

# Herald of Holiness



Official  
Organ  
of the  
Church of  
the Nazarene

June 25, 1958

In an effort to make clear the uniqueness of the crises experiences of the new birth and entire sanctification, we have sometimes omitted a proper emphasis upon growth and maturity through an enlarged understanding of the will of God. It is possible in a crisis moment of commitment to say an "eternal yes" to the will of God. But such a yes only remains eternal as we confirm it by the practical obedience of the "daily yes." Having said the great yes, it is relatively easy to repeat the daily yes, but it is never automatic or unnecessary.

The newly sanctified Christian thrills to the lift that comes in

## Living the Life

General Superintendent Young

Now the just shall live  
by faith  
Hebrews 10:38

personal experience through the power of the indwelling Holy Spirit. The Christian's own inner feeling then is that he could "run through a troop" or "leap over a wall." Soon he discovers, however, that temptation has not altogether left him; it reappears in new and more subtle forms. His own wits will not do. He must learn to seek God's presence for daily guidance and strength. He discovers that here is where the true battle of the spiritual life is lost or won. God always comes in power and on time--His own good time--to the man of faith who waits for Him. Undue anxiety and restless feverishness will flee at the clear insight of God's word: "O taste and see that the Lord is good: blessed is the man that trusteth in him" (Psalms 34:8).

In actual experience the man whose heart has been cleansed from mixed motives by the sanctifying grace of the Holy Spirit is well conditioned for "thinking straight" on moral and spiritual issues. But again, the thinking is not automatic, and the direction is not to be had without the constancy of intention. He must daily learn new lessons, but usually an obedient heart learns quickly. In most cases, the light of God's way dawns gradually and does not blind with startling flashes. When he is not sure, the Christian waits and discovers that God's Spirit always leads gently; He never drives.

In every situation he must learn to let God sanctify all circumstances to his good. If he is poor, he will not be overcome with desolation or sadness when he learns that "godliness with contentment is great gain." If he is rich, he will not become presumptuous or arrogant at the remembrance of his stewardship. When he does not know how to pray the Spirit himself makes intercession for him. With Fénelon he can say, "I adore all Thy purposes without knowing them."

# LATE NEWS

URGENT PRAYER is requested for Rev. Melvin L. Riddle, Nazarene elder of Northwest Oklahoma District, who is undergoing very rare and serious heart surgery in the V.A. hospital in Houston, Texas. Mrs. Riddle writes to ask that Nazarenes everywhere remember him in prayer.

After serving as pastor of First Church in Joplin, Missouri, for eight and one-half years, Rev. Lee A. Bolerjack has resigned to accept a call to pastor the church in Oswego, Kansas.

Pastor E. W. Martin sends word from Detroit, Michigan: "First Church, with a missionary society of 258, raised over \$18,000 for Nazarene missions this year. Annual meeting report of the missionary president showed General Budget overpaid \$2,000. Among the specials were included \$1,500 for chapel in Montevideo, Uruguay, project of men's Orval J. Nease Chapter. Missionary giving averaged \$20 per capita for Detroit First Church. Revival spirit prevails."

After four years as pastor of the church in Princeton, Florida, Rev. G. W. Abersold has resigned to accept a call to the church in Cypress, California.

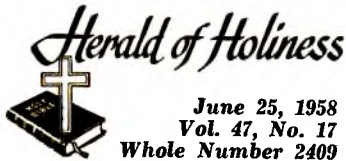
After pastoring the South Meridian Street Church in Indianapolis, Indiana, for nearly four years, Rev. E. L. Bryant has resigned to become the first full-time pastor of the church in Vandalia, Ohio; the church was organized last February.

Rev. Clifford Carlson, graduate of Nazarene Theological Seminary with the class of 1958, has accepted the pastorate of the church in St. Cloud, Minnesota, beginning his work there on July 6.

## Changed by the Word

By ANNA M. GILLELAND

*I was undone, my soul athirst,  
No vision and no song.  
The road far out ahead of me  
Seemed dreary and so long.  
Then came the message of the Word,  
To me the Living Bread—  
One I never shall forget.  
"Come unto me," the Master said.  
I sought His holy love and peace—  
Surrendered all to Him;  
Now I walk the way of light  
And not through shadows dim.*



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Who has  
the right  
to ask

## Does It Pay to Serve Jesus?

Today there is a great deal of questioning and wondering, of argument and debate, as to which is the better way of life—that of the Christian or that of the world.

Really, such thinking is entirely aside from the point. The fact remains, "God . . . gave his only begotten Son . . ." (John 3:16).

Whether He wraps this precious gift in flowery ease or hardship is of no consequence. Even if being a Christian meant only fire, dungeon, and sword, we would still owe Him our utmost devotion.

—C. B. McCAULL

## Our Father Has a Ladder

Today I watched a little boy trying to fly a kite. The kite would rise a short distance and then fall. Time after time he tried to get it into the air. At last he succeeded and the kite soared high into the air.

Suddenly it began to tumble downward and finally came to rest upon the roof of his house. The boy began to wind his twine up on the ball and walk toward the house. He pulled from different angles. He threw the ball of twine over the house and went to the other side and pulled more. Back over the house the ball came, and he gave one desperate jerk. The string broke. The little boy stood staring at the kite so far out of reach.

Then he ran out to the storeroom where his father was, and soon I watched as a ladder was placed against the wall. Up the ladder the little fellow went. Soon the kite was in the air again and all was well.

All of a sudden a carload of glory seemed to sweep over my soul. How like the little boy we are! Something happens—our kite falls. We pull, we cry, we jerk, we stand in utter dejection—then we remember our Father has a ladder; so quickly the problem is solved. Such a simple thing that I watched today, but a rich lesson in a spiritual way to me. God being my Helper, from now on I want to remember when my "kite falls" to always go to my Father for the ladder first.

By MRS. DAULTON AUSTIN  
*Nazarene Laywoman  
Van Winkle Church  
Jackson, Mississippi*



recent months they have conducted community surveys and have pushed their Sunday school enrollment from 115 at the beginning of the year to 196 at present. Since the usual Sunday school in Britain enrolls pupils only from about three to fourteen years of age this enrollment would equal a school of about 400 in the United States or Canada. The Sunday school superintendent is Mr. S. F. Francis, one of the outstanding laymen in England. He is also chairman of the district church school board in the southern British Isles district.

After a quick dinner at the home of the district superintendent, Rev. J. B. Maclagan and his wife, we drove to Watford, a suburb just north of Lon-

## One Lord's Day in London

*By A. F. HARPER, Editor in chief, Church School Periodicals*

We didn't get to Sunday school at 9:45 because they hold their Sunday school at three in the afternoon. But at 10:45 we made our way to the Thomas Memorial Church of the Nazarene in the Battersea Rise section of west London where Rev. Maurice Winterburn is the pastor. Thomas Memorial is the "mother" church of the International Holiness Mission which united with the Church of the Nazarene in 1952. It is our largest church in the south of England.

The church was well filled for the morning service in spite of a crippling bus strike in London which upset the usual transportation plans of most of the congregation. As we listened to God's Word, prayed and sang together, it was easy to sense that we were one people, all children of the same Heavenly Father, gathered in His house to worship Him in spirit and in truth.

It was easy to sense our oneness in spite of some incidental differences in forms of worship. I had to catch the tunes by ear because their hymnals do not print the music, only the words—they like it better that way. They usually stand to sing but remain seated to pray. Their custom that I like best is that after the closing hymn and benediction the congregation is seated for a moment or two of silent meditation and prayer before leaving.

Thomas Memorial Church, under the leadership of Pastor Winterburn and their efficient Sunday school superintendent, is pushing ahead to reach the unreached of their area of west London. In

London. Here a small church of thirty-one members has started an afternoon branch Sunday school in the public hall of a new housing development. I was privileged to speak to the Sunday school of about 185 boys and girls (shown in the picture). The pupils had prepared a small photograph album of the school which they presented to Mrs. Harper and to me. The little congregation at Watford has purchased and paid for a beautiful building site in the center of the development. When the first unit of the building is erected we shall have entrance to some seventy-five or more families whose children attend the branch Sunday school.

After a cup of British tea, sandwiches and cake about 5:00 p.m. we drove to the Watford church for the evening service. At the close of the message a young mother and a boy of fifteen responded to the invitation and both found help at the altar. The boy was a member of the branch Sunday school. He had walked two and one-half miles to the evening service where he found Christ as his Saviour. The young mother got off from work late and decided she would not come to the service. But she felt so impressed that she ought to come that she turned around and walked to the church, arriving just in time for the sermon. It proved to be God's message for her.

As we motored back across the great metropolis of England on Sunday evening my heart sang a song of praise for the privilege of "One Lord's Day in London."

# HELPS and HINDRANCES to Successful Revivals\*

**Rev. C. W. RUTH, Evangelist,**  
**Says on the Subject:**

The chief hindrances to a revival are within the church and among professors of religion, and may usually be summarized as follows: Inconsistency, indifference, and unbelief.

1. *Inconsistency*: It has frequently been said the only Bible that sinners read is Christian professors. Christians are said to be "living epistles" to be known and read of men. Hence when professors of religion profess one thing and live another, it is sure to become a stumbling block to sinners and make a revival almost an impossibility. What the world wants is not only advertisements, but some good specimens and samples of the goods advertised. We have labored where it had been said the people were "gospel hardened," but on close investigation found they had not heard enough gospel in a year to harden a mosquito; no, the people were not "gospel hardened," but simply disgusted with the miserable samples they had seen, and so had decided that the product was not as had been represented or advertised.

2. *Indifference*. When professors of religion are listless and indifferent, and feel no heart-concern for the perishing about them, there can be little hope for a revival; not until the church is quickened and begins to agonize in prayer and gets under the burden for lost souls, can there be a

\*—"Herald of Holiness," May 29, 1912.

## Revive Thy Work, O Lord

By PEARL BURNSIDE McKINNEY

*Dear Lord, we know Thy willingness  
To send revival fire.  
To save and sanctify today  
Is Thy divine desire.  
But, Lord, Thy Word entreats we come  
In boldness to Thy throne.  
So, as we lift our voice to Thee  
In prayerful, pleading tone,  
Help me to search my inmost heart  
And tune it to Thy will—  
Then help me rise and do my best  
Thy purpose to fulfill.*

revival. The true revival must always begin among God's own people. God has said, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land" (II Chronicles 7:14).

3. *Unbelief*: "He did not many mighty works there because of their unbelief" (Matthew 13:58). Doubt and unbelief means spiritual weakness and barrenness. "Without faith it is impossible to please him." "All things are possible to him that believeth." A genuine revival is heaven-sent, and can only come in response to faith. Unbelief is sure to hinder and defeat the work of God. Faith links our weakness with His Almightyness, and "moves the arm that moves the world." To prevail with men we must first prevail with God.

In like manner the chief helps to a revival may be summarized under three distinct headings as follows: The uncompromising preaching of the gospel, the baptism with the Holy Ghost, and the unity of God's people.

1. *Preaching of the gospel*. "It pleased God by the foolishness of preaching to save them that believe." The divine method for the saving of this world is by the preaching of the gospel. The mere declaration of truth is not sufficient, but as the apostles preached, "with the Holy Ghost sent down from heaven" (I Peter 1:12). "The letter killeth, but the Spirit giveth life." The Word must be emphasized and applied by the Spirit in order to become effective in saving men. He who preaches must himself first experience the truth he proclaims. "The husbandman that laboureth must be first partaker of the fruits," so that like Paul, he can "testify the gospel . . ." (Acts 20:24).

2. *The baptism with the Holy Ghost*: The short cut to a revival is for the church to seek and obtain the baptism with the Holy Ghost. "When he is come, he will reprove the world of sin, and of righteousness, and of judgment." We should have Him not to use Him; but be so utterly abandoned to Him that He may use us. He is the revivalist who never fails. One hundred and twenty disciples receiving the Holy Ghost on the day of Pentecost meant three thousand conversions in one day. Lord, give us another Pentecost!

3. *Unity of God's people*: Jesus prayed that His disciples might be sanctified in order that "they all may be done," "that the world may believe" (John 17:21). Where there is dissension, strife and division, there can be very little hope for a revival. Unity of purpose, unity of faith, and unity of effort on the part of a Spirit-filled preacher and people is certain to precipitate a revival. Where there is a proper spiritual fervor and warmth, sinners are convicted and converted just as chicks are hatched in an incubator by maintaining a certain temperature. On with the revival.

# One Man and Sixty Million

The tall, young man with the serious, weather-tanned face unfolded the map he was carrying. It was printed in Portuguese and covered the desk top.

"This is Campinas where we will be located until next December or January," he said, indicating a place on the map with a finger. "It is only about sixty miles from Sao Paulo, the fastest growing city in the world, now over four million people.

"Then a second city where we are told there is interest in starting a Nazarene work is here—in Belo Horizonte, about two hundred miles from Rio de Janeiro."

The speaker was Rev. Earl Mosteller, who was in Kansas City in late May on a flying visit from the Cape Verde Islands for a final briefing by church officials before starting his great, new assignment for the Church of the Nazarene.

Mr. Mosteller will supervise opening of Nazarene missionary work in the country of Brazil which has nearly sixty million inhabitants. Since 1952, he has been the superintendent of Nazarene work in the Cape Verdes.

Mosteller said it was "a complete surprise" when the General Board unanimously voted in January to call him for this work. He had not thought of leaving the Cape Verdes, where he had learned Portuguese, the national language, but the Board

felt that God had been preparing him for an even greater task in Brazil, where Portuguese also is the chief language.

At Nazarene headquarters, the missionary spent much time with Dr. G. B. Williamson, the general superintendent who visited Brazil and other South American countries in 1957 accompanied by Rev. Honorato Reza, director of the Spanish Department of the Nazarene Publishing House. One of their purposes was to look over the possibilities in Brazil, to "spy out the land," as it were.

Mosteller learned something of the great diversities to be found in Brazil; that it is both a land with wild frontiers and a land of considerable culture. In size, it is as large as the United States plus another Texas, and it has natural resources capable of supporting 500 million people.

"From all we are told," Mosteller said, "Brazil today represents a most unusual open door to missionary work and the people respond readily to evangelism."

The first missionary couple appointed by the General Board to assist the Mostellers are Rev. and Mrs. Charles Gates. The Gateses now are pastoring the Church of the Nazarene in Avon Lake, Ohio. They will leave early in the fall to enter Portuguese language school at Campinas. Another mis-

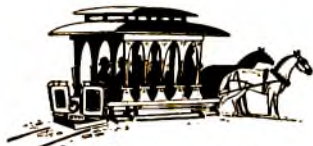
*What they're saying about the*

## **ANNIVERSARY HERALD**

"Dear Brother Mayfield: Last night when I went out to get the paper I found the pamphlets and booklet someone from your church had left for us. Although we are members of another church we want to thank you for the material. We have gained a great deal of pleasure and spiritual enjoyment from the stories in the booklet. We particularly enjoyed the

story, 'The Sting of Death Is Gone.' Thank you so very much for being so kind . . . I'm sure that your literature is going to help many people." (Letter received by Rev. Paul Mayfield, pastor at Mt. Pleasant, Michigan; he had distributed the Anniversary issue of the *Herald of Holiness* with other material from his local church.)

# THOUGHTS



from  
the

## "Old-timers"

**"One breath, one step, one moment of time, is mine. All the rest are God's; let Him care for them."—C. A. McConnell, in "Herald of Holiness," June 18, 1913.**

**"It takes time to be holy. Our spirits can often do with less time than our minds. Many times spiritual problems are solved more quickly than mathematical. If a holiness school wishes true mental standards that are in harmony with the definitions of Omniscience there must be enough time taken for the religious to preserve the New Testament standards of spirituality. May God help us to preserve the proper relations between spirituality and reason. Oberlin and Holyoke warn us that the natural trend is the minimizing of the spiritual and the exalting of the human intellect."—E. E. Angell, education number of "Herald of Holiness," July 9, 1913.**

**"In one word, it can be said that love alone makes a home. Certainly without it there can not be a true home. The home is true and strong and genuine and beautiful and potent in exact proportion to the degree and freeness and unhindered flow and operation of true love."—B. F. Haynes, in "Herald of Holiness," December 31, 1913.**

**"The divine law of getting is giving. There is no such thing as being pardoned without surrendering. There must be consecration before appropriation. There must be a 'dying indeed to sin' before you can be 'alive unto God.' There must be an emptying before there can be a filling. There must be a crucifixion of self before God can reign supreme. Christ must possess us before we can possess Him."—R. Pierce, in the "Nazarene Messenger," November 7, 1907.**

sionary couple soon will be assigned to Brazil, Mosteller was told.

Mosteller held a few services on the Oregon Pacific District, where he once pastored the Hemlock Church of the Nazarene at Tillamook, Oregon. Then he went back to his family in the Cape Verdes to pack and leave for Brazil.

On the nine principal islands comprising the Cape Verdes, the Church of the Nazarene now has 1,365 full and probationary members. There are 14 Nazarene churches, 37 outstations and preaching points, and a total of 63 Sunday schools. The staff includes 9 full-time missionaries and 21 national pastors and workers.

The Mostellers have had an important part in the substantial growth of the work. They opened a Nazarene Bible School on the Island of St. Vincent and it now is sending graduates into the work there.

Both Rev. and Mrs. Mosteller are graduates of Northwest Nazarene College, Nampa, Idaho. Mrs. Mosteller is the former Miss Gladys Parker, Oregon City, Oregon. They have three daughters, Kathleen Joy, 15, Virginia Gay, 10, and Elizabeth Mary, 8.

Brother Mosteller was sanctified nearly twenty years ago while kneeling on a sack of grain in a cow barn on a farm in South Dakota. "The Lord has never forsaken me from that day to this.

"It would be foolhardy for anyone to go out alone into a country of so many millions." Mosteller said. "But I know that God will go ahead of me—and with me. His is the battle and the victory!"—*Nazarene Information Service.*

## GOD'S LOVE

*The love of God, who can describe,  
So limitless and strong!  
It's like an ever-flowing spring  
Or never-ending song.*

*The stars that fill a trackless sky  
A million miles above,  
With shining faces testify  
Of God's sustaining love.*

*"Love is of God," and so His love  
Fills all eternity—  
Thro' ages past—our present day—  
And ages yet to be!*

*Speechless we stand to see this love  
Revealed at Calvary—  
Where Jesus died—God's gift of love,  
Imprisoned man to free!*

**By F. J. MILLS**

After reflecting upon our

standards of Christian conduct a pastor concludes . . .

# What's Wrong Is What's Right!

By **BILL HANNA**, Pastor, Hamlin, Texas

*But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light (I Peter 2:9).*

"Your church is too strict—that's what is wrong with it!" Another blow had been struck. Once again the old "fault" had been verbalized. "Nazarenes expect too much," I was told. In the next breath I heard of the lesser requirements of other churches. So I discovered for the millionth time, more or less, a major point in which our church has erred!

But wait! Before despair sets in, let's evaluate this "fault" of ours. Should we seek lower standards and thereby appeal to more people? Can we extend our circle of effective influence by substituting lesser ideals? Our search for an answer must, of necessity, lead to God's Book of standards. Let's examine His "Rule Book" for a moment.

As we read, we discover that God urges us to come out from the world and be separate (II Corinthians 6:17); to seek divine transformation rather than worldly conformation (Romans 12:2); to reprove the unfruitful works of darkness—not fellowship with them (Ephesians 5:11); to be crucified unto the world and glory only in the cross (Galatians 6:14); and to treasure God's pleasure supremely and give evidence of this pursuit by forfeiting any entanglement with the world's fleeting affairs (II Timothy 2:4). We are warned that friendship with God and the world are mutually exclusive (James 4:4)!

True Christians are those who have denied ungodliness and worldly lusts (Titus 2:12). They have set their affection on things above (Colossians 3:2). Our attention is called to the good example of Moses who denied immediate pleasures in sin for the ultimately greater association with God and His people (Hebrews 11:24-26). We recoil from the frustration to which the Israelites subjected themselves when they "went after the heathen that were round about them, concerning whom the Lord had charged them, that they should not do like them" (II Kings 17:15). So from the injunction of the law, "thou shalt not follow a multitude to do evil" (Exodus 23:2), through

Christ's great prayer which included, "they are not of the world, even as I am not of the world" (John 17:16), we see that God expects a peculiar and unspotted people who are zealous of good works (Titus 2:14) and who live in respect to their calling as a chosen generation, a royal priesthood and a holy nation (James 1:27; I Peter 2:9).

The basic premise upon which standards either rise or fall rests in the nature of Biblical salvation. We believe that the Word clearly teaches that salvation makes a difference! Genuine conversion is reflected by a genuine change of attitude and action. When a person really encounters Christ his life can never be the same. Scripturally, the difference between the believer and non-believer is just as clear as night and day, darkness and light, blindness and vision, lostness and orientation, death and life! With such a drastic and dynamic change then, should there not be many sympathetic standard changes in all areas of life? Thus, as we ponder these scriptural implications, we discover that God's standard for His people is high! *If consistent, those who belittle the Church of the Nazarene for their position must also suggest corrective reform and modernization to the Nazarene!*

A further inquiry should be briefly made as to our position and contemporary spiritual needs. Because God's Word is everlastingly up-to-date, we see its verity reflected in modern lives. A quick look at current needs and trends assures us that our standards are not "old foggy" but in true spiritual vogue. To be sure, there are many self-deceivers who will argue the point in defense-mechanism manner. Yet, generally speaking, people today are becoming increasingly dissatisfied with the "cult of reassurance." "Take all and give nothing" religion furnishes no real challenge. Religious experience which purports to be continual dessert to life eventually becomes sickeningly disgusting. *People who are genuinely seeking God are seeking change!* If no changes are produced by God's invasion of their lives, why permit His incoming? Therefore our message of spiritual rebirth, with accompanying inner and outer transformations, is in great demand. People are wanting old things to pass away and all things to

become new (II Corinthians 5:17). Herein lie the good tidings which honest seekers of God are anxious to hear!

In summation, then, it seems that what appears to be a great denominational liability becomes one of our stronger assets. That we are "too strict," viewed in God's frame of reference, is not a derogation, but a great compliment consistent with His eternal purposes. Examined empirically, we see that we have the glorious message of transformation for a spiritually thirsty world. Let us not suffer, then, from feelings of inferiority as we

hear charges made against our position. Rather, let us lift our heads high and join the happy chorus of those who have entered the path "straight and narrow" yet have found the assumed yoke easy and the resulting burden light.

Let our evangelistic forces press forward to offer a world seeking meaning in religious experience the very thing for which they ask. "What's wrong" then, to the nominal worldly onlooker is seen as "right" to those who have tasted and would ". . . taste and see that the Lord is good . . ." (Psalms 34:8). *What's wrong is what's right!*

## *"A Night to Remember"*

*By Evangelist Wilma Jean Inland\**

One cold, wintry Saturday night (last January 11) little Dwight Williams, age ten, came to a divine healing service during my revival campaign at the Meadowbrook Church in Warren, Ohio. Dwight's case was hopeless, for the doctor said it would be only a few more days and Dwight would die. He had the "hopeless" disease where his blood had turned to water.

Although Dwight knew "it wouldn't be long now," for he was too lifeless to walk and the desire for food was gone (A few weeks previous he had bid all his friends and teachers at school good-bye), still he had a ray of hope that Jesus was able.

I can see it all now, as the mother and father came to the front of the church and knelt at the altar with their little boy, and some thirty other people who were believing God for their healing. Somehow the presence of God was even more real than I'd ever noticed in a healing service before. "God is real!" Praise His name!

Before anointing Dwight that Saturday night I thought I'd ask him if he thought Jesus could heal him. With the tears streaming down his cheeks, he looked up and said, "Sister Inland, I know Jesus can make me better."

With not a dry eye in the congregation, I called for the saints of God to fall on their knees before God. As everyone prayed and believed God, we anointed Dwight in the name of the Father, Son, and Holy Ghost.

The wonderful and magnificent miracle that only Christ can perform was done that moment. For when we opened our eyes, God was still working as we all saw actual blood flowing through Dwight's body for the first time; new blood going

through his veins from the top of his head to the bottom of his feet. In fact, little Dwight said, "They used to call me 'Whitey' before, now they can call me 'Red.'"

Little is said immediately following a healing, but let us see what happened in this case. Dwight left the church that night, walking and running *alone*. When he arrived at home, he said to his mother, "I'm hungry." For the first time he wanted food that usually made him sick—but not this time, for the hand of God had touched him.

He ate a hearty meal that night before going to bed, but the next morning upon arising, he was more amazed, for usually he would bleed during the night from his ears, nose, and mouth. But this morning he got up, running to his mother saying, "Jesus really did do it, for there isn't a spot of blood on my bed or pillow."

That day was Sunday and as Dwight and his family came to church, there were smiles of praise on their faces, for during this revival not only was Dwight healed, but his mother, daddy, and family came to know Christ as their personal Saviour which is the greatest miracle of all.

On Monday when Dwight went to the doctor, he heard good news from the doctor's lips, "A higher power than I did this"; releasing Dwight and sending him back to school to face all who felt there was no help.

Although Dwight was ten years old and weighed only 38 pounds, the doctor said if he continued to eat like he started, that in a couple of weeks he would gain twenty pounds.

Rev. Robert Inland, pastor of Dwight, and all the Leavittsburg, Ohio, community are thrilled as they repeat the scripture, "Jesus Christ the same yesterday, and today, and for ever."

Shall I, as an evangelist in the Church of the

\*Late in May Evangelist Wilma Jean Inland checked again on this case, and the pastor and boy's father report, Dwight has gained more than twenty pounds, has been going to school every day, and the doctor says he is in perfect condition.





**News  
in  
Picture**



**BRITAIN'S FIRST CHURCH SCHOOL BOARD CONFERENCE** was held in the *Thomas Memorial Church*, which was the leading church in the I.H.M. before merger with the Church of the Nazarene (left to right) *Rev. J. B. Maclagan*, district superintendent; *Mr. S. F. Francis*, chairman of the district church school board; *Dr. A. F. Harper*, editor in chief of all Nazarene Sunday School Periodicals.

Nazarene, refuse to preach on divine healing? Jesus said that the greatest miracle ever wrought was when He comes and transforms a life, making the person a new creature in Christ Jesus. Then the next miracle is when He comes again, burning

out all inbred sin, giving a clean, pure heart. Then as Dwight Williams says, "The third miracle is when Jesus comes and puts life in our bodies."

Praise the Lord for such miracles in this day and age! Jesus never fails!

***Our Independence Is Through Dependence on God***

# Independence Day

**By K. BOYLE**

In the early summer of 1776, a body of fifty-six patriots were assembled in the old State House in Philadelphia. Coming as delegates from thirteen English colonies, these men realized that the lives and the properties of thousands of Americans depended upon the results of what they chose to do. Should they, or should they not, break free the ties that bound them to the rule of the English king, George III? They were face to face with a decision that could bring about great peril, and was almost certain to bring about a bloody war, if they stood by their convictions.

These men were God-fearing men. They realized

that if they chose independence, it could mean death to some of them, and if they failed to choose it, it would mean they lacked *faith in their God* to take them through.

Now they were voting. The votes were tallied, and these men who loved their God enough to trust Him, had taken the stand for a momentous parting of the ways—*independence* from the "mother" country.

It was voted that Thomas Jefferson, with the assistance of the other committee members, draw up the papers making them free men; and on July 4, 1776, the *American Declaration of Inde-*

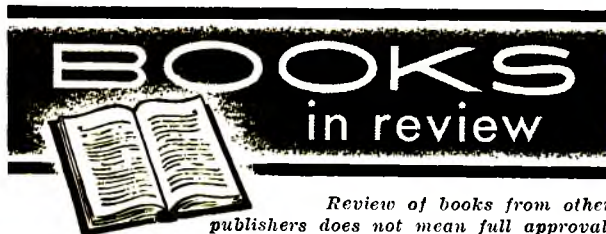
pendence was solemnly adopted by the Second Continental Congress.

In that critical hour it was that "grand old beloved" Pennsylvanian, Benjamin Franklin, who spoke these words, words that still ring true today:

"I have lived a long time, and the longer I live the more convincing proofs I see of His truth, that God governs the affairs of men. And if a sparrow cannot fall to the ground without His notice, is it possible for an empire to rise without His notice? We have been assured in the sacred writings that 'except the Lord build the house, they labour in vain that build it.' I firmly believe this, and I also believe that without His concurring aid, we shall succeed in this political building no better than the builders of Babel."

This venerable group of men who met on July 4, 1776 to sign the Declaration of Independence did so with tremendous dependence in God. Let us today, nearly two centuries since those months when the Revolutionary War drained the very life from these colonies that were represented that memorable day, think upon our God, who was the God of those women and children who perished for lack of food and clothing, and those soldiers who fought and died without sufficient provisions. Let us pray for that same moral courage that reached beyond earthly possessions or even life itself, as they emptied their all upon the altar of sacrifice, that our freedom and independence might be secured.

President Dwight D. Eisenhower distinguished himself as a great leader when he said: "You can't explain free government in any other terms than religious . . . The founding fathers wrote their religious faith into our founding documents,



*Review of books from other publishers does not mean full approval.*

## THE CERTAINTIES OF FAITH

By PHINEAS F. BRESEE (*Nazarene Publishing House, \$1.50*)

This is a "natural" for Golden Anniversary year: ten sermons preached by Dr. Bresee in 1903. At this time he was perhaps at the very pinnacle of his preaching career. The sermons are distinctively of Dr. Bresee—they have the eloquence for which he was famous. He exalted the truth of God until congregations were fairly lifted from their seats.

The book has a wonderful introductory chapter compiled by Dr. Timothy Smith. Preceding each sermon there is a descriptive setting which tells something of the peculiar situation that surrounded the presentation of the message. Nazarenes, young and old, will profit by this.

—NORMAN R. OKE, *Book Editor.*

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stamped their trust in God upon the faces of their coins and currency, and put it boldly at the base of our institution. . . . Let us prove today that our own faith, perpetually renewed, is equal to the challenge of today's tyrants."

# INTELLIGENTLY SANCTIFIED

By ROSS E. PRICE

Dean of the Graduate Division of Religion, Pasadena College, Pasadena, California

One day I heard the now sainted Rev. J. A. Kring pray: "O Lord, keep us intelligently sanctified." Recently I used the expression in a message about the holiness people; whereupon I was asked to explain just what I meant by it. Now I should like to attempt an answer to this question.

It is well to remember that one does not have to renounce intelligence in order to be sanctified wholly and holy. Yet each of us must remember that one cannot be sanctified by reason. While holiness is not irrational, it is not attained by mere rationalism. Nor can we say that sanctification is only an emotional experience. Paul prayed that the Thessalonians might be sanctified

as to their spirit, their psyche, and their body. God's sanctification is what Wesley called "entire sanctification." It transforms the intellect, the emotions, and the volition. Moreover, there is a mystical element in the experience that involves a real divine-human encounter. Since it is an act of God in response to the faith of man, there is always an element of mystery about it.

It would seem only right to contend that sanctification must accomplish all that the Scriptures attribute to it. The best summary of this is given to us in Article X of the Constitution of the Church of the Nazarene (see *Manual*, pp. 31-32). It is right to contend that sanctification should make

one like Jesus. But here we need to be careful not to accept some of the modern partial portraits of Jesus. What was Jesus like? Jesus was not a "sissy"! Jesus was not a religious "bigot!" Genuine holiness is no sham. It is more than a mere profession, or ecstasy. It really makes one free from depravity and brings one into a state of entire devotion to God.

Sanctification does not destroy one's individual personality. John Doe still remains characteristically himself. But to say that the experience leaves room for individuality does not mean that the experience is a situation in which one may come to his own private interpretation of divine standards.

It is our contention that if one is intelligently sanctified he will not be a rabid radical making moral issues out of "nonessentials," or making matters that are only relevant issues of conscience. On the other hand if one is intelligently sanctified and works out the implications of the experience his life is separate from the world both as to his dress and his demeanor. If one is intelligently sanctified he is so thoroughly given over to God that there is no doubting of the validity of the doctrine of holiness, the experience of a second definite work of grace, or the ethics of transformed living. He is neither a fanatic nor a formalist. He does not discount the emotional element simply because he cannot give rational explanation to all the workings of the Holy Spirit. He does not set aside thinking and reflection upon this act of grace, thus failing to witness to it intelligently and effectively.

One who is intelligently sanctified has learned (or is learning) how to combine deep spirituality with a sincere and honest quest for truth. One who is intelligently sanctified does not do questionable things and then blame the Holy Spirit for leading him to do them. Neither does he who is intelligently sanctified have to be able to furnish a rationale for all the leadings of the Spirit before he obeys the voice of the Spirit.

## **STRONGHOLD—**

*Spiritual victory, spiritual calm,  
Because of the love I'm depending upon.*

*Spiritual sweetness filling the air,  
Because of my faith in His loving care.*

*Spiritual triumph, spiritual sight  
Turning my shadows into His light.*

*Spiritual courage, spritual grace  
Are all that I ask till I see His dear face!*

—ALICE HANSCHÉ MORTENSON

# Sunshine in the Rain

"I am *so* tired of this dreary weather. If the sun doesn't shine soon I will go mad." The discontent in the speaker's voice hit me like a dash of cold water. What on earth did she mean? I wondered. Then I remembered that the local radio announcer had voiced the same sentiment that day. "Oh, what a dreary day!" he had groaned. "What I would give to see the sun again!"

Was something wrong with me? I had not known it was a dreary day. I had not missed the sun. Walking to the window, I looked out. It was, indeed, a dreary day. Rain dripped monotonously from a sodden sky. But in an instant I understood why I had not known it before.

I had spent almost the entire day in my study on the second floor. My desk is against a window, and just outside the window is a great old maple tree. For days it has held a fabulous fortune in living golden doubloons to its ample bosom. Today its arms are still full, but it has prodigally spilled a vivid carpet at its feet. I had not known it was dreary outside because all day I had gazed into a curtain of brilliant color which had shut out the gloom.

How like the joy of the Lord in one's heart! I thought. Life simply *cannot* be dreary, or just plain boring, when one has the joy of the Lord in his heart. All the shabbiness, the pettiness, the fretfulness of life are shut out so effectively that they do not exist, so far as the child of God is concerned. The sun always shines, even when it rains.

By GENEVIEVE THOMPSON



## EDITORIALS.....

### **All Aboard for Pilot Point!**

Where's Pilot Point? It's in Texas.

What's important about it? The Church of the Nazarene was born there.

Someone has suggested that perhaps it's the only denomination that was born in Texas. What a privilege the Church of the Nazarene had in getting to be born in Texas! It's easy for me to say that, for that's the state where I was born and reared.

The church celebration is on Monday, October 13. People will be there from everywhere, and YOU want to be there if you can possibly make it.

I wasn't there when the church was born, but

I want to be there at its fiftieth birthday anniversary. If I had known what I know now, I would have been there for its birth. I was not far away from Pilot Point, for I was in college at Peniel, Texas. Traveling wasn't as easy then as it is now, and money wasn't as plentiful; still, I would have made an effort to go if I had known what I know now. Since I wasn't there then, I'm going to do my best to be there on October 13 of this year.

Will YOU be there? Better begin to plan now. All aboard for Pilot Point!

### **"An Honest Question—a Friendly Answer"**

"An Honest Question—a Friendly Answer" is the caption which Dr. Myron F. Boyd gives to a question which he answered in the *Free Methodist* for February 18, 1958. I pass the question and its answer on to you because it gives some important facts on the subject of dancing:

"Ohio: Don't you think we have been too strict on the matter of dancing? Some of the dances taught in the schools today seem to be all right.

"I realize that some claim the dance is not worldly, but simply good recreation. Note these facts:

The round dance was started in a house of prostitution in Paris by a mistress of the king of France, and was never danced outside of the house of prostitution, nor by anyone but prostitutes and rakes for the first hundred years after it started. The waltz was originated by a French dancing master by the name of Galt. He was guillotined in 1632 for strangling to death his own sister in an attempt to ruin her. The most popular step used in ballrooms today originated with Negro prostitutes on the Barbary coast, San Francisco. The

next most popular step originated with prostitutes on the Bowery in New York.

"The Bible teaches, 'Abstain from all appearance of evil' (I Thessalonians 5:22). 'Love not the world, neither the things that are in the world. If

any man love the world, the love of the Father is not in him' (I John 2:15). The word world here means the spirit of the age that is opposed to Christ and heaven. It refers to that which is only temporal, carnal, fleshly, sensuous."

## **The Abiding: FAITH THE GREAT, HOPE THE GREAT, AND LOVE THE GREATEST GREAT!**

Someone has well said that faith, hope, and love are all great, but love is the greatest of these greats. Faith, hope, and love are the principal virtues, the highest graces, the supreme spiritual

By *Stephen S. White* . . . . .

characteristics. But I am not thinking particularly now of the intrinsic greatness of faith, hope, and love. My mind is centered on their abiding quality. They are intrinsically unchangeable. So long as we live on this earth, we may let these graces slip from us by committing sin or failing God, but they in themselves never decay, they are always pure and undefiled and fade not away. It is good to remember that there is something which is permanent, which is of the very essence of eternity, of God. The old hymn says, "Change and decay in all around I see." How true! Nothing that exists in this material world today will ever be the same again; tomorrow will bring its changes, next week still more changes, next year there will be greater variations. "Change and decay in all around I see."

I visited my home town in Texas, and what changes had taken place there! I used to cross the bridge over the little creek which was between us and the Methodist church we attended. Now the bridge is gone, the church is no longer where it was, the town is about one-third the size it used to be, and most of the people who were there when I was a boy are no longer there—most of them are not even on this earth. They have passed on to the other world. "Change and decay in all around I see."

I went to old Peniel College when I was in my teens. Now the buildings are gone. A larger community has built up in that section; homes cover what was once the campus of the college. "Change and decay in all around I see."

There are numbers of names I could mention

of people who lived around there when I went to college—they are gone now. The same story could be told with reference to my seminary days in New Jersey—the changes that have taken place since I was there. The campus and the school are still there, new buildings have been added; some have grown older, and some have been taken down or replaced.

Not only is this true of the educational institutions which I have attended, but also of the churches which I have pastored and the cities I have lived in. They are different! In many of the churches, progress has been made, new buildings have been erected, but the communities aren't the same. Many of the people who once worshiped there have fallen by the way or have gone on to heaven. "Change and decay in all around I see."

This world is not an abiding reality. It is not eternal; it is temporal. But faith, hope, and love need not ever die in the human heart. These are the qualities for which we were created. Change and decay cannot molest them.

Faith the great, hope the great, and love the greatest great! So far as we possess these graces we are like God, who is unchangeable, abiding, eternal. Man was created to live forever, and faith, hope, and love are the graces which God imparts. They will always remain with him who receives them if only he will follow God all the way. The abiding—faith the great, hope the great, and love the greatest great!

*An Associated Press dispatch dated March 14, 1957, told how the city government of the capital city of India, New Delhi, had banned all advertising of alcoholic drinks. This is a part of the national program to make the country totally "dry."*

*It's too bad that the capital of the U.S.A. cannot follow this example!—The National Prohibitionist, May-June, 1957.*

# The Sunday School Lesson

MILTON  
POOLE



Topic for  
July 6:

## Our Church and Evangelism

SCRIPTURE: Matthew 28:19-20; Romans 10:8-15; Acts 1:4-8; 13:1-3; II Corinthians 5:11-21 (Printed: Matthew 28:19-20; Romans 10:11-15; Acts 1:4-8).

GOLDEN TEXT: *All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world (Matthew 28:18-20).*

"Near the close of the nineteenth century, a movement for the spread and conservation of scriptural holiness in organized church form developed almost simultaneously in various parts of the United States. . . . The great impulse of this movement has been the emphasis placed by the scriptures upon the fact that, in the atonement, Jesus Christ has made provision, not only to save men from their sins, but also to perfect them in love." (*Manual*, page 15).

In this our heritage, godly men organized the Church of the Nazarene to seek "the conversion of sinners, the entire sanctification of believers, their up-building in holiness, and the simplicity and spiritual power manifest in the primitive New Testament Church, together with the preaching of the gospel to every creature." (*Manual*, page 35).

From such a background of men dedicated to the cause of holiness evangelism, is not our responsibility even greater today? How may we proclaim this scriptural message with genuine zeal?

1. *Honor the Holy Spirit.* To evangelize in this "space-age" the Holy Spirit must not only come in His sanctifying power but must in an even greater measure be the true leader and administrator of the Church. Our only safeguard against making incidentals as majors and the central as marginal is the daily leadership of the Holy Spirit.

2. *Face up to our perils.* It is possible to substitute the creed of yesterday for the living Word, to emphasize the subjective experiences of man and his feelings to the neglect of the Word and its promises. If we place greater emphasis upon the reasoning ability of man and make the authority of the Word secondary, we will offer to this genera-

tion a form of godliness without the power of the Holy Spirit.

3. *Use all means of communication.* Can we say we have done our best until every possible avenue to give the gospel is used, the radio, television, and the printed page?

4. *Make no exceptions to the gospel.* Our message must reach to all communities, villages, countryside, market place, inaccessible places, slums of the towns, and the elite of the cities. A message which is universal must be given to *all* people.

# HOME MISSIONS

NEW CHURCHES OVERSEAS FIELDS CHURCH EXTENSION MINORITY GROUPS IN U.S.

ROY F. SMEE, Secretary



Bible study class conducted by Rev. Allen Winbush, front row, left end

## A Venture of Faith

### For a Great Evangelistic Center For Our Colored People

Recently through the co-operation of the people of First Church in St. Louis, Missouri, the Missouri District and the Department of Home Missions, the building, until recently occupied by First Church, was secured for the use of our colored people. The building is in splendid repair and if it were to be built today it would cost more than \$300,000. I am told that within four blocks in any direction the entire population is made up of fine colored people, so that it has every possibility of becoming a great colored center for the Church of the Nazarene.

Rev. Allen Winbush has for several months been conducting regular services in the church building. On one special occasion he had over 400 in his service. Pictured herewith is a class of young Bible students who meet once a week for Bible study under the direction of Brother Winbush. The picture is taken on the front steps of the church.

Brother Winbush is a talented young man with a real burden for his people. He has the full confidence of the Missouri District. He has qualities which make for leadership and deserves the prayers of all our people everywhere.

## New Negro Mission

Rev. D. A. Murray was the first ordained elder of the Gulf Central District. He has been a minister of the Church of the Nazarene for many years. The district has voted him a retired relationship and a few months ago he moved from New Orleans to Winnsboro, Louisiana. Brother Murray is not content unless he is doing some kind of active work for the church. Although he is now eighty-two years old, he has started a Sunday school and Bible class in his home. They meet in his home every Sunday afternoon. Recently he had twenty-six adults present in his Bible class. This new home mission work has promise of becoming a full-fledged church.

## The King's Business Required Haste

A district superintendent recently wrote us: "Further to our correspondence with reference to the money-----of-----was going to lend to the General Church Extension Fund. I have just received word that he passed away of a heart attack this morning, so that will close that door insofar as the lending of his money is concerned."

There have also been others who were making plans to deposit their savings in the General Church Loan Fund so that their money could be

# Servicemen's Corner



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## Report from Korea:

"When Duane Lehman and I were down at Back Home Christian Fellowship, Don Owens preached, and was it ever a fine service! He invited us up to spend the week end at the Mission, and gave us directions on a map he drew for us. We rode in the jeep as far as the old capital building in Seoul, and then started weaving through some of the little narrow streets, wading through the mud. Soon we heard a car, and looked back to see the blue station wagon with 'Nazarene Mission' on the front in Korean and English.

"Since we were there last, the Cornetts have arrived. We talked and had supper with them, and spent the night with Owens. In the morning, we went with them to Yong Dong Po church—about nine miles out, where he was to preach. We crossed the Old Han River, and had the privilege of standing on the newly purchased property—a twenty-acre plot at the edge of town toward the airport on a good blacktop road. This is beautiful, gently rolling land, covered with small evergreens.

"At the church we took off our shoes, and sat crosslegged on the floor—men on one side, and women on the other. How it thrilled our hearts to sing in English as they sang in Korean! After the service they greeted us with the traditional Korean bow. We then went back, and after a wonderful dinner at Owens, they took us out to

8th Army Headquarters where we caught the bus back. I think I had the grandest week end yet in Korea."—DAVID DUGGA, *U.S. Army.*

## Thanks

"I would like to tell you how much I enjoy the *Herald of Holiness*. It is a wonderful paper, and it has made my life much richer in the Lord. I enjoyed the article 'Time to Arrest Profanity' (April 16, 1958). I'm passing it around to some of my buddies, and praying that through my witnessing for Christ more souls will be saved for the Kingdom. I pray God will richly bless the Nazarene Servicemen's Commission for the wonderful work they are doing."

—PAUL R. McBRIDE, *U.S.A.F.*

## Special Note:

"Albany District has recently opened a new Home Mission church in North Syracuse. This new venture is only two miles from the Hancock Air Force Base. I will be happy to call on any servicemen coming in this area and help them in any way that I can. My address is:

Rev. James F. Siglin,  
118 Josephine Street,  
North Syracuse, New York."

## NAZARENE SERVICEMEN'S COMMISSION

*Ponder W. Gilliland* DIRECTOR

working for the Lord in building churches, but death took them before their plans were completed.

As churches have completed plans for their buildings during the past spring months, we have been receiving a steady flow of applications for building loans. These churches have not been able to secure a loan from local lending agencies. Your savings deposit will make possible these building loans as well as helping to reach the Golden Anniversary goal of \$1,000,000 in total Church Extension loan funds by the end of 1958.

A number of depositors wanted to make a gift of their money, but felt that some emergency might arise in their personal finances that would make it necessary for them to have the money available. They have therefore requested a special deposit arrangement which makes it possible for their money to become a permanent part of the General Church Loan Fund in the event of their death before the money is returned to them.

These deposits earn interest that is paid semi-annually or may be left in to accumulate until maturity. Write to the Division of Church Extension for complete information.

The May 31 figure for our monthly

progress in Church Extension loan funds will not be final until the annual audit of the General Treasurer's record is completed. It is therefore an estimated figure.

—\$814,826.08  
May 31, 1958  
—\$741,011.77  
January 1, 1958

*We are thrilled with the service of the Publishing House to the work of the church in Alaska. It is amazing the wonderful service that you give us. Sometimes it is just a matter of days from the time we send in our order and when we receive the merchandise. We appreciate that kind of service in Alaska.*

Charles C. Powers, Pastor  
Fairbanks, Alaska

## You and your Morals



High school age youth want help in living an alcohol-free way of life. Allied Youth Posts in high schools are one way of providing help in this goal.

Allied Youth was founded in 1931 as an educational organization for teen-agers. It operates primarily in the nation's high schools as a regular part of the club program. It is designed to provide scientific information on alcohol while promoting fun without drinking. The only requirements for membership are that

a boy or girl be at least 14 years of age and sincerely interested in learning the truth about drinking. In addition to providing facts about alcohol, Allied Youth encourages members to participate in community activities leading toward responsible citizenship and offers tips on personality development for young people.

Depending upon the local leadership, some of the Allied Youth activities may involve social dancing and some other activities that would counter the conscience of Nazarene youth. However, most of their ac-

tivities and their major purposes certainly are worthy of Nazarene support.

We should keep our youth aggressive in the fight against evil. In this way they will not become victims of the evil itself.

Contact your local high schools and see if they have an Allied Youth organization functioning in the school.

**KENNETH S. RICE**  
*Secretary to the*  
*Committee on Public Morals*



### SPECIAL NOTICE

Rev. and Mrs. Sidney Knox and family, of New Guinea, arrived in San Francisco on June 18. Brother Knox has returned for further medical treatment. Please continue to pray urgently for him.

### New Address Lists Ready

New missionary address lists are now ready. Write today for your free copy. Using these up-to-date lists will speed your mail to the missionaries; and will prevent possible loss of mail by being sent to the wrong address.

### Notice

Rev. William Harvey Coats, missionary to Guatemala for sixteen years, passed away May 31, 1958, at Casa Robles, California, where he and Mrs. Coats had been living in the Nazarene home for retired missionaries. Mr. Coats had been in failing health for some time. Mr. Coats went to Guatemala in October, 1928, where he married Miss Eugenia Phillips, a missionary already on the field. They served in our Guatemalan Bible School until they retired in 1944.

### On Furlough

Miss Mary Harper arrived in the United States from India on June 3. She will have a year's furlough before returning to the field.

Mr. and Mrs. Robert Ashley arrived in the States on furlough from British Honduras on June 3.

### Prayer Request

Rev. and Mrs. Charles Alstott, missionaries on furlough from Haiti, were in an automobile accident on May 31. Mrs. Alstott suffered a broken neck and had to undergo serious surgery. She is in the Methodist hospital in Indianapolis, Indiana, and special prayer is requested for her.

REMISS REHFELDT, *Secretary*

### Address Changes

Rev. and Mrs. Maurice Hall have moved to a more heavily populated area in Nyasaland. Their address is now:

Rev. Maurice Hall  
P.O. Box 566  
Limbe, Nyasaland, Central Africa

They would appreciate your prayers as they take up work in this new location.

Miss Virginia Benedict, studying in Portugal, should now be addressed at:  
Avenida Infante Santo 4, 2° E,  
Lisbon, Portugal

### Answered Prayer in Boodoosingh

By HOWARD SAYES, *Trinidad*

God has answered prayer in behalf of our Boodoosingh work, a village five miles north of Point Fortin. For almost two years the land was tied up in red tape. But praise God, we now have a chapel finished except for painting it. Our first service was Easter Sunday morning. This is our first church to be built in our Golden Anniversary year. Brother and Sister Loney, our Trinidad pastors there are doing a good job.

God has certainly blessed in the three and a half years we have been in the southern part of Trinidad. We now have Sunday school or regular preaching in ten stations, two Trinidad pastors, and one single girl help us. Our Point Fortin church has been built and we now have about thirty-two members. Boodoosingh has eleven members. Most of these are young people. We have one young man and one young lady in Bible school now who are from our Point Fortin church. Recently we took our church choir to Couva, to sing in a revival service. It was a thrilling experience to hear all ten young ladies and five young men testify to the saving grace of Christ. Not all are sanctified yet, and we need to pray much for their sanctification.

Trinidad is in need of a real revival. On Sunday night a lady came to our altar and as we prayed with her, she

quoted scripture after scripture to me. When I asked her what she was seeking she said she just wanted to pray. It was the first time she had ever been in our church. I asked if she was saved. She did not have the slightest idea what I meant. Many, like her, can quote volumes of scripture but they have no understanding of its meaning. Their interpretation is far from the truth, and often they have genuine heathenism glossed over with a vague modernistic teaching that leaves them more bound in darkness than before. But God is able and is beginning to break the chains of some. How we need a real Holy Ghost revival! Holiness is the only stabilizing power that can give a strong foundation on which to build the church.

### Witbank, Transvaal Reports

The Lord is continuing to bless us in the work here on the Witbank Zone, for which we thank and praise Him.

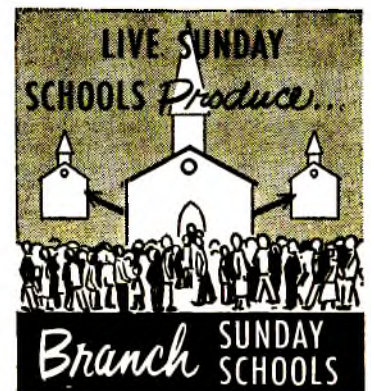
When Mrs. Chapman was here and met with our workers we set as a goal for the zone for this Golden Anniversary year, one hundred new converts saved and in the church as class members, and four called to preach and getting into Bible school.

Recently we had a quarterly meeting with the workers and we are happy to report that during the first quarter of the year we can report thirty-eight new converts in the church class and one young man is planning on entering Bible school when it opens next month.

We praise the Lord for these victories and we pray that He will help us all on this zone to maintain this record during the entire year.—CARL MISCHKE.

### Praise God!

Today we are sending the last of the corrected galley proofs to the printer in Mexico. The translation of the Kekchi New Testament is completed as far as our part is concerned. We have still the page proofs to go over, which we hope will be finished before our furlough. We praise God for renewed strength for Mr. Sedat so that this work could be completed as we had scheduled before our furlough.—BETTY SEDAT, *Guatemala*.





# Thought for the Day

by BERTHA MUNRO



## "Did You Miss These?"

(If you are not a Sunday school teacher, you missed these! And if you are, you read the *Bible School Journal* and are glad to be reminded.)

### Monday:

"'Facts are Facts!' Really? No, facts are not just facts. The same set of circumstances will make an atheist of one man and a saint of another. Facts are not truth—truth is fact properly interpreted, i.e., by faith."—William Great-house.

Always count God in your facts. (Numbers 13:30-33.)

### Tuesday:

"God does not ask for an unintelligent, blind faith. He permits investigation. (But) a false sense of inferiority precludes success. *It took but ten doubters* to cause the whole encampment to be enveloped by the sinister smog of unbelief and defeatism."—Earl C. Wolf.

And sometimes one man who "overlooks the promises and resources of God" can set up a chain reaction.

The motto of the Christophers isn't bad: "Better to light one candle than to curse the darkness." (Numbers 13:33; 14:1-3.)

### Wednesday:

"God is not far away. . . . *The burning bush is nearby.* We may become aware of the presence of the Lord in the midst of the daily routine. Let us turn aside. . . . He will hallow the common ventures of life and give us the horizons of the holy."—Earl C. Wolf (Exodus 3:2-5, 10).

### Thursday:

"If we wish to hear God speak in unexpected ways and places (in life's crises), we must habituate ourselves to listening for Him through regular established channels. He speaks to us through His Word, in church, in public and family and private prayers, in sermon and song. Let us tune in regularly and listen . . . discipline ourselves to instant and wholehearted obedience, and keep the habit alive."—JOHN E. RILEY (Hebrews 3:7-8).

*Continued on next page*

## the Question box

Conducted

by STEPHEN S. WHITE, Editor

### What is irreverence? Is irreverence a sin?

Irreverence is the opposite of reverence, and one famous thinker has spoken of reverence as "the religious emotion *par excellence*," or the highest form of religious feeling. According to the writer just mentioned, reverence is a compound of wonder, fear, gratitude, and negative self-feeling, or a feeling of littleness, insignificance, or helplessness in the presence of the revered object, or the holy God. True prayer, singing, and worship are reverent. Irreverence, as we have already stated, is the opposite of reverence. Do we as true Christians and those who believe in a holy life and a holy God respect, honor, and revere God as we should when we

worship Him? Our churches have been dedicated to the worship of the only true God. Do we behave reverently in them? Do we manifest the spirit of reverence when we seek to come into the presence of the infinite and all-powerful God? Freedom of the Spirit is always welcome, but not a carelessness and disorder which is born of disrespect, or even the merely human. God help us not to desecrate the house of God, which is holy and set apart for holy purposes. Is such irreverence sin? Yes! It may not always be conscious, deliberate, personal, or responsible sin, but it is sin and must in some way be covered by the Blood.

**Why do preachers in the Church of the Nazarene use the word Holy Spirit instead of Holy Ghost? I attended a camp meeting sometime ago, and the evangelist baptized a number of people. He baptized each candidate in the name of the Father, Son, and Holy Spirit instead of Father, Son, and Holy Ghost, as it is given in the Great Commission (Matthew 28:19). I was shocked, and wondered if the evangelist has gone modern, for there is a difference. The Holy Ghost is a personal individual of the Godhead, abiding in our hearts as a Leader, Teacher, and Comforter. There are many spirits spoken of in the Bible, but only one Holy Ghost. He is the third Person of the Trinity.**

Personally, there is something about the phrase, or name, Holy Ghost, which I like. I suppose this is because the Third Person of the Trinity was called that so often when I was growing up. However, I have found out that I am wrong. The Third Person in the Trinity in the Greek of the New Testament is never spoken of as the Holy Ghost. There He is always the Holy Spirit. The translators of the King James Version used Holy Ghost for Holy Spirit because ghost meant guest then, and they liked to think of Him as the Holy Guest rather than Holy Spirit, although the Greek was really Holy Spirit. *Ghost* has come in our day to have a bad meaning, and so we are talking more about the Holy Spirit instead of the Holy Ghost; and Holy Spirit has always been the correct translation. Further, the only argument for the use of Holy Ghost that I have read in recent years was from a very liberal theologian.

He didn't claim that it should be used because it was the correct translation, but rather because it has more formal, ritualistic, or liturgical significance in worship, and the type of worship service he was arguing for was one which we would not accept at all. Yes, the Holy Spirit is the Third Person of the Trinity, and He is described in the original Greek of the New Testament as the Holy Spirit, rather than the Holy Ghost. This is even true of Matthew 28:19. Finally, in spite of all that I have said as to the facts in the case, I still often use Holy Ghost in my preaching and writing instead of Holy Spirit. Therefore, I will not fall out with you in the least if you use the former instead of the latter. However, I would urge you and the writer not to be critical of the person—preacher or layman—who may use the correct form, Holy Spirit.

**What do you think of cremation? My husband and I have come to the conclusion that we prefer cremation to burial. Our main reason for this is that it would be conclusive proof to our unsaved friends and loved ones that we truly believe that we have gone to be with Jesus, and therefore our body is no longer of any significance. But a brother-in-law, who is a minister, was shocked when told of our position. He believes that cremation is unchristian and should not be indulged in at all. He claims that Christ would have been cremated if it had been the right thing to do. What is your opinion?**

I would not want to say that it is a sin to be cremated. However, I much prefer a Christian burial. I want my funeral to be held in a church. In addition, I don't believe that cremation

would prove the Christian view as to the temporary nature of the present body to unbelievers any more than a Christian burial would.

**Friday:**

"How blessed it would be to offer to the Lord a life which would be one unbroken song of worship and praise! . . . A life, whether very long or very short, that is governed by the warm urgency, 'I do always those things that please Him.'"—John E. Riley (Psalms 96:5).

**Saturday:**

"Any Christian who will begin witnessing to his friends will be amazed to find how much more real Christ be-

comes to him as he shares Him with others. Many Christians who are straining after assurance would have it if they would just put their love into practice by witnessing.

"We are in danger of falling into neurotic self-introspection simply because we have lost sight of our main job—telling others how great things the Lord has done for us."—William Great-house (Acts 1:8; I John 3:18-19).

**Sunday:**

"There are not enough pastors, there

are too few Sunday school teachers, there are not nearly enough witnesses, and there are a pitifully small number who are zealously doing their utmost to gather the harvest of souls. . . .

"Waiting for His Son from heaven does not mean that we sit with folded hands doing nothing."—James McGraw (Luke 10:2).

"If we love much, we are much, even though we lack other talents."—A. S. London (Matthew 14:14; II Corinthians 5:14).

*Nazarene Young People's Society and Nazarene Junior Society*

**PONDER W. GILLILAND**  
Executive Secretary

**WEST GERMANY SAYS**

**"THANK YOU"**



*We are happy to report that the special offering for a parsonage for our new work in West Germany has topped the \$25,000 mark. Thank you for your participation. A letter from Rev. Jerald Johnson says, "Please express our appreciation to all of our people, and assure them the money will be prayerfully invested for the parsonage."*

We welcome to the N.Y.P.S. staff Miss Betty E. Barnett of Memphis, Tennessee, who is the new Director of the Junior Society and office director of the PALS. She is also serving in the Department of Church Schools as assistant to the Director of Caravans and Camps.



Miss Barnett is a graduate of Trevecca Nazarene College and has a master's de-

gree from Memphis State University. She taught in the elementary schools in Memphis before coming to Kansas City a year ago to work in the N.F.M.S. office.

She has been exceedingly active in church work through the years, serving in local and district councils of N.Y.P.S., N.F.M.S., and Church Schools, as well as directing girls' camps and V.B.S. workshops. All of her activities have eminently fitted her for her new duties. We commend her to you and bespeak for her a successful ministry among our younger age-groups.

—J. FRED PARKER

**Selected to Serve**

The following have recently been elected, or re-elected to serve as District Youth Leaders.

DISTRICT N.Y.P.S. PRESIDENTS:

- Alaska . . . . . Charles Powers
- Albany . . . . . Everette Kaufman
- Arizona . . . . . Cecil Burns

- Australia . . . . . Colin Hearn
- Florida . . . . . Thomas Ream
- Hawaii . . . . . H. W. Meadows
- Idaho-Oregon . . . . . Walter Lanman
- Louisiana . . . . . Ray Atwood
- New England . . . . . F. Grant Cross
- New York . . . . . Herbert Rogers
- Oregon Pacific . . . . . Donald Fivecoat
- Pittsburgh . . . . . David Aldridge
- Southern California . . . . . Paul Benfield

**DISTRICT N.J.S. DIRECTORS:**

- Alaska . . . . . Harry Reimer
- Albany . . . . . Shirley Jones
- Arizona . . . . . Florence Edwards
- Florida . . . . . Eugene Simpson
- Hawaii . . . . . Mrs. Robert Moran
- Idaho-Oregon . . . . . Mrs. Emma Miller
- New England . . . . . Mrs. Elizabeth McIntyre
- Southern California . . . . . Ruth Burton

**Nazarene Theological Seminary**

**A PARSONETTE'S PRAYER**

*O Lord, I dedicate my life to-day;  
May strength be given now, I humbly pray.  
I need Thy guidance. Show to me the way  
My calling to fulfill.  
My task—to do Thy will.  
Lord, hear my prayer.*

*The cross that others carry I must share.  
My faith in God will help someone to bear  
His heavy load of sorrow, grief, and care.  
Lord, may I worthy be  
Of trusts You've placed in me.  
Grant this desire.*

*My sacred pledge is as a prayer to me;  
My trust—for others live, and faithful be;  
My task—to humbly show more love to Thee.  
Rewards, I ask for none—  
Only Thy words, "Well done."  
This crowns my task!  
—Lorraine Gery*



Follansbee, West Virginia—Recently God blessed this church with a wonderful revival under the Spirit-anointed ministry of Evangelist Clyde Morris. He is a good holiness preacher and has a real burden for souls. Sixty-one people sought God at the altar, and the Lord gave us some wonderful victories; eleven new members have been added to the church. The church is growing, and God is blessing in the services. I am now completing my fifth year of ministry here and recently the congregation gave us a unanimous three-year call. We are thankful to God and grateful to our church and people.—LLOYD C. PROVANCE, *Pastor*.

Clendenin, West Virginia—Since coming to this church last October we have had the significant blessings of God, with the Sunday school increasing from an average of 64 last October to 137 in April. Also a Junior Society, PAL group, and choir have been organized, with a training class conducted for ushers. On Easter Sunday we closed a revival with Evangelist and Mrs. W. A. Peck, resulting in a fine class of new members. We appreciated the Spirit-anointed preaching and singing of the Pecks. God is helping us to reach new people. Recently the church wrote a new chapter into its twenty-seven-year history; for the first time a three-year call was extended to the pastor.—MERLIN E. PROVANCE, *Pastor*.

Baldwin Park, California—Our church here quadrupled the Sunday school attendance in one week's time—skyrocketing from 120 to 502. A revival sweep set the church on fire, and Rev. Elwood Munger provided the visitation tools to electrify the community. God blessed in a special way and people prayed through even in their homes at the midnight hour. Many are giving up "things" to give of their best to the Master.—VERNON KUTZ, *Pastor*.

Clinton, Ohio—Coming to the Warwick Church in November of 1955 we found a fine group of members, and the Lord has richly blessed in every way. The pastor and family are enjoying a nice three-bedroom parsonage and appreciate the thoughtfulness of our people. We are in the second year of a unanimous three-year call. During this year we have had two wonderful revivals, last fall with Evangelist Clyde Rodgers, and this spring with Evangelists Paul and Hallie Smith. Many times the altar was filled with seekers, and we received a class of 7 new members into the church. On Easter Sunday we broke all previous Sunday school records with 201 present. We have now bought 1½ acres of ground, and plan to start building a new church in the near future. Spiritually and financially the church is at the top in its history. The church has given the pastor a ten-dollar-per-week increase in salary this year.—IRWIN HARRIS, *Pastor*.

Rev. Marshall Vaughn writes: For the past three years I have had the privilege of pastoring one of our pioneer churches, at Auburn, Illinois. God helped us to see an increase in Sunday school and church attendance, as well as many improvements made. We especially thank God for the wonderful revival the church experienced in January with Evangelist Earl Williams and wife as the special workers. Recently I accepted the call to our church in De Kalb, Illinois. We have been well received by the fine group of people here, and have gotten off to a good start."

Orwell, Ohio—The past two years have been a time of progress, and we are now beginning our third year in this pastorate. The church is in its fifth year of organization and has a group of energetic people. They began to worship in the township hall; on September 13 of 1956 the congregation moved into a nice basement unit, and on December 2 that year District Superintendent C. D. Taylor dedicated the building. The pres-

ent insurance value of the property is \$7,500 and it is free of debt. This last year has been one of blessing and progress with a net gain in church membership of nine, Sunday school enrollment increased from forty-seven to sixty-seven, and budgets all paid, including more than "10 per cent" for General Budget. God has blessed with three revival meetings, in which people prayed through to definite victory. Plans are now being made to complete the main auditorium.—LYLE E. MILLER, *Pastor*.

Spencer, West Virginia—Recently this church enjoyed a wonderful revival with Evangelists Paul and Hallie Smith as the special workers. God's presence was felt in the services in a special way. On the closing Sunday, God came and gave twenty-one seekers at the altar in the morning service, and a large number at night. Several new members were added to the church. We appreciated the ministry of these workers, and especially enjoyed their inspirational singing and beautiful spirit.—F. W. DAVIS, *Reporter*.

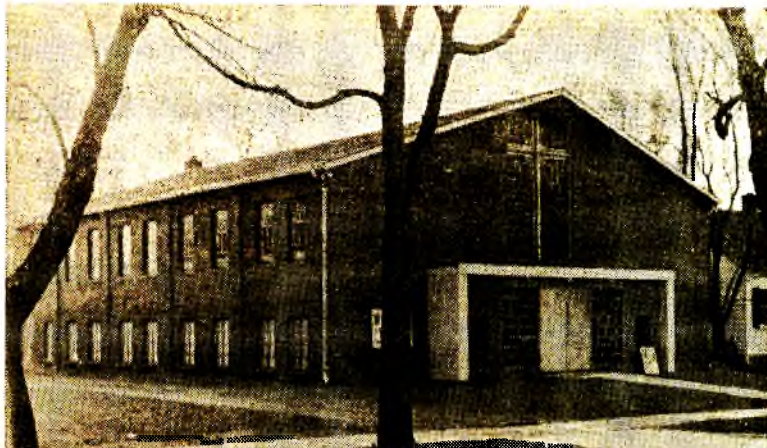
### Crestline Church, Spokane, Washington



Crestline Church was organized by Dr. E. E. Zachary, district superintendent, in May of 1953, at the altar of Spokane First Church, with 16 members. The writer was called as pastor. For twenty months we worshipped in a school building; on January 30, 1955, we moved to our new church. The building is of brick construction, 32 x 80 feet, with a full basement, and a 17 x 22-foot balcony. The value is at least \$50,000 and

the present debt is \$12,500; also the congregation is buying a six-room parsonage near the church. Our present membership is 87, and the Sunday school attendance for the past two months has averaged 170, with an all-time high last Christmas of 255. A few months ago the pastor was given a unanimous second three-year call. God is blessing in a wonderful way, and we are happy in His service.—N. WARREN HAINES, *Pastor*.

## Ypsilanti, Michigan



Sunday, April 27, marked the dawn of a new day for First Church here. A basement had been used for the services for the past ten years. Now a beautiful sanctuary has been erected, using laminated beams and exposed cedar decking; it has art glass windows, a spacious narthex, a nursery, and wall-to-wall carpet. The seating capacity is 300. The cost was \$42,000 and the debt is \$22,000. A six-day campaign with the Trissel Family as evangelists climaxed in the dedication services on Sunday. In the morning service God's presence

was especially manifest as souls lined the altar while a song was being sung—there was no preaching. More than 400 people gathered for the afternoon dedication service as District Superintendent McGuire challenged the people to stand by the old gospel truth. Over \$2,000 in cash and pledges was given toward the building. Again, God blessed in the evening service as Evangelist Trissel preached to a well-filled house and several souls sought God at the altar.—EARL M. CRANE, *Pastor*.

### Alaska District N.Y.P.S. Convention

The eighth annual convention of the Alaska District N.Y.P.S. met on Saturday, April 19, at the Thirteenth Avenue Church, Anchorage, with Rev. Charles C. Powers, district president, in charge.

Rev. Arden Sickenberger, pastor of the Minnesota Avenue Church, Anchorage, brought the morning devotional message.

The entire convention ran smoothly as reports from each society, special committees, and officers were heard. The district N.Y.P.S. voted to give \$250 for a new home mission project. Last year the same amount was given to our new church at Kenai.

Rev. Charles Powers, pastor of Totem Park Church, Fairbanks, was re-elected to serve as district president. Other officers elected were: James Duncan, vice-president; Darl Foster, secretary-treasurer; Rev. Arden Sickenberger, teen-age supervisor; and Jeanette Korody, Anchorage, and Dickie Dynes, Fairbanks, as teen-age representatives. A spirit of enthusiasm prevailed throughout the convention.

District President Powers was presented with a check for fifty dollars in appreciation of his wonderful services.

It was a pleasure to have Rev. Bert Daniels, our much-loved district superintendent, present for the convention, and Dr. D. I. Vanderpool endeared himself to all who heard him in the evening service.

The N.Y.P.S. of the Anchorage church sponsored a banquet at the Y.M.C.A., which was well attended, on Saturday evening prior to the evening service.—EDNA HAMRICK, *Reporter*.

### Idaho-Oregon District Assembly

The forty-sixth assembly of the Idaho-Oregon District was held April 30 to May 1, in College Church, Nampa, Idaho, with Rev. Eugene Stowe as host pastor. The assembly was welcomed by the Honorable Thomas Luppe, mayor of Nampa, a Nazarene, and member of the College Church.

Pastors' reports showed gains in every department of the work. Rev. I. F. Younger gave his sixth report as district superintendent. He was re-elected for a three-year term, the first for the Idaho-Oregon District. Appreciation was expressed by a love offering to the Youngers, as Mr. and Mrs. Younger were presented to the assembly.

Dr. John E. Riley, president, represented Northwest Nazarene College. Dr. Melza Brown, evangelist, preached the first night of the assembly.

Dr. Samuel Young, presiding officer, blessed, encouraged, and challenged a united district in this our Golden Anniversary year.

Ray James was ordained an elder in an impressive service on the closing night of the assembly.—J. RUSSELL BROWN, *Reporter*.

Rev. Clyde H. Morris writes: "I am a commissioned evangelist on the West Virginia District and am now in the field full time. The Lord has given me some great revivals since I resigned my job in January. Feeling it to be the Lord's will, I shall be glad to go anywhere as He may lead. Write me, 110 Washington Avenue, Nitro, West Virginia."

Argo, Illinois—The preaching and wonderful spirit of Evangelist E. C. Martin made a definite contribution to our church for good in the recent revival meeting. During March and April we averaged 277 in Sunday school, and our Easter offering was \$1,300. A wonderful spirit prevails in the services. Early in May the church board voted to secure plans for an expansion program to include a three-story addition on the rear of our church building. We are attempting to reach the Spanish-speaking people in our area in what we hope will develop into a new Spanish Church of the Nazarene. Rev. John Miranda is in charge of the services now being held in our church on Sunday afternoons—all in Spanish. District Superintendent Mark Moore is sponsoring the work.—H. L. JOHNSTON, *Pastor*.

Huntington, West Virginia—These are days of blessing and victory in First Church. Recently we witnessed a most gracious outpouring of the Spirit in a revival of depth and power, with more than one hundred people seeking God's help at the altar. Some came to the parsonage late at night and early in the morning, desiring prayer. Every service seemed to be marked by the wonderful presence of the Holy Spirit; in two services there seemed to be no place for preaching as seekers moved to the altar before the message. The revival spirit lingers with us in the regular services, and souls are still praying through. A fine group of members were received into the church. Evangelist Fred Thomas and Singers Dwight and Norma Jean Meredith were wonderfully used of God. We thank the Lord for their ministry with us. Our Easter offering exceeded the one-thousand-dollar mark. We give God praise for all these blessings.—W. W. HOOR, *Pastor*.

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**NAZARENE PUBLISHING HOUSE**

## Deaths

**RODNEY GENE**, infant son of Mr. and Mrs. Melvin Worman, was born December 31, 1957, at Ft. Madison, Iowa, and lived only three hours. Funeral service was held in the Ft. Madison Church of the Nazarene, with the pastor, Rev. Oren Baker, officiating.

**MRS. NANNIE SELLARDS** (nee Westlake), age seventy-seven, died February 11, in Huntsville, Missouri. She was the widow of the late Rev. Charles Sellards. She was a member of the Church of the Nazarene in Moberly, and was faithful to the Lord and all the interests of the church. She was preceded in death by her husband, also their two sons; a sister, Mamie Westlake; and her mother and father. She is survived by a brother, Paul Westlake; and two sisters, Mrs. Ruth Fetterhoff and Grace W. Dickson, with whom she lived for a number of years. Funeral service was conducted by her former pastor, Rev. J. H. Wilson, assisted by Rev. J. E. Palmer.

**ORVILLE T. CHAMNESS** of Winamac, Indiana, died January 16. He was a charter member of the Winamac Church of the Nazarene, joining in 1950. He served as treasurer for seven faithful years. He had lifted his prayers, along with others, for a number of years for a holiness church to come to Winamac, and when we came in answer to those prayers, he gladly separated himself from other ties and became a member of the church. He was converted at an early age and served the Lord faithfully until his death. He is survived by his wife, Mrs. Cora Chamness, to whom he was married in 1912; also two sons, three daughters, three brothers, and three sisters.

**M. C. (Mort) CORNELIUS**, age seventy, died October 13, 1957, at his home near Dodson, Texas. He was born June 4, 1887, in Ellis County, Texas, the son of T. M. and Lettie Cornelius, early holiness pioneers. He was converted in early childhood, sanctified at the age of thirteen, a charter member of the Church of the Nazarene; he was a consecrated Christian, faithful to his church and God. He was married to Eva Gunstream in 1917; to this union were born five children. He is survived by his wife; three daughters, Mrs. Leona Dickerman, Mrs. Velma Owens, Mrs. Ruby Patterson; and two sons, Manson and Reuben. Funeral service was held in the Dodson church, with Rev. Amos Meador, Rev. Orville Jenkins, Rev. R. C. Gunstream, and his pastor, Rev. Maurice Moore, officiating. Burial was in the Dodson cemetery.

**JOHN ALLAN SNAVELY** was born February 7, 1888, at Lebanon, Pennsylvania, and died January 16, 1958. He came to Miami, Florida, about ten years ago and joined First Church of the Nazarene. He was on the church board for most of that time, sang in the choir, and spent many hours doing painting on the church buildings. He was a most faithful member, and he and his wife held services at a convalescent home each Sunday afternoon for many years; he was a great blessing to the shut-ins there. He was married to his wife, Mae Elizabeth, in 1947; she survives him. The night before he died (very suddenly of a heart attack) he was at prayer meeting and gave a glowing testimony. Burial was in Lebanon, Pennsylvania.

**MRS. ELIZABETH A. RAMSEY**, of Kenesaw, Nebraska, was born May 2, 1881, in England, and died December 8, 1957, after an illness of several months. Early in life she chose to follow the Lord and was a faithful member of the Kenesaw Church of the Nazarene. She lived a life of sacrifice and loyalty to God and her family. She was preceded in death by a daughter, Mrs. Vera Conant. She is survived by her husband, Wm. O. Ramsey; two daughters, Mrs. Willard Mills and Mrs. Vernon Burton; and four sons, Virgil, Robert, Lester, and Kenneth. Funeral service was conducted by her pastors, Rev. and Mrs. H. C. Zerbe, assisted by Rev. James E. Merrill, with interment in the Kenesaw cemetery.

## Announcements

### WEDDING BELLS

Miss Celesta Rogers of Troy, Ontario, and Mr. George Myatt of Newburgh, New York, were united in marriage on May 24, in the Copetown, Ontario Church of the Nazarene with the pastor, Rev. Bert Collins, officiating, assisted by the groom's father, Rev. E. J. Myatt, pastor of the Newburgh church.

Miss Jo Ann Crawford of Shamokin, and Mr. John L. Camp of Catawissa, Pennsylvania, were united in marriage on May 10, with Rev. Dennis Smith, pastor of the Catawissa Methodist church, officiating.

Mrs. Pearl Harold and Mr. James L. Chambers of Glenwood, Iowa, were united in marriage on April 25, at the Glenwood Church of the Nazarene. Mr. Chambers was 83 and Mrs. Harold 82; both have been active members in the Church of the Nazarene for many years.

**BORN**—to Mr. and Mrs. Wendell Kizzee of Nazarene Theological Seminary, Kansas City, Mo., a daughter, Kathy Jo, on May 11.

—to Rev. and Mrs. Paul K. Moore of Grand Haven, Michigan, a son, David Edward, on May 20.

—to Rev. Kenneth L. and Mrs. (Lu Anne) Dodge of College Park, Maryland, a son, Jonathan Mark, on May 16.

—to James D. and Josephine (Ambrosio) Pate of Joliet, Illinois, a son, Jeffrey Thomas, on May 16.

—to Rev. and Mrs. Paul Knight of Gaston, Indiana, a son, Wesley David, on May 9.

—to Frank and Imogene (Crabb) Elliott of Kansas City, Missouri, a son, Charles Thomas, on April 26.

Pleasant Ridge Nazarene Camp, July 11 through 20, on Route 76, between Routes 40 and 30. Three services daily. Workers: Rev. L. J. Brant, Rev. and Mrs. Ted DeBolt, and Mr. Douglas Slack. For information write the camp manager, Mr. George Mellott, Needmore, Pennsylvania.

Albany District Camp, beginning July 4 (assembly July 2 and 3) with a great missionary rally with Mrs. Louise Chapman as speaker; at night, Dr. L. B. Hicks, speaking on the Sunday school. Special workers: Dr. G. B. Williamson (over the first Sunday); Dr. L. B. Hicks, evangelist; Dr. H. J. Blaney, Bible teacher; Curtis Brown, singer; Mrs. Glenn Tyner and Mrs. Verle Jenkins, children's workers. Rev. Renard D. Smith, district superintendent, the platform manager. For information write Rev. John L. Moran, camp manager, 115 Temple St., Owego, New York.

Oregon Pacific District Camp, July 17 to 27, at Clackamas, Oregon (located at 12625 S.E. 82nd Avenue, 2½ miles south of Portland's city limits; one mile north of Clackamas). Workers: Evangelists, L. T. Corlett and V. H. Lewis; children's worker, Norvie O. Clift; singer, Warren Tippitt; personal evangelism and prayer, Roscoe Pershall; missionary family, Merrill and Myrtlebe Bennett and children. Tents available, also accommodations for trailer houses. For reservations, write Rev. Adrian Roberts, Rt. 1, Box 425, Clackamas, Oregon. W. D. McGraw, Jr., district superintendent.

Southwest Oklahoma District Camp, August 1 to 10, at the District Campground, 3½ miles west of Anadarko, Oklahoma, on Hi-way 9. Workers: Rev. Roy Bettcher, Rev. J. T. Drye, preachers; Leon and Marie Cook, singers. Meals served at the dining hall, also dormitory accommodations at reasonable rates. For information write the district superintendent, Rev. W. T. Johnson, Box 249, Duncan, Oklahoma.

## Directories

### GENERAL SUPERINTENDENTS

#### HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

New York	July 4 and 5
Maritime	July 10 and 11
Pittsburgh	July 24 and 25
Missouri	August 6 and 7
Dallas	August 13 and 14
Northwest Indiana	August 20 and 21
Indianapolis	August 27 and 28
Mississippi	September 10 and 11
North Carolina	September 17 and 18
South Carolina	September 24 and 25

#### G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

Albany	July 2 and 3
Central Ohio	July 16 to 18
Eastern Kentucky	July 24 and 25
Northwest Oklahoma	July 30 and 31
Wisconsin	August 7 and 8
Tennessee	August 20 and 21
Louisiana	September 3 and 4
Georgia	September 10 and 11
Southeast Oklahoma	September 17 and 18

#### SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

Northeastern Indiana	July 9 to 11
Eastern Michigan	July 16 and 17
Chicago Central	July 23 and 24
East Tennessee	July 31 and August 1
Virginia	August 13 and 14
Northwestern Illinois	August 20 and 21

#### D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

West Virginia	July 3 to 5
Colorado	July 11 and 12
Western Ohio	July 23 to 25
Illinois	July 31 to August 2
Kentucky	August 6 and 7
Houston	August 20 and 21
Joplin	September 3 and 4
South Arkansas	September 17 and 18
North Arkansas	September 24 and 25

#### HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### District Assembly Schedule for '58

Canada West	July 9 to 11
Minnesota	July 17 and 18
Southwest Indiana	July 30 and 31

# S-T-U-D-E-N-T-S

Want to earn some  
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**SPECIAL PRAYER IS REQUESTED** by a lady minister in Kentucky "for my husband who is ill with heart dropsy";

by a Christian father in Georgia for his daughter's home, where there are three teen-age children, that it may not be broken by divorce; also that they may have a real outpouring of the Spirit in the camp meeting in that part of the state;

by a Christian wife in Oregon whose home is about to be wrecked by two ungodly sons of her husband (both have families of their own)—the father and husband wants to be Christlike but is about to yield under their pressure;

by a Christian mother in Maryland for the salvation of her son, who recently has started to drink, and that he may take an interest in his work;

by a Nazarene man working and living at present in a town where there are no other Nazarenes, and he needs help;

by a reader in Ohio for help in a domestic problem, for the establishment of a son in the grace of God, and for an unspoken request;

by a Christian mother in Illinois for her son in a penitentiary in another state, that he may be saved, and paroled this fall to his wife and two small children.

## Nazarene Camp Meetings

Louisiana District Camp, June 27 to July 6; to be held five miles north of Alexandria, on Hi-way 71. Workers: Dr. Gene Phillips, Rev. C. W. Davis, preachers; Mr. Walter Gatlin, singer. For information write Rev. V. Dan Perryman, district superintendent, 2408 Douglas Dr., Bossier City, Louisiana.

West Virginia District Camp, July 3 to 13, on Route 41, three miles east of Summersville, West Virginia. Workers: Rev. Fred Thomas, Rev. D. K. Wachtel, and Professor Paul Qualls. For information write Rev. H. H. Hendershot, 2610 New York Avenue, Parkersburg, West Virginia.

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### District Assembly Information

**ALBANY**—Assembly, July 2 and 3, at the Albany District Campgrounds, Brooktondale, New York. Entertaining pastor, Rev. John Moran, 115 Temple St., Owego, N.Y. Send mail and other items relating to the assembly c/o Albany District Camp, Brooktondale, N.Y. (to reach camp: Lehigh Valley Railroad to Ithaca, N.Y., or Mohawk Airlines, Greyhound Bus). General Superintendent Williamson presiding.

**WEST VIRGINIA**—Assembly, July 3 to 5, at the District Center, Summersville, West Virginia. Send mail and other items relating to the assembly c/o entertaining pastor and camp manager, Rev. Chester Acton, Route 1, Persinger, West Virginia (to reach Center: Charleston rail terminus by bus or car to Summersville). General Superintendent Vanderpool presiding.

**NEW YORK**—Assembly, July 4 and 5, at the Nazarene Campgrounds, Groveville Park, Beacon, New York. Entertaining pastor, Rev. Albert Stiefel, 73 W. Center St., Beacon, New York. Send mail and other items relating to the assembly c/o Rev. Robert Goslaw, district superintendent, 27 Wilson St., Beacon, New York. General Superintendent Powers presiding.

**CANADA WEST**—Assembly, July 9 to 11, at College Church of the Nazarene, Canadian Nazarene College, Red Deer, Alberta, Canada. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. E. Drell Allen, Canadian Nazarene College, Red Deer, Alberta, Canada. General Superintendent Benner presiding.

**NORTHEASTERN INDIANA**—Assembly, July 9 to 11, at the Nazarene Campgrounds, Route 5, Box 62, Marion, Indiana (to reach campgrounds, Lake Central Airlines, Pennsylvania R.R. [limited], New York Central into Muncie or Anderson). Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. H. B. Hughes, 1215 Quarry Road, Marion, Indiana. General Superintendent Young presiding.

**MARITIME**—Assembly, July 10 and 11, at Church of the Nazarene, Oxford, Nova Scotia. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Verbal E. Williams, Box 252, Oxford, Nova Scotia. General Superintendent Powers presiding.

**COLORADO**—Assembly, July 11 and 12, at the District Camp, 1755 Dover Street, Lakewood, Colorado. Rev. M. A. Palmquist, 1755 Dover Street, Denver 15, Colorado, entertaining pastor. Send mail and other items relating to the assembly c/o Rev. A. L. Hipple, 1755 Dover St., Denver 15, Colorado. General Superintendent Vanderpool presiding.

**EASTERN MICHIGAN**—Assembly, July 16 and 17, at First Church, 310 W. Wood, Flint, Michigan. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Leslie Parrot, 310 W. Wood, Flint, Michigan. General Superintendent Young presiding.

**CENTRAL OHIO**—Assembly, July 16 to 18, at the Nazarene Campgrounds, Morse Road near Cleveland Avenue, Columbus, Ohio. Send mail and other items relating to the assembly c/o Nazarene Campgrounds, 2708 Morse Road, Columbus, Ohio. General Superintendent Williamson presiding.

**MINNESOTA**—Assembly, July 17 and 18, at the Mission Farms Camp, 3401 Medicine Lake Blvd., Minneapolis, Minnesota. Send mail and other items relating to the assembly c/o Rev. Roy F. Stevens, district superintendent, 6224 Concord Avenue, South Minneapolis 24, Minnesota. General Superintendent Benner presiding.

**CHICAGO CENTRAL**—Assembly, July 23 and 24, at First Church, 8300 S. Damen, Chicago, Illinois. Send mail and other items relative to the assembly c/o the entertaining pastor, Dr. Cecil Ewell, 8300 So. Damen, Chicago, Illinois. General Superintendent Young presiding.

**WESTERN OHIO**—Assembly, July 23 to 25, at the District Center, Route 2, St. Marys, Ohio. Entertaining pastor, Rev. Robert L. Ellis, 1001 Edward St., St. Marys, Ohio. Send mail and other items relative to the assembly c/o the district superintendent, Dr. W. E. Albea, Route 2, St. Marys, Ohio. General Superintendent Vanderpool presiding.

**EASTERN KENTUCKY**—Assembly, July 24 and 25, at Church of the Nazarene, 830 York Street, Newport, Kentucky. Entertaining pastor, Rev. Asa Sparks, 36 So. Grand Ave., Fort Thomas, Kentucky. Send mail and other items relating to the assembly c/o Rev. Asa Sparks, 830 York St., Newport, Kentucky. General Superintendent Williamson presiding.

**PITTSBURGH**—Assembly, July 24 and 25, at Alameda Park Camp, Butler, Pennsylvania. Entertaining pastor, Rev. Ben Bixby, 201½ Fifth Ave., Butler, Pennsylvania. Send mail and other items relating to the assembly c/o the district superintendent, Rev. R. B. Acheson, Box 367, Butler, Pennsylvania. General Superintendent Powers presiding. (To reach the camp—one mile west of Butler, off Route 422.)

### District Superintendents

**ABILENE**—Orville W. Jenkins, 3515 43rd St., Lubbock, Texas  
**AKRON**—C. D. Taylor, Nazarene District Center, Canton-Alliance Rd., Route 1, Louisville, Ohio  
**ALABAMA**—L. S. Oliver, 5401 Tenth Ave. So., Birmingham, Alabama  
**ALBANY**—Renard D. Smith, 5216 S. Salina St., Syracuse, New York  
**ARIZONA**—M. L. Mann, 3836 North 14th Ave., Phoenix, Arizona  
**AUSTRALIA**—A. A. E. Berg, G.P.O. Box 783 L, Brisbane, Queensland, Australia  
**BRITISH ISLES NORTH**—George Frame, 126 Glasgow, Garrohill, Baillieston, Glasgow, Scotland  
**BRITISH ISLES SOUTH**—J. B. MacLagan, 48 Loxley Road, Wandsworth Common, London, S.W. 18, England  
**CANADA CENTRAL**—H. Blair Ward, 42 Ellendale Dr., Dorset Park, Scarborough, Ontario, Canada  
**CANADA PACIFIC**—Bert Daniels, Box 38, South Burnaby, B.C., Canada  
**CANADA WEST**—Edward Lawlor, 2 Sheldon Bldg., 214A 8th Ave. East, Calgary, Alberta, Canada  
**CENTRAL OHIO**—Harvey S. Galloway, 4100 Maize Road, Columbus 24, Ohio  
**CHICAGO CENTRAL**—Mark R. Moore, 1394 Blatt Blvd., Bradley, Illinois  
**COLORADO**—Oscar J. Finch, 1765 Dover Street, Denver 15, Colorado  
**DALLAS**—Paul H. Garrett, 2718 Maple Springs, Dallas 9, Texas  
**EASTERN KENTUCKY**—D. S. Somerville, 2717 Iroquois Ave., Ashland, Kentucky  
**EASTERN MICHIGAN**—W. M. McGuire, 450 Eileen Drive, Pontiac, Michigan  
**EAST TENNESSEE**—Victor E. Gray, 4000 Sunset Ave., Chattanooga 11, Tennessee  
**FLORIDA**—John L. Knight, 2115 Hawthorne Trail, Lakeland, Florida  
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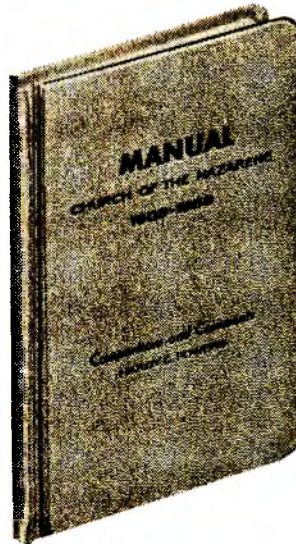
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