



HOLY NIGHT

Andante

A. Adam

1. Oh ho ly night the stars brightly shin - ing, it is the
2. Led by the light of faith a rene - ly beam - ing with glori -

And the day of the Lord shall come, and the world shall be
in sin and error, and the world shall be in error, and the world shall be in error,

HERALD OF HOLINESS

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East College

Official Organ, Church of the Nazarene

Olivet Nazarene College
KANKAKEE, ILL.

1950

Total cash received for the Thanksgiving Offering up to noon of November 30 was \$186,-025.43.

JOHN STOCKTON,
General Treasurer

TELEGRAM

Kankakee, Illinois—Olivet College campus host to fourth motorcade this fall. Iowa District N.Y.P.S. raised Olivet budget in full, and check for \$5,000 was presented by President A. Ulmet; and Rev. Gene Phillips, district superintendent, brought a stirring message.—CHARLES D. IDE, *Field Secretary*, Olivet Nazarene College.

NEWS IN BRIEF

Dr. Samuel Young, general superintendent, and Dr. Remiss Rehfeldt, foreign missions secretary, left Miami, Florida, on December 5, for a one-week trip to Puerto Rico; they plan to return to the States on December 12.

Pastor M. Kimber Moulton sends word from Los Angeles, California: "Great sweeping 'Showers of Blessing' revival in First Church, Los Angeles. Dr. Russell V. DeLong extraordinarily used of God; Charles Turner, 'Haven of Rest' soloist. Altars repeatedly lined with persons seeking God, totaling over two hundred. A genuine revival! Praise God!"

During the Thanksgiving vacation Dr. L. A. Reed, of the Nazarene Theological Seminary, held a fine meeting with Pastor Merle S. Dimbath and Calvary Church of the Nazarene in Miami, Florida.

Rev. Murray J. Pallett has resigned as pastor at Hollydale, California, to accept a call to pastor* First Church in Billings, Montana.

Pastor Riley Archer and church at Parsons, Kansas, "enjoyed a good, one-week revival, closing November 19, with Rev. Roy Bevans. God blessed with good victory at the altar services."

Pastor Alfred D. Mason of Staunton, Virginia, writes: "Our church and parsonage apartment is a total loss from fire, Friday morning, November 24. Pastor and family escaped but lost all possessions and library. Local radio station WTON and ministerial brethren of other denominations presented special program Friday evening; community responding

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Editorials
Stephen S. White

Photograph on front page by HAROLD M. LAMBERT

HERALD OF HOLINESS

STEPHEN S. WHITE, *Editor in Chief*
VELMA I. KNIGHT, *Office Editor*

Contributing Editors:

HARDY C. POWERS

G. B. WILLIAMSON

SAMUEL YOUNG

D. I. VANDERPOOL

General Superintendents,
Church of the Nazarene

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150,000 HERALDS in 1950
NOW, EVERYONE, BOOST!

"The HERALD OF HOLINESS has a particular and distinct place in my heart and life because it was through its pages that I learned of holiness and that it is God's will for us. I sought and found that it is not only a possibility but a reality. Also through the HERALD I became acquainted with the Church of the Nazarene, its teachings, its spirit of evangelism, and its schools—Olivet Nazarene College in particular. Consequently, my whole life was changed and fashioned by the HERALD.

"Here is an odd part of the picture, however: I shall never know, until it is revealed in heaven, who it was that sent the HERALD OF HOLINESS to the office where I was working. In fact, it was not sent to me but to another party who worked in the office and who passed each issue on to me.

"I read, studied, and saved them for the entire year, during which time I was sanctified. I have always been sorry that those particular papers were lost while we were moving.

"You can see then why the HERALD OF HOLINESS means so much to me"

—clipped from a letter from a pastor in Iowa.

It was a very small investment which was made by that person who sent that subscription. Yet think of the dividends—a young man saved and sanctified who became a pastor and has led many others to God, whose lives in turn will influence many, many more. Yes, whoever he is, he will be amazed at the bountiful harvest his small investment will have yielded.

I cannot close this column without adding the thought which stirred me as I read this letter—Have you made any such investments?

Two more districts have indicated their plans for HERALD OF HOLINESS Campaigns: Colorado with Rev. Marvin Jagger as chairman and Tennessee with Rev. J. P. Jernigan in charge.

A report received today from the campaign manager of the Kansas City District drive, Rev. Ross W. Hayslip, shows fine progress. Dr. Jarrette Aycock, district superintendent, made a tour of the churches with the Leverett Brothers. Many subscriptions were received.

THAINE F. SANFORD,
Sales Promotion Manager

You Promote the GOSPEL
When You Promote the HERALD

Guest Editorial:

By C. B. Strang*

The Par Value of a Human Soul



IN a world of changing values one needs to be careful of his estimations of the worth of things.

In going abroad one immediately becomes interested in currency rates, and he should be cautious in exchanging his money. "What is it worth in exchange?" is the frequent query of the traveler.

In a world shot through with materialism one needs to be more careful that he does not exchange spiritual values for the fleeting things of time. One needs to be continually reminded that not only is he physical and material, but that he is also a spiritual being with capacities for knowing and loving God.

Thinking men today are full of apprehension relative to the future. On every hand we are hearing intelligent men remark that unless religion keeps pace with science we are headed for catastrophe.

In Britain one is brought face to face with bombed-out areas. They give mute evidence of tremendous property damage. One can only conjecture on the resulting loss in human life. And yet some speak glibly of atomic warfare! One British writer says in the current press that one such attack on London would mean the loss of 50,000 lives. But can anyone calculate the loss of souls in a tragedy like that?

Can 250 American bombers, each with an atomic bomb, poised and ready to drop them on Russia, give us the safety we desire? Isn't materialism a rather poor safety device?

Thinking of an analogy for present-day conditions, I am reminded of Christ's disciples on the Sea of Galilee in the midst of a dreadful storm. The winds were contrary and their little craft was in imminent danger of sinking. Perhaps their own hands had made their boat; at least it was made by a man or men. But it was not enough! Their safety depended not on a craft of their own making. *Things* could not suffice! Their safety was found in a Person—the greatest Personage in the universe—the mighty Son of God; and to Him the world must look today if it finds safety.

A dining car host, a man who I am sure knew nothing of the second coming of Jesus, said to me recently: "What the world needs is another Christ." I replied that we need the return of

Christ. He believed that the problems in the world are too much for men. So do I. Men need to look to Christ and ask for His guidance and direction. And they need to do it now!

Some of the nations of the world look on fertile fields and natural resources in other countries with covetous eyes. And some nations are making their plans to get them. They are interested in the material only.

Jesus looked with covetous eyes also. He looked at a rich young ruler and loved him. He

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IT IS TIME TO PRAY!

By General Superintendent Young

THE previously announced "Call to Prayer," December 31 through January 6, fits our times and our present need as a church. America is fast becoming an armed camp. Homes are being broken up again. Men's hearts are failing them because of fear. Our very skills are becoming the fiendish tools that threaten self-destruction. *Oh, let us pray!*

Our own beloved Zion needs to be stirred. Efficient methods and well-oiled machinery will not do. We need the *spirit of informal missions* that is willing to do *that something extra* to win the lost about us. Though some encouraging signs are appearing, sincere candor compels the admission that in far too many corners yet *we lack adequate motivation* to make the Crusade for Souls something more than a slogan. *Oh, let us pray!*

Prayer is not an easy way to get hard things done. It is a discipline. It is heart-searching. It probes our motives and our life purposes. But let us stick to it until the will of God becomes vital and souls of supreme value. Let us cancel those social diversions for December 31 and have an old-fashioned watch-night service. May those precious last moments of 1950 not be filled to the final second with programs and entertaining features. Rather, *let us pray!*

Everybody at it. No excuses. No delays. Young and old alike are needed. Pray until the victory comes, until the power of sin is broken, in our hearts, homes, churches, and nations.

May we confess the sins of our own Western civilization: our drunkenness, our vice, our immorality, our gambling, our Sabbath desecration. Let us plead for mercy. May we have days of prayer, chains of prayer, nights of prayer. Let the prayer be earnest enough until we will fast and not cheat.

Let us pray today, tomorrow, and the next; pray until we get through, until He comes and rains righteousness upon us. "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you" (Hosea 10:12).

*Pastor of First Church, Chicago, Illinois

The Meaning of Christmas

By E. E. Wordsworth*

TO MANY, Christmas simply means giving and receiving gifts, and a time of festivity and hilarity; the underlying spiritual significance too often is entirely forgotten. But to the spiritually-minded Christian it means vastly more.

To God, the Heavenly Father, it meant the giving of His only begotten Son; "For God so loved the world, that he gave his only begotten Son." Perhaps we never shall know the full pain and anguish of the Father occasioned by this farewell from heaven's courts and glory. We have read of some parents in the East who, with their four sons, were facing starvation; the only possibility of saving the family was to sell one of the boys into slavery. Which one of the four should be sold? They looked them all over, and found they could not spare one, so concluded all should die together rather than part with any one of the children. Yet God so loved us that He "spared not his own Son, but delivered him up for us all" (Rom. 8:32). This is what it meant to the Father.

To Christ, it meant leaving heaven's glory, the *kenosis*, the emptying of himself, and the giving of His life on the cross. Christ, as equal with the Father, used this equality as an opportunity, not for self-exaltation, but for self-abasement, and assumed the form of a servant rather than the form of God, that He might save us from our sins. A king, in order to test the love and devotion of his subjects, decided to go and live among them. He dressed as they dressed, toiled as they toiled, ate as they ate, and lived in humble circumstances as they did. Christ, the

*Pastor, Kirkland, Washington

King of Kings and Lord of Lords, did this, too, and more; He finally went to "The Old Rugged Cross" for you and for me.

To the world, Christmas means that God has provided a glorious and adequate Saviour. "Thou shalt call his name JESUS: for he shall save his people from their sins" (Matt. 1:21); He tasted "death for every man" (Heb. 2:9).

In September of 1878, a dreadful accident happened on the Thames River. An excursion steamer, the "Princess Alice," was cut down by the "Bywell Castle," an outward-bound merchant steamship. More than seven hundred people went to a watery grave; for, despite the brave and heroic efforts which were made to rescue the passengers, not all could be saved from death. One man in charge of a small boat came to the rescue and, rowing with all his might into the midst of the struggling passengers, pulled several of them, one after another, into his small boat, which was soon full and in danger of sinking. But as he prepared to row away and saw the white, upturned faces of many others and heard their piteous cries, "Oh, save me, sir! Don't leave me, sir!" in agony he threw up his arms and cried out, "O God, that I had a bigger boat! O God, that I had a bigger boat!" His heart was large enough to save all of them, but his boat was too small.

Friends, it is not so with Christ. He is the Lifeboat for perishing humanity and, thank God, this wonderful Lifeboat is large enough for all! "God so loved the world"—the whole world!

To the children of God, it means cleansing, infilling, empowerment, grace, and glory. "Sanctify them." "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate" (Heb. 13:12). The atonement is complete and adequate for man's need. Paul had "the fulness of the blessing"; Wesley's heart was "strangely warmed"; Bresee felt "liquid glory"; and George Bernard, author of "The Old Rugged Cross," says: "I quietly and earnestly made a personal consecration and entered the 'Canaan' life." It was personal sanctification, as his great hymn says, "To pardon and sanctify me." Praise God!

To the saints in glory, it means everlasting bliss, progressive development, and life forevermore.

It is a lovely story that Dr. Cortland Myers used to tell about a boy traveling across the nation to the West. It was a long, wearisome journey over the prairies. The sun burned down with tremendous heat, and dust filled the coach; yet the boy seemed happy, contented, and satisfied, although alone. Finally a lady walked across the aisle and, leaning down to him, said, "My boy, I have been thinking about you today. Do you not get very tired taking this long journey?"

"Well," he said, "I do not think I am very tired. It is hot and dusty, more than I thought it was going to be; but I am happy because Father

(Continued on page 10)

The Greatest Gift!

By Norman C. Schlichter

*Joseph shook out the bed of straw,
Cleaned it as best he could,
And for a makeshift covering
Spread out his cloak and hood.*

*These were the only gifts he had
Except his adoration.
GLORY TO GOD! How he echoed it,
This angel salutation!*

*How well he knew man's greatest gift,
As long as time shall flow,
Is adoration in his heart
For the Baby purer than snow!*

*Glory to God! His saving grace
From adoration springs.
OH, COME, LET US ADORE HIM!
With this all heaven rings!*

GIFTS OF GOD!

By Oscar J. Finch*

For God so loved the world, that he gave his only begotten Son (John 3:16).

THE wise men presented gifts to the Babe of Bethlehem; but it could have been only in recognition of the far greater Gift that they were receiving. For the gifts of God to one individual far exceed all the gifts that ever have been made by men either to God or man.

The gift of the "only begotten Son" was God's gift of Light. Once, when darkness had reigned supreme over our globe, God had said, "Let there be light." But to this world of light, Satan came and brought a darkness which was far more intense and severe than that which God had "spoken" away.

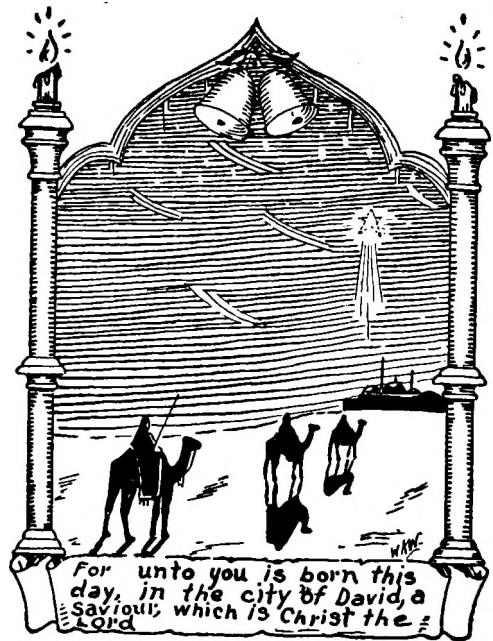
Sin is darkness—"gross darkness," "thick darkness," "blackness of darkness." The ways of sin are the ways of darkness. The acts of sin are the "deeds of darkness." They who sin are the "workers of darkness," and the punishment for sin is "eternal darkness." At the coming of Christ there was the darkness of Rome, Greece, and Jerusalem. It was the darkness of government, learning, and religion which had refused any true place to God and truth.

Today, darkness—although it is no longer necessary—still covers our earth. There is the darkness of heathenism; there is the darkness of the godless—those who live as though there were no God; and there is the darkness of a distorted, and often hypocritical, Christianity. It is true that many are sincere in the darkened beliefs, but even sincerity is no surety for light.

"I am the light of the world," was the announcement of the Christ as He came as the direct gift of the Father to those who grope in darkness. This Light interprets itself in a knowledge of truth, in a conviction of the seriousness of sin, and in the joyous acceptance of the only Saviour. To follow in this Light is to be delivered from darkness, for "if we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth." To walk in this Light is to be so completely transformed in heart and life as to receive a steadfast hope of that heavenly land concerning which we are told, "There is no night there." God has given us light—glorious light!

But Christ was also God's gift of Life. God had "breathed" into molded clay, and "man became a living soul." But Satan in that master stroke of Eden not only robbed man of light, but also put him to death. As the corpse is insensible to all earthly environment so is man, since the fall, dead in his sin; for "to be carnally minded is death."

Christ, the supreme Gift of Christmas, declared the purpose of His coming by saying, "I



am come that they might have life, and that they might have it more abundantly." Life in Christ includes pardon, or deliverance from the penalty of death; it includes heart purity, or deliverance from the principle of death. Also, it includes reconstruction, or the building—through His transforming grace—of holy character out of the wreckage and disintegrating ruin of a deadened humanity. It is life evermore based on a union with God both in time and in eternity.

When Satan had completed his work in the Garden of Eden, man had been robbed of life and sent forth to grope in the blindness of spiritual darkness, and also the forbidding flaming sword had been placed at the gate of his former home. Man, through sin, had become a blind and deadened vagabond of earth. Robert Ingersoll pictured this homeless man when he cried, "Life is but the brief span between the two cold, barren peaks of an endless eternity."

Man works and saves—he plans and builds—something within his very soul cries out for a home. But whether it is the castle of the mountainside, or the hovel by the water's edge, it is not for long. Any home here is but mockingly temporary.

But Christ, the matchless Gift of the Father, removed for every one who walks in His light and shares in His life all hopelessness as related to eternity. Assuringly, He says: "I go to prepare a place for you . . . that where I am, there ye may be also." He gives us the home everlasting.

This home is described as a temple in that it is filled with the divine presence and bright with the divine glory. It is portrayed as a country—"a better country"—a heavenly country. It is the meeting place of all the redeemed. It is that country in which all live together and worship Him, with the holy angels, in sinless happiness. It is also pictured as a city, the city of God. It is a

*Superintendent of New York District

city without sin or sorrows; it is a city without griefs or graves. Its inhabitants are without census. Its walls are salvation, and its gates are praise. It is further described as paradise restored. But there is more than Eden's beauty, more than Eden's peace, and no serpent ever will steal into that sacred fold to rob of any happiness.

To me, heaven once seemed real, but far away; but as the years continue to pass, as I know Him better, as more and more of my friends gather there, I find that heaven seems not far away. Through Him one can be so sure of heaven as to make appointments beyond the grave.

In all our giving and receiving of gifts, may we remember that God's gifts are the best gifts. What can compare with His gift of *light, life*, and the *home* of which He spake when He prayed: "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold [or share] my glory, which thou hast given me:" (John 17:24) ?

I Must Remember!

By Joseph W. Clark*

"Hallelujah! 'Tis the birthday of the King!" Yes, it is true—the King's birthday is celebrated at this season. I must bring a gift to the King of Kings and the Lord of Lords. His majesty and power demand my attention; His love requires my love; His holiness commands me to be holy; and His blood provides my salvation. I must celebrate the King's birthday by presenting my gift—souls—to Him at this Christmas season.

In a few days I shall be hustling along the streets of cities and towns buying gifts to present to my loved ones and friends. As I hurry along the streets, I shall not be alone. By my side will walk the brokenhearted, the lonely, the cold and weary, the friendless men and women and children of all nationalities. To them, Christmas will not mean a King's birthday because they do not know the King of Kings as the Saviour of men. Will I in my gaiety and merriment forget to look about me? Will I forget to bring a gift to *my King*?

I say, "It is His birthday and I must celebrate." True, yet I cannot afford to forget *His gift*. I must keep a keen eye and a loving heart as I seek for the souls that I am to present to the King, Christ the Lord. I must remember those who want to know Him. This Christmas season presents to me a special opportunity to bring others to Christ. I must not do less than bring one soul as my gift to the King of Kings!

*Oahu, Territory of Hawaii

In claiming Christianity, if I fail to show kindness I have failed as a Christian; for to be Christian is to be Christlike. One of Christ's most outstanding characteristic, while on earth, was that of kindness.—MARY SANDERS.

The Coptic Christmas

By Norman C. Schlichter

THE COPTS are the principal Christian sect in Egypt. Their church, of which the Ethiopic-Abyssinian Church is a branch, has been functioning since A.D. 451.

For time out of mind they have celebrated Christmas on January 7, holding to the old date, observed also by most of the Slavic countries of Europe. This date was arrived at by way of the Julian calendar, which Julius Caesar fixed in 48 B.C.

The Copts have two Christmas feasts; one of these comes after midnight, and the other on Christmas afternoon. These are greatly enjoyed, since the Copts do not eat meat of any kind for forty-three days before Christmas.

On Christmas Eve, all go to church for a midnight service. Soon after this the feast begins and usually lasts about two hours.

The midnight feast presents a special family problem where there are little children. Some families allow the little ones to stay up for the feast, but others make them stay in bed. Those who stay up are impatient to get their Christmas presents too. Indulgent parents give them one or two of the presents, but the more important ones are always saved until morning.

The Copts do not use the Santa Claus legend, but tell their children that their presents are from Jesus.

The story of how gift-giving began with the Copts is interesting. Egyptians used to leave portions of baked clay when calling at the homes of friends. On the clay were words wishing good fortune and long life. Certainly, these must have been the originals of all greeting cards! Later on these clay cards were displaced by gifts of money, flowers, grain, and even chickens. The coming of Christianity brought another change in the style of gifts; and holy pictures, etc., became the conventional Christmas presents. Today the Christmas presents in Egypt are much like our own.

But how different from ours in another way is the Copic Christmas! More than 90 per cent of the Egyptians are Mohammedans who, of course, do not celebrate the birthday of Him whom God gave in love to the world. So, after all, even on Christmas Day these faraway Christians are touched with sadness of heart on this birthday of our Lord as they vividly recall the long centuries of persecution which their ancestors had to endure for their faith.

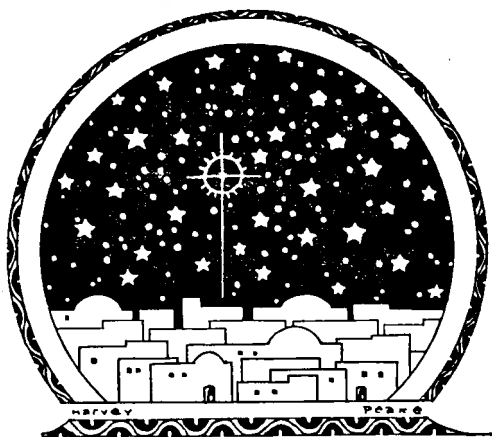
While Phillips Brooks's line—

Everywhere, everywhere, Christmas tonight!

has much truth in it to make us glad, we must not forget that many who celebrate it need not only our Christmas prayers that God will give them courage to go on keeping it, but our everyday prayers as well.

The City Renowned!

By N. Edward Scott*



But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel (Micah 5:2).

BETHLEHEM of Judah was one of the smaller villages in that particular nation; nothing of consequence had come from within her borders. In this village in the days of bygone years, there lived a humble family whose ancestors traced their beginnings back to the royal line. Unknown to the thousands who yearly passed through her streets were the words of the prophet, "... out of thee shall he come forth unto me that is to be ruler in Israel." God works in mysterious ways His wonders to perform!

Seven hundred and forty years of promise told of the coming of a Son whose name should be called "Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." Twenty years later Micah told of the same event, and specified the place, and what other than this little city should it be? Israel's borders reached for many miles, with prosperous, growing, and rival cities which hoped to be crowned with this honor.

The people longed and prayed for the long-looked-for Child. Expectant mothers' hearts beat with glad anticipation for the day of approaching motherhood; anxious fathers waited in silent contemplation of the parental honor. Two hundred sixty-six and one-half thousand morns the sun arose from behind the distant hills to cheer and comfort the inhabitants of the village of no renown. Each passing day her glory held in God's mysterious wonder, yet to be performed. The daily toil and task performed, her sun-tanned sons of labor returned to find no child had been born. No glory rose to shine on Ephratah's crown. Prophetic visions were not yet fulfilled, and God's great plan was not complete. Seed-

*Nazarene Elder, Ontario, California

time and harvest came and passed, feast-times and fasts had furnished times of joy sublime, in honor of bygone days of Jewish law.

Two hundred sixty-six and one-half thousands of nights, with silvery moons and starlit skies, and darkness dense, with storms of peril which swept her quiet village homes, while lurid lightnings flashed from hill to hill, the pealing thunders shaking foundation sills, and torrential rains flooding every vale, yet God's mysterious hand was guiding her destiny sure. Shepherds on the hillsides watched their flocks by night and led them to the shade by day, with no sign of the newborn King in sight to show that Bethlehem had become the city of renown.

Seven generations passed, but no star appeared in the sky. Messengers of Jehovah told of the soon-coming King, and God in His providence was consummating the plan. Through hands unkind He worked; with hearts who knew Him not He sought to show His power. Augustus made his national decree which forced the return of the humble pair to their former home to render their taxes, just in time to meet the prophetic announcement. While here in obedience to the law of man, God's wondrous plan for Ephratah's crown was made complete, and Christ the Lord was born!

Shepherds saw the star of hope; wise men saw the star of joy; rich and poor, peasant and king came to see the newborn King. Crowded homes and hotels, too, found no place for Joseph and Mary, and to the manger they were led, where oxen once were fed; and Israel's Ruler found His first straw bed, while crowns of glory hung overhead!

No other city, town, or village ever was graced like Bethlehem's manger with the birth of One whose glory shone from hill and plain, across the desert sands, and forests dense; whose star so radiant gave the wise men light to follow to His manger-bed.

WISE MEN

By A. M. Quick

*Dust-soiled and weary, from the distant land
Of Persia came the little band*

*Of ardent magi. Other men have spent
Their lives in petty confines well content,
But these o'er many miles had traveled far
Because they saw the shining of a star—*

*A star that beckoned from their eastern skies
To faith's romance and worship's high emprise!
They found the Babe whose infant shrine they
sought*

*And worshiped Him; and costly gifts they brought
Of royal gold and frankincense and myrrh,
For they had found within His cradle there
A King, a Priest, redemption's holy Price:
For all mankind the final Sacrifice!*

No feast or festival fair in all the world caused such a stir as one small Babe in swaddling clothes, and with Him came the grandest message ever heard: "Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord"; and, "Thou shalt call his name JESUS: for he shall save his people from their sins"; and, "His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

And thou, Bethlehem, art blessed above all others, for out of thee shall He come forth that is to rule in Israel. Thy name shall be mentioned wherever His name is known. Blessed art thou of all the cities of the earth, for thou art the birthplace of the King of all, Jesus, the Babe of Bethlehem!



"I Wish I Had Said That!"

By Leo H. Baldwin*

ONLY FIVE DAYS before Christmas (1949) I was sitting in a barber shop waiting to have my hair cut. There was the usual hubbub of voices with an occasional burst of loud laughter. The barbers and their customers were exchanging views on the advantages and disadvantages of the Christmas season. One was relishing the spirit of generosity which had increased as Christmas approached, and another was deploring the fevered rush which always accompanied Christmas shopping. I was reading a magazine of ancient vintage—such as always can be found in doctors' offices and barber shops.

Finally, the last small attention had been applied by one of the barbers and his customer stood down from the chair and paid his bill. As he took his hat and prepared to go out, hearty Christmas greetings were exchanged between him and the other occupants of the shop. Just before he pulled the door shut after him, he turned around and in the silence said, "Remember whose birthday you are celebrating." And he was gone.

The murmur of voices had stopped; everything was quiet in the shop except the snipping of scissors. The entire atmosphere had been changed by this subtle but inoffensive statement. Silence brooded over the room. My mind flew away from the weary round of gift shopping, the hur-

ried mailing of greeting cards, the rushing, milling crowds in the stores, and the anxiety created by the annual strain on the family budget, to a quiet scene within a village stable where a tiny Babe and a heroic mother lay on the straw of a crude manger. Christ was born! This is His birthday!

Suddenly I was grateful to the unknown customer in an American barber shop for his quiet reminder at the Christmas season. *I wish I had said that!*

Holiness Is Faithfulness!

By Paul Martin*

HEART HOLINESS is a wonderful experience! Wonderful because it makes men faithful! Many a life has been built upon broken promises and uncertain foundations. Too many are still composing unfinished symphonies; starting toward some goal, being lured away, distracted and distraught. It's human, yea, carnal, to be flighty. The channel through the low delta land is always changing, while mountains stand unmoved.

Here is the wonder of heart holiness. The precious Spirit of God comes to the vacillating, restless soul in distress; cleanses, comforts and guides, until he who trembled is made strong; he who ran stands still and fights, and he who wavered sets "his face like a flint." What a change! From double-faced to flint-faced in one heart-cleansing experience! I believe in that kind of change of face.

Of course, you know—don't you?—that the only requirement to enter the city of God is faithfulness: "Be thou faithful unto death, and I will give thee a crown of life" (Rev. 2:10). And since only a clean heart can hold faithful, then, Hebrews 12:14—"Follow peace with all men, and holiness, without which no man shall see the Lord"—is a just and reasonable conclusion; even though some may find it sharp, like a two-edged sword.

*I have started my journey to heaven,
When I left, some worried and cried,
And the spirit that made me a quitter
Lay down in the dust and died.*

*I have started my journey to heaven,
Along the path the saints have trod,
Up the steeps of conquest and valleys of peace,
Hand in hand with the Spirit of God!*

*Pastor, Porterville, California

Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? (Matt. 7:3).

To condone in ourselves that which we condemn in others is silly, if not sinful and hypocritical.—EARLE F. WILDE.

*Superintendent of Nazarene Work in Hawaiian Islands

A GIFT FOR ALL!

By Ray Hance*

UNTIL I finished the eighth grade I attended a rural school. Perhaps the greatest event of the year at that little schoolhouse came at Christmas time. It was customary to have a large Christmas tree which was filled with lovely gifts for the children. After a well-prepared program was given, the presents on the tree were distributed to the boys and girls. Each child could hardly wait until his name was called and a gift was brought to him.

One year after all the present had been handed out, my mother noticed that an orphan girl who lived in our community had not received one gift. On our way home we talked about it, and were grieved that the poor girl had been so neglected. My mother said, "It will never happen again." No doubt the orphan girl left that night saying, "All received gifts but me. I am the exception. No one remembered me. I was not included."

But as we come to this Christmas season we are reminded that the greatest gift to mankind is for all. None is excluded. The announcement of the birth of Jesus by the angel expresses this truth in these words: "And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord" (Luke 2:

*Superintendent of Kansas District

10-11). The Golden Text of the Bible teaches that God's great gift is for all: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

The great invitation text teaches the same truth: "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely" (Rev. 22:17). After He had said that the Spirit is calling, the Bride of Christ is calling, and that all who hear and all who are thirsty may come, for fear that some might say, "I have been left out," He gave the great universal invitation, "And whosoever will," let him come. This reaches around the world, and includes the red, the yellow, the black and the white, the rich and the poor, the high and the low, the learned and the illiterate. "Whosoever, that means me!"

This fact should give us a sense of urgency in getting the gospel to the ends of the earth. Millions have not heard of this wonderful Gift. Let us hasten to fulfill the Great Commission. There are many in our communities and near our homes who continue to reject the greatest of all gifts. Let us pray earnestly for them and invite them to come to Christ and receive Him as God's great Gift to their souls.

Thank God, salvation is for all. When He becomes your Saviour, He is also available as Friend, as Guide, as Healer, as Teacher, and as Helper in time of trouble. "Thanks be unto God for his unspeakable gift" (II Cor. 9:15).

REDEEMER!

By William Robert Adell

*In the mystery of the ages 'twas from heaven's gates impearled
"That the Father sent the Son to be the Saviour of the world":
Christ the Light, the Rock of Ages, Truth, and very God is He;
In Him "dwelleth all the fulness of the Godhead bodily."*

*In the herald angels' anthem sounds the freedom of our race;
For in Bethle'm's manger lies the Author of redeeming grace.
Abdicating heaven's glory, He became the incarnate Word,
Son of Man, God's suffering Servant, our Redeemer and our Lord.*

*In those infant eyes a light from myriad giant suns inheres;
In that gentle, bubbling gurgle rings the music of the spheres;
In those tiny baby fingers is revealed the mighty hand
Flinging stars into their courses like handfuls of glistening sand.*

*What amazing condescension, heaven's King in human form!
God incarnate, self-abasing, our redemption to perform!
Boundless love! O grace unfathomed, that in Him we may
be "sealed"
And be made "partakers of the glory that shall be revealed."*



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The Par Value of a Human Soul

(Continued from page 3)

desired him in His service. He looked on a rough fisherman by the name of Simon Peter, and it was a look that called him. Christ knew He could use him and did. He looked with compassion on a deluded young Pharisee, and Saul of Tarsus became the Apostle Paul. He looked at a field of lilies and said it was worth more than Solomon's riches. He saw values that others did not.

Recently the writer and his wife stood in line for almost an hour in order to see the crown jewels of England, and they thought it was entirely worth waiting to do so. In the crown of the present king which was on display, there is a diamond of more than five hundred carats. The crown also contains a giant ruby. We shared the pride of the British spectators who stared with admiration at them. But after all, they were material possessions. They were very costly, but destined eventually to crumble to dust.

Jesus looked into the realm of the spiritual and declared that a human soul was worth more than the whole world. In His estimation, par for a soul was far above anything material or physical.

There is no place in the teaching of Jesus where He gave the slightest indication that men were put into this world to be enslaved or to be used as cannon fodder. The Psalmist of old declared that man was made but little lower than the angels.

With the par value of a human soul in mind, each of us should give more attention to the salvation of his own and certainly we should have an increasing interest in the salvation of those about us.

The Meaning of Christmas

(Continued from page 4)

is going to meet me at the end of the journey."

And, friends, Christ, the Holy Babe of the manger, and the Saviour of Calvary, is whispering to our hearts this Christmas season that He came to save us from our sins, to cleanse us from all unrighteousness and, finally, to take us to be with himself in the gloryland. Although sometimes the road is rough, dusty, and wearisome, He has promised to meet us when we get to the end of the journey; He will meet us at the portals and usher us into His everlasting kingdom. This is what Christmas means to us today!

Home Missions and Evangelism

Roy J. Smee, Secretary

Evangelists' Conference

FOUR YEARS AGO the first Conference on Evangelism was held in Kansas City. The effects of that conference were far-reaching, and had much to do with the present Mid-Century Crusade for Souls. Those who attended the sessions remember the outstanding blessings of God.

Another Conference on Evangelism will be held January 9-11 in Kansas City, concurrently with the Superintendents' Conference. General Superintendent Hardy C. Powers will bring the address at the opening service on Tuesday night, January 9. Papers and addresses, principally by evangelists, during the Wednesday and Thursday sessions will be on the general themes, "The Evangelist and His Message," "The Evangelist and the Mid-Century Crusade for Souls," "The Evangelist and the Local Church," and "Aspects of Evangelism."

We cannot stress too highly the importance of this conference. District superintendents, evangelists, and pastors will be present from all parts of our church. This conference, too, should have a great effect upon the entire church and our efforts to meet the evangelistic responsibility of this

generation. Its influence should be felt in the next General Assembly and throughout the next quadrennium.

Every Nazarene is urged to pray for God to bless the Conference on Evangelism, that a greater spirit of revival may penetrate to the smallest and farthest local church, and that every Nazarene may increasingly become an ambassador for Jesus Christ.

Christmas Evangelism

The star in the east and the angel chorus were the first evangelists of the Christian era. The birth of the Saviour was the supreme revelation of God to the world—He came that He might "save his people from their sins." Today the birthday of Jesus is recognized around the world—but it has been commercialized and secularized until its natural evangelistic message is scarcely heard. Every Christian appreciates the use of Christmas carols in department stores and other places, but his heart cries out to the throngs of Christmas shoppers, "This is not just a beautiful story or a legend—Christ was born in Bethlehem's manger to bring salvation to every man and true joy to the world." The tremendous upsurge

in liquor sales at Christmas time is an indication that Christmas is only a holiday and not a holy day to the average American.

Let the Church take the wonderful opportunities for evangelism at Christmas and make it a productive period for the Kingdom. Musical and Sunday-school programs are attractive and beautiful, but the pastor's messages should ring forth with a clear challenge to forsake sin and surrender to Jesus. Christmas Day is a family day, but let us not omit worship from it. A Christmas Eve candle-lighting service or a Christmas morning worship service can become a wholesome tradition in any church. The service should be simple, brief, and have a family emphasis. Christmas should seem incomplete if the family has not worshiped together at church.

The church and Sunday school may well use the family spirit at Christmas time to send special messages and make personal visits in the homes of Sunday-school children whose parents do not attend. Every Sunday-school teacher should especially pray that God will help him to bring the reality of the Christmas message to every member of the class, with a definite evangelistic appeal in all but the youngest classes.

No Christian home should allow Christmas to become only a secular holiday. Let Christ be the emphasis—not the gifts we receive. Let us

examine the cards we are sending to our friends at Christmas. Do they reflect the joy that we have found in Christ and our desire that others should know him?

And then each Christian should pray that God will help him to see and use every opportunity that comes during the Christmas season to witness for Jesus. How fine it would be if every Nazarene family could win

one person to the Lord this Christmas! Is this too much to expect?

O God, help us to make this a Christian Christmas!

Did you read the interesting story, "Tomorrow Belongs to God," by Margaret Howard, in the *Standard* last Sunday (December 10)? This is what might be termed "invitational evangelism" at work.

The Young People's Society

L. J. Du Bois, Secretary

A Christmas Suggestion

THIS TIME of the year many of us are looking for appropriate gifts to give to young people, those within our homes or those who are our friends. All too frequently we turn to the department store or the super drugstore on the corner for help. Would it not be wise if we explored the idea of giving gifts to our young people that would fit in definitely with the Christian phase of their lives? It would be a source of satisfaction all year if we felt that we had not only complied with an annual custom in giving a gift but had benefited our young friends spiritually also.

A nice Bible is always an appropriate gift. Our Publishing House handles a fine assortment of these. They have one which will just suit that young person to whom you want to give a gift. And fine Bibles are not as expensive as one might first think. There are also many fine books which are written for Christian young people.

Your General N.Y.P.S. prepares a magazine which is just the thing for young people, and it is as appropriate and useful a gift as can be found. This magazine is *Conquest*. It is a sixty-four page, monthly magazine, full of inspirational and devotional reading. It is attractive and is geared to the interests of youth. A single subscription costs only \$1.50 for the year. It would be a Christmas gift which would be enjoyed every month for twelve months. \$1.50 spent for a tie or a pair of hose or a box of candy would not go far or last long. Why not send an order immediately to your Publishing House for a number of gift subscriptions to *Conquest*? If you act at once there is still time to get your order filled. If you wish, ask that a gift card be sent.

Youth in the News

Your general secretary attended two national, interdenominational council meetings recently in Chicago. They were the Holiness Youth Crusade Council and the Evangelical Youth Council. These groups were making plans for their respective annual conventions in the spring. The General N.Y.P.S. Council is affiliated with both of these organizations.

At this writing I am at the Austin Church of the Nazarene in Chicago, conducting revival services. Rev. W. N. Vanderpool is the pastor. The en-

tire church, young people as well as others, are aggressively evangelistic.

Prayer Tower Requests

December 10-16: *Bible Society Work*

The United Bible Societies are performing an invaluable service around the world in translating, publishing, and distributing without note or comment the Word of God. Let us pray for our national society, for its leaders and its work. Let us pray that God will enable them to meet the challenge of our day.

December 17-23: *Children of Mission Fields*

Let us pray for the boys and girls of our missionary fields at the Christmas season. Little do we realize how few material things they have to make Christmas a gay season. Let us pray that God will recompense to them, and that during this time He will put His hand upon many of them to be workers in His vineyard.

December 24-30: *Our Retired Ministers*

Let us pray for those of our warriors of yesterday who have given their lives for the church. Let us pray that their declining years will be ones of blessing and benediction. Let us pray for our leaders as they seek to work out an adequate pension plan, that we might adequately care for those whose days of service are over.

HARK! THE BELLS!

By Kathryn Blackburn Peck

*Hark! the Christmas bells are ringing!
Hear them carol sweet and clear—
Hope for heartache ever bringing,
At the falling of the year!*

*Hope—despite earth's weight of sorrow,
And the blackness of its sin;
Telling of a bright tomorrow
When God's love shall enter in.*

*Hark! the Christmas bells are telling
Of a Prince who left His throne,
Tidings joyously out-swelling
Of a star that brightly shone.*

*Every shadow, dark, distressing,
Stirs to glory in its light;
Seeking hearts receive a blessing,
And the meek are clothed in might!*

*Bonds of death are sawn asunder,
There is joy for all who mourn,
Since that night of magic wonder
When the Prince of Peace was born!*

*Hark! the Christmas bells are ringing
At the closing of the year,
Messages of comfort bringing—
Is your heart attuned to hear?*



"The World's Decisive Baby"

E D I T

Stephe

WHEN I was a boy, the book, *Fifteen Decisive Battles of the World* by Creasy, fell into my hands. It was a thrilling experience to read about such battles as Decisive Battles, Tours, Waterloo, and Gettysburg. They were called Persons, Babies decisive because upon their outcome the destiny of nations, and sometimes of continents, hinged. As surely as there have been battles which were final or conclusive, just so truly have there been persons who could be so described. One might write a book on the fifteen decisive persons of the world. Every nation has a few leaders who could be placed in this class. Each of these individuals was a turning point in the history of his country. We could go even further and speak of them when they were in their infancy as decisive babies, because of what they finally did. An account might be written, then, of the fifteen decisive babies of the world.

THIS leads us to the thought of the world's decisive Baby—the Baby that was born in Bethlehem of Judea. Yes, He was born in a manger, but He was destined to change the whole course, not only of a nation or a continent, but also of the whole world. We are not surprised that He was conceived by the Holy Spirit, that the angel Gabriel was sent as a special messenger from God to inform His mother of His coming, that the heavenly host broke the news to the shepherds with songs of praise. Nor is it strange that the shepherds found Him and paid Him tribute, and that the wise men from the East came and bestowed their gifts upon Him. Other babies might be called decisive babies, but He is the world's decisive Baby!

ONLY a baby that is final in the field of religion could be the world's decisive baby, because religion is basic, or fundamental, to human life. It gives direction to the other realms of human activity—domestic, social, political, financial, and educational. It is the highest of all values and is essential to the proper realization of each of them. When they were infants, leaders in spheres of influence other than religion might have been thought of as decisive babies, but not as the world's decisive baby.

THE Babe of the manger was final, not only because Jesus Christ spoke as never man spoke and lived and died as man never lived and died, but also because He was what man never was and never will be. He did not merely teach us about God; He was God as well as man. He was the Way, the Truth, and the

Life. He was able to speak and live and die as He did because He was one with the Father. His uniqueness is the basis, not only of all that He said and did—including His resurrection—but it is also the foundation for His finality.

FURTHER, the religion of Jesus Christ was revolutionary and conclusive because it made personality supreme. "For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" (Matt. 16:26). Here Jesus makes one human person more valuable than the whole world. Thus, He makes one of Kant's famous slogans living and vital. This maxim of the famous German thinker reads as follows: "So act as to treat personality whether in thyself or in that of another always as an end and never as a means merely." Personality must always take precedence over everything else.

CHRIST'S religion was revolutionary and final because it was primarily vertical. It provides a way for us to get in touch with God. It reaches up first, and then out. It is love to God first, and then love to man. It is first other-worldly, and then this-worldly. Without this vertical aspect, religion can have no worth-while horizontal significance. Christ's religion is superior and decisive because it starts with God, and yet does not neglect man.

FINALLY, the Babe of Bethlehem is in a class by himself because Christ brought the world a religion which is pre-eminently spiritual. It is an affair of the heart, a transformation within. He taught that, first of all, there must be a righteous spirit; and He provided the dynamic whereby this could be realized. This does not mean that He made no place for good works. No person who has ever walked on this earth has emphasized right living and doing for others more than He did. Still, this must always spring from the inner man which has been changed and patterned after Christ. Then the external and social life will inevitably

R I A L S

ite, Editor

manifest the spirit which dominates the heart. First, Christlike motives and intentions, and then a Christlike life.

At this Christmas time we thank God again for "the world's decisive Baby!"

You Can Be an Accompanist!

IT HAS BEEN my privilege to hear many vocal and instrumental soloists. They were usually accompanied by someone on the piano. When the accompanist got my attention, I rated him as poor, if not a failure. The best accompanist was one of whose presence I was unconscious. When I listen to a soloist, I want to hear him and not the accompanist. The latter is essential as he contributes to the former, but never as an end in himself. The same is true of the person who plays an obbligato. He has a very important place, but this is never the center of the stage for the listeners.

This, I admit, sets a high ideal for the accompanist, but it is not too high. The accompanist who gets the attention of the people by loud or fancy playing is unworthy of the place which he has been called upon to fill. He is so to serve the soloist as to intensify the impression of the latter's performance.

Most of us as we labor in the church and the kingdom of God are accompanists, and not soloists. Our work is of such a character that someone else will get the praise of men for it. Can we fill such a place and not be disturbed about it? Can we be accompanists with gladness and wholeheartedness? Can we work energetically for the Sunday school when we have no office at all or only a minor one which is seldom, if ever, recognized? Can we do the same in the activities of the church? Can we be loyal as a private in the ranks when it is usually the officers who get the decorations? Are we good at accompanying?

Often letters come to me from people who feel that the church fails to recognize their talents. They complain that they are not given anything to do. This can never be true of anyone who is willing to be an accompanist. He can attend the services—Sunday school, worship services on Sunday, prayer meeting, and the revival meetings. He can give of his means to further the work of God. He can pray and boost for all who are soloing. He can, on his own initiative, invite his neighbors and friends to join him in attending the services of his church. He can always be an accompanist!

We at the Nazarene Publishing House appreciate the "Call to Prayer" issued by the Board of General Superintendents.

It is our intention to put our appreciation into action by requesting our associates not only to remember this call during the morning prayer period, but individually to spend much time in prayer.

We know that prayer changes things. God has made a way many times in our work when to human eyes there was no way.

M. LUNN, *Manager*

Life in Review:

LODGED in Taylor Hotel, Akron, Ohio, where no liquor is sold and Nazarenes receive the best of care, I spent four days—November 13 to 16. The first night I spoke to the Men's Fellowship of the Akron Nazarene churches. Mr. Lowell Hall, a teacher in one of the city schools and a worker in the Sunday school of First Church, presided. Rev. Carl Hanks directed the singing and arranged for some special music. God was present in the program and in the discussion of methods for reaching and holding more young people for God and the church.

Tuesday night, the Preachers' Meeting of the Akron District opened in the Kenmore Church of the Nazarene. I spoke Tuesday, Wednesday, and Thursday nights, and three times during the day sessions. Rev. M. L. Bunker, pastor of the entertaining church and chairman of the District Church School Board, presided Wednesday morning. He called on Revs. Robert Shoff and A. E. Woodcook to lead in the discussion of Caravan activities and summer camps for boys and girls. Then Brother Bunker presented the Sunday-school interests. It was a very profitable morning, and no one present could help but appreciate the spiritual and efficient leadership of Brother Bunker in this field.

Some of the most informing and moving papers I ever have heard were these: "Unction for Action," by Rev. D. D. Palmer; "Program Versus Passion," by Rev. Clarence Haas; "Men and Missions," by Rev. H. G. Purkhiser; and "The Minister's Own Altar," by Rev. S. R. Howell.

Rev. Robert Chung, missionary from Korea, and Rev. Kenneth Pearsall, field representative for Eastern Nazarene College, each gave a very interesting and inspiring address. The presence and messages of these brethren were a real blessing to the Akron Preachers' Meeting.

It was a special privilege to be on the Akron District, for it was within what is now its bounds—Toronto and Canton, Ohio—that I once served as pastor for several years. Rev. O. L. Benedum was then pastor of our First Church in East Liverpool, and he and Mrs. Benedum were very kind to Mrs. White and me while I was pastor in Ohio. Now Brother Benedum is superintendent of the Akron District, and he and Mrs. Benedum took me under their care again and made my stay

at the preachers' meeting very pleasant indeed.

Brother Benedum is promoting the program of the district with the same enthusiasm, energy, and fire that characterized him when he pastored the church at East Liverpool. God is blessing his work materially as well as spiritually. There are more than twenty new church buildings on the Akron District; Kenmore Church is one of these. Brother Bunker and his people are to be congratulated not only on the entertainment which they gave us, but also on the magnificent church structure and parsonage which they have just completed. Also, I had the opportunity of going through the new building of our North Hill or First Church, and found it to be outstanding.

Brother C. D. Taylor and his people have a right to be proud of what the Lord has helped them to accomplish.

At Cuyahoga Falls, just outside of Akron proper, a new Church of the Nazarene is functioning. It is housed in a portable steel tabernacle which the District N.Y.P.S. sponsored through its revolving fund for home missions. This building, which I had the pleasure of inspecting, was set up before there was any church organization. Then a pastor, Rev. George Carrier, was appointed and the work was started. Already they have outgrown their present quarters and are making plans for more building. I cannot take the time to mention the other new churches and buildings.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Guatemalan Assembly

THE twenty-fourth annual assembly of the national district of the Church of the Nazarene convened in Salama on October 18, after the district young people's society and the women's missionary society had had their conventions on the two preceding days.

District Superintendent R. C. Ingram presided and was at his best. In many ways we are able to see good advancement. The Holy Spirit was with us in anointing power. There were thirty-five organized churches reporting this year and eight congregations. The statistical report will show good gains. We were especially encouraged by the fact that some churches who have been slow to take on any self-support have done so this year and also have participated in the little district budget.

The host pastor, Rev. Juan Garcia, together with his wife, did a good job of preparing for all guests. Rev. Russell Birchard and Sister Margaret Birchard were the host missionaries, and they splendidly cared for all the visiting missionaries. Brother Birchard also added much attraction to the evening evangelistic services with his public address system.

One item of assembly business that will interest our home readers is that the Spanish literature is so well received that the assembly went on record as asking for the *Come Ye Apart* and other Sunday-school helps to be printed in Spanish at our publishing house.—EARL HUNTER, Guatemala.

Milford, Indiana

On Monday evening, November 13, I had a very blessed privilege of speaking to the newly organized

church at Milford, Indiana. Dr. Paul Updike is the district superintendent, and his wife is the district W.F.M.S. president.

This church has called as their pastor a very energetic couple, Rev. and Mrs. Adam Ingle. These fine people have gone into this town and literally prayed into being a Church of the Nazarene. A dwelling house was purchased almost in the business district. It was a mess when they first obtained the building; but, with much work both by the pastor and the people, the building was cleaned and decorated in a very lovely manner.

This church has a charter membership of twelve. The first Sunday in the building they had twenty-nine for Sunday-school. Already a going W.F.M.S. has been organized. God is blessing, and we are sure a great future lies ahead of this new church. The missionary society organized with nine active and eight associate members.

After we had presented our missionary message to a fine group of thirty-three who were present, they enthusiastically subscribed for fifteen copies of the *Other Sheep*. They have taken already a General Budget of \$25, and in this service they pledged \$20 for General Budget. Already the talk among this new family of Nazarenes is that they will overpay their General Budget.

The pastor, Brother Ingle, very graciously suggested that an expense and equipment offering should also be taken, and this sacrificial group happily took part.

My own soul has been deeply touched. This is another sign of the grace of God that is upon our church. It betokens an increased interest in the great foreign missionary program of our church. We pray God's rich-

est blessings upon this "baby church."
—DON DePASQUALE.

New Church

You will be happy to know that another Church of the Nazarene has been dedicated to the service of the Lord in the little historic town of San Felipe on Lake Izabal. The children decorated the chapel with beautiful palm leaves and wild flowers, and when we arrived in the afternoon everything was ready. Many of our believers from Bacadilla had come up the river for the occasion. When the hour of dedication arrived, the people had already filled every available space in the building, and a crowd stood outside around the doors and windows. The blessing of the Lord was manifest from the beginning to the end. Praise God for another lighthouse out there in the jungles dedicated for the salvation of men.—W. C. VAUGHTERS, Guatemala.

Oh, the Need!

If a missionary were to go to the Philippine Islands and spend just one day evangelizing each island, that missionary would be over twenty years without a furlough! There are over seven thousand islands in this one part of the world harvest field.—*Floodtide*.

Needs in India

Yesterday while visiting in the village, we came across a mother sitting in the road, with her child lying near by, dying from starvation and want of proper care. What a pitiful picture and one I shall never forget! Immediately the words came into my mind, "Is it nothing to you, all ye that pass by?" (Lam. 1:12). Yet this scene is only one of many, many more; for famine has struck many parts of India this year, some places because of lack of rain, other places because of too much rain, then in many places because of landslides and earthquakes.

The work of the dispensary continues to grow and with it added responsibilities, but how wonderful the opportunities given to present the Christ, the Lamb of Calvary! Poor

religious-steeped India, with her many gods! If only her people would turn to the living One, and find in Him their all-sufficiency!—AGNES WILLOX, India.

about. It will be better for him and God to answer that question than for you and me to sit on the judgment seat.

THE QUESTION BOX

Conducted by Stephen S. White

Q. What reason would you say a member of the Church of the Nazarene should offer for not becoming a member of the Woman's Christian Temperance Union? To me it is an opportunity to bring a message of salvation to those who do not understand. I am a member of a holiness church and have a state, county, and local office in the W.C.T.U. But when I ask members of the Church of the Nazarene to join, they say, "Not me." Do you think that it is not an organization for holiness people? Please enlighten me. I like the *HERALD OF HOLINESS*, and especially the "Question Box."

A. I am glad that you like the *HERALD OF HOLINESS* and the "Question Box." I don't think that the Woman's Christian Temperance Union is a soul-saving organization in the same sense in which a holiness church is. Nevertheless, I believe that it has done and is doing a great work. It was organized by one of the greatest women that the Christian Church has ever had. She was an old-fashioned Methodist and knew from experience what the blessing of entire sanctification is. The W.C.T.U. has stood valiantly against liquor and tobacco in every form. I am glad that you are a member of a holiness church and of the W.C.T.U., and I trust that you are as active in the former as you are in the latter.

I now know women who are members of the Church of the Nazarene who also belong to the W.C.T.U. In the past I have pastored a number of Churches of the Nazarene and have always had women in them who were members of this organization. I certainly think that holiness women can belong to it. There may be times when a good woman cannot join the W.C.T.U. because she already has so many other duties. I believe that one's Christ and church should come first. But this does not mean at all that I would urge our women not to join the W.C.T.U. I believe in concentration on Kingdom and church activities, but I also believe that concentration can sometimes be carried so far that it leads to seclusiveness. Further, I think that in many instances we as holiness people are not taking the stand for temperance

and holiness that we should. I can remember when the holiness movement was just as intent on getting people saved and sanctified as it is today and yet had time to fight liquor more than most of us are doing now. This, I believe, is one reason why the liquor business is overrunning the country as it is.

Q. Don't you think that the person who prays on Sunday for God's will to be done and then votes on Tuesday for a political party which sanctions the liquor traffic will have trouble at the gate?

A. Your question is a good one for all of us to consider. I pass it on to every voter to pray and think

Q. Does the church that has the best doctrine, or beliefs, win the most people to the Lord?

A. Yes, in the long run. This does not mean that it always gets the largest number of members.

Q. I recently heard an evangelist state in his sermon that the rich young ruler was a regenerated Christian but lost his soul because he refused to accept holiness. I have always heard before that the rich young ruler was a sinner. What is your view on this?

A. A regenerated person can lose his soul by refusing to go on and get sanctified. One of the easiest ways for a Christian to backslide is to get the light on holiness and then refuse to walk in it. However, I agree with you that the rich young ruler was a sinner, and, as far as the evidence goes, was lost because he did not accept Christ as his personal Saviour.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oaks

Topic for December 24: The Saviour Is Born

Scripture: Luke 2:1-16

GOLDEN TEXT: *Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord (Luke 2:10-11).*

It is Luke who gives us the most complete account of the events which surrounded the birth of Christ; and this is no accident, for Luke was the very person to do it.

First, Luke was a physician, and we are sure that he was a high type of Christian doctorship. Here was a story that must be told with accuracy and with delicacy. Clothe it with crude words, and the sublimest moment of all time would have been marred beyond use. So it was natural that the Holy Spirit should choose Dr. Luke. He was trained in the art of medical accuracy, and with fine Christian sensitivity he relates the supernatural events which accompanied the birth of Christ. God bless Dr. Luke!

Second, Luke was a research expert, and that, too, came from his training. It is generally agreed that Luke spent some time in Palestine during Paul's imprisonment in Caesarea (Acts, chaps. 21-26). It is also agreed by scholars that Luke visited Mary during this period. It is likely she was in retirement in the home of John. From her own lips, then, he heard the story of those strange yet sublime happenings that he later gave to the world in the matchless first and second chapters of his Gospel account.

(Lessons based on International Sunday School Lessons; the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education.)

The things which happened unto me have fallen out rather unto the furtherance of the gospel (Philippians 1:12).

So long as we live our lives in strict keeping with the will of God, everything that happens to us will be of divine direction.—EARLE F. WILDE.

NEWS OF THE CHURCHES

NEWS IN BRIEF

(Continued from page 2)

in a wonderful way with \$1,500 cash pledged and hundreds of dollars in furnishings to re-establish pastor and family. Full schedule of services continuing in Methodist Chapel. Building committee formed with plans under way to rebuild larger church."

Rev. Mrs. Dorothea Hayter, who has served the Michigan District for twenty years as pastor, and the last seventeen years as District W.F.M.S. president, has entered the field of evangelism.

Rev. Bernard Hertel has resigned as pastor at Sioux Falls, South Dakota, to accept a call to the church in Redding, California.

Superintendent R. F. Heinlein, of Pittsburgh District, writes that "Evangelist F. C. Savage closed a wonderful home mission revival at Midland, Pennsylvania; 52 seekers, 123 in Sunday school, church organized with 23 members. Rev. David L. Hamilton appointed as full-time pastor."

Dayton, Ohio—Parkview Church had a good revival in November with Evangelists Mary and Joy Latham. The church was wonderfully helped by the outstanding ministry of these fine workers. God blessed in the altar services, with many teen-age young people praying through and taking their stand for God. Ten people were received into church membership. All departments of the church were benefited by the fine preaching, altar work, and counseling of these outstanding workers. They were boosters for each department of the church, including the Sunday school, which made an average of 357 last month. We do appreciate the work of the Latham Sisters, and we hope to have them back again.—O. A. Singleton, Pastor.

Evangelist S. T. Moore reports: "Recently we had a splendid meeting with Pastor Harwood and the West Flint, Michigan, Church. God gave victory, and many souls prayed through in a wonderful way. People were saved and sanctified, and the saints stirred to new life for the Kingdom and lost souls. Brother Harwood is a fine pastor. Sunday-school attendance was increased, several hundred contacts were made, and the junior rhythm band interested the young people. We have some open time in February; write us, Box 777, Lafayette, Indiana."

THANKS!

We wish to express our sincere appreciation to our friends, for the prayers, kind messages of sympathy, and floral tributes occasioned by the home-going of our loved one.

KATHERINE M. NEASE,
ORVAL JR., AND BOB

Pastor H. I. Basham reports: "After serving the church at Eastport for four and one-half years, we accepted a call to the church at Hollywood, Maryland. Under the leadership of our predecessor, Rev. Guy Nelson, this loyal group of Nazarenes have built a beautiful brick church; they have a wonderful spirit of sacrifice and devotion. In October we had a youth revival with Miss Leila Dell Miller as the evangelist. Although a short meeting, it was the best the church has known for some time, both in seekers and attendance. This is a fast-growing and needy field, due to the Patuxent Naval Air Base at Lexington Park, nine miles away. If you have friends there, write us and we'll do our best to contact them. We appreciate this group of faithful, loyal people."

Grace Church, Kansas City, Missouri—We are happy for the wonderful manifestation of God's glory and presence in our recent revival with Evangelists Gilbert and Sylvia Anderson. They prayed, sang, and preached in the Spirit, and again and again God lined the altar with hungry, seeking hearts. Several excellent people were added to the membership, and we have every reason to believe that the church is making progress along every line. We have a fine group of people who stand by their pastor and the entire program of the general church. It is a real privilege to serve a people who are united and willing to put their best into the building of God's kingdom.—V. B. Curless, Pastor.

San Benito, Texas—These are good days in this fine church. Just prior to our district assembly in August, our church paid off the last of the debt against their beautiful building, which is a little more than two years old. Then shortly after the assembly, we were able to pay the district and educational budgets for the entire assembly year. On November 12 we closed a very helpful revival campaign with Rev. Archie Woodward, in which God gave some gracious altar services. Brother Woodward is a brother beloved in the Lord, a good singer and great preacher. On Sun-

day, November 19, God gave us a blessed service at the morning hour, with two professions. In the night service, Mrs. Eva Gardner stirred our hearts as she spoke on personal work and God's power to save; the altar was lined with weeping seekers, most of whom prayed through to victory. It was a pleasure to have District Superintendent Hadley Hall with us. Our Sunday school and other departments are making good progress under able and consecrated leaders.—L. Lee Gaines, Pastor.

Evangelist and Singers Robert and Louise Summer write that they have Youth Week (the last of January) open for a young people's revival. Write them, 2215 Maplegrove, Dayton 4, Ohio.

Pensacola, Florida—First Church has had a good revival with Evangelist A. E. Kelly; his messages were inspiring and uplifting. Brother Kelly is a good evangelist, and carries a burden for the meeting; our people love and appreciate him. Around twenty-five seekers were at the altar, and a nice class of members is coming into the church. If you have friends in Pensacola, write us % Box 245, and we shall be happy to contact them.—L. L. Mathis, Pastor.

San Francisco, California—In November, First Church had a very successful revival with Dr. Edward Lawlor, superintendent of the Canada West District, as the evangelist. Our people co-operated in an intensive program of prayer, invitation, and participation; many of them did not miss a service. Dr. Lawlor preached with the anointing of the Spirit, and souls were saved and sanctified. There is a marvelous spirit of unity and purpose in First Church. Regular visitation is increasing our Sunday-school attendance, and also the attendance in the preaching services. Again, many servicemen are going through San Francisco; if we can be of service to any of our Nazarene men, write me at 240 Bowdoin Street, San Francisco 24.—W. R. Lanpher, Pastor.

Rev. J. P. Wear writes: "I am now pastor of the first church to be organized on the newly arranged Los Angeles District. Superintendent Sanner organized the church here at Palmdale on October 1, with eleven members, and the work is coming along fine. We are located in a nice, neat building next door to the Bank of America; we pay \$75 per month for the building. We have purchased seventy-eight nice folding chairs, a good piano, and some songbooks. We had a revival in November, and all expenses are paid to date. Our Thanksgiving Offering was \$21. We are asking God to help us in meeting the budgets as they come. Pray for the work here in this fast-growing community."

Evangelists Alva O. and Gladys Estep write: "Due to a change in our slate, we have an open date in January, which we'd be glad to slate anywhere South. We carry the full program of the revival, including song leading, solos, and preaching, illustrated with beautiful Scene-of-felt pictures. Write us, Box 238, Lo-santville, Indiana."

Dayton, Ohio—Glen Road Church recently closed a very profitable revival with Rev. A. H. Perry as evangelist, and Mrs. Thelma Butts as song evangelist. Brother Perry is highly esteemed by all who know him, and his eleven years of ministry in our city endeared him to our people. His many years of experience in the pastorate has qualified him to wisely instruct his hearers in spiritual things, and his scriptural preaching gives the new convert, as well as the church, a fine foundation upon which to build. Mrs. Butts is well qualified as a song leader and soloist. She carries a burden for souls, is a good altar worker, and was a definite blessing to our people. We are entering our fourth year as pastor of the good people of Dayton Glen Road Church; they are very kind to us.—L. C. Harbold, Pastor.

Tucson, Arizona—Although First Church has been without a pastor since July 23, we have been having regular services. Dr. C. Warren Jones preached for us several Sundays while he was home, and other good ministers have filled the pulpit and given us some fine messages. Souls are being saved and sanctified, and we are marching on. In November we had a ten-day revival with Evangelist Noble Berryhill. This meeting was exceedingly profitable for the kingdom of God and our church; more than fifty sought God at the altar of prayer to be saved or sanctified, and many prayed through victoriously. We have plans for other good services while waiting the arrival of our new pastor.—Charles E. Wade, Secretary.

Rev. Leslie Parrott, dean of students at Northwest Nazarene College, writes: "First Church in Walla Walla, Washington, is marching ahead. Although they have contributed twenty members to the organization of a second church, the fall Sunday-school drive has at least compensated for the loss. Now in a ten-Sunday personal evangelism drive, they have had no less than eighty-seven new people each Sunday. A new educational building is already fully utilized. During a recent revival the building was filled nightly, a full choir was on hand in each service, and the weekday morning services averaged fifty-seven in attendance. Wholeheartedly back of the pastor, Rev. J. Paul Downey, and the minister of music, Clarence Peterson, this church is a spiritual force in Walla

Walla. Its young people are leaders in the high school, and this year the church tops all others on the Northwest Educational Zone in number of students at Northwest Nazarene College. It was a joy to work with such an enthusiastic congregation."

The Leverett Brothers, evangelists, write: "Our slate is well filled for 1951, except for a date early in January, and a few open dates during the summer. Pastors and people have been very kind, God has blessed, and our work has been a pleasure. Write us, Lamar, Missouri."

Evangelist C. C. Rinebarger and wife write that they have some time in March and April of '51 they'd like to slate. They care for the entire program, music and preaching. Address them, 10203 Driver Avenue, Overland 14, Missouri."

Evangelist Carmon G. Sloan writes: "I am now arranging my slate, beginning January 1, and am accepting calls either as singer or evangelist; for a year or two I would prefer to slate as singer. Write me, P.O. Box 287, Paris, Tennessee."

Sunday, November 19, was a great day for the church at Camas, Washington. We had the best missionary offering in the history of the church—\$570; and we expect still more to come in. Last year we gave 10 per cent to missions, and we want to do better than that this year. Best of all, God is blessing in the work.—W. R. Wise, Pastor.

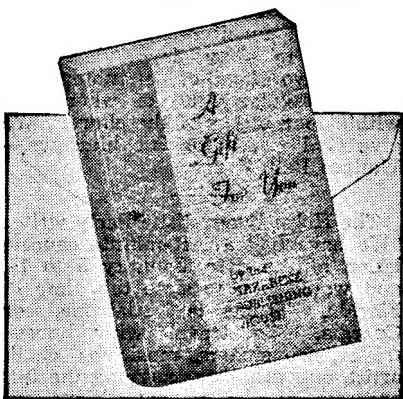
Juliaetta, Idaho—In October we had a good revival with Evangelist T. O. Weatherby. The church was blessed under his heart-searching, Spirit-filled messages; the attendance was exceptionally good throughout, and our hearts rejoiced to see so many children seeking at the altar and finding victory. The church was greatly encouraged to go forward.—Burke Sower, Reporter.

Rev. E. Everett Kimball writes: "After having served as pastors for the past ten years, Mrs. Kimball and I are entering the field of evangelism. After much prayer and waiting upon the Lord, we feel definitely that it is His will that we devote our full time to this work. We carry the full program—singing, preaching, and Mrs. Kimball plays the piano, piano-accordion, and the vibra-harp. We are making up our slate for '51, and will go anywhere the Lord may lead for a freewill offering. Write us, 405 S. Court Street, Wapakoneta, Ohio."

Mrs. Guy M. Curtis writes: "We are happy to report victory through prayer in the Philippines. In September we began holding cottage prayer meetings in our home, and in the first meeting two Nazarene soldiers (one from Texas and the other from Illinois) met with us, and God blessed

our hearts. In the October meeting we had a young corporal whose parents are Nazarenes in Michigan; the following Saturday night this young man prayed through to God. Also, we have a number of Southern Baptist boys on the Base, who join with us; and as a result, there have been twelve others who have given their lives to Christ. Please help us pray that God by His Spirit will give us a great revival at Clark Air Force Base."

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Evangelists Edward R. and Alma Ferguson write: "We have two open dates in the fall of '51 en route from Jackson, Georgia, to Berkeley, California. We carry the full program of the revival. Write us at our home address, Box 542, Port Huron, Michigan."

Sheffield, Alabama—In November our church had a good revival with the A. C. Rowland Evangelistic Party. Around forty people sought the Lord, six members were added to the church, and an all-time Sunday-school record was broken with 192 present on the closing Sunday. Our people pledged \$1,500 for new pews and pulpit furniture, which will be installed in sixty days. We have twenty-five families attending our church regularly, all of whom live within four blocks of the church. We give God praise for His blessings.—Wallace Bell, Pastor.

The Holso Evangelistic Party write: "We have had a last-minute cancellation of the date, January 3 to 14, and would like to slate this time in Florida, Tennessee, Alabama, or Georgia. We travel with house-trailer, are singers, musicians, chalk artist, and preacher, carrying the full program of the revival. Write us, 5332 Summer Avenue, Ashtabula, Ohio."

Little Rock, Arkansas—First Church closed the assembly year with victory, and the blessings of God upon the work. More than 11 per cent of total giving went to the General Budget; the total giving for the year showed an increase of more than 25 per cent over the previous year. The Sunday school had an increase of 28 per Sunday for the year. We give God all the glory. We have a fine start for another great assembly year. Our Sunday-school attendance is showing an increase over the same period last year; attendance for October was 631. In November we had a splendid meeting with Evangelist Paul Stewart. The altars were filled with seekers and happy finders, and a class of sixteen members was added to the church. We are having many new people in our services. Professor Gilbert Rushford is our music director, with Mrs. Rushford as organist. They are doing great work in the music, both in the church and radio program. We broadcast ten times each week, and no program is less than thirty minutes; this is over KARK, the NBC outlet for Little Rock. We are contacting thousands of people through this medium, and many have found the Lord as the result of the radio work. Pray that God will keep pastor and people of First Church on the old-fashioned line of holiness.—I. C. Mathis, Pastor.

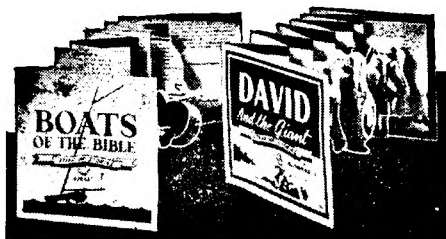
Iatan, Missouri—Our church was helped in a revival conducted by Rev. Norman R. Oke, as preacher; by the singing and playing of the violin by Brother Clifford Keyes, and the drawing of Chalk-Artist Paul Hub-artt. Souls were saved, one believer sanctified, and the Sunday-school attendance record was broken with 138 present. Pray for us as we labor in this community.—John D. Cox, Pastor.

Toledo, Ohio—Walbridge Avenue Church has had a very profitable revival meeting with Evangelist James S. Fitch. The attendance was good, interest high, and many people found the Lord Jesus Christ in pardon and heart purity. Brother Fitch is a rugged preacher, and helped our church in a wonderful way. On the closing Sunday a fine group was received into church membership. In the last year we have added ten thousand dollars in improvements to our basement church, including plastering, floors, altar, automatic gas furnace, new pews, new pulpit furniture, and new carpet. This was all paid for as we went along, except \$1,700. We plan to put the top on in the very near future. We give God all the praise.—W. V. Sharp, Pastor.

Robinson, Illinois—We have enjoyed a gracious revival with Rev. Cletus Franklin as evangelist and Harold Breeden as singer. God blessed in an unusual way, the Sunday-school attendance record was broken, and more than fifty people bowed at the altar seeking God. Truly, the church was stirred and "dug out" under the Spirit-anointed messages of our evangelists. A \$130 love offering was easily raised by the evangelists for the pastor. Since our coming here at the beginning of the assembly year, the Lord has blessed both pastor and people. A spirit of love and co-operation prevails between pastor and people, and recently the pastor was given a ten-dollar-a-week raise in salary.—Marshall H. Gregory, Pastor.

Irondale, Missouri—It was a pleasure to have Evangelist J. W. Burgess and the Gospel Messengers with us for a revival meeting; this was one of the best in the church's history. We appreciated the inspiring messages of Brother Burgess, and enjoyed the wonderful singing of the Gospel Messengers. The people of the town were stirred, and the street meeting will be long remembered. God gave seekers at the altar, and two young people who were saved and sanctified united with the church. Also, on the closing Sunday, we broke our Sunday-school record. We are thankful for our fine pastor, Rev. Darell St. Gemme. He encourages the people, and is doing good work in Irondale; since he came to us, our Sunday school has increased greatly. We give God praise for all His blessings.—Reporter.

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Kollock, South Carolina—In November this church had a wonderful revival with a goodly number of seekers at the altar, and one new member added to the church. Our local N.Y.P.S. sponsored the meeting, with our own pastor, Rev. J. Y. Todd, doing the preaching, and our young people's trio as the singers. The spiritual condition of our church is good, and the Sunday school is showing a fine gain.—Ruth Quick, Reporter.

ANNOUNCEMENTS

RECOMMENDATION—Rev. Fred Sweet, Route 1, Florian, Louisiana, is an elder on our district, and feels led to evangelize. He has resigned as pastor and is giving full time to evangelism. God is blessing his ministry with good revivals. Brother Sweet is a good evangelistic preacher, and puts his all into the work; wherever he goes, he goes "all out" for a revival.—Elbert Dodd, Superintendent of Louisiana District.

WEDDING BELLS

Miss Wanda Cornelius and Mr. Harold Woolly of Altus, Oklahoma, were united in marriage on September 7, at the Altus Church of the Nazarene, with the pastor, Rev. V. R. Clark, officiating.

Miss Marjorie Bates of Kingfisher, Oklahoma, and Daniel E. Brown of St. Petersburg, Florida, were united in marriage on November 24 in the Kingfisher Church of the Nazarene, with the pastor, Rev. Glenn W. Bounds, officiating.

BORN—to Evangelists Whitcomb and Maridel Harding, at Kansas City, Missouri, a son, Whitcomb Brooks, on November 24.

—to Rev. and Mrs. Boyd W. Davis of Frostburg, Maryland, a son, Stephen Boyd, on November 24.

—to Rev. and Mrs. M. D. Hewitt of Shamrock, Texas, a daughter, Judith Nell, on November 23.

—to Rev. and Mrs. Wilber Rogers of Camas, Washington, a son, James Franklin, on November 18.

—to Rev. and Mrs. Herbert B. Wiley of De Soto, Missouri, twin sons, Harry Glen and Larry Linn, on November 7.

SPECIAL PRAYER IS REQUESTED by a mother in Michigan for a 23-year-old daughter who is drinking, that God may get to her heart;

by a mother in Nebraska for a son and daughter-in-law recently converted from a life of sin, but now he has lost his job—that God may hold them steady in this time of crisis;

by a mother in Michigan for the salvation of her son who is addicted to drink;

by a Nazarene brother in Colorado for "our little eight-year-old daughter who has rheumatic fever. We know God is able to raise her up";

by a lady in Michigan whose husband, near eighty years of age, is down in bed with dropsy and cannot walk—they both need God's help;

by a mother in Illinois who needs the help of God in a special way physically, mentally, and spiritually;

by a mother in Michigan that she may hear from her husband (who has left the home) and especially that he may be saved—he needs help both mentally and spiritually.

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G. Franklin Allee, Rt. 1, Box 431-C, Woodland, Wash.
 Philomath, Oregon Dec. 6 to 17
 C. A. Amos, East 4th St., Brookville, Ind.
 Roachdale, Ind. Feb. 4 to 17
 Gilbert and Sylvia Anderson, Preacher and Singers,
 P.O. Box 527, Kansas City 10, Mo.
 Alfred H. Armstrong, M.C. 52, Warren, Ohio
 Union City, Pa. Dec. 12 to 24
 Emory G. Asbury, Jr., Singer, 115 New Bridge St.,
 Bamberg, S.C.
 Open dates
 Jim Ashcraft, % General Delivery, Lorena, Texas

Arthur Atkins, Evangelist, 8 N. Daisy Ave., Long Beach, Calif.
 V. B. Atteberry, P.O. Box 533, Gladewater, Texas
 Dell Aycock, Evangelistic Singer, P.O. Box 527, Kansas City 10, Mo.
 Joseph and Opal Bailey, Preachers and Singers, West Newton, Pa.
 Kenneth W. and Evelyn Ball, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
 Lenore Ball, P.O. Box 527, Kansas City 10, Mo.
 A. F. and Leonora T. Balsmeier, Preacher and Singer, P.O. Box 745, 219 1/2 E. Second, Hutchinson, Kansas
 Bane Sisters Trio, Singers and Musicians, Rt. 1, Box 163, Cumberland, Md.
 R. M. Banning, P.O. Box 371, Vincennes, Ind.
 Oakwood, Ill. Dec. 12 to 24
 Kansas City, Mo. (Evang. Conf.)
 Jan. 9 to 11
 Arthur and Vada Lee Barkley, Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
 William Barnes, Route 2, Harold Ave., Franklin, Ohio
 M. V. Bass, 18616 Riverview, Detroit 19, Mich.
 Newark, O. (E. Side) Dec. 4 to 17
 Bad Axe, Mich. Jan. 1 to 14
 L. C. Bean, Route 2, Box 733, Sanger, Calif.
 Vincent and Bobbie Beasler, Preacher and Singers, 220 Pine St., Minden, La.
 P. P. Belew, P.O. Box 527, Kansas City 10, Mo.
 Open Date Dec. 27 to Jan. 7
 Florida District Jan. 9 to Feb. 4

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As Received by
T. W. Willingham, Executive Director
Nazarene Radio League

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An energetic pastor, following up the leads given him by "Showers of Blessing," writes:

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From the Advanced School of Education, Teachers' College, Columbia University, New York City, comes this letter:

"Would you be kind enough to send me a copy of 'The Seven Illnesses of the Modern Soul'? It is written by Russell V. DeLong, D.D. Ph.D., and is an excellent piece of work, which I'd like to read again and show to others."

An Ohio couple writes:

"We heard your short talk and will say it was good. It had so much truth in it. Our pastors say we can live without the prayer meeting; it gradually died. We have no prayer meeting. We are serving soup to pay the preacher. I feel we must join another church where they have testimonies, and prayer meetings or class meetings."

So it is, week after week. Over the barriers of exclusive apartments goes the radio message; then in through the door the pastor is welcomed. Into the classroom goes a challenge for Christ and education, and out come teachers awakened to their greater responsibilities to serve and to bless. The living room of a spiritually starved home is lighted with hope, and they eagerly seek the source of such inspiration.

That is the work of your program, "Showers of Blessing." Have you prayed today for its effectiveness?

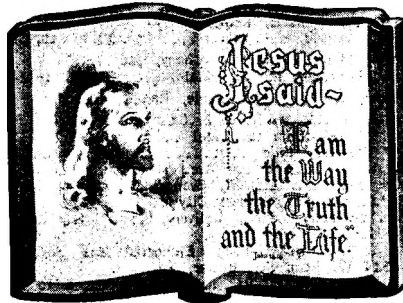
Henry T. Beyer, 1742 Lesseps St., New Orleans 17, La.
New Orleans, La. Dec. 13 to 24
Jack Bierce, Song Evangelist, 19 Cedar Drive, Glen Burnie, Md. Jan. 10 to 21
Joseph Bierce, Prater Road, Chattanooga, Tenn.
Joe Bishop, Box 41, Yukon, Okla.
Blackaby Sisters, Singers and Musicians, 1404 Black St., Pekin, Ill.
W. A. Blount, Song Evangelist, 2201 Chester, Little Rock, Ark.
E. Gordon Blystone, P.O. Box 527, Kansas City 10, Mo.
W. E. and Lucille Boggs, Evangelist and Artist, P.O. Box 527, Kansas City 10, Mo.
Tipp City, Ohio Jan. 3 to 14
Hattiesburg, Miss. Jan. 17 to 28
C. G. Bohannon and Wife, Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.
Harold E. Bomgardner, Song Evangelist, 4222 N. Lockwood, Toledo, Ohio
Ray Boone, 501 W. Alabama, Anadarko, Okla.
Fred Bouse, Pennville, Ind.
E. J. and Lucille Bowers, Evangelist and Singers, 1725 East 20th, Little Rock, Ark.
Don and Frances Bowman, Song Evangelists and Musicians, 4407 Vermont Ave., Covington, Ky.
Russell Bowman, 2400 North 4th St., Columbus 2, Ohio
Gallipolis, Ohio Dec. 5 to 17
Loudendale, W.Va. Jan. 2 to 14
George Brannon, 1119 East 37th Place, Tulsa, Okla.
Home for Holidays Dec. 5 to 31
C. W. and Esther Brockmuller, Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo.
Curtis R. Brown, Song Evangelist, 1020 Clarendon, N.W.; Canton, Ohio
Florida Dec. 28 to Jan. 7
K.C. Evang. Conf. Jan. 9 to 11
Denver and Wamul Brown, Rt. 2, Box 18-K, Hammond, La.
Southern states for winter
F. C. Brown, Route 2, Greenfield, Ohio
Marvin L. Brown, 118 N. Washington St., Kewanee, Ill.
Sam R. Buchanan, P.O. Box 943, Tyler, Texas
F. H. Bugh, 735 Cavalier St., San Antonio, Texas
Daniel H. Bulla, Box 172, Pataskala, Ohio
Pleasantville, Ohio Dec. 7 to 17
J. W. Burgess, Gospel Messengers Party, Preacher and Singers, Box 161, Pontiac, Mich.
J. E. Burkett, 2406 Monroe St., Milwaukee, Oregon
Eddie and Ann Burnam, 2801 Carter Ave., Ashland, Ky.
Lakewood, Ohio Dec. 6 to 17
W. Evans Burnett, P.O. Box 1269, Ponca City, Okla.
H. D. Burson and Son, Ernie, Evangelist and Singer, 3273 N. Mount Curve, Altadena, Calif.
Montrose, Calif. Dec. 6 to 17
C. C. Burton, P.O. Box 145, Somerset, Ky.
H. K. Burton, 510 E. Stoughton, Champaign, Ill.
C. F. Byers and Wife, Evangelist and Singers, Wood River, Neb.
Fred T. Carby, 1501 W. Third St., Owensboro, Ky.
Home for Holidays Dec. 11 to 26
A. B. Carey, 76 Prospect St., Beacon, N.Y.
A. L. and Myrta Cargill, Box 256, Divide, Colo.
James and Juanita Carmickle, Song Evangelists and Children's Workers, 818 Greer Ave., Covington, Ky.
D. H. Carr, P.O. Box 146, Lady Lake, Fla.
Bob Carroll, 226 S. Carolina, Mangum, Okla.
Ft. Smith, Ark. (Central) Jan. 23 to Feb. 4
Dill City, Okla. Feb. 5 to 11
Jack and Ruby Carter, Preacher and Singer, 609 N. Mueller, Bethany, Okla.
Home for Holidays
Harmon, Okla. Jan. 3 to 14
F. P. Cassidy, 814 Idlewild Ct., Lexington, Ky.
Leon and Mildred Chambers, Preacher and Singers, Box 386, Fairfax, Ala.
Lubbock, Texas (Wm. Mem.) Jan. 10 to 21
Chattanooga, Tenn. (Grace) Jan. 24 to Feb. 4
W. Emerson Chapman, 317 W. Main St., Batavia, N.Y.
Eugene Charles and Wife, Preacher and Singer, 926 N. Gilbert St., Danville, Ill.
Susie Chickenoff, 564 Barham Ave., Santa Rosa, Calif.
Mrs. Ruth Christ, Evangelist, P.O. Box 527, Kansas City 10, Mo.
B. H. Cleveland, 6771 Orange Ave., Long Beach, Calif.
Miss Nellie Coffman, Evangelistic Singer, 2600 East 33rd St., Chattanooga 7, Tenn.
Ted Collins, Song Evangelist, 118 Roberts Ave., Haddonfield, N.J.
Rex Conner, Song Evangelist, 1032 Clinton St., Carthage, Mo.
Misses Vera M. Conner and Alpha M. Hodge, Song Evangelists and Children's Workers, 1637 Hoffner St., Cincinnati 23, Ohio
Pageland, S.C. Dec. 12 to 17
Moultrie, Ga. Jan. 2 to 14
C. C. Coolidge and Wife, Evangelist and Singer, 286 S. Cypress Ave., Columbus, Ohio
G. Essel Cooper, 421 W. Fifth St., Greenfield, Ind.

Jacob and Mildred Cope, Preacher and Singers, Larimore, N.Dak.
C. T. Corbett, P.O. Box 215, Kankakee, Ill.
Morenci, Mich. Dec. 27 to Jan. 7
Lafayette, Ind. Jan. 17 to 28
H. W. Cornelius and Wife, Preacher and Musicians, 3436 S. Walnut, Muncie, Ind.
J. C. Crabtree, 335 S. Plum St., Springfield, Ohio
E. St. Louis, Ill. Jan. 7 to 21
Grove City, Pa. Jan. 28 to Feb. 11
J. H. and Maggie Crawford, Springfield, Ark.
Billings, Mo. (Crossroads) Dec. 6 to 17
Walter and Betty Cresswell, Preacher and Musicians, R.D. 3, Pottsville, Pa.
Wesley F. and Kyle Crist, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
Home for Holidays December
Estelle Crutcher, 1638 N.W. 8th St., Miami, Fla.
Samuel O. Cummings, Houtt, W.Va.
R. L. Daily, Box 92, Winnfield, La.
Bert Daniels, Box 151, Meade, Kansas
Texas City, Texas Dec. 7 to 17
Joe T. Darity, 707—21st St., Columbus, Ga.
H. E. Darnell, Box 929, Vivian, La.
Leo Darnell and Wife, Evangelist and Singers, P.O. Box 113, Harrisburg, Ill.
Otto Davidson and Wife, Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio
C. W. and Florence Davis, 930 N. Institute, Colorado Springs, Colo.
Phoenix, Ariz. Jan. 17 to 28
La Habra, Calif. Jan. 31 to Feb. 11
Ella Mae Davis, Song Evangelist, 412 S. Harris St., Indianapolis, Ind.
Leland R. Davis, 2021—12th St., Akron 14, Ohio
Beaver Falls, Penn. Jan. 2 to 14
Ted and Dorothy DeBolt, Evangelistic Singers, 75 West 151st St., Harvey, Ill.
Clifton DeBord, Box 1109, Ashland, Ky.
H. N. Dickerson, 2208 Pollard Road, Ashland, Ky.
Letona, Ark. (Pickens Chapel) Dec. 5 to 17
Agnes W. Diffie, 1914 Maryland Ave., Little Rock, Ark.
George and Charlotte Dixon, Preachers and Singers, 222 Lowther St., Preston, Ontario
Robert J. Dixon, 416—16th Ave. South; Nampa, Idaho
C. H. Dobbins and Wife, Evangelist and Musicians, 39 Etna Ave., Huntington, Ind.
Ora, Ind. Dec. 17 to 29
Otterbein, Ind. Dec. 31 to Jan. 21
J. C. Dobson, Box 504, Bethany, Okla.
Reserved December
Doke-Ogden Evangelistic Party, 123 W. Third St., Duluth 6, Minn.
Sauk Centre, Minn. Dec. 10 to 31
John R. Donley, General Delivery, Warren, Ohio
Anna Marie Dotson, Song Evangelist, Rt. 1, Box 145, % Edward Mellott, Yorktown, Ind.
Loren V. Duff, Song Evangelist, 329 N. Bellevue Place, Indianapolis 22, Ind.
T. P. Dunn, 606 N. Redmond, Bethany, Okla.
Central City, Colo. Dec. 6 to 17
Mrs. Esther M. Dyer, Musical Evangelist, R.D. 1, Mohnton, Pa.
H. T. and Verla May Eastman, Evangelist and Musicians, 2005 East 11th, Pueblo, Colo.
William Elkins, Jr., 708 Highland Drive, Knoxville 18, Tenn.
W. T. (Bill) Elkins, Wurtland, Ky.
C. Wm. and Twylah Ellwanger, Evangelist and Musicians, P.O. Box 527, Kansas City 10, Mo.
Bicknell, Ind. Jan. 3 to 14
Springfield, Ill. (First) Jan. 17 to 28
Ross and Dorothy Emrick, 600 Trumbull St., Bay City, Mich.
Home for Holidays Dec. 19 to 25
Kalamazoo, Mich. Dec. 28 to Jan. 7
H. A. Erdmann, 530 Idaho St., Gooding, Idaho
J. R. Erp, 212 McHoney, Harrisburg, Ill.
Monticello, Ill. Dec. 6 to 17
Alva O. and Gladys Estep, Preacher and Singers, Box 238, Losantville, Ind.
Philip S. Ewy, 39 Arizona Ave., Tacoma, Wash.
Harry and Cleona Fagan, Singers and Musicians, Shelby, Ohio
Floyd Farnsley, Star Route, New Albany, Ind.
J. R. Faver and Wife, Preacher and Children's Workers, 517—12th St., Henderson, Ky.
M. F. Feazell, 307—30th St. West; Charleston, W.Va.
A. W. Fee, 798 Pentiction Ave., Pentiction, B.C., Canada
Sacramento, Calif. (North) Dec. 31 to Jan. 14
Hughson, Calif. Jan. 17 to 28
Felter Sisters, Singers, Route 2, Liberty, Ky.
Harry J. Felter, Box 87, Leesburg, N.J.
Edward R. and Alma Ferguson, Preacher and Singers, P.O. Box 542, Port Huron, Mich.
Fred W. Fetters, P.O. Box 527, Kansas City 10, Mo.
Los Angeles, Calif.
(Glassell Park Ch.) Jan. 5 to 14
Files Sisters, Vocal and Instrumental, Wiley Ford, W.Va.
Maurice and Naomi Finger, Preacher and Singer, 529 East 4th St., Northampton, Pa.

C. Wm. Fisher, P.O. Box 527, Kansas City 10, Mo.
Conway, Ark. Jan. 3 to 14
Dallas, Texas (Trinity) Jan. 17 to 28
George L. Fitch, South Cle Elum, Wash.
James S. Fitch, 3938 Forest Ave., Norwood 12,
Ohio
Bona Fleming, 341 West 9th Ave., Columbus 1, Ohio
James and Ruth Ford, Preachers and Singers, Route
1, New Castle, Ind. Jan. 1 to 21
Ira and Naomi Fowler, Preacher and Singers,
Hollywood, Md.
Hazel M. Fraley, 458 Moore Ave., New Castle, Pa.
Cletus Franklin, % General Delivery, Odon, Ind.
O. S. Frea, Box 931, Little Rock, Ark.
De Soto, Mo. Dec. 6 to 17
Jimmie Fuller, 124 Spencer St., Fort Valley, Ga.
Sibbie, Georgia Dec. 18 to 22
M. L. and Sylvia Garrett, Preachers and Singers,
Rt. 3, Box 298-A, Lenoir City, Tenn.
Thomas Garrett, 4605 Highland Ave., Chattanooga,
Tenn.
W. W. and Wilma Geeding, Preachers and Chalk
Artist, 376 W. Pine St., Canton, Ill.
W. R. Glendening and Wife, Preacher and Musicians,
504 N. Cooper Ave., Colorado Springs, Colo.
Maurice F. Gordon, 2417 "C" St., Selma, Calif.
Arthur W. Gould, P.O. Box 527, Kansas City 10, Mo.
Banning, Calif. Dec. 6 to 17
Home for the Holidays
Marjorie Granger, Song Evangelist, 4245A McRae
Ave., St. Louis 10, Mo.
Joseph Gray, 1801 Wilson St., Falls City, Neb.
Paul Gray, P.O. Box 527, Kansas City 10, Mo.
James and Rosemary Green, Singers and Musicians,
1201 Bower Ct., New Castle, Ind.
H. A. Gregory, 3323 Hedgerow Drive, Dallas 9, Texas
Paul W. Gregory, Song Evangelist, 11748 Wyoming,
Detroit 4, Mich.
Gretzinger Evangelistic Party, 1115 E. New York
St., Long Beach, Calif.
Vancouver, B.C. (1st ch.) Dec. 6 to 17
Santa Ana, Calif. Jan. 10 to 21
Glenn Griffith, Route 3, Nampa, Idaho
Twin Falls, Idaho (S. Side) Dec. 11 to 17
R. E. and Dorothy Griffith, Evangelist and Singers,
P.O. Box 527, Kansas City 10, Mo.
Groves Sisters, Singers and Chalk Artist, Bruceton
Mills, W.Va.
R. D. Grubbs, Rt. 3, Box 220, Covington, Ky.
Eva Gruver, Evangelist, P.O. Box 1212, Hutchinson,
Kansas
Langley E. Gullett, Box 548, Pineville, Ky.
John D. Guy and Wife, Evangelist and Singers,
Delroy, Ohio
Wayne and June Haas, Singers and Musicians,
Route 1, Cory, Ind.
Oakland City, Ind. Dec. 27 to Jan. 7
Open Dates Jan. 8 to 28
Alton E. Hacker, 329 E. Pomona St., Santa Ana,
Calif.
Charles E. Haden, 905 Triplett St., Owensboro, Ky.
Home for Holidays Dec. 11 to 31
Owensboro, Ky. (1st ch.) Jan. 1 to 14
W. E. Haggard, Route 4, Hamilton, Ohio
James A. and Faye Hale, Preacher and Singers,
Box 357, West Tulsa 7, Okla.
David Hall, Wife and four-year-old Son, Preacher
and Chalk Artist, 509 N. Maple, McPherson,
Kansas
Greenbrier, Ark. Dec. 13 to 24
Home for Holidays Dec. 27 to Jan. 7
Jack and Wilma Hamilton, Evangelist and Mu-
sicians, Box 172, Hays, Kansas
Mark Hamilton, P.O. Box 788, Ashland, Ky.
Pineville, Ky. Dec. 5 to 17
Lee L. Hamric, 766 Sycamore St., Abilene, Texas
U. E. Harding and Wife, P.O. Box 71, Arcadia, Fla.
Whitcomb and Maridel Harding, Evangelists and
Musicians, P.O. Box 527, Kansas City 10, Mo.
Omaha, Neb. (1st ch.) Dec. 12 to 17
Bakersfield, Calif. (1st) Jan. 5 to 14
W. N. Harrington, Rt. 3, Box 280-B, Gainesville,
Fla.
R. S. Harris, 432 1/2 Frederick St., Huntington, Ind.
John W. Harrold, Box 309, Redkey, Ind.
Charles W. Hart, Song Evangelist, Route 3, Green-
field, Ind.
H. J. Hart, Route 1, Nampa, Idaho
J. D. Havener, Box 401, Bourbonnais, Ill.
Ellisville, Ill. Dec. 5 to 17
Thomas Hayes, P.O. Box 527, Kansas City 10, Mo.
O. F. Haynes, 1638 Seventh Ave., Charleston 2,
W.Va.
New Burlington, Ohio Dec. 5 to 17
Jimmy and Fern Heasley, Preachers and Singers,
214 N. Redmond, Bethany, Okla.
C. L. Henbest, Box 345, Rogers, Ark.
Savannah, Ga. Jan. 3 to 14
Miami, Fla. (Uleta Ch.) Jan. 17 to 28
Nelson H. Henck, 120 Audry Ave., Brooklyn 25,
Md.
J. C. Henson, Bethany, Okla.
Mrs. Norah Heslop, 1260 N. Bellevue Pl., Indian-
apolis 22, Ind.

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 Rose Hoffman, 220 W. Main St., Shuylkill Haven, Pa.
 Ted Hollingsworth, 3123 High St., Little Rock, Ark.
 Holso Evangelistic Party, Preacher and Singers, 5332 Summer Ave., Ashtabula, Ohio
 Home for Christmas Dec. 11 to 29
 James D. and Lois Holstein, Preacher and Singers, Olivet College 447, Kankakee, Ill.
 A. D. Holt, 3906 Sauls Drive, Greensboro, N.C.
 Riverdale, Roanoke, Va. Dec. 6 to 17
 H. H. Hooker, Box 832, Jasper, Ala.
 Jasper, Ala. (Home) Dec. 4 to Jan. 12
 G. W. and Pearl Moot Hoot, Evangelist and Musicians, Olivet, Ill.
 Jack Houts, 506 South 4th St., Chickasha, Okla.
 A. S. Howard, 1144 N.W. 41st St., Oklahoma City, Okla.
 Grandfield, Okla. Dec. 5 to 17
 Open time in January and February
 Mary Howland, P.O. Box 85, Niles, Mich.
 H. B. Huffman, Box 25, Oneo, W.Va.
 Miami, W.Va. Dec. 5 to 17
 Ralph and Lois Humble, Song Evangelist, 2211 Indiana Ave., New Castle, Ind.
 Robert and Delores Hungeat, Singers and Children's Workers, Newburgh, Ind.
 Spurgeon, Ind. (Blackfoot) Dec. 5 to 17
 Melvin and Verlyn Hurd, Musicians and Children's Workers, Box 1, Union Gap Sta., Yakima, Wash.
 Loran Irby, P.O. Box 108, Kokomo, Ind.
 Mishawaka, Ind. (Twin Branch) .. Dec. 5 to 17
 Reserved Dec. 18 to Jan. 6
 Donald T. Isenberg, Artist-Evangelist, Box 388, New Cumberland, Pa.
 Reserved Dec. 12 to 24
 N. M. Israelson, Box 162, Three Rivers, Mich.
 R. V. Jackson, 538—12th St., Henderson, Ky.
 A. L. James and Wife, Evangelists and Reader, 300 N. Seventh St., McAllen, Texas
 Homer Jarvis, Song Evangelist, S. Oaksdale Ave., Mishawaka, Ind.
 Howard W. Jerrett, 2207 Pinecrest Dr., Ferndale, Mich.
 Kenneth Johansen, 1603 Fair Ave., Falls City, Neb.
 Johnson Sisters, Preacher and Singers, 1272 N. Allen Ave., Pasadena, Calif.
 Andrew Johnson, Wilmore, Ky.
 Paul and Ruth Johnson, Singers and Musicians, 3333 South 3rd St., Springfield, Ill.
 Spencer Johnson, P.O. Box 527, Kansas City 10, Mo.
 Caddo, Okla. Dec. 14 to 24
 Elk City, Okla. Jan. 11 to 21
 A. K. Jones, 519 Commercial, Danville, Ill.
 Crisman, Ill. Dec. 5 to 17
 Lum Jones, Ada, Okla.
 Willard F. Jones, Lexington Park, Md.
 Elmer H. Kauffman, 134 Grand View Ave., Wollaston 70, Mass.
 Arthur E. Kelly, 331 Whaley St., Columbia, S.C.
 Creve Coeur, Ill. Dec. 6 to 17
 Ernest M. and Orela Kennedy, Evangelist and Singers, % Gen. Del., Vicksburg, Mich.
 Harold L. and Lottiemae Kennedy, Preacher and Chalk Artist, P.O. Box 535, Muncie, Ind.
 Royal Center, Ind. Dec. 5 to 17
 Donna E. Key and Helen E. Keisea, Preachers and Musicians, 5829 Arroya Drive, Los Angeles 42, Calif.
 Clayton Kidd, Box 115, Laurel, Miss.
 Robert L. Killian and Wife, Singers and Musicians, Vicksburg, Mich.
 Evansville, Ind. Dec. 10 to 24
 Detroit, Mich. Jan. 1 to 7
 Hazel F. Kime, Song Evangelist, 301 N. Fifth St., Brighton, Colo.
 Paul and Lucille King, Evangelist and Singer, 2004 Kearns Ave., Pittsburgh 5, Pa.
 Carl H. Kruse and Wife, Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
 Cheyenne, Okla. (Roll Ch.) Dec. 5 to 17
 Hobart, Okla. Dec. 26 to Jan. 7
 R. R. Kunkel, 303 High St., Hanover, Pa.
 P. E. Kuykendall, P.O. Box 978, Hendersonville, N.C.
 George T. Lampkin, % General Delivery, Colfax, La.
 R. S. Lanterman, 5063—43rd St., Red Deer, Alberta
 Joy and Mary E. Latham, 18 Allen Ave., Wyoming, Cincinnati 15, Ohio
 Minnie Lauerman, 3261 "Y" St., Lincoln, Neb.
 Mason Lee, 217 Division St., Huntington, W.Va.
 Dayton, Ohio (Drexel) Dec. 5 to 19
 Don Leitch, 129 W. Francis Ave., La Habra, Calif.
 San Francisco (Calvary), Calif.
 Nov. 29 to Dec. 17
 Los Angeles, Calif.
 (Chinese Ch.) Dec. 24 to 31
 Martin Leth, 721 E. Foothill Blvd., Monrovia, Calif.
 Roy O. Lemans, 831 Center St., Ashland, Ohio
 Leverett Brothers, Preachers and Singers, 408 East 10th, Lamar, Mo.
 Curtis, Neb. Dec. 6 to 17
 E. Arthur Lewis and Wife, Preachers and Singer, 1823 N. Sierra Bonita, Pasadena 7, Calif.
 E. E. Lewis, 302 N. Main, Ironton, Mo.
 Ellis Lewis, 208 N. Donald, Bethany, Okla.
 Casa Grande, Ariz. Dec. 13 to 24
 Cape Girardeau, Mo. Dec. 31 to Jan. 7
 Howard and Irene Lewis, Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.
 London, Paris, Rome,
 Madrid, West Africa Dec. 11 to Feb. 15
 Roy R. Lewis, Route 1, Albany, Ind.
 Ft. Wayne, Ind. (W. Main) Dec. 11 to 24
 Herbert E. Lilly, 303 Maple, Nampa, Idaho
 Charles H. Lipker, Route 2, Cardington, Ohio
 Newark, Ohio (E. Side) Dec. 5 to 17
 Wharton, Ohio Jan. 2 to 14
 Eli Lipps, 1023 Edison Ave., Hamilton, Ohio
 Dick and Doris Littrell, Evangelist and Musicians, P.O. Box 527, Kansas City 10, Mo.
 Paul W. Long, General Delivery, North Little Rock, Ark.
 Robert and Helen Long, Evangelist and Singers, 514 W. Penn St., Butler, Pa.
 West Sunbury, Pa. Dec. 5 to 17
 J. L. Longnecker, 45 Main St., Valley Park, Mo.
 Clinton, Ind. Dec. 5 to 24
 L. H. Lucous, 2328 S.W. 28th St., Oklahoma City, Okla.
 Leroy Lyell, 505 South 20th St., Herrin, Ill.
 C. E. Lykins, Goshen, Ind.
 L. J. MacAllen, 378 Lafayette Rd., Medina, Ohio
 D. D. Mackey Evangelistic Party, Preacher and Musicians, P.O. Box 103, Bluffton, Ind.
 Havana, Cuba Dec. 13 to 20
 J. Stewart Maddox, 21 West 14th St., Danville, Ill.
 Walter Markham, 408 S. Cottage Ave., Porterville, Calif.
 Springville, Calif. Dec. 5 to 17
 H. E. Martin, Route 5, Washington C.H., Ohio
 Olive Green, Ohio Dec. 11 to 24
 John C. Martin, Song Evangelist, Box 503, Bethany, Okla.
 Stephen Martin, Box 359, Pierson, Iowa
 L. B. Mathews and Wife, Evangelist and Singer, 2208—18th Ave. South, Nashville 4, Tenn.
 M. M. Matlock, P.O. Box 527, Kansas City 10, Mo.
 Clifton T. Matthews, 53 Nassau Ave., Freeport, N.Y.
 Alvin and Pauline Maule, Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.
 Reserved for rest Dec. 12 to Jan. 1
 Crystal City, Texas Jan. 3 to 14
 Buddie May, 328 Greenup Ave., Ashland, Ky.
 Paul and Helen Mayfield, Preacher and Singers, 915 W. Genesee St., Saginaw, Mich.
 R. H. and Edna McCart, Preacher and Singer, 4100 Quitman St., Denver 12, Colo.
 A. J. McComas, 225 Riverside Dr., Russell, Ky.
 L. W. McCoy, 1419 Tiffin Ave., Des Moines, Iowa
 George C. McElvain, 418 Orchard St., Sharonville, Ohio
 Pauline McKinley, Song Evangelist, P.O. Box 158, Greenfield, Ind.
 Charles and Pauline McVay, Song Evangelists, 343 West 41st St., Tucson, Ariz.
 Miss Naomi Meadows, 3119 Eden Ave., Cincinnati 19, Ohio
 W. Columbia, S.C. Jan. 2 to 14
 Ft. Madison, Iowa Jan. 21 to 28
 Dwight and Norma Jean Meredith, Song Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.
 Hughton, Kansas Dec. 11 to 17
 Burr Oak, Kansas Jan. 7 to 14
 Haley Messer, P.O. Box 527, Kansas City 10, Mo.
 Costa Mesa, Calif. Dec. 6 to 17
 Bellflower, Calif. Jan. 2 to 14
 Elmer E. Michael, 1406 Sixth Ave., Jasper, Ala.
 Ralph A. and Lillian Mickel, Evangelist and Singers, Alum Bank, Pa.
 Leesburg, N.J. Jan. 2 to 14
 Bridgeton, N.J. Feb. 14 to 25
 Thomas Milby, Clarkson, Ky.
 A. E. and Pauline Miller, Preachers and Chalk Artist, 307 S. Delaware, Mt. Gilzead, Ohio
 Waco, Texas Dec. 5 to 17
 James Miller, Rt. 17, Box 609, Indianapolis 44, Ind.
 James F. Miller, % General Delivery, Jacksonville, Fla.
 Lella Dell Miller, % Trevecca Nazarene College, Nashville 10, Tenn.
 Nettie A. Miller, % Trevecca Nazarene College, Nashville 10, Tenn.
 Hartsville, S.C. Dec. 11 to 17
 Columbus, Ga. (home) Dec. 18 to 30
 W. F. Miller, 521 Victoria Ave., Williamstown, W.Va.
 Home for Christmas Dec. 12 to 31
 Salem, Ohio Jan. 1 to 14
 W. H. Minor and Wife, Preachers and Children's Workers, P.O. Box 527, Kansas City 10, Mo.
 Lloyd and Addie Mitchell, Song Evangelists and Musicians, Valier, Pa.
 Oakwood, Ill. Dec. 10 to 24
 Beaver Falls, Pa. Jan. 2 to 14
 J. E. Moore, 2673 Crest Ave., Dallas, Texas
 John E. Moore, Song Evangelist, P.O. Box 527, Kansas City 10, Mo.
 Huntington Park, Calif.
 (2665 Grand Ave.) Dec. 1 to Jan. 15
 S. T. Moore, Box 777, Lafayette, Ind.
 Pioneer, Ohio Jan. 2 to 28
 C. Helen Mooshian, P.O. Box 527, Kansas City 10, Mo.
 Hawaii Dec. 7 to 18
 San Francisco, Calif. Dec. 19
 W. D. Morgan, Leavenworth, Wash. Dec. 6 to 17
 Orofino, Idaho Dec. 6 to 17
 Robert E. Mortenson, 106 E. Pierson Ave., Somers Point, N.J.
 Harrisburg, Pa. Jan. 3 to 14
 Morton-Pollar Evangelistic Party, Preacher and Singers, % Rev. Harold Small, Stinesville, Ind.
 Dewey Mounts, Olivet Nazarene College, Box 275, Kankakee, Ill.
 Winfield A. Mundell, Rt. 1, Box 57, Florien, La.
 Open time in January
 Musical Messengers (Don Ratliff and Wife, Paul Jester and Wife), 6 No. Colorado Ave., Indianapolis 1, Ind.
 St. Louis, Mich. Dec. 14 to 17
 B. F. Neely, 110 N. Donald, Bethany, Okla.
 Nettie W. Neff, 100 Beulah Park Drive, Santa Cruz, Calif.
 Charles Ed. Nelson, 208 North 6th St., Rogers, Ark.
 S. P. Nelson, 317 N. Riley, Indianapolis, Ind.
 L. H. Newcomb, P.O. Box 946, Vivian, La.
 Sentinel, Okla. Jan. 3 to 14
 Minden, La. Jan. 24 to 28
 Neva Newell, Song Evangelist, 1803 W. Second, Spokane, Wash.
 Dorrance and Esther Nichols, Evangelist and Musicians, Bloomsburg, Pa.
 Reserved Dec. 12 to 28
 Open date Jan. 3 to 14
 Ray O. Noggle, Blind Evangelist, 345 Boyd St., Harrisburg, Pa.
 Joe Norton, Box 143, Hamlin, Texas
 De Queen, Ark. Dec. 6 to 17
 S. Ellsworth Nothstine, P.O. Box 527, Kansas City 10, Mo.
 Charles W. and Mary Ogden, Evangelist and Singer, 4105 Washington St., Lincoln, Neb.
 Valentine, Neb. Jan. 8 to 14
 Cozad, Neb. Jan. 15 to 21
 Harry and Joan Olin, Preacher and Singer, Coulterville, Ill.
 J. H. Parker, 3102 Windsor Ave., Baltimore 16, Md.
 Home for Christmas Dec. 11 to 25
 Bloomsburg, Pa. Dec. 31 to Jan. 14
 R. O. Parry, 2040 Oak Lane, Bethlehem, Pa.
 D. E. Patrone, P.O. Box 817, Alliance, Ohio
 Gouverneur, N.Y. Jan. 2 to 14
 Uhrichville, Ohio Jan. 16 to 28
 Eddie E. Patzsch, 1747 Clark Ave., Wellsville, Ohio
 L. M. Payne, Box 257, Bethany, Okla.
 Denver Pease, Evangelist, 14 N. Dayton St., Rockford, Mich.
 Wm. J. Pellow, Route 1, Polk, Pa.
 J. F. Penn, 116 Ivy St., Nampa, Idaho
 George C. Pestana and Wife, Evangelist and Singers, 1743 Sunnyvale Ave., Walnut Creek, Calif.
 Terra Bella, Calif. Feb. 14 to 25
 Misses Edna Peterson and Emma Thiessen, Preacher and Singer, 1212 Tenth Ave. So., Nampa, Idaho
 Boyce and Catherine Pierce, Singers and Musicians, 505 Columbia Ave., Danville, Ill.
 Ellisville, Ill. Dec. 5 to 17
 Fern M. Pierce, P.O. Box 527, Kansas City 10, Mo.
 Percy Trio, Song Evangelist and Musicians, 410 S. Clay St., Fairbury, Ill.
 Twyla Pittenger, Evangelist, R.D. 1, Shelby, Ohio
 Chester D. Plummer, R.F.D. 7, Box 173, Columbus, Ind.
 Marshalltown, Iowa Dec. 31 to Jan. 14
 Columbus, Ind. Jan. 21 to Feb. 4
 C. P. Pridden, 2325 W. Second St., Dayton, Ohio
 Bertha Pults, P.O. Box 527, Kansas City 10, Mo.
 Paul M. Qualls, Song Evangelist, 408 Jersey Ave., Orlando, Fla.
 W. C. Raker, Smithfield, Ill.
 Eleanor Reasoner, Song Evangelist, 1109 Maple Row, Elkhart, Ind.
 West Columbia, S.C. Jan. 2 to 14
 Ft. Madison, Iowa Jan. 21 to 28
 Steward Reed, 808 S. River, Carthage, Mo.
 Newton, Kansas Jan. 3 to 8
 Hoisington, Kansas Jan. 12 to 21
 D. C. Reynolds, Indian Evangelist, 4805 N. Western Ave., Oklahoma City, Okla.
 Ruth M. Reynolds, 511 Diamond St., Sistersville, W.Va.
 Ralph Rice, 444 N. Blaine, Bradley, Ill.
 Home for Holidays Dec. 15 to Jan. 7
 Ionia, Mich. Jan. 9 to 21
 Richards Trio, Preacher and Singers, Loomis and River St., Sparta, Mich.
 Harold S. and Flossie Richardson, Evangelist and Singers, Route 4, Muncie, Ind.
 Rest Dec. 11 to Jan. 9
 Peoria, Ill. (N. Side) Jan. 9 to 13
 E. Paul Ridings, 708 N. College, Bethany, Okla.
 Max E. Rincker, Box 137, Stewardson, Ill.

C. C. Rinebarger and Wife, Evangelist and Singers, 10203 Driver Ave., Overland 14, Mo. Columbus, O. (Obetz) Jan. 9 to 21

O. F. Ring, % General Delivery, Lexington, Ky.

Loraine M. Ripper and Bernice Markey, Preachers and Singers, 3917 W. 29th Ave., Denver, Colo.

Mrs. Lillian Robinson, Box 57, Wheeler, Texas

Clinton A. Rock, Sr., 3125 Forest Lawn Ave., Omaha 12, Neb.

Frank Roddy, 128 Jefferson St., Marion, Ohio Lebanon, Ohio Dec. 5 to 17

Clyde B. Rodgers, 505 Lester Ave., Nashville 10, Tenn.

Miss Bernice Roedel, 423 E. Maple St., Boonville, Ind.

Mary Ellen Rogers, Singer, 3142 Vichy Ave., Napa, Calif.

F. N. Roney, P.O. Box 85, Opdyke, Ill.

A. C. Rowland Evangelistic Party, Preacher and Singers, P.O. Box 527, Kansas City 10, Mo. Sallisaw, Okla. Dec. 27 to Jan. 7

Kansas City, Mo. (Evang. Conf.) .. Jan. 9 to 11

Mrs. Beulah Sargis, Song Evangelist, 834 Newport Ave., Chicago 13, Ill.

F. C. Savage, P.O. Box 207, Kokomo, Ind. Pittsburgh District to Dec. 17

Don S. Scarlett, Route 1, North Vernon, Ind. Moundsville, W.Va. Dec. 5 to 17

Home for Holidays Dec. 18 to Jan. 2

Walter C. Schultz, Song Evangelist, 707 S. Chipman St., Owosso, Mich.

Cyril E. Scott, Box 354, Elverta, Calif.

Earl P. Scott and Wife, Evangelist and Singers P.O. Box 527, Kansas City 10, Mo.

J. Lester and Edna M. Seel and Merlin, Musicians and Preacher, 1501—29th St., Ashland, Ky. North Star, Mich. Dec. 5 to 17

St. Louis, Mich. Jan. 2 to 14

Ralph Sexton, Box 33, Asheville, N.C.

G. H. Shaffer, 1344 E. Main St., Muncie, Ind.

R. A. Shank and Wife, Box 377, Vicksburg, Mich.

L. D. Sharp, P.O. Box 527, Kansas City 10, Mo.

U. B. Shearer and Wife, Singers and Musicians, 106 Sterrett Ave., Covington, Ky.

Howard D. Sherrow, Song Evangelist, Lynn, Ind.

John Shoemaker, 1218 Cleveland Ave., Hobart, Ind. Circleville, Ohio Jan. 2 to 14

Gary, Ind. (Black Oak) Jan. 16 to 28

Ray Sigler, Song Evangelist, 195 N. Wabash Ave., Bradley, Ill.

Donald R. Silvernail, Route 3, Hastings, Mich.

Vera Lois Simms, Box 48, Glencoe, Ohio

D. F. Slack, Song Evangelist, Route 2, Vevay, Ind.

Glenn and Vera Slater, Preachers and Singers, P.O. Box 527, Kansas City 10, Mo.

Carmon G. Sloan, P.O. Box 287, Paris, Tenn.

R. J. Smeltzer, 428 King St., Ravenna, Ohio

Arthur Smith and Son, Song Evangelists, Route 7, Hamilton, Ohio

Bernie Smith, Box 145, Harrisburg, Ill.

Wooster, Ohio Dec. 10 to 17

K.C. Evang. Conf. Jan. 9 to 11

Billy and Helen Smith, Evangelist and Singers, 818 McKinley Ave., Cambridge, Ohio Lincoln, Neb. Dec. 6 to 17

Charles Hastings Smith, 1514 Robinson, Conway, Ark.

Eugene and LaNora Smith, Song Evangelists, Winnsboro, S.C.

Iola V. Smith, Song Evangelist, 4690 Clay St., Denver 11, Colo.

Miss Joy Dean Smith, Song Evangelist, 323 Madison Ave., Covington, Ky.

L. B. Smith and Wife, 341—54th St., Newport News, Va.

Raymond V. Smith, 565 West Drive, Woodruff Place, Indianapolis, Ind.

Walter J. Smith, 323 Madison Ave., Covington, Ky.

Donald E. Snow, 206 Garden St., Goshen, Ind.

Loy Snow, 129 N. Bradley, Indianapolis, Ind. Crothersville, Ind. Dec. 4 to 17

Burl Sparks, Song Evangelist, 709 E. Thrd St., Seymour, Ind.

Sammy Sparks, 3416 Central Ave., Ashland, Ky. Rantoul, Ill. (1st ch.) Dec. 5 to 17

J. D. Stafford, Box 97, Vivian, La.

T. H. Stanley, 1242 Cottage Ave., Middleton, Ind. Sharon, Pa. Jan. 2 to 14

Earl Starnes, 2832 "B" St., Evansville, Ind. Bedford, Ind. Dec. 5 to 17

Charleston, W.Va. (Davis Creek) Jan. 2 to 14

L. Wayne States, 308 N. Chestnut, Colorado Springs, Colo.

Joe A. Stephens, 3301 S. Santa Fe St., Oklahoma City, Okla.

Edward and Lydia Stevenson, Singers and Musicians, Box 154-B, Cuba, Ill.

Astoria, Ill. Dec. 5 to 17

Flushing, Mich. Jan. 1 to 14

Paul J. Stewart, 500 W. Heron St., Denison, Texas Grant and Ola Stone, Song Evangelists, Kennilconick, Ky.

W. J. Strack, Box 215, New Lyme, Ohio

E. L. Striegel, 229 S. Findlay, Norman, Okla.

Mrs. M. A. Stumbaugh, Evangelist, P.O. Box 527, Kansas City 10, Mo.

Robert and Louise Sumner, Evangelist and Singers, 2215 Maplegrove, Dayton 4, Ohio Birmingham, Ala. (N. Side) Dec. 13 to 17

B. D. Sutton and Wife, Evangelistic Singers, Olivet, Ill.

C. C. Swallow, Farmington, Iowa

Howard W. Sweeten, Ashley, Ill.

George H. Talbert and Wife, Evangelists and Musicians, Box 438; 409 N.E. 13th, Abilene, Kansas Reserved Dec. 11 to 30

Harlingen, Texas Jan. 2 to 14

E. C. Tarvin, California, Ky.

E. E. Taylor, 208 W. Martin St., East Palestine, Ohio

Laten E. and Laura Teare, Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.

Clifton Thomas and Wife, Preacher and Singers, Clarion County, St. Petersburg, Pa.

Fred Thomas, 2201 Morehouse Ave., Elkhart, Ind. Sylvia, Kansas Dec. 31 to Jan. 7

Kansas City, Kans. (Armourdale) .. Jan. 9 to 14

Mrs. Genevieve Thompson, Song Evangelist, 1014 McLean, Falls City, Neb.

Harold C. Thompson, P.O. Box 549, Blytheville, Ark. W. W. Tink, P.O. Box 527, Kansas City 10, Mo.

J. N. Tinsley, P.O. Box 527, Kansas City 10, Mo.

Laura and Orma Tompkins, Evangelistic Singers, 351 Maple St., Plymouth, Mich.

Big Rapids, Mich. Dec. 4 to 15

Mrs. Lena M. Troesch, 320 E. Escoupe Dr., Oklahoma City 10, Okla.

Maurice and Allene Turner, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.

Kingfisher, Okla. Jan. 3 to 14

James C. Uehlein, Song Evangelist, 1101 St. Gregory St., Cincinnati 2, Ohio

L. L. Van Houten, P.O. Box 228, Columbus, Miss.

D. C. Van Slyke, 508—16th Ave. South; Nampa, Idaho Nampa, Idaho (Mission) Dec. 14 to 24

Home for Holidays

Ralph L. and Charlene Van Winkle, Evangelist and Musicians, 1003 1/2 N. Third, Arkansas City, Kansas L. L. Vaughn, 1403 Young St., Henderson, Ky.

Victory Singers (Colored), 5390 Bangor Ave., Detroit 10, Mich.

Harold L. Volk, 515 Holly St., Nampa, Idaho

E. Bruce Wade, Song Evangelist, 6238 Petal, Dallas, Texas

Betty Wagner and Helen Lavelly, Preacher and Singers, Gen. Del., Robinson, Ill.

A. C. Wakefield, Song Evangelist, 515 Woodland St., Nashville, Tenn.

Reserved Nov. 27 to March 15

Jesse C. Walker, McCune, Kansas

Lloyd H. and Gertrude Ward, Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind. Reserved Dec. 15 to 28

Laurens, S.C. Dec. 31 to Jan. 14

Emma T. Watts, Temperance and Y.P. Worker, 604 Ridge Rd. S.E.; Washington 19, D.C.

T. O. Weatherby, 116 Lake Lowell Ave., Nampa, Idaho

Paul R. Weaver, 900 E. Douglas St., Roseburg, Oregon

Oliver C. Weigel, 2317 W. Shadowlawn Dr., Beaumont, Texas

John F. Whisler, Blind Singer, 404 N. Francis, Carthage, Mo.

Parsons, Kansas Jan. 4 to 14

Galena, Ill. Jan. 17 to 28

C. M. Whitley and Wife, Preacher and Singer, 408 W. Dulin, Sherman, Texas

Mrs. Pauline Wickham, Route 1, Friendly, W.Va.

C. Lola Wilkins, Evangelist, Box 134, Vivian, La.

Clyde E. Williams, Route 2, Adrian, Mich.

J. E. Williams, P.O. Box 527, Kansas City 10, Mo. Monrovia, Calif. Dec. 6 to 17

Roger and Janet (Smith) Williams, 1330 East 36th St., Kansas City, Mo.

Trafton and Thessa Williams, Evangelism and Visual Aids for Jrs., Box 15, Sliam Springs, Ark.

Harold J. Willis and Wife, Preachers and Children's Workers, P.O. Box 527, Kansas City 10, Mo.

Deming, N.M. Dec. 27 to Jan. 7

K.C. Evang. Conf. Jan. 9 to 11

Otto R. Willison, Evangelist, P.O. Box 223, Antlers, Okla.

Altus, Okla. Dec. 5 to 17

Baxter Springs (Pleasant View), Kansas Dec. 26 to Jan. 7

H. E. Wilson, 270 Byrd St., Coolidge, Ariz.

C. B. Winland, R.D. 5, Mt. Vernon, Ohio

Edna Winsch, Song Evangelist, 1103 S. Hall St., Allentown, Pa.

J. Elton and Margaret Wood, Preacher and Singers, 112 S.E. Main St., Bethany, Okla.

Kansas City, Mo. Jan. 28 to Feb. 4

(St. Paul's Ch.)

Lon R. Woodrum, P.O. Box 527, Kansas City 10, Mo.

Archie Woodward, 401 N. Third St., Iola, Kansas

George P. Woodward, Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio

Memphis, Tenn. (S. Side) .. Dec. 27 to Jan. 7

Detroit, Mich. (Meth.) Jan. 10 to 21

C. F. Wright, 412 Grand Blvd., Boone, N.C.

Fred D. Wright, Keystone, Indiana

Thomas H. Younce and Wife, Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.

O. F. Zachary, 1306 E. Ash St., Springfield, Ill.

CHRISTMAS GREETINGS

May Christ be very real to you at this Christmas season, and may His Spirit guide you during 1951.

H. C. Powers

Remiss Rehfeldt

G. B. Williamson

Roy F. Smee

Samuel Young

M. Lunn

D. J. Vanderpool

Hugh C. Benner

S. J. Ludwig

S. S. White

John Stockton

A. F. Harper

J. W. Willingham

L. J. Du Bois

Mary Scott

*To give you
an idea...*

*What
shall I give?*

*This message
suggests a blessed
Christmas gift*

WHEN ONLY A YOUNG MAN, he answered the call to preach the gospel. He said with Isaiah of old, "Here am I; send me." He turned everything into the plan to fit himself for the Master's service. In due time the training course was finished and he began his life's work as a preacher. He accepted a small church, married the girl of his choice, and moved into a little, poorly furnished parsonage. Year after year they toiled together for the Master . . . living unselfishly to build the church and Kingdom. They built a church in which he preached only a few times; they built a parsonage in which they never spent a winter; they planted trees in whose shade they never sat, and the fruit of which they never picked. He raised thousands of dollars for

the church, but never laid up one for himself. They rejoiced as the scores prayed through at the church altars. He visited the sick, buried the dead, comforted the sorrowing, laughed and played and prayed with the children and young people and tied them to the church. They lived for others. He was loyal to every interest all the time. The passing years took their toll . . . they grew old and could not give as much in service as in other years. The church needed a younger man to carry on the heavy responsibilities; so they moved again. Today they are retired and have almost been forgotten.

Now is the time to express our appreciation.

D. V. Vanderpool

**SUNDAY
DEC. 24**

The money given in this offering will
be credited on your

**NAZARENE MINISTERS
BENEVOLENT FUND BUDGET**



CHRISTMAS LOVE OFFERING