



HERALD OF HOLINESS

The Incomparable God

General Superintendent Williamson

YESTERDAY we visited the famous Elura Cave Temples near Aurangabad in Western India. There are many of them, but we had time to see only one called Kailasa. It is an elaborate representation of the deities of Hinduism. Many concepts of this ancient polytheistic religion are carved in the solid rock. It is vast in its proportions and magnificent in design.

Today we saw the Ajanta Caves. They are located about sixty miles north of Aurangabad. They differ from the Elura Caves in that their principal art is painting rather than sculpture, and they are the creation of those devoted to the Buddhist religion. The passing centuries have to some extent defaced the paintings on the rock walls and ceilings, but there is abundant evidence of artistic skill. There are twenty-nine of these temples hewn out of the solid stone of the mountain side. They vividly depict the story of Buddha's experiences.

What we have seen has been like a short course in comparative religion. The most lasting impression gained is that the Christian faith is beyond comparison with any other. The revelation contained in the Bible and in the Living Word is of the *Incomparable*

God. Jesus declared, "God is a Spirit: and they that worship him must worship him in spirit and in truth" (St. John 4:24). Therefore, "we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device" (Acts 17:29). This God, who is the "Eternal Spirit," may be known by all men everywhere in a vital, personal, transforming experience of salvation.

The devotees of other religions are morally degraded by them. Many of their myriad deities are representations of their own base desires. They are the product of their "reprobate minds." The Christian's God commands, "Be ye holy; for I am holy" (I Peter 1:16).

The gods of other religions must be appeased by oblations, sacrifices, and penance. The inspired Word declares, "God is love" (I John 4:8). He is moved to make himself known to man in forgiveness of sins, in cleansing from depravity and in spiritual communion and fellowship.

"To whom then will ye liken God? or what likeness will ye compare unto him?" (Isaiah 40:18).

March 26, 1951

"The Mid-Century Crusade for Souls"

"Go ye into all the world, and preach the gospel to every creature"

NEWS IN BRIEF

A cable received (Saturday, March 10) from Rev. Everette Howard, missionary in Cape Verde Islands, states that Mrs. Howard is having very severe heart attacks and requests special prayer for her.

Rev. Raymond W. Hurn has resigned as pastor of First Church in Atlanta, Georgia, to accept the call to First Church, Norman, Oklahoma.

Rev. Joe Bean, Jr., recently resigned as pastor in Dalhart, Texas, to accept the work of the church in Frederick, Oklahoma.

Rev. J. Russell Brown, formerly of Frederick, is getting off to a good start as pastor of the Pennsylvania Avenue Church in Oklahoma City, Oklahoma.

Northern California District is having its annual N.Y.P.S. tour, March 29 through April 6, with Rev. George Taylorson and Professor Ronnie Lush as the special workers. They will have rallies in nine different churches in the eight days.

Northwest Oklahoma District, with Superintendent Mark R. Moore, had a tour, March 19 through 24, with Dr. Remiss Rehfeldt, foreign missions secretary, as the special speaker. Rallies held for each of the six zones, with services in six different churches.

First Church, Enid, Oklahoma, suffered a loss in a recent fire. Pastor L. S. Oliver's study and office was a complete loss. The blaze was put out before the entire building was destroyed, and insurance will cover a major portion of the repair expense.

Rev. and Mrs. R. T. Williams, Jr., of First Church, Oklahoma City, Oklahoma, will be leaving March 28 for England, by airplane, to join Dr. and Mrs. G. B. Williamson in special services and conventions in England, Scotland, and Paris. They will return by boat around April 21.

A revival begins when the Church agonizes in prayer.

Thus saith the Lord God; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! (Ezekiel 13:3).

To preach without a divine call and vision is to be foolish, if not fanatical.
—EARLE F. WILDE.

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HERALD OF HOLINESS

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You Promote the GOSPEL When You Promote the HERALD

WE are happy to present the list of churches who attained the honor list of those exceeding their subscription quota according to our final 1950 tabulations. Those listed had a current subscription list equal to or exceeding two-thirds of their membership on December 31, 1950.

OVER THE TOP!

Church	Percentage
Hurdsfield, North Dakota	157
Jefferson, Pennsylvania	115
Mercer, Pennsylvania	156
Philipsburg, Pennsylvania	117
Worland, Wyoming	85
Powell, Montana	73
Kerrville, Texas	212
Buckhannon, West Virginia	466
New Cumberland, West Virginia ..	89
Cedarville, Ohio	119
Dayton, Ohio, Central	93
Georgetown, Ohio	317
Springfield, Ohio, East Side	97
Altona, New York	100
Oswego, New York	133
Saratoga Springs, New York	433
Asheville, North Carolina	167
Hendersonville, North Carolina ..	85
Norwood, North Carolina	110
Arcadia, Florida	135
Ft. Lauderdale, Florida	114
Lake Mary, Florida	75
Tallahassee, Florida	174
Council, Idaho	68
Bass River, N.S., Canada	142
Burlington, Maine	105
Concord, New Hampshire	154
East Charleston, Vermont	83
Everett, Massachusetts	94
Beacon, New York	90
Butler, New Jersey	145
Palo Alto, California	84
Connell, Washington	120
Goldendale, Washington	111
Juliaetta, Idaho	133
Kellogg, Idaho	91
Leavenworth, Washington	142
Walla Walla, Washington	82
Astoria, Oregon	150
Corvallis, Oregon	86
Grants Pass, Oregon	95
Medford, Oregon	95
Brantford, Ont., Canada	76
Brighton, Ont., Canada	161
Egypt, Ont., Canada	200
Newmarket, Ont., Canada	80

THAINE F. SANFORD,
Sales Promotion Manager

EDITORIALS

Stephen S. White, Editor

A Loyal Church Member

A LOYAL member of the Church of the Nazarene is saved. In addition, he walks in the light and grows in grace day by day. This being the case, if he is not also sanctified, he will get this blessing as soon as he feels the need of it. Then he will continue to walk in the light and grow in grace.

Loyalty in Living a loyal member of the Church of the Nazarene will attend all of the regular services of his church—two preaching services on Sunday, Sunday school, prayer meeting, and revival meetings, unless providentially hindered, or for reasons he is sure God would accept. He will read his Bible and pray every day and will also give some time each week to winning souls and toward influencing others for the church.

Loyalty in Giving A LOYAL member of the Church of the Nazarene will tithe his income and give all of it to his local church. Further, he will give offerings to the church of which he is a member, as God prospers him. Some can and should give much more in offerings than others. This is between the individual and God. Again, one may and sometimes will give offerings (not tithes) to other Nazarene churches than the one to which he belongs and to other Christian causes. Still, I believe that the loyal church member will, as a rule, find a place in his own local church for most of his offerings as well as his tithes. Someone may say that this is narrow and selfish, but I would decidedly disagree with him. It is concentration, and it is only through concentration of money, time, and energy that any Christian can accomplish much. When I became a member of the Church of the Nazarene, I thereby decided to forward the kingdom of God through its agencies. This is the reason I joined the Church of the Nazarene—I felt that it was of such a character that I could turn my all through its channels.

Loyalty and Fairness SOME laymen may disagree with my view of loyalty in giving, but they would change their minds in most cases if they were pastors. But someone may say that there are pastors who would not agree with me. I have never met or heard of one yet who would advocate that his members give part of their tithe to other Nazarene churches. They may hold that it is all right when the tithes of members of other churches are coming into their church treasuries, but not when it is the other

way around. However, it seems to me that it is a poor rule which will not work both ways.

I was a pastor for about fifteen years, and I have faced temptations along this line. It stands to reason that I did not make a habit of turning down money which was offered to me for the church by anyone. Neither did I question givers from other churches as to what they were making their gifts from—tithes or offerings, and certainly I do not expect other pastors to do this. Nevertheless, there were times when my own members questioned me about giving part of their tithes elsewhere, and I did not hesitate to tell them that they should not do it. Then occasionally a member of another church would question me about putting some of his tithe into the church that I was pastoring, and I had to be fair and tell him to put his tithe into his own church. I must confess that it was not nearly so easy to tell the member of another church to give his tithe to his own church rather than to mine as it was to tell the member of my church not to give his tithe elsewhere. In some cases, the church I pastored desperately needed money, but again let me say that it is a poor rule which will not work both ways.

The same policy should hold as to church attendance. A pastor has no right to encourage people to attend his services when to do so means that they will miss services in their own churches. I have known a few pastors who talked long and loudly about right and wrong conduct and yet never seemed to have any standards when it came to their treatment of their fellow pastors and the churches to which they ministered.

THERE is still another fact which I shall mention. It has been my experience that people who divide their church attendance and tithe almost always

The Source of Disloyalty have some ill will toward the church where they hold their membership. They do not like the pastor, the Sunday-school superintendent, some other officer of the church or Sunday school, or else they have not been given some position which they want. But true loyalty cannot be based upon such whims or sinful attitudes. Churches are not built by people who stand by them wholeheartedly only when everything goes to suit them. The same can be said as to real Christian character. It cannot be developed when traits like these dominate one's life. A truly loyal person will support the program of his church as long as he is a member of it, regardless of whether he has any office and regardless of whether those who have the offices are all that he would like for them to be, either in ability or character.

ALL pastors and laymen should keep this principle in mind: He who intentionally builds on another's good or bad fortune, or prospers in any way at the expense of

Sowing and Reaping another, sooner or later will reap what he has sown. The "mills of the gods" grind slowly, but they grind surely and finely. It always pays in the long run to be absolutely fair in heart intention, for life has a way of dealing very cruelly with those who deviate at this point. A church member should be genuinely loyal to his church and wholly fair to the other man's church. Otherwise, he will likely find himself faced with disloyalty or unfairness somewhere along life's way. Jacob deceived his father, only to be deceived by his sons when he was old and helpless. Loyalty and fairness beget loyalty and fairness; and the same is true as to disloyalty and unfairness. "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap" (Gal. 6:7).

Pastors, church members—all followers of Christ—should remember that this law of sowing and reaping holds good in life after we are saved as well as before. It applies to the realms of loyalty and fairness as well as to other spheres of life.

That They May Be One

(John 17:20-26)

IN two recent issues of the **HERALD OF HOLINESS**, I discussed John 17:6-19, the second division of this great chapter. The subjects considered were: "For Whom Did Jesus Pray?" and "What Did Jesus Pray For?" In these studies we found out that Christ spent much more time describing those He prayed for than in actually praying for them.

Now I come to the third and last division of this prayer of Christ. It is verses 20-26, and is just half the length of the second section in the number of verses it has. There are seven verses as over against fourteen in the division which precedes it.

FOR whom was Christ praying here? In verse 20 He tells us: "Neither pray I for these alone, but for them also which shall believe on me through their word." In other

For Whom Did Jesus Pray? words, He included in the circle of this prayer all future disciples. Still, it must be understood that He was not praying for sinners—He was praying for disciples. Further, He was praying for all disciples. No person who will ever be saved was left out. Also, it is implied that He petitioned His Father to do for all future disciples what He had already asked Him to accomplish for His immediate followers. That is, He was asking for His Father to keep all future disciples from the evil of the world, to

make them one, to fill them with His joy, and to sanctify them. Let me say again that verse 20 includes all future disciples in the circle of prayer which was drawn about His immediate disciples in verses 6-19.

In verse 24, Christ seemed to put His immediate and future disciples together and pray for them as a single group—"Father, I will that they also, whom thou hast given me . . ."—not just those whom the Father will give Him in the days which are yet to come. Some even go further and hold that Christ began to pray for all of His disciples—immediate and future—with verse 21. This conclusion, however, is not so evident.

WHAT did Jesus specifically pray for in this last section of His prayer? As I have already indicated, He emphasized the fact that all of His disciples

For What Did Jesus Pray? should be one—one as He and the Father are one. He begged the Father to bring all of His followers into that wonderful and unfathomable unity which exists between Him and His Father. This petition is emphasized in verses 21-23. This longing for the unity of His disciples grew out of His passion for the world, or sinners, to believe on Him, to believe that He is the Son of God.

This is the purpose for which the whole Gospel of John was written (20:30-31), and Christ expressed this longing twice in this prayer in these words: "That the world may believe that thou hast sent me" (v. 21), and, "That the world may know that thou hast sent me" (v. 23). The Son made two other requests of the Father for His disciples—that they may behold His glory in the heavenly world (v. 24), and that the love of the Father for Him "may be in them, and I in them" (v. 26).



The Spirit itself
beareth witness
with our spirit,
that we are
the children
of God. Rom. 8:16

Nazarene Educational Institutions

For Such a Time as This

By Lewis T. Corlett*



THE permanency of an organization is dependent upon the ability of the organization to propagate itself. The vitality of an organization is governed by the quality of the leadership of successive generations. The Church of the Nazarene has had a high caliber of leadership both in her beginning and through the years of her history. The present

leadership is challenging the church to greater heights of aggressive advancement. The challenge is to go deeper with Christ, that the church may go farther for Him.

The educational institutions of the church have been in the forefront of the progress of the church. By far the greater percentage of leadership in the church at the present time has come from the graduates and students of the holiness colleges. The schools are not the most essential factor of the organization of the church, but they are fundamentally vital to it. Foundations have been securely laid both in doctrine and polity. The superstructure is being made; the skill of the leadership and the devotion of the people must shape the superstructure. This skill comes from hearts aflame and minds that have been disciplined. The message of the church has been clear in the doctrine of second blessing holiness. The clarity of the message in the days to come depends likewise on burning hearts and alert minds. The Holy Spirit warms the hearts of the individuals; and primarily the schools, with their processes of learning, have guided the people in training their minds. This is true not only of ministers and missionaries, but of the larger group of laymen who are leaders in the various phases of our local, district, and general work.

The vision of the founders of our educational institutions has been partially fulfilled. Their plan primarily was twofold: first, to train a ministry to carry the message of holiness to the ends of the earth; and second, to have an institution where their children could receive an education in a spiritual and religious atmosphere. But there are greater things yet to be done. The challenge of this hour is greater than the challenge of any

hour that the Church of the Nazarene has seen. Likewise, the opportunity of this day is the greatest in the history of the church.

This is a day of strain and crisis. To meet the demands of this critical era, the church locally and generally must have a greater spontaneity to the guidance and leadership of the Holy Spirit. This will challenge boys and girls to wholehearted commitment to God's plan and purpose. Also, the schools must have a stronger spiritual atmosphere than ever before, and with this spiritual atmosphere they must help young people to adjust to a time of crisis. They must challenge them to the martyr spirit. They must reveal to them the possibilities of divine power and purpose in a day like this.

God is waiting to lead onward; and together the church, working as a unit, will meet the challenge of the day and go forward. The greatest era of revivals is just ahead!

Holiness and Soul Passion

By E. O. Chalfant*

I know of no more important aspect that genuine heart holiness brings than that it gives genuine soul passion. It has been characteristic of the truly sanctified from the Early Church down to the present day and generation.

John the Baptist had it; it caused him to lose his head. Peter, James, and John had it. They preached with a mighty passion after Pentecost. The Apostle Paul had it; he stirred the world, and is still stirring the world. At no time in history, where there have been mighty and powerful revivals, has there failed to be a mighty soul passion.

Savonarola, St. Augustine, John Calvin, Huss, Luther, George Fox, all had it. It is said that George Fox once sat for seventy-two hours on a haystack praying; God moved him and men fell like dead men as he preached. John Wesley, with his burning, consuming passion, was driven from his father's church in Epworth, England, and went out to preach on his father's tombstone. He said that he accomplished more in two days than his father accomplished in forty years. Jonathan Edwards had it when he preached his famous sermon, "Sinners in the Hands of an Angry God."

A holy people will have a burning, consuming passion. Soul passion is the most essential element in propagating God's cause.

*Chairman, Department of Education

*Superintendent of Chicago Central District

The Meaning of Sanctification (II)

By Evangelist P. P. Belew*

TRUTH

THE Scriptures set forth four means for effecting the experience of entire sanctification. They are the truth, the Blood, faith, and the Holy Spirit. This article deals with the truth as the means of sanctification.

Jesus prayed, "Sanctify them through thy truth: thy word is truth" (John 17:17). Truth is a potent force; it emanates from God, nor does it reach us through the doubtful media of uninspired agents. "Holy men of God spake as they were moved by the Holy Ghost" (II Peter 1:21). Also, "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things" (Heb. 1:1-2). Jesus, the highest revelation of all that the prophets have spoken, is the living Word and embodiment of truth. Hence, He could say, "I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6).

It is, therefore, not surprising that truth should have so large a place in the salvation of men. In the long ago, the Psalmist raised the question, "Wherewithal shall a young man cleanse his way?" The immediate answer was, "By taking heed thereto according to thy word" (Psalms 119:9). Jesus said, "Ye are clean through the word which I have spoken unto you" (John 15:3). Paul emphasizes the cleansing power of truth when he connects sanctification with "the washing of water by the word" (Eph. 5:26). In what sense, then, does the truth sanctify? Its function is twofold; it provides information and inspiration.

In regard to the first, Jesus said, "Ye shall know the truth, and the truth shall make you free" (John 8:32). Apprehended truth constitutes light, and the promise of cleansing is to those who "walk in the light." This function of truth in relation to sanctification is made plain in the following quotation: "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently" (I Peter 1:22).

In the latter sense, truth serves to inspire faith. "Faith cometh by hearing, and hearing by the word of God" (Rom. 10:17). Thus Paul says, "In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise" (Eph. 1:13).

God reveals the truth to the individual as he is able to receive it. Jesus said to His disciples,

"I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth" (John 16:12-13). John speaks of writing to three classes—fathers, young men, and children; and we may assume that he adapted the truth to the particular group to which it was presented.

Paul tells the Corinthians, "And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able" (I Cor. 3:1-2). And we read in Hebrews: "For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat" (5:12).

Alas! This slowness to apprehend truth, and the necessity for a diet of milk instead of meat, has been the bane of the Church in all generations. This is one explanation of why so many are slow to reach entire sanctification.

Three Great Camps

By H. W. Jerrett*

THE spiritual life of any denomination is measured by the place of camp meetings and revivals in its program; and the vitality of these meetings is gauged by deep prayer carried on there and by a spiritual, radical type of preaching. By radical preaching we do not mean a ranting negation—but a glorious, tender application of truth.

It was our precious pleasure to take part in three great camp meetings last summer. The first was the Indianapolis camp. They have purchased what, to my mind, is a really great camp property. Brother J. W. Short, superintendent, and his fine preachers and laymen are carrying through in a splendid manner. Dr. D. I. Vanderpool, co-worker, did a grand job of preaching the gospel.

Next came the Denver, Colorado, camp. This is a growing concern and will rank among our best camps both in spirituality and equipment. Here District Superintendent C. B. Cox and a great group of ministers and laymen accomplished a wonderful task of swinging a gracious program of good things. Day after day the altars were filled with seeking souls. Brother Paul Stewart, co-worker, did some of the best spiritual preaching it has been my profit to hear.

From there we went on to the Nampa, Idaho, camp. Rev. J. A. McNatt, the gracious district superintendent, and the ministerial force of the district, backed by as fine a class of laymen as it has been my pleasure to work with, carried on to the greatest outburst of prayer and spiritual

*Kansas City, Missouri

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breaking-up and filled altars I have seen anywhere on the continent.

The singers, Ernest Martin at Indianapolis, John E. Moore at Denver, and Paul Qualls at Nampa, kept well abreast of the high tides of victory. My old friend, Rev. B. V. Seals, still young in years, left his fine district (Washington Pacific) long enough to come to Nampa and, as co-worker, pulled his part of the load with an unusually tender spirit.

Last summer we drove about fifteen thousand miles and saw God work wonderfully in a series of revivals in ten states. It is my candid belief that if we will keep prayer on the folks and spiritually hot preaching of the Word in movement among us in great camps and revivals, we shall win and grow and shine for our Christ. *It is later than we think, so let's keep the fires of revival burning!*

While I Am on My Knees—

While I am on my knees, I reach a point where I can see that there's no greater blessing than that "Thy will be done."

But there are two kinds of "Thy-will-be-done" prayers. There is that kind born of an anemic heart-life, almost an indifference toward conditions and situations, an excuse for not putting oneself to the task with all might and main. And there is that other kind that is arrived at through much faithful labor, persistent praying, fasting, and waiting upon the Lord. It is this kind which is attained after obedience has characterized one's devoted efforts.

The first is an excuse; the other is an executive order born of power from obedience. It commands, "Thy will be done."

The first is a front; the other is a front-line attack on the enemy. It marches forward with the battle cry, "Thy will be done."

The first is a confession of one's own weakness and failure; the second is a confession of God's strength and faithfulness. It believes fully, "Thy will *shall* be done."

The first comes from fear of failure; the second comes from assurance of victory. It knows, "Thy will *shall* be done."

In the first, I have my own way—weakness; in the second I have God's way—goodness and victory. And so I cry out, "Thy will be done forever and forever, Lord God of hosts."—PAUL HOORNSTRA, pastor at Howell, Michigan.

The word of the Lord is unto them a reproach; they have no delight in it (Jeremiah 6:10).

The condemnation for sin and wrongdoing found in the Bible is not relished by many of those who read it, so they get no enjoyment out of it.—EARLE F. WILDE.

The Carnal Nature in Man

By Harold W. Reed*

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek (Romans 1:16).

In preaching from Romans and Galatians, Martin Luther was able to kindle the fires of the great Reformation which spread over all of Europe like a great conflagration. Ceremonies and rituals had left him a pious monk, but consistent and careful study of the Word of God made of him a mighty tower of spiritual strength and the indomitable reformer. The thought of the universal saving power of the gospel of Jesus Christ awakened him. This thought needs to be burned into the hearts of the people of our generation, for our generation must know of the marvelous saving power of Christ through faith in His name.

The great apostle here in our text sets forth the thought of salvation by the power of God—salvation from sin—not only salvation from actual transgressions, but salvation from the power and dominion of sin. By sin we refer to the Adamic heritage left all mankind. Paul uses the terms, the carnal man, the body of sin, the flesh, and the old man. Paul's description of the awful sinful heart of the unregenerate man also throws light on the carnality which makes degeneration so complete. The Word of God in Romans 1:21-32 lists the severe stages of Gentile apostasy and the results of that apostasy. Gentile apostasy gives us a full-orbed picture of carnality in full bloom. There are twenty-two nouns used by Paul to describe this moral corruption or depravity of those filled with all unrighteousness. These are:

1. All injustice—selfishness enthroned.
2. Destructiveness—denotes wickedness in hostile activity.
3. Malice—a desire to injure others.
4. Covetousness—greediness for mere possessions.
5. Full of envy—envy is hate that arises in the heart toward one who is above another.
6. Murder—dormant at least in the carnal heart.
7. Malignant subtlety—the Geneva New Testament renders it "taking all things in an evil sense."
8. Guile—literally means to bait or to lure.
9. Strife—literally beating down in wrangling and contention.
10. Secret slandering—those who privately peddle evil reports.
11. Open slandering—incriminate others.
12. Hateful to God—because they are haters of God.

*President of Olivet Nazarene College, Kankakee, Illinois

13. Insolent—take pleasure in insulting others.
14. Arrogant—full of haughty pride.
15. Boasters—a vocal form of pride.
16. Inventors of evil things—hearts full of evil.
17. Disobedient to parents—carnal children.
18. Without moral understanding—without understanding of the moral laws of God.
19. Without good faith—does not intend to carry out its pledged word, a mere scrap of paper.
20. Without natural affection—"the heartless ones."
21. Without truce—literally not willing to cease hostilities.
22. Without mercy—cold hate in the eye and in the heart.

This is the true picture of fallen man living in the quagmire of carnal sin. But it is the dark side of the picture. There is another side, thanks be to God! There is salvation from all sin for those who repent of their sins and believe on Jesus Christ as their personal Saviour. Full faith in this proposition causes us to face sinful men confidently with the ultimatum: "I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth."

Holiness to the Lord

By John D. Lewis*

Be ye holy; for I am holy (I Peter 1:16).

MAN, as originally made in the image of his Maker, was holiness to the Lord in spirit, soul, and body. Paradisiacal purity in the presence of God was his privilege, pleasure, and protection. How long he continued in this celestially satisfying and sacred state we do not know. We are told that man, who was made upright, sought out many inventions (Eccles. 7:29). God provided him with all holy prevention against every possible invention of the evil one. All prevenient power was available. The fall could have been fully prevented. Man deprived himself of the prevention that was his in the divine provision by deliberately yielding to the devil's deceitful invention, and thereby, as the federal head of humanity, involved the whole race in ruinous evil.

Mankind has inherited in Adam a depraved disposition, degrading desires, and a dark destiny. Though man turned away from pristine prevention and voluntarily yielded to pernicious invention, yet, by sovereign intervention, conformity to the image of God in His Son is possible to all who will completely submit to compliance with the evangelical and ethical conditions of Christ's redemption.

What we lost in Adam is more than restored in our Lord Jesus Christ. In Adam we have the fall, folly, failure, fear, and filthiness of flesh and spirit; Christ Jesus has been made unto us of God

wisdom, righteousness, sanctification, and redemption as it is written in the Holy Scriptures. In the first Adam we are doomed; in the second Adam we are redeemed. The last Adam shall be first in our estimation, experience, and expectation. Sin entered into the world by Adam; but the heavenly Adam appeared to put away sin by the sacrifice of himself (Heb. 9:26). "For this purpose the Son of God was manifested, that he might destroy the works of the devil" (I John 3:8).

Are we in the first Adam, dead *in* sin? or are we in the second Adam, dead *to* sin? That which the devil put into Adam in the Garden of Eden, the Lord of glory takes out and puts away, and when we are wholly the Lord's we are holiness unto the Lord. Hallelujah! Oh, the inheritance which is ours in Christ! Riches unsearchable, unexplored moral excellencies, undiscovered regions of holy, hilarious delights. All these soul-enriching and soul-exhilarating experiences are ours through the fullness of sanctifying grace. Sinful depravity deprives all unsaved and unsanctified souls of God's boundless benedictions.

Call upon the Almighty, claim your heritage by faith in Christ, consecrate your *small* all, and you shall receive His *great* all; continue in all holy confidence, co-operation, and helpful compassion. Conquer in all conflicts by the Christ of the Cross who defeated death, triumphed over the tomb; convey the good news to others concerning the cleansing qualities of the blood of Calvary's atonement.

Praise the Lord for holiness! It flows from the throne by way of the rugged tree of death which became the tree of life. It fills the hearts of the truly and entirely sanctified. It will fill the whole earth forever some happy day. Glory to God! It fills, it flows, it overflows! It feeds us with heavenly manna, milk, honey, and wine. It fattens us with fruitful nourishment and makes us flourish in the courts of our Creator. It fires us with powerful ardor of Pentecostal order. It fences us with strong defenses against the forces of hell. It felicitates our souls with "joy unspeakable and full of glory." It fortifies us in fiery trials against the fury of the oppressor. It fits us for every fray, furnishes us with power, frees us fully from sin, and frames and forms us according to the divine plan, purpose, and pattern.

Let us all by frank confession, filial confidence, and full consecration give the King of Kings His crown rights. "Be ye holy" right here and now. Don't wait. Don't be too late. Don't go in for a fool's fate. Be wise by being holy. Be ready for the appearing of our Lord by participating in His purity in this present world of abounding pollutions. What is it going to be—Christian perfection, or a Christless perdition?

Obeys the command, meet the demand; appropriate the enablement, appreciate such ennoblement. Have you the aspiration? God has the inspiration. Your most inexorable longing can be

*Pastor, Cluneleraehead, Port Glasgow, Scotland

adequately met by the holiness which God gives. You never can be satisfied without the sanctification which alone can meet your need, master your moods, make you supreme over your circumstances, and cause your environment to minister to your advancement in maturity.

In the very nature of things you never can be happy without being holy. Holiness and happiness go together; they are most agreeable associates. We must be rightly related to God if we would know what perfect peace is. God is holy, in Him there is no sin; and there must be no sin in us if a morally perfect correspondence is to be established between God and ourselves. "God is light, and in him is no darkness at all." Sin is darkness; holiness is light. Sin is bondage; holiness is liberty—a magnificent emancipation. Sin is a traitor; holiness is a trustworthy friend. Sin is hell; holiness is heaven. How long will you love vanity and leave the verities of life so severely alone? God's Word says, "He that sinneth against me wrongeth his own soul."

Unsaved soul, there is forgiveness for you if you truly repent, trust in the Lord, and rely upon His infinitely meritorious atonement. God will justify you, regenerate you, and give you the gift of eternal life, if you will come to Christ, confess Him as your Saviour, and commit your soul into

His blessed hands, where alone it can be safe.

Saved friend, not yet fully sanctified, "Have ye received the Holy Ghost since ye believed?" This is "the promise of the Father." The term Father implies child or children. This gift is promised to those who are already born-again believers. The world cannot receive the Holy Ghost, says the Lord in His Holy Word. Whosoever will (as many already have done) may receive Jesus Christ our Lord as Saviour; then every Christian may receive and rejoice in the Pentecostal blessing of purity and power and perfect love according to the divine promise and plenitude.

Holiness: God commands it. Christ commends it. The Holy Spirit communicates it. A just, good, and holy law condemns us without it. We have the capacity for the acceptance of the excellent gift and experience, and sufficient grace shall be given for the vast advancement in the divine life in which some glad day we shall find that even in heaven itself there is no finality, because holiness, great as it is (and it is the greatest possession possible, for it implies the fullness of God in Christ, our pre-eminent Lord), is not a goal but a gate to greater and greater glories.

Hallelujah! Holiness from the Lord! Holiness to the Lord! "Holiness, without which no man shall see the Lord." The Lord is our holiness!

The Little White Church on the Corner

By LaVanche Bruce



On a quiet street stands this building small,
All painted white, with steeple tall.
Just a plain little building, that's all,
This little white church on the corner.

So quiet and unpretentious it stands,
Like a little old lady with folded hands,
Simple in outline, yet nobly grand,
Is this little white church on the corner.

This staunch building, weathered by wind and storm

*Offers to all a welcome warm,
And ever brings comfort to those who mourn,
The little white church on the corner.*

*"How interesting has been to me,
As I stand silently by and see,
Life in its entirety!"
Says the little white church on the corner.*

*"Those blessed times when hearts were right,
When some who came had seen the Light,
And consecrated their lives to fight
For the little white church on the corner.*

*"The thing that troubles me more and more,
So few these days pass through my door.
Quite different from the days of yore!"
Sighs the little white church on the corner.*

*"Enter and worship within these walls.
There is plenty of room. Come one, come all,
And hearken to the Master's call,"
Pleads the little white church on the corner.*

*Thus through the years her days are spent,
Her mission like a sacrament,
Bringing peace and sweet content
To the little white church on the corner.*

Christ, the Life!

By Arthur E. Barkley*

In him was life; and the life was the light of men (John 1:4).

THE history of the world reveals to us that where the light of the gospel does not shine upon the pathway of men there is no advancement, no progress, nor improvement in any part of society. We also find it to be true that the peoples now without the light and influence of Christianity are constantly growing worse.

A careful analysis of history reveals that at the time Jesus made His appearance among men there was not one nation on the face of the earth in a state of healthful advancement; social life everywhere was in a state of incipient decay. Cruelty and oppression dwelt openly among men, and red-handed crime stood unrebuked in public places. Sin and unrestrained wickedness held sway in the earth.

The barbarous state of man is not his natural state. Man was not created a savage and left to the influences of his environment for the development of his intellectual and moral nature. The first man was made perfect. Barbarians are the degenerate children of those who have forgotten God. As the world of humanity had been separated from God by transgression, and now lies in the mire of pollution, paralyzed with crime and helpless of any self-recovery, it would perish forever if some life-giving power did not reach it from without.

When the world "by wisdom knew not God," when the train of human progress stood still, Jesus bade it move forward. He came and stood by the grave in which lay the hope of the world,

*Evangelist, Bethany, Oklahoma

God Touched the Wings

By Jenna V. Ownbey

*God touched the wings of a mockingbird
With a little bit of sky,
And some drops of color fell
On raindrops marching by.
They fell upon the petals of
A flower on the hill,
And sunshine caught in glory there
To name it daffodil!*

*God touched the heart of a sinful man
With a little bit of love,
And something of eternity
Reached down from heaven above.
And thus he learned that dust of life
Is naught but clay or sod;
And love's imprint can bring again
A soul back to its God!*

forever dead; He breathed upon it, He bade it arise, and straightway it revived.

Jesus poured His lifeblood into the veins of an expiring world. He breathed upon the widespread ruin, and the arid wastes of sin were possessed again of a lovely foliage; He stirred the smoldering fires of an expiring intellect and brought new life and new energy into a degenerate race. Under the inspiration of His presence and His doctrine, degraded souls have abandoned their idols and turned away from their pagan altars, and begun a career of moral and intellectual advancement.

From that time until the present, in all places where these truths have been proclaimed, the same results have followed. Those who have the light of Christianity are the only ones who have made improvement. A look at the history of the past presents such an array of facts as to silence forever every enemy of the gospel. Did any pagan ever invent anything for the permanent benefit of the world?

We are told that there are about seven hundred million people in the world today who have no knowledge of the Bible, or who are strangers to the Christian way of life. Is there anything in their character or condition that would induce you to *change places with them*?

The record of history and the testimony of human hearts who have found a new life in Christ demonstrates the truth that I have tried to bring to mind: *Jesus is the Life and Light of the world!*

The Privilege of Praise

By Elizabeth Davis*

THERE is one thing we can do for God that He cannot do for himself. It is a pity we do not take more advantage of this privilege that is ours alone—the privilege of praising our God.

It is wonderful to realize that the almighty God, Creator of heaven and earth, is interested in and longs for our praise of Him. How often the great heart of God must ache at our lack of thoughtfulness! Our one encouraging thought is that God knows our hearts.

Even in our attempts to praise Him, so often it appears that our means are so limited. There seems to be another word just out of our grasp to express our love and devotion—a higher note with which to sing or play our adoration—some deeper expression in voice to portray more depth of love to Him.

There is a day coming when the satisfaction of our praise to Him will be realized, when our limitations shall vanish. Yet today, this day, God desires our praise, and with the Psalmist our prayer should be: "I will bless the Lord at all times: his praise shall continually be in my mouth" (Psalms 34:1).

*Raymore, Missouri

LIFE IN REVIEW

THE switchmen's strike and unusually cold weather made my journey to Bellaire, Ohio, a difficult one. I traveled by train, plane, bus, and automobile; and finally reached my destination too late for the first service.

This left me only four services—one on Saturday night and three on Sunday. The pastor, Rev. Donald Strong, was on the job, and with some visiting ministers went ahead with the service on Friday night. Saturday night I spoke to a large congregation at a youth rally in one of the Methodist churches. The people came in spite of the bad weather, and God was there and gave us a victorious service. Brother Strong was the chairman of the group and presided at the service. He had planned a varied program with every minute of the time taken up with something interesting.

Sunday we had a good day with several other Nazarene churches represented in the service on Sunday afternoon. Best of all, there were some souls which were definitely helped at the altar during the day.

The Church of the Nazarene at Bellaire, under the leadership of Brother Strong, is giving itself to an effective ministry for God and holiness in that section of the Ohio River valley. I held a meeting there soon after the church was organized about twenty years ago. Then, I stayed at Moundsville, West Virginia, in the home of Mr. James Brafford, a consecrated layman. He was always ready to give of his time and money to see the work of holiness advanced. Brother Brafford has gone on to heaven. This church now has its own building and parsonage, a large and growing Sunday school, and some laymen as fine as are to be found in the Church of the Nazarene anywhere. Brother and Sister Strong were in my classes at Eastern Nazarene College. They love the Lord with all of their hearts and are full of ideas and energy. They could never be satisfied merely to check in and out, or just draw their salary.

WHEN I was president of Trevecca Nazarene College, a good many years ago, I preached one Sunday at Clarksville, Tennessee. Recently I was there for a convention for the first time since then. Rev.

W. M. Greathouse is the pastor there. He also teaches some classes at Trevecca College. Brother Greathouse expected to hold this convention in their new church, but the severe weather within recent months slowed up the work to such an extent that this was impossible. However, they are fortunate in having an auditorium of a public-school building in which to conduct their services. Here God helped us as we preached the old-time gospel of holiness. Clarksville is one of the older

Check

TO PASTORS—

We suggest you *check* and see if your **EASTER OFFERING** has been sent from your church to the general treasurer, Mr. John Stockton, 2923 Troost Ave., Kansas City, Mo. The fiscal year closes April 30, 1951, and it is very desirable to receive the offering before that date. Thank you!

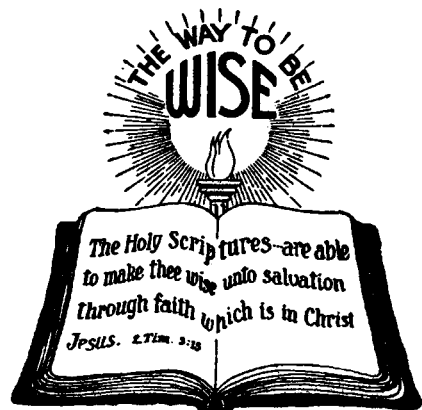
—GENERAL STEWARDSHIP COMMITTEE.

and larger churches of the Tennessee District. It has a long and enviable record of service for the kingdom of God.

An influenza epidemic was on in that area, and the pastor and his wife were stricken with it. However, with the help of some of the "miracle" drugs, they were able to be in all of the services to encourage and inspire the preacher and their people.

The new church, which is nearing completion, is colonial in style. It will have a large auditorium and an education building that will give them an adequate plant for their Sunday school, which normally has more than three hundred in attendance. The Nazarenes of Clarksville First Church with their pastor are to be congratulated on their achievement in the building of this beautiful and commodious church. It will make it possible for them to continue their outstanding ministry in Clarksville.

During my stay in Clarksville, I had the opportunity of going over to Trevecca College with Brother Greathouse. My visit there was short, but I enjoyed it immensely. I got to talk for a little while with Dr. A. B. Mackey, the president, and Dr. A. K. Bracken, the dean of the school of religion. Then I dropped in on the chapel service for a few minutes and saw the student body and faculty. Miss Lorraine Schultz, a missionary from Africa and former student of mine at Eastern Nazarene College, was the chapel service speaker that morning.—THE EDITOR.



**THE NEXT
HALF CENTURY**

OUR EDUCATIONAL

NATIONAL CHRISTIAN COLLEGE DAY

April 8

Bethany-Peniel College

Bethany, Oklahoma
Roy H. Cantrell, President

Canadian Nazarene College

Red Deer, Alberta
E. E. Martin, President

Eastern Nazarene College

Wollaston, Mass.
Edward S. Mann, President

Hurlet Nazarene College

Nitshill, Glasgow, Scotland
George Frame, President

Throughout the wide reaches of Protestantism in America, April 8 is being observed as NATIONAL CHRISTIAN COLLEGE DAY. It is the growing conviction of leaders in many walks of life that the Christian college—the church college—is a vital force in the total educational program of a democracy. Because there have been powerful factors at work in the nation seeking to minimize if not destroy the small church college, Christian leaders are taking advantage of this yearly emphasis—NATIONAL CHRISTIAN COLLEGE DAY—to inform the people of America of the importance of church-sponsored education.

Through its Department of Education, the Church of the Nazarene is joining in this emphasis to point up the educational work of the denomination. Our

schools and colleges are absolutely essential to the ongoing program of world evangelism by the church. They are likewise vital to the maintenance of a democratic society. Our responsibility is clear. We must maintain our educational institutions on a bare subsistence basis, but we must enlarge and strengthen them to meet the increasing opportunities for service which this day and generation afford.

Our colleges are entering a period of severe test. Educational costs, like living costs, have soared to record heights. Practically everything the college buys has advanced from 20 to 30 per cent over a year or more. Added to these facts, colleges face a decrease in enrollment this fall because of the military demands of the nation. Yet

Nazarene Bible Institute

Institute, West Virginia
Edwin E. Hale, President

Nazarene Theological Seminary

Kan.
Hugh C. ...

The Church College—

INSTITUTIONS FACE THE FUTURE

IN COLLEGE DAY

951

of our colleges budgets
not be materially reduced
without impairing efficiency and
value.

What is the answer? There is
The answer will come from
two hundred thousand mem-
bers of the Church of the Naza-

They do not propose at
time of world crisis to lessen
opportunities of Christian
education for Nazarene youth.
We will pay larger educational
costs, build more housing
if it is needed, add essen-
tial equipment, co-operate with
college leaders, and pray
earnestly for the educa-
tional work of the church. For
people know that the rapid
substantial growth which the
Church of the Nazarene has
in the first fifty years of this
century, contributing to an evan-
gelical and missionary ministry

scarcely equaled since the days
of the Early Church, is due in no
small measure to the spiritual
and effective training which min-
isters and laymen alike have
received from the educational
institutions of the church.

APRIL 8 will be the rallying
day. Let us recognize the out-
standing service which our own
educational institutions have given
to the Kingdom. Then let us
pray for our college administra-
tors and give them our unquali-
fied and loyal support!

DEPARTMENT OF EDUCATION



Executive Secretary

Northwest Nazarene College

Nampa, Idaho

Lewis T. Corlett, President

Olivet Nazarene College

Kankakee, Ill.

Harold W. Reed, President

Pasadena College

Pasadena, Calif.

Westlake T. Purkiser, President

Samaritan School of Nursing

Nampa, Idaho

Frances Wise, Director

ministry

Trevecca Nazarene College

Nashville, Tenn.

A. B. Mackey, President

ident

Nation's Vital Asset



Home Missions and Evangelism

Roy J. Smee, Secretary

Our Colored Church In Chicago

DR. E. O. Chalfant has sent us a report from the pastor of our colored church in Chicago, Rev. J. Franklin Peoples, who is also the head of our colored young people's societies. Brother Peoples is an aggressive young pastor, and we believe his vision for the future of our work in Chicago will be realized. The splendid co-operation of the Chicago Central District is making this work possible.

We are sure your Nazarenes will remember Brother Peoples in prayer, as well as our other colored pastors from Los Angeles and Oakland, California, to New York. This is pioneer work, in many places reminiscent of the early days of the Church of the Nazarene.

Rev. J. Franklin Peoples



"It pays to call. We have been here in Chicago fifteen months, and we are just in our beginnings. We have much encouragement. While I was born near Chicago, yet my coming in contact

with the Church of the Nazarene was quite providential. I went from Chicago to the West Virginia State College—one of the best and largest universities of its kind—to take my A.B. degree. Just across from this university a work was started among our people at Institute, West Virginia. I made contact with the Church of the Nazarene and was wonderfully saved and sanctified.

"While there have been many things that added and aided in starting our work in Chicago, we have discovered in many ways that house-to-house visitation and calling from person to person are the best. We have made as many as 260 calls a week. Praise God for His blessings and His wonderful leadership.

"Let me give you one recent day's work. We had the privilege of praying with twenty-one of the many people that we called on during this day. Of the twenty-one prayed with, thank God, two were wonderfully and gloriously saved, a man and his wife, forty-four and fifty years of age. How he praised God for victory in Him! We will continue to follow

His divine leadership. We had the privilege of praying the same day with four brothers, ages twenty-one to twenty-five.

"We are sure the readers of the **HERALD OF HOLINESS** will join us in prayer for our work here. We have touched a number of places and communities during the past fifteen months. We had a mission at 109 South Vincennes. We have a fine group at Altgelds Gardens and 133rd Street. We have prayer meetings in various sections on the south side—on Wabash in the 31st St. section and the 47th St. section. Here in the midst of 550,000 of our people, I see no reason why we can't have at least ten churches in the next few years. Pray for us."—REV. J. FRANKLIN PEOPLES.

New Churches in London

In 1950 our first church was organized in London, England. This was a glorious achievement, for which we have prayed for many years. Now District Superintendent George Frame

reports the organization of the Norwood church in London, where we have the gift of a very fine church building. The charter opened with ten members, and others are expected to join. And at Bromley, which is a town of 50,000 population in the Greater London area, we have still another church organized with nine members.

During the past year, three churches have been organized and four new church buildings and four new parsonages secured. This is the best record for the British Isles District for many years. Our giving to the General Budget has helped to make this record possible, for all of these church buildings could not have been secured apart from the small amount which the British Isles District receives from general home missions. But over and beyond this, we believe there is a new spirit of home missions across the Church of the Nazarene in the British Isles that will result in even larger gains in the years ahead. They have five new churches this quadrennium toward their goal of eight. During the past week end they have held their District Assembly (March 23-25) with General Superintendent Williamson presiding. Remember our Nazarenes in England, Scotland, and Northern Ireland.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Calling for Us!

I HAVE just finished a week's visit to some of the villages and lumber camps along the coast. At one of the camps I received the following petition signed by the entire crew of workers:

We, the people at Hope Creek, (name of camp), are like people living in a creek of forgotten men, men without soul or mind, but hearing you preach the gospel and teaching us how to pray, we humbly ask thee if you couldn't spare one more night with us in order for we to continue your teaching.

The best I could do for them was to promise them to come back for services the first week in March. I had already sent word to the other places I expected to visit when I would be there, so could not stay longer.—W. C. FOWLER, JR., *British Honduras.*

The Need Is So Great!

Greetings in the precious name of Jesus. As we stand at the beginning of this our first new year in Peru,

the challenge is tremendous. There are so many people who have never heard the gospel story; so many children who never have good food, or a bath, or clean clothes. Their only bed is the dirt floor of their mud homes; their only clothing, rags. Many times they do not have enough clothes to cover their nakedness. They swarm the streets at all hours of the day and night, many times hardly knowing who their parents are. The dirt, filth, and squalor are enough to make one ill; and sanitary conveniences are an unheard-of luxury.

But we have many things to be thankful and to praise God for. At long last we are doing our best to fulfill the call that God gave us almost ten years ago. We are thankful from the bottom of our hearts to the Church of the Nazarene for this opportunity to be of service to God on the mission field. We greatly appreciate our many friends and all their kindnesses to us and the confidence they have placed in us.—MARJORIE MAYO, *Peru.*

Visiting on the Field

We attended the closing of Miss Alexander's school for the missionaries' children and brought our children and Ruth and Larry Vaughters with us. We had planned to give the children a little vacation and take the Vaughters' children home, saving their parents a trip to come for them. The week we spent with Brother and Sister Vaughters was a very pleasant one. The change from the ever-present dust of Salama to the sea breeze of Livingston was most agreeable, and we all began to feel better.

We were able to see the esteem in which the Vaughters' are held there. Brother Vaughters was getting his day school ready to begin and, notwithstanding the fact that he had not advertised to speak of, there were many requests from people of the town that their children be enrolled in the school.—RUSSELL BIRCHARD, Guatemala.

Among the Colored People

The past six months have seen much progress in our work among the teeming thousands of people here in the African gold mines. We have held many revivals and scores are finding God. Five churches have been organized these past two years and more will soon be organized. Ten young men have been called to preach.

These past six months have been busy months also in the building of new churches. The church in Klip-town, which is the Fortner Memorial, has already been dedicated. Rev. and Mrs. Henry Poteet have come to pastor this church. God has been blessing them and the twentieth of this month this church is sponsoring a revival in Grassmere, where we will organize a new church. The new church in New Jabavu, where in one location over 150,000 native people live, was dedicated by our superintendent, Rev. W. C. Esselstyn, on December 10. Just today we opened the school in this church and over three hundred children arrived the first day. Pray for these African people in these locations on the outskirts of the modern city of Johannesburg. It was a great joy for us to dedicate our new church at the townships of New Clare and Coronationville. This church was built in memory of Mary I. Forsythe. This is one of the most beautiful churches in our African field. It will seat nearly five hundred people. We have a fine, growing church here among the colored people. Just this past Sunday here where the mission station is located we were thrilled to dedicate the new church which was built in honor of Rev. and Mrs. Henderson. Already many have been blessed and found God in this new church.

We are now facing the revival season. These next three months each day we will be in revival campaigns. We do covet the prayers of all our friends as we launch out into new places, many where the message of holiness has yet to be heard. Pray

for these thousands of African and colored people in the suburbs of Johannesburg. Pray for these revivals that will be in progress until May. Pray for us. Pray for us. Pray for us!—MORRIS CHALFANT, Africa.

Religious News and Comments

Edited by Delbert R. Gish

ON January 20, 1949, President Truman announced the Point IV Program, a plan for helping "the free peoples of the world . . . to lighten their burdens." It is a kind of rehabilitation work. In Iran the work has been getting under way at a village some three hundred miles south of Teheran. American technicians instruct Iranian technicians in various practical ways to improve standards of living. This instruction is quite simple at the beginning. The wooden plows now used will be provided with steel tips. DDT and other insecticides will be provided to destroy harmful insects. Sanitation is brought up to date, and the people will be shown how to maintain small and efficient home gardens. This is not the kind of work that missionaries can specialize in, but it is a wonderful way for a government to show neighborliness and good will. We believe that it can do far more than armaments to counteract Communism.

President Truman appointed President Henry G. Bennett of the A. and M. College at Stillwater, Oklahoma, to head the Point IV Program about three months ago. On November 15, 1950, without any absent member nations, the UN voted unanimously to participate with money and men in this work.

Along with missionary endeavor this work is absolutely essential. A world situation in which four-fifths of the population lives in hunger and despair (while Americans must diet in order to keep down weight) is dangerous. We cannot live complacently while the world suffers. When we are asked to help others through various offerings and contributions, let us remember that giving is more than altruism and Christian love—it is also life insurance for America.

A man in Dallas, Texas, Mr. C. V. Compton, declares that churches are exceptionally safe risks for loans. Over a ten-year period he loaned some six hundred churches \$1,500,000 without losing one cent. His state-

ment was made in order to encourage other investors to make similar loans.

The U. S. Supreme Court gave a decision in behalf of free speech and religious rights a few weeks ago. By an eight-to-one decision they voided a New York City ordinance requiring police permits for religious meetings in public places.

Police Chief Howard W. Gillette of Twin Falls, Idaho, is reported to have said in a public speech that two-thirds of the Twin Falls police force could be dismissed were it not for drunkenness. "Alcohol," he said, "is often an indirect cause of crime as well as a direct cause."

A tavern owner in Union County, Illinois, was fined \$15,000 for selling intoxicants to a party of five teenagers a few minutes before their stalled car was struck by a freight train. Three were killed, two boys sixteen and fourteen, and a girl of fourteen. Nurses from the hospital testified that the survivors showed evidence of intoxication. The parents of the three dead were awarded the fine, split three ways.

An organized and large scale advertising campaign against liquor is being conducted by Methodists in Kentucky. The church is buying space in newspapers to tell the truth about whiskey.

The dictionary authorized by the Russian government has this to say of the Bible: "The Bible is a collection of fantastic legends without any scientific support. It is full of dark hints, historical mistakes and contradictions. It serves as a factor for gaining power and subjugating the unknowing nations."

Inflation is having its effects in the administration of justice. A Washington (state) bill proposes that \$75 rather than \$25 be the line of demarcation between petty and grand larceny.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for April 8: The Carnal Nature in Man

Scripture: Genesis 1:27; 2:16-17; 3:6, 8

Romans 5:12; Psalms 51:5; Mark 7:21-23; Romans 7:20, 24

GOLDEN TEXT: *Create in me a clean heart, O God; and renew a right spirit within me (Psalms 51:10).*

David stands high among the great writers of all time, and he is loved by believers of all religions. But it is not the beauty of his poetic expression alone that makes him great; it is his frank and forthright way of relating his own shortcomings.

Deep and disgraceful was the Psalmist's sin: a ghastly mixture of adultery and murder coated his hands. True, David was not a perpetual sinner; this was a single break in an otherwise steady walk with God. But when he came to a place of repentance before God, David did not play

down the affair; he did not plead his past good record; he did not try to bargain with God for an easy reconciliation. He painted his transgression in the darkest hues, and I think the more of him for it.

And now to a point that is pertinent to today's lesson. When a sanctified person commits a premeditated sin, does he forfeit his complete experience? Or does he just have to be forgiven again? This question has been discussed among holiness folks for a long time, and maybe there is no easy answer. And it is true that it is not possible to take any Old Testament example and fit it exactly into New Testament Christian

experience. But there are a few points arising out of David's psalm that are worth noting.

David assumed the worst. He knew that he had been born with a heavy tug toward evil (v. 5), and he took it for granted that his grievous sin had re-polluted this spring of inner nature; so he pleaded for a twofold reinstatement (v. 7). In his thinking, this terrible sin had once more set all hell loose within the deep, inner chambers of his soul. One thing sure, David was by all odds on the safer side of the issue.

David exposed carnality. Never forget it, the inner depraved condition opposes any move to put it on display. It wants to lie hidden under the darkness of any pretense whatsoever. So the suggestion comes that after just one sin, merely ask to be forgiven; surely there is no need to ask for the purging of the Holy Spirit again. Well, David did. In clear and blunt terms he announced his inner need and asked for both pardon and purging.

The lesson is simply this: carnality is so subtle and deadly that to try to appease it means trouble.

THE QUESTION BOX

Conducted by Stephen S. White

Q. Will you please explain the latter part of John 14:17, which reads as follows: "For he dwelleth with you, and shall be in you."

A. Please remember, first of all, that "with" and "in" are spatial terms and should not be interpreted too literally here. The relation between God and a human being is not spatial in the last analysis; it is psychical and ethical. "In" indicates a closer and more full, or complete, relationship than "with." The latter relationship is a spatial and, therefore, symbolic way of describing the regenerated, or saved, state of man. A sinner is converted by the activity of the Spirit—Christ said to Nicodemus: "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God" (John 3:5). The first blessing is an activity of the Spirit. A person cannot be born again except through the activity of the Spirit, and he cannot keep saved without the continued activity of the Spirit. This is a spiritual transaction—God's Spirit transforming man, the real, inner, or psychical, man. On the other hand, "in" is a spatial word which symbolizes a closer relationship between God's Spirit and man's spirit than "with" does. We are sanctified

by the baptizing and indwelling Holy Spirit. Here the Holy Spirit is supreme—there is no rival, the carnal mind, in the heart; while when a man is just saved there still remains within him another power which is ever ready to overturn the rule of the Holy Spirit. In regeneration, the Spirit controls man so that he does not consciously or deliberately sin, but the sin-nature contests this control day by day. In entire sanctification, the Holy Spirit directs man's life without the constant threat of interference by an inner and alien spirit of evil. The first blessing is domination with a rival, while the second blessing is domination without a rival. Another way of describing the difference is to say that in the former there is domination motivated by duty, while in the latter there is domination motivated by love, or delight. "With" indicates a type of control by God through the Holy Spirit which is not supreme, or unchallenged from within, while "in" describes a form of control by God through the Holy Spirit which is supreme, or unchallenged from within. In other words, "with" and "in" set forth different stages in the Holy Spirit's control of one's life.

Q. We have a condition in our church that is becoming worse all of the time. The adults seem to be utterly void of both reverence and discipline. The young people talk, laugh, and act as if they were at a party, both before and after services. The children play around the outside of the building and scream until they can be heard for a city block. The little tots run up and down the aisles and around the pulpit, and climb over the altar and squeal with glee. The parents seem to be completely indifferent to the whole situation. What can be done about it? I love the Lord, and it breaks my heart to see the sanctuary turned into a playroom.

A. I am glad that from the standpoint of my experience in the church this is an exceptional situation. This does not mean that everywhere I have been there has been the reverence for God's house that there should be, but it does mean that I have never yet found it quite so bad in one of our churches as you describe it. The church to which you belong really needs help if it is as bad as you say it is. First, be sure that you and your family are not involved in any of this disrespect to the sanctuary. Second, talk to your pastor about it. I feel sure that he will be delighted to learn that someone is disturbed about the situation. Third, pray, pray, pray! God can help in solving this problem. I believe in freedom in our churches, but we must be sure that

our freedom does not lead us into a disregard for the sanctity of the place of worship.

Q. Is Jesus' coming to receive His bride the next great event? Who is to be in on the thousand years when we have no tempter; that is, while Satan is chained in the bottomless pit? Where in the Bible can I find who those people will be?

A. Most students of prophecy would certainly say that the next great event will be the coming of Jesus to catch

away His waiting bride. This will be the beginning of the Rapture, during which there will be the Marriage Supper of the Lamb somewhere in the region above the earth. During the Rapture, the Great Tribulation will be going on, on the earth. This period of time will be from three and one-half to seven years in length.

There is some difference of opinion as to just who will be on the earth during the Millennium. Personally, I think that the most acceptable view is that the wicked who definitely reject Christ when He returns from the Rapture will be destroyed. Those sin-

ners who accept Christ at once, along with the living Christians, will remain with Christ on earth during the thousand years. As to a scriptural basis for what I have said, I would suggest that you read the following passages: Rev. 19:11-16; II Thess. 1:7-9; Acts 17:31; and Matt. 25:31-46. Many believe that these passages point to a judgment for those who are hopelessly wicked at the beginning of the Millennium. And as I have already said, this would leave those who accept Christ at once and those who were already Christians to be with Christ during the Millennium.

THE HOME CIRCLE

Conducted by Grace Ramquist

The Open Doors—

IN First Corinthians Paul tells us, "A great door and effectual is opened unto me, and there are many adversaries." Paul knew that the doors to the cities over the world were open to him. He knew the people would listen to the gospel story, but at the same time he knew that he would meet enemies and would come to many hard places. This did not change his mind about entering the doors, however.

We as Christians today are faced with many *open doors*. Japan for some time has been considered a enemy of *open doors*. Not without the enemy are the doors open in the Latin American countries. There is no doubt that while these doors are open we should enter them and press forward for Christ. We should be determined to fight the devil and his forces. We should enter, knowing full well that life will not be easy.

Your neighbor who likes you as a friend has her door open to you. She may not at first listen willingly to "preaching" from you. You may have many adversaries.

My next-door neighbor telephoned me today and told me she had just received the news that she and her husband could adopt a baby into their home. She ended her conversation by saying, "I wanted my best neighbor to know about it first."

Since that call I have taken myself to task. "Why am I her best neighbor?" I have asked myself. My neighbor is not a churchgoer. She knows that I am, and we talk of the church and its work. I am made to wonder how *open* her door is to me; and again, I am made to wonder if I have walked in at the door and done all I should.

I need your prayers that I may walk

in at the *open door* so close to me. The church in general needs your prayers that it will walk into all the *open doors* it can. We need to pray for all who profess to be Christians. We need to pray that they will not stand back and idly wait until the *open doors* are closed doors.

Is there an *open door* near you? These are days of "open-door consciousness," for every day doors which have been open are being closed right in the faces of God's children. Use the *open doors*!

OKLAHOMA DWELLERS:

The Peaches That Could Have Been Picked

IF you were told to pick peaches, you would plan on reaching into the trees and picking the peaches one at a time, wouldn't you? Of course, you would, and so did Lucille, my good friend, and I when we started from home on a peach-picking trip.

Bethany, Oklahoma, is in the center of a great fruit region. There are acres and acres of wonderful peaches, plums, and cherries in season.

When school was out one summer, Lucille and I decided to go to the peach orchard and get jobs. We were twelve years of age at the time. Mother thought it was a good idea for us to start earning some spending money.

Bright and early one morning we set off down the road. It was a good two miles to the orchard where we were told to go. As soon as we reached the selected orchard, we were hired right away and were given the job of picking the peaches from the tree right in the front yard of the owner. We took our buckets and

started out. We picked pretty slowly at first, for we wanted to be sure to do the job right. The owner watched us for a while and then went on back into the orchard to see how the other workers were getting along.

He had been gone for only about ten minutes when a grown girl came to us.

"You sissies," she tauntingly called out, "don't you know how to pick peaches any faster than that?"

"Why, no," we answered timidly, "the man told us to pick them like this."

"Well, he's crazy. You should shake the tree. I'll show you," and with those words she gave the tree a big shake and the peaches dropped all over the ground.

Lucille and I felt doubtful, but we soon found that our buckets filled up quickly when we gathered the peaches from the ground.

"Now, shake it again," the girl said when we had picked up all the fruit from the ground. She stood near while we did the shaking and then soon told us good-bye and went back to her own work.

The basket was almost full and we were giving the tree another vigorous shake when the owner came up.

"Girls, girls," he screamed, "what are you doing?"

We explained. But we didn't get very far. "Now you little girls take your lunches and get out of here. Anybody knows you are not supposed to shake a tree and bruise all the peaches. I could pick them all myself that way and would not have to hire the work done."

Lucille and I picked up our lunches and off we started on the long, hot trip home. Somehow we had known the big girl was wrong. If we had but followed our own consciences, we would have kept our jobs. The grown girl sounded like she was telling the truth, but she wasn't.

Lots of folks who tell you what to do are wrong! Just because they seem

(Concluded on page 18)

NEWS OF THE CHURCHES

Hemet, California—Recently the Lord gave our church a most gracious outpouring of His Spirit. The young people of the church planned and prepared for a revival as their project for Youth Week, calling Rev. Lyle K. Potter as evangelist and Rev. Don Lammers as singer. These fine young men were greatly used of the Holy Ghost to reach the hearts of youth with the gospel in sermon and song. During the seven days, sixty-one people sought God at the altar, and of this number, fifty-six were of high school and junior high school age. In addition, at the close of a Spirit-anointed, challenging message on Saturday evening by Brother Potter, thirty-nine young people bowed at the altar, dedicating themselves to God and to His will. We praise God for this refreshing visitation of the Spirit which met many spiritual needs.—Hugh E. Hines, Pastor.

Evangelist Charles E. Haden writes that he will be closing a meeting at Parkersburg, West Virginia, on May 13, following which, due to a change in his slate, he has an open date, May 15 through 27. Write him, 905 Triplett Street, Owensboro, Kentucky.

Word has been received from our Nazarene pastors in Topeka, Kansas, that the Forbes Air Base opened up on March 7. They are interested in the Nazarene men stationed there. Contact any one of them: Rev. Floyd Hess, 2100 West Sixth Street; Rev. Forrest Nash, 914 West Ninth; and Rev. J. D. Wadley, 933 Oakland.

Burkburnett, Texas—Since our coming here almost four years ago, God has certainly blessed. We have had several very good revivals during this time. With the help of the Lord, and the co-operation of our good people, we have increased the membership from twenty-one to fifty-one. Recently we had what many believe to be the best revival in the history of the church. Evangelists Alvin and Pauline Maule were the special workers, and Brother Maule truly preached with the anointing of God. The good people of other churches came in great numbers, listened attentively, prayed earnestly, and enjoyed the services. They prayed and testified, brought special numbers in song, and helped to pay the bills. The co-operation was so beautiful that it was easy to preach. Many people were prayed for, and received healing for their bodies. God was definitely present. We are remodeling our church, and within a month plan to start building some Sunday-school rooms. Many things have been added to the church and parsonage since we came, and God has led on to victory.—Roy McCoy, Pastor.

Westminster, Maryland—In February we enjoyed the best revival this church ever has had. Evangelist and Mrs. Harry Felter were the special workers, and they preached with the power and unction of God. The Lord came on the services from the beginning and met with us each night. We had fine crowds with the church filled to capacity on many nights; people came from miles around because they had heard of the blessing of God upon the services. Seventy souls sought God for help; also we broke our Sunday-school record with 143 in attendance. Coming here a little more than three years ago, we found a small but determined group of people. Today we rejoice in the fact that our Sunday school has tripled and our membership has more than doubled. Most of all, we rejoice in the spiritual strength of our church, which is 60 per cent young people.—R. E. Zollinhofer, Pastor.

Barnesville, Ohio—In February we had a most profitable revival with Evangelist Noble E. Berryhill. This was a three-Sunday meeting, and God met with us. The people were thrilled night after night to hear the Spirit-anointed preaching of this man of God, as he brought old-fashioned gospel messages. The Lord gave us a number of seekers, and at the close of the meeting eight people were received into church membership.—Frank M. Brickley, Pastor.

Spencer, West Virginia—Recently we had an old-time, Holy Ghost revival with Evangelist D. C. Van Slyke as the special worker. His dynamic messages stirred the people, and many souls prayed through to definite victory in God at the altar of prayer. The Moore Sisters' Trio brought many soul-stirring messages in song. We thank God for His blessings and the ministry of these workers.—F. W. Davis, Reporter.

Lewiston, Illinois—On Sunday, February 25, our church closed a series of services with Brother John Whisler, a blind singer, and our pastor, Rev. Otis L. Bowman, as the special workers. But the revival that we have been praying for has just started. In spite of stormy weather, the attendance was good. Brother Whisler was at his best in singing gospel songs, and Brother Bowman preached soul-stirring messages. Precious souls were saved, Christians were revived, and one person was sanctified. The closing night was one long to be remembered; the glory seemed to come in waves as the people shouted and praised the Lord. The meeting was preceded by cottage prayer meetings, and we plan to continue these.—Reporter.

Pastor W. Dutch Goehring reports from Carson, Washington: "Coming here after graduation from Northwest Nazarene College in June of 1950, we found a wonderful group of loyal folks who have a vision for the Church of the Nazarene. God has blessed, souls have bowed at the altar seeking the Lord for pardon and heart purity, and our Sunday school is running an average of twenty above the weekly attendance of last year. The young people are getting closer to God in daily living, and in all we can see the hand of God working every day. Our revival meeting last fall with Rev. and Mrs. Paul Weaver was exceptionally well attended. We did not see immediate results, but they were realized afterward. Our Youth Week meeting was sponsored by the N.Y.P.S. of Stevenson and Carson, with their pastor, Rev. Howard Stephens, and myself alternating in preaching. On Thursday night, under Brother Stephens' ministry, we saw a miracle: an eighty-three-year-old woman of our community was saved for the first time. Another person was sanctified that night, and one prayed through to salvation in her home."

Evangelists Dorrance and Esther Nichols report: "We are in the midst of a good youth revival with First Church, Lowell, Massachusetts, and Pastor R. N. Rayeroft. God is blessing wonderfully, and giving souls at the altar. We have two open dates for the summer, August 8 through 19, and August 22 through September 2, which we'd be glad to slate for a tent meeting, home mission campaign, or revival. We have our own house-trailer, and furnish a complete program of preaching, music, and singing. Write us, 849 Poplar Street, Bloomsburg, Pennsylvania."

Sidney, Ohio—Youth Week was observed with a week of special revival services, with Rev. and Mrs. Everett Kimball as the workers. In spite of severely cold weather, God met with us in each service. The Kimballs are fine singers and musicians, and he is a good preacher; they carry a burden for souls. On the closing night, six fine young people were received into church membership. Our good, loyal people voted to give the pastor and family a six-week vacation in Florida, also gave us a generous love offering. The revival fires continually burn in the hearts of our people.—Virgil H. Few, Pastor.

THE HOME CIRCLE

(Continued from page 17)

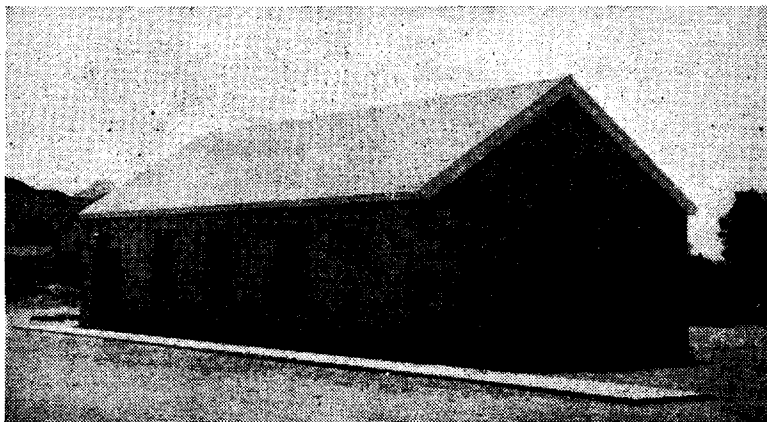
to know all about what to do and how to do it doesn't mean they are right. You must listen to your inner self, you must remember what your parents have taught you, you must listen to what God tells you! Don't follow everybody's directions!

Brownstown, Indiana—The Lord has visited us with an outpouring of His Spirit. Evangelist J. L. Longnecker and Wayne and June Haas were the special workers, and they preached and sang their way into the hearts of the people. Brother Longnecker's messages were of the type to bring conviction to hearts, and Brother and Sister Haas did splendid work with the singing. These fine young people carried a burden for the meeting, and prayed with seekers at the altar until they found victory. More than fifty people attended the services who never had been in our church before. About sixty seekers were at the altar, with some real victories won for the Lord and the church. An eighty-dollar love offering was given to the pastor and wife. Budgets are being paid on time, the church is in good harmony, and the people respond to every need that is presented.—William R. Fields, Pastor.

Evangelist Arthur W. Gould reports: "Since our last report, God has given me some of the best revivals of my ministry. Have worked with our churches and pastors at Sacramento, Fresno, Oakdale, Los Angeles, Graham, in California; Tyler and Dallas, Texas; then back to Brea, California; to Decatur and Monmouth, Illinois; summer camp meetings at Tilden, Illinois; Anderson, Indiana; Schenectady, New York; and Detroit, Michigan. Returning to the West Coast, started again at Ceres, and on to Indio, Banning, Long Beach West Side, Long Beach North, Ventura, and at this writing, Hollydale, California. Never have I worked with a finer or more spiritual group of pastors. In almost every place the churches have co-operated and prayed for an old-time revival. Many souls have found the Lord, and we thank God for the revival fires which continued to burn after the evangelist left the city. God has been good to me since I re-entered the field of evangelism, and I have had no idle time, with my slate now filled for many months and booking into '54. I want to be found working at the job when the Master comes. We can still have revivals if we will pay the price."

New Philadelphia, Ohio—Our spring revival continued into the third week. Under the God-anointed preaching of Evangelist John R. Donley and the singing of Rev. and Mrs. Charles Washington, the Lord came and gave us a real, old-fashioned revival. There were 127 seekers, and all but two prayed through to definite victory. The church is making progress in all departments. We are ready to start on our new building of which we are much in need. Our church feels that the secret of our success is found in the God-directed leadership of our pastor, Rev. J. D. Poole. We give God all the glory for what has been accomplished.—Dorothy Crilly, Reporter.

Sunnyslope, Arizona



On April 16, 1950, the home mission board of the Arizona District dedicated the lovely Sunnyslope church; charter membership was closed approximately one month later, with 37 charter members. The property value was estimated at \$7,000. The

membership appreciates this gift of the district and good progress is being made in all departments, with all budgets paid, and the Spirit of the Lord adding His presence to the services.—Lester B. Leavenworth, Reporter.

Winterhaven, California—The Indian Mission had a week's revival in January with Evangelists W. W. and Wilma Geeding as special workers. God blessed in all the services, and more than a score of young people and adults sought the Lord in saving and sanctifying grace. This is the second time the Geedings have given of their time and effort to the evangelization of our Indians on the North American Indian District. Brother Geeding's inspired chalk pictures, the singing of both Brother and Sister Geeding, and the sound, Spirit-anointed preaching of both of them, together with their godly lives, gave us the best revival we have had since coming here in September of 1949. During the meeting, our missionary zeal was deepened when Mrs. Loretta Gandy showed pictures taken of our missionary work in Central America.—Samuel R. Graves, Jr., Missionary.

Glasgow, Kentucky—Our revival which closed on Sunday night of February 25 was, in many ways, the best we have ever enjoyed. Evangelist Charles E. Haden, wife, and little nine-year-old daughter were the special workers. Little Sue is a beautiful singer. We had the largest crowds during this meeting ever to attend our church. The attendance increased each night until we could not take care of those who came, although we borrowed a large number of chairs. Brother Haden did some wonderful preaching. We were on the radio for a few services and this attracted many new people. After the first night, all the services but one were blessed with souls praying through at the altar. A group of ministers and laymen came from a near-by town and requested the evangelistic party to come to their town and hold a city-wide

meeting. We plan to go there this summer and conduct a home mission meeting. The Glasgow church was presented to the people of the community in a most wonderful way; we reached more new people and made more favorable contacts than ever before. The workers were well paid, and the pastor given the largest love offering he ever has received. We greatly appreciated the ministry of the Hadens in preaching and singing; they are wonderful workers.—J. O. Brown, Pastor.

Montrose, California—We have had a very profitable meeting with Rev. Fred Suffield as the evangelist. In most of the services we had earnest seekers, especially for the experience of entire sanctification. After praying through at the altar, one man gave the church a check for \$250 on the building fund. Brother Suffield is a veteran holiness evangelist and preached the old-fashioned gospel, but in love; his spirit is humble, tender, and kind. We greatly appreciated his ministry with us.—L. C. Miller, Pastor.

O'Donnell, Texas—Coming to this church at assembly time in 1948, we found a good people. During this last year we have built a Sunday-school annex; also have decorated our auditorium and furnished it with new oak pews, and installed a cooling system. Until now we have reached our 10 per cent in membership. Recently closed a wonderful revival with Evangelist Carl Kruse and wife; they are splendid workers and carry a burden for souls. Their ministry was a blessing to the church.—Jess Rains, Pastor.

Sunday-School Attendance Report

Districts by Groups	1950	February 1951	%
PURPLE STAR DISTRICTS (10,000-15,000)			
Northern California	12,119	13,198	109
Western Ohio	11,053	10,828	98
BLUE STAR DISTRICTS (7,500-10,000)			
Central Ohio	10,114	9,538	94
West Virginia	8,046	8,740	109
Northeastern Indiana	8,438	8,686	103
Akron	8,627	8,620	100
Washington-Philadelphia	8,064	8,403	104
Southern California	7,692	8,322	108
Southwest Indiana	8,214	8,236	100
Kentucky	8,712	8,079	93
Illinois	5,494	7,828	108
Michigan	7,372	7,638	104
Eastern Oklahoma	7,323	7,592	104
Indianapolis	7,555	7,589	100
Los Angeles	7,140	7,538	106
Eastern Michigan	7,443	7,501	101
GREEN STAR DISTRICTS (5,000-7,500)			
Arkansas	7,243	7,073	98
Kansas City	6,372	6,969	109
Kansas	6,510	6,961	107
Alabama	5,908	6,269	106
Oregon Pacific	5,752	6,249	109
Idaho-Oregon	5,494	5,868	107
Colorado	5,608	5,685	101
East Tennessee	4,954	5,649	114
Southwest Oklahoma	5,375	5,630	105
Northwest	4,796	5,542	116
Northwest Oklahoma	4,983	5,474	110
Tennessee	5,813	5,422	93
Florida	5,287	5,202	98
Northwest Indiana	4,707	5,107	108
RED STAR DISTRICTS (2,500-5,000)			
Abilene	4,650	4,819	104
Chicago Central	4,507	4,710	105
Dallas	4,462	4,326	96
Georgia	4,251	4,323	102
Louisiana	3,846	3,994	104
Canada West	3,671	3,925	107
Washington Pacific	3,522	3,885	110
Northwestern Illinois	3,777	3,826	101
San Antonio	3,340	3,409	102
North Carolina	3,122	3,331	107
Nebraska	2,527	2,725	108
New Mexico	2,336	2,597	111
Albany	2,661	2,597	98
Houston	2,674	2,597	97
WHITE STAR DISTRICTS (Under 2,500)			
Rocky Mountain	2,165	2,414	112
Virginia	2,164	2,381	110
Mississippi	2,353	2,003	85
Minnesota	1,835	1,927	105
Ontario	1,633	1,889	116
New York	1,566	1,677	107
North Dakota	1,363	1,336	98
Nevada-Utah	617	716	116
Maritime	661	598	90

The following districts did not report for February:

Arizona, Iowa, Missouri, New England, Pittsburgh, South Carolina, South Dakota, Wisconsin

Estimated Total Average Attendance for February for all districts.... 320,203

Gain 9,121 or 3%

*One of twelve highest in percentage gain for February.

ERWIN G. BENSON, Field Secretary
Department of Church Schools

Evangelists A. E. and Pauline Miller write: "We have an open date May 8 to 20. We carry the full program for the meeting—preaching, singing, special music, chalk artistry, and children's work. Write us at our home address, 307 S. Delaware Street, Mt. Gilead, Ohio.

Evangelist A. S. Howard writes: "At this writing am in a good revival with Pastor E. E. Kinzler and our church at Maryville, Missouri. I will be closing a meeting with our Bellows Avenue Church, Columbus, Ohio, on April 29; then have some open time following. Will be glad to slate this with any church in the Middle West. Write me, 1144 W. 41st Street, Oklahoma City, Oklahoma."

Olney, Illinois—Recently we closed one of the best meetings in the history of our church with Evangelists Lloyd and Gertrude Ward as the special workers. Sister Ward is widely known as "The Wheel Chair Evangelist"; she is a forceful preacher of the glorious gospel. Brother Ward is a chalk artist of outstanding ability and an excellent song leader. God used their ministry in a marvelous way and gave us ninety-one seekers. In spite of sub-zero temperatures, ice and snow, God gave us great crowds and a mighty revival. We greatly appreciated the ministry of Brother and Sister Ward, and gave them a call to return in '52. Our church is encouraged, and we are on the forward move for God. The revival spirit continues with twelve bowing at our altars on Sunday and praying through to victory.—H. M. Foster, Pastor.

Evangelists George H. Talbert and wife report: "Although we have not reported for some time, we have been in labors abundant. The year of 1950 was a good one for us; we preached in nineteen revivals, in twelve states, traveling from coast to coast. We began in south Texas at Raymondville, went on to California, and preached across the country to Baltimore, Maryland. In every place God gave good victories, for which we give Him all praise. The year of 1951 starts off in like manner. We began in Texas at Harlingen First Church with Brother Walter Huber, where we had a great revival; then on to Raymondville again. In spite of the longest cold spell ever experienced there, we had a good revival. Brother D. J. Snyder has performed a modern miracle there, constructing an all-masonry, beautiful L-shaped church in an ideal location, with some 3,400 square feet of floor space; it has seven separate classrooms, two assembly halls, pastor's study, baptistry, church office, modern rest rooms, and nursery—all for a cost of less than \$7,000 for the building. It is not quite completed, but we had the opening revival in it, and how God did bless! During the past twenty years, I have been in nine revivals with Brother Snyder, and he is doing the best work

of his life. At Immanuel Church, El Paso, we found a fine young couple, Brother and Sister Dudley Anderson, doing fine work; God gave us a good revival. In all our meetings we boost every department of the church, especially the Sunday school. At El Paso, we broke all records for Immanuel Church, with 181 in Sunday school. Also, this meeting was marked by the unusual number of new people coming to Christ for the first time. The pastor counted more than fifty seekers at the altar, and most of them were new converts. In all these meetings we were invited to return. We are now getting a good start in a meeting at Las Cruces, New Mexico, with Pastor Wm. McMahon and church. We go next to Long Beach, California, and then back to Texas. These are good days to our souls, and God is giving revivals. We have a good slate for this year and most of next, but are always glad to hear from those wanting our services. We are completing our eleventh year in the field of evangelism; we take the calls as they come, preach our best, and do all we can for Him. We do thank Him for His blessings."

McMinnville, Oregon—Our church had a wonderful revival meeting, February 4 through 11, sponsored by the N.Y.P.S., with Rev. Ira Dumas, pastor of Moreland Church in Portland, as the evangelist, and Mr. Wayne Peirsall of George Fox College in charge of the music. Special numbers in song were provided for each service, and these were an inspiration and blessing to all. Brother Dumas preached with a warm passion for souls to know and find Christ, and God gave seekers at the altar in most of the services, with special victory in both the morning and evening services on the closing Sunday. Also, several new members were added to the church. We praise God for giving us these flood tides of revival when conditions are met.—Mrs. Helen Roemnick, Secretary.

Hoopeston, Illinois—Recently we enjoyed one of the best and most fruitful Youth Week revivals in the history of this church. The Watson Evangelistic Party (Mrs. Lela Watson, son Robert, and three daughters, Blanch, Eleanor, and Emma) were graciously used of the Lord and loved by all. Their unusual singing and ministry packed the main auditorium night after night, the crowds often overflowing into the church annex. Never have we seen more unity or a better spirit in any revival, and God gave many gracious victories at the altar of prayer. On the closing night the splendid crowd voted unanimously for the workers to return for another meeting. This meeting was sponsored and directed entirely by the young people's society. The recent Sunday-school average has been running around 260. We have a splendid building, a fine people, and a great opportunity—for all of which we give God the praise.—E. W. Larrabee, Pastor.

For Next Quarter's Sunday-School Lessons

Read These Holiness Books

Recommended by Dr. Harper, S. S. Editor

All the Sunday-school lessons next quarter take up the study of holiness. To spend time in reading these basic holiness books will deepen your own spiritual life and will add to your appreciation of these lessons.

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Chattanooga, Tennessee—Grace Church had a twelve-day revival in February with Evangelist Leon Chambers and wife as special workers. We enjoyed the wonderful preaching of Brother Chambers, and also the beautiful duets they sang together. Souls were saved and sanctified, and the Christians were drawn closer to God. Also, we had a wonderful revival last September with Rev. Victor E. Gray, our district superintendent, at which time the indebtedness on our church and parsonage was underwritten. In June we expect to have the district superintendent with us again, also former pastors, for a special mortgage-burning service. The basement has now been redecorated, and a nursery complete with loud-speaker system installed. Grace Church is on the upward move in every way under the leadership of our fine pastor and wife, Rev. and Mrs. Leon Cook.—Mrs. Herbert Holladay, Reporter.

Pastor L. M. Seay reports: "Coming to Littlefield, Texas, in August of 1950, I found some good Nazarenes who were willing to obey God and carry a burden for the lost. God has graciously met with us, blessed and given the victory, and enabled us to make some progress along all lines. In September, we had a one-week revival, with the pastor doing the

preaching, and Mrs. C. C. Calhoun, wife of our pastor at Floydada, as song evangelist. God blessed and gave us five seekers. February 25 marked the close of a very gracious revival with Evangelist L. H. Newcomb, with twelve seekers praying through to victory in God. Brother Newcomb is a rugged preacher of the doctrine of holiness, and his ministry was much appreciated by our people, and used of God to be a blessing to all of us. Since we came, the Sunday school has increased 13 per cent in average attendance over last year, with a 33 per cent gain in church membership. We have purchased a two-bedroom parsonage on an adjoining lot to our church property, with a debt of only three thousand dollars. Also, some improvements have been made on the church, and all paid for. We give God praise for every blessing."

Alabama District Preachers' Convention

The Alabama District preachers' convention met in the new, commodious church at Sheffield, where Pastor Wallace Bell and his people had arrangements well in hand for the entertainment of all who came. Practically every pastor attended this meeting.

Every meeting of this type seems the best, and this year's convention

was no exception. District Superintendent Otto Stucki had planned well, and there was not a dull moment; yet there was no attempt to crowd too much in too short a period.

Dr. D. I. Vanderpool delivered outstanding messages that will help in making us well-rounded ministers of the gospel; he preached with liberty and power.

Rev. John L. Knight, superintendent of the Florida District, shared the speaking responsibilities with Dr. Vanderpool. Brother Knight's messages were timely and practical. In the fifteen years I have been attending preachers' conventions, I feel that the messages during this year's convention were outstanding.

Rev. Eddie Patzsch kept the members of the convention singing enthusiastically, and his specials were periods of spiritual blessing.

Rev. and Mrs. E. E. Hale, of our Nazarene Bible Institute in West Virginia, were with us to give a message concerning our Negro Bible school.

The Alabama District, under the leadership of Brother Stucki, is steadily moving forward in every department. We praise God for the victories.

A. J. GUNTER, Reporter

Michigan District Ministers & Missionary Convention

Rev. Bennie T. Morgan and the people of First Church, Lansing, Michigan, were the gracious hosts for the annual midyear convention of the district ministers and the W.F.M.S., February 27 through March 1.

Rev. Mrs. Dorothea Hayter, district W.F.M.S. president, presided at the morning and afternoon sessions of the first day. Missionary Harry Zurcher, of Peru, brought messages that moved us to do more to meet the world's spiritual need. The evening session was given over to church school interest, under the direction of Rev. E. W. Hendley.

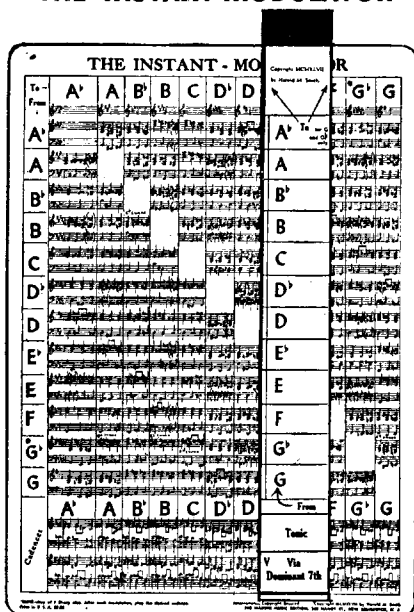
God's presence with us became blessedly manifest as Rev. W. W. Clay, dean of Michigan pastors, led us in devotion and prayer on Wednesday morning. The sense of anointing and blessing carried through to the close of the convention.

District Superintendent Orville L. Maish presided with poise and a courtesy that kept the program fresh and interesting. The papers and messages were interspersed with a goodly amount of inspirational music from visiting singers and musicians of our own district. We are unitedly supporting Brother Maish, and love him as a true brother in the Lord.

We felt that the ministry of Dr. Hugh C. Benner, president of the Nazarene Theological Seminary, could have few equals. He deepened our love for God through the great truths of the Word. He told us the truth about ourselves in such a spirit as to cause us to resolve so to live and labor that true advancement will be achieved in every program of the church.

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However, the real wonder of this device lies in the fact that no previous study whatever is required; the player merely plays the notes before him and fades smoothly from his opening prelude, or from a congregational hymn, into the key of the ensuing hymn or song with that musical finish so characteristic of the well-trained accompanist.

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A high moment of blessing came on Thursday afternoon when Dr. Benner, assisted by Rev. Mr. Morgan, dedicated David Livingstone Doud, infant son of Rev. and Mrs. Harvey Doud, to the Lord.

Visitors included Superintendent W. M. McGuire of Eastern Michigan District, and preachers and laymen from the Arkansas, Kentucky, Western Ohio, Northeastern Indiana, and Eastern Michigan districts.

These days of fellowship, divine visitation, and enlightenment caused all to feel we could return to our tasks with renewed faith and vigor, looking to God for victory.

R. L. STARR, Reporter

Annual Preachers' Meeting Central Ohio District

The seventh annual preachers' meeting of the Central Ohio District met at Wooster First Church, February 19 through 22. Dr. Hardy C. Powers was the main speaker, and he endeared himself again to the pastors and their wives. Never has he done better preaching or given better advice to the ministers than in this preachers' meeting. One of the outstanding services was when Dr. Powers reported on his trip to Africa.

One of the other workers in the convention was Dr. E. O. Chalfant, superintendent of the Chicago Central District. He thrilled our hearts as he spoke, emphasizing the work of holiness and evangelism.

Dr. Harold W. Reed, president, and Rev. Charles Ide, field representative of Olivet Nazarene College, gave us a good service in the interests of our school. Dr. Reed gave a good discussion on personal work in the Sunday school and church.

The papers and seminars at this preachers' meeting were outstanding. District Superintendent H. S. Galloway had the convention well organized. The pastors and wives on the Central Ohio District are thankful to God for the good leadership we have on the district in Dr. and Mrs. H. S. Galloway.

The P.W.A. (Pastors' Wives Association) had their meeting in connection with the preachers' meeting, under the direction of Mrs. H. S. Galloway. The women reported that these services were very helpful to all. Mrs. Harold W. Reed was the special speaker.

A camp-meeting debt elimination campaign was adopted by the pastors of the district, and a drive is now under way to clear up all indebtedness on both the camp and grounds by the time of the district assembly in July. The district pastors are one hundred per cent back of Dr. Galloway and the program of the district and general church. Waves of glory swept over the meeting time and time again as God came to witness the reports and planning of the churches of the district.

Pastor William O. Blue and his people of Wooster church had things well

planned when the pastors arrived for the convention. This meeting was held in their beautiful new church dedicated this past year. It is one of the most beautiful and well-planned churches on the district.

Our plans and prayers are to follow the theme which was carried out in the district preachers' meeting, that of winning souls to Christ and the church.

CARL L. WOOTEN, Reporter

DEATHS

MRS. EVELYN GRIFFIN (nee Ryder) was born November 9, 1867, at Orrington, Maine, and died February 23, 1951, at her home in Pasadena, California. She was converted at an early age. She was united in marriage to the Rev. Charles W. Griffin in Boston, Massachusetts. To this union were born one daughter and two sons. She was sanctified in the Pentecostal Church of America in South Portland, Maine, which church later became the Church of the Nazarene, and of which she and her husband were charter members. Coming to Pasadena in 1900, they joined the First Church of the Nazarene, of which they were also charter members—at that time called the Pentecostal Church of the Nazarene. She was preceded in death by her father and mother, four brothers, and two sisters. She is survived by her husband, the Rev. Charles W. Griffin; one daughter, Mrs. Melvina Munger; two sons, Glenford C. and Paul L. Mrs. Griffin possessed a truly refined and beautiful Christian character. There was no limit in the way she laid down her life for others, especially down through the nearly fifty years she and her husband have spent in the pastorate of the Church of the Nazarene in Southern California. Funeral service was conducted in Pasadena First Church by her pastor, Dr. Henry B. Wallin, assisted by Dr. A. E. Sanner, Dr. M. Kimber Moulton, and Rev. Eugene Elmore.

MRS. MINNIE E. CARTER died December 1, 1950, at the age of seventy-eight years, after a lingering illness of nearly ten months, in her brother's (George Cox) home in Lawrenceburg, Missouri. She was converted at the age of thirteen, and left a testimony that she was ready to go and meet her Lord. Besides her brother, she is survived by an adopted son, E. R. Carter, of Angleton, Texas. Funeral service was held in the Church of the Nazarene at Lawrenceburg, with Rev. Mrs. Bertha Davidson and Rev. Homer Clough officiating. Interment was at the McLaughlin Cemetery near Afton, Oklahoma.

ALBERT ROGERS of Clarksville, Tennessee, died December 12, 1950, at the age of seventy-nine years. He was a fine Christian man and read his Bible as long as he could hold the Book in his hand. He is survived by his sister, Miss Waneta Rogers, of Clarksville.

ROY MILLER was born October 29, 1882, at Colo, Iowa, and died January 8, 1951, at Daytona Beach, Florida. He was converted in Iowa, and sanctified in 1937 at the Florida Holiness Camp. He was a charter member of the Church of the Nazarene at Daytona Beach, which was organized in April of 1941. He worked zealously for the building up of the church and for God's kingdom. His last thoughts were about the church and His work. He is survived by his wife, five stepchildren, and one sister.

MRS. J. C. GEORGE, wife of the Nazarene pastor at Wizard Wells, Texas, died February 16, 1951, at the age of sixty-seven years. She was united in marriage to Rev. J. C. George on July 1, 1922. To this union was born one daughter, who died in infancy. She united with the Church of the Nazarene in 1938, and faithfully and humbly served God and the church. She is survived by her husband; two sisters, Mrs. W. L. McCorkle and Mrs. Rosie E. Gray; one brother, G. O. Dean; and a stepdaughter, Mrs. Martha Jones. Funeral service was held at Wizard Wells, conducted by Rev. W. R. McClure.

ARTHUR S. COLE died October 8, 1950, at a hospital in Woodland, California, at the age of ninety-seven years. He was converted forty-five years ago in Nebraska. He had been bedfast for three years, but still enjoyed hearing testimonies to the saving grace of God, and would respond with a hearty "Amen." He is survived by a son Harry and a daughter Dortha Will, both of Vacaville. Funeral service was held in the Woodland Church of the Nazarene, where Brother Cole was a member. His wife preceded him in death ten months ago. Interment was in the Winters Cemetery at Winters, California.



SERVICEMEN'S CORNER

Pastors: Billfold identification cards to fill out and give to your fellows when they enter the service are available free of charge. Estimate how many you will need for the next six months and let us hear from you. Mail a card to each one you have missed. These cards are valuable to the men when they visit other churches.

"You may be interested to know that the literature sent to the chaplains is actually being used to the best advantage. Religious literature is in great demand among our young fighting troops in Korea. I had the pleasure of seeing some from our church.

"If I were to make a request for our troops it would be prayer. Men want the assurance that Christians are praying for them. I am sure you all have been praying for us. May I suggest you continue to pray and let it be known to those serving in Korea. It is a wonderful source of consolation and hope to know others are praying and thinking. You know troops when tired and weary are inclined to think they have been forgotten."

CHAPLAIN GEORGE C. LAURIE
Headquarters
753rd AAA Gun Battalion
APO 919, San Francisco, Calif.

"I had a report from one of our young men who is stationed at Camp Carson, Colorado. He stated that when he received the periodicals the other men gathered around begging for a chance to read them also and that many times when he got them to read for himself they were pretty well worn."—NOBLE V. HUNT, pastor, Far-nam, Nebraska.

"I want to commend you on the splendid work you are rendering to our boys in the armed forces. Some time ago I asked you to send Christian literature to Pfc. Dale Myers in Korea. Saturday, I received word that he is receiving the periodicals and books which you sent and has been passing them around to the other boys to enjoy."—ROBERT F. UTTER, pastor, Sistersville, West Virginia.

"Thank you very much for the names you have sent us. However some of them are getting here too late, as the men are shipped out before I can contact them.

"The officers at Great Lakes are very fine in co-operating with us. They send out and have the men come in to meet us."—L. C. BROWN, pastor, Waukegan, Illinois.

ANNOUNCEMENTS

WEDDING BELLS

Miss Willetta Nelson and Mr. Chester Guenter, both of Austin, Texas, were united in marriage on January 19, with the pastor, Rev. J. E. Moore, Jr., officiating.

Miss Betty Jo Stevenson and Mr. James Staton were united in marriage on January 26, at First Church of the Nazarene, Austin, Texas, with the pastor, Rev. J. E. Moore, Jr., officiating.

Miss Daisy Nelson of Belle Glade and Mr. Thomas Waldron of Arcadia, Florida, were united in marriage on January 28, in the Arcadia Church of the Nazarene, with the pastor, Rev. W. E. McCumber, officiating.

Miss Lois McGill of New Philadelphia and Mr. John Harris of Wadsworth, Ohio, were united in marriage on February 24, in New Philadelphia, with Rev. J. D. Poole officiating.

BORN—to Mr. and Mrs. Justin Chrane of Bethany, Oklahoma, a daughter, Andria Lee, on January 31.

—to Mr. and Mrs. Robert E. Browning of San Diego, California, a son, Robert E., Jr., on February 21.

Seminary Offering

Where Are the

9 9 9

The following is an appeal submitted by two fine laymen of Spring Hill, Kansas, Mr. and Mrs. Arthur Uphaus.

Are You Missing an Opportunity?

We would like to ask every Nazarene in the nation this question: "Have you paid your Seminary Offering?" For if you haven't, you're missing a great opportunity to "lay up for yourselves treasures."

What better way could we invest a few dollars than in the training of leaders for our churches? A dollar invested here may reach around the world. An enthusiastic pastor, a blessed congregation, a young person inspired to be a missionary—this all could happen under the leadership of a well-trained, godly pastor!

If you could hear some of these Seminary students preach the glorious gospel as we have heard them, you too would gladly reach down into your pocket and help to push this worthy cause.

Wouldn't it be fine to have the Seminary fund paid in full before commencement time in May? We'd like to challenge 999 of you to join with us in sending in \$100 before that time. Sunday-school classes or other groups might give \$100 as a group when individuals are unable to do it.

ARTHUR AND MATTIE UPHAUS
Spring Hill, Kansas

—to Mr. and Mrs. Elmer Rhyne of Hobart, Oklahoma, a son, Gary Dennis, on February 17.

—to Mr. and Mrs. Roy Bevan of Kansas City, Missouri, a son, James Roy, on February 28.

—to Rev. and Mrs. J. Reynald Russell of Lubbock, Texas, a son, Daniel Kent, on March 6.

SPECIAL PRAYER IS REQUESTED by a friend for a Catholic in Washington who has inquired about "the second birth";

for a new Nazarene work in Ohio—only a small group of them;

by a Nazarene lady in Michigan unable to attend church, and her husband is unsaved, for his salvation and also for two sons to be saved;

by a lady in Missouri for her home and a condition that only God can straighten out—she believes the Lord is able for the need;

by a lady in Texas for a nephew, that he may turn to the Christian religion and be saved, also for the salvation of her father, past seventy years of age and never has been saved, and for other unsaved relatives;

by a shut-in lady in South Carolina, unable to walk for the past ten years but happy in the Lord—that God may heal her if it is His will, also for an unspoken request;

by a wife and mother in California for the complete restoration of her husband and home and that God may undertake in a special way;

by a brother in Pennsylvania for a new church and young pastor in that place—for an elderly lady who needs prayer—for a Christian boy in the state hospital—a man who is confused—and a man who has turned to God after long years;

by a lady in Oklahoma for her healing.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Akron	May 2 to 6
Ontario	May 16 and 17
Eastern Michigan	June 13 to 15
New England	June 20 to 22
West Virginia	July 5 to 7
Alabama	July 11 to 13
Central Ohio	July 18 to 20
Illinois	August 1 to 3
Missouri	August 8 to 10
Northwest Indiana	August 15 to 17
Western Ohio	August 22 to 24
Chicago Central	August 29 and 30
East Tennessee	September 5 and 6
Tennessee	September 12 to 14
Eastern Oklahoma	September 19 to 21

G. B. Williamson:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Rocky Mountain	June 20 to 22
North Dakota	June 27 and 28
Canada West	July 4 to 6
Northeastern Indiana	July 11 to 13
Nebraska	July 18 to 20
Kansas	August 1 to 3
Iowa	August 8 to 10
Northwest Oklahoma	August 15 to 17
San Antonio	August 22 to 24
Kansas City	September 5 to 7
Abilene	September 12 to 14
Arkansas	September 19 to 21

Samuel Young:

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Assembly Schedule

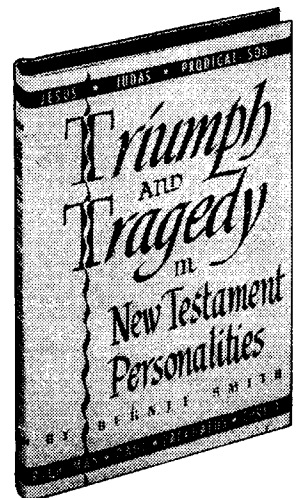
Idaho-Oregon	May 16 to 18
Oregon Pacific	May 23 to 25
Los Angeles	May 29 to 31
Arizona	June 7 and 8
New Mexico	June 13 and 14
South Dakota	June 20 and 21
Minnesota	June 27 and 28
Colorado	July 4 to 6
Michigan	July 11 to 13
Pittsburgh	July 18 to 20
Kentucky	August 8 and 9
Northwestern Illinois	August 15 and 16
Indianapolis	August 29 to 31
Louisiana	September 5 to 7
Southwest Indiana	September 12 to 14
Southwest Oklahoma	September 19 to 21

D. I. Vanderpool:

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Assembly Schedule

Washington Pacific	May 2 to 4
Northern California	May 16 to 18
Southern California	June 6 to 8
Nevada-Utah	June 27 and 28
New York	July 4 to 6
Maritime	July 11 and 12
Albany	July 18 to 20
Washington-Philadelphia	August 1 to 3
Virginia	August 8 and 9
Wisconsin	August 16 and 17
Dallas	August 22 to 24
Houston	August 29 to 31
North Carolina	September 26 and 27
South Carolina	October 3 and 4
Georgia	October 10 and 11
Mississippi	October 17 and 18



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