: Jos. Smith, Chas. Babcock, C. W. Butler, Mrs. Joseph Smith, B. D. Sutton and wife—W. R. Cain, Secretary, 615 So. Vine St., Wichita, Kansas.

August 13 to 23. Kämpville, Ill. Hillcrest Campmeeting. Workers: A. F. and Leonora T. Balmeyer and F. J. Mills. For information write Anna Folles, Kämpville, Ill.

August 14 to 23. Ramsey Camp. Twenty-first Annual Campmeeting of the Harrison County Holiness Association at Ramsey, Ind. Workers: John and Bona Fleming, Music in charge of Burl Sparks and the Singlet Sisters. Address Geo. F. Plaire, Sec., Ramsey, Ind., or John C. Gray, President, Blocher, Ind.

August 14 to 23. Leslie, Md. Fifteenth Camp of the Washington-Philadelphia District. Workers: Dr. C. E. Hardy; Evangelist J. B. McBride; Rev. J. T. Maybury and pastors of the District. For information write Rev. J. N. Nelson, 173 McKinley St., Bristol, Pa.

August 14 to 23. Carthage Holiness Campmeeting, California. Ky. Workers: Howard Swenson, J. E. and Ada Redmon; song leader O. E. Shelton with many visiting preachers and Christian workers. Address J. R. Moore, California, Ky.

August 14 to 24. Bonnie, Ill. Workers: Elmer McKay, B. F. Neely, John E. Moore, Miss Grace Wills.—Hubert Leonard, President, Mt. Vernon, Ill., W. T. Lawson, Cor. Sec., 1205 N. Maple St., Benton, Ill.

August 14 to 24. Main Springs Campmeeting, four miles east of Prescott, Arkansas. Workers: Rev. Lum Jones and Sister Gussio Gill, both of Oklahoma.—Mrs. Ligo Martin, Secretary and Treasurer.

August 14 to 31. Beebe, Arkansas. Thirty-third Annual Campmeeting. Workers: Rev. Chas. Robinson of Oklahoma, preacher in charge; Mr. and Mrs. Lawson Brown, also of Oklahoma, will lead the song services. For further information see or write Dr. Weir, President, McRae, Ark.

August 16 to 30. Currutuck Gospel Tabernacle Association Camp, Poplar Branch, No. Carrollton. Workers: Dr. L. C. Morrison, Rev. J. T. Maybury, Dr. E. T. Adams, Mrs. E. T. Adams, Prof. R. A. Shank and wife. Address Mrs. L. C. Baum, Sec., Poplar Branch, N. C.

August 18 to September 6. Waldron, Ark. Workers: Evangelists V. W. Littrell and wife, of Beatrice, Nebraska. All expecting to attend please notify the pastor, and arrangements will be made for entertainment. C. C. Dipboye, Pastor, Waldron, Ark., Box 187.

August 19 to 30. New Mexico State Campmeeting at Roswell. Workers: Dr. A. O. Henricks, evangelist; Mrs. Barbour, song leader; and Miss Vera Sears, pianist. Rev. John F. Roberts, District Superintendent in charge. An opportune time and place for your vacation. L. M. May, secretary, Eighth and Missouri Streets, Artesia, New Mexico.

August 20 to 30. Hopkins Holiness Campmeeting at Hopkins, Mich. Fourteenth annual session of the West Michigan Holiness Association. Workers: Rev. John Matthews, Kansas City, Mo.; Rev. C. W. Butler, Pres. of Cleveland Bible Institute; Rev. Chas. Slater; Rev. Chas. Mourer; Mrs. Fred DeWeerd; Miss Lillian Scott; Write Dr. L. E. Hensley, Sec., Grand Rapids, Mich., Rt. 9, or Rev. A. Buge, Pres., Wayland, Mich.

August 20 to 30. Kearney Campmeeting. Twenty-third Annual Camp of the West Nebraska Holiness Association. Workers: Rev. Charles Tillman and daughter, Rev. E. O. Hobbs and children's worker, Miss Emma Watts. For information write B. J. Patterson, Sec., Kearney, Nebr.

August 20 to 30. Annual campmeeting of the Northwest Kansas Holiness Association, seven miles southwest of Palco, Kansas, in Alpin's Grove. Workers: Mrs. DeLance Wallace, L. D. Thomas, Mrs. L. D. Thomas, John and Jackie Douglas. Write R. A. Lee, Palco, Kansas.

August 21 to 30. Normal, Ill. Thirty-ninth annual camp of the Central Illinois Holiness Association. Workers: Andrew Johnson, John Hewson, Mr. and Mrs. Chas. Buss, song leaders; Mrs. Della B. Stretch, children's leader. Order tents from John Bare, Normal, Ill. For information write Mrs. Bertha C. Ashbrook, Secretary, 461 West Allen St., Springfield, Ill.

August 21 to 30. Circleville, Ohio. "Mount of Praise" Camp Ground, Eighth Annual Holiness Campmeeting. Workers: Rev. T. M. Anderson, Rev. M. G. Standley, Jacob Schell, Secretary. Rev. E. A. Keaton, 481 N. High St., Chillicothe, Ohio.

August 27 to September 7, Woodward, Okla. Woodward County Holiness Association annual campmeeting. Workers: Rev. Allie Irick and wife and Rev. S. R. Jones, song leader.—Mrs. C. F. Seclat, Secretary.

August 28 to Sept. 6. Indiana District Campmeeting held at Beautiful Beulah Park, Alexandria, Ind. Workers: Dr. C. H. Babcock and Dr. J. W. Goodwin, both of California, Evangelist Geo. Moore of Indianapolis, singer. Ministers and their

wives entertained free. For further information write Rev. Fred Bouse, Alexandria, Ind.

September 2 to 13. Simmons Creek Tabernacle Meeting, Elizabeth City, No. Carolina. Workers: Dr. E. T. Adams, Mrs. E. T. Adams, Prof. R. A. Shank and wife. Address J. T. Morris, Elizabeth City, N. C., RFD 1.

September 2 to 13. Springfield, Illinois. Fourteenth annual Campmeeting at Jacobs Camp. Workers: Rev. L. M. Hoff, Wichita, Kansas; Rev. Elmer McKay, Springfield, Illinois, song leader; Rev. Frank Doerner, Norris City, Illinois. A delightful location, fine shade and plenty of water. Purchase ticket to Springfield, Illinois, on the B. & O. Railroad, Jacob Fleck, President, Endfield, Ill.; Frank Doerner, Sec., Norris City, Ill., R. F. D.

September 4 to 14. Burr Oak, Kansas. Fifth annual campmeeting of the Jewett County Holiness Association. Workers: J. F. Selthamer and daughter.—Mrs. R. L. Decker, Secretary.

September 11 to 21. Cape May Holiness Association Annual Campmeeting at Erma, N. J. Workers: Rev. M. M. Husey, Rev. K. Hawley Jackson, Mrs. Mildred Maybury, Sec., Earl Woolson, Cape May, New Jersey. R. D. No. 1.

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B. D., Pacific School of Religion 1919.
S. T. M., Pacific School of Religion 1922.
A. M., University of California 1923. Graduate work toward Ph. D. in University of California.
Two years teacher Northwest Nazarene College.
Three years teacher Pasadena College.
Dean of Pasadena College 1925-26 and Professor of History and Philosophy.

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TELEGRAMS

CINCINNATI, OHIO.

Evangelist C. C. Burton of Delmer, Ky., closed good meeting last night with Newport church. 115 seekers, seventy professions. Received nice class into membership. Started in city park, storm lifted tent while service was on. Continued last week in church. Greatest service in our history Thursday night.—Clyde E. Green, Pastor.

LAUREL, MISS.

Revival in full swing. Nine seekers Saturday night. Good crowds, deep conviction. Forty-four responded to invitations. One more week. Ural T. Hollenback, Cambridge City, Ind., preaching, pastor leads singing. Duets by evangelist and pastor. Laurel, Miss., coming to the front. Wire Hollenback for date Sept. 6 to 20.—Pastor H. Milligan.

SHERMAN, TEXAS.

Mrs. Mary Frances Jeffries, wife of Rev. A. G. Jeffries, died here this morning at 4:20. Pray for the old and heart broken husband.—L. A. Miller, Pastor.

BROOKLYN, NEW YORK.

New York District Campmeeting at Beacon best in all history. Evangelists Bud Robinson and Louis

Reed at their best. 180 at the altars. Nearly all prayed through. Great power on every service. Finances came easy; all bills paid.—C. B. Jernigan.

MARLINTON, W. VA.

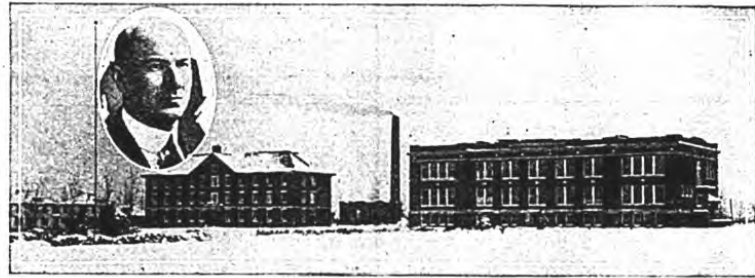
Began five-day convention here last week, but am compelled to arrange with pastors for care of other District work, and continue few days. Forty-seven seekers and thirty-eight professions last two nights. Brother Pegram had just returned to Owensboro from three weeks' meeting here before I came. He and the Coleman girls did fine work, made many friends, and a number sought God in meeting. Girls in charge of music now. Prospects seem fine for good organization. Let all pastors work hard on budget and HERALD OF HOLINESS subscriptions.—J. W. Montgomery, District Superintendent.

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DEATHS

GENTRY—James William Gentry was born in Missouri in 1859, and came west as a young man, settling in Washington where in 1894 he was married to Miss Belle Crockett. Later they came to Ontario, Oregon, where he was at the time of his death which occurred Sunday morning, April 19, 1925, aged 66 years. To this family were born ten children who live at the following respective places, Mrs. John Gardner of Hornbrook, Calif., Mrs. Ed Wright of Los Angeles, Mrs. O. E. Dyer, Miss Neva Gentry, Cecil and Oren Gentry of Klamath Falls, Oregon, Floyd, Freeman and Vera Gentry of Ontario. Two brothers were present at the funeral, one from Canada and the other from Ranier, Oregon. One child passed away when small. Brother Gentry was converted last fall in a revival meeting and sanctified a few nights later. He lived a good, consistent life until the day of his death. He was janitor of the Church of the Nazarene of which he was a member. He cared well for the house of God and was a very dependent character in this respect. When the writer asked him a few days before his death if all was well with his soul and if the prospect of heaven was bright, he replied, "All is well and the prospect of heaven is bright." Loved ones sorrow not because he has come to heaven but because they are left behind. He has gone from the home forever, the father of the band, crossed over the mystic river, into the summer land. Funeral service was conducted by the writer in the Church of the Nazarene and interment was made in the Ontario cemetery.—J. E. Kiemel, Pastor.

MORRIS—The cause of holiness in Alberta has suffered the loss of one of its staunchest supporters in the homegoing of Mrs. C. A. Morris of Wetaskiwin, Alberta, on April 20, 1925. Sister Morris was converted about forty years ago, and wholly sanctified very shortly thereafter. She was led to seek the experience through the ministrations of Rev. G. M. Pendle and Mrs. M. J. Tyler. From that time on Brother and Sister Morris took an active part in the work of the National Holiness Association, first in Iowa, and later in Alberta. The funeral service was rather one of triumph, than of sorrow, and made a strong impression on the mixed audience that gathered to pay their last respects to Sister Morris. In answer to the invitation given, one man was brightly reclaimed. The funeral service was conducted by Rev. Chas. E. Thomson of Church of the Nazarene assisted by Mrs. J. Finlay, and Misses Eby, Wolff and Zook of the M. B. C. Church.—Chas. E. Thomson.

MORRISON—T. S. Morrison was born at Hickory Plains, Ark., September 25, 1871, and departed this life May 12, 1925 at 11:30 at Bertha, Ark. He was united in holy matrimony to Miss Gertrude Stanley January 31, 1897. To this union were born two children, one boy and one girl. Brother Morrison had suffered six years with appendicitis. He went to the Research Hospital in Little Rock and was operated upon April 22 and seemed to stand the operation fine, but he took cold and came home on the second of May and took pneumonia and lived only three days. He made profession of faith several years ago and leaves a testimony that he was ready to go. It is blessed to know there is a life beyond the grave. He leaves a devoted wife, two children and several relatives and a host of friends to mourn his loss, but our loss is heaven's gain. Funeral services were conducted from the family residence in Bertha with Rev. E. O. Tapley, pastor of the church of the Nazarene in charge and interment was made in the Hickory Plains Cemetery.

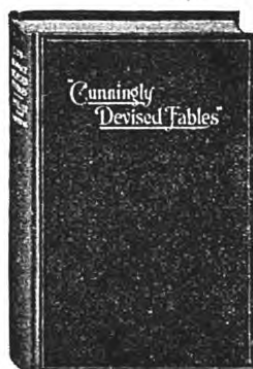
PICKENS—Mrs. Hattie Pickens, the wife of C. F. Pickens, was born December 4, 1875, and departed this life April 10, 1925 at Bertha, Ark. She was united in marriage to C. F. Pickens, October 4, 1893, to whom were born seven children, three sons and four daughters, two of whom have preceded her. She leaves a devoted husband, five children, one sister, many relatives, and a host of friends to mourn her loss. Her loved ones, her pastor, and all who knew her, will miss her, but we know where to find her. Sister Pickens professed religion at the age of fifteen, and was sanctified wholly fourteen years ago. She united with the Church of the Nazarene twelve years ago, and it can be truly said, she lived a devoted life to the end. She lived a life of prayer and faith. The last time I visited her I was sick and she prayed a prayer for me I shall never forget. The funeral was conducted by her pastor, using for a text, "She hath done what she could." I would say to her loved ones, be faithful, and we will meet her again by and by.—E. O. Tapley, Pastor.

MORGAN—Rev. J. A. Morgan was born in Marshall County, Ky., June 12, 1855. He was converted in 1867, and united with the Methodist Church South. When about twenty-one years of age, he was licensed to preach in the Kentucky Conference, where he labored for some time, winning precious souls to God. He married Miss Frances Russell, January 7, 1872. By this marriage, there were two children; Ray G. Morgan, of Little Rock, Ark., and Mrs. Kate Williams of Union City, Tenn. Mrs. Morgan died, and some time later, he married Mrs. Mattie T. Snow, of Paris, Tenn. Brother Morgan was sanctified wholly, and was a living witness of the power to keep. He joined the Church of the Nazarene at Paris, Tenn., in 1919, and at the next Assembly was licensed to preach. On account of failing health, he has not done much preaching for the last three years, but was an ardent lover of his church, and a faithful Sunday school teacher. He died suddenly, May 23, 1925, during the revival meeting and before medical aid could reach him. He leaves a wife, two children, other relatives, and a host of friends to mourn his loss.—M. C. Boswell.

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