



# Herald of HOLINESS

March 9, 1960

## *The Heart Speaks*

*General Superintendent Young*

A few years ago in the Northwest a woman paused on the top steps of a neighborhood church as she was leaving the sanctuary. She had been absent from divine worship for nearly twenty years, yet she was keenly disappointed in the pastor's message and in the tone of the church service. She had not found what her heart had been seeking. With tear-filled eyes she picked her way down the steps, and cried out, "There must be a better way than the way we are living." Her heart had spoken. Within two weeks she found a group that led her to the cross of Christ, and the miracle of grace happened again. In less than two months' time her husband followed her in penitence, and he too rose triumphant and changed!

Another scene—one that took place over nineteen centuries ago in Jerusalem. Here at a council meeting of the young Christian Church the founding fathers were trying to decide what to do with the recent influx of gentile converts. Some die-hards had insisted that these new Christians accept Judaism with its ancient rite of circumcision. But wiser counsel finally prevailed. James, the chairman, instructed the new converts concerning certain ethical practices and warned the legalistic meddlers to let them alone. It was Peter who closed the debate with a telling argument. Already the Holy Spirit had been given to the gentiles even as to the Jews, he insisted, and this Gift was provided by God in answer to their hearts' need (Acts 15:9). His inference was that the heart's need is universal; therefore the gospel in its fullness is also universal.

In every century the heart has its own inner reasons for longing for peace and cleansing. But there is a divine correspondence between our hearts' cry and God's provisions. John Wesley insisted that the commands of God were only covered promises. His standards speak of the divine enabling. This is why the gospel of the Son of God, when preached in its simplicity and power, is never irrelevant. Still the Saviour of men is rightly depicted as One standing at our hearts' doors knocking and seeking admission. Angels must marvel at God's compassion and restraint! Let Him in today!

# LATE NEWS

Kankakee, Illinois—An operating budget of \$1,015,000 for 1960-61 was adopted by the Olivet Nazarene College Board of Trustees at their annual meeting, February 10. President Harold W. Reed reported a balanced budget for the past year and an enrollment increase of seventy. Nesbitt Hall for women is nearing completion and will be dedicated September 30. Plans for a financial drive to erect a million-dollar Science Building were approved; a substantial salary increase for the faculty was voted. Professor Curtis Brady was employed as chairman of the Fine Arts Division. Clearance was given to employ five additional teachers to offer major in Biblical Literature and to add eleven courses in Bible. Evidences of God's blessing on the college were manifested in the morning chapel service when more than twenty students bowed at the altar and found victory.—R. L. Lunsford, Department of Public Relations, Olivet Nazarene College.

Bethany, Oklahoma—Dr. Roy H. Cantrell, president of Bethany Nazarene College for thirteen years, re-elected for another five-year term at annual Board of Trustees meeting in Bethany, February 10. Also elected to five-year terms were Harry L. Craddock, business manager; Rev. Curtis Smith, director of Public Relations; Dr. C. Harold Ripper, dean of college; Dr. Vernon A. Snowbarger, dean of students; and Dr. D. D. Danskin, registrar. Board established a Development Council to project needs of the college for next ten years, including extension of McConnell Hall, enlargement of Fine Arts auditorium, and construction of a new Science Building. Plans nearing completion for women's dormitory to house 120 girls. Fifty-two thousand dollars received on new library, with construction to begin as soon as \$100,000 is on hand. Recent debt reduction and improvement campaign raised \$373,419 in cash and pledges; indebtedness reduced to \$260,000. With enrollment at record of 1,112, Bethany Nazarene College progresses with unity to serve the church and youth.—J. T. Gassett, Secretary, Board of Trustees.

Rev. Samuel G. Davidson, age fifty-three, died January 16, in a hospital in Houston, Texas. He had entered the Nazarene ministry in the early 1930's, and pastored churches in Oklahoma, Kansas, and Texas.

Evangelists P. P. and Marie Belew have been confined for a few days in the Mississippi Baptist Hospital, Jackson, Mississippi. Continued prayer for their recovery would be appreciated.

## Herald of Holiness

March 9, 1960  
Vol. 49, No. 2  
Whole Number 2498

- 1 The Heart Speaks, *General Superintendent Young*
- 3 When I Heard the Pastor Pray! *Evangelist G. Franklin Allee*  
"The Son of Man Is Come,"  
*Jack Ford*
- 4 Let Us Exceed! *John A. Monroe*  
Not Commonplace, *Ovella S. Shafer*
- 5 Then Be Quiet! *Clyde W. Rather*
- 6 "And It Was Night," *Dora Hall McCandless*
- 7 Service Stations! *Sylvan F. Starks*
- 8 Let's Be Realistic! *Flora E. Breck*  
Contributions, *Louise Johnson*
- 9 News in Picture
- 10 Thinking Alike! *Milton Harrington*  
Showing God's Strength, *Fred Killam*
- 11 Thought for the Day, *Bertha Munro*
- 12 Editorials, *S. S. White*

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. J. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Printed in U.S.A.

Rev. Kenneth Neiderhiser, formerly pastor at Brownsville, resigned to accept a call to pastor the church in Atlasburg, Pennsylvania.

Pastor Alvin T. Smith sends word from Chicago: "Rev. H. Dale Mitchell of Elkhart, Indiana, and the King's Trumpeters of Olivet Nazarene College conducted a wonderful three-day evangelistic Crusade in Austin Church. Valentine Banquet was crowned with young people praying through to definite victory. The preaching was superb, the music inspiring, and the Holy Spirit was present."

On Sunday afternoon of February 7 the daughter and two sons had a reception in honor of the fiftieth wedding anniversary of their parents—Rev. and Mrs. C. H. Alger. They were married on February 1, 1910, at Enid, Oklahoma. Brother Alger joined the Church of the Nazarene in Ponca City, Oklahoma, in 1909 and has been a minister in the

church since that time. He pastored the church at Woodward and then because of impaired health was forced to retire from the active ministry. They moved to Bethany, Oklahoma, in 1919 and have been faithful to God and the church through the years. They have three children: George, of Oklahoma City; Mrs. Guy Faulkner, of Bethany; and Rev. Danford Alger, Nazarene pastor of First Church in Waco, Texas.

Pastor R. V. Clay of First Church, Norwood, Ohio, sends word that, beginning on February 14, they engaged the services of Mr. Don Bowman and wife (Frances) as music directors, with plans to reorganize their choir. Mrs. Bowman is accomplished in piano, organ, and accordion.

Dr. Timothy Smith, who is assisting in the preparation of the Nazarene history, spoke at the University of Colorado "Religion in Life Week," at Boulder, February 22 to 26. He is currently teaching at East Texas State College, Commerce, Texas.

On Sunday afternoon of January 17 a special service was held at Emmanuel Church of the Nazarene, Miami, Florida, with the pastor, Rev. J. D. Benson, in charge, presenting a "This Is Your Life" program in honor of Mr. and Mrs. C. C. Brinson—Nazarenes for more than forty years, and faithful servants of God in many capacities. She was a member of the Pentecostal Church of the Nazarene in Kentucky in the early days; they were both members of Miami First Church—the oldest on the Florida District. Mr. and Mrs. Brinson were presented with a nice plaque in honor of their services in the local church and the community. Recently they moved to the Lake City Church in north Florida, to spend their latter years in the quieter atmosphere.

## In Ourselves We Are Nothing

By E. RALPH WRIGHT

*Stone in the hand of the sculptor,  
Or steel to be turned in the lathe;  
Paper in the hands of the writer,  
Music unwritten to be played—*

*But of themselves they're nothing,  
Just crude bits of paper or stone:  
Steel without meaning or measure,  
Music without harmony or tone.*

*But placed in the hands of a master  
To be worked to their finest intent,  
They bring forth beauty in giving—  
So useless are we, unless spent!*

"Follow me, and I will make you . . ." (Matthew 4:19).

*I knew there would be revival—*



## When I Heard the Pastor Pray!

*And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, . . . (Ezekiel 22:30).*

"Remember the Hanobys, Father; and there's the Madison family, they need Thee; and speak to the Reilys and the Freemans; Mr. Viberg and Jimmy Sparkman [these names are not the real ones] . . ." On and on it went, until it seemed there was no end to the list of the needy, and the earnestness of the prayer took hold on my heart, even as it went on record before the Throne of Mercy.

The pastor and I were having prayer together in his study preceding the evening's revival service, and as he poured out his heart in intercession, fertilizing his prayer with sincere tears and energizing it with soul yearning, naming the parents of many of the Sunday school children, pleading for the salvation of people who never darkened the doorway of his church, weeping over an alcoholic (pitiful in his enslavement)—I knew why I had come to this particular church with the assurance that the Holy Spirit would give us souls.

Such burdened intercession as this, much of it for people to whom the pastor was in no way indebted, and for whom he was not obligated by reason of his position, could not go unrewarded indefinitely. Such faithful personal work as he and the church members were carrying on was certain to bear fruit, "much fruit."

*And have a revival we did!*

Never during that series was there a barren altar service. Attendance increased until we scarcely had room to seat the people. Glory crowned the mercy seat. Tears soaked the mourners' bench—and God gave the victory!

Nor was the pastor alone in his concern for the wayward. Such interest is communicable. The laymen shared their shepherd's burden of prayer, assisted fervently at the altar, and worked diligently at the task of bringing the unsaved to the services.

A tender, heartfelt concern for the lost must be the driving force behind all our Christian activity if we are to succeed in the work of the Kingdom—as God counts success. Without this a minister is as ineffective as a saw without teeth. Without it

a layman becomes a burden on the pastor's shoulders, a liability to God, and a dead weight, in carrying which the church will lose much of its strength for conquest.

In the kingdom of Christ no other mere human force is so effective as tears that find their source in a broken heart. Without them as eloquent witnesses even the Holy Spirit is unable to work effectively through the people of God; for there is more power in a pint of tears than in many barrels full of logic.

*And where there are such tears there will be much effort put forth.* There is only one true measurement of a Christian's concern for the lost, and that is the amount of energy he is gladly willing to expend to bring them under the influence of the gospel. All attempts to convince ourselves otherwise are vain. If our concern does not press us to put forth every possible effort to bring about the salvation of sinners, then we are lightly burdened.

If there are merit marks, held in store for those who put themselves out to win souls for Christ, as the Bible so clearly teaches, then will there not also be demerits for any who carelessly neglect their duty in this? The answer to that question is found in Ezekiel 3:18. Read it and be moved.

*Lord, help me to win the souls You would lay upon my heart. Amen!*

---

## "The Son of Man Is Come"

By JACK FORD

*He came, a Heavenly Song in our disharmony;*

*He came, the Morning Star to sorrow's night;*

*He came, a Healing Balm for every malady;*

*He came, the Kiss of Love for love-starved lives.*

*He laid Him in the cradle of our infancy;*

*He slept aboard our slender, storm-tossed barque;*

*He laid Him on our cross of pain and infamy;*

*He laid Him in our narrow tomb and dark.*

*He comes today to give His salve and share*

*The yielded life committed to His care!*



*In holy living,  
in anointed preaching—*

## LET US EXCEED!

**JOHN A. MONROE**

Pastor, Roseville, California

*Except your righteousness shall exceed the righteousness of the scribes and Pharisees, . . . (Matthew 5:20).*

The Pharisees were in their origin a pure and holy people, but they had surely degenerated before the coming of Christ. History has shown that the way of man has been up and down, hot and cold, close to God and then far from the fold, living up to the ordinances of God in the fullness of the Spirit and then drifting away from the Spirit to hold the ordinances in "a form of godliness, but denying the power thereof" (II Timothy 3:5).

Every age, every church, every individual faces the problem of being and keeping filled with the Spirit. The letter of the law, the doctrines of the church, the rules and special rules are tangible things which can be possessed, read, followed, and, as it were, handled; but the Spirit is like the wind that "bloweth where it listeth." It is easier to follow that which can be seen with the eye than to follow that which is perceived with the spirit. The Holy Spirit is real and we can be aware of His presence, but He is not something that can be corked up in an earthly vessel to be used at will. Nor can it be taken for granted that, because we have the background of a holiness heritage, He is present to empower, to unctionize, to bless, and to bring forth visible fruit—although He is the very One who does all these things.

Today we are living in a time of great opportunity. In our land there is little or no persecution of Christianity. All the modern conveniences of our day are at our disposal. We have great leadership, plans, and techniques. Church plants are being built, modernized, enlarged, beautified, and wonderfully equipped. The population is increasing rapidly, and although many never darken a church door, people know about Christ. Could it be said that Jesus was speaking of today when He said, "When the Son of man cometh, shall he find faith on the earth?" (Luke 18:8) In other words, "Shall the soil have brought forth a harvest proportioned to the culture bestowed on it?"

How wonderful it is to realize that this is the dispensation of the Holy Spirit and Jesus promised that He would abide forever! He is the Spirit of truth and power. He it is who is to "reprove the world of sin, and of righteousness, and of judgment" (John 16:8). Perhaps, however, we need to be reminded that He is a divine Personality and not just an influence. Thus we must treat Him as a Person without grieving, quenching, or ignoring Him in our worship and service, recognizing and giving Him credit as He works in and through us to the spreading of the gospel. This is the dispensation of the Holy Spirit, but can it be said that we are seeing results in our lives, homes, churches, and communities commensurate with the desire and promise of Christ concerning the work of the Holy Spirit?

Let us not drift in this great and glorious day of opportunities when, by our inviting Him to fall afresh upon us, the Holy Spirit can and will lift us above the righteousness of the scribes and Pharisees. He can and will lift us out into the realm of victory, grace, and power that we may bring forth precious fruit which will be a witness to the honor and glory of the Father. Let us pray that over and over again we may come like Paul "in demonstration of the Spirit and of power" (I Corinthians 2:4).

## NOT COMMONPLACE

By OVELLA S. SHAFER

*Let me not ever label "commonplace"—*

*Clear dewdrop diamonds on a velvet rose;*

*Variiegated leaves caressed by breezes;*

*The lucid white of newborn winter snows;*

*The tranquil beauty of silver-blue stars;*

*The soaring butterfly in carefree flight;*

*Vast everlasting hills, landmarks of God;*

*Resplendent morning bursting gray of night;*

*A spiral ocean shell's pink, pearly bosom;*

*Bluebirds warbling from their shady bowers;*

*Myriad mysteries of life and death;*

*The hallowedness of happy trysting hours;*

*A child's fond prattle or a mother's prayers;*

*An altar where a seeking soul found grace;*

*Our Bible—church—and Jesus' blood atonement.*

*May none of these be ever—commonplace!*

If you want  
to hear His voice—



# THEN BE QUIET!

By **CLYDE W. RATHER**  
Pomona, California

*And he said unto them, Come ye yourselves apart into a desert place, and rest a while (Mark 6:31).*

Our Lord loved the people, but how often we read of His going away from them for a brief season! He tried every little while to withdraw from the crowd. So He went up—up to get near to His Father and to be alone with Him. I cannot help but feel that what the Church of God needs today, more than anything else, is that she should go apart with her Lord and sit more at His feet in the sacred privacy of His blessed presence. True religion is indeed practicing the presence of God; but in order to do this, one must have a little chapel of personal retirement. "Come," says the Master; "Come ye . . . apart into a desert place." He did not mean by that a vast, waterless, treeless, grassless, flowerless waste, but rather a place deserted by the people, a place of tranquil and undisturbed and intimate communion.

We are living in a very wonderful age. But it is an age of drive, of hurry and stress and storm. The tragic fact in the life of the average American is the absence of apartness and repose. We have too little time for the inner chamber. We prefer the limelight and the crowds. Nothing appeals to us like the strenuous and the thrilling. Repose and meditation is too tame for this jet age.

The sad part of this temper is that it is creeping into our churches. Christians by the hundreds are regulating their devotions by the clock. Their hands are full but their hearts are empty. There are Christians in all our churches who are so busy rushing hither and yon, on errands of mercy, it may be, that they are never alone with God. Oh, for the lost art of meditation! Oh, for the tonic of the secret place and of waiting on God!

The world is ever aware of the earthquake, the storm, the hurricane, the explosion, the restlessness of the sea. On the distant battlefield the din is deafening, as the cannons roar and the shells explode, for these are destructive forces whose aim and end is death. But this morning the sunbeam tapped on your window—you did not hear it. How soft and silent is the falling snow, yet it stalls the mightiest trains and helps to form the crashing avalanche. The speeding jet streaking through the night makes a deafening noise, but not the stars.

No one hears the machinery of the brain. Ours is an age of fuss and trumpet blowing. We seem to have more faith in the whirlwind than in the "still small voice." God usually speaks in the still whispers, but we cannot hear these whispers for the clamor of the street. We have been taught so much the art of being strenuous that we have well-nigh lost the art of being still.

Richard Jefferies says that men do not know what they miss because they will not be quiet. "The lake must be calm, if the heavens are to be reflected on its surface." One of the blessings of the old-time Sabbath was its calm, its restfulness, its holy peace. We have a strange idea that nothing is being done unless somebody is talking. The inquiry that is nearly always made concerning a religious gathering is, "How many did you have there?" We seem to think that if the speaker was a good talker and the house was crowded out the meeting was a big success. But with most of us

The yielded Christian has no struggle about giving his share and more. He doesn't begrudge what he is under obligation to give. He regrets that he doesn't have more to give to God's cause.—*Exchange.*

there ought to be hung in the inner sanctum of our souls a sign which reads in part, "Be still."

I am pleading for more prayers, more communion with God. "Take time to be holy." The great men of action have ever been men of prayer. Go off into the quiet and find out where you stand with the Infinite. Climb the heights and be alone for a little while with your Lord. How haggard and hollow-eyed the most of us look! Ah, friends, the shining face comes from the mountaintop, where Moses got his. Deep religion is the religion of the "still small voice." There is a music that no one can hear until the ears are anointed. Yes, there is a lesson to be learned from the Master—the lesson of retirement, of nestling close to His side, of resting in Him. There is a "sweet Beulah Land" to the soul that has found this rest in Him.



*The Bible still declares the wrath of God:*

## “AND IT WAS NIGHT”

By DORA HALL McCANDLESS

After Bible class one Sunday morning a member of the class came to me with a criticism of my teaching that has lingered long in my memory: “You don’t teach often enough about God’s terrible hatred of sin and unbelief and their fearful consequences. I need to be reminded often of what the Lord has saved me from in order to keep me on the straight and narrow path.”

Her words came as a shock and I have wondered at times if we, teachers and preachers alike, to whom God has committed the sacred stewardship of His Word, do not stress the love of God and what He has saved us to, namely, heaven with all its delights and blessings, to the neglect of the other side of the picture, that is, hell with all its torment and anguish. If this lady, a fine Christian, felt her need to be reminded from time to time of what Christ had saved her from in order to supply her with the needed moral courage and spiritual strength for a close daily walk with her Lord, then certainly there are others who feel the same way. Besides, there is always the possibility that there are some present in the class who have never surrendered to the Lord. Perhaps this type of message may reach them also. Furthermore, we are responsible before God to teach or preach, as the case may be, *all* the Word.

Years ago we used to hear strong Bible lessons and sermons along this line; in fact it was just such warnings that led to my salvation. But now? Just try to recall, if you can, when last you heard such a soul-stirring message?

Too often we picture God as an easygoing, soft-hearted Father who, when we stand before the judgment seat and shed a few tears for a lifetime of unbelief and sin, will pat us on the back with a forgiving hand and say the comforting words: “There, there, that’s all right. I know you’re sorry,” and will swing wide the pearly gate.

If so, we but deceive ourselves, because Christ himself warned Nicodemus, “Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God” (John 3:3, 5). And it’s only when we know what the Bible says about the

future of these unbelievers that we can understand what the Christian has been saved from.

The Apostle John uses just four short words to describe their future state and condition: “And it was night” (John 13:30), but what an eternity of time these few words cover! Judas had deliberately turned his back on Christ and gone out into the night, endless night—an eternity of darkness. Could anything be more awful, especially when the Bible warns in no uncertain terms that “it is a fearful thing to fall into the hands of the living God” (Hebrews 10:31)?

Even as eternal life is God’s reward to all believers, just so is eternal darkness the sentence passed upon all unbelievers. John 8:21 brings out very clearly the thought that all who shut the light out of their lives die in their sins and *cannot* enter heaven because they have loved darkness rather than light. Therefore their everlasting portion is what the Bible designates as “outer darkness,” a place of “weeping and gnashing of teeth” (Matthew 8:12; 22:13). This, after all, is but the natural result of the inner darkness that enshrouds their minds.

The Scriptures have other names, too, for this awful place: the “lake of fire” and the “second death” (Revelation 20:14; 21:8). But how can a man die twice? The Bible answers that. The first death is physical and is an experience common to all, saved and unsaved alike, with the exception of those who will be raptured. It is the departure of the soul and spirit from the earthly body of the individual (James 2:26a). The body of the saved goes into the ground, but his soul and spirit go directly into the presence of his Saviour (II Corinthians 5:8). This is the only death the believer experiences (Revelation 2:11; 20:6).

But the unbeliever dies twice: first, physically, at which time his body goes into the ground; and, second, spiritually, when his soul and spirit go directly into hell or, more correctly translated, Hades (Luke 16:22-23), a place of torment and anguish. There they remain until the time of the great white throne judgment, when death and hell will deliver up the dead that are in them, at which time these unbelievers will be judged “every man according to their works” (Revelation 20:11-15). Christ is the Judge (John 5:22) and their sentence is the lake of fire. This spiritual death is what the Bible means by “the second death.” That this does not mean annihilation or oblivion is clearly brought out by Revelation 20:10, where torment in the lake of fire is “for ever and ever.”

“And it was night—a horrible picture, yes, but it is God’s Word we are teaching or preaching, not

---

“Many a good name is quartered by the sharp knife of gossip.”—MAGGIE CULVER FRY.

---

our own. And, after all, He does not leave us to close our lesson or sermon on a despairing note, because across the midnight blackness of this awful background His marvelous grace shines forth in a glorious rainbow of promise: "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31). And backing up this promise comes the blessed assurance, "He that overcometh shall not

be hurt of the second death" (Revelation 2:11). And just who is this overcomer? The Bible leaves no doubt as to that: "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith" (I John 5:4). Yes, praise the Lord! We have a "who-soever will" gospel message to proclaim (Revelation 22:17).

**By SYLVAN F. STARKS**

Nazarene Layman, Central Church, Tulsa, Oklahoma

*I discovered that equipment and location*

*do not guarantee "service" at—*

## **SERVICE STATIONS!**

A few weeks ago we were driving through a small city for the first time in several years. As we approached an intersection, I observed what I thought to be a service station on one corner. It had the driveway, the familiar canopy, large display windows, but—no gasoline pumps. Closer observation revealed that it had been a service station at one time, but now it had a sign over the door identifying itself as a church. A frame annex had been built onto the rear of the station to provide space for an auditorium.

As we drove on down the road, I mused about the appropriateness of this unique and unusual conversion. Here was a building which had been originally designed to serve the needs of the motoring public, traveling the streets and highways in that area. At one time, no doubt, it had been a "lifesaver" to many motorists needing gasoline, oil, tire repair, or some vital accessory at a critical moment in their journey. But apparently, for some reason or another, it had failed to prosper its owner and had ceased to be a service station for the wayfaring motorist.

However, a transformation had taken place on that corner. Now once again the doors are open to the wayfarer—to all who journey on the "highway of life." Now it stands as a symbol of service and help to those in spiritual need; a place of "refueling," of adjustment, and certainly a place for the traveler to check his "bearings" on the "highway map" so as to make sure of his direction and destination.

How refreshing it is to continue on our journey after a thorough "servicing" at a reputable service station!

More recently I had another service station experience that sobered my thoughts along this line.

My gas tank gauge showed dangerously low, so I pulled into a service station for a refill. This station had every indication of a thriving, prosperous business. There stood the gleaming, freshly painted pumps; advertising banners fluttered in the breeze; the display windows were full of products and placards; and the shelves within were well stocked with supplies. It appeared they would be able to cope with any need or emergency a motorist might have—but there was no attendant around! Reluctantly, and disappointed, I drove on to the next station, where an eager attendant started out to meet me as soon as I turned into the driveway and took care of my needs with courtesy and dispatch.

The sobering thought was, What kind of "service station" am I serving in? Do we have all of the fixtures and facilities but no service? Are we ready and eager to serve the weary or needy wayfarer who comes to our "station"—or does he have to drive on to some other station?

Why do YOU attend the services of your church? To some it may be a matter of duty or respectability. To some it may be a matter of habit or custom. A few may attend against their wills. But in every service I am sure there are those who attend as a matter of "life or death." They must have spiritual help, strength, and refreshing, in order to face and overcome the daily battles and temptations. If we only knew the spiritual hunger and exhaustion of some who attend our church services and prayer meetings, I am sure there would be a different spirit in our testimonies, our prayers, and our singing.

This spirit of victory, power, and joy in our services has been the attraction of the Church of the Nazarene in years past. God forbid that we should fail our generation!



We aren't all going to the same place  
by different roads, so—

## Let's Be Realistic!



By FLORA E. BRECK

Shall we—in spite of busy days—take more time to think realistically regarding spiritual matters and our personal relationship to God? In this connection a western minister explained certain things quite clearly.

He told of a Mr. W. whose church work was to advise moneyed people to remember God in their wills. At the moment he was interviewing a Mr. Smith (we will call him). But Mr. Smith seemed unimpressed. "Tell you what you do," said Mr. W. "You go home and think this matter over carefully when you're all relaxed and rested. With your bedroom slippers on, tonight in front of your fireplace, won't you please think things out? Here's what you do: While comfortably resting there, ask yourself three questions:

"1st—*Who am I?*"

"2nd—*Where am I going?*"

"3rd—*What will I do when I get there?*"

Mr. W. didn't expect to hear from the man for days, and was surprised when the very next day the man found his way to Mr. W's office. Smith admitted: "No, before that I scarcely knew my purpose in living. I didn't know which way I was headed nor what I'd do afterward." To make a long story short, his decision was the one desired by Mr. W. The businessman had decided to make his money—and his investments—live on after his death for the glory of God.

So many people who are considered "good and upright" don't really think things through as to

The strength of every Christian lies in the Lord of hosts. I am persuaded that He is able to make us "more than conquerors." Why should we be fearful of men or what they can do unto us? Not only will we overcome our foes but be able to love those who spitefully use us.—  
CECIL D. EWELL.

eternal values and their personal attitude to God. Perhaps at some previous time they were warm, spiritually speaking, but secular things later had blocked communion to and from God, and their Christianity had dried up like the lake which is no longer fed with fresh water. It appears that the devil wants to keep you from thinking, and many temptations come between you and God, causing you perhaps to forget your main purpose—to love and serve God and to enjoy Him always. We must try more continuously and more truly to realize that without spiritual refreshment (from the Water and Bread of Life) one's years may count for little.

It's so easy to let *things* make us drift away from God. At such times perhaps people are carried downstream almost without their knowledge, it's so gradual. One may lose the ability to see things in focus. All of us have heard two neighbors talking together, getting along smoothly. The non-churchgoer says, "Yes, we're all going toward the same place, even though by different roads." But the spiritual one thinks to himself, No, we are *not* going to the same place at all. Aloud he says, "Friend, let's take a closer look, lest we drift and go downstream, and thereby lose so great a salvation!"

## Contributions

By LOUISE JOHNSON

"The best things in life are free." I have heard this statement many times and have often repeated it to other folk. Many would look at me in amazement and say, "Just what is free? I had to pay for everything I possess." Maybe you have felt the same way at times, especially when you were upset or worried.

Perhaps you have paid with money for everything you have in your home that is visible. How about the invisible things? Are there any in your home? If not, I think you have a *house* instead of a *home*. What about love, kindness, generosity, and friendliness?

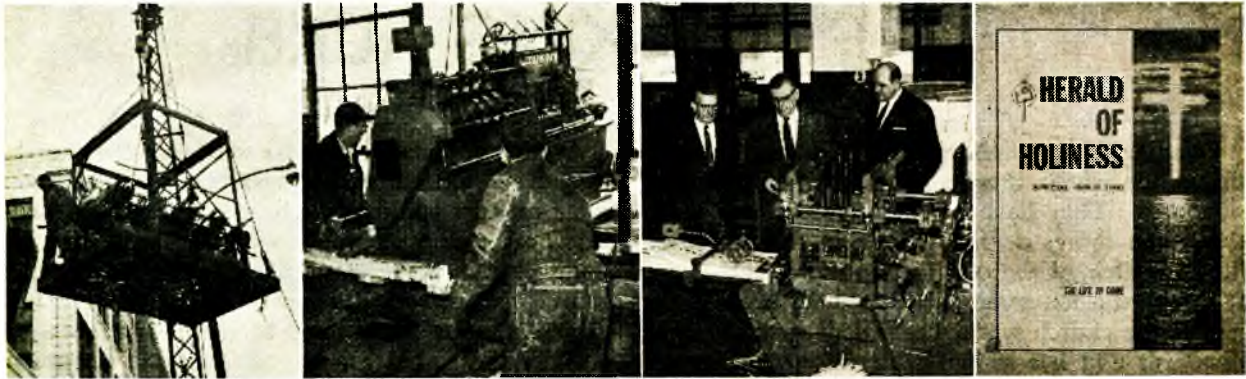
If you are a Christian you should also have an unseen Guest in your home all the time, or do you have Him there only on Sundays? During the rest of the week do you have books, magazines, papers, or things around that you are ashamed to have out on Sundays—so you hide them in the closet and invite the Lord to occupy your home that day? If the pastor drops in unexpectedly, do you wish you had covered up some of the things he saw when he entered the door?

Are we contributing or subtracting things from the world by the way we live daily? If we go to



# Installing the House's new Sheridan Gathering-Stitching-Trimming Machine

Its first run—the 1960 SPECIAL ISSUE OF THE *HERALD*



1. A 75-foot boom swings the sections (combined weight of 15,710 pounds) to the second floor.
2. The 46½-foot, L-shaped machine goes into the second-floor window of the Production Department.
3. A few days later, the Sheridan is in operation as Dr. Samuel Young, general superintendent (center); Arch

Edwards, production manager (left); and M. A. (Bud) Lunn, assistant manager (right), watch the 1960 special issue of the *Herald* coming off the delivery section.

4. One of the thousands of copies of the 1960 special issue of the *Herald of Holiness* which were mailed to our churches about February 20.

the windows of our homes, regardless how great or small they may be, we can see some of the most beautiful things that eyes can behold. We might see the white, fleecy clouds floating along, seemingly with not a care. Perhaps the birds have just returned from their winter stay in the South and are sending forth their voices in song, telling the world they are happy to be back with us. Some are building nests, and some are fixing up old ones—their songs could be the rent payments they are making! People, like birds, sing when they are happy.

Our lives may be compared with those of trees, shrubs, or plants. We watch them in their dormant state and then as they begin to awaken, bringing forth their beauty after a winter's rest. Day by day changes make them more beautiful. Aren't these some of the great contributions the Lord makes to our lives? The plants breathe, sleep, eat, and then grow into beauty. We do similar things, but what do our lives show for them? Do we awaken in the morning feeling as though the whole world were resting upon our shoulders, or do we have the feeling of thankfulness to God for the night's rest? Are we thankful that we awakened with our health and strength so that we can go on cheerfully with His help regardless of what our lot for the day might be?

How about the raindrops falling on the dry, thirsty land? So many times we can see the beautiful rainbow with its magnificent hue, or the brook with its waters gently flowing downstream. If it strikes a snag or obstacle, it does not stop and splash back, as many folk would do on similar occasions, but instead in some way it goes around the hindrance and continues merrily on its way.

God has given us so many beautiful and worthwhile contributions. However, the greatest He has given is His Son. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). Let us accept this contribution wholeheartedly, thus making our lives more beautiful in every way, for ourselves and for those around us.

Again I say, "The best things in life are free." How about a firm handshake, a pat on the shoulder, a kind, encouraging word, a helping hand, a smile, or a prayer for someone? These are some of the priceless contributions with a lifetime value that we can give which will stand the test, and money can neither buy nor sell these.

Let us refuse to be halfhearted in our service for God. Let us repent, believe, and walk in the light; then He will be beside us at all times contributing to our lives. We need to stand by Him in return for His great gift of salvation to us.

Science



and the holiness people are—

## THINKING ALIKE!

Peculiar to the holiness people have been the things for which they contend as their spiritual standards. They have dared to preach and teach that some things do not belong in the sanctified life regardless of the cost in popularity and favor. It has been a lonesome battle at times because the rest of the church world has failed to verify these standards and has smiled with forced indulgence upon our ways.

As each new generation has come into the church, they have looked with questioning minds upon some of these standards. Quite frequently in holiness homes childish minds will ask the reason for some of the negative thinking. The further the church moves from the genetic fathers, the greater the trend to weaken some of these standards, especially those that are left to personal discretion without a "Thou shalt not" attached. It is then

### Showing GOD'S Strength

*O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works. Now also when I am old and grey-headed, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come (Psalms 71:17-18).*

If everyone were as interested in learning from God in youth and continuing to show forth His wondrous works, His strength, and His power even down to old age as David was, how different things would be! So many people want their lives extended in order that they might be able to gain more wealth and power for themselves rather than show forth the strength and power of God to this generation and all generations to come.

Even some people who are genuinely regenerated and trying to serve the Lord are failing to avail themselves of the strength and power of the Lord that can come only by the cleansing, baptism, and infilling of the Holy Spirit—the experience commonly known as entire sanctification. They are somewhat

like a man who would try to get work on a one-thousand-acre wheat farm but would insist on plowing with one mule and a Georgia stock rather than to use the latest model tractor and plow that the man had purchased to use.

God has infinite patience with those who are plowing with the Georgia stock through ignorance, but it is doubtful if He has any more patience with those who willfully refuse or neglect to avail themselves of His sanctifying power than the farmer would have with the man who refused to use the tractor rather than the mule and Georgia stock. Many such may be among the number who will say, "Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?" (Matthew 7:22)

An infilling of divine love is part of the experience of entire sanctification. God does not impart the fullness of His power without the fullness of His love. It would not be safe!

By **FRED KILLAM**

encouraging to find support coming, not from a religious field where it might be expected, but from men of science who may never have heard of the holiness people.

As our fathers of the faith determined the spiritual standards of church membership, it becomes increasingly apparent that they were guided by the Holy Spirit of God. In the General Rules of the Church of the Nazarene, the pledge is made to avoid evil of every kind, including: ". . . using of tobacco in any of its forms, or trafficking therein" (pages 36-37, 1956 *Manual*). Everyone now knows that medical science has gone on record as stating that tobacco can possibly be a cause of lung cancer. The contention of the church that this habit is physically damaging is now supported.

Of more recent date, and of far less publicity, is another statement of science that could have been made for the benefit of the holiness people. Again in the General Rules of the church the pledge is made, ". . . In like manner also, that

women adorn themselves in modest apparel, with shamefacedness and sobriety; . . ." (page 37, 1956 *Manual*). The weekly news magazine, *Time*, dated November 30, 1959, provides an interesting paragraph on page 16.

Arthur Flemming, Secretary of Health, Education, and Welfare for the United States Government, announced that Food and Drug Administration chemists had discovered that seventeen different coal-tar dyes used in lipsticks caused either death or illness when fed to rats. Of course, the argument arises that the women could digest only an infinitesimal speck of lipstick. This is probably true. However, the cancerous element is there and the FDA banned the dyes, effective January 6, 1960.

The holiness people now have a great right to be thankful that they have had spiritual conviction and foresight enough to abstain from some of the things that today may be producing cancer.

# Thought for the Day



by BERTHA MUNRO

## Piece by Piece

(Ephesians 6:10-20)

### Monday:

Yesterday—a sermon, "*Christus Victor*"; the very word victory implies strife. No victory except at the end of battle. Christianity proves its real nature by conquest in the crushing sorrows and baffling problems that all must face. Commitment to Christ is commitment to battle—and battle directed against us with all the animus of a tricky, deadly, determined spirit of evil.

Today—the thick of the fight, alone! Victory is not automatic, not even casual. But it is assured, provided I use the resources provided. Paul says, "Put on the whole armour of God." Victory is contingent on a continuous, direct, personal relationship with God. Piece by piece I must check the armor and make it mine. Not Saul's, borrowed. It must fit me.

### Tuesday:

Every piece I find to be a means of God's getting himself to me. "Loins

girt about with truth." Sincerity—sureness of myself and sureness of God—my whole self open to Him. No alibis, no excuses. (He knows me completely anyway. No use pretending.) The passage clear between Him and me, the fresh wind of the Holy Spirit blowing away all the subterfuges that would set up barriers to His working in and through me. His truth is basic strength.

### Wednesday:

"The breastplate of righteousness"—the integrity which makes one a whole man, a unit for God. The entire life organized, directed in accordance with His thoughts. Ready for inspection by God and man, from motivations clear through to actions and reactions.

### Thursday:

Then the *peace-bringing gospel*, the wonder of that gift which is "the desire of all nations," ours to share—a grasp of its meaning, its possibilities, its actual possession. Those magic buskins of stability, also readiness—no personal axes to grind; only Christ's peace, the "possession of adequate resources."

### Friday:

"The shield of faith." Faith in God, faith in oneself; the deep awareness of God's absolute dependability and of one's own honest commitment—it is to be counted on. It will turn the tide in the unexpected emergency.

"The helmet of salvation," the indispensable asset of personal Christian experience. If I have committed myself to straight thinking, building a sound philosophy of life with facts at the core, those facts will not fail me when emotions have run riot.

### Saturday:

"The sword of the Spirit, . . . the word of God" was not intended to be kept shut up in a black Book, however sacred. It was given for use. If I have made it truly mine, the Spirit and I can direct it to good effect when the enemy presses hard.

### Sunday:

Then *prayer and watchfulness*. Keeping the contact clear, facing each day with the disposition to depend on God. Making aggressive use of the contact, praying not only to ward off blows from myself—praying for others. Multiplying my own victory manifold because I fight in an army, and the conquest I never could achieve individually I can make through prayer for some mightier warrior.

I want the "whole armour." No vulnerable spot.

## MY TESTIMONY

By MARIAN L. KNORR

*I've tasted of God's wondrous grace;  
I've felt His touch of love;  
I've found a hope and solace  
By looking up above!*

*I've read the only living Book;  
I've searched its pages fair;  
And in all of life's tempests,  
Pure honey I've found there.*

*I've plunged into the fountain deep;  
I've felt its cleansing tide;  
And through the Holy Spirit  
I have been sanctified!*





# EDITORIALS

## **Have You Seen the 1960 Special Issue?**

The 1960 special issue, which you received last week, is one of the most beautiful which has ever been produced. The *Herald of Holiness* has never had a more attractive cover. Further, it has never had a subject which has a more universal appeal. This is especially true since we live in the day in which we do. There are confusion and fear on every hand. No one knows what a day may bring forth. This makes the subject of the 1960 special issue very important. Its title is "The Life to Come." It will do every member of the Church of the Nazarene good to read it. It would do every Christian good to read it. More than this, every human being, whether he will admit it or not, is interested in its theme—"The Life to Come."

On the inside of the front cover we have a quotation from the Bible which has to do with the life to come. It is one of the most moving messages of the Bible on the future life and has been read millions of times at the bedside of the dying saint or at funeral services. Turn and read it, my friend, and even though you may have read it many times before, it will get your attention as but few passages in the Bible will. This is followed by these articles: "Life That Shall Endless Be," by G. B. Williamson; "Christ Is Coming Back Again!" by Maynard James; "The Certainty of a Final Judgment Day," by T. W. Willingham; "The Wicked Shall Be Turned into Hell," by Mel-Thomas Rothwell; "Great-heart, Christiana, and Standfast," by the editor; "I Am the Resurrection and the Life," by Paul T. Culbertson; "The Christian's Glorious Hope," by E. W. Martin; "Don't Be Misled," by George W. Privett; "The Eastern Gate"—the story of how it came to be written, on the inside of the back cover, and the song itself on the outside of the back cover. Add to all of these presentations

the double-page spread of pictures about the work of our church and several other brief but worthwhile features, and you have the 1960 special issue of the *Herald of Holiness*.

"The Life to Come"—this is the theme of the 1960 special issue of the *Herald of Holiness*. Read it yourself and then help your church pass it out to thousands of your friends and neighbors. They will be interested in reading its significant message!

## **Holiness in the Old Testament**

Some claim that Ezekiel 36:25 was Wesley's most-used text on holiness in the Old Testament, but there are those who think he had no right to preach holiness from it. Nevertheless this verse, when read in its context, not only states that something unusual was going to happen to God's people as a nation, but also suggests the experience of entire sanctification for the individual. The ~~letter~~ was graphically set forth as a possibility which occasionally might come to an individual in that day and would be much more common during the dispensation of the Holy Ghost. Begin with verse 21, if you doubt this, and read on through verse 29. You will notice that the prophet is talking about bringing the people out of a heathen land. But that is not all; he is also talking about taking the spirit of heathenism out of individual men. That is, they are not only going to be saved from sinning, but they are going to be cleansed from sin.

In discussing the verses to which I have referred, that is, Ezekiel 36:21-27, Adam Clarke says: "Here is the salvation that God promises to give to restored Israel; and here is the salvation that is the birthright of every Christian believer: the complete destruction of all sin in the soul, and the complete renewal of the heart: no sin having any place

within, and no unrighteousness having any place without." Certainly, on this basis, we can say that if Adam Clarke were preaching today on holiness he wouldn't hesitate to use this passage in Ezekiel.

If you are inclined to think that Adam Clarke

By *Stephen S. White* . . . . .

was prejudiced toward this kind of interpretation because of his relation to the Methodist movement, turn to *Matthew Henry's Commentary* and read his discussion on Ezekiel 36:25-38. His comment on verse 27 reads thus: "That since, besides our inclination to sin, we complain of an inability to do our duty, God will *cause them to walk in his statutes*, will not only show them the way of his statutes before them, but incline them to walk in it, and thoroughly furnish them with wisdom and will, and active powers, for every good work. In order to do this he will *put his Spirit within them*, as a teacher, guide, and sanctifier. Note, God does not force men to walk in his statutes by external violence, but causes them to walk in his statutes by an internal principle. And observe what use we ought to make of this gracious power and principle promised us, and put within us: *You shall keep my judgments.*"

Along with these comments, permit me to point out just a few things about this passage, beginning with verse 24: "I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land." This verse opens the way for something better, which is described thus: "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God" (vv. 25 to 28).

It is no surprise that Wesley preached holiness from this text. It certainly is one of the great mountain peaks of all the prophecies of the Old Testament. It not only brings us truth as to God's people who were living then but also spiritual truth as to the possibilities of grace in this life through the sanctifying power of the Holy Ghost.

Read these verses, my Christian friend, if you have not yet been sanctified wholly, and see that an unusual promise was made to you, even in the Old Testament. God is ready to destroy the sin nature, the old man, that inbred sin with which you were born, and put His law within you. Then it will be not merely your duty to do God's will, to keep His commandments, but your delight.

### **Build for Time AND Eternity!**

Too often men have been inclined to separate time and eternity. They speak of a view as being "this worldly" rather than "other worldly," and sometimes talk about a life being "this worldly" rather than "other worldly," or vice versa. But a life which is well balanced is both "this worldly" and "other worldly." We are creatures of two worlds; we are living here, and we will live somewhere else throughout eternity. Our temporal existence is infinitesimally brief in comparison with our future sojourn, but the former is not of infinitesimal value in comparison with the latter.

Men may say what they please about the Bible and its teaching, but even aside from it, most of them have a feeling that this life doesn't end everything. More than that, they have been inclined to believe that what is to happen to them in that life which is to come will depend largely on what they do here. But someone may say, "Life here is so uncertain"; and that is true. Who knows what a day may bring forth? Nobody! If we live at all today, we'll live dangerously.

We live on the brink of eternity all the time. Every time you get into an automobile, every time you make a step, every time you take a trip on the train, every time you get into an airplane, every time you eat, every time you take a drink of water, every time you go to sleep, every time you do anything, you may come upon that which will bring your present career to an end. The uncertainty of life is one thing that nobody with any understanding ever denies. No one who reads these lines would have the audacity to stand up and say to himself, or to anybody else, "I'll be alive on this earth, or active in this world, ten minutes from now." No one of us has any definite and final claim on any part of the future of this present life.

Nevertheless, we must not let fear possess us and cause us to be inactive. We must act now and do the best we can today, regardless of the fact that life may end any moment. John Wesley answered rightly when somebody asked him how he would live if he knew that was to be the last day for him on this earth. In essence, his reply was, "I'd follow the program I have already outlined for the day."

Every moment of our living here is important. We must do with all our might what our hands find to do.

Along with this, we must not forget that even this present life is made up of many things—not just intense activity in one direction only, even if it's good activity. There should be laughter as well as tears; there should be joy as well as sorrow; there should be relaxation as well as work; there should be lightheartedness as well as seriousness. We are mortals with many aspects to our lives, and each must have its place. There must be time for loved ones, for friends, as well as for God and the church. Blessed is the man who can live in the

present—which is moving so rapidly toward the future—and still enjoy himself—still feel his connection with his fellows and with his God amid the multiplied happenings of life.

Certainly there is some time for everything in which we can participate here except that which is contrary to the will of God. Within this realm, there are many more things than some of us realize. We must be a part of this world as well as prepare for the next. The best way to prepare for the next world is to truly live here and now—be a part of this world in the sense in which God wants us to be a part of it. We must build for time AND eternity!



## Religious News & Comments

By WILSON R. LANPHER

### Master or Servant?

If the present trend continues, Americans will have more and more leisure time. The drive for shorter work weeks, automation, and labor-saving devices combine to make this a certainty. However, at least one minister is concerned as to what effect all of the extra hours will have on the church. Rev. J. Edward Carothers of Schenectady, New York, pastor of the First Methodist Church, states that "technology has made recreation possible and the nation is off in pursuit of sport. Just where we will come out is anybody's guess excepting the plainly obvious fact that more and more this recreation is going to take place on the week end and up to now the churches have depended on Sunday to make the gospel known. The time which we thought would be gained for leisure has been commercialized through the introduction of devices which clutter our lives, and keep us subject to noise, motion, distraction, and almost anything which will enable us to escape self-realization and self-discovery."

### Remember the Sabbath

The National Retail Merchants Association and the Variety Stores Association have again asked retailers to remain closed on Sundays. The two groups represent twenty thousand, five hundred businesses in all fifty states. Reiterating an earlier joint statement, the organizations said, "There is no need for any retailer to open on any Sunday and we strongly condemn such a practice." Many civic and religious groups have expressed vigorous support of the statement.

### Serious Fire at Taylor University

A \$750,000 fire destroyed the Administration Building of Taylor University, liberal arts college in Upland, Indiana. The predawn blaze started in a basement chemistry laboratory. University officials immediately launched a drive for \$1,500,000 to erect replacement facilities. Taylor University was established in 1846 by Methodists. The college became independent in 1922.

### Catholics Join Church of England

According to the latest Anglican yearbook, some 10,440 converts from Roman Catholicism were admitted to the Church of England between 1954 and 1956.

### Presbyterian Ministers Vote

The following statement was submitted in a questionnaire to readers of

*Monday Morning*, a magazine for Presbyterian clergymen. "A Protestant minister should not vote for a Roman Catholic candidate under any circumstances." And the results were as follows: 379 agreed with the statement, 390 disagreed, and 17 were undecided. The separation of church and state is a matter of vital concern to every American Christian.

### Laymen's Opportunity

Dr. E. Stanley Jones, veteran missionary-evangelist, speaking to ministers in Fort Worth, Texas, recently declared the next spiritual awakening will come through Christian laymen, "the great untapped source of power in the Church today."

### Protests and Letters Do Help

Protests to the Treasury Department's Alcohol and Tobacco Tax Unit by religious and temperance groups have brought cancellation by the U.S. Brewers Federation of the balance of a series of two-page magazine ads. They carry the slogan, "Good for You." Protesters alleged that the series violated a federal law prohibiting misleading advertising or representation that alcoholic beverages have beneficial effect. The Barley and Malt Federation also dropped a series of thirteen full-page advertisements.



REMISS REHFELDT, Secretary

### Missionaries on the Move

Miss Mary McKinlay has returned to Africa for her third term of service. Her address is Box 14, Bremersdorp, Swaziland, South Africa.

Miss Gladys Owen has moved to Endlingeni, P.O. Box 55, Pigg's Peak, Swaziland, South Africa.

Miss Edna Lochner is home from Africa for her first furlough. Her address is 1018 DeGroff, Fort Wayne, Indiana.

Miss Doris Brown has returned to the field in Africa. Her address is Nazarene Mission Station, P.O. Box 55, Naboomspruit, Transvaal, South Africa.



# Servicemen's Corner



\*\*\*\*\*

## New Chaplain

Gerald Wayne Black has been called to active duty in the naval chaplaincy, and is at this time in Chaplains' School. His address is:

LT. JG GERALD WAYNE BLACK, CHC USNR  
BO Q D-2, Room 201  
U.S. Naval Base  
Newport, Rhode Island

Chaplain Black was called to duty from a pastorate in Petersburg, Texas. At the close of his eight weeks' training, he will be assigned to a new base.

Welcome to our ranks, Wayne!—PONDER W. GILLILAND, Director.

## From a Chaplain

"I enjoy my work, and just hope that in some way the Church of the Nazarene will benefit from it. This has been a good year from just about every aspect. Our chapel program has been quite rewarding. . . . We have had a fruitful year in souls—have given invitations frequently on Sunday mornings, in addition to our regular evangelistic services each Sunday evening. I'll

be attending the Advanced Course at Ft. Slocum starting January 19, and am actually looking forward to it."—CHAPLAIN CLIFFORD E. KEYS, JR.

## Discharged

"I have sincerely enjoyed your publications. I have also received spiritual help from chaplains, pastors, and friends whom I have met while in the service. I am especially grateful to Chaplain Everett Penrod, Rev. M. R. Korody, and his church folks in Alaska. *To servicemen now serving in the armed forces, God has commissioned each one of you to be a witness of Him. You are not only soldiers of freedom, but also soldiers of truth. The opportunity to witness surrounds you all the time, and perhaps you will be the only Christian some will ever meet. Don't fail to witness to them.*

"Again, to all of you, a very hearty thanks!"—WYNN JOE.

---

**NAZARENE SERVICEMEN'S COMMISSION**  
*Ponder W. Gilliland* DIRECTOR

---

Rev. and Mrs. Paul Dayhoff are home on furlough from Africa. Their home address is % Rev. I. E. Dayhoff, University Park, Iowa.

Rev. and Mrs. Lester Johnston, of Argentina, have taken a pastorate for a few years, in the hope that their health will improve sufficiently to allow them to return to the field.

Miss Avinell McNabb has returned to Africa. Her address is Box 14, Bremersdorp, Swaziland, South Africa.

Dr. and Mrs. Donald Miller sailed for India recently. Their address will be Mission House, Basim, Akola District, Bombay State, India.

## As Thy Faith

One of our Pedi pastors told us of a touching incident which he experienced not long ago. While visiting he came to a village where an old man and two little girls sat around a fire.

One of the little girls said, "Come and sit down, Evangelist; I want to tell you something."

Wondering what it was, he sat down and listened.

"Yesterday when I got home from school," the little girl went on, "I had such a severe stomach-ache that I was unable to eat lunch. I couldn't even walk. I asked my parents to carry

me to the tree where we always meet for Sunday school, so that I could pray, because you had told us that, if we repented, Jesus would help us in everything, and I have repented of my sins. My parents refused to take me to the tree. So I crawled on my hands and knees to that stone over there and prayed, and just as soon as I said, 'Amen,' the pain left completely. Now I really know that God helps those who love Him, when they ask Him."

We were happy for this example of believing faith on the part of one of God's little children.

We have also been made happy these past weeks by the fact that all four of our young men who are in Bible school training for the ministry from this zone are becoming engaged to Christian girls who truly have a burden for the work of the Lord and who, we believe, will make fine pastors' wives. The parents of these young men are very angry. Two of them have told their sons that if they marry Christian girls in a Christian ceremony they need no longer look to their parents for any kind of help at all.

Pray for these young people. We look to them for the future leadership of our Pedi church. The devil fights them every step of the way in setting up

Christian homes, for he knows that is a deathblow to the old ways of heathenism.—PAUL DAYHOFF, *Transvaal, Africa.*

## Good Days in Haiti

The Bible school has kept our noses to the grindstone this year. Our final enrollment was thirty. The semester went well scholastically and spiritually, though we had some problems which the Lord has helped us to solve, we believe to His glory.

December was the time for our district assembly with ninety-one delegates and preachers here on the Bible school campus. Reports showed a 40 per cent increase in baptized members and a 31 per cent increase in probationary members. Our emphasis last year on tithing and giving evidently had an effect too, for the total giving of our Haitian Christians increased 65 per cent, even though Haiti is now at its lowest economic level since we have been here. For these victories we say, To God be the glory!

Near the end of December we made a trip to the south coast to the Jacmel area, where the voodoo priest converted in April is still faithful to the Lord. About three dozen people in the community have since been converted.—PAUL ORJALA, *Haiti.*

# The Sunday School Lesson

ROBERT L.  
SAWYER



Topic for  
March 20:

## "I Believe God"

SCRIPTURE: Acts 27:1-28:15 (Printed: Acts 27:1, 21-26; 28:1-2, 11-14)

GOLDEN TEXT: *I can do all things through Christ which strengtheneth me* (Philippians 4:13).

Paul, a prisoner, in a sense a "little man" physically but a great man spiritually, had great influence and accomplished great things for himself and others. Circumstances can never fully alter the plan of God for our lives. God makes the wrath of man and nature to praise Him!

*Storm:* Many portions, perhaps all, of Paul's life could be written under this title. Sailing from Caesarea with Luke and Aristarchus and Julius, the Roman centurion, the company moved up and around the eastern coast of the Mediterranean Sea to the southern coasts of Asia Minor and then southward to the island of Crete. Here they should have stayed, at the port of Fair Havens, had they followed the advice of the veteran traveler, Paul. Julius, following rather the advice of the captain, allowed the ship to set sail again in order to get to a more commodious port on the western end of the island. But the "northeastern" hit with all its fury, and for fourteen days and nights without sun, or moon, or stars they were driven by the fury of the deep.

*Shipwreck:* Paul received a divine assurance that all 276 aboard would be saved. He promptly informs the rest, with the very human remark that "I told you" this would happen but God has promised that no lives shall be lost.

Driven and wrecked on a sand bar by the wind and waves, some swimming, some on pieces of ship, all of them got ashore at Malta, where they spent the three months of winter. The incident of the viper gave Paul and company adequate opportunities for the healing of body and soul by the proclamation of the gospel of Jesus Christ.

The favorable reception of Paul and the gospel prepared the way for provisions for the trip north by Sicily and to the harbor of Naples (Puteoli).

*Success:* "And so we went toward Rome" (28:14). With so simple a statement. Luke sums up the perilous jour-

ney, the hardships, sufferings, and reproaches for the gospel's sake which brought them to this desired place. Some two or three years before, Paul, writing from Corinth, informed the Christians at Rome that he desired to come. Little did he know that he would come as an ambassador in chains.

Meeting him on his 125-mile walk to Rome on the Appian Way were many followers of Christ. Some met him 40 miles from Rome at the Appii Forum. Others met him 10 miles farther on at the Three Taverns. The Apostle knew the blessing and fellowship that only the followers of Christ can enjoy. He

was deeply impressed with their thoughtfulness and was grateful indeed.

Looking back, Paul could see the hand of God as he witnessed to the ship's crew, the guard, and the pagans on the island of Malta. And now he could anticipate his favored position in being able to preach at Rome also.

What a reception! What an opportunity! Paul believed God and God used Paul to witness to the wisdom, power, and ultimate victory of God.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



ROY F. SMEE, Secretary

## Prayer Answered

Dr. Charles H. Strickland, superintendent of the South Africa District, requested prayer for Rev. J. J. Scheepers, who was seriously injured in an automobile accident in November. We have recently received the following letter from Brother Scheepers, dated January 25, 1960:

"The Lord has been good to us and I am well on my way to recovery. It has not been easy these past two months and there were days that we thought the Lord was going to call us home. Shortly after the accident thrombosis developed in the right leg and the lung. The blood is still not quite right, but it is much better. I expect to be going into the hospital this week again to have the plaster cast removed. Then it will be another month until I will be able to use the leg again. The Lord willing, I will be able to attend the General Assembly. Then I will be able to thank all you people personally for all you have done for us."

## Canal Zone Venture

The Ancon church in the Canal Zone has begun Spanish services on Sunday afternoons. Rev. Fred E. Agee writes:

"On January 24 there were twenty-eight present, all Spanish-speaking. Most important of all was our first Spanish convert. A Spanish lady stepped out from her seat after the message and accepted Christ as her personal Saviour. We rejoice in this victory and pray for many, many more to follow.

"On February 7 we had thirty-two present and the work seems to be growing every Sunday.

"Our English services have been above the attendance a year ago every Sunday so far this year."

## New Churches

District Superintendent C. D. Taylor organized a new church at Macedonia,

Ohio, on January 17. Rev. J. L. McClung has been appointed pastor and a church building has been purchased. This is the eleventh new church on the Akron District this quadrennium.

A new church was organized at South Shore, Kentucky, on February 10 by District Superintendent D. S. Sommerville, at the close of a home mission revival. There were thirty charter members and Rev. Dudley Morton has been appointed pastor. The Siloam church assisted in the beginning of this church. It is the sixth on the Eastern Kentucky District since the General Assembly.

District Superintendent Ray Hance organized a new church at Towanda, Kansas, on November 24, 1959. Rev. Charles Baldwin was appointed pastor. It is the fifth new church on the Kansas District this quadrennium.

Two new churches were recently organized on the East Tennessee District by Superintendent Victor E. Gray. The first was at Smithville, with Rev. Charles Hill as pastor. The second was organized at Rockwood on December 27. The Rockwood church is the result of the faithful labors of Rev. Cecil Hood, pastor at Crossville, and Rev. Joseph T. Porter, who held the revival meeting that closed with this organization. There are thirteen new churches on the East Tennessee District this quadrennium.

District Superintendent J. W. Hendrickson organized a new church at Clarksville on February 14. Clarksville is a fine college town and prospects are excellent for a good church. The new church was sponsored by the district and the district N.Y.P.S. Rev. W. A. Sharpton has been appointed pastor and the congregation is meeting in the American Legion Hall. There have been

five new churches this quadrennium on the North Arkansas District.

A new church was recently organized by District Superintendent E. D. Simpson at Barnhart, Missouri. Rev. William Denbow was appointed pastor. This is the tenth organization since the 1956 General Assembly on the Missouri District.

On January 7, District Superintendent James C. Hester organized a new church at Annville, near Corpus Christi. Rev. L. Lee Gaines has been appointed pastor. This is the second new church on the San Antonio District for the quadrennium.

### Tips to Travelers Overseas

If you vacation or travel abroad, please remember:

1. Attend services in our churches in the British Isles and our overseas home mission areas, including Australia, New Zealand, South Africa (European), West Germany, Panama Canal Zone, Alaska, and Hawaii. Write the Department of Home Missions for the location of our churches where you will visit.

2. Your presence and interest will be of encouragement to our overseas Nazarenes and you will be richly rewarded in the fellowship and worship with Nazarenes around the world.

3. Be courteous and thoughtful. Our pastors overseas are busy men in the pastoral duties of their congregations. They do not have time to act as sight-seeing guides.

4. Remember to pay your own way. Many pastors overseas have a very meager income and are not operating a tourists' hotel and restaurant. They will help you to find comfortable lodging at reasonable rates. Put a good offering into the collection in the churches you visit.

5. Pastors and evangelists should not expect to preach in the churches they visit, except when invited to do so before they begin their trip. They should expect reimbursement only for officially planned revival campaigns or other services of a specific nature.

These suggestions are presented at the request of the General Board. We hope your trip will be enjoyable and spiritually rewarding. Every Nazarene is a missionary wherever he goes.

## the Question box

Conducted by STEPHEN S. WHITE, Editor

**Can you tell me where Jesus was from the age of twelve when He was in the Temple conversing with the doctors until He began preaching? I can't find the answer to this question in the Gospels.**

These were the "silent years," and during this time Jesus was at home with His parents. Read Luke 2:42-52. There you will find all that is given of the years from the time Jesus was twelve until He was thirty, when He was baptized by John the Baptist and His public ministry began. See Luke 3:21-23, where we have the account of Jesus' baptism and a statement as to His age in the first part of verse 23, which says: "And Jesus himself began to be about thirty years of age." The purpose of the Gospels is not to give a complete biog-

raphy of Jesus' life. Therefore they have very little to say about the years from twelve to thirty. We can speculate much about what Jesus did during that time, but that is about all. He lived with His parents at Nazareth, and no doubt He worked with His father in the latter's carpenter shop. Also, He must have received the instruction in the Scriptures which was usually given to the children of His people in that day. Beyond this, there is not much that we can say with certainty.

**In Genesis 1:26, God says, "Let us make man in our image." Is this a recognition of the Trinity?**

I believe that it is. However, there are at least two other explanations of the "us." For some, it is the plurality of power or intensity. In other words, it is nothing more nor less than an emphasis upon the greatness of God.

For still others, it is an indication of the fact that the people of that day held to polytheism, or to the belief in many gods. Of course, no conservative Christian thinker accepts the latter explanation.

**What do you think of that theory which holds that there was a long period of time between the creation of the heavens and the earth and what follows as to creation in the first chapter of Genesis?**

This is what some have called the restitution theory. It was the first lesson in Bible study that I learned in Peniel College, Peniel, Texas, which later became a part of Bethany Nazarene College of Bethany, Oklahoma. Dr. E. C. DeJernett, the man who had more to do with starting Peniel College—or Texas Holiness University, as it was first called—than anyone else, was the man who first outlined this view for me. He separated the first verse of the first chapter of Genesis from the remainder of the chapter. This first verse tells us of the creation of the heavens and the earth. They were brought into existence by the Almighty God out of nothing. Then, as the restitution theory claims, something happened which brought chaos into that which had come from God's hand. This is described by these words in Genesis 1:2: "And the earth was without form, and void; and darkness was upon the face of the deep." Usually those who have held this theory have explained this sudden upheaval by the fall of the devil and the other angels who sinned with him. They were cast out of heaven and came to the earth, where they brought disorder and ruin. Between this catastrophe and what had been brought to pass in Genesis 1:1, there was an all-but-limitless length of time. Then "the spirit of God moved upon the face of the waters. And God

said, Let there be light: and there was light" (Genesis 1:2-3). Thus the re-creation was begun and, according to those who have held to the restitution theory, proceeded on the basis of a twenty-four-hour day. This view provides time for the geological ages between the first verse of Genesis and the beginning of the second. At the same time it makes possible the elimination of evolution in the re-creation which follows. Little is said about this restitution theory today. Instead, even many conservative scholars teach that the first verse of the first chapter of Genesis refers to the creation of the original matter from which the organized universe was made in the succeeding verses. In addition, they hold that the periods of time called days in the first chapter of Genesis need not necessarily mean twenty-four-hour days such as we know. They may signify periods of time which might be extended into geological ages.

As to my own view, I would say that I am still much more skeptical as to the whole idea of evolution than even most conservative thinkers are. Just the other day I read where some outstanding scientist said that we are absolutely sure of the fact of evolution, but we know practically nothing about the method of evolution. But just how we can be so sure about the one and so much in the dark as to the other still



remains a very great puzzle to the writer, especially since the fact of evolution is not a matter of immediate experience. I believe that the first verse of Genesis has to do with the creation of the primitive matter which became the source of what followed. This means that, from the second verse on, Genesis describes the organization of the original stuff of the universe into the actual units of creation. This is true, whether we take the days as literal days or long periods of time.

### Evangelists' Slates A to C

Abla, Glen W. 2511 S. Williams, Denver 10, Colo.  
Nampa (Franklin Rd.), Ida. . . . . March 4 to 13  
Missoula, Mont. . . . . March 18 to 27  
Allee, G. Franklin. 1824 Ninth St. West, Kirkland, Wash.  
Carson, Wash. . . . . March 10 to 20  
Minot (First), N.D. . . . . March 27 to April 3  
Adams, John D. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Allen, Jimmie. P.O. Box 527, Kansas City 41, Mo.  
Amos, C. A. R.F.D. 4, Boonville, Ind.  
Cable, Ohio. . . . . March 9 to 20  
Clay City, Ind. . . . . March 23 to April 3  
Anderson, G. R. Route 1, Linesville, Pa.  
Carey, Ohio. . . . . March 2 to 20  
Riceville, Pa. . . . . March 23 to 27  
Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.  
Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.  
Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.  
Carmi, Ill. (Meth.). . . . . March 14 to 27  
Bailey, E. W. Box 239, Nocatee, Florida  
Baker, Everett. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Balsmeier, A. F. and Lenora T. 14 N. Maple St., Hutchinson, Kansas  
Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.  
Battin, Buford. 1509 Seventh St., Lubbock, Texas  
Palco, Kansas. . . . . March 2 to 13  
Cloviss, N.M. . . . . March 16 to 27  
Bean, L. C. Galice Route, c/o Larry Basey, Merlin, Oregon

**Are YOU**

Interested in full-time Christian service at  
**YOUR PUBLISHING HOUSE?**

**If you are a Clerk-Typist, Biller, Layout Artist, or Machine Bookkeeper, write us TODAY for an application.**

**PERSONNEL**  
**NAZARENE PUBLISHING HOUSE**  
2923 Troost Avenue  
Kansas City, Mo.

Below, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
Berry, Dwight and Juanita. Evangelist and Singer, Walkerville, Mich.  
Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.  
Kokomo, Ind. . . . . March 2 to 13  
Lima (Grand), Ohio. . . . . March 16 to 27  
Betcher, Roy A. 3212 S. Fourth Ave., Chattanooga, Tenn.  
Oskaloosa (First), Iowa. . . . . March 2 to 13  
Cedar Rapids (First), Iowa. . . . . March 16 to 27  
Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.  
Markham, Ontario (U.M.). . . . . March 9 to 20  
Chillicothe, Ohio (E.U.B.). . . . . March 23 to April 3  
Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Bradford, Pa. . . . . March 9 to 20  
Perkasie, Pa. . . . . March 23 to April 3  
Blair, Earl E. 941 Idlewild Court, Lexington, Ky.  
High Bridge, Ky. . . . . March 16 to 27  
Peru, Ind. . . . . April 6 to 17

Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.  
Durant, Okla. . . . . March 3 to 13  
Jacksonville, Fla. . . . . March 17 to 27  
Bomgardner, Harold E. Song Evangelist, 917 Osage, Manitou Springs, Colo.  
Bouse, Fred. 420 East 12th St., Indianapolis, Ind.  
Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio  
Oakland, Ind. . . . . March 9 to 20  
Wapakoneta, Ohio. . . . . March 30 to April 10  
Brand, W. H., and Wife. Evangelists and Musicians, 3205 Winter St., Fort Wayne, Ind.  
Wayne, Ohio (U.B.). . . . . March 24 to April 3  
Batesville (First), Ark. . . . . April 6 to 17  
Brannon, George. 125 N. Wheeler, Bethany, Okla.  
Bluefield, Va. . . . . March 2 to 13  
Port Arthur (First), Texas. . . . . March 16 to 27  
Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.  
Chicago (Austin), Ill. . . . . March 10 to 20  
Decatur (W. Side), Ill. . . . . March 24 to April 3  
Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.  
Denver (Thornton), Colo. . . . . March 2 to 13  
Stafford, Kansas. . . . . March 30 to April 10  
Brockmueller, C. W. and Esther. Evangelist and Singer, 908 15th Ave. So., Nampa, Idaho  
Newberg, Oregon. . . . . March 3 to 13  
New Rockford, N.D. . . . . April 3 to 17  
Brown, Curtis R. Song Evangelist, 383 Breese Ave., Bourbonnais, Ill.  
Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.  
Brown, Marie. Evangelist, 1018 Malvern Avenue, Hot Springs, Ark.  
Brown, W. Lawson. 4213 N. McArthur, Oklahoma City, Okla.  
Caney, Kansas. . . . . March 2 to 13  
Open date. . . . . March 16 to 27  
Budd, Jay B. 5030 Renard Dr., Dayton 24, Ohio  
Piqua, Ohio. . . . . March 2 to 13  
London, Ohio. . . . . March 16 to 27  
Burnem, Eddie and Ann. Box 1007, Ashland, Ky.  
Tullahoma, Tenn. . . . . March 9 to 20  
Grand Junction, Colo. . . . . March 23 to April 3  
Burton, C. C. P.O. Box 145, Somerset, Ky.  
Dayton, Ohio. . . . . March 16 to 27  
St. Louis, Mo. . . . . March 30 to April 10  
Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio  
Cargill, Porter T. 405 N.W. First St., Bethany, Okla.  
Wanette, Okla. . . . . March 17 to 27  
Madill, Okla. . . . . April 3 to 10  
Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
Carlsen, Harry and Esther. Evangelists and Singers, 168 Belmont St., Carbondale, Pa.  
Norway, Sweden, and Denmark. January—April  
Carpenter, Harvey and Ruth. Evangelists and Singers, 5 Reading Ave., Hillsdale, Mich.  
Carroll, Morgan. Box 42, Vilonia, Arkansas  
Beebe, Ark. . . . . April 17 to 24  
Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Oklahoma.  
Jacksonville, Ill. . . . . March 3 to 13  
Charlestown, Ind. . . . . March 16 to 27  
Casey, H. A. Evangelist-Musician, P.O. Box 527, Kansas City 41, Mo.  
Ponca City (W. Side), Okla. . . . . March 9 to 20  
Carmi, Ill. . . . . March 23 to April 3  
Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio  
Lennon, Mich. . . . . March 3 to 13  
Dayton (Daytonview), Ohio. . . . . March 17 to 27  
Chatfield, C. C. and Flora N. Evangelists and Singer, P.O. Box 527, Kansas City 41, Mo.  
Columbiana, Ohio. . . . . March 9 to 20  
Tiffin, Ohio. . . . . March 23 to April 3  
Clark, Eddie. Route 1, Colona, Ill.  
Clark, Gene. Box 7, Cory, Ind.  
Bellvue, Ohio (E.U.B.). . . . . March 7 to 14  
New Boston, Ohio. . . . . March 16 to 27  
Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.  
Midway, Ky. . . . . March 20 to 27  
Clemmons, Paul H. Evangelist, 1300 Terrace Dr., Defiance, Ohio  
Clift, Norvie O. P.O. Box 527, Kansas City 41, Mo.  
Goldendale, Wash. . . . . March 2 to 13  
The Dalles, Oregon. . . . . March 16 to 27  
Cole, George O. 413 E. Ohio Ave., Sebring, Ohio  
Salem, Ohio. . . . . March 10 to 20  
Atwater, Ohio. . . . . March 23 to April 3  
Cook, Charles T. Box 275, Red Key, Ind.  
Cooke, Mervin. Route 5, Lynn Street, Abbotsford, B.C., Canada  
Open date. . . . . March 16 to 27  
Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.  
Corbett, C. T. P.O. Box 215, Kankakee, Ill.  
Emmett, Idaho. . . . . March 2 to 13  
Ridge Farm, Ill. . . . . March 18 to 27  
Coulter, Miss Phyllis. Song Evangelist, P.O. Box 33, Nineveh, Ind.  
Princeton, Ind. . . . . March 9 to 20  
New Castle (S. Side), Ind. . . . . March 21 to 27  
Cox, C. B. 1322 N. First Ave., Upland, Calif.  
Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio  
Ashland, Ky. . . . . March 4 to 14  
Canton (First), Ohio. . . . . March 16 to 27



## Nazarene Ministers Benevolent Fund

Department of Ministerial Benevolence  
DEAN WESSELS, Secretary

It is a joy to share a letter received from a pastor, now recovering from a serious illness, who recently received emergency medical assistance from the Department of Ministerial Benevolence.

"Words fail us in expressing our appreciation for the check received from your department in yesterday's mail. We feel so utterly unworthy of this consideration. We may say that this most generous assistance did come at a most opportune time, for the financial strain has indeed been heavy.

"Please accept our sincere thanks and convey our heartfelt gratitude . . . for this wonderful consideration. . . . the doctors are giving me encouragement and feel that I may be able to render a bit of limited service in the future if all goes well. I am praying that God will so permit. Truly He has been good to us, and we praise Him from the depths of our hearts."

This is another service which you are providing by supporting your N.M.B.F. budget.

Cravens, Rupert R. 823 N. Kramer, Lawrenceburg, Tenn.  
 Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Carlsbad, N.M. .... March 2 to 13  
 Bowle, Texas. .... March 14 to 20  
 Crider, Jim and Janet. Singers and Musicians, 511 Montgomery, Shelbyville, Ind.  
 Benton, Ill. .... March 2 to 13  
 Bedford (Faith Miss.), Ind. .... March 15 to 27  
 Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.  
 Ironton, Mo. .... March 2 to 13  
 Evansville (Grace), Ind. .... March 16 to 27  
 Crutcher, Estelle. 9301 Jamaica Drive, Miami, Florida  
 East Liverpool (First), Ohio. .... March 9 to 20  
 New Castle (First), Pa. .... March 23 to April 3

## D to F

Darnell, H. E. P.O. Box 929, Vivian, La.  
 Darnell, Leo and Pauline. Evangelist and Singer, 1524 Laurel Drive, Columbus, Ind.  
 Assumption, Ill. .... March 9 to 20  
 Spencer, Ind. .... March 23 to April 3  
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.  
 Rogers, Ark. .... March 31 to April 10  
 Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio  
 Davis, W. H. "Bill." Route 3, Box 228-A, Henryetta, Okla.  
 Coffeyville (First), Kans. .... March 10 to 20  
 Midland (First, Texas. .... March 25 to April 3  
 DeBord, Clifton and Nelle. Box 881, Ashland, Ky.  
 Elwood, Ind. .... March 2 to 13  
 Shelbyville, Ind. .... March 16 to 27  
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.  
 Dobbins, C. H. 604 S. Wayne St., Alexandria, Ind.  
 Dobson, J. C. Box 504, Bethany, Okla.  
 Sacramento, Calif. .... March 10 to 20  
 Sebring, Ohio. .... March 31 to April 10  
 Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Fort Madison, Iowa. .... March 2 to 13  
 Waterloo, Iowa. .... March 16 to 27  
 Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood, Nashville, Tenn.  
 Clarksburg (First), W.Va. .... March 9 to 20  
 Marion, Va. .... March 23 to April 3  
 Dunn, T. P. 318 East 7th St., Hastings, Neb.  
 Modesto (Trinity), Calif. .... March 2 to 13  
 Placerville, Calif. .... March 16 to 27  
 Durham, L. P. Jack. 1823 E. Abram, Arlington, Texas  
 Eastman, H. T. and Verla May. Preacher and Singer, 2005 East 11th, Pueblo, Colo.  
 Ridgfield, Wash. .... March 2 to 13  
 Hanford, Calif. .... March 23 to April 3  
 Edwards, L. T., and Wife. P.O. Box 1219, Lowell, Oregon  
 Elkins, W. T. Heaberein Road, Wurtland, Ky.  
 Catlettsburg (First), Ky. .... March 9 to 20  
 Cuyahoga Falls, Ohio. .... March 23 to April 3  
 Elsea, Cloyce. Box 18, Vanuren, Ohio.  
 Emrick, C. Ross and Dorothy. Evangelist and Musician, 600 N. Trumbull St., Bay City, Mich.  
 Emsley, Robert. Bible Expositor, 26 Maple Ridge Ave., Buffalo 15, N.Y.  
 Salem (First), Oregon. .... March 15 to 20  
 Grants Pass, Oregon. .... March 23 to April 3  
 Erickson, Dave and Joy. 3972 Christopher St., Charleston Heights, S.C.  
 St. Louis (Golden Gate), Mo. .... March 2 to 13  
 St. Louis (S. Side), Mo. .... March 16 to 27  
 Erickson, Wm. (Billy). 521 Lemont Drive, Nashville, Tenn.  
 Roanoke (Garden City), Va. .... March 9 to 20  
 Homer City, Pa. .... March 23 to April 3  
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.  
 Milford, Ind. .... March 9 to 20  
 Attica (Baulah), Mich. .... March 23 to April 3  
 Everleth, Lee, and Judy. Song Evangelists, 834 Weschler Ave., Erie, Pa.  
 Erie, Pa. .... March 16 to 27  
 East Liverpool (Gardendale), Ohio  
 Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.  
 Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.  
 Eureka, Ill. .... March 9 to 20  
 Orbisonia, Pa. .... March 23 to April 3  
 Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.  
 Logan, W.Va. .... March 16 to 27  
 Cincinnati (Groesbeck), Ohio  
 Firestone, Orville. 316 Edwards, Bossler City, La.  
 Tulsa (Valley View), Okla. .... March 23 to April 3  
 Walters, Okla. .... April 7 to 17  
 Fisher, Al. 911 Clark Ave., Nampa, Idaho  
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.  
 Eureka, Calif. .... March 9 to 20  
 Nampa (First), Idaho. .... March 23 to April 3  
 Ford, A. E. and Mrs. Song Evangelists, 647 West Lincoln St., Caro, Mich.

# Colorful EASTER MURAL



giving the story  
of Easter much  
added meaning

A beautiful "Christ Is Risen" scene in vivid colors with many impressive uses—church entrance or lobby . . . S.S. classroom or department . . . special background to your choir or S.S. program . . . outdoor billboard or store window. Makes an unforgettable sight when spotlighted on the front lawn of your church too.

Available in two sizes, both complete with metal-reinforced eyelets for quick, easy hanging. Durable enough for repeated use. (CD)

SMALL two-panel size, 9¾ x 3½ feet, particularly suitable for a classroom, small auditorium, or home.

No. P-976 \$5.95

LARGE three-panel size, 19½ x 7 feet (center panel 9' 9", two end panels each 4' 10½"). Panels designed to be used either together or separately. Extra heavy paper makes it excellent for outdoor use.

No. P-975 \$9.75



Send in Your Order EARLY

NAZARENE PUBLISHING HOUSE

2923 Troost, Box 527, Kansas City 41, Missouri  
 Washington at Breezee, Pasadena 7, California  
 IN CANADA: 1592 Bloor Street, West, Toronto 9, Ontario

Forman, James. Evangelist, 609 N. Mueller, Bethany, Okla.  
 Fowler, Family Evangelistic Party, The Thomas Preacher and Musicians, 3906 Ninth Ave., Parkersburg, W.Va.  
 Belpre, Ohio. .... March 9 to 20  
 Marlton, N.J. (Wiley Miss.)  
 Fox, Stewart P. R.D. 2, Leesburg, Va.  
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.  
 Franklin, Cletus M. 116 McGrath, Battle Creek, Mich.  
 Orange, Calif. .... March 2 to 13  
 San Diego (Linda Vista), Calif. .... March 16 to 27  
 Freeman, Mary Ann. 404 N. Clinton St., Bloomington, Ill.  
 Mahomet, Ill. .... March 9 to 20  
 Lacona, Ill. .... March 23 to April 3  
 Frodge, Harold C. Box 96, Pana, Ill.  
 Arcola, Ill. .... March 2 to 13  
 Walnut, Ill. .... March 16 to 27

## G and H

Garvin, H. B. 1415 Robinhood Rd., Charleston, W.Va.  
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, Box 123, Avon, Ill.  
 Stockton, Calif. .... March 2 to 13  
 Pontiac, Ill. .... March 16 to 27  
 Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.  
 Gaston, Ind. .... March 2 to 13  
 Gilmour, A. Alan. 186 McKinley Ave., Jamestown, N.Y.  
 Irwin (Circleville), Pa. .... March 9 to 20  
 Sligo, Pa. .... March 23 to April 3  
 Gleason, J. M., and Wife. Preacher and Singers, 935 N. Mueller, Bethany, Okla.  
 Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.  
 Goodall, Haven and Gladys. Evangelist and Singers, 22330 Lanark St., Canoga Park, Calif.  
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.  
 Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.  
 Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.  
 Columbus (Wilson Ave.). .... March 6 to 13  
 Canton (First), Ohio. .... March 16 to 27  
 Greenlee, Miss Helen. Song Evangelist, Route 2, Humeston, Iowa  
 Birmingham, Ala. .... March 2 to 13  
 Cedar Rapids, Iowa. .... March 17 to 27

Griffin "Bill." 108 Maple St., Nampa, Idaho  
 Snoqualmie, Wash. .... March 11 to 20  
 Seattle (Central), Wash. .... March 27 to April 3  
 Grimm, George J. 513 Diamond St., Sistersville, W.Va.  
 Grubbs, R. D. 1704 Madison Ave., Covington, Ky.  
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.  
 St. Bernice, Ind. .... March 30 to April 10  
 Hall Evangelistic Party, The Dave. Preacher and Singers, 776 E. Simpson, McPherson, Kansas  
 Cleo Springs, Okla. .... March 24 to April 3  
 Winfield, Kansas. .... April 6 to 17  
 Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.  
 Colorado Springs (Trinity), Colo.  
 .... March 13 to 23  
 Hays, Kansas. .... March 24 to April 3  
 Hampton, Pleais and Dorothy. Evangelist and Singers, 123 Moreland Ave. S.E., Atlanta 16, Ga.  
 Hampton, Va. .... March 2 to 13  
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.  
 Harley, C. H. Burbank, Ohio  
 Zoarville, Ohio. .... March 2 to 13  
 Wooster, Ohio. .... March 16 to 27  
 Harrington, Wm. N. 1251 N.W. 44th Ave., Gainesville, Fla.  
 Harrison, Charlie. P.O. Box 527, Kansas City 41, Mo.  
 Peoria (Sunny Side), Ill. .... April 6 to 17  
 Harrold, John W. Box 291, Red Key, Ind.  
 Corydon (First), Ind. .... March 1 to 13  
 Markle, Ind. .... March 16 to 27  
 Hart, H. J. Route 1, Owasso, Okla.  
 Havener, J. D. 460 S. Breezee, Bourbonnais, Ill.  
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.  
 Arnold, Neb. .... March 30 to April 10  
 Mangum, Okla. .... April 11 to 14  
 Hegstrom, H. E. P.O. Box 8, University Park, Iowa  
 Sioux City (Highland Pk.), Iowa. .... March 2 to 13  
 Shenandoah, Iowa. .... March 16 to 27  
 Henbest, C. L. P.O. Box 345, Rogers, Ark.  
 Lawton (First), Okla. .... March 2 to 13  
 No. Little Rock, Ark. .... March 16 to 27  
 Heriford, Russell W. Box 82, Big Bear City, Calif.  
 Tularosa, N.M. .... March 16 to 27  
 Raton, N.M. .... March 30 to April 10  
 Herron, Everett E. Box 46, Edgerton, Ohio  
 Niagara Falls (First), N.Y. .... March 2 to 13  
 South Point, Ohio. .... March 16 to 27



**"Our Living Bible" V.B.S. MATERIALS**

**PLAN NOW!**

**for your  
Vacation Bible School**

- To Get New People
- To Evangelize

**Send for FREE V.B.S. PLAN BOOK**

Order your supplies at least  
6 weeks before your V.B.S. begins

**NAZARENE PUBLISHING HOUSE**



- Kleven, Orville H. and Kathryn. Evangelist and Musicians, Box 55, Sandnes, Norway  
Sigerfjord & Svolvaer, Norway. March 15 to 27  
Harstad & Kvefjord. March 29 to April 10  
Knight, George M. 723 Lincoln Ave., Oildale, Calif.  
Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.  
Sylvia (Pleasant Hill), Kans. March 8 to 20  
Rossville, Ga. March 23 to April 3  
Kuschner, Allard and Dorothea. Evangelist and Singers, R.F.O. 1, Burton, Ohio  
Laing, Gerald D., and Wife. Preacher and Singers, 119 E. Reasoner, Lansing 6, Mich.  
Nashville (Immanuel), Tenn. March 11 to 20  
Springfield, Tenn. March 23 to April 3  
Land, Herbert. Box 212, Bethany, Okla.  
Ropesville, Texas. March 2 to 13  
Kermit, Texas. March 16 to 27  
Langford, J. V. 701 N. First, Henryetta, Okla.  
Amarillo (San Jacinto), Texas. March 2 to 13  
Cherokee, Okla. March 16 to 27  
Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.  
Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Lamesa, Texas. March 23 to April 3  
Hutchinson (Peniel), Kans. April 6 to 17  
Leichty Family, The (Elvin, Marge, Dianne, Donald). Evangelist and Singers, R.R. 1, Earl Park, Ind.  
Oelwein, Iowa. March 9 to 20  
Galesburg, Ill. March 23 to April 3  
Leih, Martin. 309 Violet St., Monrovia, Calif.  
Ashland, Oregon. March 6 to 16  
Sunnyside, Wash. March 20 to 30  
Leonard, James C. 223 Jefferson St., Marion, Ohio  
Portsmouth (N. Side), Ohio. March 2 to 13  
Columbus Shepard, Ohio. March 16 to 27  
Leverett Brothers. Preacher and Singers, P.O. Box 326, Lamar, Mo.  
Dunbar, W.Va. March 10 to 20  
Sallisaw, Okla. March 25 to April 3  
Liddell, T. T. 8819 S. Fairfield, Evergreen Park 42, Ill.  
Danville, Ill. March 6 to 13  
Albuquerque, N.M. March 15 to 27  
Lilly, Herbert E. 1207 Maple St., Nampa, Idaho  
Lipker, Charles H. Route 1, Alvida, Ohio  
Dayton (First), Ohio. March 10 to 20  
Dayton (Parkview), Ohio. March 24 to April 3  
Litle, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio  
Mt. Sterling, Ohio. March 9 to 20  
Lockard, Dayton and Patricia. Preacher and Singers, Rt. 2, Box 312-C, Charleston, W.Va.  
Fulton, Ky. March 2 to 13  
Miami, W.Va. March 16 to 27  
Lyons, James H. 3117 W. Foster, Apt. C-3, Chicago 25, Ill.

**M**

- Markey, Berniece. Evangelist, 228 S. Zuni, Denver, Colo.  
Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.  
Martin, Elsie G. Evangelist, 208 Martin St., Spencer, Ind.  
Martin, Paul. 914 Greenwich St., San Francisco 11, Calif.  
Canoga Park, Calif. March 21 to 27  
Rochester, N.Y. (union). April 21 to 24  
Martin, Vern. Evangelist, Route 1, Fruitland, Idaho  
Mathews, L. B., and Wife. Evangelist and Singer, 514 West 15th St., Columbia, Tenn.  
Nampa (North), Idaho. March 2 to 13  
La Grande, Oregon. March 16 to 27  
Maurer, Mrs. Ferne (Stinette). Song Evangelist, 1601 W. RayMar St., Santa Ana, Calif.  
May, Buddie. 328 Greenup Ave., Ashland, Kentucky  
McCants, H. T. 412 Waco St., Conroe, Texas  
McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.  
Fountain City, Ind. March 2 to 13  
McDowell, Mrs. Doris M. 948 Fifth St., Apt. H, Santa Monica, Calif.  
Philadelphia (Huntingdon Valley), Pa. March 9 to 20  
Bethlehem, Pa. March 25 to April 3  
McFarland, C. L. Route 1, Michigantown, Ind.  
Vedersburg, Ind. March 2 to 13  
Mancelona, Mich. March 16 to 27  
McGuffey, J. W. 1628 N. Central, Tyler, Texas  
McNatt, J. A. 2932 Wingate Ave., Nashville 11, Tenn.  
South Gate, Calif. March 9 to 20  
Nashville, Tenn. (reserved). March 23 to April 3  
McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Washington (First), D.C. March 2 to 13  
Little Rock, Ark. March 16 to 27  
McWhirter, G. Stuart. Cordova, Ala.  
Hawaii. March 8 to 20  
Memphis (Calvary), Tenn. March 25 to April 3  
Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio  
Delta, Ohio. March 2 to 13  
Omaha, Ill. March 16 to 27

- Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.  
Bennett, Okla. March 20 to 27  
Manzanola, Colo. March 30 to April 10  
Hoffman, Daniel C. P.O. Box 31, Mentor, Ohio  
Byesville, Ohio. April 3 to 18  
Hokada, James T. 4509 Spring Hill Ave., South Charleston, W.Va.  
Hot Springs, Va. March 9 to 20  
Holstein, C. V. 623 Village St., Kalamazoo, Mich.  
Manassas, Ga. March 4 to 13  
Nashville, Mich. March 17 to 27  
Holstein, James and Lois. Evangelist and Singers, Route 5, Greenville, Ohio  
Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.  
Newell, W.Va. March 2 to 13  
Grand Rapids (Clyde Pk), Mich. March 16 to 27  
Hostettler, Robert L. Song Evangelist, 1017 East Firmin, Kokomo, Ind.  
Hubartt, Leonard G. Route 4, Huntington, Ind.  
Bluffton, Ind. March 9 to 20  
Elkhart (Bresee), Ind. March 22 to April 3  
Humble, James W. 219 Elder St., Nampa, Idaho  
Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.  
Lansing (Pleasant Grove), Mich. March 16 to 27

**I to L**

- Inglard, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.  
Grove City, Pa. March 2 to 20  
Lewisburg, Pa. March 31 to April 10  
Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas  
Riverside (Arlington Ave.), Calif. March 10 to 20  
Parsons, Kans. (Preach. Meet.) March 28 to 30  
Isbell, R. A. Box 957, Crowley, La.  
Wickes, Ark. March 10 to 20  
Herington, Kansas. March 24 to April 3  
Isenberg, Don. Chalk Artist-Evangelist, 17 Third St., College Park, Md.  
Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Oakland City, Ind. March 9 to 20  
Ironton (First), Ohio. March 23 to April 3  
Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio  
Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.  
Baton Rouge, La. April 10 to 17  
Johnson, W. Talmadge. Box 249, Duncan, Okla.  
Oklahoma City (Crown Heights), Okla. March 9 to 20  
Oklahoma City (Shields). March 23 to April 3  
Jones, A. K. 309 1/2 N. Franklin, Danville, Ill.  
Durand, Mich. April 6 to 17  
Jones, Claude W. R.F.D. 1, Bel Air, Md.  
Bel Air, Md. March 2 to 13  
Cumberland (First), Md. March 17 to 27  
Jones, M. J. 119 N. Colorado Ave., Indianapolis, Ind.  
Dayton (Central), Ohio. March 9 to 20  
Indianapolis (Flackville), Ind. March 23 to April 3

- Jordan, Hugh R. 1124 Fort St., Boise, Idaho  
Oxnard, Calif. March 10 to 20  
Cheney, Wash. March 24 to April 3  
Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.  
Plymouth, Mich. March 9 to 20  
York, Pa. March 23 to April 3  
Keller-York Party, The. Singers and Musicians, Box 444, Nampa, Idaho  
Kelly, Arthur E. 331 Whaley St., Columbia, S.C.  
Charleston (Valley Grove), W.Va. March 9 to 20  
Fargo, Ga. (Evang.) March 24 to April 3  
Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 408, Pottersville, Mich.  
Bismarck, N.D. March 9 to 20  
Regent, N.D. March 23 to April 3



**COMMERCIAL ARTISTS**

**Apply Now**

Use your talents for the  
**Kingdom**

**PERSONNEL**

**NAZARENE PUBLISHING  
HOUSE**

2923 Troost Avenue  
Kansas City, Missouri



## NOTICE TO ALL MINISTERS

covered under the "free" life insurance program of the General Church:

In order to protect your insurance and keep it in force, a notice of any change of address should be sent to

BOARD OF PENSIONS  
*Church of the Nazarene*  
 Box 6076, 6401 The Paseo  
 Kansas City 10, Missouri

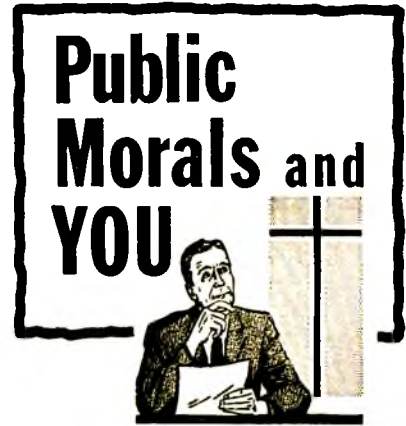
Veredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Mansfield, Ohio..... March 2 to 13  
 Shelbyville, Ind..... March 16 to 27  
 Messer, Haley. P.O. Box 527, Kansas City 41, Mo.  
 Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.  
 Elkhart (Grace), Ind..... March 2 to 13  
 Portland, Ind..... March 16 to 27  
 Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.  
 Taft, Calif..... March 2 to 13  
 Grass Valley, Calif..... March 16 to 27  
 Mieras, Edward E. 1962 Brigden Rd., Pasadena 7, Calif.  
 Forest Park, Calif..... March 6 to 13  
 Chowchilla, Calif..... March 20 to 27  
 Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio  
 Needles, Calif..... March 9 to 20  
 McConnellsville, Ohio..... March 23 to April 3  
 Miller, E. J. P.O. Box 527, Kansas City 41, Mo.  
 Miller, J. B. 2231 Newport St., Denver 7, Colo.  
 Muncie (S. Side), Ind..... March 2 to 13  
 Shelby, Ohio..... March 16 to 27  
 Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 So. San Gabriel, Calif..... March 10 to 20  
 Atascadero, Calif..... March 24 to April 3  
 Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Cincinnati, Ohio..... March 2 to 13  
 Willard, Ohio..... March 16 to 27  
 Miller, Mrs. Ruth E. Song Evangelist, 1840 A. W. Davis, Dallas 8, Texas  
 Boulder, Colo..... March 18 to 27  
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.  
 Pittsburgh, Pa..... March 16 to 27  
 Uhrichsville (Rush), Ohio. March 28 to April 3  
 Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.  
 Minglederoff, O. C. Evangelist, 1906 Boulevard St., Greensboro, N.C.  
 Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas  
 Moore, Franklin M. Box 24, Cory, Ind.  
 Princeton, Ind..... March 9 to 20  
 Spencerville, Ohio..... March 23 to April 3  
 Moore, Sartell. Evangelist, 45 Railroad Ave., Washington, N.J.  
 Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.  
 Morgan, J. Herbert and Pansy S. Preachers and Singers, 5 West 19th St., Newport, Ky.  
 Bellmore, N.Y..... March 17 to 27  
 Open dates for summer  
 Morgan, Oliver and Ruth, and Daughter, Mardell. Evangelist and Singers, 485 S. Bresee Ave., Bourbonnais, Ill.  
 Ottumwa (N. Side), Iowa..... March 9 to 20  
 Bedford, Ohio..... March 23 to April 3  
 Morris, Clyde H. 110 Washington Ave., Nitro, W.Va.  
 Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.  
 Anaheim (First), Calif..... March 9 to 20  
 Toledo, Ohio..... March 23 to April 3  
 Mounts, Dewey and Wavolene. Evangelist and Singers, 123rd St., and Ridgeland Ave., Worth, Ill.  
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.  
 Myers, J. T. 502 Lafayette St., Danville, Ill.  
 Louisville, Ky. (F.M.)..... March 9 to 20  
 Indianapolis, Ind. (F.M.)..... April 6 to 17

### N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.  
 Monett, Mo..... March 9 to 20  
 Lamar, Mo..... March 23 to April 3

Noel, Ark and Lou. Preacher and Singers, 902 S. Pettit, Hominy, Okla.  
 Norris, Roy and Lilly Anne. Evangelist and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Kingsville (Kelloggsville), Ohio..... March 9 to 20  
 Wellston, Ohio..... March 23 to April 3  
 Norsworthy, Archie N. 113 Asbury, Bethany, Okla.  
 Norton, Joe. Box 143, Hamlin, Texas  
 Jacksonville (Mt. Hope), Texas..... March 9 to 20  
 Ft. Worth (N. Side), Texas..... March 24 to April 3  
 Nutter, C. S. Box 48, Parkersburg, W.Va.  
 O'Brien, Paul R. Evangelist, University Park, Iowa  
 Osborne, O. L. Evangelist, 5932 Lincoln St., Hollywood, Florida  
 Osburn, Orrian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.  
 Oyler, Don. 502 State St., Meade, Kansas  
 Eureka, Kansas..... March 25 to April 3  
 Palmer, "Bob." 59 Broad St., Jackson, Ohio  
 West Portsmouth, Ohio..... March 30 to April 10  
 Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.  
 Lisbon, Ohio..... March 9 to 20  
 Wichita (E. Ridge), Kans..... March 23 to April 3  
 Passmore Evangelistic Party, The A. A. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Oakland, Md..... March 4 to 13  
 Rising Sun, Ind..... March 18 to 27  
 Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas  
 Patterson, A. B. Box 568, Abbotsford, B.C., Canada  
 Buffalo Lake, Minn..... March 2 to 13  
 Alberta, Minn..... March 16 to 27  
 Peters, Joseph W. P.O. Box 22, Virden, Ill.  
 Ironwood, Mich..... March 2 to 13  
 Middletown, Ohio..... April 6 to 17  
 Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.  
 Pickering Musicalaires, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa.  
 Du Bois, Pa..... March 16 to 27  
 Kane, Pa..... March 30 to April 10  
 Pierce, Boyce and Catherine and Linda. Evangelist and Singers, 505 Columbia Ave., Danville, Ill.  
 Danville (Oaklawn), Ill..... March 9 to 20  
 Argo, Ill..... March 23 to April 3  
 Pittenger, Twyla. Evangelist, Shelby, Ohio  
 Cates, Ind..... March 9 to 20  
 Gary, Colo..... March 23 to April 3  
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.  
 Hooker, Okla..... March 9 to 20  
 Clermont, Ind..... March 23 to April 3  
 Porter, Joseph T. Route 4, Fayetteville, Tenn.  
 Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.  
 S'west Ind. Dist. Conv..... March 14 to 18  
 Lexington, Ky. (S.S. Crusade)..... March 20 to 23  
 Purkhiser, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio  
 Newcomerstown, Ohio..... March 9 to 20  
 Painesville, Ohio..... March 23 to April 3  
 Richards, Alvin D. and Annabelle. Preacher and Singers, Linden, Mich.  
 Argentine, Mich..... March 1 to 13  
 Temperance, Mich..... March 16 to 27  
 Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.  
 Princeton, Ind..... March 9 to 20  
 Richardson, L. A. and Nell. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind.  
 Lynn, Ind..... March 2 to 13  
 New Castle (S. Side), Ind..... March 16 to 27  
 Robbins, James. 1817 "F" St., Bedford, Ind.

Roberts, Robert C. 639 Hill Top Dr., Cumberland, Maryland  
 Robinson, Paul E. P.O. Box 981, Dayton, Ohio  
 Robison, Robert, and Wife. Preacher and Musicians, Heaters, W.Va.  
 Middleport, Ohio..... March 2 to 13  
 Man, W.Va..... March 16 to 27  
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.  
 Frankfort, Ky..... March 9 to 20  
 Spencer, W.Va..... March 23 to April 3  
 Rodgers, J. A. (Jimmy). R.D. 3, W. Beech Rd., Alliance, Ohio  
 Orrville, Ohio..... March 22 to April 3  
 Powhattan, Ohio..... April 6 to 17  
 Roedel, Bernice L. 423 Maple St., Boonville, Ind.  
 Greenbrier (Pleasant Hill), Ark..... March 16 to 27  
 Greenbrier, Ark..... March 29 to April 10  
 Rogers, Lelan J. P.O. Box 527, Kansas City 41, Mo.  
 Ross, H. Carl. Rt. 1, Box 265-B, Fairmont, W.Va.  
 Frank, W.Va..... March 6 to 13  
 Barnesville, Ohio..... March 16 to 27  
 Rothwell, Mel-Thomas. 701 Donald Ave., Bethany, Okla.  
 Dallas (First), Texas..... March 11 to 13  
 Pasadena (Bresee), Calif..... March 27 to April 3



A recent issue of "Contact" included a "Drinking and Driving Fact Sheet." Here are the ten facts listed:

(1) A drinking driver was involved in at least 30 per cent of all fatal traffic accidents during 1958.

(2) Of the adult pedestrians killed during 1958, 25 per cent had been drinking.

(3) Special holiday studies by the National Safety Council showed that 55 per cent of the Christmas season fatal traffic accidents involved a drinking driver.

(4) In spite of past and present efforts to increase safety education and traffic enforcement, too many drinking drivers are still operating on the streets and highways.

(5) Drinking to any extent reduces the ability of any driver.

(6) Small amounts of alcohol reduce judgment, self-control, and driving ability.

(7) Alcohol is not a stimulant and is classified medically as a depressant.

(8) Loss of judgment and the capacity for self-criticism occurs before obvious symptoms of intoxication.

(9) It takes at least three hours to oxidize (eliminate) one ounce of pure alcohol (about two cocktails).

(10) Two cocktails (about 0.04 per cent of alcohol in the blood) may reduce visual acuity as much as wearing dark glasses at night.

EARL C. WOLF, Secretary  
 Committee on Public Morals

Rushing Family Trio, The (Dee, Bernadene and Tracy). Singers and Musicians, King City, Mo.  
Compton (First), Calif. . . . . March 7 to 13  
Brea, Calif. . . . . March 16 to 27  
Rushing, Charles and Emma Jean. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
Pallisade, Colo. . . . . March 9 to 20  
Gaylord, Kansas . . . . . March 23 to April 3  
Rust, Everett F. 420 Sherman, Alva, Okla.  
Dover, Okla. . . . . March 13 to 27

**S and T**

Sanford, Mrs. Ruth. Song Evangelist, 9533 Hi-way 67, St. Louis 36, Mo.  
East Liverpool (First), Ohio. March 9 to 20  
Savage, F. C. P.O. Box 3, Kokomo, Ind.  
Muncie, Ind. . . . . March 30 to April 10

Scarlett, Don. Route 1, North Vernon, Ind.  
Tulsa (West), Okla. . . . . March 10 to 20  
Liberty, Ind. . . . . March 21 to 27  
Schmidt, Wm. and June. Evangelist and Singers, Box 331, Vicksburg, Mich.  
Schriber, George R. 5949 N. Forestdale, Glendora, Calif.  
Schultz, Walter C. Song Evangelist, 707 S. Chipman, Owosso, Mich.  
Scott, Carmen A. P.O. Box 455, Stryker, Ohio  
Sellick, R. T. Box 22, Oxford, N.S., Canada  
Wilmington, Del. . . . . March 9 to 20  
Oxford, Pa. . . . . March 23 to April 3  
Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.  
Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.

Sheets, Lloyd Dean. Box 165, Waverly, Ohio  
Lima, Ohio . . . . . March 3 to 13  
Shelton, Trueman and Ruthellen. Box 926, Riverbank, Calif.  
Lewiston (Orchards), Idaho . . . . . March 2 to 13  
Juliaetta, Idaho . . . . . March 14 to 29  
Sheridan, W. Q. ("Bill"). Route 3, Rising Fawn, Ga.  
Bainbridge, Ga. . . . . March 2 to 13  
Nashville, Ga. . . . . April 1 to 10  
Sherry, George. Evangelist, 5 Brawley Rd., Charleston, W.Va.  
Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.  
Sigler, Ray. Song Evangelist, 40 W. Second St., London, Ohio  
Frankfort (S. Side), Ind. . . . . March 9 to 13  
Silvernail, Donald R. Nazarene District Center, Vicksburg, Mich.  
New Lothrop, Mich. . . . . March 31 to April 10  
Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
North Vernon, Ind. . . . . March 9 to 20  
Clay City, Ind. . . . . March 23 to April 3  
Stater, Hugh. P.O. Box 527, Kansas City 41, Mo.  
Berkeley Springs, W.Va. . . . . March 10 to 20  
Cedarville, Ohio . . . . . March 24 to April 3  
Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.  
Watska, Ill. . . . . March 15 to 29  
Burlington (First), Iowa . . . . . April 13 to 24  
Smiley, Thos. R., and Wife. % Gen. Del., Odon, Ind.  
Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio  
Meadville, Pa. . . . . April 13 to 24  
Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.  
Garden City, Kansas . . . . . March 10 to 20  
Dallas (Central), Texas . . . . . March 24 to April 3  
Smith, J. E. 621 Del Mar Ave., Chula Vista, Calif.  
Smith, Otis E. and Marguerite. Preacher and Singers, 622 Sterner St., Confluence, Pa.  
Logansport, Ind. . . . . March 9 to 20  
Gien Burnie, Md. . . . . March 24 to April 3  
Smith, Paul R. P.O. Box 527, Kansas City 41, Mo.  
Broad Top, Pa. . . . . March 10 to 20  
Bloomington, Ill. . . . . April 7 to 17  
South, J. W., and Wife. Evangelist and Singers, 1331 Field St., Hammond, Indiana  
Vernon, Texas . . . . . March 10 to 20  
Barnsdall, Okla. . . . . March 24 to April 3  
Spackey, Glenn. Evangelist, 260 Buttonwood, Bowling Green, Ohio  
Hamilton (First), Ohio . . . . . March 2 to 13  
Deshler, Ohio . . . . . March 17 to 27  
Sports, Miss Lala. Evangelist, Odum, Georgia  
Stabler, R. C. Box 34, Montoursville, Pa.  
Pottstown, Pa. . . . . March 9 to 13  
Pennsburg, Pa. . . . . March 14 to 20  
Stafford, Daniel. Box 207, Southport, Ind.  
Lawton (First), Okla. . . . . March 2 to 13  
Oklahoma City (Penn. Ave.), Okla. . . . . March 16 to 27  
Steininger, Dwight F. Route 3, Nashville, Ind.  
Kurtz, Ind. . . . . March 2 to 13  
Buchanan, Mich. . . . . March 16 to 27  
Stapp, Martin. Box 397, Mt. Vernon, Kentucky  
Franklin, Ind. . . . . March 2 to 13  
Open date . . . . . March 14 to 20  
Stewart, Paul J. Box 850, Jasper, Ala.  
Brownsville, Ind. . . . . March 10 to 20  
Ironton (First), Ohio . . . . . March 23 to April 3  
Stinnette, Frank. 939 N. Lincoln, Loveland, Colo.  
Stockton, Fred G. 503 N. Tenth St., Alpine, Texas  
Alpine, Texas . . . . . March 31 to April 10  
Strack, W. J. Box 112, Jefferson, Ohio  
Leesburg, Va. . . . . March 2 to 13  
Coraopolis, Pa. . . . . March 16 to 27  
Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.  
Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.  
Miami (Emmanuel), Fla. . . . . March 2 to 13  
Ashwood, S.C. . . . . March 21 to 27  
Tarvin, E. C. California, Kentucky  
Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.  
Birmingham (First), Ala. . . . . March 3 to 13  
Detroit (Grace), Mich. . . . . March 14 to 20  
Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.  
Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.  
Trissel, Paul D., and Family. Evangelist and Singers, P.O. Box 352, Bradenton, Fla.  
Tallahassee, Fla. . . . . March 14 to 20  
New Albany, Ind. . . . . March 25 to April 3  
Turpel, John W. Route 2, Minesing, Ontario, Canada

**An All-Purpose Study Bible**

**MARKED BIBLE**

with each passage referring to

**THE HOLY SPIRIT . . . . . in GREEN**  
**SALVATION . . . . . in RED**  
**TEMPORAL BLESSINGS . . . . . in BROWN**  
**PROPHETIC SUBJECTS . . . . . in PURPLE**

son of Christ. Diseases healed.

**ST. MATTHEW,**

to a voice from heaven, A. D. 28  
This is my beloved Son. . . . .  
in well pleased. . . . .  
net into th  
to them,  
way le:  
ther  
ames  
ohn his brot  
Zeb'e-dee their  
ng their nets; and he  
22 And they immediately le  
ship and their father, and fo  
him.  
23 ¶ And Jē'sus went about a



**With all these outstanding benefits**

Marked passages indexed . . . daily Bible reading calendar . . .  
pronunciation guide . . . 32 full-page illustrations (16 in full  
color) . . . presentation page . . . 4-page family record . . . 400-  
page combination encyclopedia-concordance . . . 60,000 center-  
column chain references . . . 17 full-color maps . . . 48 pages  
of study aids . . . 5,500 questions and answers . . . 16 pages of  
parallel quotations.

Genuine leather binding, simulated leather lining, overlapping  
edges, round corners, red under gold edges, thumb-indexed,  
silk ribbon marker. Comes in gold gift box. Over-all size, 9½  
x 6 x 1½". (WN)

**No. B-590**

**ONLY \$16.95**

**A BIBLE THAT WILL MAKE READING AND  
STUDY MUCH EASIER AND MORE INTERESTING**

**Place Your Order TODAY!**

**NAZARENE PUBLISHING HOUSE** 2923 Troost, Box 527, Kansas City 41, Missouri  
Washington at Breesee, Pasadena 7, California  
IN CANADA: 1592 Bloor Street, West, Toronto 9, Ontario

**U to Z**

Underwood, G. F., and Wife. Preacher and Singers,  
2044 Hazelwood, S.E., Warren, Ohio  
Elmira, N.Y. . . . . March 23 to April 3  
New Haven, Ind. . . . . April 6 to 17  
Van Slyke, D. C. 508 Sixteenth Ave. So., Nampa,  
Idaho  
Marengo, Iowa . . . . . April 3 to 13



Voice of Victory Crusaders (Burton, Anderson, Rushing). Preacher and Singers, 1511 Heather Lane, Riverside, Calif.

Compton (First), Calif. .... March 7 to 13  
Brea, Calif. .... March 16 to 27  
Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.

Wagner, Betty; and Lavelly, Helen. Preacher and Singers, Box 363, Hull, Ill.  
St. Marys (First), Ohio ..... April 5 to 17  
Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.

Acton, Ind. .... March 2 to 13  
Monterey, Tenn. .... April 10 to 17  
Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 2047 McGregor Blvd., Ft. Myers, Fla.

Gallion, Ohio .... March 9 to 20  
Westerville, Ohio .... March 23 to April 3  
Watson, C. R. Sealy, Texas

Watson, Paul C. 311 N.W. Seventh, Bentonville, Ark.  
Bentonville, Ark. .... March 6 to 13  
Jonesboro, Ark. .... March 16 to 27

Watson, Robert E. Box 366, Dana, Ind.  
Clinton, Ind. .... March 2 to 13  
Boonville, Ind. .... March 16 to 27

Welch, Harry L. 3972 Christopher St., Charleston Heights, S.C.  
Wells, Kenneth and Lily. Evangelists and Singers, Box 1043, Whitefish, Mont.  
Napa, Calif. .... March 2 to 13

Crawfordsville, Ore. .... March 16 to 27  
Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.  
White, W. T. 116 E. Keith, Norman, Okla.

McKinney, Texas ..... March 3 to 13  
Dodge City, Kansas ..... March 16 to 27  
Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.

Webb City, Mo. .... March 2 to 13  
Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.  
Columbus, Ind. (Pilg.) .... March 2 to 13

Edinburg, Ind. .... March 30 to April 10  
Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.  
Williams, Lillian. 327 W. Broadway, Sparta, Tenn.

Willis, Harold J. and Mae. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Bakersfield (East), Calif. .... March 2 to 13  
Colma, Calif. .... March 16 to 27

Wilson, Matthew V. Route 2, Vicksburg, Mich.  
Winegarden, Robert. Route 1, Cayuga, Ind.  
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.

Woods, Robert F. (Bob). Pefferlaw Ontario, Canada  
Plattsburgh, N.Y. .... March 13 to 20  
Ephrata, Pa. .... March 23 to April 3

Worcester, Gerald. Route 2, Twin Falls, Idaho  
Wordsworth, E. E. 107 E. Sanmashish Rd. North, Redmond, Wash.  
Wright, Frank and Lois (Ferguson). Song Evangelists, 2219 Avenue "E," Ft. Madison, Iowa

Wright, Fred D. Hurlertown, Ind.  
Muncie, Ind. .... March 30 to April 10  
Battle Creek (First), Mich. .. April 12 to 17

Wright, John H. 144 Sixth Ave., Seaside, Oregon  
Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Oregon  
Gilroy, Calif. .... March 2 to 13

Springfield, Ore. .... March 16 to 27  
Zechman, Mrs. Ruth M. Evangelist, 45 E. Broad St., Shillington, Pa.  
Winterhaven, Calif. .... March 6 to 13  
Palmyra, Pa. (Evang.) .. March 27 to April 3

## Deaths

**CHARLES H. FOURMENTIN**, of Oklahoma City, Oklahoma, died August 23, 1959, at the age of sixty-two. He became a Christian early in life and united with the Church of the Nazarene when very young. He served as a member of the official board most of his Christian life. He moved to Oklahoma City in 1951 from Clovis, New Mexico. His Christian influence will live on. He is survived by his wife, Georgia, of the home; two sons, W. H. and Alfred, of Clovis; a daughter, Mrs. R. A. Barham of Tulsa; a stepdaughter, Reneta Cline, of the home; also two brothers, Joe and Frank; and four sisters, Mrs. Mary James, Mrs. Josephine Bagert, Mrs. Everett Bowen, and Mrs. Ruth Yell. Funeral service was held in Lakeview Church of the Nazarene, with burial in Resthaven Cemetery.

**MRS. ELIZABETH KELLY**, age eighty-one, of Moline, Illinois, died November 27, 1959. She had been a member of First Church of the Nazarene in Rock Island since 1931. She was born (nee McConaghy) August 15, 1878, in Mount Lovejoy, Tyrone County, Ireland. She was married to Wm. Kelly in 1898 in Linlithgow Shire, Scotland, and they moved to the United States in 1905. She is survived by two sons: Rev. Wm. B. Kelly, Nazarene pastor of First Church in Champaign; and Hugh G., of Roxana; also five daughters: Mrs. Raymond Holden, Sr., Mrs. Grant Griffin, Mrs. George Zippay, Mrs. Wm. Frederickson, and Mrs. Gustave Ligner; and a half brother, James Mc-

## Attention V.B.S. Directors

# INTRODUCTORY PACKETS

## Now Ready!

A specially prepared kit of everything you will need to acquaint yourself and your staff with the all NEW 1960 Vacation Bible School course. Contains such valuable material as teachers' manuals and pupils' workbooks for each of the five departments, *Superintendent's Notes*, promotional supplies, record cards, *NEW Plan Book and Catalog*.

**SPECIAL PRICE TO V.B.S. DIRECTORS.....\$3.95**

Order by No. V-400

**Plan EARLY**

**Order TODAY**

**NAZARENE PUBLISHING HOUSE** 2923 Troost, Box 527, Kansas City 41, Missouri

Conaghy, of Port Glasgow, Scotland. Funeral service was held in Rock Island First Church, by the pastor, Rev. J. W. Brown, assisted by Rev. J. W. Silvers, former pastor, who brought the message. Interment was in the Riverside Cemetery, Moline. Mrs. Kelly was a wonderful mother and joyful Christian.

**JOY CLARK MESSER**, age seventy-one, of Austin, Texas, died December 4, 1959. He was a charter member of the First Church of the Nazarene of Austin, and a devout Christian. He is survived by his wife; two sons, Leslie and Milton; three daughters, Mrs. Roy Morris, Mrs. Stanley M. Reynolds, and Mrs. Fred Eder; also two brothers: Rev. E. D. Messer, of Clearwater, Florida; and R. L.; and one sister, Mrs. Laura Muntz.

**CHARLES WESLEY GORE**, age seventy-two, died suddenly of a heart attack on June 20, 1959. He was born June 29, 1886, converted in early manhood, and a member of First Church of the Nazarene of Clovis, New Mexico, for many years. He is survived by two sons, J. W. and Gene L.; also four daughters, Mrs. W. R. Parrish, Mrs. Walter Dye, Mrs. John Parrish, and Mrs. Roy Huddleston. Funeral service was conducted in First Church of the Nazarene, Clovis, New Mexico.

## Announcements

### RECOMMENDATIONS

I wish to recommend Rev. Robert E. Watson, Box 366, Dana, Indiana, to our pastors and churches as a capable and effective Bible preacher. Brother Watson has revivals, and will be a blessing in any of our churches. He has a good record, though a young man, and I heartily recommend him as an evangelist.—Arthur C. Morgan, Superintendent of Northwest Indiana District.

I am happy to recommend to our pastors and people Rev. George Sherry, who has served for many years as a pastor on our district; his most recent pastorate was at Loudendale, where he spent twelve years. He is available for revivals, and will be a blessing wherever he is used. He preaches with a passion for souls, and has enjoyed considerable success in his evangelistic ministry. Write him, 5 Brawley Road, Charleston, West Virginia.—H. Harvey Hendershot, Superintendent of West Virginia District.

**BORN**—to Ronald E. and Mary Ellen (Woodcock) Overfield of Endicott, New York, a daughter, Linda Eileen, on February 10.

—to S/Sgt. Bill and Juanita (Eby) Croft at Camp Lejeune, North Carolina, a son, Cleveland Charles, on February 1.

—to Rev. and Mrs. Glen Adams of Lawton, Oklahoma, a daughter, Cherri Rhea, on January 30.

—to Gordan and Carolyn Sue (Guard) Dawes, Jr., of Bourbonnais, Illinois, a son, Gordan William III, on January 27.

—to Rev. Jasper and Norma (Rowland) White of Shelbyville, Tennessee, a son, Eddie Wayne, on January 26.

—to Paul and Barbara (Langford) Finkbeiner, of Pasadena, California, a daughter, Jan Renee, on January 21.

—to Donald and Joyce (Smith) Clarke of Beaufort, North Carolina, a daughter, Cathy Allyson, on January 11.

—to J. Wesley and Virginia (Jessee) Corbin of Sheboygan, Wisconsin, a daughter, Linda Annette, on January 11.

to Raymond L. and Patricia Jane (Wilkes) Tate of Twin Falls, Idaho, Bettina Jane, on January 9.

—to Rev. Thomas E. and Gladys (DeBord) Ream of Lake City, Florida, a daughter, Elizabeth Grace, on January 9.

—to Rev. and Mrs. Lee Everleth of Erie, Pennsylvania, a daughter, Julie Dawn, on January 1.

to Rev. and Mrs. B. J. Garber of Kingsville, Texas, a daughter, Janet Carol, on December 19, 1959.

—to Rev. and Mrs. Kenneth Van Ostrand of Broken Bow, Nebraska, a daughter, Rebecca Lynne, on December 18.

—to Philip and Miriam (Rowland) Shomo of Shelbyville, Tennessee, a daughter, Cynthia Kay, on December 17.

—to Rev. and Mrs. John Chambers of Titusville, Florida, a son, John Howard, Jr., on December 12.

**ADOPTED** by Rev. Clarence O. and Geneva (Hamilton) Hegerer, of Oklahoma City, Oklahoma, a son, Stephen Dane, born December 20, 1959.

**ADOPTED** by Rev. and Mrs. John W. HerraId, Jr., of Timberville, Virginia, a girl, Kathy Yvonne, age nineteen months.

**SPECIAL PRAYER IS REQUESTED** by a Christian mother in Missouri for "lost" loved ones, and an urgent unspoken request;

by Christian friends in Indiana for a mother of eight children, in Tennessee, now having to work in a factory—has been a Sunday school worker—and now needs special help from God, also that her husband may be saved; for a young couple with three small children, the mother now in a mental



institution, that the children may be reared for God; and for two young preachers who need God's help in the work of their churches:

by a Christian brother in Ohio that "a problem between minister and membership in our church be solved, and that we may have a revival";

by a Christian mother in Washington for her youngest daughter, the mother of five children, and she is very seriously ill—doctors say she cannot live—that God may undertake;

by a Christian friend in Illinois that "my financial pressure may be released—also especially that an unspoken request may be immediately realized—God is working, but it seems that some hindrances must be removed";

by a Nazarene friend in Texas that God will completely heal her—she has prayed so much for her health and healing;

by a Christian lady in Indiana, that God may undertake for conditions in the home where she works, and deliver the people from sin and sinful habits.

**Directories**

**GENERAL SUPERINTENDENTS**

**HARDY C. POWERS**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

**District Assembly Schedule—Spring, 1960**

Washington Pacific	April 27 and 28
Northwest	May 4 and 5
Northern California	May 11 to 13
Nebraska	May 18 to 20
Abilene	May 25 to 27

**G. B. WILLIAMSON**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

**District Assembly Schedule—Spring, 1960**

Idaho-Oregon	May 4 and 5
Oregon Pacific	May 11 to 13
Nevada-Utah	May 18 to 19
Southern California	May 25 to 27
New Mexico	June 1 and 2

**SAMUEL YOUNG**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

**District Assembly Schedule—Spring, 1960**

Hawaii	March 18 and 19
British Isles North	April 16 to 19
British Isles South	April 23 to 25
Akron	May 4 and 5
Washington	May 11 and 12
Philadelphia	May 18 and 19

**D. I. VANDERPOOL**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

**District Assembly Schedule—Spring, 1960**

Arizona	May 4 and 5
Los Angeles	May 11 to 13
Rocky Mountain	May 18 and 19
Canada Central	May 25 and 26
New England	June 1 to 3

**HUGH C. BENNER**

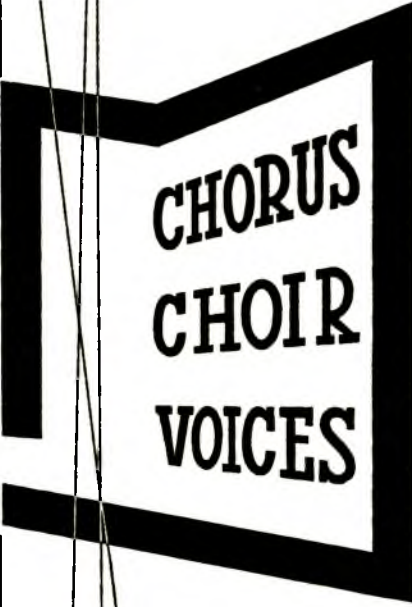
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

**District Assembly Schedule—Spring, 1960**


Canada Pacific	April 28 and 29
Alaska	May 5 and 6
San Antonio	May 11 and 12
Florida	May 18 and 19
Alabama	May 25 and 26

**Following General Assembly**

Albany	June 29 and 30
Northeast Oklahoma	June 29 and 30
North Dakota	June 30 and July 1
Eastern Michigan	July 6 and 7
Maritime	July 6 and 7
South Dakota	July 6 and 7
Canada West	July 6 to 8
West Virginia	July 7 to 9
Michigan	July 13 and 14
Northeastern Indiana	July 13 to 15
Western Ohio	July 13 to 15
Minnesota	July 14 and 15
Chicago Central	July 20 and 21



CHORUS  
CHOIR  
VOICES



JUST OUT

NUMBER 3

HYMNS  
GOSPEL ANTHEMS  
AND SPIRITUALS  
FOR MIXED GROUPS

Compiled by  
**FLOYD W. HAWKINS**

You'll want to start using them RIGHT AWAY

•

Only 75c

Included in this CHORUS CHOIR VOICES No. 3:

"Ye Must Be Born Again"	"I Want to Be Ready"
"The Crystal Fountain"	"Look and Live"
"Still, Still with Thee"	"Great Is Immanuel"

NAZARENE PUBLISHING HOUSE

2923 Troost, Box 527, Kansas City 41, Missouri  
Washington at Bresee, Pasadena 7, California  
IN CANADA: 1592 Bloor Street, West, Toronto 9, Ontario

Central Ohio	July 20 to 22	Tennessee	August 17 and 18
Pittsburgh	July 20 to 22	Northwestern Illinois	August 18 and 19
Colorado	July 21 and 22	Indianapolis	August 24 and 25
East Tennessee	July 27 and 28	Houston	Aug. 31 and Sept. 1
Illinois	July 27 and 28	Kansas City	Aug. 31 and Sept. 1
Southwest Indiana	July 27 and 28	Louisiana	Aug. 31 and Sept. 1
Kansas	August 3 to 5	Joplin	September 1 and 2
Eastern Kentucky	August 4 and 5	Georgia	September 7 and 8
Wisconsin	August 4 and 5	Mississippi	September 14 and 15
Northwest Oklahoma	August 4 and 5	South Carolina	September 14 and 15
Dallas	August 10 and 11	Southeast Oklahoma	September 14 and 15
Iowa	August 10 and 11	North Carolina	September 21 and 22
Kentucky	August 10 and 11	South Arkansas	September 21 and 22
Virginia	August 10 and 11	Southwest Oklahoma	September 21 and 22
Missouri	August 17 and 18	North Arkansas	September 28 and 29
Northwest Indiana	August 17 and 18	New York	Sept. 30 and Oct. 1