



Herald of HOLINESS

August 10, 1960

Pressure or Privilege

All civilized societies recognize the necessity of laws to govern their members. Such laws are for the well-being of the governed. Those charged with responsibility to administer the law must be men of integrity, showing no partiality to individual or class. Those who expect to share the benefits of an ordered community must accept voluntarily its collective requirements. It is for each to decide whether living in a system governed by law is to be judged a pressure toward enslavement or a privilege which gives guidance and protection toward "life, liberty, and the pursuit of happiness."

Just laws wisely administered are a boon in all areas of life. Our world can exist in "peace with freedom" only when all nations accept and seek to enforce a code of international law. Our country will be weakened by class and sectional strife until we agree that the laws enacted by our representatives are binding and that observance of them is the safeguard to ourselves and all we hold dear.

Our beloved church will continue to enjoy unity in fellowship and service as we find in its doctrines, rules, and polity a sacred privilege that brings blessing to ourselves and opportunity to share with others.

In domestic relationships solemn vows of husband and wife require discipline. Happiness can be known only in faithful love. Children also should be subject to home government administered with firm patience. Loving obedience brings the blessedness of a personality adjusted and mature. Defiance or subjection under protest becomes resistance, resentment, and rejection. The result is pain to parent and child.

Jesus said to the people of His day, "Ye shall know the truth, and the truth shall make you free." Because they rejected the demands of truth, they crucified Him. For Him it was a Cross over which He triumphed. For them it was loss prophesied in His lament. "If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes" (Luke 19:42).

The obedient accept discipline as a privilege. The rebellious resent hateful pressure. Love makes the difference.

General Superintendent Williamson



Telegram—

Minneapolis, Minnesota—*Minnesota District assembly and camp meeting, July 11 to 17, at Mission Farms, Minneapolis, greatest ever. God used the preaching of General Superintendent Samuel Young and Rev. Curtis Smith in services that filled the altar. The music of Professor Warnie Tippitt was blessed of God. Newly ordained elders are Clifford Carlson of Duluth, James Lietzman of Bloomington, James Calvert of Olivia, and Warren Holcomb of Detroit Lakes. Rev. Roy Stevens enthusiastically received as he enters the second year of his second three-year term as district superintendent.*—Edward J. Johnson, Reporter.

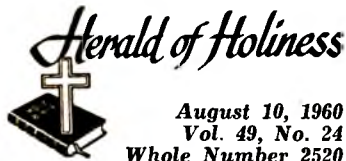
Urgent Prayer Request

Mrs. Everette Howard is in the Methodist Hospital in Houston, Texas, suffering from a serious infectious disease, which will require treatment for three or four weeks at least. This infection can be especially dangerous for one who has had heart surgery, as Mrs. Howard did a few years ago. Please pray much for Mrs. Howard in this time of illness. God wonderfully touched her at the time of her surgery; He can undertake in this need also.

Evangelist John D. Adams of Kansas City has left the field to accept the pastorate of the church in Bryan, Texas.

The sixtieth wedding anniversary of Rev. and Mrs. M. C. Campbell will be celebrated in their home district (West Des Moines, Iowa, Camp and Assembly) on August 14. Mr. Campbell has pastored churches for fifty years, and served a total of thirty years as district secretary. The couple have served as delegates during six General Assemblies. Cards will reach them at their home address, 35725 Linda Drive, Fremont, California.

Rev. and Mrs. D. A. Glaze of Valparaiso, Indiana, will celebrate their golden wedding anniversary with open house on Sunday, August 21, 1:00 to 5:00 p.m. at their daughter's home, Mrs. Russel Meyer, on Laport Avenue, Valparaiso. Mr. Glaze has spent forty-five years in the ministry, of which thirty-six years have been in the Church of the Nazarene. He spent several years as pastor, and served as evangelist for a number of years. Although retired, he still preaches in revivals and does supply pastoral work. Write the Glazes, Box 417, Valparaiso, Indiana.



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Stablish thy word unto thy servant, who is devoted to thy fear. . . . Behold, I have longed after thy precepts: quicken me in thy righteousness (Psalms 119: 38-40).

General Assembly Color Slides

Due to delay in processing, orders for color slides of General Assembly scenes will not be available until the latter part of August. All orders given general Assembly, scenes will not be delivered at that time. If others desire sets, the set of 36 slides can be secured for \$8.95 or the set of 50 slides for \$11.95 by direct order to Rev. Harold Coats, 104 E. Wichita, Cleveland, Oklahoma.

—S. T. Ludwig
General Secretary

How to Address Your Mail

All mail which is intended for the "Herald of Holiness" should be addressed to Dr. W. T. Purkiser, or to the "Herald of Holiness." This will save delay for you and time for me. My task from now on will be filling the place assigned to me in the Nazarene Theological Seminary. As much as I would like to, I can't carry on a correspondence with those who have written to me as editor of the "Herald of Holiness." May God bless all of you and the church which all of us love! —Stephen S. White.

SEASONED WITH SALT

By CHARSTEN CHRISTENSEN

Salt is an amazing thing. Composed of an explosive (sodium) and a poison (chlorine) it becomes, when these unite, sodium chloride, an absolute *must* for the maintenance of life.

Paul admonished the Colossians: "Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man" (4:6).

"Say something," shouted the angry man. "Say something so I'll know how to get at you!"

What a temptation an occasion of this sort may be! What an opportunity for the smart, the sarcastic, the cutting retort! What a chance to show our cleverness—and what a chance to becloud our spiritual horizon! Frederick the Great of Prussia summed it up well: "He who knows not when to be silent knows not when to speak."

When Bishop Latimer was being tried for heresy, he heard the scratch of a pen behind the heavy curtains. He at once realized that every word he said was being taken down by a concealed clerk. From that moment he spoke with extreme care.

Speech with grace—speech with salt!

The grace of God can take the explosive qualities of our speech (the sodium) and the poisonous characteristics (the chlorine) and combine them into a life-sustaining substance.

Gracious speech seasoned with salt—why? "That ye may know how ye ought to answer every man." God still speaks to every man; and His channel is frequently the gracious, seasoned utterance of the dedicated tongue.

The principle that causes a man to steal a penny is as bad as the principle that causes him to steal a dollar.

The Contemporaneous Forty-sixth Psalm

By E. WAYNE STAHL, Retired Nazarene Elder, Lowell Mass.

I was tempted last evening to yield to a vast dismay as I read the big headline on the first page of the newspaper. There at its top, in great black letters as though dark with portending doom, I saw,

K: "Next Spy Flight Means War!"

And the sub-headline was,

Warns: "Atom Bombs in the First Few Minutes"

But there was a "healing peace" for me as I thought of other words uttered by One far, far greater than Khrushchev. These were, "God is our refuge and strength, a very present help in trouble" (Psalms 46:1).

That glorious, terrible psalm in which these words are found suggests the tremendous convulsions that might take place in the material world by the dropping of hydrogen bombs. We see with our mind's vision a ruined planet; we hear the roaring of a thousand thunders, as the mountains are sliding into the oceans. Their waters are raging as they never have been disturbed since the dawning of creation's day.

But immediately after reading of these vast commotions we read of a gladdening, beautiful river.

What a contrast! Instead of a sea's tumultuous horrors from the mountains being carried into it, we see a bright and peaceful river!

In the Scriptures the sea is frequently a symbol of sorrow, storm, and sin: "Sorrow on the sea" (Jeremiah 49:23c); "The wicked are like the troubled sea, when it cannot rest" (Isaiah 57:20); but a river often symbolizes God himself or His peace: "The glorious Lord will be unto us a place of broad rivers and streams" (Isaiah 33:21a); "Peace . . . like a river" (Isaiah 48:18b).

A group of people whom the great John Wesley met as he was crossing the Atlantic Ocean knew that peace. Those were the days before his heart was "strangely warmed" and he knew Christ as a personal Saviour. A tremendous storm arose, so violent that even the captain of the ship and his sailors were greatly alarmed, as well as Wesley and other passengers.

But he noted a little band of Moravians that were showing no uneasiness whatever. He could not understand such undisturbedness in the midst of all the danger and uproar. He inquired of their leader the reason. And he was told that those

people were kept in perfect peace because they knew the God of peace as their personal Saviour.

I think Wesley must have thought of the forty-sixth psalm as he heard that testimony during the hurricane. And in later years, as he faced murderous mobs during his evangelistic itineraries, he probably repeated to himself: "The Lord of hosts is with us; the God of Jacob is our refuge," which is the keynote of that mighty scripture passage.

Then he realized gloriously that one of God's names is "Jehovah-shalom" ("the Lord is peace," Judges 6:24, margin).

Also we, in these "perilous times" which are some of the certain signs that we are in the last of the "last days" (II Timothy 3:1a), can be experientially sure that the prophet's words are true: "This man [Jesus] shall be the peace, . . . [should the Russian] come into our land" (Micah 5:5).

The Cherished Gift

By MARY E. COVE

*"I've nothing to give to the Master,"
Said one who was older and worn
With the years of service and illness,
And who was quite sad and forlorn.*

*"Nothing to give?" spoke a sweet Voice,
A Voice he had oft heard before,
A Voice that had led on to vict'ry
In many a battle sore.*

*"Nothing to give? Look there, Son,
In your hand—a gift so rare,
I prize it most highly of all gifts,
So fragile, and wrought with such care.*

*"'Tis the gem made of suff'ring and praise, Son;
Give it with faith and with love.
It takes a king to suffer and sing
While the clouds hang black above.*

*"Give it again and again, Son,
And you'll see at the end of the way
I cherished this gift as the one I loved best,
For I knew what it cost you each day."*

Men Who Needed the Saviour

By EVANGELIST BERNICE L. ROEDEL

In recent revivals I have seen the power of God at work transforming lives. "As many as received him, to them gave he power to become the sons of God" (John 1:12).

In one revival there was Bob—a drunkard and bartender, twice married and divorced, and described in his own words as being "exceeding sinful." He had been attending services in Nazarene churches less than a week before the revival began. But on the first Friday evening, with tears streaming down his face, Bob stepped out of his own accord, walked down the aisle alone, and bowed at an altar of prayer. Quietly the pastor and our district superintendent, who was present in the service, prayed with Bob and pointed him to the Lamb of God and the blood of Calvary. Ere the altar call was completed, Bob knew the Lord had washed his sins away and made him a new creature in Christ Jesus.

With tears flowing profusely, Bob sat down on the front seat. After the other seekers had prayed through, I asked him to testify. "I've really been a flying Jesse," he began, "but now I feel like a new man." He could say no more for crying. The next night I asked him how he was getting along. "I'm still crying," he said. "I haven't cried this much in fifteen years." In other services he tried to testify, but was unable to give vent to the deep feelings of his heart.

Later that week he wrote out his testimony—two typewritten pages—and gave it to the district superintendent, pastor, and me to read. It was entitled "The Most Important Week of My Life." He described the interest of the godly pastor, his first contact with the church and impression of the revival services, how God began to settle down in convicting power (he didn't realize what was wrong with himself), his first prayer the afternoon before he was saved, and his response to the altar call. In conclusion he wrote: "I had been searching for something, not knowing what it was. I had been drinking and was a bartender. I was in sin and darkness, but the Lord showed me light to walk in . . . Thank the Lord for this week. It wiped out forty-two years of sin and darkness." Accompanied by his Christian mother, he attended every service of the revival; and though he was without a job, he declared he would starve before he would go back to the old way of making a living.

In another revival there was Harry—a fine gentleman and respected citizen, faithful in church

attendance and generous in his support of God's work, and described by everyone who knew him as "a good man." For years he had attended the regular services and several revivals in the Church of the Nazarene. To the pastor and me personally he expressed his deep desire to be a Christian and requested our prayers. He begged his wife to attend the services with him. She not only refused, but threatened to leave him if he became a Christian. Harry knew something of the price involved to go with God. So our hearts were thrilled on the last Saturday evening of the revival when with decided determination Harry stepped out from the back seat, walked deliberately down the aisle, and knelt penitently at the altar. Quickly all the Christians gathered around him to pray and many shouted the victory when he prayed through. With beaming face Harry stood to his feet, rushed over the church shaking hands with everyone present, and testified two or three times.

"For three weeks I have been miserable," he told me when the service was dismissed, "and every service you preached right at me. Several nights I thought I'd stay home, but when service time came I couldn't stay away." (He missed two services of the ten-day revival). "When I was seven years of age," he continued, "I promised my dying mother to be a good boy and meet her in heaven. I was converted as a teen-ager, but in high school I lost God out of my life. I've tried to be good, I've lived clean, and I have prospered, but I haven't had peace in my heart. Every time I shook hands with anyone, I remembered the promise I had made to Mother. [This promise was made approximately forty years before.] Tonight I have peace in my heart and the assurance I will meet her in heaven."

Angels Could Not Know

By DOROTHY C. STROUD

*How can I put into these feeble words
The gratitude that makes my heart ablaze
With wonderment that Thou hast stooped to bless
My wasted life, and taught my heart Thy ways?*

*It seems that God's own angels could not know
A greater joy than fills my soul today;
O Love that sought my stubborn, wayward heart
And taught it that to trust is to obey!*

The next day Harry was all smiles. He praised the Lord with uplifted hand as we sang an old hymn of the Church, and later gave public testimony that the Lord saved him. When the altar call was given, he invited his older brother to come and be saved. Though his brother refused, Harry took

his place with the Christians with avowed determination to be true at any cost.

I cannot help but think of the contrast of these two men. One was "morally good"; the other, "exceeding sinful"—but the power of God met the need of their hearts and changed their lives!

NAZARENES Must Not Forget

By **LAWRENCE B. HICKS**

Pastor, First Church, Chattanooga, Tennessee

Nazarenes must forever remember that we are holiness people. Of course we are well aware that there is some little reproach to be borne with this title. We all know that a lot of wild and utterly foolish things have been preached and practiced by folk who designate themselves as "holiness people." Snakes have been handled, poison has been taken, children have died for want of medical care, and many wild antics have been performed in public services by professors of holiness. Satan has set himself in battle array against the holiness movement in all this counterfeit. He tries to shame us and discredit us before the eyes of other denominations and the world.

When we have fully considered all the foolishness attached thereunto, holiness is still God's will for His Church (Ephesians 5:26 and 1 Thessalonians 5:23). When we examine the utter end of Christ's *finished work* on the Cross as described in John 19:30, we discover all this horrible suffering of the sinless Son of God was to sanctify His people (Hebrews 13:12).

When we examine the power of the Blood, we see no weakness relative to the soul blight of the race—sin. In I John 1:7, the Holy Spirit inspired the beloved apostle to declare that the Blood would cleanse from *all* sin.

When we think of the Holy Spirit, the Third Person of the Godhead, we see a need for holiness. A part of His holy name is "Holy." We are His temple (I Corinthians 6:19). Would a *holy* God dwell in an unholy temple? Many Bible scholars see the word "Holy" in the name of the Holy Spirit, not as a word to describe His nature, but as a term designating what He does in our hearts when He comes in His promised baptism of Matthew 3:11, resulting in the loveliness of the promised state of I Peter 1:16, "Be ye holy; for I am holy."

Reason is on the side of holiness. If sin caused the awful plight of our world, the full absence of that sin is the only answer for a happy world. If sin is the only factor in our damnation in hell, the removal of it will be a vital part of our salvation in heaven. If sin wrecks men, sinlessness will lift men. If God hates sin and is so holy that He cannot look upon it, and has soundly condemned it, then He will reach no truce with it!

Holiness does not alter the nature of sin, but changes the sinner. If sin is sin—soul-damning sin to the sinner—it is just that to the believer. Hence the *sixth chapter* of Romans is God's answering challenge to (the) sin that is in us!

Holiness denounces the world. We as holiness people must keep away from the world. We must let God remove its passion from our hearts. We will go to hell if we do not do so. The love of God the Father and the love of the world *cannot* coexist in a heart once holy light is shed on it by the Holy Ghost (I John 2:15). Our desire must be changed. We may (with much prayer and care) control our acts, but only God can change our loves and desires and urges. The fullness of the Holy Spirit in our hearts is God's only answer. The Holy Spirit will not enter an uncleansed heart, but will cleanse it *fully* (Acts 15:8-9; Matthew 3:11-12).

Triumph Song

By **BERNIECE AYERS HALL**

*I shall learn triumph from despair!
For always—there is God—and prayer!
What if cold, hostile winds shall blow?
Shall I complain? The soul must grow!
And I shall have, for life's demands,
A heart that loves and understands.*

*A humble spirit, wise and sweet,
Is only learned at Jesus' feet.
And in a mystic, friendly way
All life responds to hearts that pray.
A quiet place, a prayerful hour,
And I shall rise refreshed with power.*

*Oh, I shall look—past storms that toss—
To Christ! Did He deserve a Cross?*

Reigning in Life

By BILL BURCH

Pastor, Arlington Church, Riverside, California

In a glowing passage in his Epistle to the Romans the Apostle Paul makes the claim that "they which receive abundance of grace and of the gift of righteousness shall *reign in life* by one, Jesus Christ" (Romans 5:17). Then it is the intention of God (and His provision as well) that the life of His children, here and now, should be triumphant. Not a failure, nor a half-victory, but a perpetual conquest! As the same apostle expresses it elsewhere, this time in personal testimony, "Wherever I go, thank God, He makes my life a constant pageant of triumph in Christ" (II Corinthians 5:14, *Moffatt*).

But this brings us "bang" up against a difficulty. The difficulty is created by the plain and painful fact that too few of us Christians are really *reigning*—reigning over sin and temptation, over circumstances and situations, over frustrations and annoyances. We are *less than victorious*, whereas the New Testament declares that we may be *more* (see Romans 8:37).

Dr. W. M. Clow of Glasgow, in his *The Cross in Christian Experience*, makes the following comment on Paul's phrase in Acts 26:18, an "inheritance among them which are sanctified by faith": "I know full well that this is an experience into which all do not enter. It is a range of well being and felicity to which some men dare not aspire, and other men do not crave to attain. *All our lives are lived on a needlessly low level.*"

Then surely we should have a lively and earnest interest in the better thing that Christ our Lord offers us. This reign of Christ comes by way of a second crisis, the baptism with the Holy Ghost, which cleanses from all sin and brings power and victory.

What Reigning Means

(1) It means to be able daily from the heart to say, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Galatians 2:20).

(2) It means to say daily, with quiet confidence, "For to me to live is Christ" (Philippians 1:21).

(3) It means to appropriate daily the power that keeps us from being exhausted or going to pieces: "My grace is sufficient for thee" (II Corinthians 12:9).

(4) It means to prove daily the promise of Jesus Christ, "Out of your 'belly [innermost part] shall flow rivers of living water'" (John 7:38).

(5) It means meeting temptation without defeat: "My little children, these things write I unto you, that ye sin not" (I John 2:1). "Now unto him that is able to keep you from falling" (Jude 24).

(6) It means the daily realization of Christ-mindedness as a cleansing corrective to the sins of the spirit: "Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you ['drop' it all, says *Moffatt*], and be ye kind one to another, . . . even as God for Christ's sake hath forgiven you" (Ephesians 4:31-32).

Whose Reign Is It?

Fix it in your mind that the life of Christian victory and sanctity is more than an *emotion*, or a *resolution*, or a *doctrinal conclusion*; it is a Person—the person of our Lord Jesus Christ.

*Every virtue we possess,
And every victory won,
And every thought of holiness,
Are His alone.*

Our reigning in life, then, is Christ's reign in us.

(1) It is *His* reign in person; "Christ in you, the hope of glory" (Colossians 1:27).

(2) It is *His* reign in power: "Ye shall receive power, after that the Holy Ghost is come upon you" (Acts 1:8).

(3) It is *His* reign in holiness: "Like the holy Being who has called you, you must also prove holy in your conduct" (I Peter 1:15, *Goodspeed*).

(4) It is *His* reign in ownership and lordship: "In your hearts consecrate Christ as Lord" (I Peter 3:15, *Weymouth*).

How the Reigning Life Comes

(1) *Acknowledgment*. "To be frank and honest in all of one's relationship, but especially in relationship to oneself, is the first law of mental hygiene." So speaks the psychiatrist; and, whether he knows it or not, he got it from the Bible. Tell God (and perhaps some trusted Christian friends) that you have a definite need. Avoid generalities. Be personal and specific—and ruthlessly honest: "Woe is *me!* for I am undone; . . . I am . . . unclean" (Isaiah 6:5). Declare your faith in the possibility and reality of a complete and sus-

tained cleansing through Christ. Tell God you are convinced it is for you.

(2) *Abandonment.* You have talked of consecration perhaps, even been to the "consecration" altars. Yet you have never "let go"; you have never actually and entirely given up and given over to God. There are reservations. There is an "idol" you are not quite willing to have cast out.

The dearest idol I have known,

Whate'er that idol be,

Help me to tear it from Thy throne,

And worship only Thee.

It is hard, you say. It usually is. Self-will and self-glory do not abdicate easily. The tendency is to make marginal concessions to God's perfect will and to leave the crucial self-life intact. Remember, you are now making over a "spiritual deed of assignment," "renouncing all rights and claims" in favor of the dear Christ, who "loved me, and gave himself for me" (Galatians 2:20). You are not entering upon a mood of the moment; you are passing into a new and permanent attitude; "Not my will, but thine, be done."

(3) *Appropriation.* Struggling will not bring us into the secret of the reigning life, but *faith will.* Go back to the passage with which we started: "They which *receive* abundance of grace . . . shall reign in life by one, Jesus Christ." Faith is the invisible hand that reaches out and takes God's abundance. You have come to the hour of crisis. Let your whole being affirm the truth of the promises God has made: "Ye shall *receive* power" . . . "purifying their hearts by *faith*" . . . "How much more shall your heavenly Father *give* the Holy Spirit to them that ask him?" . . . "Thanks be to God, which *giveth* us the victory."

Christ is in you, but He wants to be *released* in you; and the moment you give Him your consenting trust, He will be released, and will reveal himself as the sanctifying Lord of your life. Let your faith be affirmative just now. Tell Him: "Jesus, I welcome Thee. I welcome with wide-open heart Thy full release in me as the unrivaled Lord of my being. I am grateful for Thy coming. It is done, dear Saviour! We belong to each other in an undisputed oneness—forever!"

Are We Teaching Our Doctrine?*

By OLIVE M. WINCHESTER

Pasadena, California (deceased)

The Church of the Nazarene was raised up for a specific purpose. The world already had plenty of denominations, cults, and sects before we appeared on the scenes. Already believers were confused by the variations of religious opinions. To add another would have tended only to increase the confusion unless we could make reply as did David to his elder brother who was angered because he had left the sheep in the wilderness and had come to the battle front, "What have I now done? Is there not a cause?" Is there not a cause why this Church of the Nazarene has been brought into existence?

What is the cause? We have always said that our commission is to spread the doctrine and teaching of scriptural holiness. That is the "sacred depositum" vouchsafed unto us. If this is our special calling, does there not rest upon us the obligation such as Moses gave to the children of Israel when he said, "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up" (Deut. 6:7)?

In the early days of our movement nearly all of the preaching was doctrinal. It is true that often

this was similar in form and content. Our preachers then, for the most part, were like Amos, "no prophet, neither . . . a prophet's son," but called from various walks of life into the ministry without preparation or training; they knew only one theme, and that was the experience of entire sanctification, and they expressed it in borrowed forms from writers who were prominent in the interdenominational holiness movement, but one thing they did do; they made clear the nature of inbred sin, that it is a state of corruption within the personal being of man; they also set forth the content of the experience of holiness, that it cleansed the heart from this sin, through and through. They distinguished sin and infirmities. While emotional reactions were present, the fundamental experience was the point of emphasis and there was no confusion of the one with the other.

Since that day we have developed a more balanced preaching program; this is proper; we should not neglect the transcendent truths of our Christian faith, the glory of the personality of Jesus Christ, the triune God, three in one, redemption as conceived in the plan of the ages, and other kindred themes. We also have many practical phases of Christian living on which we should dwell, but in all this have we allowed the doctrinal emphasis to be crowded out?

We ask these questions because so often our youth out of our Nazarene homes and Nazarene churches seem to have such hazy concepts of sin and the nature of Christian experience. Their religious ideas are in a state of confusion, and when we try to disentangle them and lay down the Wesleyan interpretation, they seem bewildered. Fre-

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quently they are unacquainted with the standard holiness classics; they regard their own immature subjective opinions as of equal worth with the mature thinking of those who stood in the front ranks of this battle for a vital experience of holiness.

Should we not do some of our first works over? Shall we not lay again these foundation cornerstones of our faith and teaching? If we fail in this respect, have we not been untrue to our special calling?

Idolatry

By OSCAR HUDSON

Retired Nazarene Elder, Pasadena, California

Idolatry is often thought of as something practiced by ignorant, superstitious pagans, bowing to gods of wood and stone; but idolatry thrives today in culture, erects houses of worship, and institutes forms of ritual with elaborate musical programs. The only difference between it and true worship is the spirit that prevails. True worship is pervaded by the Holy Spirit while idolatry is in the letter. True Christianity prays and receives an answer that God hears and does or will answer. Idolatry prays and *hopes* that someone hears and will do something about it. The former feels that "there is nothing between my soul and the Saviour," and can prevail. Idolatry feels that something "hides His face from my view," excluding the possibility of gaining a witness of the Spirit.

This was in evidence when Elijah met the prophets of Baal on Mount Carmel. King Ahab's prophets—450 strong—were intensely religious, proved by the fact that they prayed all day. Their sincerity was reflected in the punishment inflicted upon their bodies; but they received no answer to their prayers. Their proceedings were formal, cold, dead, spiritless. Elijah, one person, with God, was of greater worth than 450 without Him. He could sing: "There's nothing between my soul and my Saviour," and could challenge the crowd: "The God that answereth by fire, let him be God" (I Kings 18:24).

If today's worshipers were challenged to face this test, we might find idolatry more prevalent than we are aware. If a hunter should shoot for weeks and for months without bringing down any game, it seems that he would decide that there was something wrong with his gun, his ammunition, or his marksmanship, and set about to do something about it. Large crowds, intensive activity, and extended services are worthless if the Holy Spirit is grieved and we are left to human effort.

Idolatry stems largely from covetousness (Colos-

sians 3:5). It is a broad term and involves more than an inordinate desire for wealth. When any organization gains sufficient strength to produce positions of prominence, authority, remuneration, etc., danger lurks in every corner, hatching out poisons more deadly than cockatrices' dens. In its deceptions it appeals to carnality, fallen humanity, and selfishness. Leaders of the work of God are sometimes drawn away by it, as shown in the history of Israel. Some leaders who served the Lord after a manner suffered the people to worship in the groves and high places. One here and there, such as Gideon, cut down the groves and destroyed the high places, while others listened to the glamorous voices of the multitude. They lacked moral courage to resist what they knew detracted from the whole will of God.

When anyone reaches a point where he considers his own standing with the people more important than the church or the work of God, he contributes to human destruction and heaps up an evil reward against the day approaching.

"Ye are the salt of the earth: but if the salt have lost its savour [saving efficacy], wherewith shall it [the world] be salted? It [the church] is thenceforth good for nothing, but to be cast out, and trodden under foot of men" (Matthew 5:13). Startling statement! Salt is useless until it dissolves and loses its identity. Anyone who maneuvers for position or remuneration is unfit for that position or the remuneration. He becomes an idolater and, as far as the work of God is concerned, is good for nothing but to be cast out and trodden under foot of men. He is in the same class with King Ahab's prophets and doing the same damage to the kingdom of God. Those who fellowship with them run the same risk that Jehoshaphat ran when he threw in with the idolatrous king of Israel. Jehoshaphat was a righteous king, but jeopardized his life by his association (I Kings 22).

"Whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited if he shall gain the whole world, and lose his own soul?" (Matthew 16:25-26)

These are terrible days of compromising. Moscow peddles it as "peaceful coexistence." Peaceful coexistence is dangerous. It is compromising with evil in a desire for harmony. But the evil does not desire harmony, any more than communism. It labors for domination. Try peaceful coexistence with a rattlesnake and you will be bitten, badly bitten. Using the text, "Keep the unity of the Spirit in the bond of peace" (Ephesians 4:3), to stop one from crying out against evil is twisting the Scriptures to personal interpretation. The only true unity is brought about by following the prayer of Jesus recorded in the seventeenth chapter of John's Gospel.



RIDING HIGH!

By FLORENCE RHOMBERG

Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it (Isaiah 58:14).

For years I have found great meaning and promise in this verse and the ones preceding it. Whenever I read the words "and I will cause thee to ride upon the high places of the earth," I have always thought of riding in an airplane high above the earth. Flying seems to be the popular mode of travel these days. It saves time, and time is valuable. It saves from the limitations of fatigue, and strength is needed to keep up the necessary pace. In like manner flying high spiritually is important to keep above the things that would weary and handicap.

Just recently I have had the opportunity to ride in an airplane. It was just a short flight from Denver to San Francisco. This was my first plane ride and I was thrilled with it. After I had boarded the plane, there was no sensation of fear or uneasiness. As we left Denver there was some wind and snow, but as we approached the Rockies, they increased in intensity. Usually one needs only to keep his seat belt fastened for the take-off and until the plane has gained altitude, but soon a voice came over the loud-speaker saying, "Keep your seat belts fastened and sit quietly. We are approaching a storm. We are now at 20,000 feet altitude and will go higher if necessary to ride over the storm. Do not be alarmed." We could look down and see great flurries of snow, but we could not feel the wind, for we were above it. The wind could not toss us about or have any effect on us. We were safe. As we traveled high over the storm, we flew smoothly, missing the turmoil below.

I had been a little nervous before boarding the plane, not knowing what to expect. A person may also be apprehensive about boarding the plane of salvation. But once he is on, he will lose his fear; and the further he goes, the greater will be the joy. However, as we trust ourselves to the power of the plane and the skill of the pilot, so we must trust ourselves fully to God, the power of the Holy Spirit, with Jesus as our Pilot.

On this plane we can fly spiritually high above the storms of life, above the hurts, the heartaches,

misunderstandings, and the pressures; up where Satan cannot reach us even when he comes in like a flood. By *riding high* we can behold the glory of God; we can be carried up to the third heaven; we can take wings like the dove and fly away and be at rest, away from the windy storm and tempest. As we approach the storms of life, we must keep the belt of faith about us and wait patiently and be still. The Lord will give us strength and courage. He will give us grace and glory. We need not be afraid.

To travel by airplane today is expensive; and to fly high spiritually also has a high price. We must meet the conditions that God has set for us. According to the words of Isaiah we find: ". . . If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; and if thou draw out thy soul to the hungry, and satisfy the afflicted soul; . . . then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it" (Isaiah 58:9-14).

WITHOUT A DREAM . . .

By D. MAUDE GILLESPIE

Without a dream . . .

A man, . . .

Is like a bird, . . .

Wings pinioned

To rock . . . to sod.

Without a dream, . . .

A man is . . .

As one, . . .

Ascending a bare,

Steep cliff . . . without

A staff . . . a rod!

A man, . . .

Without a dream! . . .

Oh, . . . teach a child

To build dreams

Within soul and mind! . . .

To walk . . . with God!

My most cherished possession—

The Sunday Morning Faces of My Friends

These are the faces of my friends at Sunday morning worship—reverent, precious, varied—the wondering faces of little children; the eager faces of the youth; the beautiful faces of the aged; the stalwart, honest faces of the Christian fathers; the lovely, earnest faces of the Christian mothers.

Ushering in the balcony, the beloved face of my husband; nearby, the sweet, piquant face of my precious daughter; in the choir with me, the clean-cut faces of my two tall sons.

In the pulpit—like the Good Shepherd tenderly leading His flock—the kind, intelligent, understanding face of my pastor.

Some faces are sorely missed; a few I shall never see again on these shores; some are far away and

how the heart yearns once more to see them! Sometimes there is a sad, a cold, or an arrogant face. (O God, help him to know Thy love and tender care for him!)

Oh, the splendid faces of my Christian friends! How you give courage to me! Where else in all the world could I find such a group of faces—brave, beautiful, radiant, showing devotion and purpose, and enhanced by the beauty of holiness? Oh, the warmth, the satisfaction, the unfailing comfort of having true friends! Tomorrow I shall go to work among friends of varying spiritual degrees from indifferent to true, friends representing many religious faiths, or (assertedly) without faith. But today I am among my own, my Nazarene friends. These represent my most cherished possessions—the Sunday morning faces of my friends.

—BY A NAZARENE LAYWOMAN

Big Dividends!



By PAULINE E. SPRAY

During the week I remembered the special missionary offering we would be taking Sunday evening. I didn't have much to give. Then I thought of my weekly clothing allowance.

"Give that," an inner voice urged.

About our house we are great on budgets. Each of the children receives an allowance with which to purchase his own clothing—that teaches him to manage money, we argue. My husband gives me a grocery allowance and a few dollars with which to purchase my clothing and personal needs. Sometimes we have to save for weeks to buy a special article of apparel. Each week's allowance counts. We must make the most of it.

So when the urge came to give my weekly allowance, I hesitated, thinking it quite a sacrifice, and wondering too if I might have to use it to supplement the grocery allowance, or at least to borrow it temporarily. But by the last of the

week I had firmly decided to give my personal allowance to the offering and trust the Lord for any necessities.

Sunday morning came. Offering time was getting closer. To my delight, a dear soul who always thinks of her pastor and family brought us several packages of meat—enough for several days—and a loaf of homemade bread. Was I thrilled? Her gift alone amounted to more than the amount I was determined to give.

Tuesday, about noon, the phone rang. It was a friend. "Going to be home?" she asked. My husband suggested he take me to town, where she was, so we could shop around a bit.

In our city we have a store which carries a line of dry goods at reduced rates—a heaven for housewives like myself who sew.

I met my friend on the street and we went to our dry goods "heaven." Prices and materials were really attractive that day. Some material sold for four yards for a dollar; another pile of remnants was three yards for a dollar. Out of one pile I found a piece which will make a lovely fall suit—one for which I might pay fifteen dollars if purchased ready-made. Out of another pile I picked a lovely length of sheer cotton—just the thing for the hot summer months ahead.

When time came to pay for the material, not quite two dollars' worth, my friend said, "I've a refund of fifty-three cents coming. Take it off your bill."

So I ended up with material for two dresses, which when made up will be well worth twenty

dollars, for a little more than one dollar and thirty cents.

It only proved to me once again that one can't outdo the Lord. I gave only a very few dollars and in return received enough meat for three meals and material for two dresses for practically nothing.

Once, when I was saving my dimes out of my grocery budget to purchase household needs, the Lord asked me to give them to missions. That week four chickens were brought into our parsonage kitchen.

It took only a few minutes of our time to visit in one of the neighborhood homes. But when the parents of these Sunday school children started coming to church and were converted, we knew

we'd made a good investment of our time. It paid off with interest.

During a revival meeting the Lord laid heavy burdens on the hearts of His saints; they fasted and prayed. When hard-fought victory was won and God poured out a blessing they could scarcely contain, these Christians knew that their investment in intercessory prayer had paid off in big dividends.

Surely, God keeps His word. "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, . . ." (Luke 6:38), is the promise. For every investment in His kingdom, God pays "big dividends."

It all started when she invited us to Sunday school—

A Tribute to Alma

JOYCE REEVES MacMILLAN

Pastor's Wife, Muncie, Indiana

I was seven years old and never had been to Sunday school—in fact, never had I been inside a church. My parents, three younger brothers, and myself lived in southern Indiana farm country, far from any church. One day Mother said, "If we ever move to town I'd like to go to church. And I think I would go to the Church of the Nazarene. I like their ads in the newspaper."

Time went by and we moved into Bloomington. During the first week of school in the new neighborhood I met an eighth grade girl named Alma. Although I was only a second grader, Alma was very friendly to me. She asked where I lived. The very next Saturday morning Alma knocked on our door. She explained that she had come to invite our family to attend her Sunday school. Mother asked what church it was. Alma told her it was the First Church of the Nazarene and that the pastor, Rev. Everett Atkinson, came to her house every Sunday to pick up a load of children for Sunday school and church. Mother replied that she couldn't go but she would try to get the children ready to go the next day. And so the next morning I attended Sunday school for the first time. Soon we children were attending regularly and within a year both parents were saved.

We children were brought up in the church. Three of us attended Olivet Nazarene College and today we are married to Nazarene mates. Our children are being brought up in the church in four different sections of the Middle West. It all started when an eighth grade girl named Alma Guest invited a new family to Sunday school.

No minister had ever called at our home. No Sunday school teacher had ever visited us. Not

even a Christian friend or relative had ever invited us to a Sunday school or church. But the whole family was won to the Lord when a young girl simply invited them to Sunday school.

Our boys and girls have a strong influence. Let's teach *them* to invite others! They can exert an influence upon homes where the pastor and teacher may never have an opportunity to call!

BETHEL ROCK

By **MAGGIE CULVER FRY**

The ladder stretched far down and touched the earth,

Like gleaming silver cables, thin and fair.

The scintillating angel filled his heart

With cold and prickling awe, akin to prayer.

Was there some virtue in the heavy rock

He lay upon?

He scanned the east . . . its flame was like a cry,

In this strange dawn.

*"How dreadful is this place!" It struck the doom
To false, dark ways . . . he had seen glory bloom.*

He raised an altar, fit for any test,

The stalwart Bethel Rock . . . his source of rest.

"We can be sure that, when the enemy of our souls attacks and confronts us with a difficult decision, God will provide wisdom to make the right decision and pursue the proper course of action. The way He will prescribe may not be the most obvious but it will be the best for us. Therefore each day we can be victorious and triumphant."—HARVEY E. FINLEY.

A decorative header featuring a quill pen on the left, with the word "EDITORIALS" in a large, bold, serif font. The quill is positioned as if it has just finished writing the word. The background is a light, textured pattern.

EDITORIALS

God Is Everywhere!

It is difficult for us to comprehend the truth that God is everywhere. One reason this is the case is that we fail to realize that God is a Spirit; He isn't something physical. When I say the latter, I am not taking anything from His reality. The most real beings are spiritual in nature. "God is a Spirit: and they that worship him must worship him in spirit and in truth" (John 4:24). Thus to say that God is everywhere doesn't mean that He is spread out all over the universe, that He's like matter and fills the universe as milk or water might fill a bucket. God's everywhere-ness is much more meaningful than this. He is present everywhere as a Person—in knowledge, love, power, and judgment. In theology we call this everywhere-ness omnipresence.

Perhaps none of us, even those who are closest to God, understand as fully as we should this omnipresence of God. He is not everywhere merely as a kind of spy, or detective, though He is that in the sense that He knows fully what we do even when we sin. Absolutely nothing is hidden from God. But as we have already indicated, God is not ubiquitous (another theological word for everywhere-ness) just to watch and judge; He's everywhere to help and bless. His ubiquity, if realized as it should be, makes the sinner uneasy. On the other hand, if fully believed in, it makes the Christian feel easy in spite of what's going on in the world. He knows that the Infinite One is by his side, moment by moment.

The everywhere-ness of God means, then, that "in him we live, and move, and have our being" (Acts 17:28); not only the saved, but also the unsaved. God sustains us moment by moment; He gives us our breath and our heartbeat. He surrounds us with His mercy and power. In a great passage the Psalmist describes this ubiquity of God. Here are his significant words:

"O Lord, thou hast searched me, and known me. Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Thou compasses my path and my lying down, and art acquainted with all my ways. For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether. Thou hast beset me behind and before, and laid thine hand upon me. Such knowledge is too wonderful for me; it is high, I cannot attain unto it. Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee" (Psalms 139:1-12).

I am not surprised that in closing this psalm the writer says: "Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting" (vv. 23-24). It seems to me that everybody would be ready to pray this prayer if he realized the truth of the omnipresence of God as he should. The ubiquity of God is terrible to those who do not want to love and serve Him; but it is wonderful to those who are committed to Him and want to do His will. God has all power in heaven and in earth, and He is at your command if you really commit your ways unto Him.

One Thing to Do Before Tomorrow

Sometimes a preacher is asked the question, "What would your subject be if you knew that you had only one more sermon to preach?" This question could be adequately answered only by one who faces such a situation. Otherwise, any answer would be what one thinks he would preach. Under such circumstances, however, I believe now that, if I were asked what I would preach on if I knew that sermon would be my last one, I

would answer thus: "One Thing to Do Before Tomorrow."

This idea was suggested by an article which came to my desk a few days ago. The title was "Ten Things to Do Before Tomorrow." It dealt with what an adult should do today, from a business

By *Stephen S. White*

standpoint, in the light of the fact that life may end at any time. The first three suggestions listed were: (1) Make a will, or renew your present will; (2) Appoint a guardian for your children; (3) Appoint an executor. Attorneys and banks are in the habit of giving such advice. Many people do not heed these suggestions, but all of us should. Life is too uncertain for us to fail to do some things at once, from the standpoint of the affairs of this life and the welfare of those who will be left behind.

My aim is not to give you advice such as a banker or lawyer might about certain important matters of this life. My purpose is to advise you as to your relation to God, since you may be called on to meet Him any moment. Further, my subject isn't "ten things" to do before tomorrow; instead, it is "one thing" to do before tomorrow. Knowing that this life is brief, may end without warning, and that you will live somewhere forever, there is one thing that you should do before tomorrow.

To the sinner who has never been saved, there is one thing which you ought to do before tomorrow. What is that one thing? You ought to get saved. Jesus said, "Come unto me, all ye that labour and are heavy laden, and I will give you rest" (Matthew 3:11); and again, "Ye must be born again" (John 3:7); and the Apostle Paul says, "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31). These present to you opportunities which you should avail yourself of at once, before tomorrow. Confess your sins; don't excuse yourself; admit everything that you are charged with by the God of high heaven; and then beg forgiveness. Join the publican and cry out to God from the depth of your heart: "God be merciful to me a sinner" (Luke 18:13).

Jesus Christ came to seek and to save the lost—the sinner. "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16). All heaven is interested in your salvation. God has done His part; yea, He has done all that He can do. He has done His best; the next move is yours, and it's a move that you ought to make now, today, before tomorrow. You'll never regret repenting, and believing, and

being born again. It will bring new light and happiness into your life; it will transform you. It will mean more to you than anything else that has ever happened to you. One thing for the sinner to do before tomorrow is to get saved.

If you are a backslider, have once been saved but know that you are not now a follower of Christ, the one thing that you should do before tomorrow is to get back to God. It matters not where you are or what you may be doing—you ought to get reclaimed. Regardless of what it may cost you to come back to God, you ought to do it before tomorrow. Today is the day of salvation for the backslider. "Choose you this day whom ye will serve" (Joshua 24:15). The one thing to do before tomorrow, my backslidden friend, is to make your way back to God. Provision has been made; the door is open; God will welcome you back home. It is up to you to make the decision. You ought to make it before tomorrow.

In the third place, there is one thing which the saved person, still unsanctified, ought to do before tomorrow. What is that? He ought to get sanctified. Cast your all upon Christ. Say from the depths of your heart, "Not my will from now on, but Thy will; all that I have is Thine; all that I am is Thine; come in, blessed Lord, and fill me with thyself, cleansing away every part of inbred sin." Do this before tomorrow. Don't wait; it might be too late tomorrow. God is closer than hands or feet, more ready to help you than loved ones or friends. "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate" (Hebrews 13:12). Christ "loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, . . ." (Ephesians 5:25-26). The Apostle Peter declares, "Be ye holy; for I am holy" (I Peter 1:16). And another inspired writer gives us these words: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it" (I Thessalonians 5:23-24). The time for action is now, today. Consecrate and step out on the promises before tomorrow. You don't have to wait. Anywhere you are, God is there and ready to help you. He will hear your cry and sanctify you wholly. One thing to do before tomorrow—get sanctified wholly. "Follow peace with all men, and holiness, without which no man shall see the Lord" (Hebrews 12:14).

Paul "reasoned of righteousness, temperance, and judgment to come," and "Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee" (Acts 24:25). But so far as we know, Felix never called for Paul. The "convenient season," the present,

today, slipped away. He didn't do the one thing he should have done before tomorrow. My reader, today is the day of salvation. Sinner, get saved

before tomorrow; backslider, get reclaimed before tomorrow; unsanctified one, get sanctified wholly before tomorrow!

Nazarene Young People's Society and Nazarene Junior Society

L. PAUL SKILES
Executive Secretary

District N.Y.P.S. Presidents Selected to Serve

The following have recently been elected or re-elected to serve as district N.Y.P.S. presidents for the year 1960-61:
Alabama—Rev. Norman V. Rickey
Alaska—Rev. Charles Powers
Albany—Rev. Everett Kaufman

Arizona—Rev. Cecil Burns
Br. Isles North—Rev. Brian L. Farmer
Canada Central—Mr. Jack Dobbin
Canada Pacific—Rev. Wayne Munro
Central Ohio—Rev. Jay Keiser
Eastern Kentucky—Rev. John Howald
Eastern Michigan—Rev. W. E. Varian
Michigan—Rev. C. F. Champion
Nebraska—Mrs. Mildred Byers

Nevada-Utah—Rev. Wilfred E. Stukas
North Dakota—Rev. Claire W. Kern
Northeastern Indiana—
Rev. Walter G. Graeflin
Northeast Oklahoma—
Rev. Jimmy Blankenship
Northwest—Rev. Harold Stickney
Northwestern Ohio—
Rev. Glenn R. Evans
Oregon Pacific—Rev. Don B. Fivecoat
Philadelphia—Rev. Dale E. Hilkert
Pittsburgh—Rev. Mayne Minich
Rocky Mountain—Rev. N. James Bartz
San Antonio—Rev. Howard R. Borgeson
South Dakota—Rev. Jim Wolstenholm
Southwest Ohio—Rev. Ira L. East
Southwest Mexican—Mr. Nathanael Reza



ROY F. SMEE, Secretary

General Church Loan Fund

A unique three-dimensional poster in the Church Extension exhibit at the General Assembly showed the phenomenal growth of our church building-loan funds. Beginning with a small General Budget allocation in 1947, these funds now total \$1,250,000. The financial statement printed below shows the outstanding strength of these loan funds. The assistance that the money has given to 375 churches in the United States, Canada, the British Isles, and Australia has been possible only through the co-operation of many people who have sent in savings deposits. The funds are carefully supervised so that the depositors will be fully protected.

These funds are growing steadily. By mid-July total deposits reached \$700,000 and loans outstanding amounted to \$1,170,000. Yet so great is the need for church-building loans, by churches that have not been able to secure financing through local banks, that there is a waiting list of \$200,000 in approved applications. If you have been thinking of making a deposit, write to the Division of Church Extension at once for full information.

Church Extension Loan Funds Financial Statement April 30, 1960

<i>Gross Assets</i>			
Cash on hand in bank	\$ 29,897.40		
Cash in savings accounts	17,421.22		
Government securities	25,000.00		
Amortized loans to churches	786,881.29		
Short-term loans to churches	363,422.13	\$ 1,222,622.04	
<i>Liabilities</i>			
Savings deposits in General Church			
Loan Fund	\$675,938.12		
Accrued interest	2,042.79	\$ 677,980.91	
<i>Net Assets</i>			
Reserve Trust Fund	\$ 43,432.70		
Other net assets	501,208.43	\$ 544,641.13	

Analysis of Funds

General Church Loan Fund	\$ 858,330.39
Short-term loan fund	364,291.65
Total	\$1,222,622.04

Home Missions Reading

Two of the new missionary reading books will be enjoyed by those who are interested in the work of the Department of Home Missions. *We Live in Germany* is the story of the beginning of our work in West Germany by Rev. Jerry Johnson, our pioneer in this new area for the church. In a readable form that will make their experiences as real as your own, Brother Johnson tells of the many adjustments and family incidents in finding a place to live in a new country and making contacts to begin the church.

In *Missionary Frontiers at Home*, Carol Gish tells the story of the missionary work of the church in the United States and confronts every reader with a responsibility to share in many missionary opportunities right at our doors, some of which we have not yet opened our eyes to. You cannot read this book without being stirred.

No church can maintain a missionary passion and interest without knowledge. These books give an understanding and awareness of missionary fields that provide a foundation for our prayer and giving. Every Nazarene should read these and the other books in the missionary reading list this year.

Let's Look at Our Church is not a missionary reading book, but it is an important entry in the 1960 publications of the Nazarene Publishing House. Dr. Howard Hamlin, the author, is a dynamic speaker and writer. In this look at the church, the work of the Department of Home Missions is stated and the relationship of the foreign missions fields and home mission areas is explained. For a better understanding of the church at work, read this book.

New Slide Set from Germany

A slide set of our new work in Germany has just been prepared from slides taken and selected by Rev. Jerry Johnson. Some of these were shown in the missionary pictures at the General Assembly. Scenes from Germany, pictures of our new German Nazarenes, and of our property in Frankfurt and Kaiserslautern are included. You will almost feel you are present at the ground-breaking service. A script accompanies the slides. Order a set now for your missionary or young people's society or Sunday school class. Rental charge is only \$2.00. Please specify date wanted, with an alternate date, in the event all sets are scheduled. Write to the Department of Home Missions.

Coming Soon!

Four Great Missionary Sending Centers

September 5 through 16



Dr. Coulter

As a part of the Evangelism First thrust of the new quadrennium the Department of Foreign Missions has planned four great *Missionary Sending Centers* this September.

There will be two full days of special missionary messages, testimonies from appointees, outstanding speakers.



Rev. Browning

FEATURES

- Dr. George Coulter, executive secretary of foreign missions, special speaker, and in charge of the meetings
- Two veteran missionary speakers at each Center
- Missionary appointees leaving for their assignments
- Furloughed missionaries returning to the field
- A general superintendent will be present wherever possible

Three Wonderful Services a Day
10:00 a.m., 2:30 p.m., and 7:30 p.m.

EVERYONE IS INVITED

Come and Enjoy These Special Days of Missionary Inspiration and Blessing



Rev. Prescott



Rev. Schmelzenbach

Schedule of Meetings



Rev. Bishop

Indianapolis, Indiana	Sept. 5-6	Dr. George Coulter Rev. Lyle Prescott, <i>Puerto Rico</i> Rev. Ronald Bishop, <i>British Honduras</i>
Charleston West Virginia	Sept. 8-9	Dr. George Coulter Rev. Lyle Prescott, <i>Puerto Rico</i> Rev. Ronald Bishop, <i>British Honduras</i>
Dallas, Texas	Sept. 12-13	Dr. George Coulter Rev. Ronald Bishop, <i>British Honduras</i> Rev. David Browning, <i>British Guiana</i>
Phoenix, Arizona	Sept. 15-16	Dr. George Coulter Rev. Elmer Schmelzenbach, <i>Africa</i> Dr. John Cochran, <i>Argentina</i>



Dr. Cochran

Missionaries and Appointees Expected to Be Present:

Indianapolis

Miss Elva Bates, *General appointment*
Rev. and Mrs. Samuel Taylor, *British Guiana*
Rev. and Mrs. Berge Najarian, *Lebanon*
Miss Ruth Matchett, *Union of South Africa*

Dallas

Miss Margaret Primrose, *Bolivia*
Rev. and Mrs. James Kratz, *Brazil*
Rev. and Mrs. James DePasquale, *Haiti*
Miss Dorothy Bevill, *Swaziland*

Charleston

Dr. and Mrs. Robert Merki, *Union of South Africa*
Miss Mabel Tustin, *Union of South Africa*
Rev. and Mrs. Raymond Thorpe, *Cape Verde Islands*

Phoenix

Rev. and Mrs. Harmon Schmelzenbach III, *Union of South Africa*
Miss Jean Williams, *General appointment*
Dr. and Mrs. Paul Sutherland, *Swaziland*
Rev. and Mrs. Jack Riley, *Union of South Africa*
Rev. and Mrs. Ted Hughes, *Cuba*

Servicemen's Corner



From the Air Force

"This letter is from an air force enlisted man. Since September, 1957, I have been stationed at Ladd Air Force Base, near Fairbanks, Alaska. The pastor of First Church told me that the church would send me periodicals if I so desired; I did not know that we had a Servicemen's Commission or of its service to military personnel. I have enjoyed the ministry of the pastors of First Church, presently Rev. Edward Hurn.

"I am finishing my tour in Alaska. I am looking forward to finding another new church home, where I can be of service to my Lord and Saviour. I love the Church of the Nazarene and the ideals that it teaches. I also love my Lord, who is my Redeemer, Saviour, and Sanctifier. My life I want to devote to the furtherance of the Kingdom. As many others have done, I want to thank you for the work of the Commission."—S/Scr. PHILIP J. MAYNARD.

A Chaplain Reports

"This year has been a rich and very busy year for me. My thrill and love for the work of a chaplain have been intensified. At times the work that needs to be done seems staggering and insurmountable, yet I have the privilege of seeing some of my efforts bear fruit.

"Our servicemen are a most valuable and comparatively untapped source for evangelism and future spiritual leaders. Though the work of the chaplain is filled with heartaches, it is a wonderfully rewarding work. I am very happy in my work, and feel I have grown mentally and spiritually this year.

"Continue to pray for the work of all of our chaplains. We have a terrific challenge and opportunity in this field, as we work with the cream of our youth."—Lt. JG VELDON B. DOBBS, Chaplain, U.S. Navy.

Thanks

"My wife and I wish to thank you for all the literature you have sent us. The chapel has been a nice place to worship; still it isn't the Church of the Nazarene. The literature helped to bring us closer to home and to keep us reminded of our duty to God and the Church of the Nazarene. May the Lord richly bless you for all the servicemen and women you have helped."—S/Scr. PAUL KLEIN, U.S. Air Force.

NAZARENE SERVICEMEN'S COMMISSION
London W. Gilliland DIRECTOR

The Sunday School Lesson

ROBERT L. SAWYER



Topic for August 21:

Isaiah Denounces Social and Personal Evils (Temperance)

SCRIPTURE: Isaiah 5:1-24 (Printed: Isaiah 5:11-24)

GOLDEN TEXT: *The Lord of hosts shall he exalted in judgment, and God*

that is holy shall be sanctified in righteousness (Isaiah 5:16).

Isaiah, as the messenger of God, spoke out against evil wherever he found it. It may be easier to ignore sin and evil, but it is certainly Christian to make our voices heard against them.

The Evaluation: Isaiah sings a "Song of the Vineyard." In this piece of poetry can be heard the sound of a funeral dirge. God had tended, cared for His nation, Israel, as a husbandman his vineyard; but now because it had brought forth wild grapes, it must be abandoned and cut down.

In Matthew 21:33-45 we see the echo of this in Jesus' parable.

It is a fearful thing to fail the Lord, to backslide and abandon God's plan for our lives! God will judge us not only for what we are now, but for what we could be and ought to have been by

His grace. The amazing grace of Christ can accomplish great things in a consecrated soul.

The Denunciation: The parable or the song is followed by a series of six woes. The parable is specific in proclaiming the refusal of God to approve or remain with Israel. But here Isaiah speaks specifically concerning the reasons for God's rejection of Israel. Here is a message applicable to us as a nation today!

Of the six woes, wine and drunkenness are mentioned as the second and sixth woes. The six woes could be summarized as greed, injustice, and drunkenness.

The rich who had impoverished the poor to enlarge their estates would soon find desolation. Their future is "captivity." Their evil minds devise evil and sin "with a cart rope," or act as if

God were dead and could not punish them for their sins. The minds of men were so perverted they called light darkness and good evil until they could not really tell the difference themselves. Their consciences were scared! They depended on their own prudence and wisdom, only to discover it was evil also. All of this greed and injustice was carried on while they were either filled or filling themselves with alcoholic beverage. God help us when leaders of nations decide great issues over a cocktail glass! How we ought to obey Jesus' injunction to pray for our leaders! God must overrule if we are to survive!

The Invitation: For these evils God promises fire and flame and dust and rottenness—they shall be cast away from "the Holy One of Israel." What horrible consequences to deserve the wrath of God!

Yet Isaiah, like God, always offers a hand stretched out for the nation or person who will forsake his sins and return unto his God and quit the sin business. God cannot, will not, countenance sin! A holy God demands a holy people!

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

THE CONTRAST

By F. W. DAVIS

*Once I was lost in sin's dark dominion,
Driven by Satan to grief and despair,
Blinded to God and all of His kindness,
Never once knowing the value of
prayer.*

*Far from my Saviour and the hope of
salvation,*

*Oh, how I needed that something
within*

*To bring me peace Christ only could
give me,*

*Plus freedom from all of my heart-
aches and sin!*

*Today I am happy, yes, happy in Jesus.
Oh, what a joy there is in my soul!*

*Life's now so different, for Christ, the
dear Saviour,*

*Has entered my heart and taken con-
trol.*

Yea, what a glorious anticipation

*Of seeing my Master someday in the
sky!*

*So long as I live, I'll give Him my
service,*

*Until I shall dwell where none ever
die.*

"We must not substitute fellowship with those within the Church for genuine communion with the Head of the Church."

the Question box

Conducted by STEPHEN S. WHITE, Editor

How is the money which comes into the local church to be taken care of?

The *Manual* is very clear at this point, and it should be. If there is any place where the local church should be careful, it is in handling the money which is given to the church Sunday by Sunday, or at any other time. Under paragraph 122, sections 17, 18, 19, and 20, specific instructions are given to the church board as to how the money which is received by the church is to be handled. Here are these sections:

"§17. To elect a treasurer at the first meeting of the new board, to serve until the close of the church year and until his successor has been elected and qualified. §18. To cause careful account to be kept of all moneys received and disbursed by the local church, and make

report of the same at its regular monthly meetings, and to the annual meeting of the local church. §19. To provide a committee, no fewer than two members of which shall count and account for all moneys received by the local church. §20. To appoint an auditing committee which shall audit, at least annually, the financial records of the treasurer of the local church, the Nazarene Foreign Missionary Society, the Nazarene Young People's Society, the Sunday school, and any other financial records of the local church" (1956 *Manual*, pp. 77-78).

Remember that these are instructions which are given to the church board of the local church. They answer your question.

I have been a member of the Church of the Nazarene about fifteen years. I enjoy testifying, singing, and hearing our pastor preach, but there is one thing which I have not learned to do—to pray in public. I am saved and sanctified, and the Lord blesses me in my secret prayer, but I can't pray publicly. Can you help me?

Perhaps this is your problem—you feel that you can't pray in public as well as some people do, and therefore you hate to try to pray at all. But you should remember that there are quite a few people who feel that they are not gifted in public prayer, but they are willing to do the best that they can when called on. This is the main thing—do the best that you can. After all, it isn't the ability to pray long public prayers which is needed, as a rule. I heard my mother pray in public quite a few times, but I never heard her pray a long prayer. Besides, she prayed slowly and sometimes rather haltingly. Nevertheless, she prayed when she was called on. The point is to pray when you are called on, however brief and

stumbling your prayer may be. God will value your prayer according to your heart intention, and not according to how long it is or how smoothly the words may flow from your lips. Make a start—pray in public when you are asked to, even if your prayer is brief and hesitant. If you will do this, you will grow in grace and learn to do better, although you may never become gifted in public prayer. I believe that God will help any Nazarene to pray in public if he will try. I certainly hope the time doesn't ever come when we have to turn all of our public praying over to the preachers, even though I am one of their number and have great respect for their special calling.

Is there any Christian who is entirely without faults?

No! To claim that there is any Christian who is completely without faults is to claim absolute perfection

for man in this life. Such a claim should never be made by a true follower of Jesus Christ.

If a fault is persisted in after it is brought to our attention, does it become a sin?

If you mean by your question the deliberate doing of a thing which you have become convinced is wrong, I would answer yes. Faults, which you know to be faults, deliberately persisted in, become sins. Along with what I

have said, all of us should remember that our natural, human (not carnal) traits are not the same. Thus we all have to gradually learn to control, or order, some human tendencies. This is accomplished by growth in grace.

If one is not willing to acknowledge his trespasses against other church members (true Christians) and ask for forgiveness, how shall he be dealt with, according to the Scriptures?

If it is serious enough to be causing trouble in the church, as pastor, I would go to the trespassing individual and talk to him personally. This should be done only after much prayer for God's help. If this doesn't succeed, I would take a

layman with me, not the one who had been trespassed against, but someone else that you have reason to believe this trespasser has confidence in. If this fails, I would wait awhile and pray some more. Don't get in a hurry; give

God time to work. I've found that time often takes care of problems which nothing else will. This is just another way of saying that even God has to have

time in order to smooth out some differences or take care of certain problems. In connection with my answer, you might read Matthew 18:15-20; but

remember that church organization was more simple then than it is today, and the plan suggested was more applicable to that day than to the present.

NEWS of the Churches



Brentwood, New York—July 10 marked the close of a twelve-day revival campaign with Evangelist Clyde B. Rodgers. Brother Rodgers' ministry in sermon, song, and picture was superb and well received by the largest attendance that this eighteen-month-old church has seen. In several of the services the altar was well filled with earnest seekers, several of them new people. We look forward to having Brother Rodgers return for another meeting.—HAROLD F. POTTER, *Pastor*.

Rev. J. A. Crites writes: "Nearly five years ago we left the field of evangelism to pastor the good people in the Oakdale Park Church, Concord, North Carolina. God has helped us to solve some of the problems, and progress has been made on many lines. We have completed a fine educational annex, without adding to the debt, and by this fall the indebtedness which we inherited when we came will be well in hand. God is definitely opening the door for us to return to the evangelistic field. Wife and I are now making up our slate and will be available after October 1. We carry the full program of music and preaching and now, since our daughter's health has improved, we plan to make evangelism our field of service. Until October, write us, 648 Wilshire Drive, Concord, North Carolina."

Grand Saline, Texas—Our church has had a very fine meeting with Evangelist Paul Stewart. He is an old-fashioned, Holy Spirit-filled preacher, and knows how to win the hearts of the people. God gave about eighteen souls praying through to victory; we give Him praise. It was a pleasure to have the Stewarts in our home; also to have Jim Paul Stewart, Jr., with us for the first few days of the meeting. We appreciate these fine folks and thank God for their ministry.—W. J. CAMPBELL, *Pastor*.

Evangelist Fred G. Stockton writes: "I have some open time for the fall and winter. I would prefer to slate meetings in Texas, New Mexico, and Louisiana, but will go anywhere. Write me, 503 N. Tenth Street, Alpine, Texas."

Vancouver, Washington—On last Easter Sunday (April 17), Central Church celebrated its eighth-year anniversary. The Lord gave us a wonderful day, with

706 people in Sunday school, and large crowds at preaching services both morning and evening. We do appreciate the continued blessings of the Lord upon our church and people. Our eighth year was one of the most remarkable a church could have had. Not only did we show an increase in every phase of the work, but we had more new families pray through at our altars than in any one previous year. We loyally follow the godly leadership of Pastor Don Coonrod. Our Easter attendance of 706 set a new record high for Sunday school attendance in any one church in the history of the Washington Pacific District.—EVELYN BRUMFIELD, *Secretary*.

Pastor J. G. Wells reports from Toledo, Ohio: "This has been a grand twelve months for us as we close another assembly year; five months at First Church, Miamisburg, and the last seven months at East Broadway Church here, where we came following the death of Rev. V. E. McCov. He had served the church well and faithfully, making it easy to follow him. In the two pastorates the Lord helped us to receive 49 church members on profession of faith; with an increase of 100 at the latter in Sunday school enrollment. We have had an increase in Sunday school attendance of 13 per cent over the previous year's average, since coming to Toledo (over the seven-month span). The building program was launched in January, with plans presented to our people on February 14, when about fourteen thousand dollars was pledged to be paid by July 1. Now at the close of our newly formed district assembly year the first group of estimates on the proposed building plans have been received. It will be approximately thirteen thousand square feet of floor space, on a one-floor idea, spread over almost two acres of land, including off-street parking lot. The splendid new location on Starr Avenue is in the new city of Oregon, Ohio. In our almost forty years as a Nazarene we have found no place where it seems that pastor and people relation is better than here. If you have loved ones on the east side of Toledo (east of the Maumee River), we'll be happy to contact them. We regretted so much to lose our wonderful superintendent, Dr. W. E. Albee, who retired recently, but do rejoice that God gave us a man like our new superintendent, Rev. Carl Clendenen, Jr., to carry on the district work."

Waynesburg, Pennsylvania—God has wonderfully blessed our church during the past year. The Sunday school average was 271, with the attendance reaching 400 twice. Also we had the highest attendance on the Pittsburgh District on Easter Sunday—421. One new class was organized, with two new departments set up with supervisors and separate meeting places. A new record board was installed, screen with chalkboard and nursery chairs purchased, also a chord organ for the youth department, and organized visitation has been operated weekly. The board has voted unanimously to purchase a bus. Fifteen new members added to the church, all but one by profession of faith. Attendance at the services has been excellent, the best we have seen in revival meetings, and the people have been very responsive. On a few occasions the Sunday evening attendance has exceeded that for the morning service. The quotas for *Herald of Holiness*, *Other Sheep*, and *Conquest* have all been reached. A folding machine and scope were purchased, and an office secretary employed. All budgets were paid in full, with the church giving about 11½ per cent for missions. The church remembered the pastor and family with a generous check at Christmas, and paid their expenses to the General Assembly. We have greatly appreciated the godly counsel and wise leadership of District Superintendent R. B. Acheson and wife.—ASA SPARKS, *Pastor*.

Louisiana District Camp

The annual Louisiana District camp meeting is history so far as the dates are concerned, but we hope the spirit of the camp will linger long in the hearts of our ministers and laymen. We rejoice over the victories won in answer to prayer. Many said it was "the best camp yet."

The fine evangelists, Rev. Roy Bettcher and Rev. Don Scarlett, thrilled our hearts with their inspiring and challenging messages, and each message carried an appeal to the unsaved in the great crowd attending the camp services. Rev. and Mrs. "Bob" Worley were a great blessing to all of us with their fine music in each service.

Our beloved district superintendent, Rev. V. Dan Perryman, presided at each service. With his kind and Christlike spirit he led our people through ten days of camp, with the most far-reaching results we have yet seen. Prayer was

the key to all the victories. Back in February, while on a district tour, Superintendent Perryman had challenged the district membership to join him in daily prayer for the camp meeting. Over three hundred responded to the challenge, and God answered our prayers in giving hundreds of seekers with wonderful victory. It also gave to each of us a deepened soul burden and a broader vision.

All those at camp returned home with the fire of the Holy Ghost burning on their hearts, determined to go forward *now* in our work of building the Kingdom in times like these.—*Reporter*.

Evangelists Alva O. and Gladys Estep report: "This has been one of the busiest years of our ministry; we have been in labors abundant, in fields far and wide, traveling more than twenty-five thousand miles to preach and sing the gospel of Jesus Christ. We have seen more than one thousand seekers at the altar during these campaigns, with scores becoming new Nazarenes as well as new creatures in Christ, believers sanctified, and Jesus Christ glorified. We have boosted every department of our work, have seen many Sunday school records broken, also have organized several new Storehouse Tithers' Leagues. We begin the new year with a wonderful slate, but do have an open date in January and one in the spring. We carry the full program for the meeting where desired—preaching, song leading, solos, illustrating these with Scene-o-felt pictures with the use of revolving colored lights. We also have colored slides of our colleges, seminary, publishing house, etc., with slides of our Indian and Mexican work and school. We thank God that He still answers prayer and gives revivals. We have now had more than twenty-five years of continuous evangelism, and plan to continue in the work of evangelism. Write us, Box 238, Losantville, Indiana."

Joplin District N.Y.P.S. Youth Institute and Camp

The high light of the year for teen-agers on the Joplin District proved to be our "Campers for Christ" held at Roaring River State Park, near Cassville, Missouri, June 27 to July 4. Rev. Curtis Smith, director of public relations at Bethany Nazarene College, was used of God in a Spirit-anointed ministry that met the needs of our youth. There were seventy-nine who indicated they had received definite spiritual help during the camp; eighteen said they had received a call to Christian service, and sixteen said they desired to become members of the Church of the Nazarene. This spiritual atmosphere created an unusual sense of co-operation among the teen-agers who responded to the leadership of the camp.

The district oratorical contest proved to be an inspiration to all, as representative teen-agers from the various zones participated. Miss Jane Kinsch of Coffeyville Central Church won first award, a fifty-dollar scholarship to Bethany Nazarene College; and Miss Joyce McCulley of the Highway and

Dr. Willard H. Taylor Joins Seminary Faculty

I am glad to announce the election of Dr. Willard H. Taylor to the faculty of Nazarene Theological Seminary as a professor in Biblical literature. He will teach much of the work that Dr. W. T. Purkiser has been teaching. Dr. Taylor is well qualified for this area of teaching, since he majored in Biblical literature in both his seminary and doctoral studies.

He received an A.B. degree from Olivet Nazarene College, a B.D. degree from Nazarene Theological Seminary, M.A. and Ph.D. degrees from Northwestern University. Also he did graduate work in the University of Chicago.

He spent ten years as a pastor in the Church of the Nazarene, one year with a teaching fellowship at Garrett Biblical Institute, and the last three years has been president of Canadian Nazarene College at Red Deer, Alberta, Canada.

He will join the faculty at the beginning of the second semester. This will give opportunity for adjustment of his responsibilities at Canadian Nazarene College. Dr. Purkiser will teach two classes this first semester in addition to the duties of his new office as editor of the *Herald of Holiness*.

LEWIS T. CORLETT, *President*

Hedges Church won the second award of a twenty-five-dollar scholarship.

The class discussion of "Believe and Behave" and "Christian Courtship" were sparked with considerable interest, and gave guidance to our youth in their problems.

The camp king and queen were elected from a talent-hour with nominees for the election participating to help generate interest and aid in selecting a representative youth. David Long, Pittsburg, and Carol Wright, Coffeyville First, were chosen as king and queen.

The Bethany Nazarene College quartet was present for the last evening service and campfire devotional time. This proved to be an uplifting climax of the spiritual tides of victory.

Under the challenging leadership of District Superintendent Dean Baldwin and the efficient guidance of District N.Y.P.S. President J. R. Smith, Joplin District youth have given evidence in this camp they are preparing to give

qualified and consecrated service to their church. God's call to the ministry and the mission field was heard and responded to during the camp, and the testimonies of these wonderful teen-agers will not soon be forgotten as they plan and prepare for active service for God.—CLAUDE E. PITTINGER, *Camp Director*.

North Dakota District Annual N.Y.P.S. Convention

The North Dakota District N.Y.P.S. convention was held on June 29 at the district campgrounds, Sawyer, North Dakota.

District President Claire W. Kern presided efficiently, and after giving a splendid report was re-elected with a good vote of confidence. Brother Kern is appreciated by the youth for his wonderful spirit and capable leadership. A love offering was presented to him in appreciation for his fine work.

Other officers elected were: Rev. Gordon Belzer, vice-president; Mrs. Gor-

Reprint Still Available

In the light of developments during the past few weeks, requests for this timely article which originally appeared in the March 30 issue of the *Herald of Holiness* have been coming in by the thousands.

"Why Not a Roman Catholic President?"

By Evangelist C. William Fisher

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don Belzer, secretary; Rev. Rudy Sauter, treasurer; and Mrs. David Figg, Junior Society supervisor.

North Dakota District N.Y.P.S. Institute was held July 4 to 8, with 106 young people registering for the institute. Rev. John Flowers is doing a wonderful job as district institute director. Rev. G. Franklin Allee was the special institute worker. The youth truly appreciated his fine spirit and challenging messages.

By the help of the Lord, and under the capable leadership of our district officers, the youth of North Dakota anticipate a year of triumph.—HERBERT KETTERLING, *Reporter*.

Annual N.Y.P.S. Convention South Dakota District

The twenty-first annual convention of the South Dakota District N.Y.P.S. convened July 4 at 1:30 p.m. in the church at Mitchell, with Rev. Howard Olson as host pastor.

Rev. J. C. Wolstenholm gave a good report as district president, and was re-elected by an almost unanimous vote. Other officers re-elected were: Rev. Clinton Wickham, vice-president; Mrs. Clayton Mosteller, secretary; and Mrs. Lowell Arndt, treasurer. Elaine Arechuk and Wayne Lyons were re-elected as council members at large. The only new officer was Rev. Don Humber, high school supervisor.

In the report of the Committee on Resolutions, a welcome to office was extended to General N.Y.P.S. President James Snow and Executive Secretary Paul Skiles.

Miss Mary M. Miller was introduced to the convention, as our missionary to
(Continued on page 21)

SUNDAY SCHOOL ATTENDANCE REPORT



	June 1959	June 1960	Number Increase
SOUTHWEST ZONE			
Los Angeles	9,706	9,969	263
Southern California	12,647	12,882	235
Arizona	4,101	4,155	54
Hawaii	695	718	23
New Mexico	3,416	3,300	-116
Colorado	6,068	5,905	-163
Northern California	no report		
SOUTHEAST ZONE			
Florida	9,260	9,528	268
North Carolina	*3,949	4,086	137
East Tennessee	5,640	5,739	99
Eastern Kentucky	4,969	4,989	20
Mississippi	2,735	2,734	-1
Virginia	3,562	3,529	-33
Tennessee	7,732	7,603	-126
Alabama	*7,167	6,926	-241
South Carolina	*4,879	4,615	-264
West Virginia	11,191	10,916	-275
Georgia	no report		
Kentucky	no report		
EASTERN ZONE			
Philadelphia	5,838	6,356	518
New York	*2,173	2,145	-28
Akron	12,499	12,164	-335
New England		4,061	
Maine		3,233	
Washington	no report		
Pittsburgh	no report		
Albany	no report		
BRITISH COMMONWEALTH			
British Isles North	*1,553	1,855	302
Canada West	4,100	4,398	298
Canada Central	*2,494	2,715	221
British Isles South	2,971	3,160	189
Australia	836	879	43
Canada Pacific	1,232	1,172	-60
Maritime	no report		
NORTHWEST ZONE			
Minnesota	*2,289	2,545	256
Nevada-Utah	753	858	105
South Dakota	687	706	19
Idaho-Oregon	5,708	5,679	-29
Rocky Mountain	2,339	2,263	-76
Oregon Pacific	7,802	7,668	-134
Northwest	*7,268	6,645	-623
Washington Pacific	*6,180	5,498	-682
North Dakota	no report		
Alaska	no report		
CENTRAL ZONE			
Southwest Indiana	9,484	9,797	313
Missouri	6,876	7,120	244
Central Ohio	14,436	14,614	178

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	June 1959	June 1960	Number Increase
Northwestern Illinois	*5,235	5,365	130
Illinois	8,688	8,788	100
Wisconsin	2,226	2,272	46
Iowa	6,543	6,538	-5
Chicago Central	5,898	5,889	-9
Northeastern Indiana	10,418	10,332	-86
Southwestern Ohio	*8,830	8,580	-250
Michigan	8,461	8,200	-261
Northwestern Ohio	*5,920	5,594	-326
Eastern Michigan	no report		
Indianapolis	no report		
Northwest Indiana	no report		

SOUTHERN ZONE

South Arkansas	3,865	4,370	505
Abilene	6,042	6,532	490
Northwest Oklahoma	5,392	5,713	321
Kansas	8,239	8,391	152
Nebraska	2,602	2,694	92
Kansas City	*5,107	5,172	65
Southwest Oklahoma	*5,588	5,611	23
Southeast Oklahoma	3,567	3,557	-10
Louisiana	*3,205	3,094	-111
San Antonio	3,426	3,290	-136
Houston	3,505	3,282	-223
Dallas	4,871	4,510	-361
Joplin	4,554	4,144	-410
North Arkansas	3,830	3,140	-690
Northeast Oklahoma	no report		

Estimated average for June, 1960	403,649
Decrease under average of June, 1959	498
% of increase	.001

*Average attendance last assembly year.

E. G. BENSON,
Field Secretary

(Continued from page 20)

Peru, and also as an honorary member of the convention.

Rev. Mr. Wolstenholm, elected for the second time as director of our camp and institute, announced the time and place of the camp and presented the camp recruiting program.

We look forward to a year of blessing and advance for South Dakota young people under the capable leadership of our president and council.—CLINTON WICKHAM, Reporter.

Nazarene Pioneers

During the recent General Assembly, the Nazarene Pioneers met in Kansas City on June 18 for a fellowship dinner in the Myron Green Cafeteria. This was arranged and paid for by the general church, and our organization is grateful for this. Nearly two hundred fifty persons were present for the meeting.

Rev. Joseph N. Speakes, president, having gone to his eternal reward during the quadrennium, the chair was left to Rev. J. W. Short, vice-president. Rev. H. J. Rahrar, of the Indianapolis District, was appointed secretary pro tem in the absence of the secretary-treasurer, Rev. C. P. Lanpher.

The following distinguished persons brought words of greeting: Dr. S. T. Ludwig, general secretary; Dr. John Stockton, general treasurer; and Dr. D. I. Vanderpool for the Board of General Superintendents. These greetings, along with the inspiring message by Dr. Vanderpool, were much appreciated by all those present.

Officers elected for the new quadrennium, 1960-64, are as follows: Rev. J. W. Short, president; Dr. W. S. Purinton, vice-president; and Rev. H. J. Rahrar, secretary-treasurer.

In behalf of the Nazarene Pioneers organization, we wish to express appreciation to the leaders of our church for their interest and kindness in standing by this organization, particularly Dr. M. Lunn, whose vision and efforts have done much in bringing the organization into being; Dr. S. T. Ludwig, general secretary; Dr. John Stockton, general treasurer; Dr. D. I. Vanderpool, and the entire Board of General Superintendents.

In looking forward to the General Assembly of 1964 we desire the name and address of every elder and layman with forty years of membership in the Church of the Nazarene. The secretary's address is 211 W. Park Ave., Greenfield, Indiana.—H. J. RAHRAR, Secretary.

Annual N.Y.P.S. Convention Chicago Central District

The thirty-fifth annual convention of the Chicago Central District N.Y.P.S. was held on July 2, at First Church, Kankakee, Illinois, with Rev. J. R. Locke as the host pastor.

District President Russell Carlson presided with efficiency, and the presence of the Lord was felt throughout the convention. Kent Moore, teen-age representative, delivered the keynote address using as his subject the quadrennial theme, "His."

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vention was the report of the district president, in which he summarized the activities of the past year, and presented a real challenge to us to "do something" for God, rather than just talking about it.

The unity of the convention was noted as Russell Carlson was re-elected as district president on the first ballot. Other officers elected were: Rev. Jay Foster, vice-president; Jeanette Mac-Millan, secretary; Rev. A. D. Gould, treasurer; Art Evans, teen-age supervisor. Teen-age representatives are Sharon Elander and Kent Moore.

District Superintendent Mark R. Moore was present at the convention, adding his usual spark of enthusiasm. Professor R. L. Lunsford was present to represent Olivet Nazarene College.

Chicago Central District youth are on the move for God, and we look forward to a victorious year under the leadership of President Russell Carlson.—WALTER MINGLEDORFF, Reporter.

Albany District Assembly

The twenty-third annual assembly of the Albany District met June 29 to July 1 at the Grandview Campground, Brooktondale, New York. General Superintendent D. I. Vanderpool conducted the assembly with efficiency and spiritual warmth.

The high light of the assembly was the report and re-election of our beloved district superintendent, Rev. Renard D. Smith, who was extended a nearly unanimous three-year call. His report showed gains in every department.

In the ordination service Dr. Vanderpool made every candidate, minister, and layman feel the responsibility and privilege of the ministry. God's Holy Spirit was much in evidence as Dr. Vanderpool laid his hands on James Fox, Lloyd Prosperi, Wiley Rudolph, Donald White, and Clayton Wilson.

Rev. John Moran, chairman of the church school board, gave an encouraging report in the convention preceding the assembly. Mrs. Carolyn Park, of Bath, New York, was honored as Albany District "teacher of the year."

In the N.F.M.S. convention, following the assembly, Mrs. Renard D. Smith was re-elected as the district N.F.M.S. president.

The spirit of revival that was felt in the assembly was mightily manifest in the camp meeting which followed. Rev. Fred Thomas and Dr. V. H. Lewis poured out their hearts to the people, and the altar was lined with seekers in service after service. God came in a mighty way.

Albany District pastors and laymen alike are determined to do their utmost to see revival spread throughout the district this year.—CLOYCE C. CUNNINGHAM, Reporter.

Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest (Joshua 1:9).

DEATHS

DR. R. J. PLUMB



R. J. Plumb was born March 2, 1886, in Colorado and died June 15, 1960, of a heart attack in the office of First Church, Long Beach, California. He was ordained by Dr. P. F. Bresee, and knew intimately all the general leaders of the Church of the Nazarene for many years. He was a clear-cut holiness man, true to this truth in both administrative and private life. He was a man of unusual abilities with a keen, vigorous mind, and a warm, lovable personality. He was a faithful Christian, liberal in his giving, exuberant in his testimony, fervent in his praying, and consistent in his living. The Plumb home life was that of happy sweethearts all through the years. Dr. Plumb made a major contribution to the Church of the Nazarene through the three districts he served as district superintendent—Colorado, Northwest, and Southern California—and through the local churches he pastored—Sequim, Spokane, and Walla Walla, Washington; Colorado Springs and Canyon City, Colorado; Burbank and Redlands, California; Portland, Oregon; Nampa, Idaho; and Pasadena Bresee and Long Beach First as minister of visitation. He will be missed by his pastor, his church, the Southern California District, and his many friends throughout the church.

REV. K. HAWLEY JACKSON

Koert Hawley Jackson was born March 29, 1888, in Columbus, Indiana, and died May 28, 1960, in Lancaster, California. In 1917 he was married to Lucille Dixon. To this union were born four children: two sons—Weldon, of New Jersey; and Hawley, Jr., flight surgeon with the U.S. Air Force, stationed in Northern California; and two daughters—Mrs. Dorothy Gordon, of Los Angeles; and Mrs. Carole Cowan, of Santa Barbara. Besides his widow and the four children, he is also survived by two brothers and a sister. He began his ministry in 1910 in Indianapolis, Indiana, and made two trips to Guatemala, to establish missionary work there. In 1916 he went to the Pacific Northwest, and later did missionary work in Calcutta, India. In the six years he spent in India, Mr. Jackson built the Kansas City Chapel, served as district superintendent in eastern India part-time, also held the first "brush arbor" meetings in India. After serving as pastor in Malden, Massachusetts, he served another assignment in India; and later, pastored in Everett, Washington; Merced, Placentia, Downey, Indio, Ridgecrest, and Lancaster Westside, California. He also did evangelistic work. He served well in all these capacities, and was faithfully laboring in the work at Lancaster when the Lord called him home. He was a successful minister, a devoted husband, and honored father of his children, to the last.

REV. W. A. O. WILSON

W. A. O. Wilson was born in Horton, Missouri, December 18, 1889. He joined the Church of the Nazarene in 1912 in Blackwell, Oklahoma, and the next year was granted a local preacher's license. In 1914 he was united in marriage to Ona Zink. They did home mission work in Montana and North Dakota. In 1916 he received district license in North Dakota, by General Superintendent E. F. Walker. Brother Wilson then attended Northwest Nazarene College, and upon graduation he pastored churches in Princeton, Kuna, Meridian, and North Nampa, Idaho; and Oceanside, California. He was ordained in 1927. He established the Oceanside Church of the Nazarene in 1948, and served as its pastor until his retirement in 1957. He is survived by his wife and four children: William A., Jr., of Long Beach; Calvin N., of Honolulu; Lee C., of Oceanside; and Olive Grace Johnson, of Anchorage, Alaska; also a brother, Jack; and two sisters, Lulu Potter and Maude Hickey. Funeral service was conducted in the Oceanside church by Rev. Clive Williams, long-time associate of Brother Wilson, and present pastor, assisted by Rev. N. A. Hull, district superintendent, and Rev. Clyde Rather.



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REV. WEAVER W. MYERS

Weaver W. Myers was born in Le Roy, Kansas, May 10, 1886, and died in a hospital in Medford, Oregon, June 3, 1960. He was ordained in the Church of the Nazarene in Berkeley, California, in 1917 by Dr. E. F. Walker. He pastored churches at Milton, Immanuel Church, Los Angeles, Eureka First, Ojai, and Lindsay, California; also at Buhl, Boise, and Lewiston, Idaho; La Grande, Oregon; and at Colfax, Washington. He served as dean of men at Northwest Nazarene College, and also at Pasadena College. His first wife died, and in 1939 he married Hilda M. Carlson Steck; they had twenty-one wonderful years together. He had a fine mind, and served as a teacher of others for years; but his first love was the work of the Kingdom and he delighted to serve the church. In July of 1959 he retired from his work in Lewiston and moved to Medford, and he and his wife joined the Church of the Nazarene there. In his quiet and effective way he supported the work of the church. Besides his wife, he is survived by a son, H. Leon; and a daughter, Velma E. Myers; also a sister, Mrs. Arthur Aylward. Funeral service was held in Medford First Church, with the pastor, Rev. Harold M. Sanner, officiating, and interment was in Hillcrest Memorial Park.

"Christ crucified is the deepest revelation of truth; it proclaims God in His truest and deepest nature as *holy, redeeming love*. Before this revelation human philosophy is barren speculation. In Christ are hid the treasures of wisdom and knowledge. 'He that is spiritual discerneth all things.'"—*Selected*.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

District Assembly Schedule

Tennessee August 17 and 18
Louisiana August 31 and September 1
Georgia September 7 and 8

G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

District Assembly Schedule

Missouri August 17 and 18
Mississippi September 14 and 15

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

District Assembly Schedule

Kansas City August 31 and September 1
South Arkansas September 21 and 22

D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

District Assembly Schedule

South Carolina September 14 and 15
North Carolina September 21 and 22
New York September 30 and October 1

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

District Assembly Schedule

Northwest Indiana August 17 and 18
Indianapolis August 24 and 25
Joplin September 1 and 2

V. H. LEWIS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

District Assembly Schedule

Northwestern Illinois August 18 and 19
Houston August 31 and September 1
Southeast Oklahoma September 14 and 15
Southwest Oklahoma September 21 and 22
North Arkansas September 28 and 29

District Assembly Information

MISSOURI—Assembly, August 17 and 18, at the Pinecrest Camp, Fredericktown, Missouri. Send mail, merchandise, and other items relating to the assembly % Dr. E. D. Simpson, Box 349, Fredericktown, Missouri. (Truck line from Fredericktown would appreciate delivery of materials.) (N.F.M.S. convention, August 15 and 16.) Dr. G. B. Williamson presiding.

NORTHWEST INDIANA—Assembly, August 17 and 18 at First Church, corner Logan and Mishawaka Avenues, Mishawaka, Indiana. Send mail, merchandise, and other items relating to the assembly % Rev. Henry Hackett, 112 W. Broadway, Mishawaka, Indiana, entertaining pastor. (N.F.M.S. convention, August 15 and 16.) Dr. Hugh C. Benner presiding.

TENNESSEE—Assembly, August 17 and 18, at First Church, 1026 Washington St., Clarksville, Tennessee. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. Claude Galloway, 1729 Haynes Road, Clarksville, Tennessee. (N.Y.P.S. convention, August 15; N.F.M.S. convention, August 16.) Dr. Hardy C. Powers presiding.

NORTHWESTERN ILLINOIS—Assembly, August 18 and 19, at the District Center, Manville, Camp, Manville, Illinois. Send mail, merchandise, and other items relating to the assembly % Mr. Harry Morrow, Manville Camp caretaker, Manville, Illinois. (N.Y.P.S. convention, August 15; N.F.M.S. convention, August 16; Sunday school convention, August 17.) Dr. V. H. Lewis presiding.

INDIANAPOLIS—Assembly, August 24 and 25, at the District Campground, Camby, Indiana. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. W. A. Burton, Route 1, Camby, Indiana. (To reach the campground, go ten miles south of Indianapolis on

Hi-way 67 to Camby; then one mile west of Camby.) Dr. Hugh C. Benner presiding.

HOUSTON—Assembly, August 31 to September 1, at First Church, 46 Waugh Drive, Houston, Texas. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. Hugh B. Dean, 46 Waugh Drive, Houston, Texas. (N.Y.P.S. convention, August 29; N.F.M.S. convention, August 30; Sunday school convention, August 31.) Dr. V. H. Lewis presiding.

KANSAS CITY—Assembly, August 31 to September 1, at the District Center, 7700 Antioch Road, Overland Park, Kansas. Send mail, merchandise, and other items relating to the assembly % Dr. Jarrette Aycock, Nazarene Publishing House, 2923 Troost Ave., Kansas City 41, Missouri. Dr. Jarrette Aycock, 7700 Antioch Road, Overland Park, Kansas, will be the entertaining host. (N.Y.P.S. convention, August 29; N.F.M.S. convention, August 30.) Dr. Samuel Young presiding.

LOUISIANA—Assembly, August 31 to September 1, at the District Center, Pineville, Louisiana. (Instructions to reach the Center—it is located on U.S. Hiway 71, five miles north of Alexandria.) Send mail, merchandise, and other items relating

to the assembly % the entertaining pastor, Rev. Carl Bunch, 802 Texas, Alexandria, Louisiana. (Sunday school convention, August 29; N.F.M.S. convention, August 30.) Dr. Hardy C. Powers presiding.

JOPLIN—Assembly, September 1 and 2, at First Presbyterian Church, Fifth and Pine, Pittsburg, Kansas. Send mail, merchandise, and other items relating to the assembly % the entertaining pastor, Rev. Floyd Hess, 904 East 4th, Pittsburg, Kansas. (N.Y.P.S. convention, August 29; N.F.M.S. convention, August 30; Church Schools convention, August 31.) Dr. Hugh C. Benner presiding.

Announcements

RECOMMENDATION—Rev. Ray McDonald of Houston is a commissioned evangelist in our church. He is dynamic in his preaching and holds good revivals. He strongly emphasizes soul winning and personal evangelism. He sets the pattern for visitation by actually working in the field himself during revivals. He has experienced a very successful ministry as a pastor. Write him, 5958 Southwind, Houston, Texas.—W. Raymond McClung, Superintendent of Houston District.

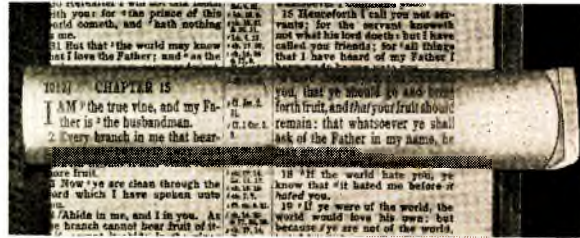
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WEDDING BELLS

Miss Ruth Eckenrode of Fort Clark, North Dakota, and Mr. Louis Sedlak were united in marriage on July 13 at Fort Clark with Rev. Vernon H. Willard, her pastor, officiating.

Janet Sidle and Thomas Charles, Jr., of Kurtz, Indiana, were united in marriage on July 2 in the Kurtz Church of the Nazarene with Rev. Dale Sidle, pastor and father of the bride, officiating.

Dorla Deane Drumm of Warren, and Lowell Hall II of Akron, Ohio, were united in marriage on June 11 at Warren First Church of the Nazarene with Rev. Clarence J. Haas, former pastor of the bride, officiating.

BORN—to Richard and Bobbie (Elkins) Turner of Berkeley, California, a daughter, Cynthia Lynne, on July 13.

—to Rev. Bill and Bernice Arrington of Keyville, Georgia, twin daughters, Joy Rebecca and Jan Elizabeth, on July 9.

—to Laurie and Delores (Lobb) Murray of Jacksonville, Florida, a son, Loren Paul, on July 7.

—to Robert C. and Joyce (Mandy) Carpenter of Dyer, Indiana, a daughter, Cynthia Joy, on July 9.

—to Vi and Dee Freeborn of Kansas City, Missouri, a daughter, Dana Jean, on July 2.

—to Rev. and Mrs. Donald E. Tyler, of Iberia, Missouri, a daughter, Beverly Jean, on June 20.

—to Don and Jackie (Spencer) Watson of Fort Wayne, Indiana, a son, Jay Dee, on June 8.

—to Lt. (U.S.N.) Charles Robert and Carole (Williams) Mandy, of Monterey, California, a daughter, Laurie Ann, on June 5.

—to Donald and Jeanette (Taylor) Adams of Roswell, New Mexico, a daughter, Dana Lauri, on June 5.

ADOPTED by William and Doris (Hester) Seymore of Bourbonnais, Illinois, a girl, Linda Kay.

SPECIAL PRAYER IS REQUESTED by a Christian lady in Tennessee for the salvation of two children, for special physical and spiritual help for her husband, also for the salvation of her mother, brother and sister;

by a "worried Oklahoma grandmother" for her granddaughter who is in sin—needs God—and needs special help and direction as to something she is going into now;

by a Christian in Michigan for a lady who has lost her husband by death, and now she is in the hospital to undergo surgery; also for a woman who needs God's special touch for physical help; and for an unspoken request;

by a reader in Georgia that God will open the way for a good job—badly needed;

for a young mother with multiple sclerosis—she needs salvation and healing, also for the salvation of her family;

by a Christian brother in Ohio that God will give special help and leadership in problems in the home.

Nazarene Camp Meetings

August 18 to 28—Tabor Nazarene Camp, at Tabor, Iowa. Workers: Rev. Roy Bettcher, evangelist; and the Pierce Family, singers and musicians. For information write Rev. Irving Mitchell.

August 19 to 28—Clarksburg Nazarene Camp, Clarksburg, Ontario. Workers: Dr. W. M. McGuire and Rev. Claude W. Jones, evangelists; the Mullin Brothers, singers and musicians; Mrs. Allan (Aunt Kattie) Naylor, children's worker. Rev. H. Blair Ward, district superintendent. For reservations write Miss Bertha Wilcox, Clarksburg, Ontario. Rev. A. E. Peterson, camp manager.

August 21 to 28—Idaho-Oregon District Camp, at Nampa, Idaho. Workers: Dr. John Knight, Rev. Harold Daniels, and Rev. Elmer Schmelzenbach, evangelists; and the Keller-Yorks, singers. Rev. I. F. Younger, district superintendent. For reservations write to Rev. L. Wesley Johnson, Northwest Nazarene College, Nampa, Idaho.

August 22 to 28—Abilene District Camp, Camp Arrowhead, Glen Rose, Texas. A trailer court is installed, full utilities available. Workers: Dr. Ralph Earle and Rev. Ted Martin, preachers; Professor Dick Edwards, singer. Rev. Raymond W. Hurn, district superintendent. For reservations write Otto Lissenbee, Camp Arrowhead, Cleburne, Texas.

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