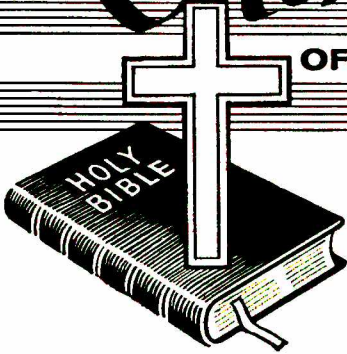


Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



December 4, 1957

50th ANNIVERSARY

Proclamation

THE OFFICIAL BIRTHDAY of the Church of the Nazarene as a denomination has been decreed as October 13, 1908. Hence, the church will soon have completed fifty years of holiness ministry. Therefore, the Board of General Superintendents, by the authority vested in them by the Fourteenth General Assembly, deem it fitting and appropriate to proclaim the year of our Lord 1958 the Fiftieth Anniversary year of the church.

Also, we recommend that it shall be observed and celebrated by appropriate plans and goals created and co-ordinated by each department of the church as specified in the 1956 quadrennial address of the Board of General Superintendents; and, furthermore, that the implementation of these plans and goals shall be earnestly and prayerfully sought on every level—local, zone, district, national, and international.

And, we urge that during this period the entire denomination shall conscientiously and prayerfully seek to learn the lessons our history should teach us and to witness an unprecedented outpouring of the Holy Spirit, resulting in the salvation of the sinner and the sanctification of the believer. Thus it will be assured that, if the Lord tarries, the church will continue to accomplish its divinely ordained mission as it moves forward into the next half century.

BOARD OF GENERAL SUPERINTENDENTS

Hardy C. Powers
HARDY C. POWERS

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D. I. VANDERPOOL

Samuel Young
SAMUEL YOUNG

Hugh C. Benner
HUGH C. BENNER

LATE NEWS

Telegrams . . .

Carthage, Missouri—*Carthage church subscribes \$1,525 in cash and pledges for home missions program of new Joplin District. This represents almost three times assigned budget. Church also plans to open branch Sunday school.*—Dean Baldwin, Superintendent of Joplin District.

Conway, Arkansas—*Dr. Hugh C. Benner used mightily of God in Conference on Evangelism on North Arkansas District. All but two pastors present and more than one thousand lay members reached in the four zone rallies; fifteen pastors had 50 per cent or more of membership present. Thankful that God used this medium to put the urge to go into our pastors and laity.*—J. W. Hendrickson, District Superintendent.

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"Pasadena, California, First Church experienced one of its greatest days, Sunday, November 10. A record Sunday school of 747; morning worship service attendance largest in years; evening service blessed with many victories at altar.—ANNIE M. ARMS, Church Secretary."

Rev. A. L. Dennis, pastor of First Church, Austin, Texas, was elected in September to the position of secretary-treasurer of the Austin Ministerial Alliance, assuming his duties as of October 1.

Mrs. Edna Hunter, member of the Hawthorne, California, Church of the Nazarene, celebrated her one hundredth birthday on August 19. "Grandma Hunter" has a beautiful testimony to God's saving and keeping power. Converted at the age of fourteen, she has gone to church all her life, and served as teacher, Sunday school superintendent, or wherever she was needed. Her hearing is slightly impaired, but her mind is alert and her eyes are sharp. She loves to read her Bible and has a lively interest in missions. She has eight grandchildren, ten great-grandchildren, and ten great-great-grandchildren.

After pastoring the church in Geneva, Ohio, for three and one-half years, Rev. Edward J. Eichenberger resigned to accept the pastorate of the Bolindale Church in Warren, Ohio, beginning his work there on November 4.

Pastor Charles J. Muxworthy sends word from Red Deer, Alberta, Canada: "First Church completes a Sunday-night-through-Sunday-night program of

## Herald of Holiness



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## Next Week . . .

### Special CHRISTMAS Issue (December 11)

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

evangelism, November 10 through 17, with Dr. Edward Lawlor as evangelist. Closing Sunday blessed with good attendance, full altars, twenty-two new members received, fourteen by profession of faith."

## CHRISTIANS with Their Sleeves Rolled Up

While in New England on vacation I saw the statue of the Minuteman. He stood there with his sleeves rolled up and a gun across his arm. He was ready for battle. The roar of his gun was heard around the world and America became a free nation.

I remember a picture of the Village Blacksmith in my grade school book. A mighty man was he. A great and strong man, but the most impressive thing about him was this—his sleeves were rolled up, until you could see the muscles of his brawny arms. He was ready for work.

Rolling up the sleeves when faced by a task is symbolic of a will to work and perform the job. I think that this should be the picture of a saint of God.

If I were an artist, here is the kind of picture that I would paint of a Christian. I would make him a spiritual giant. He would be tall, strong, and well built. He would have a sweet, kind face, but a very firm chin. His eyes would be fiery and penetrating, revealing his true and noble character. He would have powerful, brawny arms and his sleeves would be rolled up as far as he could get them, and in his strong hands he would have his sword, the Holy Bible.

Also, I would picture him running at a rapid pace toward heaven on the highway of holiness. He would be telling everyone he met along the way about Jesus and His power to redeem. He would be picking up a fallen one here, helping a needy one there. He would be filling the gap, supporting missions, building churches, paying the bills, paying the budgets, inviting people to church and Sunday school. He would be a busy person, working hard with his sleeves rolled clear up.

—IRA E. FOWLER, Pastor

South Side Church,  
Parkersburg, West Virginia

## Dear Pastor:

Has the THANKSGIVING OFFERING check been mailed yet from your church? Our general treasurer, Mr. John Stockton, is anxious to have all monies in this month. If additional money has come in, mail it too. Thanks very much!

Yours to serve,  
General Stewardship Committee



# BRAZIL... *Land of Opportunity*

*General Superintendent Williamson*

AT MY REQUEST, it seemed good to the Board of General Superintendents and Dr. Remiss Rehfeldt, foreign missions secretary, for Dr. Honorato Reza to accompany me on the visit to Brazil, Uruguay, Argentina, Bolivia, Peru, and the Canal Zone. It provided him excellent opportunity to visit all the South American fields to which the publications from the Spanish Department of the Nazarene Publishing House are sent. Thus the relations with these readers will be strengthened by personal contact. Dr. Reza served also as my interpreter with most acceptable proficiency. In addition, he is a very enjoyable companion on a long trip of nearly seven weeks. I have with considerable seriousness remarked that he is my brains, mouthpiece, and legs.

We left New York by Pan American plane on October 25. In about twenty-two hours, with some delay and mild excitement en route, we landed through dense clouds and pouring rain at Sao Paulo, Brazil. This great, booming city of more than 3,000,000 people, now the largest in Brazil, was our base of operations for five days.

Our explorations included on-the-spot inspection of three fine cities, besides Sao Paulo, in as many states—Campinas in the state of Sao Paulo, Belo Horizonte in Minas Gerais, and Londrina in Parana. Each one offers tremendous opportunity for a great, soul-saving ministry. Through personal contact with other religious leaders of several different missions, we gathered all the information we could retain. *Our conclusion—Brazil is a must for the Church of the Nazarene in 1958!*

The only personal contact established prior to our arrival in Brazil was with Mr. and Mrs. Ervin Stegemoller, who reside at Campinas, sixty miles from Sao Paulo. They are loyal Nazarenes from Indianapolis West Side Church. They are lonesome for fellowship with those of their own church and eager to be of all possible assistance in starting the work in Brazil. We spent a day in their home. They helped us make some contacts that were invaluable to us in our investigations.

Brother Stegemoller was sent to Brazil to fill a

fine position with a manufacturing company. After meeting them it has occurred to me that, since this vast country has so many opportunities for those interested in agricultural, industrial, and professional occupations, there might be Nazarene young people who would migrate to Brazil, make their own living and possibly a fortune, and at the same time help to establish the Church of the Nazarene in many centers. They could be unofficial missionaries helping to carry on a Crusade for Souls. I asked a Baptist minister who supervises the work for his church in a given area where he would advise us to begin. He said, "We start where we have some Baptist people."

Some consecrated lay workers would be of untold value in opening up the work in Brazil. Let all who hear God speak *obey*.

Brazil is a country of the future. Its possibilities in any line of development are measureless.

## What Can I Say About CHRISTMAS?



Nearly two thousand years of telling and retelling has made Christmas into a legend. Writers and artists have retold and enhanced the story with ideas of their own. Merchants have exploited it. Still, except for Easter, it is the most important of all our holidays.

We Christians lose much of the joy of the holiday by complaining about its lost tradition. We send too many Christmas cards, buy too many gifts—more than the budget allows—eat too much, and feel cross and aching until after New Year's Day,

**By CLARICE JACKSON**

*Dedicated to our evangelists:*

## **Christmas Angel**

### **... Nazarene Evangelists\***

*They're on the battle line for God to-  
night,  
As up and down the continent they  
range,  
Their faces radiant with mysterious light  
Caught from the glory that can never  
change.  
Thus do I think—with joy my heart is  
thrilled—  
When in the "Herald" I peruse each  
name;  
Page after page of it their names have  
filled,  
Names that reflect the Pentecostal  
flame.*

*More than three hundred names this  
wintertide  
I counted! Oh, I think the angels,  
awed,  
Watching those warriors of the Crucified,  
Give thanks for them before the throne  
of God;  
Glad that repentant ones a peace divine  
Have found, through words of these  
evangelists,  
Who, like the stars, eternally shall shine,  
Soul winners all, salvation's melodists.*

*And from those pages, where their names  
appear,  
A mystic music sounds, as sweet as  
strange,  
The gospel music, beautiful and clear;  
Though manifold transgressions will  
derange  
Men's lives, like David's harp heard by  
the king,  
Those strains have healing power.  
Honor them,  
The tellers of "good tidings," them who  
bring  
The message shepherds heard near  
Bethlehem.*

**By E. WAYNE STAHL**

\*In Luke 2:10 the words of the angel, "I bring you good tidings," are in the original Greek one word, from which we get our English one, evangelist.

when we make a weak resolution never to do it again.

Why do we do it? We lose the wonder of Christmas.

I am not agitating the doing away with our Christmas traditions. There is much that is fine in our celebrations. But I would like to see Christians lead America back to a spiritual observance of Christmas. I would like to see some of the sentiment that goes into stuffing stockings and oversized turkeys transferred to filling hearts and minds with the beautiful story of God's plan for saving man.

American people are thinking more in terms of Christ in Christmas than we did a decade ago. But we still have far to go. If our churches do not forge ahead and make the most of this trend, where can it lead?

Last Christmas many of the little towns in this area did away with the Santa Claus parade in favor of a religious festival of pageant and songs. Churches sponsored fine religious services. Clubs and businesses promoted worthy charity drives. Reports are that everyone had the best Christmas in years.

Now is a good time to make the transition from pagan to Christian custom. We can begin a different set of customs that will grow into dearer traditions than we have ever known. Young parents can place the Christmas tree in the background by emphasizing the real purpose of Christmas. Children are thrilled with stories of babies. They will love the story of Baby Jesus even more. Soon the transition from pagan custom can be the basis of a spiritual experience.

There is a story of a little boy who insisted that, if Christmas was to celebrate Jesus' birthday, then there should be a birthday cake. Then and there a family tradition was born. That family always has an angelfood cake specially baked and trimmed with a single candle for the Christ's birthday. It may seem like a small thing to us who do not know the tradition, but it was important to the little boy who asked for it and it has grown into a family tradition. In that home all the happiness and joy is founded on love for the Christ, who was born in Bethlehem.

In the past years the art of giving at Christmas has become a craft. We have the habit of spending too much on things that mean too little. Commerce thrives on it. Social custom demands it—and we are willing to give in to it. So we break over our budget and use the next six months meeting "easy weekly payments."

It would be a better Christmas if we remembered to give a "gift for Christ" before we did our Christmas shopping. I am convinced that the dearest gifts are those that are chosen with special care. I have in my books a tiny felt bookmark that is specially valued because a little friend made it. On my desk is a paperweight that couldn't be of

any monetary value, but I treasure it because it was chosen for me by a friend.

Money spent is not the only expenditure we misuse at Christmas. We hustle and bustle and work and worry until we are too tired to enjoy the day when it comes. Then we hear the carols without heart and see the pageantry through weary eyes and we miss a blessing that should be ours.

My personal defense against missing Christmas is to begin early in the fall. I buy gifts one at a time, with much thought and care, enjoying selections and preparations, getting the gifts wrapped and put away. It is exciting to pick up a little

gift during shopping time. It gives a lift to routine, and I know that the receiver will enjoy it as much as I enjoyed selecting it. Then I spend lots of time reading the Christmas stories in the Scriptures and inspirational books. I find time to listen to carols, to think about the people who wrote them and the people who sing them. I thrill again to the great music of Handel's *Messiah* and enjoy the wonder of Christ.

I find a magic in Christmas. I love its tradition. I am glad that we are going back to its real meaning. I pray that Christ will be born again in the hearts of many people.

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*In a world where we always seek bargains*

*it is well to remember that*

## “Discipleship Knows No Discount”

Discount implies distinction (justly or unjustly) to favored sections of the community. Certain trades and professions, prompt payers and parsons, feeble and underpaid people, and those residing in specific areas have known the benefit of the discount. In many instances it is fair and just, right and proper.

God knows none of it! There are no distinctions and no discounts with Him. Being *no respecter of persons*, “*he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.*” Where compensation is due, we know from St. Paul that *His grace is sufficient.*

The true cost of living is not counted in dollars and cents or in pounds, shillings, and pence but in spiritual demands; the expenditure of the soul in sorrow, sickness, dismay, discouragement, disillusionment, and disappointment. It is obvious that these accounts can be met only in spiritual currency—the grace of God—and there is an abundance of this “*pressed down, and shaken together, and running over.*” His grace is sufficient, but there is no discount; disciples, too, must pay in full.

The modern evangelistic approach has been to emphasize the advantages of coming to Christ. Guilt is lifted; there is the wonderful feeling of newness, a clean sheet and a fresh start. Christ gives a spring in your step and a personal joy you never thought possible. Salvation means peace

beyond understanding, satisfaction, and calm contentment. This preaching is absolutely true and perfectly acceptable—Peter adopted the same method (in Acts 2:19)—but remember, the Christian way is still *real life* with its bumps and bruises as well as its blessings!

Not a few have fallen by the wayside because of faulty thinking here. Valleys are not always exalted and mountains made flat; nor are crooked places always conveniently straightened and rough places smoothed. The Lord brings many blessings to those who follow Him, but I'm afraid it is not a convalescent life of ease through which folk might drift to their heavenly home. There is no special discount to the disciple, but there is grace sufficient.

Requests for payments come from some unexpected quarters at times—the Church—for instance. In this imperfect world, even the Church of Christ is liable to negligence and thoughtlessness which might well cost one dearly. Fellow members might heedlessly say or do things causing others anguish of soul. (As members, we should each strive to make our church more Christlike in this regard.) But this is real living, and the spiritually strong man is able to take these hard knocks in his stride, paying his bills with grace and to spare!

No, *discipleship knows no discount*, but rather, *grace there is my every debt to pay.*

By **BRIAN L. FARMER**, *Pastor, Dunfermline, Scotland*

*They stood idly by and extended no hand  
to save the men struggling for their lives in*

# The Cold, Cold Waters

*By Evangelist G. FRANKLIN ALLEE*

It was just one of those things. A slight miscalculation. A swell sweeping in from the turbulent Pacific ocean at the wrong moment, and there we were, the two of us, battling for our lives in the fifty-degree water of the Strait of Juan De Fuca. One moment we were dry and comfortable in our boat, and the next in a life-and-death struggle in hazard of our lives.

Handicapped by heavy clothing and hip boots, tugged at by the deadly undertow, and with an overturned skiff our one earthly hope of staying afloat, we struggled desperately to keep from being swept out of the small bay and into the storm-driven waters of the strait. There in the breaking combers was certain death, and we knew it only too well.

Clyde Schultz—to whose quick thinking I owed the fact that we had the skiff's inner cushion of air to support us—looked at me from the opposite end of the little craft, pushed water valiantly with both feet, and paddled with his one free hand. Glancing shoreward I saw a man and woman on a high bank watching us with passive curiosity. Boats of all sizes were all around them, some on shore and some anchored close in. But still they stood there as motionless as though they were

carved statues, making no effort to rescue the silly strangers who struggled in the rolling water.

Perhaps our cry for help was drowned by the wind and the pounding surf. But our need wasn't. That was screaming to the heavens—to Heaven, we believed later.

And all the time we were being pulled farther down the bay by the merciless undertow, farther toward the point that shut out the curling breakers—the *point of no return*. But still that pair on the shore only looked their interest. Just looked on. Nothing more. No hand lifted to save. No boat launched. Not even a cheering shout. Just onlookers. That was all.

Through God's mercy, and after a weariful struggle, we touched bottom in time to crawl to shore, cold and tired. Then we looked for the bystanders, but they were gone. For them there was nothing more to see. Just two weary, cold, bedraggled men crawling from the sea, pulling their boat after them. No more excitement. No more of men fighting to live. *Might as well go away now.*

Perhaps the two had merely waited on the assumption that they would be the first bearers of news about the latest drowning. Some people are like that, I fear. Yes, now I know! But had we perished, those two would have been responsible for our deaths—guilty before God and at the bar of their own consciences—because they had extended no hand to save; they had made no effort to help.

*And now*—what of the many about us who are facing eternal death, struggling helplessly in the dark waters of sin, lost souls, many of them our friends, even relatives, whom we do nothing to save? No friendly hands extended in their direction to help them resist the terrible undertow of sin and temptation, no voice of warning, no wall of prayer erected about them. From the security of our high hill of righteousness do we look down upon them in their death struggle with idle curiosity? Death faces them. Yes, eternal death. But let them extricate themselves. They made the choices that put them there! It was no accident; it is their plight. Let them get themselves out the best way they can!

## Christmas Joy

*By Ila R. Monday*

*I thank my God this morning  
For snow-patch-spattered lane;  
For crisp, dim, frosted sunlight  
That slants through windowpane,*

*For green fir, red toys, spice cake . . .  
But true joy came today  
When these things were forgotten  
And all were quiet . . . to pray.*

Oh, no, we hear no voices actually calling for help—no real hands reach pleadingly in our direction. But the need, desperate and real, of lost men takes voice and cries unto heaven and that need will witness against us in the day of judgment if we do nothing, or little, to rescue them. Remember Ezekiel 3:18? "When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand."

It was Jesus' knowledge of the eternal agony facing lost souls that drove Him to the Cross. While we do not realize that as keenly as He did, what we do know should be enough to send us out in constant search of the lost sheep for whom He gave His life.

Christian friend, are you doing all you can to rescue the lost? Will you and I be chargeable in the great day for those whom we could have brought into the fold had we tried a little harder? This is no day for casualness. Ordinary means are not enough; we must try for the unusual. We must put forth the unusual effort today. We must pray until we weep, and weep until we go. And, remember, a pint of tears is more effective in winning souls than a barrel of logic.

"Father in heaven, help us feel for the lost. Give us aching hearts and searching hands. Breathe into us of Thy holy compassion. Prompt us to be watchmen on the walls of Zion! Amen."

## This IS Our Heyday!

The McKinley administration of 1896 ushered in a period of remarkable prosperity. The most conspicuous sign of the new prosperity was the growth of industrial consolidation. This period could well be called the heyday of big business, for big business was in its full bloom and strength. Rockefeller, Vanderbilt, Morgan, and others were at the top and gaining monopolies.

Today is the heyday for the Church of the Nazarene. Before us is the largest business in the world—the business of winning souls to the Kingdom and to the Church. This is a task for which we must prepare on our faces before the Lord.

As we approach our fiftieth anniversary as a denomination, Nazarenes must look to the field

*Continued on page 8*

*Sputnik may be  
science's finest moment,  
but of this we are sure . . .  
Bethlehem was*

## Salvation's Finest Hour



When Russia recently launched her man-made satellite into the outreaches of space, Professor A. A. Blagonarvov, the Soviet's leading satellite scientist, made the following observation: "Mankind has made his first step into the cosmos. It is science's finest moment."

God has sought man ever since his fall in Eden's paradise. Sinful man has distanced himself from God through his transgressions, but there yet remains in his heart a deep-seated longing after God. God used the law and the prophets in His quest to bring sinful man back again into a relationship of love and grace, and climaxed His efforts with salvation's finest hour—when God made His great step into the realm of humanity.

It was in a tiny manger in Bethlehem that God made His great entry. The launching of the satellite brought fear to the world. The birth of the Babe brought assurance. Warfare will be the chief use of the satellite. The Son of God came as the Prince of Peace. This scientific project marks an effort by godless men to conquer space. Jesus came to overcome sin and its power.

Science has made wonderful strides in the welfare of mankind but, sad to say, the greatest advances have caused fear and distress to settle down upon humanity. They have given no assurance of the life to come and bring great threats to the present life. If this launching of a space ship was her finest moment then it falls far short of meeting the great needs of our fallen race.

Our hope is not in a laboratory but in a manger. It is in the star of Bethlehem and not in an earth-circling satellite. For in this first Christmas we see the revelation of God to mankind, a means of individual salvation, and the power of God for conquering and regenerating the world. None of these things can science with all its vaunted power accomplish. The finest moment of man falls far short of the greatest hour of God. The Son of Man has come to seek and to save that which was lost!

**By ROSS W. HAYSLIP**  
Pastor, Carthage, Missouri

that is white to harvest. We must go out in the harvest field with our reaper sharpened with our prayer, and our feet shod with the gospel of full salvation.

As we work in the last days of this complex age before Jesus comes again, let us have faith, for James declared that "faith without works is dead." Dead faith is no good in the work of the Master. Our faith must be up-to-date, our hearts burning with a zeal and passion for those who are out of the fold.

Hundreds of thousands of people are looking to the Church of the Nazarene for the truth. Each pastor, each evangelist, each layman, and each missionary has a job to do to help to win the lost all about us to God and the Church.

This is our heyday! Let us not lose the opportunity that is ours as a church. Let us meet the task with a new vision, by prayer, by fasting, and by working with faith, a faith that is alive.

### A VISIT

*One day I rang a doorbell  
In a casual sort of way;  
'Twas not a formal visit,  
And there wasn't much to say.  
I don't remember what I said;  
It matters not, I guess.  
I found a heart in hunger,  
A soul in deep distress.  
He said I came from heaven,  
And I often wonder why—  
He said I came to see him  
When no other help was nigh.  
It meant so little to me  
To knock at a stranger's door—  
But it meant heaven to him,  
And God's peace forevermore.*

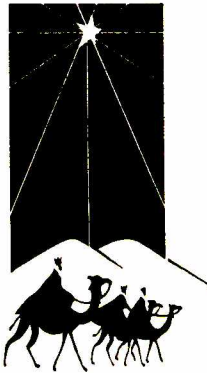
—DONALD V. PEAL  
Pastor of Brownington Church  
Tullahoma, Tennessee

## Light of the World

By ENOLA CHAMBERLIN

*"I am the Light of the world," Christ said  
Those many years ago.  
Light of the summer flowers and fruit,  
Light of the winter snow.  
"I am the Light of the world," those words  
Come echoing down the years.  
Words to cheer the saddest heart,  
Words to dry our tears.  
"I am the light of the world," those words  
Are as true today as then.  
But that wondrous Light, that Light of Christ,  
Must shine through the hearts of men.*

*Born on the plains of west Texas,  
yet I joined . . .*



# THE WISE MEN

By OSCAR HUDSON

Retired Nazarene Elder  
Pasadena, California

I WAS greatly encouraged, recently, while studying again the wondrous Christmas story. I had met and talked with many who indicated that they possessed more knowledge than I, and were so much wiser, that I was about to decide that I was comparatively dumb. But I discovered, in this study, that true wisdom does not repose altogether in intellectual gifts and culture, but in the ability to find and worship the Saviour of mankind. Doubtless there were many in those Eastern countries who had some knowledge of astronomy and other sciences in those days, but only three or four who possessed the vision that caused them to suffer the heat and desert sand in search of Him who was "born King of the Jews," and to persist in this search until they found and worshiped Him and went down in history as "wise men."

While making this long journey they doubtless contacted many and, with hearts overflowing with hope, poured out the cause of their arduous journey. Some believed their story and joined them. Legend indicates there were quite a few. Others ridiculed the idea and stayed at home. Some were engaged in business which would suffer if they neglected it to follow what they considered a wild idea. Still others had family or social connections that held them closely. Some were taking life easy and did not care to make the sacrifices entailed in seeking and finding Him who was born at Bethlehem—none of whom was counted wise.

When I found the Saviour I was untutored, measured by academic standards. I grew up on the plains of western Texas where there was little but wild, long-horned cattle worked on the open range by wilder cowboys. There were few families, no towns of any size, and no highways. There were no school buildings, and opportunity for academic training was limited. I had little knowledge of astronomy, and if I had submitted to an examina-



tion that included locating some of the most familiar stars, my grades would have been very poor. But I did find and fix my gaze permanently on the "bright and morning star."

I knew little about the ages of the rocks, but I did find and fix my feet on the Rock of Ages, which has proved a firm Foundation for more than half a century.

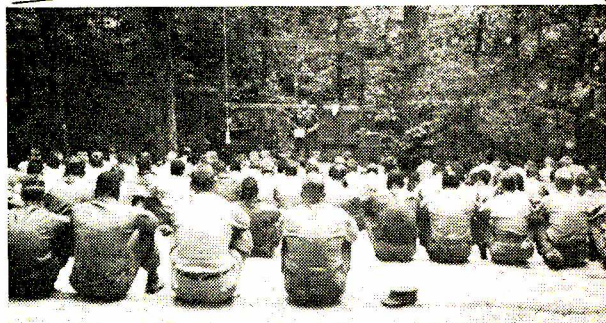
If I had been asked to point out plants and flowers by name, I would have made a poor showing, for I had but little knowledge of botany; but I did find and smell the wondrous aroma of the Rose of Sharon, and have been attracted by its beauty ever since.

I probably could not have named and located the largest rivers in a dozen countries, but I did locate the River of Life and my soul slaked its thirst with its sparkling stream.

I had not majored in biology, but did come to understand and believe that the Babe of Bethlehem was begotten of the Holy Ghost and born of the Virgin Mary.

My parents were honest and industrious but peasant folk, occupying little space in libraries and encyclopedias, but I was born into the family of

## NEWS in PICTURE



Nazarene Chaplain William A. Martin conducting religious services for 211 air force servicemen at Camp A. P. Hill, Virginia, while his battalion was bivouacked in the field.

God and my name was enrolled in the Lamb's book of life.

So I rejoice that the Lord has helped me to keep the fire, which some of letters did not seem to have. I am encouraged!

*An airplane ride gave her a better perspective of*

## LITTLE HOUSES and LITTLE CARS

*By DWIGHT KELLAR, Pastor, Ionia, Michigan*

"I saw lots of little houses and lots of little cars running down little streets." These were the words of my four-year-old daughter as she finished her first airplane ride with flying colors. It didn't strike me as an outstanding statement until the next day, which was Sunday. I was preaching from the text, "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint" (Isaiah 40:31).

As I was preaching, her words of the day before came to me and I used them in the message. "Little houses and little cars"—two of the most important material things we need today are cars and houses. The high school boy feels he has it made when he gets his first car. The married couple feel they have reached their goal when they have their own home. These

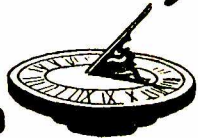
are today's necessities. Most of our lifetime we are making payments on a car or home or both. They are important to us.

But there are more important things in life. To us here on earth houses and cars seem big; but when we draw nigh unto God, when we fly toward the heavens, when we live on a heavenly plain and then look back towards the earth, the house and car look small.

Jesus said, "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you" (Matthew 6:33). Let's put God first and keep the home and the automobile in their right place. Let's keep them dedicated to God and His service. When you look at your home and car do they seem small because you are living close to God? Do you see "little houses and little cars"?

# Thought for the Day

by BERTHA MUNRO



## The Dark Backdrop

### Monday:

"Too hard?" "Can't take it any longer?" You are looking at the dark backdrop and not at the shining foreground scene; eyes still focused on the sullen storm cloud with never a glance at the many-tinted rainbow. Jesus said, "Look up [in the thick of the tribulation], . . . for your redemption draweth nigh" (Luke 21:28).

### Tuesday:

It is the tangle of the day's problems and the toil and sweat of the market place that make the home-coming's peace. It is the challenge of the fight that gives the thrill of the victory. "Shun not the struggle; face it, 'tis God's gift." (Revelation 3:21.)

Before Christ's "Well done" He will look for our scars.

### Wednesday:

The strain of effort, the swimming against the tide, the stretching your strength beyond your powers, physical or mental—the labor and the grind—these are only the backdrop that will highlight the joyful excitement of the hour of achievement.

"A woman . . . in travail hath sorrow, because her hour is come; but as soon as she is delivered . . . she remembereth no more the anguish, for joy that a man is born into the world." (John 16:21; Hebrews 12:2-3.)

### Thursday:

The days of grinding along through tunnel darkness when even the sense of God's notice seems withdrawn, the darkness of confused thought—remember His promise of deliverance and count it all joy. Look to the rich ending; with patience, experience, hope, and confidence to share, and a heartfelt of love for God and others who are tried as you have been. Darkness is only the backdrop for the glory of the surer knowledge of God. (Romans 5:3-5.)

### Friday:

Will you grieve over a wasted past? See your freedom in Christ against the background of Satan's hard bondage. Only those know freedom who have known bitter slavery. From the bondage of corruption to the glorious liberty of the children of God, from aliens and strangers to the family circle, a great gulf bridged—perhaps your backdrop of far-country wandering can make your gratitude deeper. Forgiven much, loving much.

And shall we do evil that good may

come? God forbid. "But where sin abounded, grace . . . much more." (Romans 8:21; 5:20.)

### Saturday:

Would you wish it easier, that slow, painful struggle against illness, as you try to pull yourself back to normal living? Whether the full glow of health comes soon or late, here or there, now no tribulation is pleasant; "nevertheless afterward it yieldeth . . . fruit" to those who refuse to sink their sights in the backdrop.

Against the backdrop of our circumstances and Satan's contrivances, God never fails to produce a glorious foreground: for hunger for righteousness, fullness of satisfaction; for mourning, the comfort of the Spirit; for blindness, sight. And it is the keen realization of the need that makes the Christian's irrepressible joy at deliverance. (Hebrews 12:11; Isaiah 61:3.)

### Sunday:

Christ said, "Blessed [supremely happy] are the poor in spirit," the hungry, the mourning—"to be congratulated on their prospects." "Absurdly happy," the Christian, even when not delivered here and now. "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed." "Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory"—while we look not at the backdrop but at the main scene.

Against the background of earth, heaven shines brightest; against dark Calvary, the blaze of Easter morning. (Romans 8:18; II Corinthians 4:12, 18.)

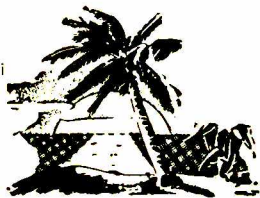
## MUSINGS IN THE NIGHT

By H. W. MEADOWS

Pastor, Kailua Church, Lanikai, Oahu, Hawaii

THE FAMILY has retired for the night. I sit here musing. In the background there is the sound of the swaying of the coconut palms in the gentle trade winds. This is the Paradise of the Pacific—that magic word—"Hawaii." Did I say paradise? Yes, geographically and climatically, it is; but the adverb is true spiritually, generally speaking.

This has been an interesting day, filled with blessings, thrills, and heartaches. Three hours ago we were at the International Airport in Honolulu bidding our *Aloha* to two of our finest young men.



Two of our good folk have just left us. How can we carry on without them? Yet we are delighted, for they go to prepare for Christian service. One of our mainland colleges will be richer with their presence.

There is Jacob—"Ya-Kup," I call him—Korean by birth, and unchurched for twenty years. Less than one year ago we contacted him. He started attending church, was saved, sanctified, and called to preach. He has gone through the fire and has been proved. What a witness he has been! Saved less than a month, he witnessed to his Japanese buddy, Wally, and he in turn came to know Jesus. How I wish you could have been to church Sunday night and listened to them pray, testify, and preach as we bade them our *Aloha!* What a thrill—Chris-

tians less than a year, saved from Buddhism, now stalwart for what they believe and experience!

I think of that group of five Japanese girls who live in the same neighborhood—all teen-agers, from staunch Buddhist homes. They were saved through the influence of their Sunday school teacher. What a burden she carries for the unsaved of her class! The girls have been taught from babyhood the responsibility to their homes and family name. Now they are Christians. Shall they break with their non-Christian traditions, bringing almost disgrace on their parents and themselves? The parents say it is all right for them to be Christians but they must respect the family and also carry out their pagan Buddhist traditions. The acid test came one month ago.

It was one week before the first anniversary of the death of the father of one of the girls. They knew that they must burn incense to Buddha and eat food that had been offered to the idol. To this they said to their parents, "If you will not consent to our being baptized Christians and uniting with the church, it doesn't matter; but we cannot and will not partake of the food nor burn incense."

Interestingly enough, no one had told the girls that the Bible taught that they could not eat the food offered to idols. Who had taught them? The Holy Spirit "will guide you into all truth." How I wish you could have been there when they were baptized and united with the church, with their parents' consent!

Sitting here, musing, I think of a man of the Ii family of old Hawaii. He is sixty-nine years of age, a handsome, aristocratic-looking, gray-headed, dear brother. He is now the church treasurer. Listen to him as he testifies: "Sixty-nine years ago, I was born naturally, but for sixty-eight years I knew nothing of the spiritual birth. I learned about it here in this church. I love the fellowship here and am living for the day when I shall hear my Lord say, 'John, come up higher.'"

These are trophies of divine grace within the past year in this overseas home mission field. Will you pray that one year from tonight I may sit at this typewriter and muse over victories of another year? There are five times this number of pure victories this year, but may their fold increase ten times this next year.

## Servicemen's Corner



### A New Serviceman:

"I just received your letter from the Nazarene Servicemen's Commission and I just wanted to write and say, 'Thank you.' I did receive a serviceman's packet from Rev. C. L. Rodda, my home church pastor.

"So far the change from civilian to military life hasn't been too hard. I find it is hard only for those individuals who cannot learn how to act like individuals, who cannot learn how to act like gentlemen. I am looking forward to many interesting experiences while in the air force.

"I just wanted to write and let the commission know that we Nazarenes, even though in the air force, are still Nazarenes and our greatest joy in life comes from serving God and winning souls for His kingdom.

"Since entering the air force, in July of this year, I have not met a Nazarene chaplain. The chaplains I have met all seem to be dedicated to the Lord and His service, though their standards and philosophies differ from our beliefs. Nevertheless they are always willing to help any person of any belief at any time.

"I just wanted a chance to testify and to let you know that my Nazarene teaching has held true. I love the Lord with all my heart and I

know His saving and sanctifying power lives within my heart at this moment. Thanks again!  
—KENNETH D. MAESTRETTI."

### From Japan:

"I will be returning to the States the first two weeks of October and would like for you to discontinue the magazines *Conquest* and the *Other Sheep*.

"During my two years of service in Japan, the literature you sent has been a great help. I have used the *Other Sheep* for the Sunday school class I taught. The class called themselves the Junior Missionaries, and the magazine has helped us to study and learn more about missionaries and mission work in Japan as well as other countries. They have enjoyed the stories and the children's page.

"Thank you for sending the literature and may you always continue to send your literature to servicemen overseas. I know it is a great blessing and help to men everywhere.—CLAYTON SONNENSON."

**NAZARENE SERVICEMEN'S COMMISSION**

*Ponder W. Gilliland* DIRECTOR

## **The Spirit of Antichrist**

Albert Anastasia, one of the most feared criminals in the history of our country, was killed a few days ago. He was lord high executioner of Murder, Inc., a group of gangsters whose business was to kill for money. They received from fifty to five thousand dollars for killing a man, according to his importance in the underworld, and that was measured by the power he had there. It is likely that Anastasia taught the men to kill who shot him to death. They played the same kind of trick on him that he had played on many others. It is said that he killed thirty-one men, and ordered the execution of another thirty-two. When his time came, two bandits with their faces covered walked into the barbershop of a hotel in New York City and shot Albert Anastasia to death. At the funeral he was almost unmourned. Not even the church in which he had been reared would bury him.

There is another man who is in the headlines this week, and has been for some time now. He plays the same kind of role that Anastasia played, except on a larger scale and in a somewhat different way. This man is Khrushchev, who is probably now the top man in Russia. It looks as if with Zhukov, the minister of defense, demoted, we'll have another Stalin in Russia, another one-man dictatorship, however much this may be denied. It might be said that Khrushchev belongs to another Murder, Inc., which is an international organization involving Russia, her satellites, and to some extent the whole world, instead of centering largely in New York City and the gangland of one country.

Anastasia had the spirit of antichrist and so does Khrushchev. The former did not prove to be the final or real Antichrist, the climactic Antichrist. The same will likely be true of the latter. Nevertheless, Anastasia had and Khrushchev has the spirit of antichrist, or the spirit of the devil.

Khrushchev is intelligent, shrewd, clever. There is no use for any of us to deny this fact. None of the Russian leaders have lacked these natural gifts. This is more true of Khrushchev, perhaps, than of any of the others, with the possible exception of Stalin. Sputnik, the earth satellite which was thrown into space, indicates, whether we like it or not, the scientific progress which the Russians have made. Khrushchev is powerful. He rules over a great nation, a nation with a large population and immense resources. Further, he has a strangle hold on the resources of all the satellites of Russia. All of this gives him a power such as perhaps no other single man ever has had.

Along with this, we must remember that Khrushchev is absolutely unscrupulous. This means that he is untrustworthy; he'll stoop to anything to attain his objective. Along with his shrewd intelligence, power, and unscrupulousness, he is cruel,

hardhearted; he would just as soon have a man killed, if he gets in his way, as not to have him killed. I am not at all sure but that he would delight even in torturing those who stand against him. He is a veritable wild beast, and as ferocious as the worst of them. Khrushchev is also selfish in heart; he has nobody else's interests in mind except his own. His business is not to help his people, or preserve them; it is to upgrade himself. He cares little more for his own people than he does for the peoples of other nations. The purpose of all that he does centers in Khrushchev. Nothing must be allowed to stand in the way of his satisfaction and glory.

But when it has been said that Khrushchev is shrewdly intelligent, powerful, unscrupulous, cruel,

## *Editorials*

and selfish, we have given an excellent description of Albert Anastasia, the head of Murder, Inc. He was but another Khrushchev on a smaller scale. In the realm in which he worked, he possessed just as much of the spirit of antichrist as does Khrushchev. Both men—such as Anastasia was and Khrushchev is—are lieutenants of the devil, first lieutenants; better, majors in the devil's army.

We are living in a difficult and dangerous world, and we must remember that we have those who are allied with the devil, who have the spirit of antichrist, in our land as well as in other lands. This does not mean that many of our national and other leaders are not good men who are interested in the welfare of others as well as in their own. Still, not all of the enemies of God are in Russia, or in other countries: there are some in our own country. And wherever we fight for the right, as Paul says: "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." And, because of this, Paul goes on to say, "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand" (Ephesians 6:12-14).

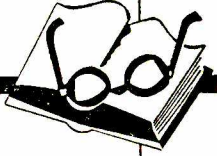
## **The Spectacular in Religion**

People tend to be attracted by the spectacular, that which in a special way excites admiration and wonder. A vivid experience of this type comes to my mind. The writer was taking a course in educational psychology in a university. He was a graduate student, while there were also juniors and seniors from the college department in the



# The Sunday School Lesson

MELZA H.  
BROWN



Topic for  
December 15:

## Living with Christian Joy

SCRIPTURE: Philippians 4 (Printed: Philippians 4:1-13)

GOLDEN TEXT: *My God shall supply all your need according to his riches in glory by Christ Jesus* (Philippians 4:19).

The Bible has much to say concerning the joy of the Christian life. "The joy of the Lord is your strength" (Nehemiah 8:10). "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full" (John 15:11). "Ask, and ye shall receive, that your joy may be full" (John 16:24). "And the disciples were filled with joy, and with the Holy Ghost" (Acts 13:52). "The Kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost" (Romans 14:17).

The fruit of the Spirit includes joy (note Galatians 5:22). Our lesson today gives some conditions that must be met for experiencing this Christian joy.

Unity of the Spirit—that we "be of the same mind in the Lord" (v. 2).

Moderation known unto all men or a temperate and Spirit-controlled life (v. 5).

Living free from anxiety with a sincere confidence in God which enables the soul to give thanks (v. 6).

Hearts and minds kept by the peace of God (v. 7). "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee" (Isaiah 26:3).

The right kind of thinking (v. 8). "For as he thinketh in his heart, so is he" (Proverbs 23:7).

Doing the revealed will of God. Paul was an example of such a life (v. 9).

A heart of gratitude for the blessings received as we travel life's journey (v. 10).

Living with contentment in whatsoever state (v. 11). "But godliness with contentment is great gain" (I Timothy 6:6).

Accepting the material benefits of life as from the Lord (v. 12).

Recognizing the source of our strength, as always Christ (v. 13).

By meeting these conditions as given

by the Apostle it is possible to carry out the admonition of verse four, "Rejoice in the Lord alway: and again I say, Rejoice." Paul repeated the command because of its importance. A sad, dejected, morose soul or spirit is contrary to the spirit of our wonderful Lord Jesus.

"Joy is the flag which flies from the

castle of the heart when the King is in residence there" (Selected).

The Golden Text for this lesson is proof of the fact that it is possible to keep the flag flying.

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# SUNDAY SCHOOL ATTENDANCE REPORT



|                                                                                    | October, '56 | October, '57 | No. Increase |
|------------------------------------------------------------------------------------|--------------|--------------|--------------|
| <b>SOUTHWEST ZONE</b>                                                              |              |              |              |
| Southern California                                                                | 11,562       | 11,738       | 176          |
| Arizona                                                                            | 3,764        | 3,818        | +54          |
| New Mexico                                                                         | 3,238        | 2,972        | -266         |
| Colorado                                                                           | 6,619        | 6,330        | -289         |
| Los Angeles                                                                        | 9,881        | 9,529        | -352         |
| Northern California                                                                | 15,170       | 14,530       | -640         |
| <i>District not reporting: Hawaii</i>                                              |              |              |              |
| <b>NORTHWEST ZONE</b>                                                              |              |              |              |
| South Dakota                                                                       | 855          | 896          | 41           |
| Alaska                                                                             | 649*         | 685          | 36           |
| Nevada-Utah                                                                        | 851          | 856          | 5            |
| Minnesota                                                                          | 2,407        | 2,275        | -132         |
| North Dakota                                                                       | 1,753        | 1,607        | -146         |
| Rocky Mountain                                                                     | 2,499        | 2,291        | -208         |
| Oregon Pacific                                                                     | 7,567        | 7,313        | -254         |
| Northwest                                                                          | 6,784        | 6,448        | -336         |
| Idaho-Oregon                                                                       | 6,028        | 5,234        | -794         |
| <i>District not reporting: Washington Pacific</i>                                  |              |              |              |
| <b>CENTRAL ZONE</b>                                                                |              |              |              |
| Illinois                                                                           | 9,095        | 9,104        | 9            |
| Wisconsin                                                                          | 2,508        | 2,237        | -271         |
| Chicago Central                                                                    | 6,014        | 5,720        | -294         |
| Indianapolis                                                                       | 9,418        | 9,124        | -294         |
| Eastern Michigan                                                                   | 9,014        | 8,683        | -331         |
| Southwest Indiana                                                                  | 9,760        | 9,212        | -548         |
| Northeastern Indiana                                                               | 10,451       | 9,550        | -901         |
| Iowa                                                                               | 6,794        | 5,761        | -1,033       |
| Michigan                                                                           | 9,192        | 8,039        | -1,153       |
| Western Ohio                                                                       | 15,714       | 14,559       | -1,155       |
| Central Ohio                                                                       | 14,856       | 13,502       | -1,354       |
| <i>Districts not reporting: Northwestern Illinois, Missouri, Northwest Indiana</i> |              |              |              |
| <b>SOUTHEAST ZONE</b>                                                              |              |              |              |
| Florida                                                                            | 8,068        | 8,594        | 526          |
| Virginia                                                                           | 3,083        | 3,150        | 67           |
| Mississippi                                                                        | 2,838        | 2,831        | -7           |
| North Carolina                                                                     | 3,779        | 3,780        | +1           |
| Georgia                                                                            | 6,026        | 5,920        | -106         |
| Tennessee                                                                          | 8,369*       | 8,025        | -344         |
| East Tennessee                                                                     | 6,080        | 5,620        | -460         |
| Alabama                                                                            | 7,315        | 6,651        | -664         |
| West Virginia                                                                      | 11,707       | 10,374       | -1,333       |
| <i>Districts not reporting: Kentucky, South Carolina, Eastern Kentucky</i>         |              |              |              |
| <b>EASTERN ZONE</b>                                                                |              |              |              |
| New York                                                                           | 2,233        | 1,960        | -273         |
| Albany                                                                             | 3,499        | 3,173        | -326         |
| Akron                                                                              | 12,411       | 11,312       | -1,099       |
| Pittsburgh                                                                         | 8,958        | 7,662        | -1,296       |
| Philadelphia                                                                       |              | 5,188        |              |
| Washington                                                                         |              | 4,987        |              |
| <i>District not reporting: New England</i>                                         |              |              |              |
| <b>BRITISH COMMONWEALTH</b>                                                        |              |              |              |
| Canada Pacific                                                                     | 1,197        | 1,138        | -59          |
| British Isles South                                                                | 3,228*       | 3,125        | -103         |

| District                                                      | October, '56 | October, '57 | No. Increase |
|---------------------------------------------------------------|--------------|--------------|--------------|
| Australia                                                     | 808          | 700          | -108         |
| Canada Central                                                | 2,136        | 1,966        | -170         |
| Canada West                                                   | 4,193        | 3,859        | -334         |
| <i>Districts not reporting: Maritime, British Isles North</i> |              |              |              |
| SOUTHERN ZONE                                                 |              |              |              |
| Houston                                                       | 3,561        | 3,547        | -14          |
| Northeast Oklahoma                                            | 4,041*       | 3,979        | -62          |
| Nebraska                                                      | 2,788        | 2,601        | -187         |
| Kansas                                                        | 8,250        | 7,991        | -259         |
| San Antonio                                                   | 3,835        | 3,435        | -400         |
| Southeast Oklahoma                                            | 3,952        | 3,551        | -401         |
| Abilene                                                       | 5,949        | 5,398        | -551         |
| Northwest Oklahoma                                            | 6,162        | 5,423        | -739         |
| Dallas                                                        | 5,505        | 4,696        | -809         |
| Louisiana                                                     | 4,242*       | 3,426        | -816         |
| Southwest Oklahoma                                            | 5,989        | 4,151        | -1,838       |

*Districts not reporting: Kansas City, North Arkansas, South Arkansas*  
*Estimated average for October, 1957* 386,369  
*Decrease over average for October, 1956* 12,410  
*Percentage of decrease* 3.11

ERWIN G. BENSON, *Field Secretary*

\*Average attendance last assembly year.

## Nazarene Young People's Society and

## Nazarene Junior Society

PONDER W. GILLILAND  
*Executive Secretary*

### BIBLE SOCIETY OFFERING December 8, 1957

#### Your Church Should Give

So that men everywhere may have the Bread of Life. The Bible Society has been instrumental in translating God's Word into 1,122 tongues. But there are more than 1,000 tongues yet to go.

Our co-operation with the Bible Society offering is:

1. Endorsed by our church *Manual*.
2. Another part of our evangelistic outreach.
3. Extending our missionary arm throughout the world.

Every church should receive an offering on December 8. If there is a conflict of plans on that day, receive your offering the next Sunday.

#### Selected to Serve

The following have recently been

elected, or re-elected to serve as district youth leaders.

#### DISTRICT N.Y.P.S. PRESIDENTS:

Canada West.....Charles Muxworthy  
 North Carolina.....A. H. Johnson  
 Northwestern Illinois...Riley Lamon  
 South Africa (European)...L. J. Kriel

#### CORRECTION

Joplin.....J. Russell Smith

#### DISTRICT N.J.S. DIRECTORS:

Australia.....Mrs. M. Johnson  
 Canada West.....Paul Hicks  
 Central Ohio.....Mrs. Roma Gates  
 Chicago Central.....Anne Pether  
 Colorado.....Ray Hawkins  
 Eastern Michigan...William Vermilya  
 Kentucky.....Paul Shields  
 Minnesota.....Ray Glenn  
 Nevada-Utah.....Mrs. C. E. Hamilton  
 North Carolina.....Mrs. Elsie Gann  
 Northern California  
 .....Mrs. J. Wilmer Lambert  
 Northwestern Illinois  
 .....James C. Morsch  
 Philadelphia.....Paul E. Kauffman  
 Joplin.....Mrs. Malcolm Eudaley

at the dock to greet us. We also found that we had lost one or two seasons on the way and the weather was sunny, hot, and beautiful.

It seems good to be here in the land to which God has called us. We have just finished a prayer meeting here on the hill; and although the needs seem great, as we prayed together as a group, it seemed that the Lord drew near and gave His assurance of an answer.—  
 HARRY AND MARION RICH, HAITI.

### Haiti

Dr. Benner will visit us November 29 to December 5. Sunday afternoon, December 1, he will dedicate our Bible school. This will be a big occasion for us. We expect a large number of visitors from government departments, business houses, and other churches and missions. We plan to open the Bible school for classes on January 6.

We are rushing the finishing of our house so that the Riches can move into the house in which we are now living.

Just three weeks ago I visited our mountain church at Barau (bah-row), where the preacher in charge is a converted voodoo priest. The Saturday night we were there they had an all-night sing. Their "spirituals" follow Haitian folk music patterns in musical form. The words are often a testimony, telling how they left darkness and bondage to the voodoo priest to find freedom and light in Christ. These songs are an eloquent testimony to the spontaneity and vitality of the Haitian church. Christ has done something for our people—they are changed! Pray for these new "babes in Christ." An average of around seventy to ninety are converted each month in our churches. By prayer you can share in this harvest for our Master.—PAUL ORJALA, *Haiti*.

### Christmas Addresses of Furloughed Missionaries

- Rev. Charles Alstott, 1501 Boston Ave., Joliet, Illinois  
 Rev. Prescott Beals, 170 Bryant St., Walla Walla, Washington  
 Rev. Ardee Coolidge, 636 Robert Ave., Ferguson 2, Missouri  
 Mrs. Don DePasquale, 685 34th Ave., Santa Cruz, California  
 Rev. William Esselstyn, c/o Prof. Kent Goodnow, 60 Bromfield St., Wollaston 70, Massachusetts  
 Rev. Lawrence Faul, 540 Hill Ave., Grand Junction, Colorado  
 Miss Alberta Fletcher, 1417 Rains St., Jonesboro, Arkansas  
 Rev. William Fowler, 2219 Pennsylvania Ave., Beaumont, Texas  
 Rev. Dean Galloway, Box 253, Florence, Colorado  
 Rev. Bronell Greer, 904 North Beaver, Bethany, Oklahoma  
 Rev. Harold Hampton, 320 Lake Lowell Ave., Nampa, Idaho  
 Rev. Wesley Harmon, 1117 North W. 15th, Oklahoma City, Oklahoma  
 Miss Lesper Hefflin, Box 82, Hattiesburg, Mississippi



## Foreign Missions

REMISS REHFELDT, *Secretary*

present address is c/o Rev. Lee Allison, Waterville, Vermont.

### Arrived on the Field

Greetings from Haiti, the land of spring. We arrived in Haiti, October 15, aboard the S.S. "Christobal" and found the Orjalas and Vanciels waiting

### Missionary Notes

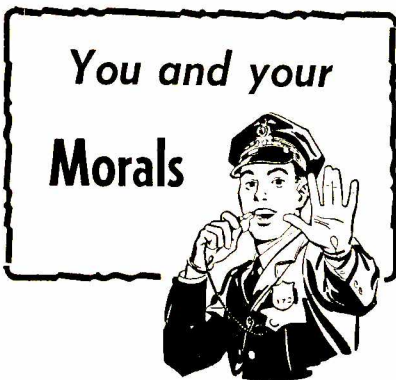
Furlough address for Mr. Oliver Karker has been changed. It will be c/o Roy Shoff, R.R. 4, Salem, Ohio, until August, 1958.

Rev. and Mrs. Alex Wachtel arrived in the States, November 1, 1957. Their

Rev. Hubert Helling, c/o Wm. Helling, Route 1, Nampa, Idaho  
 Miss Esther Howard, 2212 Clinton Ave., Alameda, California  
 Rev. James Hudson, 108 N.E. 2nd St., Bethany, Oklahoma  
 Dr. Samuel Hynd, c/o Ballard, 172 Elmhurst Dr., P.O. Rexdale, Toronto, Ontario, Canada  
 Rev. Cleve James, 283 No. Washington, Bradley, Illinois  
 Mr. Oliver Karker, c/o Roy Shoff, R.R. 4, Salem, Ohio  
 Rev. Earl Morgan, c/o George Dodd, 1631 Wells St., Port Huron, Michigan.

Rev. O. K. Perkinson, c/o Department of Foreign Missions, Kansas City, Missouri.  
 Rev. Joseph Pitts, 203 College St., Wilmore, Kentucky  
 Miss Lois Santo, c/o Mrs. Harold White, Route 1, Box 380A, Walla Walla, Washington  
 Rev. Dale Sievers, 3008 George Ave., Cleveland 34, Ohio  
 Dr. Orpha Speicher, 1437 Dominion Ave., Pasadena, California

Rev. Ira Taylor, 420 Juniper, Nampa, Idaho  
 Miss Frances Vine, c/o 4945a, Columbia St., St. Louis 9, Missouri  
 Rev. Alex Wachtel, c/o Department of Foreign Missions, Kansas City, Missouri  
 Rev. J. Elton Wood, 613 Florey St., Kilgore, Texas  
 Rev. Harry Zurcher, 163 Compromise St., Berne, Indiana



Christmas will be chaos because carousing has replaced Christian activities in many homes this Christmas. Drinking drivers were involved in nearly 55 per cent of the fatal accidents during the 1956 Christmas holiday. The bottle in place of the Bible equals broken hearts. What will we as Christians do about it?

The least we can do is to order a quantity of "Christmas for Christ" seals and put them on everything we send out prior to Christmas. This attractive seal displays the cross in the midst of the three wise men and shows the bottle marked out.

Using these seals will help remind business firms that the true Christmas spirit for their parties is not found in bottles. It will encourage Christians to pray for and help the home that is the victim of an "alcohol holiday" instead of a Christmas holiday. It will be casting our vote on the side of putting Christ back into Xmas. Even though most of your Christmas cards will be sent to Christian friends, it will help make them aware that we as Christians have a responsibility in making Christmas Christian. We are our brothers' keeper.

The stamps can be ordered from TEM PRESS, 100 Maryland Avenue, N.E., Washington 2, D.C. They are printed 50 to a sheet. The cost is 4 sheets (200 stamps), \$1.00; 12 sheets, \$2.00; 100 sheets, \$5.50; 500 sheets, \$21.50.

Order a supply today and use them. Help make it Christmas for Christ.

KENNETH S. RICE, Sec.  
 Public Morals Committee



Conducted by GRACE RAMQUIST

### I Saw the Queen—

When we reached the Washington, D.C., airport, the Queen was due to appear in one hour. At first there were plenty of places near the front next to the guardrail. My friends and I found the best place we could, then contented ourselves with waiting. We visited and shivered with the cold, drawing our coat collars up close to our faces.

"Glad I wore my heavy coat," were words heard often. As the time passed, more and more people lined up behind us. There were poor people, there were rich people; there were old folks and there were children. Two little ragged, thinly clad children dared to crawl under the guardrail and play on the cement just inside. It was better for us when we did not look at their running noses, their tangled hair, and red, dirty little hands. Every so often when a plane flew especially low, one of these little tots would look up toward the sky and ask, "Is that the Queen?"

The planes were thick in the air around the airport when we first took our waiting positions. After we had waited thirty minutes or so, one by one these and other planes came down and found resting places on the ground.

"That must be a sign they are clearing the air for the Queen," one of our party commented.

My closest companion and I were suddenly aware of the fact that someone directly behind us was asking us a question.

"Do you think that plane coming in over there is the Queen's?" queried the teen-ager.

"No," my friend responded looking at her watch, "I don't think so, for it is still nearly half an hour before she is due."

"Oh," was the only reply.

"What if she doesn't come!" some doubtful soul suggested after a bit.

There were no real signs of the Queen.

"Oh, it's been announced. I read all about it in this very paper," a young woman declared as she held up her paper.

We began to feel the people shoving up pretty close to us. Then the U.S. Marines marched out. Every marine had on gloves. All were equipped with suitable weapons and their uniforms were perfectly pressed. After each guard was in his place, the officers passed along behind him carefully straightening out his coat seams. Finally everything was in perfect order. All heads were forward and rarely did one see a marine even bat an eye.

Beautiful black limousines were driven up. The drivers knew exactly where they were supposed to park. Time passed. It was half an hour past the time set for the Queen's arrival. Then it was an hour past. Still we waited. We had come to see the Queen and we were surely not going to miss the event. The wind became colder, the crowd grew impatient. Twilight seemed almost on us. There was the noise of sneezing and coughing.

"What if we catch the flu?" was an unhappy thought expressed by my neighbor.

But no one made an effort to leave. All had come to see the Queen.

Suddenly without any disturbance or fanfare, out of the clear skies there came an airplane unlike those we had seen before. Although questions had been asked until that moment, upon once seeing the new machine, everyone knew that the plane for which we had been looking had arrived.

"It's the Queen!" went up the glad cry.

And it was. The Queen stepped out of the plane and passed before us. In a matter of minutes she was inside one of the black Cadillacs and was whisked away.



## I Shall See the King—

For many years now I have been waiting to catch sight of the King. I know He is coming, for He left word He would be here. I have a Book which tells me all about it. Sometimes it seems He is a little late, yet I have no inclination to leave my place in line. I am watching the skies, for it is from there He will come. Sometimes these days it looks as if the air is being cleared for His approach. The crowds are gathering. Now and then I hear someone ask, "Do you see Him coming yet?"

I am sure He is coming even though the winds of doubt often assail those about me. Many folks try to throw cold water on my patience. Even should I become tired of waiting and watching, and even though my feet grow weary and sore, I am going to stay right in place, for I know He is coming.

Tried and true soldiers of the Cross are in their places and they do not even listen when folks around ask questions. They know their duty and, with their armors all white and shining, they are carefully keeping guard.

Suddenly out of the sky a trumpet is going to sound. The King is then coming and all who are waiting and watching will be caught up with Him in the air. There will be no doubt it is He, once He arrives.

The rich and the poor are around me. The King is not going to pay any attention to material things however. He will look at the hearts, and if they are white, those folks will be included.

Oh, yes, I saw the Queen, but how unimportant that seems when I think that soon I shall see the King of Kings and the Lord of Lords!

Get in line, folks. Stand still, be patient, keep watching. He will come as no one else has ever come. If we fail to keep our eyes on the skies we will miss Him.

If we faithfully watch, we shall see the King in all of His beauty. He shall claim us as His very own!

---

### In Him

By ENOLA CHAMBERLIN

*In Him I can conquer my problems;*

*In Him I can finish my toil;*

*In Him have peace and contentment,  
Though the world is all in turmoil.*

*In Him I can face my sorrows,*

*Can welcome what every day brings,  
Can reach to the heights I dream of,  
For in Him "I can do all things."*

---

Christ is the true Light. He is the perfect Mirror of God's unfathomable love to all men, and you and I are ordained to be the reflectors of that Light, even unto the uttermost part of the earth.—LOUISE R. CHAPMAN.

# the Question box

Conducted by STEPHEN S. WHITE, Editor

### Did Moses write the first five books of the Old Testament?

For centuries the first five books of the Old Testament, or the Pentateuch, was thought of as the work of Moses. Then the documentary hypothesis was advanced by certain liberal theologians and had quite a standing. This claimed that the Pentateuch was the creation of several authors or groups of authors. However, conservative theologians have not been convinced of the truth of this hypothesis. Further, this

view doesn't have as much hold on liberal Bible scholars today as it once did. The problems involved in it are becoming more evident. Whatever form the material may have now, it is in essence the work of Moses as he was inspired by God to produce it. Personally, I am convinced that it is correct to say, as the Bible does (I Kings 2:3; Luke 2:22; Mark 12:26), that Moses wrote the Pentateuch.\*

### Are there any myths in the Bible? One of my instructors says that Genesis 6:4, about the giants, is a myth.

A myth has usually been defined as an imaginative traditional story. It is not thought of as referring to realities. I would not place the giants spoken of in Genesis 6:4 in this class. If they were myths, then all of the other things and realities talked about in the surrounding verses would have to be explained in the same way. One authority

says of the giants that they were not so much creatures of big stature as those who were ferocious and the source of carnage and devastation far and wide. He bases this conclusion on the Hebrew back of the English translation. The Bible, both Old and New Testaments, uses allegories and parables, but not myths.

### Someone asked me if Abraham Lincoln was a Christian. Did he ever testify to being born again?

Abraham Lincoln certainly believed in God, for he prayed to God. However, I do not think that you will find that he made a specific place for Jesus Christ in his religion. Dr. Olin Alfred Curtis, a teacher at Drew Theological Seminary early in this century, had a famous lecture which he gave on Abraham Lincoln. I heard it once. Its main contention was that Abraham Lincoln was

not a Christian. He based this on the fact that he never, so far as we know, confessed faith in Jesus Christ. A Christian, according to Dr. Curtis, must believe on Christ. Dr. Curtis was not raised in the South; he was a very great admirer of Abraham Lincoln as a statesman, and he did not deny that Lincoln believed in and prayed to a personal God.

### Why was Cain's offering rejected and Abel's accepted?

Different answers have been given to this question. Several of them may have truth in them. The answer I like best is that the spirit of Cain was not right, and Abel's was. That made the difference, and not the kind of offering which was made. Some people are disturbed by this answer because they see the difference in the kind of offering—Cain's was not a blood offering, while Abel's was. Now I believe firmly in the cross and the blood of Jesus Christ, but I can't believe that was the basis of God's

reaction here. God looked on the heart, and He knew that Cain was wicked within. His spirit was not right—this is proved by what happened, or by Cain's reaction when God turned down his offering. As one authority says of Cain's behavior: "He showed envy and anger, refused the exhortation to strive against sin, committed murder, denied his guilt; and when judgment was pronounced, gave no evidence of repentance for his sin, but only of fear of the punishment."

***I would like very much to know what you think of the many prayers which are being offered these days addressing the Heavenly Father as You and Yours. To me this shows a great lack of respect for a high and holy God. I always feel sorry when I hear such a prayer, especially coming from Nazarenes.***

I agree with you. I like the old-fashioned form of Thee, Thou, and Thine much better. I can't help but feel that it is more reverent and wor-

shipful. After all, too many of us are tending to make God too common; we are bringing Him down to our level.

\*There is an excellent brief discussion of this problem on pages 66 and 67 of *Exploring the Old Testament*. Order from the Nazarene Publishing House; the price is \$4.50.

**The Rural Church**

Statistics about our surging population increase sound strange to those who live in small towns and rural areas, for the rural and farm population of the United States is actually decreasing. Likewise, plans for percentage gains and net increases seem impossible to those whose churches are located in sparsely settled and declining population areas. They are glad if they are able to hold their own!

The plans and aims of the rural and small town church must be accommodated to this important population factor. The achievement of success may not be marked on an ascending membership graph, but in helping those within the church to grow in grace and knowledge of the Lord Jesus Christ and in love for their fellow men; and in helping the children and young people of these church families to become firmly rooted in Christian experience, so that they may make their mark for Christ as they leave the rural home and go out to the larger towns and cities.

The population index, however, is not the sole criterion of the opportunities of the town and country church. In many rural areas there is a larger percentage of the people unchurched than in some cities. Does the church know who these people are and does it have a systematic plan for endeavoring to reach them for Christ and the church? A church surrounded by unchurched people cannot rest back on the excuse that the population is declining if it is doing nothing to reach these people. It has a responsibility to grow.

Holiness pioneers are needed today throughout our town and country churches. These churches are still producing an unusually large share of the pastors and missionaries of tomorrow. We appreciate our splendid pastors who are faithfully serving our rural churches with a love for the land and the people and a deep sense of mission. For many of them the satisfactions of serving the people of the town or country church have held them in this fruitful ministry even when calls have come from faster-moving, larger urban churches. And we appreciate our faithful rural laymen who love God and the Church of the Nazarene and are building their homes upon the foundation of loyalty to Christ, the church, and the Bible. May God's blessings be upon them.

How can we measure the effectiveness of the town and country church and its program? To help such churches

**ROY F. SMEE, Secretary**

analyze their program and accomplishments, the Department of Home Missions has prepared a *Self-study Schedule for Town, Village, and Country Churches*. Copies will be available about December 15. Many churches will want enough for all members of the church board. Send your request to the Department of Home Missions, Box 6076, Kansas City 10, Missouri. There is no charge for the schedules. While designed with the rural church in mind, they may be secured and used by any church.

**Prayer Request**

Mrs. Edgar F. Bibb, wife of our pastor at Nome, Alaska, flew to Fairbanks on November 9 with their baby boy, Daniel Eugene, who has contracted a severe allergy and became very ill. Please pray for the baby's full recovery.

**Remember Others at Christmas**

The greatest joy we receive from gifts at Christmas time is in giving to those who do not expect it and from whom we will receive nothing in return. A church may remember a nearby home mission pastor with a gift or pounding at Christmas. A young people's society may provide some special Christmas music in a home mission church. No one who has not experienced them can realize what these thoughtful remembrances mean.

Such gifts are not limited to churches and church groups. Individuals may give a special for a pastor on one of the overseas home mission fields or in the Negro or Chinese work in the United States. Such gifts should not be sent directly, but through the General Treasurer's office in Kansas City for proper credit. Let us remember others this Christmas.

**Perkines Return for Furlough**

Rev. and Mrs. Floyd J. Perkins and their three children were to arrive by plane from South Africa on November 20 in New York City. They have spent five years in our European work, first with Brother Perkins as pastor of the church in Lourenco Marques, Portuguese East Africa, and, since 1955, as principal of Nazarene Bible College in Potchefstroom, Transvaal. They have made a splendid contribution to the work of the church.

Those who desire to have them for a service, convention, or tour while they are on furlough may write to them directly, as they will be making

their own schedule. Until December 15, address them at P.O. Box 1031, Beulah, North Dakota. Following that date, write to them at 1427 South East 85th Avenue, Portland, Oregon. They will be in the States for about a year.

**Missionary Visits South Africa Youth Camp**

"Felt like I just must sit down and write you a letter this evening, for my heart has been stirred so greatly today. We're in Johannesburg on our way to our annual council meeting. It happened that this was the time of the Youth Camp on the European District here, so my wife and I went down for the day. The service was in Afrikaans, which of course we don't understand, since we're studying the native language of Nyasaland; but one of the laymen interpreted for us as Dr. Strickland preached—and my, how he preached! God certainly came on the scene and many of the people were at the altar at the close of the service seeking God's Holy Spirit to come and sanctify them wholly. Then this afternoon as I listened to the various testimonies I couldn't help but praise God for what's being done here. Thank God, our church has a message for all people the world over—not only the blacks of Africa but also the whites. The program here is Nazarene through and through. I felt at home."—B. MAURICE HALL.

**Announcements RECOMMENDATIONS**

Rev. George Hendricksen, who has been serving as pastor at Keokuk, Iowa, is entering the evangelistic field. He has served successfully as pastor in some of our larger churches, also as district superintendent, and has been one of our very best evangelists. He is capable of holding a meeting in any of our churches and will give a very helpful and constructive ministry. He has been used in many of our churches in Iowa with success. I can highly recommend him to you for revivals, camp meetings, or holiness conventions. Write him, 12703 N.E. Clackamas St., Portland 16, Oregon.—Gene E. Phillips, Superintendent of Iowa District.

Rev. J. V. Langford, pastor of our church at Farmington, is re-entering the evangelistic field because of the ill health of his wife. We can wholeheartedly recommend this good man of God to all our pastors. He plans to stay in the field now until the Lord says, "It's enough." We regret very much to lose him from our Farmington church, and trust the Lord will use him and our pastors will keep him busy. Write him, B20 N. Dustin, Farmington, New Mexico.—R. C. Gunstream, Superintendent of New Mexico District.

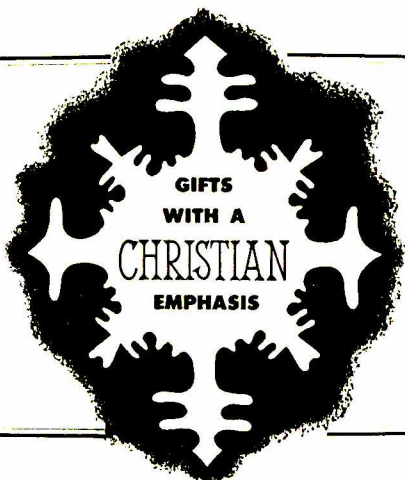
**WEDDING BELLS**

Miss Della Mae Anthony of Columbus, Ohio, and Mr. Roger Dwight Mitchell of Three Rivers, Michigan, were united in marriage on September 7 at the Warren Avenue Church of the Nazarene in Columbus, with Rev. Harris B. Anthony, father of the bride, officiating, assisted by Rev. Robert J. Clack of Rockford, Illinois.

Miss Marilyn Louise Anthony of Columbus, Ohio, and Mr. Estle Frederick Oskins of Rockford, Illinois, were united in marriage on August 17, at the Warren Avenue Church of the Nazarene in Columbus, Ohio, with Rev. Harris B. Anthony, father of the bride, officiating, assisted by Rev. Robert J. Clack of Rockford, Illinois.

**BORN**—to Mr. and Mrs. Charles Willingham of Alexandria, Virginia, a daughter, Linda Jane, on November 6.

—to Rev. and Mrs. (Marjorie Leiding) Walter W. Smith of St. David, Illinois, a daughter, Sandra Lynn, on October 30.



# NOW is the TIME

to order your

## CHRISTMAS GIFTS

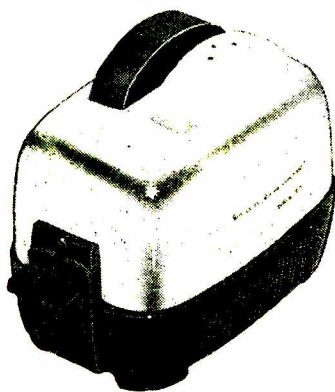
from your

NAZARENE PUBLISHING HOUSE

WHETHER IT IS FOR YOUR PASTOR, SUNDAY SCHOOL TEACHER OR PUPILS, SPECIAL FRIENDS, NEIGHBORS, OR ANY MEMBER OF YOUR FAMILY—THERE'S A SELECTION FOR ALL, AND IN A WIDE VARIETY OF PRICES. A FEW ITEMS ARE PRESENTED ON THESE PAGES. FOR SCORES OF OTHER SUGGESTIONS BE SURE TO SEE OUR "CHRISTMAS GIFT CATALOG" SENT TO ALL "HERALD OF HOLINESS" SUBSCRIBERS.

WHY GO ELSEWHERE WHEN YOUR PUBLISHING HOUSE HAS IT!

## Novelty Salt and Pepper Sets



### Pop-up Toaster

Wait till you actually see it . . . a miniature pop-up toaster!

Top is of metal with a bright chrome finish, base of sturdy black plastic. Two pieces of toast are plastic salt and pepper shakers. Imprinted: "Give us this day . . ." Size 3 x 4"; 2" wide. Boxed. (WA)

GI-6116

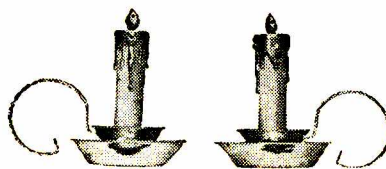
\$1.00

### Candlesticks

It's new and completely different!

Frosted white plastic candles gracefully fit into a cute little gold-plated metal base. Dripping and flame form a removable cap for filling. Extra set of red and green caps for use at Christmas. 3½" height. Boxed. (WAI)

GI-5572



\$1.25

### Flower Cart

Another novel set that has become increasingly popular as a gift item.

Sparkling glass shakers with 24-carat gold-plated caps set into a dainty black metal cart, trimmed with a flower design. Cup in center may be used for toothpicks. Handle and wheels in gold. It actually rolls! Scripture imprinted on one side. Stands 2½" high. Boxed. (WA)

\$1.25

GI-6115

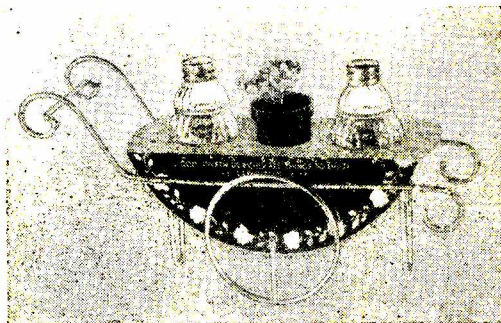
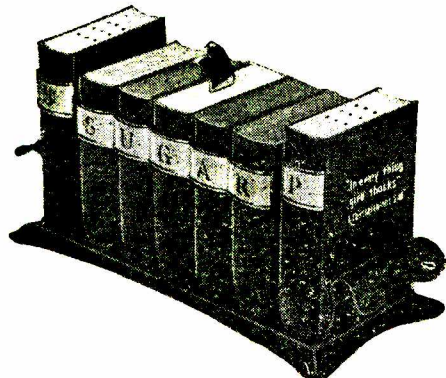
\$1.25

### Bookrack

Here's a gift that will really delight your friends!

Three plastic sections (salt and paper shakers at ends and sugar bowl in center) are cleverly produced to look like books and fit into a gold metal rack. Sugar lid concealed in design. All in gay colors to add a touch of interest to any table. Scripture text on end "books." 6" long, 3" high. Gift-boxed. (WA)

GI-6120



Order Today from Your NAZARENE PUBLISHING HOUSE

—to Wesley and Ruby Robert of Severy, Kansas, a son, Ronald Joe, on October 30.

—to Mr. and Mrs. I. W. Griffin of Smyrna, Georgia, a daughter, Martha Ann, on October 23.

**SPECIAL PRAYER IS REQUESTED** by a Christian lady in Mississippi for her husband, who has been seriously ill with heart trouble, now better but unsaved and needs God;

by a Christian couple in Iowa for a little church in Oregon where services are held very irregularly—it's a needy area—that God will send a regular messenger—also for unsaved loved ones and their little children who are innocent sufferers;

by a Christian reader in Ohio for a spiritual problem, for complete victory, for the salvation of a son who is a deceiver, and a special unspoken request;

by a Christian man in Kansas that God will help him to do the right thing and have the right attitude toward people;

by a lady in Ohio who because of a broken foot is not able to get out to services very much;

by a friend in Georgia, losing his eyesight, but loves the Lord; also for the salvation of his wife;

by a lady in Florida that God will undertake and help in a personal problem.

## Directories

### GENERAL SUPERINTENDENTS

#### HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

#### District Assembly Schedule for '58

|                     |                     |
|---------------------|---------------------|
| Akron               | April 30 to May 2   |
| Arizona             | May 14 and 15       |
| Los Angeles         | May 21 to 23        |
| Southern California | May 28 to 30        |
| New Mexico          | June 4 and 5        |
| New York            | July 4 and 5        |
| Maritime            | July 10 and 11      |
| Pittsburgh          | July 24 and 25      |
| Missouri            | August 6 and 7      |
| Dallas              | August 13 and 14    |
| Northwest Indiana   | August 20 and 21    |
| Indianapolis        | August 27 and 28    |
| Mississippi         | September 10 and 11 |
| North Carolina      | September 17 and 18 |
| South Carolina      | September 24 and 25 |

#### G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

#### District Assembly Schedule for '58

|                    |                     |
|--------------------|---------------------|
| Washington         | April 30 to May 2   |
| Philadelphia       | May 7 and 8         |
| Florida            | May 21 and 22       |
| Alabama            | May 28 and 29       |
| Northwest          | June 18 and 19      |
| Albany             | July 2 and 3        |
| Central Ohio       | July 16 to 18       |
| Eastern Kentucky   | July 24 and 25      |
| Northwest Oklahoma | July 30 and 31      |
| Wisconsin          | August 7 and 8      |
| Tennessee          | August 20 and 21    |
| Louisiana          | September 3 and 4   |
| Georgia            | September 10 and 11 |
| Southeast Oklahoma | September 17 and 18 |

#### SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

#### District Assembly Schedule for '58

|                       |                      |
|-----------------------|----------------------|
| Idaho-Oregon          | April 30 and May 1   |
| Washington Pacific    | May 8 and 9          |
| Northern California   | May 14 to 16         |
| Nevada-Utah           | June 4 and 5         |
| Canada Central        | June 12 and 13       |
| New England           | June 18 to 20        |
| North Dakota          | June 25 and 26       |
| Northeastern Indiana  | July 9 to 11         |
| Eastern Michigan      | July 16 and 17       |
| Chicago Central       | July 23 and 24       |
| East Tennessee        | July 31 and August 1 |
| Virginia              | August 13 and 14     |
| Northwestern Illinois | August 20 and 21     |

#### D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

#### District Assembly Schedule for '58

|                |                     |
|----------------|---------------------|
| Alaska         |                     |
| Canada Pacific |                     |
| San Antonio    | April 30 and May 1  |
| Abilene        | May 7 to 9          |
| Oregon Pacific | May 21 to 23        |
| Rocky Mountain | June 11 and 12      |
| South Dakota   | June 18 and 19      |
| West Virginia  | July 3 to 5         |
| Colorado       | July 10 and 11      |
| Western Ohio   | July 23 to 25       |
| Illinois       | July 30 and 31      |
| Kentucky       | August 7 and 8      |
| Houston        | August 20 and 21    |
| Joplin         | September 3 and 4   |
| North Arkansas | September 17 and 18 |
| South Arkansas | September 24 and 25 |

#### HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

#### District Assembly Schedule for '58

|                     |                     |
|---------------------|---------------------|
| Hawaii              |                     |
| British Isles North |                     |
| British Isles South |                     |
| Nebraska            | June 9 and 10       |
| Northeast Oklahoma  | June 25 and 26      |
| Canada West         | July 9 to 11        |
| Minnesota           | July 16 and 17      |
| Southwest Indiana   | July 30 and 31      |
| Kansas              | August 6 to 8       |
| Iowa                | August 13 to 15     |
| Michigan            | August 20 and 21    |
| Kansas City         | September 3 and 4   |
| Southwest Oklahoma  | September 17 and 18 |

## Emergency Revival Date Service

**Notice: Evangelists and Pastors**  
**The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists, provided such open date is within the next six months. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next six months.—V. H. Lewis, Executive Secretary.**

## Evangelists' Slates L and M

|                                                                                          |
|------------------------------------------------------------------------------------------|
| Laing, Gerald D., and Wife. Preacher and Singers, 130 E. Reasoner, Lansing 6, Mich.      |
| Falmouth, Mich. Dec. 1 to 8                                                              |
| Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.                                |
| Langford, J. V. Evangelist, 820 N. Dustin, Farmington, N.M.                              |
| Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.          |
| Dalhart, Texas Nov. 27 to Dec. 8                                                         |
| Brunswick, Mo. Dec. 11 to 22                                                             |
| Lee, Mason. 217 Division St., Huntington, W.Va. Newport News, Va. Dec. 3 to 15           |
| Leih, Martin. 309 Violet, Monrovia, Calif.                                               |
| Leverett Brothers. Preachers and Singers, Lamar, Mo.                                     |
| Grand Island, Neb. Nov. 28 to Dec. 8                                                     |
| Lewis, E. E. 305 N. Shepherd, Ironton, Mo.                                               |
| Lewis, Ellis. 311 N.W. 8th St., Bethany, Okla.                                           |
| Pekin, Ill. Nov. 27 to Dec. 8                                                            |
| Liddell, T. P.O. Box 98, Bourbonnais, Ill.                                               |
| Portland, Mich. Nov. 27 to Dec. 8                                                        |
| Lilly, Herbert E. 1203 Maple, Route 4, Nampa, Idaho                                      |
| Wallowa, Ore. Nov. 27 to Dec. 8                                                          |
| Lipker, Charles H. Box 2, Alvada, Ohio                                                   |
| S. Charleston (First), W.Va.                                                             |
| Nov. 27 to Dec. 8                                                                        |
| Lancaster (First), Ohio Dec. 29 to Jan. 5                                                |
| Little, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio                                     |
| Lockard, Dayton and Patricia. Preachers and Singers, Rt. 2, Box 312-C, Charleston, W.Va. |
| Romany, W.Va. Nov. 27 to Dec. 8                                                          |
| Charlottesville, Va. Dec. 11 to 22                                                       |
| Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.                                  |
| Long, Harry C. Route 1, Morrow, Ohio                                                     |
| Lummus, H. T. Evangelist, 507 S. Fourth St., Albion, Neb.                                |
| Lyons, James H. Evangelist, 1651 Euclid, Chicago Heights, Ill.                           |
| MacAllen, L. J. Artist-Evangelist, 119 W. Rambler, Elyria, Ohio                          |
| Mackey Evangelistic Party, D. D. Preacher and Musicians, Box 113, Bethany, Okla.         |
| Madden, Paul A. 4210 East 14th St., Des Moines, Iowa                                     |
| North Pekin, Ill. Dec. 1 to 15                                                           |
| Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.                                |
| Sanger, Calif. Dec. 1 to 11                                                              |
| Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.                                       |
| Kansas City, Mo. (Evang. Conf.) Jan. 1 to 12                                             |
| Martin, Paul. P.O. Box 527, Kansas City 41, Mo.                                          |
| Sacramento (Arden), Calif. Dec. 2 to 8                                                   |
| Portland (First), Ore. Dec. 9 to 15                                                      |

|                                                                                                           |
|-----------------------------------------------------------------------------------------------------------|
| Mathews, L. B., and Wife. Evangelist and Singer, 514 West 15th St., Columbia, Tenn.                       |
| Kansas City (Calvary), Mo. Dec. 1 to 8                                                                    |
| Maurer, Mrs. Ferne (Stinette). Song Evangelist, 1601 W. RayMar St., Santa Ana, Calif.                     |
| May, Frank W. 324 East 47th St., Covington, Ky.                                                           |
| McCollom, W. B. Box 48, Kingman, Kansas                                                                   |
| McCooy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.                                     |
| McDowell, Mrs. Doris M. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.                           |
| Kansas City, Mo. (Evang. Conf.) Jan. 6 to 8                                                               |
| McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.                                        |
| McNatt, J. A. P.O. Box 527, Kansas City 41, Mo.                                                           |
| Burlington (First), Iowa Nov. 27 to Dec. 8                                                                |
| McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.                                        |
| Meadows-Reasoner Gospel Duo. Preacher and Singers, 2510 Hudson Ave., Norwood 12, Ohio                     |
| Mason City, Iowa Dec. 29 to Jan. 5                                                                        |
| Kansas City, Mo. (Evang. Conf.) Jan. 6 to 8                                                               |
| Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.        |
| Freedom, Okla. Dec. 4 to 15                                                                               |
| Messer, Haley. P.O. Box 527, Kansas City 41, Mo.                                                          |
| Denver, Colo. Nov. 27 to Dec. 8                                                                           |
| Mickel, Ralph and Lillian. Evangelists and Singers, Alum Bank, Pa.                                        |
| Toronto (Main St.), Ont. Nov. 27 to Dec. 8                                                                |
| St. Louis (Central), Mo. Jan. 1 to 5                                                                      |
| Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.                        |
| Mieras, Edward E. 1962 Bridgen Rd., Pasadena 7, Calif.                                                    |
| Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio              |
| Miller, E. J. P.O. Box 527, Kansas City 41, Mo.                                                           |
| Natchez, Miss. Dec. 3 to 15                                                                               |
| Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.                                    |
| Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.                                      |
| Toronto (St. Clair), Ont. Nov. 27 to Dec. 8                                                               |
| Columbus, Ga. (Holidays) Dec. 10 to 29                                                                    |
| Miller, Mrs. Ruth E. Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, Calif.                           |
| Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.                                                      |
| Neodesha, Kans. Dec. 6 to 17                                                                              |
| Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, Kersey, Pa.                     |
| Mock, Richard (Dick) and Mary Kathryn. Singers and Musicians, Route 1, Elwood, Ind.                       |
| Brainerd, Minn. Nov. 27 to Dec. 8                                                                         |
| Kansas City, Mo. (Evang. Conf.) Jan. 6 to 8                                                               |
| Moore, Franklin M. 1227 Fields St., Hammond, Ind.                                                         |
| Montezuma, Ind. Dec. 4 to 15                                                                              |
| Morgan, Oliver and Ruth, and Daughter, Mardell. Evangelist and Singers, 2003 N. Delphos St., Kokomo, Ind. |
| Felicity, Ohio Nov. 24 to Dec. 8                                                                          |
| Home for Holidays Dec. 9 to 27                                                                            |
| Morgan, Wilbur W. 224 Sixteenth Ave. So., Nampa, Idaho                                                    |
| Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.                                                     |
| Mounts, Dewey and Wavolene. Evangelist and Singer, 12300 W. Ridgeland Ave., Worth, Ill.                   |
| Perry, Mich. Nov. 29 to Dec. 8                                                                            |
| Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.                                                       |
| Myers, J. T. 502 Lafayette St., Danville, Ill.                                                            |

## N to R

|                                                                                                                |
|----------------------------------------------------------------------------------------------------------------|
| Neese, Albert R. and Bessie. 675 S. Decatur, Denver, Colo.                                                     |
| Nelson, Charles Ed. and Normadene. Preachers and Singers, P.O. Box 241, Rogers, Ark.                           |
| Norris, Roy and Lilly Anne (Holso). Evangelist and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn. |
| Kansas City, Mo. (Evang. Conf.) Jan. 6 to 8                                                                    |
| Norsworthy, Archie N. 113 N. Asbury, Bethany, Okla.                                                            |
| Norton, Joe. P.O. Box 143, Hamlin, Texas                                                                       |
| El Paso (Immanuel), Texas Dec. 4 to 15                                                                         |
| Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.                                                                  |
| Muncie (N. Walnut St.), Ind. Dec. 27 to Jan. 5                                                                 |
| Oren, Thurman. 230 E. Washington St., Box 327, Parker, Ind.                                                    |
| Selma (Cowan), Ind. Dec. 4 to 15                                                                               |
| Parrott, A. L. Box 298, Bourbonnais, Ill.                                                                      |
| Patrone, D. E. Evangelist-Violinist, P.O. Box 618, Painesville, Ohio                                           |
| Fort Wayne (E. Side), Ind. Nov. 27 to Dec. 8                                                                   |
| Pattan, Martin L. Rt. 11, Box 54, Fort Worth, Texas                                                            |
| Patterson, Walter. Route 2, Waurika, Okla.                                                                     |
| Amarillo, Texas Nov. 24 to Dec. 8                                                                              |
| Payne, L. M. 509 Northwest Main, Bethany, Okla.                                                                |
| Peck, W. A., and Wife. Preacher and Singer, c/o Trevecca Nazarene College, Nashville 10, Tenn.                 |
| Peters, Max F. 8665 Dearborn Ave., South Gate, Calif.                                                          |





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- Stockton, Fred G. Rt. 1, Box 149, Sumner, Wash.
- Strack, W. J. Box 215, New Lyme, Ohio
- Strait, Neil. Evangelist, P.O. Box 112, Olivet Nazarene College, Kankakee, Ill. Cooperdale, Ohio Jan. 17 to 19
- Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill. Fort Recovery, Ohio Nov. 27 to Dec. 8 Home for Holidays Dec. 16 to 30
- Sweeten, Howard W. Ashley, Ill.
- Tarvin, E. C. California, Ky. Dec. 2 to 15 Cincinnati, Ohio
- Taylor, Raymond G. 505 West 52nd St., Ashtabula, Ohio
- Taylor, Robert W. P.O. Box 527, Kansas City 41, Mo. Mt. Blanchard, Ohio Nov. 27 to Dec. 8 Lima (Grand Ave.), Ohio Jan. 12 to 19
- Terry, Glen. P.O. Box 527, Kansas City 41, Mo. Home for Holidays Dec. 9 to Jan. 5 Kansas City, Mo. (Evang. Conf.) Jan. 6 to 8
- Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind. New Philadelphia (First), O. Nov. 28 to Dec. 8 Grove City, Pa. Dec. 12 to 22
- Thomas, James W. 615 Cedar St., Yukon, Okla.
- Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
- Tripp, Howard M. 3047 W. Michigan St., Indianapolis, Ind.
- Trissel, Paul D., and Family. Evangelist and Singers, P.O. Box 352, Bradenton, Fla. Van Horn, Texas Dec. 8 to 22
- Turpel, John W. Route 2, Minesing, Ontario, Canada
- Milo, Maine Nov. 27 to Dec. 8

## U to Z

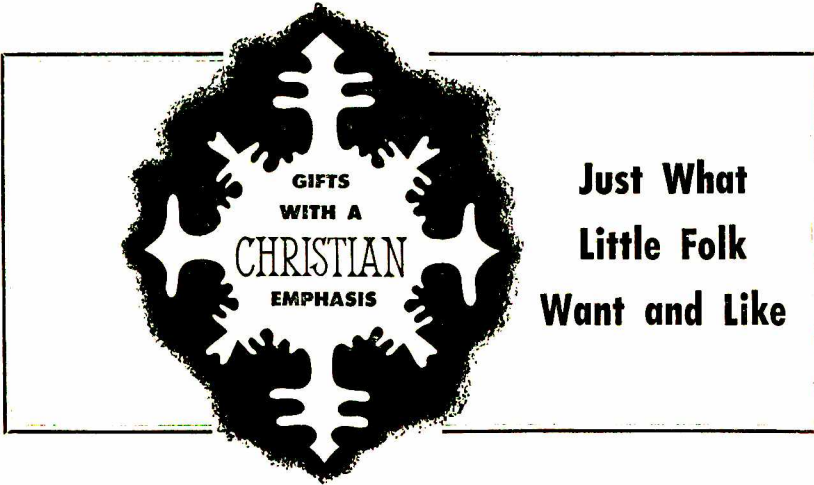
- Underwood, G. F., and Wife. Preacher and Singers, 916 Buckeye St. N.W., Warren, Ohio
- Van Slyke, D. C. 508 Sixteenth Ave. So., Nampa, Idaho Phoenix (Orangewood), Ariz. Dec. 1 to 11 Home for Holidays Dec. 14 to Jan. 1
- Volk, Harold L. P.O. Box 527, Kansas City 41, Mo.
- Wachtel, D. K. Evangelist, 3925 Oxbow Dr., R.F.D. 3, Nashville 7, Tenn. Dec. 8 to 15 Reserved Dec. 16 to 26
- Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla. Dayton (Kettering), Ohio Nov. 27 to Dec. 8 Home for Holidays Dec. 16 to Jan. 1
- Wagner, Betty; and Lavelly, Helen. Preacher and Singers, Box 661, Mt. Vernon, Ill.
- Wakefield, A. C. Song Evangelist, 515 Woodland, Nashville 6, Tenn. Nov. 27 to Dec. 8 Reserved Dec. 11 to 30
- Ward, Lloyd H. and Gertrude. Preacher and Chalk Artist, P.O. Box 825, Fern Park, Fla. Reserved (Fern Park, Fla.) Dec. 10 to 28 Winnaboro, S.C. Dec. 29 to Jan. 8
- Warren, W. H. G-3189 Beecher Rd., Flint, Mich.
- Wells, Kenneth and Lily. Evangelists and Singers, Box 679, Whitefish, Mont. Portland, Ore. (Ev. Meth.) Nov. 27 to Dec. 8 Open date Jan. 8 to 19
- Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.
- White, W. T. 116 E. Keith, Norman, Okla. Ada (First), Okla. Nov. 27 to Dec. 8
- Whiting, Warren and Katherine. Musician and Song Evangelist, 1239 S.W. 35th Ave., Fort Lauderdale, Fla.
- Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
- Wiggs, W. Frank, and Wife. Preacher and Singers, 2625 E. Nettleton, Jonesboro, Ark.
- Wilkinson Trio (Lloyd M., and Wife, and Daughter). 1104 Penn St., Columbus, Ind.
- Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.
- Williams, J. E. P.O. Box 527, Kansas City 41, Mo. Bellingham, Wash. Dec. 10 to 15 Tacoma, Wash. Dec. 16 to 22
- Williams, Mrs. Lillian. 327 W. Broadway, Sparta, Tenn.
- Wilson, Matthew V. 215 E. Third St., Gaylord, Mich.
- Wire, B. N. 109 Northwest 7th St., Bethany, Okla.
- Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
- Woods, Robert F. (Bob). Pefferlaw, Ontario, Canada Monongaheta, Pa. Nov. 27 to Dec. 8
- Wooton, B. H. 2519 Galbreth Rd., Pasadena 7, Calif. Roswell (Central), N.M. Dec. 4 to 15
- Wordsworth, E. E. 20828 Fifty-third Ave. West, Lynnwood, Wash.
- Wright, Fred D. Hometown, Ind. Parker, Ind. Dec. 3 to 15
- Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Oregon Yakima, Wash. Nov. 27 to Dec. 8

- Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.
- Phillips, Wm. H. Box 131, Appie River, Ill.
- Pierce, Boyce, Catherine, and Linda. Singers and Musicians, 505 Columbia Ave., Danville, Ill. Granite City, Ill. Nov. 27 to Dec. 8 Danville (Oaklawn), Ill. Jan. 1 to 12
- Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind. Dec. 4 to 15 Lynn, Ind. Dec. 4 to 15
- Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo. Los Angeles Dist. Tour Dec. 2 to 13 Huntington Park, Calif. (Conv.) Dec. 15 to 18
- Purkhiser, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio Columbus, Miss. Nov. 27 to Dec. 8
- Qualis, Paul M. Song Evangelist, 5487 Lake Jessamine Dr., Orlando, Fla. Mt. Vernon, Ill. (Meth.) Dec. 3 to 15 Fitzgerald (First), Ga. Dec. 27 to Jan. 5
- Rahrar, H. J. 2042 Singleton St., Indianapolis, Ind.
- Rice, Cecil H. 1128 Grace St., Washington C.H., Ohio
- Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich. Flint, Mich. Dec. 30 to Jan. 5
- Richardson, Harold and Flossie. Preacher and Singers, Route 4, Muncie, Ind.
- Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind. Brooklyn, Ind. Nov. 26 to Dec. 8 Liberty, Ind. Dec. 31 to Jan. 12
- Ridings, E. Paul. 708 N. College, Bethany, Okla. Freedom, Okla. Dec. 4 to 15
- Rebbins, James. 1817 "F" St., Bedford, Ind. Milltown, Ind. Nov. 27 to Dec. 8
- Robinson, John. P.O. Box 9151, Huntington, W.Va.
- Robinson, Paul E. 319 Garfield St., Middletown, Ohio
- Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn. Mineral City, Ohio Nov. 26 to Dec. 8
- Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind. Reserved Dec. 31 to Jan. 8
- Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.
- Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo. Roswell, N.M. Dec. 2 to 8 Dallas (Central), Tex. Dec. 9 to 15
- Russell, J. Reynald. 602 South 8th St., Abilene, Texas

## S and T

- Samuel, O. D. and Thelma. Preachers and Singer, Box 8, Halltown, Mo.
- Sanford, Mrs. Ruth. Song Evangelist, 5636 Wilborn Dr., St. Louis 20, Mo.
- Savage, F. C. P.O. Box 3, Kokomo, Ind.

- Scarlett, Don. Route 1, North Vernon, Ind. Lawton (First), Okla. Nov. 27 to Dec. 8 Rebersburg, Pa. Dec. 9 to 15
- Scherrer, L. J. 930 Floral Drive, Orlando, Fla.
- Schmidt, Wm. and June. Preacher and Singers, Box 331, Vicksburg, Mich.
- Schriber, George R. 5949 N. Forestdale, Glendora, Calif.
- Schultz, Ernest, and Wife, and Son, Gerald. Preacher and Musicians, P.O. Box 527, Kansas City 41, Mo. Corvuso, Minn. Dec. 1 to 8
- Schultz, Walter C. Song Evangelist, 707 S. Chipman, Owosso, Mich.
- Sellick, R. T. Box 22, Oxford, N.S., Canada Royaltown, N.B. Dec. 11 to 22
- Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
- Shank, R. A., and Mrs. P.O. Box 563, Fostoria, Ohio
- Sharp, L. D. P.O. Box 527, Kansas City 41, Mo. Sheridan, Q. Q. (Bill). Lookout Mountain, Tenn. Open date for January
- Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo. New Castle (S. Side), Ind. Dec. 1 to 8
- Silvennial, Donald R. Route 2, Vicksburg, Mich.
- Slack, D. F. Song Evangelist, Route 2, Vevay, Ind. Paris, Ill. Jan. 1 to 12
- Slater, Hugh. P.O. Box 527, Kansas City 41, Mo. Merced, Calif. Dec. 5 to 15
- Stayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
- Smiley, Thos. R., and Wife. c/o Gen. Del., Odon, Ind.
- Smith, Bernie. P.O. Box 145, Harrisburg, Ill. Bel Air, Md. Nov. 27 to Dec. 8
- Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio Morristown, Ohio Dec. 4 to 15
- Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
- Smith, J. E. 621 Del Mar Ave., Chula Vista, Calif.
- Smith, Otis E. P.O. Box 602, Greensboro, N.C.
- Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th St., Bethany, Okla. Virden, Ill. Dec. 6 to 15
- Smiths, The Singing (Eugene and LaMora). Song Evangelists, Winooski, Vt. Snow, Loy. Route 1, Bedford, Ind. Nashville, Ind. Dec. 3 to 15
- Hagerstown, Ind. Dec. 31 to Jan. 12
- Stabler, R. C. Box 34, Montoursville, Pa.
- Stafford, Daniel. Box 207, Southport, Ind. Clay City, Ind. Nov. 28 to Dec. 8
- Stanley, T. H. 1242 Cottage Ave., Middletown, Ind. Wapakoneta, Ohio Dec. 27 to Jan. 5
- Steiringer, Dwight F. Artist-Evangelist, Nashville, Ind. Goshen, Ind. Nov. 27 to Dec. 8
- Stewart, Claude E., Jr. 7804 Grandview, Arvada, Colo.



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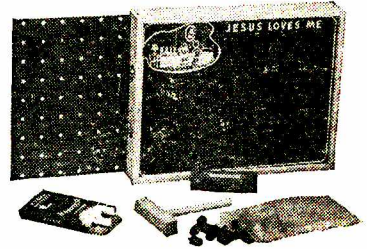
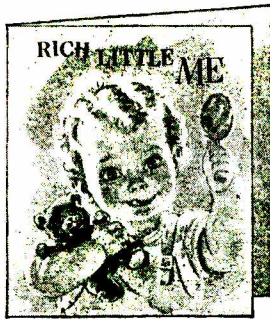
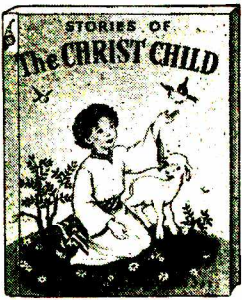
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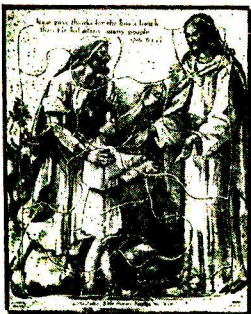
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GA-1664 The Good Samaritan

GA-1662 Jesus and Joseph in Carpenter's Shop

GA-1665 A Boy Sharing His Lunch

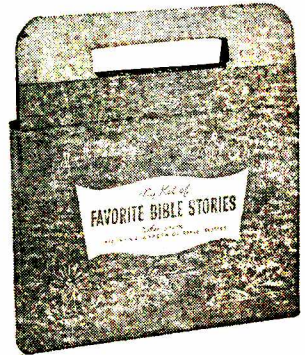
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- AW-156 "Teach Me Thy Way"

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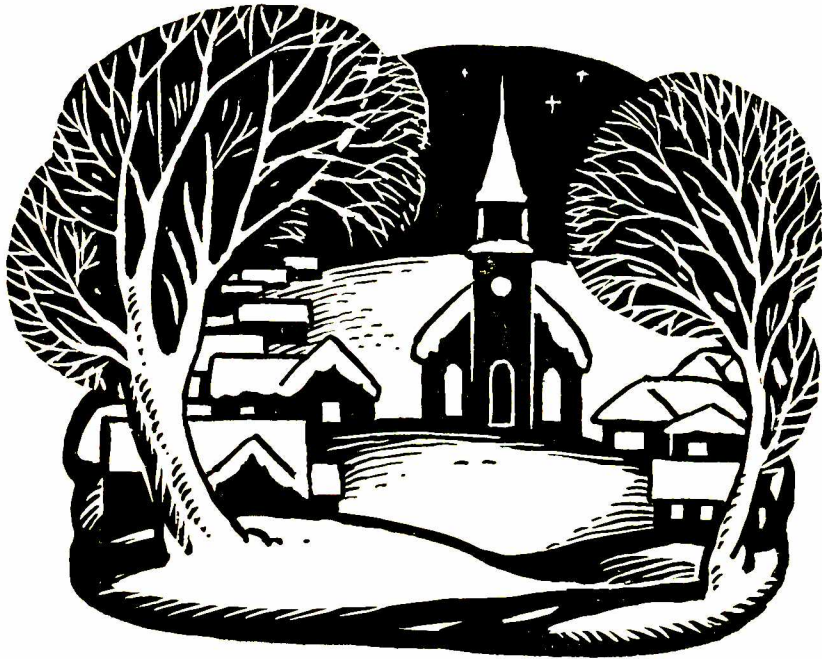
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