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HERALD of HOLINESS

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A PASTOR'S PARTING BLESSING

THE sum of all I have preached to you is contained in four propositions: *First*, heartily repent of your sins, original and actual. *Second*, believe the gospel of Christ in sincerity and truth. *Third*, in the power which true faith gives (for all things commanded are possible to him that believeth) run with humble confidence the way of God's commandments before God and men. *Fourth*, by continuing to take up your cross and to receive the pure milk of God's Word, grow in grace, and in the knowledge of Jesus Christ. So shall ye grow in peace and joy all the days of your life, and when rolling years shall be lost in eternity, you will forever grow in bliss and heavenly glory. Oh, what bliss! Oh, what glory! The Lord shall be our sun and our crown; and we shall be jewels in each other's crown—I in yours, and you in mine. Forever we shall be with the Lord, and with one another. We shall all live in God's heavenly Church, the heaven of heavens. All our days will be a Sabbath, and our Sabbath eternity. No bar of business or sickness, no distance of time nor place, no gulf of death or the grave, shall part us more. We shall meet in the bosom of Abraham, who met Christ in the bosom of divine love. Oh, what a meeting! And shall some of us meet there this very year which we are just entering upon? What a year! On that blessed year, if we are of the number of those who die in the Lord, our souls shall burst the womb of corruptible flesh; we shall be born into another world; we shall behold the Sun of Righteousness without a cloud, and forever bask in the beams of His glory. Is not this prospect glorious enough to make us bid defiance to death, hell and the grave, and to join the cry of the Spirit and the bride, "Come, Lord Jesus, come quickly," though it should be in the black chariot of death?

—FLETCHER OF MADELEY.

HERALD OF HOLINESS

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THE DEEPER SIGNIFICANCE OF PENTECOST

THE first Christian Pentecost took place fifty days after the resurrection of Jesus Christ from the dead, and it came as the fulfillment of prophetic utterances. While both the feast of the Passover and the feast of Pentecost had for generations been accompanied by appropriate symbolism, the Jews failed to grasp the spiritual significance of this symbolism and consequently misinterpreted the divine message. Since also Pentecost bears a definite relation to the Passover, the subject is best understood when studied from this angle of approach.

1. The Passover was a family rite, having to do primarily with the sparing of the firstborn of the Israelitish homes, when the destroying angel passed over the houses where the blood of the Passover lamb was sprinkled on the doorposts. The Passover feast was celebrated in the homes of the Jewish people, not in the temple, and the Passover meal consisted of the Passover lamb, roasted with fire and eaten with bitter herbs. It was to be eaten in haste, with their loins girded about, shoes on their feet and a staff in their hand ready immediately to leave Egypt and journey toward the promised land. It looked forward to something further, and this further something was Pentecost. The Passover, therefore, must be understood in terms of family life and can be interpreted only as signifying spiritual regeneration. Justification is the language of the court; regeneration or the new birth is the language of the family, while sanctification or cleansing from defilement is the language of the sanctuary. The Passover views man as an individual—a free, responsible agent, whose sins can be forgiven through the merits of the shed blood, and whose nature can be changed through the impartation of spiritual life. But man is more than an individual, he is a member of a race and as such partakes of the nature of the race from which he springs.

Pentecost, therefore, finds its significance in the racial aspect of man's redemption—in God's purpose to make man holy. Man considered as a free, responsible agent, is a sinner and needs pardon for his

transgressions; as a member of a race depraved by sin, he is defiled and needs cleansing. No sooner, therefore, had Israel been delivered from Egypt than God speaks from Horeb saying, "Sanctify unto me all the firstborn" (Ex. 13:2). And that he might connect more closely the thought of redemption as portrayed by the Passover, with the thought of holiness, which forms the essential truth of Pentecost, He said, "All the firstborn . . . are mine; . . . on the day that I smote every firstborn in the land of Egypt I sanctified them for myself" (Numbers 8:17). The Passover was a family rite signifying the new birth as the first step in the redemptive process; Pentecost signified the purifying of the newborn souls from the defilement of inherited depravity, thus making them holy. The outstanding thought of the Passover was that of possession through redemption; that of Pentecost, possession through indwelling. It is God's plan to make us His own in redemption, that He might make Himself our own in sanctification. As no owner of a house fully possesses it until he dwells within it, so we never become fully possessed of the Lord until He abides within us through the Spirit. This then is one of the truths of deeper significance as portrayed by Pentecost—God redeeming us from our sins that He might by His Spirit dwell within us, thus possessing us for Himself and sealing us unto His heavenly kingdom.

2. There are also truths of deep significance in the symbolism which attached to the observance of the feasts of Passover and Pentecost. At the feast of the Passover the first ripe sheaf of barley was waved as an offering before the Lord; at Pentecost two loaves baked from new wheat were offered. As applied to our Lord, the sheaf represented the firstfruit of the new harvest springing from His death—the new order of life represented by the power of his resurrection. As such His resurrection was the pledge and promise of our own resurrection, but every man in his own order, Christ the firstfruits, afterward they that are His at His coming. But while the sheaf represented the new harvest, it did not represent the grain in proper form for the sustenance of life. There was something further to be done. Christ as a high priest after the order of Melchizedek—a priest of life—must ascend into heaven and present Himself without spot to God, once for all having made atonement for sin. Then it was that He received from the Father the promise of the Holy Ghost which He shed forth abundantly upon the waiting disciples at Pentecost, purifying their hearts by faith and filling them with His Spirit. Then as bread corn bruised and baked with fire, He communicated Himself to His disciples and they were all filled with the Holy Ghost. Then and then only did He fully possess His disciples; and then only were they fully possessed by Him.

As the symbolism is applied to the Christian life, it becomes evident at once, that when we are redeemed by His blood and made to feast on the Passover Lamb,

we are possessed of His Spirit in its life-giving power. But the regenerated man has this life in the sheaf—there is much about him of nature that is defiled by sin and needs cleansing. The wheat is still in the sheaf and the chaff encloses the wheat. Here then in this symbolism of Passover and Pentecost is the ground of John the Baptist's allusion—"Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire" (Matt. 3:12). And this John stated was not to be accomplished by the baptism with water, which signified the cleansing from outward sins and transgressions, taking place in justification; but by the baptism with the Holy Ghost and fire. And this promise was restated by the resurrected Christ to His waiting disciples (Acts 1:5, 6) and fulfilled to them when they tarried in Jerusalem until "the day of Pentecost was fully come, they were all filled with the Spirit."

READING THE BIBLE THROUGH IN JANUARY

Rev. R. J. Kirkland of New Bedford sends us the following interesting account of Charles Lee, fourteen-year-old son of Mr. and Mrs. Thomas Lee, New Bedford, Mass., who read the Bible through in one month. Charles Lee is a pupil in the Sunday school of the Church of the Nazarene. The following account was published in the Evening Standard.

"I believe that by reading the Bible in a month Charles has made a record unequalled by any boy of his age in the country," said Mr. Kirkland. "I have talked with him and found that he read it intelligently and with great understanding." Charles, a pupil of Normandin Junior High School, sometimes read seven hours a day, said his father, Sergeant Thomas Lee, instructor in field artillery at the state armory. The boy didn't read hastily but took time to understand what he was reading, his father said, and in his zeal to be the first to complete the reading, devoted all his spare time to it. "We believe that more persons should be familiar with the Bible," said Mr. Kirkland. "We want as many of our church members and friends of the church who can to read the Bible during 1930. We think that this movement will be of tremendous benefit. Charles has led the way."

In a further note, Rev. Kirkland says, "Last night at prayer-meeting one of our members, a mother of five children, told us she had just finished reading the Bible through. At a prayer-meeting last December, fifty-three people promised to read the Bible through this year."

We have received the following letter from Miss Branstine of Coban, Central America, which tells of another case in which the Bible was read through by a fifteen-year-old girl, Olga Luna. The Coban Sunday school is quite interested in reading the Bible in 1930. About fifteen expressed their desires to try it, the first Sunday in January, and since then several others have joined the ranks. Many are far in advance of the January quota of chapters and one girl, Olga Luna, read the entire Bible during the month of January, and has started reading it the second time. When she

heard that George Mueller read the book four times a year for twenty-five years she decided that she would read it at least twice each year. She became more and more interested and read from one and a half to two hours daily until she finished. You will find her picture in the missionary calendar.

AT EVENING TIME IT SHALL BE LIGHT

God has promised that "at evening time it shall be light." How few there are, however, who catch the distant gleams of this light not born of earth! Too often the signs of approaching age—dulness of hearing, dimness of vision, the faltering step—are regarded as marks of disgrace to be canceled in an attempt to stay the onrush of time. Is it not rather the part of wisdom and in accord with the highest principles of Christianity to accept age as the period of life in which to demonstrate to youth and maturity how rich and beautiful human experience may become through divine grace? Youth is joyous, maturity boasts its strength—why should not age glow with the mellow light of evening time? How often have we watched the sun as it slowly set in the west, tinting with crimson the waves of the placid Pacific and illuminating the heavens with radiant glory like that of a sunset sea! Why should not age be as beautiful as the after-glow of a summer sunset? Why should not its rich, full experience, instead of sinking into the shadows, cast its long rays of mellow, golden light to encourage the youth and to refresh and beautify the lives of those who toil through the heat of the day? Too often age becomes sour and cynical. Too often it bemoans the degeneracy of the times and the irresponsibility of youth. No doubt age has its temptations as does maturity and youth, but God's promise is faithful—"at evening time it shall be light."

"If it were revealed to me from heaven by the archangel Gabriel that God had given me the certainty of ten years of life and that as a condition of my eternal salvation I must win a thousand souls to Christ in that time, and if it were further conditioned to this end that I might preach every day for the ten years but might not personally appeal to the unconverted outside the pulpit, or that I might not enter the pulpit during those ten years but might exclusively appeal to individuals, I would not hesitate one moment to accept the choice of personal effort as the sole means to be used in securing the conversion of ten thousand souls as the condition of my salvation."—J. O. PECK in "Pastoral Evangelism."

Remember the Easter Sacrifice Offering to clear the missionary cause of its deficit, April 20.

MARCH GLEANINGS

By General Superintendent Chapman

That telegram from President F. W. Nease of Eastern Nazarene College, announcing that the Governor of the state of Massachusetts has signed the bill giving degree granting power to our school at Wollaston, is certainly good news. There are so many of our young people who plan to teach or to do graduate work in universities that it is positively necessary for our schools to provide for them, and the only way to do that is to meet the conditions for A-1 college work. This recent advance step on the part of our school in the East will give it a great advantage, especially in the matter of securing students. We all rejoice with President Nease and shall rejoice with him in the good progress the school will make in the months immediately to come.

Dr. A. Z. Conrad says, "The Church of Christ has passed through many cyclonic outbursts of unbelief. Men wise above what is written have sought to substitute their own judgments or misjudgments for the inspired Word. An unsatisfied world, protesting against the stern demands of the religion of Jesus, turns to the man-made schemes and theories in the hope of finding an easier route to spiritual satisfaction. But this satisfaction never lasts long. Great revivals of pure and undefiled religion have always followed the times of bold assertion, unrestrained self-denial and repudiation of the doctrines of grace and inspiration. Every heart carries within itself the evidence of its sin and its need of a Savior. Thirst seeks the fountain, hunger seeks bread; and Christ is both, exactly as He declared. Man was made for God, and finds no peace until he finds God. Man finds God in Christ, or nowhere."

Herbert Spencer's argument was that man, the finite, cannot reach up to a knowledge of God, the infinite, even as the eagle cannot rise up out of the air, and that therefore God must ever remain the unknown and unknowable. But his fault was that he overlooked the fact that an infinite God can reach down and reveal Himself to man. Seems strange that a thinker would overlook this point in an attempt to reason upon such a subject. But unbelievers are the most one-sided people in the world. Present day modernists who lift their knowing brows at mention of the evidences of the inspiration of the Bible and the divinity of its Christ, upon which orthodox believers count, have not, one in a hundred of them, read enough on "the other side" of the question to make themselves competent judges. They would feel like pigmies if they should take up a book like Hopkin's "Evidences" or Butler's "Analogy." The favorite expression of the unbeliever is "Science has agreed."

But the thinking of the world still favors the Bible and the claims of its Christ, even as it has always done, and our holy faith has nothing to fear from investigators. The danger is and ever has been that men judge without hearing. The foundations of our faith stand sure. The heresies of the present are hoary with age, but shallow thinkers who have had access to but the agnostic's side of the question think they have something new. If anyone questions our argument here, let him take up Butler's "Analogy" or any great apology of the past and he will almost think there is a mistake in dates and that the book was intended to refute the arguments of twentieth century unbelievers.

There are of course certain persons and certain organizations in this country that espouse the cause of Soviet Russia, seek ever to excite sympathy for and produce confidence in the leadership there. A very small minority would even have the United States recognize the Soviet government. But it is as well that we should observe that the Soviet aim is to build a state without God, and that the opposition to religion there is official and well organized and bent on extermination. The Soviet leaders will of course resent foreign interference and will answer protest with protest. But there is evidence which shows that it is the aim of these men to destroy the foundations of Western civilization. "United Business Service" says, "Heavy sales of Soviet wheat at the strategic moment have been an important element in breaking the wheat market. If suspicion be correct (reliable information is unobtainable) that Russia has no real surplus, and will have to import wheat later in the year, this break in wheat offers the opportunity for buying their next summer's requirements at the bottom of the market. Communist propaganda is active in all countries, including the United States. It has stirred up war in China and unrest throughout Asia. The danger is not immediate, but the Soviets are teaching their people that they must come to grips with the 'capitalistic powers' within five years. Forcible suppression of Communist propaganda is not sufficient. The peril must be met by sound economic and social teaching reaching down into the common schools, if we are to make the growing generation understand the true nature and character of the danger that threatens this country as well as the rest of the world." And we would add further that a great revival of old-time religion in this country is our best hope.

Some thoughtful people believe that the present effort is "the final battle of the wets for the restoration of liquor" and that they will lose the battle as ignominiously as they lost in the last presidential election. But nevertheless, every good citizen should use every opportunity to assist in the effort to keep the country legally dry and to make it more actually dry

than ever before. This can be done by speaking out on all proper occasions and not let the advocates of rum do all the talking. Every dry voter who received a Literary Digest ballot should fill it out and return it and should use every means to promote confidence in and favor for our prohibition laws. The worst days of prohibition are infinitely better than the best days of the saloon, and more than that, the prohibition laws *can* be enforced. Thank God that we have so much less liquor than we used to have (and those of us who are over forty don't need anyone to tell us, we know), now let us pray and work to get rid of this indefensible nuisance more fully than ever. Let us stand squarely back of President Hoover in his rigid enforcement plans, and by all law enforcement agencies of the government in the land.

As the exact time approaches for the observance of the nineteenth hundredth anniversary of Pentecost, much is being said in the religious literature of the country on this vital theme. Earnest efforts are apparently being made to arouse the churches and preachers from lethargy and to help them swing from a routine of church service to a program of more definite evangelism. Practically everything that is being said is better than what has been current during the last few decades, and therein we rejoice. And we earnestly hope that as men are drawn to study and talk of Pentecost during this anniversary season they will not overlook the fact that sin is the one great hindrance to the coming of the Holy Spirit into the individual life and that they will see in the promised baptism with the Holy Ghost for Christians the real remedy for the disease of inbred sin. And this ought to be a good occasion for a holiness revival. It ought to be a good time for us all to set in to get Christians all about us sanctified wholly. Certainly the "atmosphere" for such work is more than usually good, and we should enter gladly the door of opportunity. The one most outstanding work accomplished by the incoming of the Holy Ghost in pentecostal fulness is the cleansing of the heart from all sin. By every definition the word "baptism" means to cleanse. Hence to be baptized with the Holy Ghost means to be cleansed from all sin or sanctified wholly, so that whoever is baptized with the Holy Ghost is sanctified wholly and whoever is sanctified wholly is baptized with the Holy Ghost. Any preaching of Pentecost which leaves out this central fact is at best but partial truth—it may be hurtful error. And what we all need more than we need gifts and power and every "blessing" besides is purity. Evangelist C. W. Ruth put it tersely, even though humorously, when he said, "There are people who do not like to speak of the baptism with the Holy Ghost as a blessing. They say it is not so much the blessing they have as it is the Blessor. But there are two objections to this argument. The first is that the Holy Spirit is never called 'the Blessor,' and the term sounds irreverent. The second is that the argument

reflects upon a fact—the baptism with the Holy Ghost is a blessing, a very great and gracious blessing. And saying you have the Blessor and therefore are not so concerned about the blessing is like saying 'I don't care for the water, I just want the well.' Or 'I am not concerned about the sunshine, I just want the sun.'"

Our Nazarene preachers and people everywhere are coming to feel and say that it is time for us as a church and people to lift our horizon so that we can see a larger field and then go out and take that field. It is time for us to make ourselves felt in behalf of a widespread and deep-reaching revival in the English speaking world and to move out for the capturing of new victories in the "regions beyond." We have been twenty years in growing from six thousand to eighty thousand members, but we ought to be a movement of 150,000 now within ten years. We have entered and "got our feet down" in twelve or thirteen missionary fields, but now it is time for us to reach out in those fields, establish our permanent buildings, equip our training schools for native preachers, open new out-stations, take on a host of native helpers, add to our white missionary force and pray down a revival upon the people. It is time for us to organize for tract distribution and for the scattering of our literature everywhere. It is time for us to equip and endow our schools. It is time for us to enter and establish our church in the eastern provinces of Canada, in Australia, Hawaii, New Zealand, and in the centers of population in America and the British Isles. We have one preacher for each twenty-five members; we are distributed over the world more widely than any other people of like number; we have a compact and efficient organization. But what is it all about except it be that God has planned that we should put in the sickle and reap a great harvest of souls saved and sanctified and prepared for the coming of the Lord? There was a time when we as a people needed to become more "settled," but now it is time for us to get "stirred up." We were never more united and our people were never more loyal than now. But our people are an active people. They were born to march and fight and not to sit in camps and sleep in forts. If our leaders show the way our people will gladly follow on to an aggressive pentecostal crusade. Our people, like Livingstone in Africa, are ready to go anywhere, "Provided it is forward." But if our leaders fail, we shall become entangled in the wilderness and will perish for want of eyes to direct us. And if we attempt to "hold what we have" without gaining more, we shall become factitious, and sectarian and, having driven away all others, will proceed to bite and devour one another. The only way we can be happy is in the execution of a program, local, district and general, that will tax us to the limit and beyond the limit so that God must help us. Indeed a charge is ordered along every line.

IN PALESTINE AND SYRIA

By General Superintendent Williams

BEFORE leaving Bombay we bought a few gods and saw the Tower of Silence where the Parsees give the bodies of their dead to the vultures. From Bombay to Palestine the trip was pleasant and without incident. Upon entering the Red Sea our hearts were stirred with a realization of the richness of sacred history. While passing through these waters we thought of the little country on our left in Upper Egypt called Abyssinia, the land of the queen of Sheba, who visited Solomon in the days of his fame and glory. These people were converted to Judaism evidently through the contact with Israel because of the friendship between their queen and the king at Jerusalem. It is said that some of the royalty of this land have claimed to have Hebrew blood from royal sources. Later they were converted to belief in Christ and today have a type of Christianity.

On the right is the land of Arabia, with its sand and desert, its Bedouins, its Mohammed and its Mecca. As we near the canal we see the top of Mt. Sinai where God met Moses and gave to him the tables of stone with the law. On the south is Egypt with its centuries of history, its memories of the slavery of the Israelites, and their escape to the land of promise, its Pharaohs and its pyramids.

Just over the sandhills of Arabia is a town called Mecca, not far away, the home of a prophet who came out of a cave where he had fasted and prayed for many days, believing he had new revelations from Allah and a divine commission. Toward this town millions of Moslems face five times a day as they pray on their blankets, or rather say prayers. From this town armies of men swept over the desert, through valleys, attacking powerful armies and crushing powerfully fortified cities; conquering as they went until they had made safe for their religion many lands bordering on the Mediterranean; using only the sword as an argument. The forces of Mohammed endangered Europe and the very existence of Christianity until they were rolled back and started home from the battlefield of Tours under the mighty blows of Charles Martel.

When I looked at the border lands of Egypt, I did not wonder that Moses wanted to leave that country, but after seeing the valley of the Nile the situation was changed from that viewpoint. We left Egypt at Kantara, a town on the Suez Canal, not many miles from Cairo. Kantara is the border city where the customs formalities have to be gone through, an old town that marks the place where the caravans passing back and forth from Egypt often camped. From this point we entered the desert of Sin and traveled all night through sand and waste. This is the route traveled by Joseph and Mary with the child Jesus enroute to Egypt to escape the wrath of Herod when he ordered the murder of children.

Before good daylight we came to the borders of the land of Israel and passed the city of Gaza. Here Samson carried away the gate of the city to the top of a nearby hill. What a humiliation this must have been to those proud and haughty people, the Philistines, and they never were satisfied until they had revenge upon him. Through the deceit of the Philistine woman, of whom Samson was fond, they were able to rob him of his power and take him captive, putting out his eyes and making him grind at the mill while they gathered in multitudes to celebrate their victory over him. There Samson repented while grinding at the mill, prayed for the return of his strength, pushed the pillars out and let the house crash to the ground, killing more people in his death than during his life. Samson had come to a sad end and one that was entirely unnecessary. Many historic events are connected with Gaza, even into the later years.

When day had broken we looked upon a valley of tropical fruit, in many things resembling southern California. The light fog, the cool air, the rich green leaves of the orange trees, the fruit of gold hanging on the trees, were strong reminders.

Every mile of the journey from here to Jerusalem is very interesting and full of historic facts. Every hill and every valley has a meaning in history, though it bears little significance now unless associated with the past. Battles, struggles, kings, prophets, priests and divine revelations of those days are ever before us. For quite a distance now we are in the territory where the Philistines had their strongholds and where back and forth Israel contended with them, but never entirely driving them out of the land. This was unfortunate and always a great disadvantage to Israel. In these valleys Samson made much misery for this noted enemy of God. Enroute we can see the hill where Samson was born and lived and farther on the big cave where he hid and from which he made trip after trip into the ranks of the Philistines, working much destruction upon them. No wonder they hated him and had such a celebration when his eyes were punched out and he was in great humiliation grinding in slavery at their mill.

The road from Lydda to Jerusalem is a constant ascent through valleys and around the hills. These hills are barren, trees all having been destroyed, and the soil washed away centuries ago. I scarcely ever saw such masses of rock sticking out of the hills like bones protruding from gruesome wounds. The old terraces once built to hold the soil have broken down and crumbled. The first view of Jerusalem was a surprise to me. I saw more that is modern in construction than I had expected. The walls of the city are in good repair and large sections of new city are built up, especially just west and north. The buildings are

substantial, of white stone and red tile roofs. Of course there is an old Jerusalem here that is not impressive from the standpoint of the modern.

One of the things that impressed me most in Jerusalem is the emphasis placed upon the holy places, the tomb of Christ, the place of burial, and other sacred spots, and the lack of emphasis of the upper room. The upper room, where Christ ate the last supper, the upper room where the Holy Ghost fell on the disciples on the day of Pentecost. The tendency is to look back and not forward. This is a weakness of Christianity. We do not want to forget the cross, but how fatal it is too, to forget the upper room. The upper room not only stands for what has been, but for what is to come. The church must not only look at the tomb of a crucified Lord, but it must march to the upper room where the Holy Ghost is poured out and the promises of Jesus are fulfilled.

One day we went to the Jordan Valley, to the river and to the Dead Sea. The hills between Jerusalem and the Jordan Valley are beautiful, but rather barren except for a short green grass that gives them a touch of real life at this time of year. Not a tree scarcely is to be seen anywhere. The hills are covered with sheep guarded by the shepherds. Among these hills near Jerusalem, Melchizedek went out to meet Abraham after his victory and rescue of Lot and his household together with his property. Melchizedek was the king of Salem and the priest of the Most High God. Salem was Jerusalem without doubt. He was not only king but priest and served as such continuously until his death. Thus Jerusalem was a sacred city even before the days of Abraham or at least that far back. As we passed over the hills beautiful as I ever saw, with the exception of the vegetation naturally expected and looked for, I thought of the choice of Lot when he and Abraham his uncle decided to separate on account of the disagreements between their herdmen and the lack of grass for their herds. I could not but feel that Lot made a mighty good choice naturally. It would not be hard to take the Jordan Valley with its grass, fruit, rich, fertile soil and populous cities in preference to the barren hills to the west. One understands why they called these hills a land of milk and honey after one passes over some country he sees in the approach to Palestine. Then too in those days it was doubtless better than the present condition. Lot's choice was not bad if only he had possessed the strength of character to stand prosperity and temptation. I imagine that Abraham could have taken the valley and retained his integrity in the face of prosperity, sin, temptation and all other influences that could have faced him. But Lot could not. He was selfish to begin with. That was evidence of a serious weakness. Other evils followed that character weakness and he went down. Abraham was unselfish and prospered in spite of the hills not rich with grass and opportunity. God was with him. That means success anywhere. Without God failure is certain. We dropped

down the mountains to the valley. There we could see new Jericho and the traditional site of old Jericho. It is now being excavated. We watched them take out pots and pieces of earthenware broken, and many sun dried bricks and other evidences that indicate the place as at least the site of a very ancient city.

Above the hill is the mountain they claim Jesus selected for His forty days of fasting, and the temptation. It is quite high and certainly could have been called a wilderness. Below us is the Jordan River, coming down from the Sea of Galilee, through which it runs and here emptying into the Dead Sea from which it can escape only by the process of evaporation. We crossed the Jordan and later on washed our hands in the briny waters of the Dead Sea. Here we are thirteen hundred feet below sea level by the side of a sea that receives the waters of a river but never gives them up by any natural outlet.

Dr. Goodwin has written a report concerning our missionary work in Jerusalem and Palestine. I would like to add a word. It is well known to our people, I think, that we have been working with the Armenian people alone. From the standpoint of mere numbers of Armenians in Jerusalem, the attraction is not so great, but the results already obtained are very gratifying. We have a membership in the city of about sixty-five and a Sunday school of over two hundred; one of the largest Protestant Sunday schools in Palestine. Brother Krikorian, the pastor, and Brother Kauffman, the District Superintendent, together with his very efficient wife, have done excellent work. A very choice lot has been purchased and a church and school building are greatly needed. It will be impossible to advance without this. It is evident I think that within a very short time with proper equipment a self-supporting work can be established there. A good class of people is being reached and we are the only mission working exclusively with the Armenians.

A good church in Jerusalem will be a blessing not only to the people there but one of the best means of advertising our work through the world, for tourists are coming here from everywhere in great numbers and studying every religious movement.

We have a good congregation with a strong pastor in Joppa also. No property there.

Our work in Bludan, Syria, under the leadership of our precious Brother Thahabeyah has accomplished much good indeed. They too are in great need of a building. Bludan is a small place and we must not confine our efforts to this one community. Damascus and Beirut offer most wonderful opportunities with a population in each city of a half million people. Investigation there would encourage the effort to establish strong centers in those cities, which could be made self-supporting in a few years under proper management.

The world needs the gospel of free and full salvation and God has commanded us to do our part in giving it to them. Let us pray more and give more.

THE PERSONAL TOUCH

By J. W. Montgomery

A USEFUL LIFE FROM FIFTY TO EIGHTY-FIVE

WHO knows but for this very reason the Lord recently brought me back from the shadow of death?" said "Aunt Lizzie" to Rev. Forcey of Canton, Ohio, a few days ago when he introduced the writer to her and explained that I had come for her testimony that it might be published in the HERALD OF HOLINESS and used in lectures on "Personal Work."

Until the past few months Aunt Lizzie could be found almost any day, hot or cold, on the busy street in Canton or Akron, selling religious papers. During the past thirty-five years she has sold multiplied thousands of copies of God's Revivalist, the Pentecostal Herald, and more recently the HERALD OF HOLINESS. She has spoken to thousands about their souls' welfare, and of the Christ who came to give the bread of life to hungry hearts. She has helped to rescue those who missed their way in life, and thereby atone in some measure for the sinful life she lived from the time she was eighteen until she was fifty. She came near going to heaven recently, and cannot get out any more to testify to those who walk the streets, but her room in the Aultman Home for Aged Women is a Bethel of blessing to all who visit her. In her regular conversation she quotes verse after verse of scripture and applies them right along to whatever she may be telling one. She is 85 years old, weighs only about seventy-five pounds, but her frail little face shines and her eyes are clear and sparkling as she testifies to the saving grace of her Lord, while wave after wave of glory fills the room where we are sitting. As I looked upon her in amazement while she told me the story of her life, I could think only of the woman of whom Jesus spoke when he said, "She hath done what she could."

Aunt Lizzie was born in Scotland, Canada, in 1845. She had no religious training whatever. She did not so much as hear of God, the Bible and salvation in her home. When she was eighteen she lost her way in life and ran away from home. She went to Cleveland, Ohio, where she spent some time in a house of evil and unlawful character. Finally she managed to buy a home of her own, which she conducted in like manner until she was fifty years of age.

It was while she was in that work that she first learned what conviction meant. Even then it did not come through the course one would suppose. Workers often visited her place, but only to tell her how wicked and mean she was for keeping such a place of business. This drove her to hate about all the Christian people she had ever met. They did not succeed in getting her under conviction.

Finally one of the girls she calls "Jennie," who was associated with her, was taken ill, and after several days was taken to the home of a sister in another city. Jennie's sister was a Christian, and led her to Jesus while she was in her home. Later Jennie died, leaving an earnest request for Aunt Lizzie to get saved and meet her in heaven. The sister wrote Jennie's former matron, telling her of the request, and it had a telling effect on her heart and life. She was under conviction, but did not know what to do about it. There were plenty of people who could tell her she was wrong, and that her place was a disgrace to the city, but there seemed to be no one who could tell her that she could be forgiven and saved. Another girl in the home got under conviction, and told her she was going to leave. "When Ruth left I felt as though I would die if I did not get to go with her," explained Aunt Lizzie in telling how deeply she was convicted for her sins. "In a few days," she went on, "I received a letter from Ruth, saying the Lord had saved her on the train before she reached home." This added sorrow upon sorrow. She finally sent for a pastor of a popular church to come and help her, but the preacher had no time for such a character. While feeling that she was coming to the door of death she called upon the Lord, and He heard and delivered her out of all her troubles.

She later felt the need of holiness, but still the church and minister passed her by because of the life she had lived in the past. Finally she went to some Salvation Army people who instructed her in the ways of righteousness, and she received the Holy Spirit in sanctifying power.

Aunt Lizzie did not complain in the least because the church folks did not receive her. She seems to feel that it was wonderful that they would accept her even after she had proved herself for many years. One could, however, detect a very happy note in her voice when she spoke of the Salvation Army workers who reached out helping hands when help was needed most, with their undying motto, "Down but never out."

There are many wonderful lessons we may learn from the life story of Aunt Lizzie, but there are two in particular I wish to emphasize in closing this article: First, There is no way to estimate the value of personal letters written to a friend who is away from God. An earnest testimony given to an individual through a personal letter often means more in the matter of winning his attention to the things of God than the greatest public address that could be delivered. Then, secondly, everyone should remember that the time to begin work for God is *now*! If Aunt Lizzie could start at the age of fifty and testify to multiplied thousands through word of mouth and through the printed page

until she is 85, anyone who reads this may start at any point he chances to be and do something worth while for a dying world around him. You may not be able to start now and equip yourself for reaching many of the so termed "highest class," but you can

win someone, and who knows but that in so doing you will win an "Aunt Lizzie" who in turn will win hundreds? Go out into the streets and the lanes of the city and invite the halt, lame, poor, and the blind to come to the feast of salvation.

THE FAITHFULNESS OF GOD

By A. M. Hills, LL. D.

The faithful God, which keepeth covenant and mercy with them that love him and keep his commandments (Deut. 7:9).

Thy faithfulness shalt thou establish in the very heavens (Psalm 89:2).

Thy faithfulness is unto all generations (Psalm 119:90).

She judged him faithful who had promised (Heb. 11:11).

If we confess our sins, he is faithful and just to forgive our sins (1 John 1:9).

Faithful is he that calleth you, who also will do it (1 Thess. 5:23).

But the Lord is faithful, who shall stablish you, and keep you from evil (2 Thess. 3:3).

SIN is the one damning fact of the universe. The only one fact that can overmatch it is the faithfulness of God to save from sin. Man is an unreliable covenant breaker. He is quick to make vows; but slow to perform. If God were like him, it is doubtful if any would ever be saved. But just because God is infinitely unlike man, because He keeps His covenant with a race of sinners, and is bent on saving them if they will let Him, thence is a glorious hope and possibility of salvation for everyone. None need perish with such a God trying to save him.

Look at the facts, and ask yourself why any man, however great and numerous his sins, need to cease striving for mercy, and make his bed in hell forever.

I. Observe, God is faithful to keep all His promises and assurances. He tells us under oath, that He has "no pleasure in the death of the wicked; but that the wicked turn from his way and live" (Ezek. 33:11). "When I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right, . . . walk in the statutes of life without committing iniquity; he shall surely live, he shall not die. None of his sins that he hath committed shall be mentioned unto him; . . . he shall surely live" (Ezek. 33:14-16).

Now God is faithful to Himself, to His own character and government, and to the sinners to whom He has made this sweeping, universal promise. He would let the physical universe go to wreck, sooner than He would break His word to sinners who will turn from their sins, and trust Him for salvation.

II. God is faithful to complete His atoning work. He "so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

"That he by the grace of God should taste death for every man" (Heb. 2:9). So "every man" (the whole world) is included in this great scheme of grace and salvation. This makes salvation possible to every lost child of Adam. God's purpose of mercy excludes none and passes by none. He comes to every man's doorstep and knocks at every heart's door. If any man hears and opens the door Jesus will come in, bringing His salvation with Him (Rev. 3:20). He will be *any man's Savior* who will permit Him to be. None perish but those who will.

III. There is forgiveness, justification and regeneration for all who will have them. This faithful God says, "Let the wicked forsake his way and the unrighteous man his thoughts: and let him return unto the Lord and he will have mercy upon him; and to our God, for he will abundantly pardon" (Isa. 55:7). "Come unto me, all ye that labour and are heavy laden, and I will give you rest" (Matt. 11:28). "Him that cometh to me, I will in no wise cast out" (John 6:37). No invitation can be more inclusive or more tender. No language can make it more plain. No promise could be more assuring that God will save every sinner who comes to Him for pardon, and life. "God is faithful that promised." "Faithful and righteous to forgive our sins" (1 John 1:9). "Faithful and righteous" to whom? Why, "faithful" to His own self to His own character as a holy God. Then "faithful" to *His own Son*—who at His suggestion, died to redeem us. It is unthinkable that He would let His only begotten Son die in vain! Then "*faithful*" and *just* to sinners who took God at His word and trusted in His Son for salvation. No sincere sinner ever sought His mercy in vain. No one is barred from His grace, but he who rules himself out and wilfully refuses to accept a free and full salvation.

IV. The Lord is faithful to have mercy upon backsliders. If there is a miserable creature upon earth it must be a backslider. "Who were once enlightened and have tasted of the heavenly gift, and were made partakers of the Holy Spirit, and have tasted the good word of God and the powers of the world to come, if they shall fall away" (Heb. 6:4, 5).

He who turns from the cup of the holy sacrament to drink the beaded cup of demons is fallen indeed. Whoever forsakes the companionship of Jesus to walk with Satan has filled his cup of sorrow to the very brim. God pity him!

God does pity him, and says, "Know therefore and see that it is an evil thing and bitter, that thou hast forsaken the Lord thy God" (Jer. 2:19). "Return, O backsliding children, saith the Lord, for I am married unto you" (Jer. 3:14). "I have blotted out as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee" (Isa. 44:22). "Return unto me, and I will return unto you, saith the Lord of hosts" (Mal. 3:7). "O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity" (Hosea 14:1). "I will heal their backsliding, I will love them freely: for mine anger is turned away" (Hosea 14:4).

Reader, no language could be more tender, or more full of the Spirit of compassion and forgiveness. The God of David and Peter still lives. He is still *faithful* to restore all who, like them, will repent with all their hearts, and return to their compassionate, loving God.

V. He is faithful to sanctify all who seek the perfect cleansing from inbred sin. Depravity is the deadly foe that dwells in every believer's breast until it is cleansed by the fiery baptism with the Holy Spirit. God has set His heart upon our obtaining this blessing. It is His will that we should have it (1 Thess. 4:3). He calls us to it (1 Thess. 4:7). Jesus prayed that we might have it (John 17:17). He died for it (Eph. 5:25 and Heb. 13:12). He baptized with the Holy Spirit to cleanse us from depravity (Matt. 3:11 and Acts 15:8, 9). "*Faithful*" is He that calleth you to this blessing, "who also will do it" (1 Thess. 5:24).

Thus every possible provision has been made for believers to be sanctified. There is nothing lacking anywhere on the divine side. *The ever-faithful God* has done His preparatory part. He has planned it, revealed it, commanded it, promised it, urged it, declared its supreme importance, provided the means, prayed for it and died for it. In short, He has done everything but force it upon us, thus destroying our moral freedom and self-sovereignty, which He can never with propriety do. The cleansing blood has been shed (1 John 1:7). The Spirit is waiting to do the work. The only obstacle, is the wicked reluctance of the human heart to be cleansed from its indwelling sin. O how marvelously patient is the *ever-faithful God*!

VI. God is faithful to bring us to final glory. "The end of sanctification is eternal life" (Rom. 6:22). If you get the second blessing and keep it, your heaven is sure (2 Peter 1:10, 11). "The Lord is faithful, who shall establish you, and guard you from the evil one" (2 Thess. 3:3, R. V.). While, if you do not get this blessing, you will never see God (Heb. 12:14).

But, notice, all *God's faithfulness* will be of no avail unless we co-operate with Him. The great John Wesley said, "All God's promises have a condition connected with them, either *expressed* or *implied*. How very often they are clearly expressed, so that we need not make any mistake. Notice that even God's *infinite faithfulness* is depending on conditions! 'The faithful God, who keepeth covenant and mercy with them *that love him and keep his commandments*.' But if we do not keep them, then what? 'I have no pleasure in the death of the wicked.' 'Turn ye, turn ye, for why will ye die?' But if we do not and *will not turn*, then what? It is turn or die! 'Let the wicked forsake his way, and turn unto the Lord, and he will have mercy on him.' But if he will not forsake his evil ways, then what? No mercy, and no pardon! 'If we confess our sins he is faithful and just to forgive us.' But if we cover up our sins, and will not confess them and forsake them, then what? 'There remaineth no more sacrifice for sins. But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries' (Heb. 10:26, 27). Oh, let us learn the solemn lesson that God's faithfulness is no screen, and no cloak for unrepented and unforsaken sin!"

"Now unto him that is able to guard you from stumbling, and to set you before the presence of his glory without blemish in exceeding joy, to the only God our Saviour, through Jesus Christ our Lord, be glory, majesty, dominion and power, before all time, and now, and for evermore. Amen" (Jude 24, 25, R. V.).

OUR DEBT TO THE HOLY SPIRIT

GOD'S efficient agent in all ages is the Holy Spirit. He had a conspicuous part to perform at creation's morning when He "moved upon the face of the waters" (Gen. 1:2). There is also a deep significance in the statement in Genesis 6:3, "My spirit shall not always strive with man." He seems there to have been striving to prevent the apostasy of the race.

However, the all important contribution of the Spirit to the kingdom of God began when He officially came at Pentecost and inaugurated the Church of Christ. From that date to the present the race has been living in an age peculiarly His.

Before Pentecost the infant church was in great need of a deeper experience of the salvation of its Lord. Christ had enunciated sublime salvation truths which it did but dimly comprehend and did not fully experience. The disciples were in possession of many heart impurities that rendered them ineligible to spread the wondrous gospel of their resurrected Master. Petty strife and unseemly contention for place and position had characterized them. Such a spirit would never bear a message of perfect love to the ends of the earth as He had commanded them to do. A cleansing was

needed before the fiery full salvation crusade could be launched. The Master bade them tarry until the Holy Spirit could fall on them, burning away the carnality of pride and ambition, and fitting them as His suitable representatives and messengers.

The morning of Pentecost dawned. It was the momentous hour. He, the Spirit of burning, fell. Each received a fiery baptism. Each heart was cleansed of its carnal handicap. Each soul newly burned with perfect heart purity. Each was now prepared to live or die for the wondrous Master who had redeemed him. By means of the baptism with the Holy Spirit the New Testament church was made pure enough to propagate. Forth it fared bent on world conquest.

But purity, though its chiefest need, was not its only one. It needed moral and spiritual power. Its members were short on courage, endurance and daring. They had all, at the critical hour of the Master's arrest, forsaken Him and fled. One leader had betrayed Him for a paltry sum. Another had denied Him with oaths and curses. All of them had been timid and fearful.

The proposed task, of the first disciples, as world evangelists, required a spirit so completely the opposite of this that a mighty transforming inner experience was fundamentally necessary before it could be attempted. This the Master provided for in the pentecostal baptism. When He commanded them to tarry, He knew that they not only needed their hearts made clean from sordid motives and sin-tainted carnal aspirations, but He also knew that the service to which He called them as members of His Church would require a calm courage that would enable them to face poverty and pitiless hardship. It would require of them a fearlessness sufficient to confront mobs of angry men, hard-hearted judges and courts, and the ferocious fanaticism of outraged religionists. They would need an endurance that would enable them to toil and suffer with little or no apparent results in view, with only the consolations of salvation and a resurrection hope their reward. They must be completely saved from the fear of death.

They would also need a remarkable disposition, one that was calm in stress and calamity, bold in the pursuit of duty, and daring enough to accept persecution, prison and martyrdom with cheerfulness and soul content. This marvelous transformation from timorous, apprehensive, time serving mortals, to bold, daring, aggressive, gospel preachers and witnesses, and cheerful, contented, enthusiastic martyrs of a burning cause, was wrought by the presence and power of the Holy Spirit, whose advent took place on the morning of Pentecost.

There was, however, one more all important change required. That was for them to be transformed from stinginess to cheerful and large-hearted generosity. One of the most natural evidences of carnality is stinginess. To a greater or less degree it taints every

unsanctified human heart. Many people who sincerely think themselves to be generous, are only so when they have a plenty. True generosity, that which springs from the heart genuinely cleansed from carnal depravity, will generously *share* with others, whether there is much or little. Never were truer words written than by the poet who said:

"Not what we give, but what we *share*,
The gift, without the giver, is bare."

This mighty change was also wrought at Pentecost. The flaming Spirit burned away the prejudices and worldly penuriousness of the upper room company and their fellow-converts until none said that ought that he possessed was his own, but with hilarious joy brought the price of houses, lands and goods and laid it at the apostles' feet.

Who will allege that there is not great need today, in our great movement, for these chief evidences of the pentecostal experience? As we prepare to commemorate the Nineteen Hundredth Anniversary of the Holy Spirit's advent, shall we not inquire diligently whether or no we as individuals have:

1. *The same burning cleansing that characterized the first Christian Church?* Are we as free from petty strife, unseemly contention, bitterness and carnal aspiration, as were they? Are we filled, truly filled with perfect love? Is our love *perfect* toward God and toward our fellows? Would a refilling of this burning, fiery heart contagion not be an eminently desirable thing?

2. *Have we the holy power, courage and endurance that they possessed?* Are we calm and cheerful under stress, trial, misunderstanding and calamity? Can we cheerfully endure? Can we take joyfully the spoiling of our goods? Can we happily possess the spirit of sacrifice, and yet not permit ourselves to think that we are martyrs? Do we not at this point need a bit more of the fruits of the Spirit's burning baptism?

3. *Are we genuinely generous?* Is there as great a degree of large-hearted, cheerful *giving* among us as ought to characterize Spirit-filled, wholly sanctified people? Do we really *share* our means to spread the cause of holiness? Would not a mighty reanointing of the Holy Spirit upon us as individuals and as a connection most marvelously increase the cheerful devotion of our means to His blessed business of saving the world?

J. G. MORRISON, *Executive Secretary.*

It is amazing to think that a little body of people, nobodies socially, without learning and without prestige or political power—to think that that little group should grow and grow and grow, and kindle lights in one land after another until by and by they lit a lamp in the palace of the Caesars and set the cross of Jesus above the screaming eagles of Rome.

They were baptized with the Holy Ghost.—CHARLES E. JEFFERSON.

IF PENTECOST WERE REPEATED IN 1930

By D. SHELBY CORLETT

ONE is greatly impressed with the success of the early church following Pentecost. There has never been a group of men so poorly qualified from every worldly standpoint, that has faced such a stupendous task and has had the success that these disciples of the Lord had. From every human consideration they were not equal to their task. Their nationality was against them; their intellectual attainments were meager; their financial backing was nothing; their world contacts and sympathies were very small; their conception of the world was very limited; their message was of a despised, rejected and crucified Nazarene. Their field of labor was not conducive to success. It was hostile Jerusalem, where they had cruelly crucified their Savior; Judea, equally as unfriendly and hostile; Samaria, a prejudiced people; and the world, resting in Greek cultural philosophy, a pagan, heathen people. But the fires kindled in their hearts by the first Pentecost overcame all their lack of human qualifications and enabled them to surmount these impassable barriers, until no group of men has achieved the success in such a short time as these people and their immediate followers. There is only one cause for their success, that is the mighty pentecostal experience.

We stand now nineteen hundred years since the day of the first Pentecost. What would happen if the entire Christian Church should meet the conditions met on this first Pentecost, and should God suddenly send from heaven another surging, rolling torrent of the Holy Spirit as these disciples received nineteen hundred years ago?

Let us contrast first the human qualifications of the Christian Church today to that which they had at Pentecost. The ministry of the Christian Church commands the respect and attention of the present world; they are able to measure arms with the most brilliantly educated people of the day; the church has never had more wealth at her command; the world-vision of the Church was never more in keeping with the commission of the Master than today. So from all natural reasons the Church should be more successful today than ever before.

Contrast the Christ presented to the world today to that Christ which the apostles preached. Essentially He is "the same yesterday, and today, and forever"; but in the eyes of the world He is a much different Christ. He has risen from an obscure, despised, rejected and crucified Nazarene to the place of the greatest leader of men. He is recognized as the world's outstanding Teacher, and the influence of His teaching and life has permeated present day civilization until it has affected the thinking of the entire world. So we present a Christ today who largely has the sympathy of the entire world.

Contrast the world in which we must minister to that in which they ministered. It is no longer a hostile world which persecutes and puts to death the ministers of Christ. The world today has been honey-combed with the preaching of the gospel. Only in the very remotest portions of this earth have they not heard of Jesus Christ as a Savior of men. Nominally the Church has planted the banner of the cross in every nation under the sun, until the world has felt the impact of the gospel power. This power of the gospel has not always brought those influenced into a personal relation to Christ as Savior, but it has influenced their manner of living for the better. The lines of activity of the Christian Church are spread world-wide and its centers of promotion are dotted over the face of the globe.

It is much like military leaders who have held a strategic mountain in time of war; they have tunneled through this mountain and have placed their mines everywhere with wires leading to the source of control. All it requires to level the mountain and wipe out the advancing army of the enemy is to touch the switch which controls the current and the mountain is leveled. If Pentecost were repeated in 1930 and God should pour out His Spirit in pentecostal tides upon all the agencies of the Christian Church at work for Him throughout the world, it would start the greatest spiritual conflagration one can imagine. Every place in the Eastern and Western Hemispheres, where are the workers of the true Church of Christ, would feel His divine power surging through their souls, their activities would be doubled, their spiritual powers increased. Modernism, infidelity, atheism, paganism, dead formality, heathenism, idolatry, opposition, all, would melt before it like wax in a tropical sun. Is this a fanciful picture? Is it impossible? Surely this is within the realm of the possible. There are surely enough sincere, conscientious Christian believers scattered throughout the church, world-wide, that if they would humble themselves and cry to God as did these early disciples we could have tides of Pentecost sweeping over the world. It is surely not amiss that we should pray for such a recurrence of Pentecost in this the nineteen hundredth anniversary of the advent of the Holy Spirit upon the Church.

"Perhaps the most impressive among the methods of Whitefield and the Wesleys is this—they went to the people. They did not wait for the people to come to them. Like Jesus, they went where the people were and sounded forth the 'Good News.' In drawing rooms, prisons, kitchens and camps, on ship-board, in thickly populated parts of towns, in yards and courts where people must needs hear, they thrust themselves in. The market-cross and any well-known place, where the people were or would soon gather, there went these evangelists. It attracted, thrilled and empowered."—GEORGE EAYRS, F. R. Hist. S.



Foreign Missions

JERUSALEM CHAPEL SOLD

A cablegram from missionary A. H. Kauffman, of Jerusalem, reads: "Present chapel sold today. The owners have given orders for us to vacate in two months. Must build or suspend services. This is a serious crisis."

The Department wired Brother Kauffman to build a small hall on the rear of our property there. He has written that this will cost fully two thousand dollars, but is proceeding with the work. Let all earnestly remember our Jerusalem mission in prayer. If any who pledged money for Brother Kauffman can forward it to him now, it will assist him to meet this critical situation.

THE W. F. M. S. IN MEXICO DO THEIR PART

Mrs. C. E. Morales, the District President, writes:

I have just received a letter from Sister Pitkin telling of the bad financial condition of our General Board and urging our women to keep side by side with Brother Luan and to come to his help, making a special offering Easter morning. As President of the District W. F. M. S. I am writing to each one of the local presidents to encourage them to raise an offering that day. I am sure that every sister will respond and bring a memorial offering. Since we learned some weeks ago of the deficit we have been praying daily for our General Board, and will keep on praying until the Lord gives the victory.

W. F. M. S. PUBLIC PROGRAM

The general officers of the W. F. M. S. have, through their Superintendent of Publicity, Mrs. Charles McConnell, issued a very fine public program for April. Three copies of this will be sent out to any local auxiliary requesting it. The subjects are judiciously selected and are throbbing with missionary interest. These are interspersed with special songs, and the whole, in the hands of our alert missionary women can be made unusually informational, and interestingly inspirational. Consult with your pastor, and send for a supply. Keep the hearts of our sanctified constituency stirred with missionary facts and fervor.

J. G. MORRISON

Foreign Missionary Secretary.

CAN'T DODGE GOD'S WORD

"Just read your good article on fasting. It helped me. It's scripture. Folks may dodge man's words, but not God's words. More power to you."—W. G. H., Columbus, Ohio.

DO SOMETHING! DO SOMETHING!

Pastors, do not neglect the once-a-month missionary occasion in the Sunday school. Talk a few minutes to the boys and girls on missions. Exhort for five minutes—it takes a genius these days to make a good exhortation. Read an extract from *The Other Sheep* or one of the *Messengers of the Cross*. Do something, do something. Don't waste an opportunity. If you cannot do anything call on the W. F. M. S., the women are always ready.

A SUGGESTION

Many Sunday school scholars never have a birthday—they were all born on leap year, no doubt—and never patronize the little missionary birthday box. Their birthday offering is conspicuous by its absence. Here's a suggestion: Ask everyone to march around and drop a coin into the birthday container, whether he has a birthday or not. Ask them to do it every Sunday. A penny will do, or a nickel, or a dime, but march every Sunday, and contribute something. Soon the box will be heavy. Try it and see. Several pastors are doing this now. They are enthusiastic over its success.

LOUISE ROBINSON'S PICTURE

One time, when I was settling my call to Africa, the devil gave me a vision. I saw a little grass hut just like the kind they build in Swaziland. Outside of the little round door was an empty soap box on which sat a little, skinny, dried-up old woman. Her hair was drawn back tightly from her forehead and fastened in a pug on the top of her head. I believe all but two of her teeth were gone, these were long and sharp. She wore solid black which started with a high collar at the ears and ended in folds at the ankles. She sat alone, no other people appeared to live in all that dark land (white person). Her only companions seemed to be the little naked black children who played at her feet.

The vision passed. A great load as of heavy lead fell from my shoulders and I came up free, fire falling all around me. I was saying, "Lord God Almighty, you have a little old dried-up woman on your hands from this time on, now and forever." I received the Holy Spirit that day.

I marvel sometimes at the truth of that

Remember the Easter Sacrifice Offering to clear the missionary cause of its deficit, April 20.

vision. The huts are the same. I've seen the soap box, almost the identical one, the little half-clad babies are even now playing at my doorstep, and the old woman is slowly but surely appearing on my horizon. Someone sent me a piece of black goods, and if I can just get it made up right I believe the picture will be quite complete. If, however, there had been mud walls instead of grass, if instead of sitting on the soap box she had been running around it, just like the old woman on the Dutch Cleanser tins, and if there had been a few score half-naked, little grown, and half-grown Swazies in place of the babies, then I would be sure that the picture was quite complete.—LOUISE ROBINSON. Missionary to Africa.

One good local preacher brother, himself so afflicted that his wife must work to support him and the children, is nevertheless keenly interested in the salvation of the lost in heathen lands. From his shut-in home he writes suggesting that a "twenty-five cent day" be proclaimed over the church, on which occasion all of the church members be asked to pay 25c each above their budget offerings. Splendid suggestion but apt, we fear from past experience, to fall on deaf ears. We asked, a few months back for a "Dollar Day," that is, a dollar from each Nazarene; and received less than a hundred dollars. Two years ago, in order to secure the then "contingent budget," we asked for two cents a week for a year from 30,000 Nazarenes. Result: We received nothing! We have in our minds right now at least twenty splendid plans for caring for the sad monthly shortage in the General Budget, but the unfortunate, unhappy, defect in each plan is that we cannot induce our people to work it. Almost any sort of a plan is a wondrous success if it will only work.

"Expect great things from God. Attempt great things for God."—Wm. CAREY, first Protestant missionary to India.

EVA CARPENTER'S MISSIONARY CAMPAIGN, EASTERN OKLA. HOMA DISTRICT

Hugo	April 20
Boswell	April 22
Caddo	April 23
McAlester	April 24, 25
Muskogee	April 27
Tulsa, First	April 29, 30
West Tulsa	May 1, 2
Sapulpa	May 4
Henryetta	May 6, 7
Oklmulgee	May 8
Bartlesville	May 9
Dewey	May 11
Hominy	May 13, 14



LESSON FOR APRIL 27, 1930

By M. EMILY ELLYSON

LESSON SUBJECT: Giving Up All for the Kingdom.

LESSON TEXT: Matt. 19:16-26.

GOLDEN TEXT: *Lay up for yourselves treasures in heaven* (Matt. 6:20).

INTRODUCTION.—Our lesson this week on stewardship is of great value, but it is a delicate subject to handle, because the money maker is usually proud and self-sufficient and does not accept without modification the radical teachings of the Bible relative to the Christian's position on the money question.

That the follower of Jesus must share with others his possessions, being only a steward who must give an account for the way he handles money, which he considers belongs to himself because he has made it, and that he is only a custodian, God being the real owner, is not a teaching acceptable to one of large means.

THE INSTRUCTION OF JESUS TO ONE RICH MAN.—The question of the rich young ruler is not a question merely of one, but of many, and though asked so long ago, is an outstanding question of this age as well as that age. It is quite clear that this wealthy young Jew had in mind the possibility of purchasing salvation by doing good works. Doubtless he thought he was willing to pay the price named by the Master, in order to secure eternal life. He little thought it would cost him his idol, but the Master required it. Jesus knew all the time that riches were his idol, and while he did want eternal life he could not bring himself to a consecration that would cost him the price of his possessions. But Christian perfection cannot be enjoyed until all is laid at the feet of Jesus. Doubtless here is where many fail who come seeking the blessing of full salvation, but would hang onto the things that afford them so much pleasure. Jesus said in the parable of the sower that the deceitfulness of riches was one of the thorns that would strangle the truth, and keep people from knowing the joys of the life of the ages.

"Why callest thou me good?" It is clear that the Master's design here was to get this young man to commit himself relative to His personality. There were good masters—teachers—in Israel, but Christ was more than this. He was the Son of the living God. This seeker after "eternal life" must not consider Jesus as merely a good teacher who could direct him into what course to pursue, but he must believe in Him as more even than the Giver of life, he must believe in Him as the Life itself. "I am the Way, the Truth, and the Life." Christ

was essentially good, and to answer the question of "What good thing shall I do?" meant that the answer would be final, that is, without modification. Nothing less would be acceptable.

Another thought we would emphasize is that there are some things to be done that must precede consecration. We cannot hope to "be perfect" unless we have given attention to complying with God's requirements regarding the keeping of His commandments. This is necessary if "we would enter into life." Those who disregard God's law are without spiritual life, or the new birth.

Again, when this seeker after "eternal life" said "What lack I yet?" he was simply giving utterance to an inner conviction or a feeling of lack in his soul. None will ask such a question if he is satisfied there is nothing more for him to do. Depend upon it, when a seeker begins to ask such questions, there is an unsatisfied condition of which he is conscious. Jesus soon told him where his trouble lay and the remedy.

Three things were necessary for this rich man to do, and for every rich man to do, whether he have "great possessions," or less possessions, he must sell, give and follow. In doing these three things he will exchange his earthly temporal riches for eternal heavenly treasure.

STEWARDSHIP OF MONEY.—We not only find instructions as to personal salvation in this lesson, but we also are instructed here about moneys that have been entrusted to our care. There are contained in this lesson and particularly in the twenty-first verse the basic principles of stewardship. A steward is a trustee, to whom the Master entrusts His goods (Matt. 20:14), and from whom He will require a report of his stewardship. This report does not cover a part of his possessions, but all. "Sell that thou hast," the Master told the rich young man, and "give to the poor." But when, to whom, and how much shall I give, Lord? I will instruct and teach thee, just "follow me." How much did He give? He gave all. To whom did He give? To bankrupt humanity. When did He give? While here on earth. Our opportunity to serve faithfully in advancing the cause of Christ is now. Our opportunity to lay up eternal treasure is now and one method is by investing our money in the kingdom of God.

WARNING TO THE RICH.—The rich young ruler went away sorrowful. When money becomes master of a man the Lord Jesus cannot be Master, hence spiritual life is choked to death. Jesus did not condemn money, but the selfish use of it or the hoarding of it is the spirit Christ condemns. Money is a power in

the world and will become a tyrant when allowed to control us for it will rob us of the true riches. But it may also be a means of soul enrichment if used to enrich the world by spreading the "good news" to earth's remotest bounds. The only safe way for us to take is to sell, to give and to follow the Master.

A NEW PERIODICAL

There has been quite general feeling that our present Sunday school publications do not furnish sufficient helps for the children's workers. The editor and publishers have recognized this but there are a number of things that must enter into the launching of a new periodical. Not the least among these are the editorial force and the financial support. With the editorial force of the past we have not been able to take on anything more, and it seems a difficult task to secure efficient editorial help from among our own people. We are free to see what should be done but only a few are willing to do that which is necessary to successfully accomplish it. But satisfactory editorial arrangements are now being made. As to the financial support, this will depend upon the subscription list and the number each school will use. We are depending on each school taking a copy for each Cradle Roll Superintendent, Beginners and Primary and Junior teacher and supervisor, the superintendent and pastor. It should also go into each home where there are children, for parents are children's workers and should work together with the teacher. Each Junior Society worker, and each Junior Missionary Society worker should also have it. If it can have this support it will be financially supported.

The name of this new periodical is to be The Children's Worker's Journal and it is to be issued monthly. It will be under the general editorial supervision of the Editor-in-chief of Church School publications. There will be two associate editors; Rev. D. Shelby Corlett will edit a department of the Junior Societies of the N. Y. P. S. Rev. Bertha Lillenas will edit a department for the Junior Societies of the W. F. M. S. and will furnish some missionary material for the Sunday school workers. These editors will have under them certain department writers.

This periodical will probably be the same size as the present N. Y. P. S. Journal. It will have sixteen pages with a cover. The first pages will be devoted to special articles relative to children, the children's workers, general methods, helpful suggestions and inspirational matter. Then will follow the Sunday school department with helps for each of the four

(Continued on page fifteen)

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS:

I left you last week at the closing of a little convention at the Wilmar church where our beloved Brother Summers is the fine pastor and where Brothers Jones and Scroggins are members; the old

boys who have done so much good singing in the Southern California country. They now have Brother Lee to help them boost.

From Wilmar I went to the Escondido Valley and gave Brother B. V. Seals a week-end and we had one good time in that lovely valley. Brother Seals has closed up his work at Escondido and is probably leaving the valley this week on his way to Des Moines, Iowa. He will stop for a week-end at the home of his mother in Ballinger, Texas, from there goes to Des Moines. Well if there is a finer couple on the face of the globe than B. V. Seal and his good wife, old Bud has missed them, for there is no way to improve on them. I consider that Brother J. W. Short on that Iowa District has captured the finest man in the nation for the work at Des Moines, Iowa.

At this writing Brother L. A. Reed is leaving for some point in the East and Long Beach and Escondido are for the time without pastors. I think that Dr. John T. Little has lost two as fine men as can be found in the United States. But Dr. Little's loss will be somebody's gain. Of course they are not lost to our great cause and maybe they are both stepping in a finer field of usefulness, but it is not always easy to get men to take the place of such men as L. A. Reed and B. V. Seals.

From Escondido I went to San Diego and gave Brother and Sister Drake two nights, Monday and Tuesday of March 24 and 25. We had two very fine nights, large crowds and a splendid interest. I think that Brother Drake has First church in the best condition that it has been in since the early days of its history. At one time the First church of San Diego was a life saving station and God was on the throne of the hearts of the fine body of members but alas the devil got in his invisible wedge and started a split and did a world of harm and in that case like so many others, the guilty party is still covering up his tracks and laying the blame on the innocent people. But, thank the Lord, Brother Drake now has more than one hundred of as fine people as walk the dirt and they are united and all hands are pulling together. Brother Drake is doing the job and may God bless that old boy and his good wife.

My home while in San Diego was with Brother and Sister August Schulte. Brother Schulte was born in Germany in 1858, so he is two years older than old

Bud. Brother Schulte has never been converted but he is I think now, right on the border land of being saved. But he is one of the finest men that you will meet in a lifetime's travel and his home has been the preachers' home ever since I met them twenty years ago. While I am at this point of my letter writing up San Diego, I am to return to San Diego on April 3, and run until the 6th with my son, Ernest G. Roberts. That will be written up later.

Well, on Wednesday morning of March 26, Sister Anna Johnson, a married daughter of Brother and Sister Schulte, and Brother Schulte loaded old Bud in their car and drove me back to Escondido where I was to meet Brother C. E. Toney. He was to bring me to Hemet, where I was to spend the 26th and 27th of March in a two days' convention. We left Escondido at 11:30 for Hemet and Brother Toney brought down with him two of my oldest and best friends on earth, Brother Dennis Rogers and his faithful wife.

This is a most beautiful drive; a distance of seventy-two miles through the mountains and valleys of Southern California. We passed through the fine country where they are planting out the avocados by the tens of thousands of acres. The most of the groves are still young but some of them are now beginning to bear. There is at the present time, no fruit in the state that sells as high as the avocados. At the present time this fruit brings one dollar a pound but of course when the country becomes more used to the fruit and the groves begin to bear great quantities of the delicious fruit it will come down, and it ought to. Nobody but the rich can pay a dollar a pound for fruit. But the country is beautiful and the fruit is fine.

I had two days in Hemet and preached three times and had a full house. I spent one day at the parsonage and one day and night with Brother Dennis Rogers. Brother Dennis lives at the edge of the city of Hemet and has a good home and seven acres of land and quantities of fine water and his land is worth a thousand dollars per acre. And thank the Lord it is paid for and Brother Rogers doesn't owe a man on earth a dollar. I could not be more thankful over this fact if the land belonged to me; in fact I would rather that Brother Dennis Rogers owned that beautiful tract of land than to own it myself. Thank the Lord, how glad I am, for if ever a man on earth has been self-sacrificing it has been Dennis Rogers, and he is going on seventy-two years. I think that he will be seventy-two in about two months. But he is well and strong and happy. We had as fine a time together as ever two old soldiers had on earth.

Well here I am at Corona, with Brother I. C. Mathis in a fine tent campaign and the crowds are here and so is the

Lord. Glory to His great and glorious name. Well, now beloved, look up and expect to go up and never look down and never expect to go down. Glory to Jesus.

In perfect love and all for Jesus,
UNCLE BUDDIE.

A NEW PERIODICAL

(Continued from page fourteen)

departments—Cradle Roll, Beginners, Primary and Junior. Next will be the Junior Society helps. This will be followed by the missionary materials. The last will be a list of helpful books for children and children's workers.

It is expected that this periodical will begin with the October issue. The Sunday school orders for the last quarter should include this.

ASSISTANT SECRETARY

At the last meeting of the General Board it was arranged to employ an assistant secretary for the Department of Church Schools. Rev. C. H. Wiman, who has been a teacher in Bethany-Peniel College and dean of men, has been selected for this place and is now at work in the office. Brother Wiman has specialized in religious education and is well qualified for this position, and his addition to our force will add to its efficiency. We will now be able to make some of the improvements we have desired to make for some time. We are arranging for supplemental Bible work for each grade as a ground for honorable promotion and a program for a Cradle Roll service. We hope also to send out regular monthly bulletins to all of our superintendents. If we can have the desired co-operation in the filling out of surveys, making reports, the furnishing of names and addresses, we will attempt to help in many other ways. The Department of Church Schools is eager to be of the greatest service possible and will be glad to have all whom we can help make their needs known.

The nineteen hundredth anniversary of Pentecost which we are to commemorate June 1 to 8 should be a time of great blessing to our Nazarene family everywhere. It should be a time of self-abandonment to God; we should sacrifice for the cause of missions more; we should seek a fresh anointing of the Holy Ghost; we should carry a greater burden for the salvation of the lost; and, may I say that we should strive more earnestly in every way to lead men to Christ.—G. M. Akin.

"We might all do more than we have done,
And not be a whit the worse;
It isn't loving that empties the heart,
Or giving that empties the purse."



NAZARENE YOUNG PEOPLE'S SOCIETY

D. SHELBY CORLETT, GENERAL SECRETARY



N. Y. P. S. RALLY, ZONE THREE, MISSOURI DISTRICT

The N. Y. P. Societies of Zone Three met for a rally with the Piedmont church on Sunday afternoon, March 23, with District President and Vice President present. Representatives were present from Mill Spring, Des Arc, Annapolis, Lodi, Hogan, Fredericktown, Esther, St. Louis, as well as a large attendance from Piedmont.

Subjects treated were, "The Vision of Youth," by Rev. J. B. Ramsey; "The Young People and Missions," by Mrs. J. B. Ramsey; "The Value of Personal Work," by Miss Reba Berry; "How to build a Rural N. Y. P. S.," by Rev. H. McElrath; and "What to Do on Sunday," by Earl Seal. Special songs were rendered by representatives from the societies at Mill Spring, Piedmont, Fredericktown and Esther.

The Spirit of the Lord was present from the beginning of the service, and we as a zone are greatly benefited by this and similar rallies. We are encouraged, and are looking up, trusting and believing the Lord for greater things ahead. Praise His name.

Reporter.

BALLINGER ZONE N. Y. P. S. RALLY, SAN ANTONIO DISTRICT

Saturday night, March 29, The Ballinger Zone N. Y. P. S. met at Ballinger, Texas, with Rev. Frank Webb, pastor at Mason, preaching the opening sermon.

Sunday morning the rally opened with song and praise service. The song service was led by Rev. W. Lawson Brown, pastor at Ballinger, and the praise service led by Rev. I. L. Flynn, pastor at Brownwood. The Lord mightily blessed the people as they told of the blessings they received from heaven. Many shouts were heard in the camp of the Lord's people. At eleven o'clock Rev. Joe Bishop, pastor at San Angelo, brought a strong message in sermon. The people were greatly blessed. At the close of the sermon the Sacrament of the Lord's Supper was observed. At twelve o'clock a basket dinner was spread, and all were invited to partake of the splendid dinner. At two o'clock the afternoon session opened with Rev. Frank Webb as song leader, and Rev. W. Lawson Brown, chairman, in charge. The scripture reading was by Rev. I. L. Flynn from the eleventh chapter of Hebrews. The Misses Boone of San Angelo sang a special number. Mrs. Esca Lafferty of Brownwood gave a reading. Rev. Mack Ham and daughter of Brownwood sang a duet. Miss Finning of San Angelo gave a talk on "How to keep the N. Y. P. S. spiritual." The Misses Boone gave a reading. Rev. Bob Hubbard, pastor at Brooksmith, gave a talk on a fruitful Christian. A duet was sung by Mrs. Elzie Kitchens and Miss

Velma Flynn of Brownwood. "How shall we carry on the N. Y. P. S. social gatherings without infringements upon the spirituality of the members?" was discussed, and many good suggestions were made. The next rally will be held at Coleman, July 4, Rev. L. E. and Ellen Cellan, pastors. The rally closed Sunday night with a sermon by Rev. Mack Ham. Ballinger church showed the visitors much kindness, and we hope to go back sometime in the future. We are looking forward to the next rally.

IVAN L. FLYNN, Reporter.

MISSOURI DISTRICT N. Y. P. S. ZONE RALLY

A N. Y. P. S. Rally was held for Zone 2 at First Church of the Nazarene, St. Louis, Missouri, Sunday, March 30, with District President J. B. Ramsey presiding. The subject for study was the wonderful old Book, the "Bible."

Miss Eunice Mayberry of Zion church, St. Louis, read a paper on "The Bible and Civilization," which certainly was wonderful. The next paper was read by Brother Gregory from Lafayette Park church, St. Louis. His subject was "The Bible and the Child." This likewise was a wonderful treatise on this subject.

At this stage of the afternoon program a colored quartet, called the Jubilee Four, sang about four or five selections which succeeded in bringing the house down and the people up. Shouts were ringing from all corners, as well as in the middle.

Miss Trieva Meighan of Maplewood church then read a paper on the importance of our wonderful Book, but more was to follow. Mrs. T. Tatum of First church, St. Louis, read an inspiring paper on the "Bible and the Young People," bringing the subject a little nearer home. The last paper was prepared by Mrs. Minnie Hoffart of the Union, Missouri, church but due to her absence it was read by Mrs. Doris Osborn of First church.

Never before have I been privileged to hear five such wonderful papers on any subject. Usually there are possibly two or three good papers while the rest are more or less ordinary, but we had five wonderful masterpieces this time. Between the papers special songs were rendered by the various societies. The Jubilee Four gave us several more special numbers and they too were quite special.

The blessings of the Lord were truly felt by all and for those who may have their doubts about the young people on the old Missouri District, you can put this down that they have the blessing, fire and enthusiasm and are putting the job over for the Lord and the Church of the Nazarene. The larger districts had better start scratching gravel, or they will have to take the back seat.

Shouts are being heard from all over the Missouri camp. They have started breaking the pitchers and the victory is assured.

*S. N. WHITCANACK,
District Secretary.*

THE EAST PLAINS GROUP MEETING

On Wednesday evening, March 19, we gathered at the Church of the Nazarene with Rev. W. O. Harrell, and his good people at Holyoke, Colo. Rev. C. W. Davis, District Superintendent, brought the evening message. It was an inspiration and conviction to the hearers.

Thursday morning the convention opened with spiritual singing and Scripture lesson. The day was full of good things and the blessing of God was in all the discussions. Evangelist Volk brought the morning message in the power of the Spirit. At night Rev. Davis preached again, and the message brought much conviction. Friday was an interesting day. In the morning there was a missionary program which brought many interesting things relative to Foreign Missions. We received the sad news at the convention of the death of Miss Muse, Colorado's representative to India. The afternoon was devoted to the N. Y. P. S. papers and discussions were of such nature as to make this department of the church more interesting and spiritual for our fine young people, who will soon fill the pulpits in our church. The last night Rev. Thomas Hayes brought the message on "Hell!" He preached with the anointing of the Spirit and brought a great message, and three or four came for prayer and God came and sanctified two.

The pastor of the Holyoke church and his people gave us royal entertainment. We fell in love with this pastor and his good people, and believe the convention was a blessing to the church.

We had a healing service on Friday for the pastor's wife and some others. Some were healed, but Sister Harrell was not clear in her healing and we ask the prayers of all who read these lines for her. The altitude seems a little high for her and only God can fit her for it. God is using Brother Harrell and his wife in Holyoke, and unless God undertakes in a mighty way they will be forced to a lower climate. Shall we not all pray that if it be the will of God she will be healed that they may remain in Holyoke.

P. C. NORTON, Reporter.

Paul "suffered the loss of all things, and did count them but refuse," for Christ. Are we in "the apostolic succession" when we hesitate to tithe, or complain over a request to join the Prayer and Fasting League?

NEWS AND NOTES FROM NEW ENGLAND

PROVIDENCE, RHODE ISLAND, WESLEYAN CHURCH

It is some time since our work here has been reported, but Wesleyan church is still marching on, under the banner of "Holiness and Victory." Last November we welcomed back to Providence Rev. L. E. Mann (a previous pastor). God revealed in a remarkable way His divine will in this, and set His seal upon it with ten souls at the altar the first Sunday and His blessing upon both pastor and people ever since. Our Sunday morning services are times of real refreshing to our souls. Truly we find food for our souls through the helpful, inspiring messages our pastor brings to us. The Sunday evening evangelistic services are proving a blessing in bringing new light, and conviction to precious hearts, with the result that quite a number have come to the altar and prayed through to victory. Our week-night class and prayer-meetings are full of life and inspiration. One of our young people exclaimed recently, "I can hardly wait for meeting time to come, God is blessing my soul so much in the meeting." Our Sunday school and N. Y. P. S. are progressing nicely. Our young people are alive and happy in their service for God and are causing others to become hungry for salvation. Only last Thursday, at the close of prayer-meeting, one young girl gave her heart to God. She told how miserable she had been as all the young people testified and seemed so happy, and she just could not stand it any longer. We praise God for a Spirit-filled band of young people. Our W. F. M. S., working together with our pastor, is keeping the missionary fires burning and the increased interest along this line foretells success, for we verily believe a missionary church is bound to succeed. We recognize the first Sunday of each month as Missionary day with every department observing Missions in some way and have had several Missionary rallies. One especially will long remain in our memory, when Brother Mann, who spent several months in Palestine studying, told us his experiences. God wonderfully blessed our souls and our hearts burned within us as he pictured to us the scenes so dear to every child of God. How real it made the Word of God, and while we may never be permitted to walk the streets that Jesus trod while in the flesh, yet to hear about it and see through pictures and imagination these sacred scenes only tends to kindle the hope within us of some day walking the streets of gold in the New Jerusalem, and dwelling forever with Jesus, who through His blood shed upon Calvary makes this possible. The W. F. M. S. members have the missionary work on their hearts; are praying and fasting for this and have a heart burden for the ten million of souls allotted to us as Nazarenes. God especially blesses in our monthly study meet-

ings. Most of our people are tithers and believe in bringing the tithe into the storehouse and after this give liberally of their offerings. This in many cases means real sacrifice, but God rewards in rich spiritual blessing for His Word declares, "The liberal soul shall be made fat." This has enabled us to keep General and District Budgets paid in full. There is a sweet spirit of unity and harmony amongst our people. God is greatly blessing and we are encouraged to press forward for God and holiness, and expect to see a real Holy Ghost revival break in upon us any time now, for pastor and people are praying and believing as never before, and we can hear the "sound of a going in the tops of the mulberry trees." God is still on the throne and we praise Him for all He is doing for Wesleyan church these days.—Reporter.

MELROSE, MASS.

Some advance steps have been taken recently in our work here. First, we changed our place of worship, leasing a hall in a good location, at the corner of Main and Essex Streets. The men of the church transformed it from a bare, dingy place into a cozy little sanctuary. Sunday, February 2, was the opening day, with Mrs. Olive M. Gould and Rev. S. D. Kelley, pastor of our Malden church, as special speakers. In our last hall we were greatly handicapped as we could not have revival services. Having solved this problem, plans were made at once for a campaign, dating March 9 to 23. God especially favored us in sending as our evangelist Professor J. H. Garrison of Eastern Nazarene College. He is full of fire and inspiration, right in the middle of the road, possessing a scholarly mind, and preaching a glorious gospel with such faithfulness and tenderness that greatly endeared him to all. Special singing was acceptably rendered by home talent and students from Eastern Nazarene College. It was a time of reviving and "refreshing from the presence of the Lord," and the entire church has been strengthened and encouraged. There were souls seeking and finding in almost every service. May the revival fire continue to flame and glow! If we keep sweet and shining there is nothing that can hinder the cause of holiness in this city. The Lord has helped us in our finances so that we come to the close of the assembly year with our budgets paid. Rev. J. W. Shilton has been called unanimously as pastor for another year.—Leah Stearns, Reporter.

LYNN, MASS.

Sunday, March 31, was our Anniversary day in the Lynn church. We have been one year on Eastern Ave. In the pastor's retrospect that day we found our move to Eastern Ave. justified by the results of one year's work. Our Sunday

school attendance that day was 112. The membership roll of the church will have the largest addition this year that it has had for many years. The new enterprise this year has called for \$1,000 extra giving and industrially, as all in New England know, this has been one of the hardest for over a decade, but this church has cheerfully met its enlarged obligation and paid its General and District Budgets each thirty days and is coming out of this hard year financially with its local bills met and not one single drive in the church this year. The local budget for this new year, increased by \$500 over last year, was almost all subscribed Anniversary Sunday and so quickly that God's hand in our affairs is blessedly evident. We are having salvation at our altar nearly every Sunday night. The pastor is giving a series of prophetic messages Sunday nights to enlarging audiences and he is finding by the good altar response that "Prophecy" isn't dry but may be made a most evangelistic message. A fine vote of 54 to 4 recalled the pastor for his fourth year in Lynn. Half of our regular audiences are fine looking, promising young people and some of them as spiritual as the older ones. Fine co-operation in the church, and all our meetings are rich spiritually, so the majority of the older members declare. Praise God from whom all blessings flow. Pray for us—we do for you.—Ira E. Miller.

FITCHBURG, MASS.

The church here has just been favored with a twenty days' revival meeting by Rev. Alfred B. Carey of Beacon, N. Y., which has made our people glad that the Lord let him come to our city. Brother Carey is a blessed man of God, and to our thinking one of the very best evangelists we have known. He preaches rugged gospel truth with convincing logic, originality and fascination born of rich experience, and unction that comes only of a close walk with God. The attendance was the best there has ever been at revival services in the church, the interest was fine, and there was good, old-fashioned praying through with tears at the altar for both works of grace, the saints were blessed and strengthened, and the best kind of gospel seed was sown, which is sure to bring forth fruit to the glory of God. Brother Ed. Mann of Eastern Nazarene College was with us over two week-ends, and Rev. Arthur Ingler came for several days, including our All Day Meeting, and their sweet singing was thoroughly enjoyed. Our young ladies' quartet also used their talent loyally and very effectively, and others contributed from time to time. The Lord blessed in the finances, the freewill offerings providing all the money needed. Before bidding farewell Brother Carey accepted a hearty invitation to return for another campaign early next year.—Tom M. Brown.

NEWS AND NOTES FROM NEBRASKA DISTRICT

Easter greetings in the name of our all-conquering Savior who loved us and gave Himself for us! At this season nature all about us takes on new life. Each spear of grass that thrusts its way through the dark earth, each budding flower and each blossoming tree helps to swell the joyous chorus. Doubtless every human being in a greater or less degree shares in the thrill of pulsating life in the happy awakening of the spring; but it might be possible to enjoy all these gifts of God and yet pass by unheeding the real significance of the Eastertide. Natural life and vigor, although bestowed by the bountiful Creator, still do not vouchsafe to their possessor a heart filled with love and gratitude to God who has made such ample provision for every creature. The depraved heart of man is cold, stony and lifeless, because it is still "dead in trespasses and sins." Jesus said, "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:" etc. Thank God, there is hope for every son of Adam's race through the impartation of life divine; we may be translated from the kingdom of darkness into the kingdom of light. The king of terrors holds sway over us no longer; for he is a conquered foe! Hallelujah! We need no longer dwell in his domain. Praise God! Not only does the resurrection have a typical fulfillment in newness of life of the individual who will accept God's proffered mercy here, but there will be a literal fulfillment in the resurrection of God's saints out from among the dead. Just as our Lord Jesus came forth in triumph from the tomb, so shall all those who sleep in Jesus be raised and transformed into His likeness at His glorious appearing. Truly we can rejoice with the apostle Paul as he cries, "O death, where is thy sting? O grave, where is thy victory?"

Your brother to serve,

MARVIN S. COOPER,
District Superintendent.

HOMER, NEBRASKA

Although I have been here a year the first of March, this is our first report. When we arrived on the scene of battle we found six members, very much discouraged. They were having no Sunday school organization since last Assembly. We have taken in twelve new members with another nice class coming in next Sunday. We have a Sunday school enrollment of approximately seventy and an average attendance of forty-five. The local church has recently organized a W. F. M. S. Mrs. Alex Smith, the president of the local society, has certainly the foreign missionary work on her heart. There have been three revivals in the church during the last year, the first one, conducted by the pastor in the month of April, and in August, Miss Sylvia Frozier of Oakley, Kansas, was with us. These

meetings resulted in some good seed being sown. During the holidays Rev. Ray Davis of Kansas City, Missouri, was the evangelist, the first week; the pastor did the preaching the second week. There were about sixty professions in this meeting. We were never more determined to push the battle for holiness than now. This finds us saved and sanctified and with a great burden for lost souls. Pray for us.—Paul E. Doty, Pastor.

FIRST CHURCH, OMAHA, NEBRASKA

We came to Omaha ten months ago and found a fine class of people to labor with. These have been busy months as well as blessed months. We have had two revival meetings in the church and have spent six weeks in revival work in other Nazarene churches on the district. The spiritual condition of the church is fine. Our people are world-wide in their vision and stand loyally by every phase of the work. Our financial burdens are heavy for such a small church membership but God has wonderfully helped us. Our budgets are all up to date with our General Budget overpaid for the year. Tuesday evening our District Superintendent was with us and preached a very inspiring message, after which he held the pastoral recall. We received a unanimous call to serve the church for another year. The people have been good to us and have stood by us most loyally. We are now planning a revival, May 25 to June 8, with Revs. Allie and Emma Irick. If you are in the city hunt us up. We were glad to have "Blind Billy" Wilson of Chicago with us last evening. He gave us a short history of his life and sang a song of his own composition. Remember us at the throne of grace.—H. J. Beaver, Pastor.

CENTRAL CHURCH, OMAHA, NEBRASKA

The Central Church of the Nazarene of Omaha is rejoicing and praising God for the wonderful revival meeting we have just gone through. We had a week of prayer before the revival and we felt that God was on the scene from the very beginning. Rev. D. M. Peffley of Brookville, Ohio, was the preacher and singer, he also played most beautifully old familiar hymns on the hand-saw. The meeting was well advertised and folks began coming from the start. The crowds became so large that we had to move into the auditorium. Seekers began coming to the altar on the first Sunday evening and continued to come in goodly numbers until at the close of the meeting one hundred and sixty-eight had bowed at the altar, counting them as they came. Of course some came more than once and sought until they were converted or sanctified. Two great divine healing services were held and the long altar was filled almost twice, about forty came for healing the first service and on Sunday afternoon, the last day of the meeting, the

altar was full again. There were some notable cases of healing. Oh, how can we praise Him enough for all the blessings outpoured! We are expecting a goodly class to come in as members. Brother Peffley was well liked and took well with both the church and the public. He certainly poured it on hot and straight until conviction seized hold on both saints and sinners. The writer has lived in Omaha about twenty-three years and has been sanctified thirteen years and has never witnessed such an outpouring of God's Holy Spirit in the city as at this meeting. Finances were taken care of easily; about four hundred dollars was raised. We feel that the end is not yet. We are seeing and feeling the wonderful results since the meeting closed in the testimonies of the saved, reclaimed, sanctified and healed and looking into the happy faces of those brought to God we exclaim with the psalmist, "Let everything that hath breath praise the Lord." We are praising God for unity and harmony in our church, and for our good pastors, Rev. C. C. and Flora N. Chatfield, who are so good to us and are carrying a burden for the lost. Our church is miles up the road since they came and God is blessing us as we labor together for Him. We expect to close this assembly year with all apportionments overpaid and all local expenses paid up and some on hand in our building fund.—Ethel Medlin, Secretary.

LITCHFIELD, NEBRASKA

We came to the Litchfield church the fore part of February. We found a very fine class of faithful people here. However a large per cent, nearly half of our membership, are nonresident members, scattered from Chicago to the Pacific Coast. We are getting in touch with all possible. Our prayermeetings are increasing in interest and attendance. Some of our people come ten miles to prayermeeting and we are not surprised at His presence with us. Our missionary meetings are also coming up in attendance and all are taking a vital interest in the mission study lessons. We are glad to report that we are catching up with our General and District Budgets which were badly in arrears. We hope to be on the Honor Roll for our April District Budget. There is a great need of a revival, especially one that shall reach the young people, of which we have a fine group for a small church. We are praying and looking to the Lord for help divine and mean by His grace to press the battle to the gates. Pray for us!—Lillian E. Johnson, Pastor.

LINCOLN NEBRASKA

These are good days indeed, with the church here at Lincoln. God is smiling upon us in every way. Recently we have been able to pay off a thousand dollars of the indebtedness on the church and

make some repairs, such as a new roof on one part of the deaconess' home. Our crowds were never better than they are just at this time, and considering the victorious way in which God has blessed us, in all departments of our work, we are encouraged indeed. Our budgets are all paid up in advance and we will close the year with all of them paid and overpaid. We have just had our annual meeting for the election of the pastor, and the church gave us a splendid recall to stay with them another year. After praying about the matter for some little while we told them we would stay another year, and do our best to lead old First church on to greater victory. Amen. We are now in the beginning of what promises to be a splendid meeting with Evangelists R. R. and Dorothea Sharp. We are having the best crowds that I have ever seen attend a revival in this church, and great conviction is settling down and some are already praying through. We are delighted with the ministry of these godly evangelists who are bringing things to pass, and carrying a deep burden for the lost. God give us more like them. We have just recently been blessed by a visit of the District Superintendent. We appreciate District Superintendent Cooper, and are always delighted to have him come in and counsel with us and preach for us. Nebraskans, on for God and holiness.—V. W. Littrell, Pastor.

YORK, NEBRASKA

God in His love and mercy is giving victory to the work at York. He has helped us and marked progress has been made. Evangelists M. E. and Nina DeVoll held a meeting for us in February. A goodly number sought the Lord for pardon or purity. This meeting was well attended by outsiders, and a good interest was shown, which means much to our church. God blesses the preaching and singing of Brother and Sister DeVoll. Their work will be a blessing to any church that calls them. Our people have asked them to come back to give us another meeting next September. Eight have recently been taken into the church as full members, most of these as a result of this meeting and the one last fall. The bond and interest money for the church, which reduces our debt, has been raised, besides other debts have been taken care of. Our District Superintendent, Brother Cooper, has recently been here holding our recall meeting. We received a unanimous recall which we accepted, feeling assured this was God's will and plan for us. So we are planning to stay to pray, preach and hold up Jesus in every way as the One who can save, sanctify and keep. We are believing for better things for the York work.—C. B. Johnson, Pastor.

BEATRICE, NEBRASKA

We have just closed a revival meeting with Revs. Richard and Dorothea Sharp as evangelists. Victory was preceded by much prayer and fasting which brought pungent conviction, causing the battle to wax hot and many to make deep confessions. Making restitution and settling all grudges was the most important business of the day for some of the people. The preaching was of the highest order and

was honored by the Holy Ghost, seventy-two responding to the altar calls, counting them as they came. To God be all the glory. The Sharps are excellent revivalists and preach a much needed message. They are hard-working people and put all their strength and energy into prayer and delivering of their messages. Our pastor, Rev. A. R. Bean, and his good wife, have had no little part in the meeting. The burden rested heavily upon them. But as victory after victory came we rejoiced with them and felt that they were being partially rewarded for their prayers of faith and labors of love among us. The church regrets very much that Rev. Bean, who has been our faithful pastor for the past four years, is not to remain with us. Through his ministry, wise counsel and co-operation we have been able to make substantial progress in every way. The church that secures the labors of these good people will be fortunate indeed. Finances are coming easily and we are over the top on General, District and local expense. Again we say, "To God be all the glory."—A. H. Broadbooks, Reporter.

REVIVAL IN PASADENA COLLEGE

It does not always follow that the holding of an evangelistic campaign results in a revival. We are glad to report for Pasadena College, that the campaign set for January resulted in a gracious precipitation of revival tides. Bresee Avenue church, East Pasadena church, Alhambra church, First church, Pasadena, and First church, Los Angeles, were in the midst of revival campaigns during the same general period. This of course, helped to create an atmosphere that was favorable to a revival in the college. The Bresee Avenue church very kindly made the college day services the day services of the church, and the college in turn co-operated with Bresee Avenue for the evening service.

Rev. Charles M. Dunaway of Atlanta, Georgia, did the speaking during the chapel hour the first two weeks. Such sledge hammer blows of truth we have seldom seen excelled! Brother Dunaway is a man of God and knows how to bring rugged truth under the anointing of the Lord. There was some of the usual fighting back and unfavorable reaction to straight preaching, but God honored the Word, giving seekers at almost every call, until at the Friday service in the second week, thirty-three students came forward without preaching and God graciously poured out His Spirit.

During the third week Rev. D. I. Vanderpool did the preaching. God mightily used Brother Vanderpool and his message in gathering the harvest of the seed that had been sown under the preaching of Brother Dunaway. There was scarcely a barren service. In all, about one hundred and twenty-five students sought the Lord. This does not include those who sought at the church services. God is certainly good in giving us faithful, godly friends as represented by these leading ministers of truth.

We were also favored in having such special singers as L. C. Messer, John Moore, Mr. and Mrs. R. A. Shank and

J. F. Ransom. These men and women sang the glory down and had much to do with the final results.

There were many scenes that are indescribable—such praying in the dormitories, the finding of God in dormitory rooms and classrooms, such wrestling in prayer in the late hours of the night—all these gave evidence of the definite work that was accomplished. Confessions and restitution were not at all uncommon, and we are certain a foundation was laid for lasting good.

PROGRESS AT EASTERN NAZARENE COLLEGE

It is my privilege to announce through the pages of the HERALD OF HOLINESS the best news in the history of Eastern Nazarene College. On the 12th day of March His Excellency, Governor Frank G. Allen, affixed his signature to a bill, which had already passed both houses of the legislature, granting to Eastern Nazarene College the authority to confer Bachelor of Arts degrees upon its graduates. Those who are conversant with the standards of education in the Bay State with the traditional pride of her colleges and the part she has played in the educational development of this nation, will have some understanding of the almost insuperable task which has confronted us during the past decade in our effort to gain the authority to award our students the proper recognition of the work they have done.

We feel that the Lord has led us in innumerable ways. He has raised up to our standard a great multitude of friends of high civic and political standing who, in the most surprising manner, have joined shoulders with us in pushing our claims. There has been in the city of Quincy and the city of Boston a widespread recognition of the merits of our scholarship and the worthwhileness of our ideals. At our hearing before the general court such notable public figures appeared as the mayor of Quincy, Major General Alfred E. Foote, Commissioner of Public Safety for the state, and Dr. William Ayers, President of the Quincy Ministerial Association, together with representatives and lawyers who acquainted themselves with our institution. You may imagine what a time of rejoicing the college experienced when the report, which started as a rumor, was finally confirmed—the bill had actually become a law.

Thus the stamp of approval of this great commonwealth is placed upon our institution and the noble work of our faculty and students is, in this large measure, rewarded. Now in the great Eastern county this institution standing squarely for full salvation principles and for the highest type of scholastic thoroughness is empowered to confer this standard Liberal Arts degree. This has injected an aggressive spirit into every department of our institution.

On or about April 1 we are to break ground for the splendid new Fowler Memorial Administration Building. We expect that this structure, which will add fully 20,000 square feet to our college facilities, will be ready for occupation at our fall opening, September 16. We are planning to place from twelve to fifteen

hundred new volumes in our library within the next year. Shelfroom and filing facilities for a library of more than 50,000 volumes is one of the important parts of this new edifice. Five new laboratories are being furnished with modern apparatus so that the strength of our Scientific Department will be beyond dispute. In the building there will be twelve splendid classrooms in addition to the laboratories. The group of offices of administration is very carefully planned and well furnished. The equipment of these offices will make for efficiency in handling of student matters and permanency of all files and records.

We are receiving many inquiries concerning registration for the new year and have prepared an informational bulletin which will be sent to all who inquire. Our new catalog will be ready for the mails by May 1, and will be sent upon request. We anticipate that there will be a large number of new students who will wish to be on hand as registrants next fall when the trustees, the officers of the administration, the faculty, many public men and the student body will march into this new structure to dedicate it to true Christian education. That will be the greatest moment in the history of our institution.

Will not our friends earnestly pray that in all of these advance steps we may have Divine leadership and that the blessing of the Lord shall richly rest upon all departments of Eastern Nazarene College?

Rev. George W. Fuller Executive Secretary

It is with many regrets that we announce that Dr. John F. Knapp, who for the past twelve months has been the Executive Field Secretary of Eastern Nazarene College, is withdrawing from connection with the institution on April 1. We greatly rejoice, however, that simultaneously with this announcement we may inform you that Rev. George W. Fuller is assuming the duties of this responsible office. When Dr. Knapp came to Eastern Nazarene College it was presumed that he would remain with us for a period of years. However, it soon became evident that his urge for evangelism would not allow him to remain long out of that field and that the Lord had simply lent him to us for the stimulation of the great Forward Movement at our institution.

Dr. Knapp has worked indefatigably. He has been "instant in season and out of season" and God has given him in a most remarkable way the hearts of our people within the Eastern Educational Zone. When the history of Eastern Nazarene College is written, an outstanding chapter will record the brilliant contribution made by this godly man to the work of Christian education in the East. We commend Dr. Knapp to those who are seeking a Spirit-filled evangelist of the very highest abilities. In the most exacting circumstances we have found him not only to be a gentleman of quality but a Christian of profound piety and unswerving faith in God.

Brother Fuller is widely acquainted with the financial needs of such institutions as Eastern Nazarene College. He

was formerly Field Representative for Asbury College and later for Houghton College and comes to us with ripe experience and zeal for this form of Christian service. Brother Fuller is a splendid platform speaker and man of trust in God and we believe that the coming months will prove that God is leading us on with Brother Fuller as Field Executive. We bespeak for him the unbounded confidence and co-operation of our constituency in all sections of the zone.

FLOYD W. NEASE.

CHRISTIAN WORKERS' CONVENTION, KENTUCKY DISTRICT

The Kentucky District Christian Workers' Convention was held in Mount Sterling, Kentucky, March 24 to 30, 1930. Our good pastor, Rev. W. L. French, and his splendid wife entertained the many pastors and other workers who were present from all parts of the district, in a most royal way. The preliminary service was on Monday night with a splendid message by Dr. Wiley, the special worker.

The opening service on Tuesday was brought to order with District Superintendent Wells in the chair. During the convention an effort was made to be guided by the carefully arranged program, but the Spirit of the Lord was so manifested that at times the program was entirely lost sight of, and shouts of victory filled the house as the Holy Spirit took charge.

The special worker was Dr. H. Orton Wiley, editor of the *HERALD OF HOLINESS*. God did surely bless his deep, spiritual, vitalizing messages to our hearts. The general evening services were well attended and they too were food for the hungry multitude. We were fortunate to have with us at this time also Dr. J. G. Morrison, Secretary Foreign Mission Board. He always brings something fresh and soul stirring and is always a welcome speaker on the program. Rev. C. J. Quinn, at one time pastor on this district, but now the successful Indianapolis District Superintendent, brought the pastors face to face with their responsibility as he spoke most effectively from the subject, "The Pastor and His Relation to the District and General Interests."

On Wednesday afternoon Brother Wells brought a heart rending plea for the mountain regions of this state where there are thousands who have never heard a gospel message. Our hearts burned within us as he told of the opportunities on this great district. Surely Brother Wells is God's man for this work because the burden is on his heart and he is having such marked success. Rev. W. E. Albee, District N. Y. P. S. President, brought an address on the youth of our church, that should have been heard by every N. Y. P. Society in the connection.

Papers were read by pastors and workers on Sunday school, young people's and W. F. M. S. work. There were some very good papers and the discussions were profitable, being enlightening and sometimes convicting. For instance, the one on, "Personal Evangelism," brought

about a wave of confession that we have not done our best in the great field of personal work.

A very blessed service was held Thursday morning to commemorate the death of the Kentucky District's first and only missionary. Many that knew Sister Eltie Muse intimately spoke of their visit with her during the few days before she left for the field this last time. Sister L. T. Wells, with whom she companioned, and her pastor, Brother H. C. Watson, told of the sincere and devout life of the faithful missionary. My, how the presence of God was manifested as we resigned ourselves to the will of Jesus and that our loss was heaven's gain!

As far as we know everyone had a spiritual feast and all returned to their respective fields of labor more determined to fight the good fight of faith than ever before.

A. J. FRANK, *Secretary*.

BLUE GRASS ZONE RALLY, KENTUCKY DISTRICT

Representatives of the different churches included in the Blue Grass Zone met at Mt. Sterling, Kentucky, February 28, for a rally service. Members of the societies represented read interesting and inspiring papers concerning subjects which had been assigned to them by the District President. All had a good time because of the presence of the Lord.

Brother French, the pastor of our church there, entertained us royally. May the Lord bless our young people abundantly!

THELMA ALLEN, *Zone Secretary*.

NEWS IN BRIEF

A personal letter from Evangelist J. B. McBride states that he has just closed a good revival in Portland, Oregon.

Brother H. N. Parsons has been circulating the *HERALD OF HOLINESS* with success in a new work he is carrying on in Syracuse, N. Y. God is blessing him, and he hopes that a new work may be established in the near future.

Rev. S. M. King, Sherman, Texas, in a letter gives us the following interesting account of his Stewardship Campaign: "All are well pleased with the fifty copies of the *HERALD OF HOLINESS* given out and we think that we shall keep this number coming all the time. We want the *HERALD OF HOLINESS* to reach every member of our church. Work here is coming fine since the Stewardship Campaign. We preached twice each Sunday on 'Stewardship'; made a talk on the same subject in three prayermeetings, and each Sunday in the Sunday school someone made a short talk on the subject. We tried to cover as much of the ground as we could, and have never seen our folks grow as much in the same length of time. God bless the *HERALD OF HOLINESS* and the Publishing House for their great work."

CHURCH NEWS

NAMPA, IDAHO—"The church here has just closed a gracious revival with Rev. T. M. Anderson as evangelist. The church was in good condition for a revival and for an aggressive onslaught against Satan's kingdom due to the faithful ministry of our fine pastor, Rev. E. E. Martin. The meeting was well advertised and the college band played through the main part of town. As a result several outsiders attended the services. Brother Anderson came to us in the blessing of the Lord and truly exemplified the real Christ life before us. He preached only God's Word and strikes at the root of the trouble—sin in the heart. His messages were very searching, his main theme being the necessity of knowing our condition before God. Nearly every sermon was on some phase of holiness and the need of a definite heart experience instead of merely a mental grasp. The Holy Spirit was present in every service and applied the truth to the listeners. At every altar call the altar was lined with seekers, most of whom received definite victory. Brother Anderson also preached every morning at the college chapel and there too, the altars were lined time after time with young people seeking God, nearly all of whom found something deeper than they had ever known before. Each night Professor Gretzinger directed the choir, which was composed mostly of students, and had charge of the specials, both vocal and instrumental music. The Sunday school took it upon themselves to pay the major part of the expenses of the meeting. The whole church was greatly blessed under Brother Anderson's ministry and we are more determined than ever to keep true and fight the battle to a finish."—Reporter.

CHRISTIANSBURG, OHIO—"We have just closed a good two weeks' revival with Evangelist W. W. Loveless of London, Ohio. Our class here is small, and our hall we worship in is small, and our little town is not very favorable toward holiness, but God was with us and the Holy Spirit put his seal on every service, so we had a good revival. We had a few bright conversions and sanctifications and the church was wonderfully blessed and helped by the Bible messages of the evangelist. This was the first time we ever had Brother Loveless as evangelist, but we are surely thanking God he ever came our way. He has no hobbies or side issues but is a mighty preacher of the Word. If folks could not grow in grace and knowledge of the truth under this man's preaching there is something the matter with them. He is a very humble man of God, and is not too big to preach in a little church, and we also feel sure that he is not too little to preach in a big church. We found also that he knows how to help a pastor in his problems. He is a fine altar worker, and a good mixer among the people. He practically went all over our little town, and visited in the homes and prayed in scores of homes. One old man was saved in one of the homes he prayed in. The

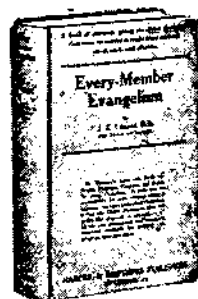
church gave him a unanimous vote to come back for another revival. We received one good member into the church. Others are preparing to be received into the church a little later."—J. C. Bolin, Pastor.

EVANGELISTS F. E. PUTNEY AND H. W. SMITH AND WIFE—"We held a meeting last fall at the Prospect schoolhouse three miles east of Eldorado, Kansas. Much good was done in the community in visiting the homes and praying with the people, telling them of salvation from all sin. About thirteen or fourteen prayed through. There were two very remarkable cases. One was a man 79 years of age who had never been converted. The other was a woman that had lived twenty years in a state of despair, the enemy telling her she was lost and could not be saved. Brother and Sister Smith were instrumental in both of these conversions in the home. We also held a meeting west of Eldorado at the Porterville Community church. Not much visible results but a few souls were saved, and the doctrine of full salvation was brought before the people, which was needed at that place. Our last meeting at Potwin, Kansas, closed March 16 with a goodly number of seekers, and most of them happy finders. And the best of all, the District Superintendent was called and a new church was organized."

ATLANTA, GA.—"One of the best, if not the best, revivals that we have had since coming to Atlanta, came to a close last night. Rev. C. B. Fugett was the evangelist, and Professor Burl Sparks, was music director. There are no better workers in our movement. Brother Sparks found his way into the hearts of our people immediately, with his splendid singing and princely Christian spirit. Brother Fugett's able ministry is imbued with an uncompromising spirit and saturated with unusual tenderness, and the Holy Spirit used his message to penetrate to depths of sin and deception. The stiff, stubborn spirit that fared the first few days of the meeting soon began to give way and souls fell at the altar. The real break came the second Sunday when the altar and front seats were filled with seekers and the welkin rang with happy finders. This was repeated service after service. Sometimes we would clear up the altar and fill it the second time. The thoroughness of the work was evidenced by confessions, restitutions and by tobacco, pipes, etc., left in the altar. Many hard cases were beautifully saved and gloriously sanctified. One splendid feature of the work was the development of the true Nazarene spirit. The evangelist labored from the beginning to build the people into the church. We took in eighteen members and others are preparing to come in. This runs our membership above one hundred, the first holiness church in Georgia, if not in the entire Southeast to reach that number. We secured over twenty subscriptions to the *HERALD OF HOLINESS*, raised a good offering for the workers, and a love offering for the pastor of over one hundred dollars. Dr. and

Mrs. Sloan, in charge of the Southeast Atlantic District, were with us a few days and added much to the meeting with their enthusiastic spirit, and ministry in sermon and song. Professor F. W. Kline, of Columbus, Ga., who was saved recently and united with the Church of the Nazarene, was with us the last Sunday and blessed our people with his superior singing. We thank God and take courage."—Oscar Hudson, District Superintendent.

MIDLAND, MICH.—"At the beginning of this assembly year I was privileged to enter a new field. The people of Midland gave us a warm-hearted welcome, and we entered the year's work with a determination to accomplish something worth while in the Lord's vineyard. Being a new man on the field, my church board voted that I should hold our fall revival with the assistance of local talent to lead the singing and furnish special music. We entered into a siege meeting of five weeks and surely God did give us great victory. Fifty or more seekers bowed at the altar for pardon or purity and I am confident that almost all were happy finders. We have had very few Sunday nights without seekers at the altar. The most seekers we have had at the regular Sunday night services was twenty-five, and another night we had eighteen. About a month ago our young people put on a special revival with Rev. Clayton Kidd as evangelist and although this meeting lasted only one week God gave us about thirty seekers, for which we praise Him. Twelve people have united with our church this year, among whom are some who have splendid music-



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al talent. Our young people are spiritual and they have had seekers in their N. Y. P. S. meetings and have prayed them through to victory. Yesterday was a great day with us. The old-time glory was on the morning service and in the evening the young people prayed one soul to victory and came into the preaching service with such an atmosphere of victory that after the sermon five more seekers lined up at the altar and all but one prayed through. We are getting ready for another revival beginning April 27, with Rev. V. C. Mulkin of Vassar, Mich., as our evangelist. Pray for us."—W. F. Wiggs, Pastor.

BROWNWOOD, TEXAS—"We have not reported since the last assembly, but have been very busy. We were recalled to the Brownwood and the Cross Roads churches by a unanimous vote of both congregations. After the assembly we started in to do our best for the cause this year. Our Lord has helped us somewhat, we believe. On March 1 we had Brother and Sister Cellan, pastors at Coleman, to come down and give us a two weeks' meeting. We had a real revival, some of the brightest professions we have seen in years. Sister Cellan did about all the preaching. There were more than a score of people who prayed through. Some came into the church. We are hoping this will put new life into the work here so it will take on a more aggressive warfare. Sister Cellan did splendid preaching."—I. L. Flynn, Pastor.



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BROOKLYN, N. Y.—"The Lord is blessing us here at Bedford Church of the Nazarene. It is with thanksgiving and praise that we think of our anniversary all-day meeting which was held, as usual, on Washington's birthday. God was surely with us. Brother Paul Hill of East Rockaway preached under the anointing of the Holy Spirit. Souls prayed through to definite victory. We praise the Lord for His presence with us. We are about to enter a series of meetings with Brother William O. Nease as the evangelist. Pray with us that God may come in mighty power upon us as a people and that the Holy Spirit may visit us with a real old-time revival. During the recent campaign for HERALD OF HOLINESS subscriptions our church went over the top for its quota, receiving the highest percentage of subscriptions on the New York District. At our recall meeting held recently, our pastor, Rev. W. E. Riley, received his fifteenth unanimous call to shepherd us."—Marion L. Cutter, Reporter.

VALLEJO, CALIF.—"One of the two government ship yards on the Pacific coast is located here, which offers employment for several thousand men. Like many of the California cities there is an indifference to the appeal of the gospel. Despite this fact we are making progress. Every department of the church is on the increase. The finances are up in good shape, with the District Budget paid two months in advance, and over the top on the General Budget. There is a beautiful spirit of harmony in the church. We just closed a three weeks' meeting with Rev. E. E. Mieras as evangelist. The services were well attended, and a goodly number prayed through. Rev. Mieras is a fearless preacher and a good worker with the young people and the children. We received a unanimous call back to serve this church for the fifth year."—L. T. Borbe, Pastor.

BLUFFTON, IND.—"We came here at the close of our assembly in August. We found a fine class of Nazarenes worshipping here, people who know God and know how to pray and sacrifice for God's work. We had a revival in November, the pastor doing most of the preaching and God gave us a wonderful outpouring of His Spirit. The church was greatly helped and several people were reclaimed, saved or sanctified. We called Rev. C. M. Harrison, of Indianapolis, for a meeting in February. He came to us February 14 to March 2. God surely was with us in this effort. Brother Harrison preached, the church got under the burden and held on to God until about seventy-five souls, counting as they came, bowed at the altar for pardon or for purity and the most of them got good victory. Brother Harrison is a safe evangelist and good friend to the pastor. He tries to co-operate with the pastor and carry out his program in every way, and is a real help to any church, leaving it stronger and encouraged to push the battle for God. Brother H. P. Groves of

Muncie preached for us Sunday night, March 23. God unctionized his message and conviction fell on the people. Eight souls sought the Lord at the close of the message. Praise the Lord. We are carrying quite a financial load here at Bluffton but God is helping us and we are expecting Him to continue to help us meet our obligations. He has always stood by us and we know He will never fail us. We are giving Him all the glory for what has been done and are praising Him for victory."—F. H. Wasson, Pastor.

DENVER, COLORADO, FIRST CHURCH—"Last spring we were recalled for our fourth year as pastor of First church, Indianapolis, Ind., but accepted the call to Denver First church, leaving for Denver June ninth. In August we paid off the mortgage on the church and had a mortgage burning service. In September we had 725 present at our Sunday school rally day service in spite of the fact that it was misting rain. The first of October the N. Y. P. S. had a four nights' meeting with Rev. Lum Jones, Professor Johnnie Douglas, Professor and Mrs. Otho Schwab, Professor Wallace Swan and Professor Roscoe Carrell. It was four nights of victory. October 27 we began a revival campaign with the writer doing the preaching and Mrs. Rhea Shaw of Ft. Wayne, Ind., as soloist and Professor Wallace Swan of Dallas, Texas, as chorister. The meeting continued with these workers four Sundays and there was some real victory. Right following this the Colorado District Christian Workers' Convention met with our church four days and nights with Dr. J. B. Chapman, Dr. J. G. Morrison and District Superintendent Davis as special workers. Preachers and workers were present from all over the state. This was a profitable convention but we were not through with the revival yet, so we had Rev. Charles Stalker to come right in and continue the meeting three more Sundays, making a seven Sundays' meeting in all. There was some blessed definite victory. We have remodeled the front of the auditorium, building a new preacher's platform and a new orchestra platform. We have also redecorated the auditorium. With these improvements it looks like a new church inside. In February I conducted a revival for Rev. Sadie McNiece Hoover at the Lowell Boulevard church. February 27 to March 16. Evangelist E. E. Curtis was with us at First church and labored faithfully and did some of the best preaching that we have ever heard. The visible results were not large but it was no fault of the evangelist. With such unctuous, powerful preaching we ought to have had a landslide of salvation, but the conditions were not met for a genuine revival. Yesterday, March 23, the church here recalled me for my second year by a very fine vote. We have never had as many things given to us as gifts of appreciation as these people have given us. Brethren, we are still on the old-fashioned holiness track and intend to stay there as long as we stay on the earth. Pray for us."—Howard Paschal, Pastor.

EVANGELIST C. B. JERNIGAN—"Since my last report God has given us some great, old-fashioned revivals, which reminded me of the early days of our movement. At New Albany, Ind., we were with Rev. Ira M. Ison, a young Nazarene, but full of sap and a fine pastor. He has the town at his command, and the congregations were immense. House 40 by 60 packed every night, till they were literally seated all over the mourners' bench, and on the edge of the platform. 100 extra chairs were borrowed, and yet there was not room. I counted one night 76 people who stood against the wall all during the service. Many would come at 6:30 in order to get seats, when the services did not begin till 7:30 p. m. Many were turned away who could not get in. There were 166 professions, and a large class received into the church, and others still coming. Finances came easily, in spite of a great financial depression, and many of our people out of employment. Brother Ison is more than an ordinary pastor, and you may expect great things for New Albany in the future. We are to return there for a great tent meeting beginning Aug. 24. Our next meeting was at California, Pa., with Rev. O. O. Ireland, who is also a most excellent pastor and has a fine people, but we did not have the crowds there nor the results, while we did have a fine revival. There are many foreigners in that little city who care nothing for Protestant religion. The largest soft coal mine in the world has its entrance at California, Pa., with tracks running back fifty miles, they tell me. This accounts for the foreign element. Here also the finances came easily, as before. They have a fine bunch of Nazarenes, but not very demonstrative. Our next meeting was with Rev. O. L. Benedum, East Liverpool, Ohio, where we have one of the very best churches in our connection, and a pastor who knows how to build a great church. The Vaughan Radio Quartet was with me, singing as no other quartet in our movement. Not only do they sing, but they are all fine altar workers. They pray and weep over sinners in the old-time way. Here we had a packed and jammed house again. The last Sunday there were 906 at Sunday school, 866 at the morning service, 663 at the afternoon service and 1211 at the evening services, making 3646 present for the entire day. On Sunday my wife preached to the overflow service down in the Sunday school room, both morning and evening. This put two rousing services on at one time in the same church, and the acoustics of the church are so perfect that neither service heard the other. This was a real, old-fashioned revival, where people actually ran to the altar, and prayed through to glorious victory. This is not a quiet church, but a church filled with holy joy. There were 260 people at our altars and at least 250 of these prayed through, and each of the three Sundays there was a large class received into the church. There was no pulling for finances, but all came through the regular evening offerings without any strain. I am convinced, that if we keep the glory on finances will come easily. The advertising was the best that I have ever seen. The daily paper gave us daily

reports of the revival, and we, with the quartet, were invited to chapel at the high school, the Rotary club luncheon, and also to the Kiwanis Club luncheon, where we spoke and the quartet sang. Brother Benedum and his good wife are among the greatest pastors in our connection. He certainly knows how to do the job as pastor, and prepare the way for a mighty revival. This meeting was another real, old-fashioned revival. At this writing wife is with me in a revival in the First church in Louisville, Ky., with Rev. A. J. Frank, and so far the prospects are good for a revival. There were eight in the altar last night, and fine congregations coming. Professor B. D. Sutton and wife are the singers, and they sure do sing. We are expecting a mighty revival here before we close."

WALDRON, ARK.—"We, the members of the Church of the Nazarene, of Waldron, Arkansas, send greetings to all the Nazarenes scattered abroad. We are praising the Lord for His presence at our services, under the leadership of our good pastor, Rev. R. G. Reedy. He is a very humble man of God and His messages are uplifting and helpful to all. Our Sunday school is growing under the efficient leadership of our superintendent, Mrs. Maud Harrison. We are coming on fine with our budget. We have the material on the ground and the carpenters are very busy repairing the parsonage. We have arranged to have the property insured. Praise God from whom all blessings flow. Brother Reedy gives us two Sundays a month."—Mrs. T. E. Leming, Reporter.

PASTOR J. K. DAVIDSON, MENA, ARK.—"We are over at Henryetta visiting our father who has been very sick, but found him some better, and we believe that he is going to get along all right now. Henryetta was our home town for over eighteen years, and we were here when the Nazarene work first started. They had quite a struggle for a number of years. Brother C. C. Rinebarger, the present pastor is making good, and the church seems to be growing right along. His good wife is a fine worker, and he is a real booster in the Sunday school and N. Y. P. S. He is also a good preacher, we heard him preach twice when we were over here on a visit in October. There were 402 in Sunday school on Sunday, March 30. They certainly have a real live Sunday school and N. Y. P. S. and church here at Henryetta now. It always was a good church here but is growing now. They are in a revival just now with Mrs. Stella B. Crooks and the church is filled almost to capacity every night. They were sitting in the aisles. Sister Crooks is a fine preacher, one of the best women preachers we have ever heard. She is a real good evangelist. There is lots of conviction on the folks, and there have been seekers in the altar the last few nights. We left Henryetta about six years ago, and have been pastoring churches in Arkansas. We are now stationed at Mena, Ark., with a small church, but the most appreciative people we have ever met, they love their pastor, and stand by him to the best

of their ability. They go out and gather up a pounding for him quite often, and that way they are not falling in arrears with the salary at all. There is good interest in our services at Mena, in Sunday school, N. Y. P. S. and prayermeetings, and not long ago we asked those who would join us in a prayer league, and agree to get up in the morning about 5 o'clock for an hour of secret prayer, and pray for the deepening of our spiritual lives, and for a great revival to come to Mena, and to Arkansas, to stand, and

WAR

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a number of them stood up. We are praying for a great revival at Mena, and also in the Arkansas District, and for our summer revival, and state campmeeting. Our home revival will run from June 13 to 26, and our state camp will begin about the last of August. Our evangelist will be our District Superintendent, Rev. J. W. Oliver. We are praying for all of our pastors, especially in Arkansas, and of course for others also. Please remember us when you pray. All for Jesus."

FIRST CHURCH, DALLAS, TEXAS—"Since our last report Dallas First church has been climbing steadily upgrade. Looking back over the achievements of the past few months we can see how God has graciously blessed the efforts that this people have put forth for the advancement of this part of His kingdom. In the first place, it would be difficult to find a more enthusiastic man, more deeply spiritual, and one with a greater vision than can be found in our pastor, Rev. L. T. Corlett. Under his ministry and leadership this church is imbibing new life and God is signally blessing in every department of the church. The Sunday school is at present engaged in a spirited contest which is revolutionizing every department. The goal for which we are striving

is not only in getting new members, though this is being stressed extensively, but also in making the Sunday school more deeply spiritual. Thus far the record attendance is 419. The N. Y. P. S. has also made notable progress within the past three months. A large group of young people have joined the ranks and certainly are proving to be an asset to the society. Recently the members of our society had the privilege of giving a social program for the young ladies at Berachah Home, Arlington. The appreciation shown by the folks at Berachah encouraged us to try it again in the near future. Not only have the Senior and Junior Y. P. S. made progress but the Intermediate Society, which is only a few months old, is making a splendid showing. The young life of First church has God's blessings in the work they are doing for the entire church. During the month of March the church enjoyed a great spiritual feast, at the time of the District Preachers' Convention. Brother J. W. Montgomery, Superintendent of the Northern Indiana District, and an untiring worker, stirred the hearts of the people with his wonderful messages on 'Personal Work.' Beyond a doubt the entire membership has been awakened and has a broader and greater vision of what may be accomplished with proper effort. The closing day, Sunday, was the banner day. At the closing service, after Brother Montgomery had spoken four times during the day, there were fifteen young people at the altar seeking a definite experience, either salvation or sanctification. Only two failed to get through. We are truly grateful for what God is doing for us and are looking to Him for the most wonderful revival we have ever known."—Clara Russell, Reporter.

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EVANGELIST A. O. HENRICKS—"Our meetings on the Pacific Coast, for the time being, closed with the Stockton, California, church on Sunday night, March 23. The Sunday before our revival started the good pastor, Rev. Willard Ingram, had a real break and the altar lined with hungry seeking hearts. The second Sunday of the revival the Spirit of God came on the people in the Sunday school and morning service, until things broke loose and the altar filled with hungry hearts crying to God. The pastor could not even take his offering nor the evangelist preach, but God took charge and all but one at the altar prayed through. Many hearts, both in the Sunday school and church were saved and helped in these meetings. God is dealing with the people in a very remarkable way, and since we could not remain any longer, because of previous arrangements, the good pastor and his faithful wife and people decided to continue the meetings indefinitely and give the Holy Ghost a chance to do His work. Beloved, the Spirit is moving mightily on the people in many places and we believe God wants to give us a real pentecostal outpouring as we approach the Nineteen Hundredth Anniversary of Pentecost. Let us pray and meet the necessary conditions for the Holy Spirit to come on us mightily. We are getting a good start here in Oskaloosa. Ten in the altar last night. Pray for us."

TOBE, COLORADO—"We have just opened up what promises to be a wonderful revival here. Already souls are seeking God. J. W. Wells is the good pastor and he and his wife are among the best. Wallace Swann is my good singer in this meeting. God is blessing this young man in singing the gospel. Pray for a mighty downpour of the Holy Spirit here."—W. E. Ellis, Evangelist.

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McPHERSON, KANSAS—"God has been richly blessing us here. When we came here last September we found a little Sunday school of about twenty members. But we now have a membership of over sixty, and expect to reach the hundred mark before the end of the year. We have organized a Young People's Society which is doing good work under the leadership of Miss Eva Fortner. We closed a very successful revival recently, with Rev. Harold Isham as evangelist. Brother Isham has not been with us long as a church but he is proving himself to be a real Nazarene. He ran the gospel plow deep and held the people spell-bound with his powerful preaching. The folks tell us that we had larger crowds and more seekers than in any revival the church has had in years. We took a nice little class of members into the church the following Sunday, and have more to take in very soon. If you want an evangelist that will get into the battle and fight his way to victory get Brother Isham. His address is 412 East 9th St., Hutchinson, Kans. God is giving us seekers at our regular services and we are expecting greater things in the future."—Ustle Dibble, Pastor.

EVANGELIST M. M. BUSSEY—"I am grateful to God for a fruitful revival with Rev. C. C. Montandon and his people at Clovis, N. Mexico. Souls prayed through in nearly every service and some good members were received into the church. The pastor has done a good work in building the new church there. Next I came to assist Rev. Z. H. Baxter at Florence, Colo., for nineteen days. This has been a gracious meeting with over a hundred seekers at the altar, and many praying through. Some splendid new folks will be received into the church, and we secured thirty-six subscriptions to the **HERALD OF HOLINESS**. Brother Baxter is the District Treasurer and editor of the district paper called *The Little Pastor*. He built the church here and is completing his seventh year as pastor, but will make a change this year. My heart is overflowing this morning (March 31), glory to God! I am in love with the church, in harmony with the brethren and happy in my work helping the pastors in old-fashioned revivals. I could give a few more dates in spring or summer for revivals or camp-meetings. Write or wire me, 508 W. Bijou, Colorado Springs, Colo., April 2 to 20."

IRONTON, OHIO—"I have always tried to be conservative in making reports, but this time I feel perfectly justified in using some strong adjectives. We have just closed by far the best revival we have had during the three and a half years I have been here. And many who have known the church from its beginning say it was the greatest revival in every way that the Ironton church has ever had. Rev. J. A. Rodgers was the evangelist, and he surely was the right man at the right time. We always have good attendance here during revivals, but this time the house was crowded nearly every night. And several nights there were a number standing in the aisles, although extra chairs were placed in every available place. On the last Sunday we had a Sunday school rally, with 544 present. As the church would not hold them all we had an overflow class on the church lawn and Brother Rodgers taught a class there of around 175. We had a baptismal service at the river. The river bank slopes gradually to the water's edge for a long distance, thus enabling a very large crowd to see and hear. Rev. Rodgers stood on top of the wharfoat and preached a stirring sermon to at least 2,500 people, all of whom heard readily. There were seekers every night, sometimes as many as twenty-five or thirty, and the revival spirit still is on. We received sixteen members into the church last Sunday, and there are about ten more who will be ready to come in in a few weeks. At the Wednesday night prayermeeting six were at the altar, and seven came on Sunday night."—H. C. Little, Pastor.

BROOKLYN, N. Y., BEDFORD CHURCH—"We have just closed one of the best meetings in our church that we have held since the writer has been its pastor, over

fourteen years. Rev. W. O. Nease was our evangelist, and under his faithful preaching many were convicted, and a good'y number prayed through to victory. The attendance was the largest, the interest the best sustained of any meeting we have ever had. Many came from surrounding towns to be with us over Sunday and in the afternoon and evening we had a capacity crowd. Our neighborhood pastors were with us from time to time and helped to pray through. The success of the meeting was due to the faithful preaching of the evangelist, and to the hearty co-operation of our people, and the earnest efforts put forth by our young people; God bless them. The last Sunday was one we shall long remember. In the morning Brother Nease brought us a mighty sermon at the close of which two souls prayed through to victory. In the afternoon we had a great on time rally in our Sunday school, and for over two hours Brother Nease held the interest of all, many of whom had to stand in the aisles or sit on the steps of the platform the whole time. In the evening, after a great praise service, the evangelist took a love offering for the pastor and brought the closing message. Seven souls found their way to the altar, and midnight found us shouting the victory with them."—W. E. Riley, Pastor.

VAN NUYS, CALIF.—"We are enjoying the greatest days, as a church, that we have ever known. The atmosphere in our services seems charged with tears and shouts of victory. Our meeting with Brother Harry J. Elliott was one of stabilizing and settling. His messages were God-honored, and he persistently held to the Bible experience of holiness. He revealed, by the help of the Holy Ghost, the tactics, manifestations and expectations of the old man. He is clear-

cut and scriptural as he pours out a soul of love into his messages. You will not be sorry if you get Brother Harry for a meeting. His life's story, 'From Sinking Sands,' is a heart gripper, and it exemplifies the ability of Jesus to save. Our Sunday school is growing and the interest is increasing. Our N. Y. P. S. has taken on new life. Their motto is 'Give everybody something to do,' and they are doing it. The W. F. M. S. is putting their end over big; having raised the General Budget in full up to date. Our local expenses are also all paid. Somebody says, 'How do you do it?' Well, at least seventy-five per cent of

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our people are tithers and givers and some of them are mighty good prayers. Then we got started right, and kept paid up. Then I presume the pastor could demand a raise, but if he did, either District or General interests would suffer, so 'In honor preferring one another,' we put the others first, and are coming out at the big end in everything, for God has supplied every need. Try our method. We are located in the heart of the San Fernando Valley. Look us up when you come to California."—M. W. Gunn, Pastor.

EVANGELIST D. M. PEFFLEY—"I am out in the work again since my operation. My first meeting was at Wooster, Ohio, with Rev. Perry and wife as pastors. We had a great meeting; the altar lined several times in the same night, and crowds were good. I am convinced this old world still wants the old-time gospel, for crowds came and every altar call we saw the altar lined, offerings came easy, love offering was taken for the pastor and we hear things are going fine. Our next meeting was with Rev. C. C. Chat-

field and wife of Omaha, who surely stand by the rugged gospel. They say the crowds were the best they ever have had and we saw the altar lined from night to night and closed up with thirty at the altar. I think Omaha Central church, while not large, is as clean and holy a crowd as we have been with for a long time, and when it comes to giving, they surpass anything I ever saw. We are now in the battle at Shepard Church of the Nazarene, Columbus, Ohio. Here one of the members, Mrs. McLaughlin, is pastor; as another church has been organized out of their church and they are doing the best they can, crowds are increasing and altars are full almost every night and the end is not yet. This crowd surely seem to have unity. Pray for us that we will continue tender and humble."

PARKER, INDIANA—"We are glad to report that God is with us. And if God is for us then who can be against us. In coming to Parker in August, we found an average Sunday school attendance of eighteen, but the school is alive and working at the job, and has grown until we have reached an average attendance of fifty-four, and a record attendance of sixty-eight. We expect to have an average of seventy-five in a few Sundays. Since August we have had sixty seekers at our altars, without the aid of an evangelist, for which we give God all the glory. Never saw a more loyal people to get under the burden and pray souls through. We have a well filled house almost each Sunday evening, with conviction gripping hearts. We have a revival slated June

15 to 29 with Evangelist Floyd Cole. At this time we expect to go away over the top. We hold as the secret of our success the manifestation of God's Spirit and the co-operation of our people."—Rollie Elzey, Pastor.

EVANGELIST H. A. FORESTER—"The Lord has been good to us, and given us souls in the fountain by the score. We recently closed a good meeting at Johnson City in which we had forty-nine bright professions. Brother Strickland, our District Superintendent, from Nashville, was over with us and seemed well pleased with the outlook for a good church there in the near future. This whole Eastern Tennessee is open with not a Church of the Nazarene nearer than Knoxville, 136 miles away. We plan to do our best. Please pray for us. We know God lives and answers prayer and the days of real revivals and soul saving meetings are not over if we will only believe God and do our best."

MOHALL, NORTH DAKOTA—"We came last November to Mohall as pastors of the Church of the Nazarene; after an eighteen months' lay-off due to ill health. Since our re-entering the pastorate God has been most wonderfully blessing our labors, giving us souls at our regular Sunday services. Our church recently closed a revival in which the pastor did the preaching; during which time about eighteen people found the Lord, either in saving or sanctifying power. We have a fine group of loving, loyal Christian men and women to work with. The saints are praising God for what he is doing for us; the entire church is encouraged, and all of us are looking for greater accomplishments for the Master just ahead."—Mr. and Mrs. Geo. L. Chesemore, Pastors.

LAFAYETTE, INDIANA—"We have just closed our spring revival meeting with Rev. E. E. and Ora J. Turner of Indianapolis as evangelists. The Lord gave us a gracious revival with several souls praying through to definite victory. Brother and Sister Turner are beautiful singers, strong preachers of Bible doctrines and wonderful church builders. Truly God sent them our way. Under their spiritual and helpful ministry the Lord has shown the church that the wisest and safest method of financing the church is through the storehouse plan. We believe God will take care of those who care for His cause. It is marvelous how He has already blessed us in using the envelope system. Praise His dear name. We have a good Sabbath school under the leadership of Brother Edward Gunkle, who is an able Sabbath school worker. Our N. Y. P. S. is small but truly God is blessing our efforts. Pray for us that the Lord will guide our lives and make us true personal workers in His name. Our midweek prayer services are truly times of refreshing from the Lord. We are glad to report that the church has never felt a sweeter harmony

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and unity amongst its members than just now and the revival fire is still burning in our hearts. Rev. Miss M. E. Line, a graduate of Olivet College, is our splendid pastor."—Gladys Tippit, Reporter.

WALBRIDGE, OHIO—"I am glad to report victory for the church here. God is blessing in an unusual way and never a better prospect for a revival than the present. We are entering a meeting next Sunday (April 6) with Rev. C. B. Winland of Mt. Vernon, Ohio, and Rev. John Guy of Paden City, West Virginia, as song leader, so we covet your prayers for a great gathering of souls into the kingdom. Our regular services are well attended and God is sending in new people, and our souls are well fed as we have a fine pastor that knows how to feed the sheep. Every department of the work is moving forward to victory. God is especially blessing us as a Sunday school. 'The Red and Blue Airplane trip to Japan,' contest has done wonders for the school. The enrollment went up to 154 with up to 125 present and we are still looking forward for 175 by Easter. They have caught the missionary spirit which always brings victory. The W. F. M. S. is packing a box for the foreign fields next Friday. They have a good attendance and are faithful in our home work as well as the foreign work. The faithful care of the poor and caring for the sick and praying with the same has caused many to stand and take notice. Some good reports of healing of the bodies as well as the soul. The N. Y. P. S. has a fine class of young people who are still true to the Lord and the future looks bright. All bills are paid up to date, including the budget."—Mrs. Christiansen, Reporter.

MANGUM, OKLAHOMA—"The Lord is with us here and we praise Him for what He is doing for us. We came here in October and received a warm welcome. The people are standing by the work in a substantial way. We are following a mighty good man and pastor, Brother Ted McWilliams, who was pastor here for three years and had the confidence of the business men of the town. The people here have shown their appreciation of our labors by the nice poundings and love offerings they have given us since we have been with them. We had a good meeting in February with a number of professions and some more for the church. We are having good crowds and people are getting saved in our regular services. The Sunday school is taking on new life since the weather is getting warmer and Brother Marshall McGuire is making a fine superintendent. We have recently put partitions in our basement and have seven Sunday school rooms in the basement. At this writing we have a Sunday school teacher's training class. There are about fourteen taking the course and we are sure our teachers will be better qualified for teaching. We plan to put on a Sunday School

Rally soon. We have a fine lot of young people and the N. Y. P. S. is taking on new life."—J. S. Emmert, Pastor.

EVANGELIST LEE L. HAMRIC—"Yesterday (March 30) was a great day at Salina, Kansas. The morning service lasted until about 2 p. m., with such praying and shouts of victory and some fine people prayed through. We haven't witnessed such a powerful glorious service in some time. God is consciously with us in power. Wave after wave of His Spirit's power sweeps over the people in the services. There is a fine people here and a fine pastor, Brother B. H. Wooten. The end is not yet. Will write more later."

OKLAHOMA CITY, OKLA., WEST SIDE CHURCH—"We have just closed a wonderful revival at our church with Rev. Homer Land. Had wonderful results. Many prayed through to victory, for both pardon and sanctification. Nine united with the church. The church was helped in every department. Our Sunday school has quite an increase in attendance. Many new people were attracted to the church and the church as a whole has a new vision and a new determination to push the battle a little harder against sin and Satan. We are going to take new fields for God and holiness this year. God is wonderfully blessing us here. If anyone comes to Oklahoma City,

visit West Side church and you will find the little church with the big welcome."—F. S. Hester, Reporter.

EVANGELIST E. E. TAYLOR—"We had the delightful privilege recently of assisting Brother A. C. Tunnell of Boise in a revival campaign. Having served four years as pastor of the Friends church of Boise some years ago, before becoming a Nazarene and having many friends in the Church of the Nazarene, it made me feel very much at home to see so many familiar faces in the congregation at the very first service. Brother Tunnell is a splendid pastor and his wife a very efficient helpmeet. The church was well organized on the prayer line, and the meeting well advertised. God answered prayer in a very definite way, the Holy Ghost was faithful and some sixty or more seekers prayed through to victory, professing conversion, reclamation or entire sanctification. The evangelist experienced great joy in seeing one young man for whom he had been praying twelve years, get back to God. Two of those who were reclaimed at their homes, being unable to attend the meetings, have since gone home to glory, and how glad we all are that they were able to leave triumphant testimonies. This is Brother Tunnell's sixth year as pastor of the Boise church and splendid progress has been made under his ministry. Their attendance at Sunday school now is around 140 to 150 and a great work is being

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accomplished. The Boise church has some of the finest people going who know how to pray and co-operate with their pastor, and it surely was a great pleasure to labor in their midst. While I have not been swamped with calls for meetings, since entering the evangelistic field two years ago; I am thankful for the opportunities I have had and for the way the Lord has blessed in every meeting. I believe more and more in our movement as a church and have sought to boost for every department of the church. I love to preach a full gospel, and know that much prayer and fasting always brings results. The Lord has been giving me much assurance of late that my best days in the ministry are still ahead. I will be glad to help any small or struggling church that wants a meeting. During the coming summer months can have part of my family with me to assist with the music. Home address: Nampa, Idaho."

SWEETWATER, TEXAS—"We came here immediately from our assembly at Abilene, Texas (Abilene District), October 29, 1929. Our Sunday school enrollment and attendance have almost trebled in the five months we have labored with this good, though small body of people. We

have had a very fine revival spirit for some time. Goodly number forward for prayer at every Sunday night service and some praying through. God has helped us and we are going forward under His guiding hand, not only in a spiritual way but materially. We have built a concrete sidewalk along the entire front of our church property, including both the church and parsonage, and plans are being made to paint our church building inside and out, also to paint the parsonage. Plans are also being made to enclose the lot adjoining our present property to use as a poultry yard which will be a great benefit to pastors on down the future years. But what we are praising God for more than all other blessings is for the greatest revival in the history of the Sweetwater church. It was conducted by our very efficient District Superintendent and wife, Revs. H. C. and Mary Lee Cagle. These noble servants of the gospel of Christ won not only the love and confidence of our people but the entire city. Though our church is well seated, we had to borrow chairs to place in the aisles and in every nook and corner of our church, to seat the people. Some fifty souls found the Lord in either pardon or purity. Thirty were in the altar last night which was March 30 and the last night of the meeting. I wish to say

here that the Cagles are among the noblest, greatest, soundest, sanest and holiest of God's ministers to be found in our entire connection. As uncompromising as they, or anyone else were thirty years ago, yet they preach with such love and tenderness that their preaching draws the people and never drives them."
—J. H. Whitaker, Pastor.

MODESTO, CALIF.—"We began our pastorate here last June and found a group of people who are the real salt of the earth. The progress of the work has been very slow but we feel that the church is making real permanent growth in every department. We just closed a three Sundays' revival with Evangelist L. E. Burger of Pasadena and Johnny and Jackie Douglas who had charge of the singing. The workers proved to be God's chosen ones for this field of labor. The attendance was good from the very beginning to the close. Brother Burger's messages were far above the average and of a type that is different from those of most evangelists. They were very constructive to the church membership and they gripped the strangers who came to the services. Many souls knelt at the altar for pardon and purity during the campaign but the Lord alone doth know the number who really prayed through to victory. Brother and Sister Douglas proved to be a great blessing in this campaign and only those who have heard them sing, know how to appreciate their messages in song. We believe the church membership is in a much better condition spiritually and that our church has a much higher standard in the city and community from the effects of this evangelistic campaign than ever before. We have already received some new members with a number of others who are expecting to unite with us in the near future. Our Sunday school is making progress under the leadership of Brother Henry Julien as superintendent. The attendance has not dropped below the hundred mark but a very few times since last October. The cradle roll has jumped from a membership of eight last June to forty-five with Mrs. H. S. Coey as superintendent of that department. The lack of space forbids me, at this time, to tell you all about our new classrooms, new church pews, carpet for the church and other improvements; also, the musical talent which has been organized and being used for the advancement of the kingdom, such as our ten piece orchestra, mixed quartet, and choir."—W. L. Fear, Pastor.

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ROXANA, ILL.—"God has given us a very gracious revival under the leadership of Evangelists Rev. G. D. and Agnes Urschel of Olivet, Ill. God blessed in the preached Word and in the messages in song. We are very grateful for these able workers, God uses them. There were fifty-five definite experiences. Seventeen were reclaimed, sixteen saved, and twenty-two sanctified; these were not members of our church, but eleven of this number are now members. We received

thirteen members into the church the last of the revival, and we are expecting several more to unite in a short time. We had those who had received a definite experience during this meeting to come forward the last night and give their testimony and there were two rows across the front of the church—it was a touching scene. Sister Urschel gave a chalk talk to the children Sunday afternoon which was interesting and very profitable. Two were saved and two sanctified. There were one hundred and thirty in Sunday school the last Sunday of the meeting. Our average for the month was over 99. God was pleased to heal a lady (who was reclaimed and sanctified recently in the services) two days before the meeting began. She was under the doctor's care and they said she must take a rest cure for tuberculosis. She had been in bed over two weeks when God healed her, and she attended the revival, both night services and morning prayermeetings, excepting about three. Rev. E. O. Chalfant visited the church while the revival was in progress and preached the night he was here. We believe we are pastoring one of the best churches on the district for its size. They keep the fire going, are regular in attendance, keep the salary paid in full, budgets paid each assembly year. Our General Budget is almost paid for this year; we believe it will be paid by the last Sunday in this month, as requested. God gave us a good revival with the Redmons and Rev. Horace Booker last fall, which helped to make this one a success. May God bless His people who are made one by His Spirit. Pray for His work in this vineyard."—Archie Wilson, Pastor.

EVANGELIST C. H. JACK LYNN—"This year has started with a real working of God in our meetings. They have been the best we have seen for a long time. There seems to be a hunger for God among the people that we have not noted in many years. Folks are beginning to realize that it takes God to satisfy. We have had two meetings in Cleveland, Ohio, one at Waukegan, Illinois, one at Stoughton, Wis., and two in Detroit, Michigan. God has signally honored, for which we praise Him. Among other things we have seen many remarkable cases of healing. God not only saves and sanctifies, but He throws in for good measure the healing of the body for those who will trust Him. Will the readers please pray for us as the Spirit may direct."

PASTOR F. R. MCCONNELL, SAPULPA, OKLA.—"God is still blessing us. We averaged 281 in Sunday school during the month of March. Last Sunday we had 340 present. There have been quite a number who have prayed through at our regular services which makes us happy. The spiritual condition of the church has held up through the winter better than usual. April 27 Brother Bona Fleming will be with us in a revival campaign. We are expecting great things from God at that time."

DEATHS

ADAMS—Mrs. Lena Brown Ware Adams was born September 25, 1876, in the state of Kentucky, died March 9, 1930, age 53 years 6 months and 12 days. She was married to J. T. Adams, December 19, 1892. To this union were born eight children. Her husband died while the children were quite young. Two of them preceded their mother in death. She devoted herself to the education and careful rearing of those remaining, and well have they repaid the culture which was bestowed upon them. More dutiful and honorable sons and daughters cannot be found, and in public career they reflect the character of their mother. She was converted and sanctified early in life and gave the rest of her life to the cause of holiness. After twenty years of faithful service in the church at Davenport, Okla., during which time she mothered every young pastor and labored so consistently, she was elected by the Eastern Oklahoma Assembly at their annual session, 1929, to the Presidency of the Woman's Foreign Missionary Society of the district. This crown of honor she bore in humility, nor avoided any labor that could contribute to the great end of the Mission cause. She loved the little Davenport church and the cause of missions above all else. She not only walked with God, but had such depth of conviction that the words she uttered were listened to with eagerness and treasured in memory, and are still repeated within the circle of the societies she visited. The home church could not seat one-fourth of the people who assembled to pay their respects at the funeral service. The arrangements were in charge

of Rev. Frank Hurst, pastor of the local church; Rev. Lee Bölerjack, former pastor at Davenport, but now of Sylvia, Kans., preached a very appropriate sermon; the Bethany Male Quartet sang several very beautiful selections. Twelve flower girls, laden with lovely sprays, attended the service. The entire service was attended by the unmistakable presence of God, and although the little church was broken-hearted, they could not but feel His anointing. A profusion of beautiful floral offerings were received from over the entire district, bespeaking the love and esteem of Sister Adams' friends and loved ones. The funeral train was about a mile in length as they wound their way to the little home plot nearby, where the mortal remains of our beloved friend will rest until Jesus comes. The townspeople were so touched by her life of noble devotion, they planned a service for the following evening, a memorial in the home church, being agreed upon as the only means of exhibiting their unanimous feeling, and of permitting everyone to contribute his share in the offering. Led by a former pastor, Rev. Elbert Dodd, tributes and comments were invited. In broken phrases mothers told of Sister Adams' sacrificial service and advice in their times of need; strong men wept as they recalled her Christian advice and her motherly, tender hands in benediction; little children spoke of her teachings and exemplary walk; neighbors of her high ideals and loving charity among them; she had called them her "beautiful neighbors," which was typical of her attitude toward all her acquaintances in the little stricken city of Davenport. She leaves to mourn their loss three sons, three daughters, two sisters, one brother and a host of friends.—Elbert Dodd, Reporter.

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HAZZARD—Estelle J. Reynolds was born in Richfield Township, Genesee County, Michigan, March 26, 1872, a daughter of Isaac and Almira Reynolds. In 1891 she was united in marriage with Benjamin F. Hazzard of Millington, Michigan. She resided at Millington all the remaining years of her life except the last three, which were spent in Flint, Michigan. Her husband passed away in 1923. Mrs. Hazzard left to mourn their loss a daughter, Mrs. Vincent Covell, of Flint; a son, Lloyd E. Hazzard, also of Flint; a sister, Mrs. R. B. Underwood, of Flint; three brothers, J. A. Reynolds of Falmesville, Ohio; William Reynolds of Otter Lake, Michigan, and Edgar L. Reynolds of Flint; five grandchildren, and a host of friends. Mrs. Hazzard was converted at Millington in her early married life, joining the Church of the Nazarene when organized in Millington in 1919, and of which she continued a true member until her death. The Lord seemed to be preparing her for her translation during the last three or four months, as her spiritual life seemed to grow deeper and stronger. She found great consolation and comfort in her private devotions and her testimonies and prayers of late were of an unusually tender character. We know she has won the crown of life laid up for her. The funeral services were held in Flint, Rev. E. E. Wordsworth, pastor of the Central Church of the Nazarene, officiating and interment made in the Millington Cemetery.

CANNON—Miss Lee Cannon, daughter of W. L. and Rebecca Cannon was born in Grundy County, Tennessee, May 5,

1877, departed this life March 7, 1929. She was converted when a young girl and joined the Methodist church, in which she lived a consistent Christian life. Later in life she united with the Church of the Nazarene, remaining a faithful member until her death. The last few years of her life were spent in caring for her invalid mother which she faithfully did until the mother passed away to be with the Lord, April 24, 1928, her father having preceded her mother some years ago. Her health failed about the time of her mother's death, but through those months of constant failing health she was ever patient and kind and it seemed that she ever looked beyond this world and toward the home where mother had gone. Then one day the Father sent the white-winged angel of mercy and bore her weary spirit home to God. She leaves to mourn their loss two brothers and two sisters and a host of other relatives. May the God of all grace comfort the hearts of the loved ones and each one be prepared for that home to which she has gone.—A Friend, Mrs. Minnie Mannin.

RODERICK—Howard Roderick, son of Isaac and Margaret Roderick, was born in Coshocton, Ohio, April 10, 1863. At an early age he moved with his parents to Columbus where he spent the most of his life; going home to be with Jesus Sunday morning, January 26, 1930. On August 2, 1884, Brother Roderick was married to Miss Lacy Dixey. To this union were born two daughters who with the widow are mourning his departure. Brother Roderick was converted at the

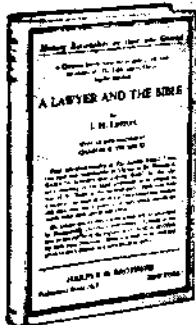
age of twenty-one and was sanctified in 1919 under the preaching of Dr. J. B. Chapman. He lived a devoted Christian life and was a liberal supporter of the church. He united with the Methodist Episcopal church in 1884 and in 1919 transferred his membership to First Church of the Nazarene, Columbus, where he was a faithful member, always ready to advance the cause of Christ in every way possible. He was a member of the Campmeeting Board and formerly a member of the District Advisory Board. Brother Roderick was a successful business man. For many years he engaged in the manufacture of brooms and retiring from that business he engaged in the building of small homes in which he was also successful. His private life was exceptionally sweet and lovely. No one ever heard an unclean thought expressed through his lips. His life was a daily sermon and a living example of what the grace of Christ can be in a life devoted to Him. The funeral sermon was preached by Rev. Chas. A. Gibson, District Superintendent, and was attended by a large host of friends and his relatives.—Reporter.

MATTHEWS—Mrs. Ruth Booth Matthews, the wife of Rev. L. B. Matthews and daughter of W. J. and Annie Lee Booth of Memphis, Tenn., died January 25, 1930, at 6:54 p. m., at Santa Fe, Tenn. She was born October 2, 1894, and was married to Rev. L. B. Matthews February 19, 1924. Mrs. Matthews was saved at the age of seven or eight years and was sanctified wholly when about eighteen years old. She lived a consistent Christian life since her conversion and her testimony was that she had never known a break in her fellowship with God since being saved. She was a member of the Church of the Nazarene at the time of her death. Her husband was pastor of the Church of the Nazarene at Santa Fe, Tenn. She not only lived a consistent Christian life but her life was that of a tireless worker in God's cause. She always demonstrated a willingness to sacrifice for the advancement of His kingdom. Very few if any thought more of others than she did. The morning before her death she received a money gift in the mail. Immediately she turned it as a whole over to her husband to use for missions. The cause of her death was acute pneumonia. Her last words were "Jesus, I'm coming." She is survived by her husband and a son, Robert, not quite two years old, also by her father and mother and five sisters; Rose Miriam, Esther, Lois, Mary Frances, Mrs. S. H. Sadler, and two brothers, A. D. and W. B. Booth. The funeral was conducted at the home of her father, 917 Breedland St., Memphis, Tenn., Monday afternoon, January 27, at 3 p. m. The services were held by Dr. C. E. Hardy, President Trevecca College, Nashville, Tenn., assisted by Rev. A. J. Vallery of Memphis, Tenn. Interment was at Forrest Hill Cemetery.—C. E. Hardy.

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SHERWOOD—Mrs. J. C. Sherwood was born at Woodstock, Ohio, November 10, 1869, died February 17, 1930, age 61 years 3 months and 7 days. She was married to Mr. J. C. Sherwood, February 17, 1887. To this union three children were born, Merle, Beryl and Ralph; Merle and Ralph died in infancy. Mrs. Sherwood leaves to mourn their loss, her husband, one daughter, Mrs. T. A. Bryan and family, two brothers, one living in Beebe, Arkansas, and one in Los Angeles, California, and a host of friends over the different states. Mr. and Mrs. Sherwood have no remembrance of when they first met; as their parents were old neighbors and friends, they were almost reared together; they spent many happy schooldays together. Mr. Sherwood said of her, he never heard her say an unkind word. She was converted at the age of ten, and united with the Christian church; she was sanctified at the age of 32 under Dr. Chapman's ministry and united with the Church of the Nazarene. The life that she lived, and the triumphant death that

she died will stand as a monument to point weary pilgrims to the "Lamb of God" that taketh away the sin of the world.—Geo. Eppler, Pastor, Hobart, Oklahoma.

LEISTY—Lester Herman Leiby, adopted son of George H. and Emmagene Leiby of Vassar, Michigan, was born in Detroit, Michigan, November 21, 1915, and died in the University Hospital, Ann Arbor, Michigan, February 25, 1930, at the age of 14 years 3 months and four days, after an illness covering a period of seven months; over five months on a hospital bed, much of the time in great pain. Lester was converted very early in life and together with his parents was a charter member of the Vassar, Michigan, Church of the Nazarene. He was a faithful member until taken to heaven. Lester had a beautiful voice for singing and frequently delighted the church by singing his favorite hymns. While in the hospital, Lester gave clear testimony to the power of Christ to not only save but also to keep a suffering lad patient. His nurse and doctors marvelled at his patience and courage. When he realized he could not get well he said, "I want to go to see Mother, I am ready to go, take me Jesus." His mother died triumphantly about five years ago. The near relatives who mourn Lester's early death are his father and his foster-mother, Mrs. Kathalene Alexander. The entire church misses this fine Christian lad.

HILLHOUSE—Mrs. Ida Hillhouse was born October 15, 1861, in the state of Illinois; departed this life March 13, 1930, age 69 years and three months. At the age of seventeen she sought the Lord and found Him in His pardoning grace; three months later she obtained what she then called the rest of faith, but in later years called it holiness or entire sanctification. From the day she was converted until the hour she died she was victorious in all the warfare of life. At the age of twenty she was married to Andrew Hillhouse and they lived happily together these forty-nine years. For nine years she was connected with the Church of the Nazarene in Imperial Valley. Moving to Burbank, California, they worshiped with our First church of Los Angeles, until we organized the Church of the Nazarene here in Burbank, about two years ago, when she came in as one of the charter members and has done what she could to push holiness in her home town. Her last hours were happy. She spoke of dying just like going on a trip. She told the doctor just a short while before the end came that she was packed up and ready to go. She told her many friends and relatives that she was so glad she had made her peace with God and shouted and praised the Lord until the end came and went home to be with Jesus. Her life of prayer and devotion will live on and bless both church and friends. A large crowd attended the funeral service, which was conducted by the pastor, assisted by Rev. C. M. Lewis. Interment was in Burbank Cemetery. "Thou shalt be missed for thy seat will be vacant."—W. C. Frazier, Pastor.

DEWARE—Miss Beatrice L. Deware, 32 years of age, only daughter of Mr. and Mrs. George W. Deware of Portsmouth, R. I., passed away Saturday morning, March 8, 1930. While not physically strong for a number of years yet she was strong spiritually and her growth in grace was noticeable the past few years. Her death was rather unexpected, for although she had been ailing for a few weeks a sudden attack of spasmodic asthma brought about the end. For a number of years Beatrice was a member of Ashmont Street Church of the Nazarene in Providence, R. I., but later united with the Friends church, among a people truly born of the Spirit, who preach and live Bible holiness. For a number of years she walked with her Savior in obedience and passed away triumphant in the faith. During the days that seemed to be days of convalescence she often had her pastors, Revs. Elizabeth and Adda Trout, pray, read the Bible and sing to her. Within

a half-hour of her passing she asked them to sing, "Victory, Yes, He Paid It All for Me." When she realized that she was going and that it was not the Lord's will to raise her up, she went out to meet Him with joy and seemed to see her Savior whom she loved so well. Her triumphant end and the assurance that she was with her Lord, enabled her mother to stand by and say, "The Lord's will be done." Beatrice served the church so well as pianist, musical director, president of the Young People's Society and an officer of the W. F. M. S. and will be greatly missed. The overflowing attendance at the funeral at the Friends church, March 11, at 2 p. m., and the very large contribution of flowers bore testimony to the high esteem in which she was held. The following servants of God participated in the funeral services: Rev. Henry Mosher and Revs. Elizabeth and Adda Trout (Friends); Rev. Charles Corey, Jr. (Evangelical); Rev. Geo. N. Riley and Charles Lowrie (Nazarene). Beatrice's parents were very devoted to her as were her brothers and naturally the separation is hard but God is graciously sustaining them. Besides her parents and two brothers, George W. Deware, Jr., of Providence, R. I., and Harold Deware of Davenport, Iowa, she leaves many relatives and friends. One of her cousins is Rev. Donald S. Deware, a Nazarene preacher. She was buried in the cemetery back of the Friends church. The writer, having been a close friend of Miss Deware for many years, feels the loss of a friend keenly but with fixed purpose of heart expects to meet her in the land where the Sun never sets.—Miss Annie M. Cunningham.

MISENER—At four o'clock in the morning of February 18, 1930, another saint slipped off to glory. Mrs. Sarah Samella Misener was born in Ontario, Canada, September 22, 1845, and died in Berkeley, California, February 18, 1930. She had been a widow for many years. She was saved when eleven years of age and later sanctified while hearing Fanny Crosby give her experience. Sister Misener was victorious to the end; having a strong faith all the way. She has been a real inspiration and blessing to the Berkeley Church of the Nazarene for many years. She was actively interested in all the work of the church, counting no sacrifice too great to help push forward this great cause. Her life and memory lives on, though she has gone to meet the Savior whom she loved so dearly. Rev. C. D. Norris, the pastor, and Rev. Thomas Murrish had charge of the funeral.

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 to 13
 Central Northwest (Sioux City, S. Dak.) August 20
 to 24
 San Antonio (Temple, Texas), Oct. 29 to Nov. 2

J. B. CHAPMAN

Office, 2923 Troost Ave., Kansas City, Mo.

North Pacific May 21 to 25
 Northwest May 27 to June 1
 Idaho-Oregon June 4 to 8
 Rocky Mountain June 11 to 15
 Nebraska District (Assembly) June 18 to 23
 Colorado District (Assembly) June 23 to 29
 Michigan Aug. 6 to 10
 Ohio Aug. 26 to 31

Kentucky Sept. 3 to 7
 Alabama Nov. 5 to 9
 Georgia Nov. 12 to 16
 Carolina Nov. 19 to 23
 Florida Nov. 26 to 30

General Superintendents' meeting May 14 at
 Headquarters, Kansas City, Mo.—H. F. Reynolds.

ANNOUNCEMENTS

NOTICE—I am entering the evangelistic field and will be glad to answer invitations from churches and camps for spring and summer engagements.—Ralph S. Griewold, Peck, Michigan.

NOTICE—Rev. I. G. Young, who has been pastor of First Church of the Nazarene at El Paso, Texas, for the last fifteen months is resigning and moving to a lower altitude at the request of the doctors, for the benefit of his daughter. He will be open for revivals or pastorate. Rev. Young is a strong preacher

and will do a good work. Address him: 3014 Richmond, El Paso, Texas. For further information write: Rev. E. O. Chaifant, Danville, Ill., Gen. Del.—A. K. Scott, District Superintendent New Mexico District.

NOTICE—Owing to a slight break in health I am taking the church at Escondido, Calif., as a supply until after the District Assembly in June. I am feeling much better already and think that after a little quiet will be able to go ahead with my evangelistic work. I am open for calls anywhere, but especially in the North and Northwest. Address me at 120 Pennsylvania Ave., Escondido, Calif.—J. P. Wear.

PRAYER IS REQUESTED by a sister in Tennessee for her home; by a mother in Washington for her boy from whom she has not heard for two years; by a sister in Oklahoma who says, "I ask special prayer for my friend's husband and for my own son who is backslidden;" by a brother in Georgia who is involved in debt; by a sister in Missouri for an unsaved husband and for wisdom for herself in training their six children; by a brother in Alabama for healing; by a sister in Missouri for the salvation of the people in her town; by a widowed sister in Oregon that God will undertake for her financially and that the hearts of her children will be softened toward her and the gospel of Jesus; by a sister in Illinois that she may be healed of inward goiter; by a brother in Illinois for physical healing.

SPECIAL NOTICE—Rev. C. E. Thomson who has been District Superintendent of the Alberta District during the last seven years has been elected president of our Northern Bible College at Red Deer, Alberta. But the work at the school will require his exclusive attention only during the five months of the year which the school is in session. This will enable him to give the best part of the year, both as regards time and season, to evangelistic work. He will be available for meetings in any of the western provinces of Canada, and in the border states of Washington, Idaho, Montana and the Dakotas. He is a strong preacher and a soul winner and will do successful work in churches, camps or in pioneer home missionary meetings. His address is Red Deer, Alberta, and we commend him to all who may need his assistance.—J. B. Chapman, General Superintendent.

ASSEMBLY INFORMATION

NEW ENGLAND DISTRICT ASSEMBLY, at Malden, Mass., April 23 to 27, Rev. S. D. Kelley, Pastor, 8 High Street.

PITTSBURGH DISTRICT ASSEMBLY, at Cleveland, Ohio, April 30 to May 4, Rev. L. W. Collar, Pastor, 13708 Claiborne Avenue.

WANTS

BIBLES repaired and rebound. All makes. Prices from 50c to \$1.25. All work returned by parcel post. H. H. Bolender, 1802 E. 2nd St., Pueblo, Colo.

Your Message in printing: religious photos, etc. Great possibilities. Write Box 42, Gorman, Wash.

WANTED—Position as nurse, matron or housekeeper in Christian environment by Ina Smith, widow, 31 years old. Sister Smith is a Nazarene, deeply spiritual, and neat in person. Her address is 315 Columbia Ave., Muncie, Ind. Rev. G. H. Shafer.

WANTED—Used books for local preacher, first year course. J. H. Martin, 212 Quachita St., Hot Springs, Ark.



Books on Evangelism and Soul Winning

April has been designated by our church as a time in which we shall stress Personal Evangelism. Of course we intend to practice it right along, all the time. But we need to have "our pure minds stirred by way of remembrance." We trust and pray that much blessing and benefit may accrue to the church and to a lost world as a result of the activities along this line that shall be carried on during the present month.

We present here a list of books on Evangelism. We would not endorse every statement made in each one of these volumes. However each book contains helpful material to assist every pastor and Christian worker in winning souls for Christ.

Personal Work—McClurken	\$1.00
Every Member Evangelism—Conant	1.75
The Soul-Winner and Soul-Winning—Kemp	50
Visitation Evangelism—Kernahan; Its Methods and Results	1.50
New Youth Evangelism—Cowan	1.50
Adventures in Visitation Evangelism—Kernahan	1.50
Modern Evangelism—Cooper; A practical course in effective Evangelistic Methods	1.75
Personal Work—Torrey	1.50
How To Bring Men to Christ—Torrey	75
Pastoral and Personal Evangelism—Goodell	1.50
Revival Lectures—Finney	2.00
The Personal Touch—Chapman	1.50
Evangelism—Biederwolf	1.75
Hints to Fishermen—Cornell	50
Adventures in Evangelism—Thickstun; Former price \$1.50. Now	50
Herald of A Passion—Goodell; Was \$1.25	Now .50
1,000 Evangelistic Illustrations—Webb	1.00
The Evangelistic Cyclopaedia	1.00
The Pastor His Own Evangelist	1.00
One Hundred Revival Sermons and Outlines	1.00
A Quest For Souls—Truett	1.00

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