



Herald of November 2, 1960 HOLINESS

Official Organ of the Church of the Nazarene

The Hope of His Coming

General Superintendent Lewis

As one of its strongest motivations to service, the Early Church was constantly looking for Christ to return. His return was certain, for He had so promised (John 14:3). His return was freighted with meaning for them since He would demand an account of their stewardship. His return would conclude their opportunity of winning men, so they must hasten into the harvest field. The echo of His words, "Be ye therefore ready also: for the Son of man cometh at an hour when ye think not" (Luke 12:40), still rang in their ears. It caused them to consider themselves as pilgrims and wayfarers on earth. Materialism did not dim their spiritual vision nor dull their interest in the heavenly Kingdom. The great sense of urgency which such a belief gave them was a constant motivation for evangelistic efforts.

A new consciousness of the impending return of Christ is needed today. He is coming back. He will demand an accounting of our stewardship. The night will soon come when no man can work. A clear look at the world in which we live with its unstable situation, its changing map, and its gathering gloom should convince us that His return is imminent. Once again the world, as it reels toward destruction, is proving the Bible to be right. It reminds us that "other foundation can no man lay than that is laid, which is Jesus Christ" (I Corinthians 3:11). We know from terrible events in our own lifetime that "the wicked shall be turned into hell, and all the nations that forget God" (Psalms 9:17). The day is at hand when the Church must be ready. The church that is ready is busy in total evangelism calling unto men.

LATE NEWS

Telegrams . . .

Pasadena, California—"Evangelism First" Crusade off to good start. Sunday morning attendance, 9,307; evening, 6,551; seekers, 322. Expecting a great week.—W. Shelburne Brown, Superintendent of Los Angeles District.

Lubbock, Texas—Thirty-two thousand dollars in cash and pledges was given by Abilene District Nazarenes for the district home missions revolving loan fund in a five-week tour just concluded. Assisted by nine home mission pastors, the district superintendent conducted thirty-four services during the tour. These pledges will push total loan funds to \$85,000 within the next few months.—Raymond Hurn, District Superintendent.

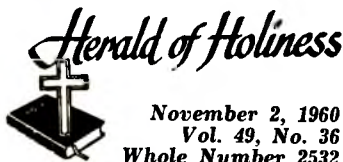
Pastor Paul McGrady of Kansas City, Missouri, sends word: "In a recent Sunday morning service our loyal people of St. Paul's Church gave over two thousand dollars to purchase a new pickup truck for Missionary Edna Lochner to take back to Africa with her."

Evangelist Charles L. Henbest died Sunday, October 9, at his home in Rogers, Arkansas, at the age of sixty-one. He had been seriously ill for sixteen weeks.

Dr. W. Shelburne Brown, superintendent of the Los Angeles District and president of the Board of Trustees of Pasadena College, presented the denominational program for evangelism, "Try Christ's Way," to eleven hundred students and faculty at Pasadena College on October 14.

At the beginning of his third year as pastor of First Church in Wheeling, Rev. Carl W. Gray, Jr., has resigned to accept a call to pastor the church in Beckley, West Virginia.

Rev. and Mrs. J. H. (Joe) Jamison celebrated their fifty-seventh wedding anniversary on September 14, and were feted by their five daughters and their families that week end. The Jamisons met and were married at Hominy Indian Territory in 1903, and have been in California since 1918. Mr. Jamison, now retired, served as a Nazarene minister in California, at Milton, Waukena, Hallwood, Yuba City, Placerville, Visalia, Riverbank, and Los Gatos. Also he has done much supply work on the Northern California District. The Jamisons reside at 1528 Belvedere Avenue,



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Stockton 5, California. He is a member of the church board of Stockton First Church, and teaches the senior Bible class. Their daughters are the Mrs. Cecil George, Stanley Barker, Guy Morrill, Earl Dofflemyer, and Bernard Meath, Sr. They have ten grandchildren and five great-grandchildren.

Evangelist W. Q. Sheridan writes that he has left the field to accept the pastorate of the church in Greeneville, Tennessee.

Rev. Ponder W. Gilliland has accepted the pastorate of First Church in Torrance, California, on the Southern California District.

Vision without work is visionary; work without vision is mercenary; vision and work are missionary.

A FAMILY RESEMBLANCE

By PAULINE E. SPRAY

I wish I had a nickel for every time I've been told, "Pauline, you look more like your mother every day. Why, you're the very picture of her."

People tell my daughter almost the same thing. "Sybil," they say, "you look just like your mother."

In I John 4:8 we read, "God is love." Therefore we know that He is kind, gentle, merciful, loyal, and compassionate.

God has expressed His great love to us through the gift of His only begotten Son, Jesus Christ. In return, He wants us to love Him with all of our hearts—for He is a jealous God.

In the beginning God said, "Let us make man in our image, after our likeness" (Genesis 1:26). Like his Creator, man has an innate desire to love and be loved. Our babies want to be cuddled and rocked. They need the reassurance of their parents' love to satisfy the natural longing within. We adults desire to be loved by others, but if we receive love we must be willing to give unselfishly of our affection also. Love begets love.

Earthly children bear the resemblance of their parents because they have been born into their family. If we have received spiritual birth, we should bear certain Godlike qualities.

Now I wonder if others can see in me the image of God. Can they truthfully say, "Pauline, you are the image of Him"?

Does my life radiate His likeness?

Do I manifest the gentleness and kindness Jesus would if He walked in my shoes? Do I meet my life situations with the attitudes He would show?

Am I as patient with the children as He would be?

Am I forgetful of self?

Am I ready to deny myself for others? He would.

If I resemble Christ, I must bear His traits. My walk, talk, attitudes, and spirit ought to be Christlike. If I have been born into His family, surely there will be "a family resemblance."

The 1960
Church of the Nazarene

MANUAL

will be ready for distribution
November 17

Shipping will begin
immediately

NAZARENE
PUBLISHING HOUSE

The Secret of Evangelism

By DAVID J. TARRANT, Pastor, Port Glasgow, Scotland

In the first chapter of his graphic account of the life and ministry of our Lord Jesus, the Apostle John tells how the first two disciples were attracted to the Master. And he tells how one of them was converted into an evangelist overnight. "Andrew, . . . first findeth his own brother Simon, and saith unto him, We have found the Messias, . . . And he brought him to Jesus" (John 1:40-42). In these few words the secret of evangelism is concisely stated: (1) He remembered his brother; (2) he found his brother; (3) he spoke to his brother, and (4) he brought his brother to Jesus. The same steps must be followed by every Christian who would be faithful to his calling.

I

First of all, we must realize that we have a brother. Andrew remembered he had a brother, because there was love in his heart. When he made the greatest discovery of his life, his first thought was, My brother! Natural human affection will prompt a person thus; but when the love of God comes into a man's soul, how that yearning to share the good tidings of the gospel is deepened! It makes no difference if you have no natural brother; your friend, your workmate, your neighbor will appear as a brother to you. And rightly so, for he IS your brother, your brother in distress, in the distress caused by sin. If you have the Spirit of Christ within you, you will know how your heart has been moved towards these brother mortals of yours, as you have longed to share with them the blessings which you have received from the hand of God.

But knowing you have a brother is not enough. You must *find* him! This is evangelism's first task. So often we do not really know where our brother is, and it seems as if we do not care. Our lives say, in the words of Cain, "Am I my brother's keeper?" Andrew probably had a fair idea as to where he might find Simon early in the morning; probably down beside the quay, making sure that everything was in order for another night's fishing before he went to his house for a meal and a sleep. But he had to look for him; and so shall we, if we are to find our brother. We need to look for him on our knees, asking, "Lord, where is the brother whom You would have me seek today?" And then we must step out into the day with a quiet spirit, so that we may hear the inner promptings of the "still small voice." If our minds are packed with foolish thoughts, our mouths with stupid conversation, we shall pass by our brother without noticing him. He may turn out to be

the boy who delivers the papers, or the man who brings the milk; or perhaps it will be a sister—the girl behind the grocery counter, the woman across the street whose baby is ill. When we start to look for our brother we shall be amazed to discover he is just waiting to be found!

Then having found him, you must *speak* to him! Andrew's words to his brother were compelling words: "We have found the Messias." Of course Simon pricked up his ears; all the best people in Israel were looking for the Messiah at that time, and to speak of Him was to speak of a matter of supreme interest. We too shall be wise if we speak of *Him*. Men may sneer at a church, but not at *Him*. They may argue about a doctrine, but He is above argument. Then notice how *personal* were Andrew's words, "*We have found . . .*" Personal experience is also above argument. Provided our lives tally with our words, men cannot but respect a simple and artless testimony.

Finally, having witnessed, we must watch our opportunity to lead the person to Christ. If we sense a heart hunger present in the brother man who hears our testimony, it will often be in order to say, "Would you like to come up to our home for your tea on Sunday? Then you can come to church with us and hear our pastor explain these things far better than I can do." Occasionally you may feel the time is ripe to suggest an immediate season of prayer; and even if this does not seem to be convenient, you can go home and bring your brother to Jesus in the arms of secret prayer at your own bedside.

II

But our text suggests not only the secret but also the priority of evangelism. Andrew "**FIRST** findeth his own brother Simon." The exact significance of the word "first" at this place gives room for speculation. It may mean "first thing in the morning," as Dr. Moffatt suggests. It may indicate that Andrew was not the only one who had the brother-finding urge. At all events, it clearly indicates that in the hour when Andrew's heart was pulsating with the thrill of his new-found fellowship with Jesus, the thought of sharing the blessing was uppermost in his mind. "Evangelism first" became his overmastering urge. And so it is with every person who has had a vital encounter with Jesus.

During the next few months a great evangelistic movement is to take place throughout the Church

(Continued on page 10)

The Nation We Serve

By CHAPLAIN CONLEY D. PATE



The words "on behalf of a grateful nation under whose colors you fought" can sound so empty and meaningless without the warmth and sincerity of someone who really appreciates the service rendered. Hundreds of our young people are serving in the armed forces today. They leave home and even homeland at the nation's call. They serve bravely and heroically. Some of them will not return. It is with thankfulness and gratitude I can say, My church does not forget her men and women serving with the military and she does have a warm and sincere appreciation for service rendered.

Perhaps in these crisis days many pastors and churches as servants of God and country are asking what you can do to help provide an adequate ministry to the military. Here are a few suggestions that may be of some benefit to you.

(1) Never permit a young person from your church to enter the armed forces without your taking time to counsel and pray with him before he leaves. Make an appointment with him and have him come to your study. Do not let your remarks of good-by from the pulpit the last Sunday he is in church take the place of a personal conference.

(2) Follow up your prayers and counseling with letters of encouragement and understanding. Remember one of the big problems of a serviceman is loneliness. The strongest and bravest men become lonely and homesick at times. Only those who have no love for home and the church are immune. Even dangers of battle cannot cause such depression of spirit as does separation from loved ones at home.

It is of vital importance that our men and women in uniform be thoroughly taught the doctrines of the church and have a genuine Christian experience if they are to withstand the pressures and temptations of the day. The defense forces of our country are spread to distant points of the world. They are well fed, well clothed, and adequate provision is made for their health and comfort. We must be no less concerned about their moral and spiritual well-being, for "man shall not live by bread alone."

A number of estimates of the character of the American military man were prepared during the Korean War by the intelligence agencies of the Chinese People's Volunteer Army. Here, paraphrased, are three of them.

(1) The American soldier appears to have weak

loyalties—to his family, his community, his religion, and his fellow soldier.

(2) His concepts of right and wrong are often hazy, and opportunism is not difficult for him.

(3) By himself, he feels insecure and inadequate; he underestimates his own worth and his own strength—and his ability to survive.

We certainly must make allowances for the fact that these estimates were formulated partially for propaganda purposes. However, they leave us with the uneasy conclusion that there is evidence in the record of a lack of moral and spiritual fortitude on the part of many of the men who fell into Communist hands. It has long been known that "good men" make good soldiers. The man who is morally courageous, the man who is in a right relationship with God, is going to be the better soldier. A cold, heartless, lifeless intellectualism, with no appreciation for the value of communion with God, has brought many of the uncertain, vacillating, and misleading concepts to the minds of men. Theories and policies declared right today may be cast to the winds tomorrow. Let us therefore renew our strength, for real strength lies not so much in physical power or in mental ability as it does in our faith in God. So as a church we can make no greater contribution to our nation and its military people than to help our servicemen "keep first things first."

GAINING AND KEEPING HONOR

By WALTER E. ISENHOUR

*It's hard to climb to heights sublime
When all the facts are counted in;
For years of honest work and thought
Are requisites before you win,
Along with perseverance great
That will not shrink when doubts appear.
Also you must have patience real,
And faith in God when days are drear.*

*But when you've risen high in life
To honor and perhaps to fame,
And when you've won the confidence
Of those who often speak your name,
How careful then you ought to be
To keep the heights that you have gained,
And never say and do the things
By which so many lives are stained!*



Get Ready for Tomorrow!

By CHAPLAIN EVERETT D. PENROD

I stood at attention this afternoon while retreat was being held. It was five o'clock and the official day was over. The bugle was playing retreat call while the flag was slowly being lowered. The wind was strong and the flag popped loudly and vigorously as the music played on and the flag descended. A last slender ray of the sun struck the windows of Headquarters, ricocheted over to the shining sides of a jet parked on the ramp, danced over its rocket-laden wings, and was gone. The day was over.

As I stood there at stiff attention I couldn't help thinking, Today is gone. What now? And almost instantly came the answer, for the changing of the guard was taking place. A new officer was being briefed for officer of the day. The lone sentry walking endlessly around the armed jet was being replaced by a fresh sentry, and we were already preparing for tomorrow.

Certainly the day is far spent and now we must get ready for tomorrow. But how shall we prepare, and what shall we prepare for? The prophecies of yesterday are already the problems of today. Can we prepare for tomorrow by a new guard, a fresh sentry, with cold planes and hot guns poised to strike? Is this the best this generation can do?

This coming November 11 would have been Armistice Day, but we lost the peace and the armistice went with it. I once had to deliver to a young wife the sad news that her husband had just been killed. After the first shock was over and she could speak, she said, "Tomorrow would have been our wedding anniversary." November 11 "would have been" Armistice Day, but we lost a sacred day from the calendar of American history; so now we must always keep ready. Before one day is past we must be prepared for the next. There's no time nor place for reflection. We Americans have a quick blind date with the future.

And so now, every fall, after the leaves have fallen and just before winter moves in, an aura of something like a memorial comes blowing across our paths. We are reminded that Veterans Day will soon be upon us. With it comes a sort of resentment—not at the veteran—but at the loss of our Armistice Day. How I hated to see that day scratched from the calendar! And yet, what was there to do except face the fact that there was no longer any armistice, so why kid ourselves?

So my touch of resentment over Veterans Day is not at all related to the veteran, but at our failure

as a nation, in this day of enlightenment and scientific advance, to find an Armistice or Peace Day. Why did we lose Armistice Day?

Is it all the fault of Russia or our past enemies? No. I believe we lost the Armistice because we lost something ourselves. We were so busy feathering our own individual nests that the cries of those needing what we had to offer went unheeded. We wrapped ourselves in apathy and set our affections on things not above. We presented to the world merchants of commerce in place of missionaries of compassion. Our dollar power talked and forced its way into the economy of other nations. Our relationship with the rest of the world was geared to the business approach in place of a sincere interest. About the only good will we created was through our pitifully small task force of dedicated missionaries operating on a shoestring budget while big business literally took over and countenanced no opposition to its pompous demands.

Thus the world began to think of gray-bearded Uncle Sam, not as the kindly old gentleman of the Abe Lincoln class, but a hard-knuckled old skinflint whose star-studded vest was covered with dollar signs. So now, we face tomorrow with bristling and awesome weapons. All of which reminds me of the cycle of civilization theory which runs something like this: A nation starts out small and under bondage to a stronger power. This bondage produces spiritual faith, which brings courage. This in turn produces freedom and independence. After this comes material abundance. Human nature being as it is, this produces selfishness, and selfishness brings on complacency. From complacency it is only a small step to national apathy, which soon begets fear, and fear leads to dependency upon something, and dependency then leads back to bondage again.

I wonder on which step of the cycle of civilization we are standing as a nation today. And as we get ready for tomorrow, I wonder if the preparations we are so feverishly making today will be adequate for tomorrow's needs.

***"The Greek Testament has but one word for unbelief and disobedience. In truth and verity, however boldly and persistently the world may deny it, the fact is that unbelief in respect to Christ lies in the will so corrupt that it hugs sin and will not let it be taken away by the Son of God, who came into the world and submitted to the shame and agony of the cross for this very purpose."*—DANIEL STEELE.**



THE WORLD We Are Living In

By CLAYTON D. BAILEY

Pastor, Oakland Church, Cedar Rapids, Iowa

We are living too much of a sheltered life to be able to express in a fuller measure the power of our Pentecostal experience. This month of witnessing will help us to realize unlimited possibilities of new contacts for the church, and what we have been missing by concentrating our efforts on the few we find it easy to invite or talk to about the church. We have been leaving the witnessing to the few, and they in turn have been witnessing to the few.

Pentecostal possibilities never reached the man on the street until those filled with the Spirit left the Upper Room. It is best that they waited or tarried until they had something worthwhile to offer the man on the street. There is a proverb that is workable in this business of witnessing: "You cannot sell from an empty cart." What we say by mouth and give by hand must be a true index of what we possess personally.

If we only know our world by the newspaper or other forms of news, we have not fully felt the impact of the world's needs. The newspaper is too thick-skinned to give us the true pulse of the world's needs. "Uncle Sam's postal system" has been a big help in helping us carry the printed news about the Church and gospel, but "Uncle Sam" can never carry the warmth of our personal testimony dressed up in a physical frame standing before an open door witnessing to someone who is without Christ. The gospel "good news" is only "first-class" material when it is delivered to the needy through a personal witness.

Jesus met a woman at Jacob's Well one day. The Master knew how to deal with the needs of the multitudes, but His great skill showed up when He met the individual and the individual need. The conversation is found in the fourth chapter of John, and in this encounter with the woman the Saviour dealt with several things that will help us to learn more about the world we will face in the month of witnessing in November.

Jesus met her at the point of her routine living. "There cometh a woman of Samaria to draw water" (v. 7). Men have reduced existence to its lowest state of expression—routine living. We will meet men who have accepted the unnatural as the natu-

ral. We will not try to sell them on a "Utopia" that does not have common tasks that must be performed daily, but we will try to show them, with the Spirit's help, that the common can be touched with the sacred and spiritual through a personal relationship with the Lord.

She tried to interpret the spiritual with the natural mind. "From whence then hast thou that living water?" (v. 11) She fell into the common snare of the natural mind dealing with spiritual things. She was literalizing the spiritual. Do not think it strange that men will not understand our testimony or invitation. We will face men with little moral capacity and moral grasp. We must keep the message simple, and leave the clinching of truth to the Holy Spirit.

A utilitarian spirit produced the yardstick for comparing the incomparable. "Art thou greater than our father Jacob, which gave us the well?" (v. 12) We will face people, just like this woman at the well, who want to know what is in this business of religion for them. Some will compare other types of organizational offers with what the Church has to offer. Our witness must bring to bear upon the needy their responsibility in obeying the commandments of God. They must see that rights and blessings flow through relationship.

The Master reached to the point of personal guilt. "Jesus saith unto her, Go, call thy husband, . . . The woman answered and said, I have no husband" (vv. 16-17). We know the full story. She did have a husband, but the one she had was not the divinely sanctioned companion. We will face broken homes and unscriptural ties. Companion sins we will also meet. This is part of the picture of the world we are living in. We are not to give up in despair, or to try to diagnose the situation with human reasoning. Ours is to witness so the Spirit can work.

She had a partial, secondary recognition of the Saviour. "Sir, I perceive that thou art a prophet" (v. 19). Many we will witness to will have a twisted idea of the role of the Master. Not many will have warm affections toward the name that is above all names. We are to witness to His role as Saviour—our personal Saviour!

Tradition was the foundation for her faith. "Our fathers worshipped in this mountain" (v. 20). Some will trace the lineage of their tradition back several generations to show that their religious position has strength by years of existence. Jesus faced tradition in His day. A warm, heartfelt testimony will make a person who bases his faith on tradition to realize that tradition does not offer anything so warm and personal.

She confined the worship of God to a place. "Our fathers worshipped in this mountain" (v. 20). Sentimental attachments to a certain place of worship will be found as we witness. Our witnessing will be confronted with replies that border on organizational salvation. We must reveal the truth that the inner nature of a man can be a temple for the Holy Ghost.

She had the present tense of time without hope or fulfillment. ". . . I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things" (v. 25). A survey was taken some years ago centered around the question of what would make for personal happiness. Ninety-two per cent were waiting for something to happen in the future to make them happy. Our witnessing will be to thousands who have no present hope or personal knowledge of being right with God. Our witness must bring to bear upon the needy the truth that there is a present experience to be had with God, and that the future is just a greater unfolding of the joy and peace we possess today.

The circle of the church's influence enlarges as we touch the circle of the individual's influence. So it was with Christ and this woman. She went and told those in her home town about Christ, and others came to see and hear Him. November is not to be thought of as the alpha and omega of witnessing, but the church's launching pad from which Spirit-directed witnessing is put into a continual orbit. God help us to fulfill our divinely given role, "Ye are my witnesses."

The Passion of the Early Church

By A. S. LONDON

Sunday School Evangelist, Oklahoma City, Oklahoma

The Early Church was born in an age of corruption when every moral law was violated without conscience. Its members had little wealth, no social prestige, and no help from Christian institutions. They were without privileges and advantages such as we have today. *But they were possessed with a passion to save men!*

Man has accumulated wisdom, and deposited it. But all science and all philosophy can never lead a soul to Jesus Christ. All our modern conveniences and all that we can do will never save a poor soul, without the help of the Holy Spirit.

Corruption was rampant in the days of the Early Church, as it is today. The whole world was filled with bloodshed, and gross evil is rife in our world of today. The early Christians had no publishing houses to send out Christian literature. Public sentiment was against them. They were often put to death for what they believed and taught. They believed what they believed with all the intensity of their souls. They faced a hostile world, but went everywhere scattering the gospel with a holy boldness. *But the Early Church had the indwelling of the Holy Spirit!*

Charles Haddon Spurgeon, of England, who was pastor of one church for thirty-eight years, received 20,000 people into church membership, and had audiences of 5,000 and more. He said: "If we have not the Holy Spirit of God, it were better to shut the churches, to nail up the doors, to put a black cross on them, and say, 'God have mercy on us!' If you ministers have not the Holy Spirit, you had better not preach, and you people had better stay at home. And I think I speak not too strongly when I say that a church without the Holy Spirit is rather a curse than a blessing."

Another great divine of another century said, "How presumptuous for us to attempt our mission without the Holy Spirit, when Jesus did not venture into His mission without the aid of the Spirit (Luke 3:21-22)!"

The Church of today has everything that could be asked for in the way of buildings, money, an educated ministry, radio, and television for the spreading of the gospel of Christ. But how feeble we seem to be to bring conviction and salvation to the teeming millions who are without saving grace! Could it be that we need a heart examination, an anointing of the Holy Spirit, and a soul passion such as possessed the early Christians? Jesus was careful to guard His disciples against going out to undertake their mission without the anointing of the Holy Spirit. He said, "Tarry . . . until ye be endued with power from on high" (Luke 24:29).

A leading pastor of our nation says that at one time the Early Church at Jerusalem had more than 25,000 in church membership. It is said that in seventy years one-half million people had been won to Christ. The Babylon province alone had 250,000 converts to the Christian religion.

We have the organization and the machinery. The field is before us. A leading magazine says two out of three of the children of our nation are out of Sunday school, and 27,000,000 children under twelve years of age are not receiving any kind of Christian training. Eighty-five per cent of our

youth leave the Sunday school and Church by the time they reach the age of fifteen.

May Christ give the Church of today the passion of the early Christians, is our prayer!

WITNESSING

By PAUL H. GARRETT

Superintendent of Dallas District

Witnessing for the Lord! What a basic ingredient of the Christian life is this! When the soul has been delivered from the guilt of accumulated transgression and cleansed from the nature of evil, there is a perfectly natural inclination to give expression to the great work of God's grace that has been wrought in the heart. The early Christians said, ". . . we cannot but speak the things which we have seen and heard" (Acts 4:20). A song writer penned these lines, "You will always want to *tell* it when you get it right."

Witnessing is in divine order. Jesus said to Paul on the Damascus road, ". . . I have appeared unto thee for this purpose, to make thee a minister and a *witness* both of these things which thou hast seen, and of those things in the which I will appear unto thee" (Acts 26:16). Not only do we receive a call from God to be Christians, but each of us is given a divine commission *to witness*.

A great Methodist preacher of another century, preaching on Jesus' method of increase, stated that Jesus *took* the fish and the loaves, *blessed* them and *broke* them, and *gave* to the disciples to give out to the multitude. Had there been no disciples to carry out the last provision of His miracle, there would have been no justification for the first portions. *We are to give out*. This most timely emphasis on "Evangelism First" is but *the outreach of Nazarenes to carry the bread of life to the hungry multitude*.

Two million people are to receive the testimony of Nazarenes in the month of November. At first this seems to be quite a task; but when we remember that there are over 300,000 of us, then our individual responsibility is *to witness to seven people about Christ*. Jesus knew this would not be easy, so He required of His followers that they "tarry . . . in the city of Jerusalem, until . . . endued with power from on high" (Luke 24:49). He knew that only the blessed experience of holiness of heart would fully equip His people to do an acceptable job of witnessing.

How better can we work today than to urge sanctification on that group of people in most every church who have been in and around the

church for years and have never been sanctified. Dr. S. S. White once said that if every local church could get these *marginal* folks into the altar so they would get established that would be a revival in itself. How true that is!

My father-in-law was one of these marginal ones for years until he came to be accepted as one who would never make a move spiritually. But one day he did and God changed him remarkably. Even after that, no one seemed to be concerned about his getting sanctified, so he died in that condition. I hope he made the city of God. There are hundreds like him who are taken for granted. If we could start out witnessing to these near at hand, perhaps this would be the time that God would honor our labor with the salvation of some. We begin at Jerusalem (home) and then go elsewhere.

The prayer meetings of the preceding weeks have prepared a people for the privilege of witnessing. It will be largely the prayer meeting crowd who give their testimonies to their neighbors and friends. These have prayed through in the public prayer meeting and in the private and family devotions so that they are on fire for the Lord, and have burning hearts of concern for the unsaved in their communities. They are at one with the provision that calls for a concerted effort in carrying the news of personal salvation to the multitudes.

Already this emphasis is catching fire in local churches. The pastors have been inspired in the prayer meetings so that they carry to their congregations something of the holy contagion of accepting the challenge to "go all out" in witnessing and soul winning.

One fine pastor and his wife have pledged to "pray through" each day. What a difference that makes in the services of that great church where more than four hundred gather each Sunday to hear a Spirit-filled and Spirit-anointed pastor break the bread of life! There is no wonder that souls are praying through in that church.

Another pastor and his congregation have been having prayer meetings on Saturday evenings for months. Sunday morning, recently, God broke in and more than forty people were at the altar.

Yes, the outreach of the church is already making contact, first with the people of the church, and then with the ones outside the membership. One fine Nazarene, who lives next door to one of our churches, noted that more people are joining in the prayer meeting than she has seen for several years. God is moving among us. May we seek to honor Him with our redeemed best as we engage in the *total church participation* as represented in the month of witnessing.

The primary work of the Church is to make Jesus Christ known and obeyed and loved throughout the world.—John R. Mott.

New Converts to Christ

This happy Indian couple from the tribe of the Rabinal-Achis in Guatemala have been won to Christ since the Hudsons went to live among these people and preach the gospel.

For thousands of years this Indian tribe lived in spiritual darkness. A few years ago two or three of their men learned enough of an alien language to understand a gospel message and respond to the call of Christ. They told others, and two years ago representatives from the Rabinal-Achis came to the Nazarene missionaries bearing a request that a missionary be sent to their tribe to give them the message of Christ. The Hudsons are now there, and the Rabinal-Achis are turning to Christ.

The Rabinal-Achis are only one of hundreds of Indian tribes in Latin America, many of whom have never heard the gospel, have no written language, no knowledge of the Bible, no hope for salvation in this life or the life to come.

Our missionaries are reaching out, but the lines



are thin. Without the lifeline of the General Budget this outreach to the lost Indian tribes of Latin America would cease. Let us swell the volume of our message to the lost, through our sacrificial giving on Thanksgiving Sunday.

—General Stewardship Committee

In the hour of sorrow, the witness of—

MY SINGING HEART

By **BLANCHE B. OWEN**

Our home had become a place of shadow instead of light and laughter. Our seven-year-old daughter was near death. Each of our children was very dear to us, but ShirLee with her sunny smile and shining brown hair was the pride and joy of our home. It seemed that none of us could let her go. Surely God didn't need her as much as we did.

Happily she had skipped down the lane to school that morning, only to be brought back a little later a very sick little girl. Her daddy was called at his work, and the doctor was called. "Bring her in as fast as you can," he advised us. In about two hours after her return from school she was on the operating table. None too soon either, for her appendix was ready to rupture.

Next day, after being with her all night, I felt I must go home for a few hours. It was Saturday, and there were preparations to be made for the Sabbath day. Hardly had I gotten home when I felt I must hurry back. The impression deepened. I struggled with my work. Finally I just dropped the work I had thought so necessary and hurried back. When I arrived at her bedside I could see at a glance she was much worse than when I had left her a short time before.

She *was* worse. Ether pneumonia, that dread congestion which not infrequently followed surgery in those days, had taken over. The good doctor

did everything in his power for her and *we prayed*.

Sunday school time came. ShirLee was not in her accustomed place, but God was there. Our church in Idaho Falls, Idaho, was small, just a little handful of people, but they knew how to pray. A spirit of prayer settled down on us as we humbly asked the Great Physician to touch the little girl that everyone loved.

That day and the next went by and she was no better. Our work was at a standstill. My husband and I caught what rest we could in short, fitful naps. Constantly our petition arose to the Lover of little children, "Please, dear Lord, spare our little daughter; we need her so much."

Then *suddenly* came the precious realization that He *had* heard, that we *had* the petition we had asked of Him! How my heart *sang*, sang as the birds that welcome the dawn. I was bubbling over as I answered the telephone. It was my neighbor who anxiously asked, "How is ShirLee this morning?" I am sure the wires sang with me as I told the good news.

Many years have come and gone since then. This lovely Sunday afternoon I find myself wandering down Memory Lane to another one, precious to me, who also had been sick unto death. It was my husband. He was caught in the

devil's trap of sin and despair. Time after time he tried to do better, and time after time he had miserably failed. His struggles seemed to be in vain. My heart ached for him as I daily pleaded with God to save him. Then came the wonderful day that God *did* answer my prayer. Once again the wonderful assurance that I *had* the petition I had asked of Him!

My husband's deliverance was *precious!* The sin, the degradation of the past was gone—covered by the blood of Christ. Gone were the drinking, the gambling that had robbed our family of so much. Gone was the desire for tobacco that had held him in its filthy grasp for over twenty-five years. *Gone*, it was all gone, buried in the sea of His forgetfulness, never to be remembered against him again *forever!* Praise His name!

Again my heart sang! Sang with the birds at dawn, sang with all of God's creation and the angels of heaven. Sang with the lilt of happiness, for the dead was alive again, the lost found.

My husband has gone to be with the Saviour now, the One he so dearly loved and devotedly served for over twenty years, but I shall never forget the day he was born into the kingdom of God.

My daughter is a happy Christian mother now, but neither shall I ever forget the day that God gave her back to us.

Even though I am all alone now, my family all married with families and homes of their own and sometimes I am lonely, yet I thank God I can still serve Him with a *singing heart*.

Christian GIVING goes hand in hand with Christian LIVING. Remember to be a good and thankful steward November 20—the day of the Thanksgiving Offering.

The Secret of Evangelism

(Continued from page 3)

of the Nazarene. First, our pastors will be getting our people fired up, holding Christian Service Training classes on the theme of evangelism. Then in November we shall go out to witness definitely to two million people. "Try Christ's way!" is to be the watchword. Special tracts and badges will be available to help us in our task. At the same time we shall be looking for a great soul-winning emphasis in our services. We shall work and pray in the expectation of seeing a hundred thousand seekers at our altars during the three-month period ending with the month of January; and we shall work and pray to get the seekers so well saved that they will want to join the church—25,000 new church members during that period is our goal. Surely these things stir our souls! For a moment we are tempted to cry, "Impossible!" But then in a flash we remember that "we are workers together with God"; and that "with God nothing shall be impossible."

Of course such victories cannot be won without spiritual expenditure. Some of us will have to scrap our excuses and start to attend our church prayer meetings regularly. Some may have to learn the secret of fasting, for there is a kind of victory which cannot be won without it. All of us will have to search our Bibles, and let our Bibles search us, till our minds and hearts throb with a holy passion for souls. May God help us! Nothing less than an all-out effort to win the lost can be considered adequate for the crying need of our generation. The alternative before the Church has been crisply stated as "Evangelize or Fossilize!" May the Lord enable us to choose right.—Reprinted by permission from the *Flame*.

LEST I FORGET!

By EVANGELIST H. B. GARVIN

*Lest I forget that grace divine
Has saved and blessed this soul of mine,
Sweet notes of gratitude and praise
Let me within my heart now raise.*

*Lest I forget the power of sin
That once I had enthroned within,
Let me be wholly sanctified,
And keep the evil all outside.*

*Lest I forget the debt I owe,
And how that Christ has loved me so,
Let me with joy and holy thrill
The Great Commission now fulfill.*

*Lest I forget how late the day,
And that my time will slip away,
Help me to gird my armor on,
And face my task from early dawn.*

*Lest I forget the open door
Through which evangelists passed before,
Help me to reach the souls that thirst,
And put EVANGELISM FIRST!*

*Lest I forget that night may come,
Forever close the door to some,
Lord, help me now to do my best,
Then pray that others do the rest.*

Do We Have What It Takes?

By **W. J. YOUNG, JR.**

Pastor, Grace Church, Yuma, Arizona

In I Peter 3:8 we read: "Finally, be ye all of one mind, having compassion one of another." With these words the Apostle Peter opens the door to real Church fellowship and tells how it may carry weight in its thrust for righteousness in the community.

In a day of utter need the world is looking in all directions for guidance, for a word of authority which, when followed, gives satisfaction.

Men have listened to the voices of our materialistic age and have sought after wealth, pleasure, social standing (Keeping up with the Joneses), and many others, only to find, when they have one of these in their grasp, it was only an illusion.

Sad to say, some have tried the Church as a last resort, only to find in the midst of God's people evil for evil, railing for railing, evil tongues, and lips that speak guile. These Peter saw in his day and said that they must be put away. Certainly there is no place for them in the Church of today.

We must be willing to look at the church objectively and see if we have what it takes. Have we lost our power? Can we give to a sin-sick generation through example that which it seeks so earnestly? Can we be a force for righteousness and not just a mutual admiration society?

Listen to Peter: "Be ye all likeminded, compassionate, loving as brethren, tenderhearted, humbleminded, . . . [give] blessing, . . . do good; . . . seek peace" (I Peter 3:8-11, A.R.V.). And why does Peter say this? Because the person or church which does these things finds that "the eyes of the Lord are over the righteous, and his ears are open unto their prayers" (I Peter 3:12).

O Church of the living God, Christian, how long shall we remain impotent? Only as long as self has control of things. Let us humble ourselves before God and then square our shoulders, even though we be persecuted for righteousness' sake. "For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing" (I Peter 3:17).

We must lay aside all personal differences, lock arms and hearts, and in so doing present to the world a united front if the Church is going to succeed where all else has failed. By exemplifying Peter's admonition we can, we *will* be powerful!

O God, our eternal Heavenly Father, may this be our desire and practice. Grant us the grace to carry out Thy commands, and begin in me. Amen.

NEWS in PICTURE



MISSIONARY GROUP at the first of four Area Sending Center Conventions, from which a segment of our new missionaries were sent to the field. A similar group of new missionaries were also sent from the other three conventions.

Front row (seated, left to right): Ruth Matchett, Africa (on furlough); Donna Najarian, David Najarian, Rebecca Taylor; Edna Lochner, Africa (on furlough); second row: Rev. Berge Najarian, Mrs. Berge Najarian, Lebanon; Mrs. Samuel Taylor, Rev. Samuel Taylor, British Guiana; Carlton Arthurs, visitor from British Honduras; Rev. Ronald Bishop, British Honduras (on furlough); third row: Rev. Raymond Thorpe, Mrs. Raymond Thorpe, Cape Verde Islands; Dr. George Coulter, executive secretary; Dr. Paul Updike, chairman of the Department of Foreign Missions; Mrs. Paul Sutherland, Dr. Paul Sutherland, Africa.

ONLY THROUGH HIM . . .

*A sackful of seed in the gardener's hand
Becomes yellow fields of good grain;
And unruly child with a firm hand's deep love
Grows tall in his body and brain . . .*

*But only with God, these—and all fruits of earth
Can grow . . . So in wondrous degree
The seed of salvation in a willing heart
Grows tall, and the harvest is sweet!*

—ILA R. MONDAY

*We begin to operate with vital forces when we
cross the border into the land of sacrifice. The
things that we can spare carry no blood. The
things that we can ill spare carry parts of our-
selves, and are alive.—J. H. Jowett.
Will you give sparingly or caringly in the
Thanksgiving Offering?*

EDITORIALS

By W. T. PURKISER

Power for Witnessing

Christ's pre-Pentecostal promise to His disciples was that the Holy Spirit coming upon them would bring to them a power for witnessing "in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).

Many of us, I fear, have failed to realize the scope of this promise, and have not drawn on its resources as we should.

For one thing, we have thought of power in terms of the spectacular, the unusual, the "flashy." Our symbols of power are the drive or the push. We tend to be more impressed with the earthquake, the fire, the wind, than we are with the "still small voice."

But spiritual power is much more than this. It does break forth at times in the spectacular, the unusual. But its usual sign is not the drive, but the draw; not the push, but the pull; not the smashing stroke of judgment, but the winsome attractiveness of love.

Power for witnessing is the power of a consistent life. This is clearly seen in the apostles after Pentecost. Gone were the strivings for office and the first place. Gone was the antagonism toward those "who walk not with us." Gone was the hot flare of temper that would call down fire from heaven on unhospitable Samaritans. Gone was the cynical skepticism that shrugged and said, "Let us also go, that we may die with him."

There is a ring of sincerity in a witness backed up by a straight life which cannot be imitated. It is hard to define, but easy to recognize. Dr. R. T. Williams used to say, "People look at what you do, listen to what you say, but they feel what you are." There are tender tentacles of the spirit that reach out by a sort of intuition to sense the genuineness of the speaker.

Power for witnessing is also the power of personal certainty. Here again the Early Church is a glowing example. The men and women of the New Testament Church were sure. They were sure that Jesus of Nazareth, who died for them, had been raised by the power of God to live as Lord and Christ forever. They were sure that His atoning death and glorious resurrection held the only hope for mankind. They were sure that His power alone could save from all sin, outer and inner. And they were sure because they had received His Spirit, and He walked and worked with them day by day.

In this certainty they went everywhere telling the good news.

But power for witnessing is present and effective only as it is used. The reservoir may be full, the pipes all in place and unobstructed, but no water flows from the faucet until the handle is turned. The dynamo may be running, the high lines and transformers ready and waiting, the house circuits all installed and in good shape, but no light shines until somebody pushes the button.

In this sense, power for witnessing resembles power in preaching. The conditions in prayer, Bible study, meditation, and preparation may all be met. The preacher may be fully sanctified, prayed up, and filled with the Spirit. But there is no power in preaching until he begins to preach. One might pray from now until doomsday for power to preach, but until he got into the pulpit or out on the street and opened his mouth, no power would come.

There are good conscientious, sanctified people praying for power to witness whose greatest need is to open their mouths and go to it. The current of the Spirit's power cannot flow until the button is pushed or the switch is turned. Then all the devils in hell can't stop it.

To pray for power and not use it is the worst of confusion. Pray until all question marks are gone that might affect your relationship with God. Pray until you are sure the sanctifying Spirit abides in His fullness in your heart. Pray until your soul is overwhelmed with the love that found its highest manifestation at Calvary. Then "push the button," "turn on the switch," and give God a chance.

Our Servicemen

Next Sunday is Servicemen's Day, and we are devoting space in this issue of the *Herald* to articles from two of our chaplains, typical of the twenty-eight ministers of the Church of the Nazarene serving as pastors in uniform.

We owe a great deal to the young men who are the guardians of our peace. Most of them spend at least part of their periods of military service far from home, and subject to the temptations and discouragements of a strange and unfriendly environment.

Nazarene servicemen and chaplains have also served our church well in overseas assignments. I have met them in Hawaii, for example, where in

some instances they were the life and backbone of young churches just getting on their feet.

An unsung department of the general church program is the Servicemen's Commission, now ably directed by Mr. Paul Skiles, newly elected general secretary of the N.Y.P.S. At the present time the Commission maintains contact with 6,500 service personnel, sending them our church periodicals and keeping them in touch with the church.

Local churches near military installations have done heroic service in entertaining Nazarene servicemen and their buddies, and in giving them pastoral care and Christian fellowship away from home. Five hundred post pastors give effective but often unrecognized service to military bases here and abroad.

But each local church also has an obligation to its own who are serving their country in the armed forces. Friendly cards and letters, bulletins, and news of the local congregation can mean much to those who receive them. They must not turn out to be the "forgotten men" of our day.

Editorial Note

Dr. William Greathouse writing in the *Bible School Journal* (September, 1960, p. 36), describes a study reported by Gene Bartlett of the voting habits of citizens of Chicago in relation to their occupations. A sampling of one hundred in each of several occupational groups provided the basis for the study. Of one hundred Protestant clergymen, only 17 per cent had voted over a period of four years. Of one hundred laymen, 29 per cent had voted. One hundred members of women's civic clubs had a 64 per cent vote record. "But of the one hundred tavern keepers, 99 per cent had voted in every election; of one hundred gamblers and their employes, 97 per cent voted."

IT IS ALL YOURS!

By LAURA FORINASH

*Heir of God, count well your riches,
If such counting can be done.
Look beyond this earth-bound vision;
Stretch your gaze to Heaven's throne.*

*Look away past earth's horizon,
Past the stars, the moon, the sun.
Look beyond to heaven's riches;
Contemplate the wealth you own.*

*All the love of love's great Author,
Joy complete, and rich, and pure,
Power that keeps the stars in motion,
All to make your life secure!*

*Then take stock, my weary brother,
Lest your life seem all too dull.
Count and claim your boundless riches;
Let your joy indeed be full!*

GUEST EDITORIAL:

By General Superintendent Williamson

The Duty of Christian Citizens

Free election by secret ballot is the cornerstone of democracy. In such a system the franchise must extend to all responsible citizens. Any abridgment of this principle poses a threat to freedom.

Those who compose the electorate bear great responsibility. Personal isolation, neutrality, or voluntary ignorance are without excuse. Failure to exercise the right to vote is to forfeit the privilege.

The first duty of citizens is to be informed. Biased, inflammatory propaganda is the tool of the ignorant wicked. Decisions based on prejudice and executed in passion are dangerous to freedom. Illustrations of such procedure are numerous in the present world picture.

In the current political campaign citizens of the United States of America should be informed concerning the basic issues and the character, qualifications, and record of all candidates, especially those who seek the presidency.

The issues about which the electorate are given a choice are:

First, *financial policy*. It is an irrefutable conclusion that neither government nor individual can spend beyond the income without financial collapse. The men in the Kremlin would much prefer to see economic prostration render this nation prey to a bloodless revolution than to risk nuclear war.

Second, *international posture*. We can and we must decide who is more capable of representing ourselves and our allies in the cold war from the position of strength, high purpose, and moral force.

Third, *basic principles of freedom*. We must make certain that we do not play into the hands of any external source of power, whether it be the Kremlin or the Vatican. That these two forces oppose one another is to be admitted. But neither should be given opportunity to exercise decisive influence upon those who vote in this country.

Neither should citizens who decide issues and choose leaders allow their freedom to be curtailed by instructions from officers of minority groups. This applies to labor unions and all others who attempt to form blocs to determine elections.

In a democracy every citizen is responsible to God and his country to cast an intelligently marked ballot for those who will most faithfully uphold the constitution.

Our safety is in universal performance of duty by an informed electorate.

FOREIGN MISSIONS



GEORGE COULTER, *Secretary*

New Missionaries' Addresses

Miss Miriam Evans will leave Africa December 18 to furlough in England. Her address there will be: Miss Miriam Evans, % Mr. A. J. Rayner, 18, Downs Way, Epsom, Surrey, England.

Rev. and Mrs. Norman Salmons are on furlough from Africa, in England. Their address is: 42 Grayshott Road, London S.W. 11, England.

Our retired foreign missionary, Rev. Charles Haggood Strickland, and his wife have moved to: Graell, Flat 3, 38 Gordon Road, Durban, Natal, South Africa. NOTE: Do not confuse this brother with the Home Missions district superintendent, Rev. Charles Strickland, who is still district superintendent of our European work in South Africa.

Rev. and Mrs. Clifford Church, now on furlough from Africa, are living at 684 Kenmore Blvd., Akron, Ohio.

Bolivia Is Moving Ahead

The field in Bolivia is moving forward, thank the Lord! After our share of problems and difficulties we are getting onto a solid foundation, and with our excellent missionary staff and God's blessing we are counting on great things on this field. Possibilities are great, though the adversaries are many. We feel we must work hard while we have the opportunity.

Despite the heavy load everyone is

carrying, and the trying climate, God is giving health and strength for the task.—IRA TAYLOR, *Bolivia*.

Pastors' Seminar in the Philippines

Recently our Philippine district held a pastors' seminar for more than ten days. The Lord provided capable and inspiring speakers. Dr. and Mrs. C. B. Widmeyer recently arrived from Australia to assist for a few months in our Bible school, spoke to us three times a day. Rev. Stanley Yu of Los Angeles was visiting in the Philippines and gave us of his time during the week. Rev. and Mrs. L. C. Osborn, veteran missionaries from China and now stationed in Taiwan, also were here for a short vacation and spoke to our students and preachers.

The meetings were enthusiastic and well attended. Every regular pastor and deaconess was present for the seminar. Bible school students were also privileged to attend. Everyone was blessed and strengthened as we waited upon God in Bible study and prayer.

Toward the close of the seminar we surprised the Wieses, our good superintendents here, with a celebration of their fortieth year in missionary service. It was in October, 1920, that they first sailed for China. In a blessed service we wept and rejoiced as the thrilling

high points of their forty years of labor for the Lord were recounted.

God is blessing in the Philippines. New places are starting work. We are united and enthusiastically pressing forward for God and souls.—J. W. PATTEE, *Reporter*.

Brazil Notes

Brazil has been mentioned in other publications as being "highly favorable for evangelism." No other country is so considered.

Evangelical Christianity in Brazil is growing three times as fast as the population growth. One hundred years ago there was one Brazilian Protestant for every 250,000 Roman Catholics in Brazil. Today there is one Protestant for every 39 Roman Catholics in Brazil.

Ninety-three per cent of the people of Latin America claim to be Roman Catholics, but the Catholic church estimates that only about 10 per cent actually practice the faith they profess.

The uncommitted of Brazil will accept something. It must not be communism. Our battle cry in Brazil is "Evangelism First."

Belo Horizonte is a modern city of over half a million people. Less than 1 per cent of the population are members of the evangelical church. These people are in need of the Saviour.

During our recent evangelistic campaign the attendance was the best we have had in the three months we have been in Belo Horizonte. Some were converted in the church, others in their homes. One of our Christian ladies testified to being sanctified. The message of holiness is the great need of the day in Brazil. We believe the greatest good of this meeting was the opening of seventy or more homes in which we may visit with the gospel. Prayer that prevails is our continued greatest need.

—CHARLES GATES, *Brazil*.

Home Missions



ROY F. SMEE, *Secretary*

Thanksgiving Offering Coming

In a few weeks we will have the opportunity again of expressing our devotion to God and the cause of missions through our Thanksgiving Offering. Many churches are joining the group that is giving 10 per cent or more for missions by monthly contributions from the regular church treasury and through the Prayer and Fasting offerings. This giving is increasing the General Budget income each month for missions, but we

still depend greatly on the two major missionary offerings at Easter and Thanksgiving to take care of our missionary work around the world.

The Department of Home Missions has endeavored to keep pace with the vision of our people and the opening doors in other lands. In 1958, our Golden Anniversary year, we entered West Germany and we established a church in the Yukon Territory, Canada. This was possible because of two one-million-dollar offerings at Easter and Thanksgiv-

ing. We have begun this quadrennium by entering American Samoa, as our eighth overseas Home Mission field. We do not believe that Nazarenes would be happy if the Department of Home Missions failed to respond to God's call to "go forward."

Not only has the department been faithful in entering open doors abroad, but year by year an increasing amount of its budget is going specifically for missionary work. Ten years ago, when the Department of Home Missions budget was \$229,000, 40 per cent went to the overseas Home Missions fields and the United States Negro work. The department's responsibilities and budget have increased greatly in a decade, but of the department's total budget this year (\$501,757), 61 per cent is for overseas fields and the Chinese and Negro work in the United States.

Foreign Missions receives 80 per cent

of the General Budget, and Home Missions 20 per cent, after the other departments of the general church have been provided for. In effect this means that 20 per cent of the entire Thanksgiving Offering will apply on the budget of the Department of Home Missions approved by the General Board at the last annual meeting. This will not provide "extras" for our overseas fields, but often the bare minimum budget for their needs.

Is our missionary dollar for Home Missions bringing returns? The reports below should help us to rejoice in God's blessings on the work and to give gladly in the Thanksgiving Offering.

West Germany

The Overseas Home Missions page in the November issue of the *Other Sheep* gives a report and pictures of our work in Germany. We have sent Rev. and Mrs. Jerald D. Johnson to Germany, and they have been on the job for about two and one-half years. In this short time the work has grown and we not only have the Johnsons at work, but also Pastors Schloz, Budsinsky, and Schoonbroodt, whom God has given us through the Johnsons' ministry. Churches and missions are operating in four cities of Germany, and Rev. and Mrs. Orville Kleven have started a work in Copenhagen, Denmark. Last August the first Nazarene German camp meeting was held in our recently purchased property in Kaiserslautern. Thank God that Nazarenes gave in the Easter and Thanksgiving offerings in 1958 to make these German churches possible!

News from Samoa

You will be interested in this excerpt from Brother Garsee's latest letter. It shows how the feeling of belonging to, and having a part in, our great worldwide church program can thrill and bless and inspire the missionaries in our overseas Home Missions fields as they labor for the extension of God's great kingdom. They depend on us to pray and to give generously so that their work may go forward reaping rich rewards.

"We are thrilled with the plans for the new quadrennium's theme of 'Evangelism First.' We did not get the news in time to start in September, but this first Wednesday of October, Brother Manuma and I met for prayer (with all of the other preachers in the church) at noon. We were thrilled when we realized that because of the time changes as you come our way, and because we are so close to the international date line, we were probably the last two Nazarene preachers, in point of time, on our knees; and so, in the sense of a relay team, we were the 'anchor men.' It gave us a renewed determination to be used by God's Spirit to carry a burden for revival through the Church of the Nazarene."

Fire Falls in Potchefstroom

Testimonies of our Bible college students in South Africa prove again that God is able to meet man's need. Praise His name: Read the following and then decide if your General Budget giving, which makes this college possible through the overseas Home Missions budget, has been well invested.

David Whitelaw, a science graduate from the University of Witswatersrand, who, with his wife, came to the college just a few months ago, says in part: "How our hearts hungered and yearned and prayed for fire: real, old-fashioned, Nazarene, Holy Ghost fire, which up until now had only been 'hearsay' to us. . . . As they gathered round me at the altar I was not conscious of sin but I felt empty, feelingless, useless, worthless, and desperately in need of His touch. . . . What praying! What

groaning before the Lord! Formerly I would have recoiled from any such display of emotion but . . . anything else would have been resisting the Spirit. . . . Simply and sweetly He came, giving the garment of praise for the spirit of heaviness, till Holy Ghost joy flooded my being. Glory! . . . It's what I've needed. It's what our beloved church in South Africa needs. Praise God for a church that was born in revival and that believes in revival!"

From the testimony of another student, Jerry Jennings, "Oh, the wonderful love revealed in the message of full salvation! . . . I needed a refreshing and cried unto God, and praise His name, the fire fell and set my heart aflame with a new love and faith! . . . He indeed burdened my own heart for the spreading of scriptural holiness in our beloved country. . . . He will help us to be victorious in building His Church here in South Africa."



By ROBERT L. SAWYER

Topic for
November 13:

God in My Life

SCRIPTURE: Psalms 116, 117, and 118
(Printed: Psalms 116:1-14)

GOLDEN TEXT: *I love the Lord, because he hath heard my voice and my supplications* (Psalms 116:1).

Few, if any, people have ever found Christ in a personal experience without first being made aware of the possibility of the experience in the godly life of someone whom they knew.

How important it is to have a deep consciousness of forgiveness and peace with God and to live a consistent, Christ-like life! Oh, that no one should be able to discount the reality of Christian experience because he looked at my life and found no adequate divine resources for pure living!

The Source of our spiritual strength must come from the presence of Christ, who has come to stay because of our resolve to do His will or die!

Everyone, with the Psalmist, finds it easy to recall the mercy and the help of God in times past. The war on the in-

side is gone—not regret because of sins—but peace that only the forgiveness of God can bring; this is the source of strength and confidence. Everything we do—work, play, study, worship—is more satisfying and edifying. "The Lord is my strength and song. . . ." (118:14).

The Sharing of our spiritual strength comes naturally from the overflow of our hearts which swell up with songs of praise for the goodness and mercies of God to us.

In this day of the forward thrust of our church in witnessing, we cannot share unless we know for ourselves. The loyal purpose of the individual to do God's will regardless of the cost, the love of God which he feels, the victory in the daily routine over self and sin, the knowledge of forgiveness and power and purity—these are the bases for testifying and witnessing. What God has done for me He can do for you. What God has commanded He will enable us to do.

"I will praise . . . I will exalt . . . give thanks unto the Lord; for he is good: for his mercy endureth for ever" (118:28-29).

I love the Lord—won't you let Him do for you what He has done for me?

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



NOTE: For additional information on this timely emphasis, see page 23, September 28, 1960, issue of the *Herald of Holiness*.

the **A**nswer corner

Conducted by W. T. PURKISER, Editor

What is the relation between predestination and eternal security?

Predestination in the Biblical (but not the Calvinistic) sense is "the gracious purpose of God to save mankind from utter ruin. It is not an arbitrary, indiscriminate act of God intended to secure the salvation of so many and no more. It includes provisionally, all men in its scope, and is conditioned solely on faith in Jesus Christ" (H. Orton Wiley, *Christian Theology*, II, 337). Election, likewise, is conditioned on faith in Christ and includes all those who savingly believe (p. 340). That is to say, God predestines and elects to eternal life all those who are "in Christ" by saving faith.

The relation of this to eternal security is that saving faith is not a "once and for all time" act which purchases a paid-up life insurance policy for heaven. Saving faith is an attitude of complete

trust and obedience which begins at the new birth and continues to the end of the believer's life. The New Testament makes it quite clear that there is no faith without obedience (John 3:36, R.V.; Romans 1:5; 16:26; Hebrews 5:9; and James 2:17, 19-20). And Dr. Daniel Steele (*The Tense Readings of the New Testament*) showed beyond the possibility of serious argument that faith as related to final salvation in the New Testament is always in the present tense. It is all throughout as it is in John 3:16, "Whosoever is believing in him should not perish, but have everlasting life." Nobody objects to the eternal security of the saints; but we want it made clear that there is no security, eternal or otherwise, for sinners, whatever their past or their profession.—W. T. P.

If a person has broken with God, committed sin, but has not backslidden, how should he make things right again with God?

To have broken with God and committed sin is to have backslidden, even though the forms of religious life may not be given up. Such a person must sincerely repent, confess his sin, and

receive divine forgiveness in order to be right again with God. He should then without delay seek and find the sanctifying fullness of the Holy Spirit to help insure against further lapses.—W.T.P.

Does the word baptism mean immersion in the Greek? My Baptist friends say it does.

It is derived from a Greek word which means "to dip" or "to dye." My lexicon defines it as "to dip, immerse; to cleanse or purify by washing." How-

ever, that it does not always mean immersion in the New Testament is seen from Mark 10:38-39 and Acts 1:5.—W. T. P.

A frequently quoted verse for sanctification as a second work of grace is I Thessalonians 4:3, "This is the will of God, even your sanctification." But many who offer this never finish the verse, "That ye should abstain from fornication." Now I am fully persuaded that the Bible abounds in verses teaching the second work. But is it not an error in exegesis to claim that the passage is a proof text for the blessed doctrine? Does the verse not rather mean that moral cleanness is one of the indubitable evidences of holiness of heart?

Adam Clarke felt that the first part of the verse, "This is the will of God, even your sanctification," was God's general call to that holiness without which no man could see the Lord. The second half of the verse is the first of three particulars which explain what is included in the general call and what follows as a result of the experience. The other two are the discipline of life in every phase (vv. 4-5) and a transparent honesty in dealings with others (v. 6).

Since these words were addressed to those who were clearly converted persons, I see no reason for not citing them as

evidence for the second work of grace. When one considers the low sex morality of that day (as well as of ours, incidentally), there is very good point in adding that one of the results of sanctification is to "hold oneself from" (the meaning of the original term) all sorts of uncleanness. This is not a call to cease from outbroken sin, but to stay out of it. Paul's twin prayers in I Thessalonians 5:23 were that God would entirely sanctify these young Christians and preserve them blameless in body, soul, and spirit until the day of Christ's return.—W. T. P.

If a man goes around with a chip on his shoulder, chances are it came off his head.

Upon the Hill Three Crosses Stood

By HELEN L. MARQUART

*Upon the hill three crosses stood;
In the center hung our Lord.
Before the painting gazed a man
Who uttered low this word:
"Oh, I love Him! How I love Him—
This Christ who died for me!"
Lo, a stranger there beside him
Took his hand, clasped tenderly.
"Yes, my brother, I too love Him!"
And upon the other side
A hand clasped his in brotherhood
As, "I love Him too!" one cried.
There they stood, this group of strangers,
Made brothers by His love,
All their differences buried—
United by their God above.*

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NOTE: For other timely items—pins, chorus, etc.—on this important emphasis, see page 23, September 28, 1960, issue of the "Herald of Holiness."

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Servicemen's Corner



Pastor, Parents, and Friends

Again your Servicemen's Commission sponsors a day of recognition for our men and women in military service.



Now is the time to show our appreciation for those of our congregation who are serving our country in the armed forces.

Sunday, November 6, is the special day to be remembered since it is the Sunday preceding Veterans Day.

May we make a few suggestions. Make your service personnel the special guests of the day. Let them share in the service by participating in scripture reading, special numbers in song, ushering, etc. A brief talk on military life could be given. Pastor, bring the significance of this day into your services. Invite your guests into your homes for dinner or Hospitality Hour.

Calculations show that we have: 7,000 men and women from our churches in the service—500 post pastors and churches near military bases actively contacting our servicemen stationed there—27 Nazarene chaplains on active duty—50,000 or more contacts a year with and for our servicemen.

The Servicemen's Commission and Publishing House send—without charge—to all of our service personnel a subscription to our youth magazine, *Conquest*. The *Herald of Holiness*, *Standard*, and *Come Ye Apart* are sent if requested. The Department of Foreign Missions sends the *Other Sheep* to servicemen overseas.

Ways You Can Help Your Servicemen Every Day

- Notify the Servicemen's Commission of any new service personnel.
- Inform your Commission of any changes in address.
- Keep those letters of encouragement in the mail.
- Pray for them daily.

NAZARENE SERVICEMEN'S COMMISSION
PAUL SKILES, DIRECTOR

SUNDAY SCHOOL ATTENDANCE



REPORT

	September 1959	September 1960	Increase
BRITISH COMMONWEALTH			
Canada West	3,750	4,257	507
Australia	720	935	215
Canada Atlantic	1,086	1,084	-2
Canada Pacific	1,240	1,179	-61
British Isles South	3,023	2,946	-77
Canada Central	2,417	2,279	-138
British Isles North	no report		
NORTHWEST ZONE			
Washington Pacific	6,472	6,657	185
Nevada-Utah	834	705	-129
South Dakota	*656	706	50
Oregon Pacific	7,969	8,018	49
Idaho-Oregon	6,005	5,948	-57
North Dakota	1,573	1,503	-70
Minnesota	2,333	2,261	-72
Rocky Mountain	2,350	2,259	-91
Northwest	6,868	6,727	-141
Alaska	no report		
CENTRAL ZONE			
Indianapolis	8,726	9,260	534
Northwest Indiana	5,526	5,948	422
Iowa	6,222	6,604	382
Eastern Michigan	8,780	9,095	315
Chicago Central	6,021	6,276	255
Central Ohio	14,370	14,625	255
Southwest Indiana	9,291	9,504	213
Southwestern Ohio	*8,830	9,015	185
Michigan	8,444	8,521	77
Missouri	*7,078	7,154	76
Northwestern Illinois	5,253	5,303	50
Wisconsin	2,198	2,222	24
Northwestern Ohio	*5,920	5,664	-256
Illinois	8,937	8,678	-259
Northeastern Indiana	no report		
North American Indian	*1,186	981	-205

	September 1959	September 1960	Increase
SOUTHERN ZONE			
Northeast Oklahoma	4,011	4,307	296
Joplin	4,471	4,268	-203
Kansas City	*5,107	5,214	107
Northwest Oklahoma	5,971	6,019	48
Abilene	6,091	6,113	22
Southeast Oklahoma	3,639	3,616	-23
San Antonio	3,516	3,484	-32
Nebraska	2,707	2,587	-120
Louisiana	*3,205	3,062	-143
North Arkansas	*3,693	3,547	-146
Dallas	4,957	4,780	-177
South Arkansas	3,759	3,558	-201
Southwest Oklahoma	*5,588	5,024	-564
Houston	no report		
Kansas	no report		
SOUTHWEST ZONE			
New Mexico	3,333	5,300	1,967
Los Angeles	9,649	10,759	1,110
Southern California	12,936	13,743	807
Colorado	6,083	6,478	395
Arizona	3,952	4,083	131
Hawaii	731	749	18
Northern California	15,171	14,871	-300
SOUTHEAST ZONE			
Florida	9,493	9,985	492
Alabama	6,975	7,361	386
Virginia	3,416	3,554	138
Eastern Kentucky	5,116	5,235	119
Mississippi	2,872	2,794	-78
Tennessee	7,997	7,843	-154
Kentucky	*5,940	5,785	-155
West Virginia	11,546	10,972	-574
North Carolina	no report		
East Tennessee	no report		
Georgia	no report		
South Carolina	no report		
EASTERN ZONE			
Pittsburgh	7,508	8,191	683
Albany	3,381	3,575	194
Philadelphia	5,693	5,790	97
Akron	12,204	11,935	-269
New England		4,283	
Maine		3,167	
Estimated average for September, 1960		410,952	
Increase over average of September, 1959		6,374	
Per cent of increase		16%	

*Average attendance last assembly year.

E. G. BENSON
Field Secretary

NAZARENE

Young People's Society

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PAUL SKILES, Secretary

Selected to Serve

The following have recently been elected or re-elected to serve as district N.Y.P.S. presidents for 1960-61:

Rev. W. M. Dorough—Abilene

Rev. Owen Underwood—Canada Atlantic
Rev. Russell Carlson—Chicago Central
Rev. Bill Sullivan—Colorado
Rev. L. Eugene Plemons—Dallas
Rev. Charles Patton—East Tennessee
Rev. Jack Dell—Georgia
Rev. O. Gerald Green—Illinois

Rev. Kenneth Jewell—Indianapolis
Rev. Forrest Whitlatch—Iowa
Rev. J. R. Smith—Joplin
Rev. Ed Houston—Kansas
Rev. Bill Prince—Los Angeles
Rev. Ray Atwood—Louisiana
Rev. Mickey Smith—Mississippi
Rev. J. D. Cook—Missouri
Rev. Bob Lindley—New Mexico
Rev. James Ingalls—North Carolina
Rev. Riley Laymon—Northwestern Illinois
Rev. Darrell Luther—Northwest Indiana
Rev. Carl Powers—Northwest Oklahoma
Rev. John Knight—Tennessee
Rev. David Radcliffe—Virginia
Rev. Dwight Millikan—Wisconsin

"Old age cannot cause you to 'go to seed' so long as you keep 'bearing fruit' within the Master's vineyard."—M. SANDERS.

Evangelists' Slates

A to C

Allee, G. Franklin. 1824 Ninth Street, West, Kirkland, Wash.
Salem (Keizer), Ore. Oct. 27 to Nov. 6
Maple Valley, Wash. Nov. 20 to 27
Amos, C. A. Route 4, Boonville, Indiana
Carbon, Ind. Nov. 2 to 13
Ridge Farm, Ill. Nov. 16 to 27
Anderson, G. R. R.F.D. 1, Linesville, Pa.
Jefferson, Pa. Nov. 9 to 20
Fremont, Ohio Nov. 23 to Dec. 4

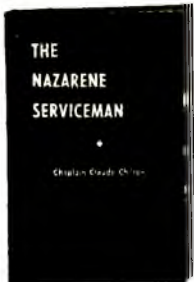
Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.
Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
Bailey, E. W. Box 239, Nocatee, Florida
Baker, Earl Raymond. Box 762, Springdale, Ark.
Walters, Okla. Nov. 2 to 13
Baker, Everett. P.O. Box 527, Kansas City 41, Mo.
Kansas City (Bethel Glen), Kans.
Balsmeier, A. F. and Leonora T. 14 N. Maple St., Hutchinson, Kansas
Battin Buford. 1509 Seventh St., Lubbock, Texas
Wichita Falls, Texas Oct. 26 to Nov. 6
Little Rock, Ark. Nov. 13 to 20
Beaty, B. K. Route 4, Taylorville, Ill.
Pittsfield, Ill. Nov. 9 to 20
East St. Louis (First), Ill. Nov. 30 to Dec. 11

Bebout, R. E. 215 N. Poli, Route 3, Ojai, Calif.
Belwe, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
Richmond (First), Ind. Nov. 4 to 13
Wooster, Ohio Nov. 16 to 27
Bettcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.
Bloomington (First), Ind. Nov. 2 to 13
Alexandria (First), Ind. Nov. 18 to 27
Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
Southport, Ind. Nov. 9 to 20
Monticello, Ind. Nov. 21 to 27
Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo.
Paxtonia, Pa. Oct. 26 to Nov. 6
Lisbon, N.Y. Nov. 9 to 20
Bishop Joe. 1515 S. Jensen St., El Reno, Okla.
Buhl, Idaho Nov. 3 to 13
Shreveport (Werner Pk.), La. Nov. 17 to 27

Blair, Earl E. 941 Idlewild Court, Lexington, Ky.
 Dry Run, Ohio Nov. 2 to 13
 Louisville (Valley), Ky. Nov. 30 to Dec. 4
 Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
 Akron (Kenmore), Ohio Nov. 2 to 13
 Fresno (Grace), Calif. Dec. 1 to 11
 Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
 Brand, W. H., and Wife. Evangelists and Musicians,
 3205 Winter St., Fort Wayne, Ind.
 Bradner, Ohio (Meth.) Nov. 3 to 13
 new Brighton (First), Pa. Nov. 17 to 27
 Brannon, George. 125 N. Wheeler, Bethany, Okla.
 Topeka (First), Kans. Oct. 26 to Nov. 6
 Neosho, Mo. Nov. 9 to 20
 Bridgwater, R. E. and Dorothy. 116 Wolfe Ave.,
 Colorado Springs, Colo.
 Akron (First), Ohio Nov. 9 to 20
 Bristow, Okla. Nov. 23 to Dec. 4
 Brockmueller, C. W. and Esther. Evangelist and
 Singer, 908 15th Ave. South, Nampa, Idaho
 Brown, Curtis R. Song Evangelist, 449 Bresee Ave.,
 Bourbonnais, Ill.
 Ponca City (First), Okla. Nov. 2 to 13
 Fostoria, Ohio Nov. 16 to 27
 Brown, Marie. 1018 Malvern Ave., Hot Springs, Ark.
 Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
 Brown, W. Lawson. Box 498, Bethany, Okla.
 Oklahoma City (Lakeview), Okla.
 Oct. 31 to Nov. 6
 Winona, Minn. Nov. 9 to 20
 Buckley, Ray. Evangelist, 300 E. Jackson St.,
 Orlando, Florida
 Budd, Jay B. 5030 Renard Drive, Dayton 24, Ohio
 Albany (N. Side), Ky. Nov. 9 to 20
 Eaton, Ohio Nov. 23 to Dec. 4
 Bullock, Ed. Evangelist, 605 Lexington Ave.,
 Newport, Kentucky
 Open dates for winter
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
 Burton, C. C. 412 Monticello St., Somerset, Ky.
 Baytown, Texas Oct. 28 to Nov. 6
 Callihan, Jim and Evelyn. Singers and Musicians,
 Box 3123 O.B., Dayton 31, Ohio
 Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado
 Springs, Colo.
 Colorado Springs (Southgate), Colo.
 Cargill, Porter T. 405 N.W. First St., Bethany,
 Okla.
 Carleton, J. D., and Wife. Preacher and Singers,
 P.O. Box 527, Kansas City 41, Mo.
 Carlsen, Harry and Esther. Evangelist and Musicians,
 168 Belmont St., Carbondale, Pa.
 Carpenter, Harvey and Ruth. Evangelist and Singers,
 5 Reading Ave., Hillsdale, Mich.
 Carroll, Morgan. Box 42, Vilonia, Ark.
 Carter, Jack and Ruby. Preacher and Singers, Box
 222, Bethany, Okla.
 Mineral City, Ohio Nov. 2 to 13
 Gainesville (First), Texas Nov. 16 to 27
 Casey, H. A. Evangelist-Musician, P.O. Box 527,
 Kansas City 41, Mo.
 W. Des Moines, Iowa Nov. 2 to 13
 Niles, Ohio Nov. 16 to 27
 Caudill, Virgil R. Route 3, Troy Road, Springfield,
 Ohio
 Troy, Ohio Nov. 2 to 13
 Spencerville, Ohio Nov. 17 to 27
 Chatfield, C. C. and Flora N. Evangelists and
 Singer, P.O. Box 527, Kansas City 41, Mo.
 Corydon, Ind. Nov. 2 to 13
 N. Manchester, Ind. Nov. 16 to 27
 Clark, Eddie. Route 1, Colona, Ill.
 Clark, Gene. Box 7, Cory, Indiana
 Cardington, Ohio Nov. 2 to 13
 Baltimore (Dundalk), Md. Nov. 16 to 27
 Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.
 Brightwaters, N.Y. Nov. 2 to 13
 Clemmons, Paul H. 1300 Terrace Dr., Defiance,
 Ohio

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D to F

Clift, Norvie O. P.O. Box 527, Kansas City 41, Mo.
 Roseburg (First), Ore. Nov. 2 to 20
 Live Oak, Calif. Nov. 21 to 27
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
 Uniontown (E. Liberty), Ohio Nov. 2 to 13
 Toronto, Ohio Nov. 16 to 27
 Cooke, J. Mervin. Route 5, Lynn St., Abbotsford,
 B.C., Canada
 Lockwood, Sask., Can. Nov. 9 to 20
 Cooper, Marvin S. 1514 N. Wakefield St., Arlington,
 Va.
 Cadillac, Mich. Nov. 8 to 20
 Saginaw (Central), Mich. Nov. 22 to Dec. 4
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.
 Ft. Scott, Kans. Nov. 2 to 13
 Eureka, Ill. Nov. 16 to 27
 Coulter, Miss Phyllis. Song Evangelist, P.O. Box
 33, Nineveh, Ind.
 Connersville (First), Ind. Nov. 2 to 13
 Cox, C. B. 1322 N. First Ave., Upland, Calif.
 Crabtree, J. C. 1506 Amherst Road, Springfield,
 Ohio
 Boise, Idaho Oct. 26 to Nov. 6
 Nampa, Idaho Nov. 9 to 20
 Cravens, Rupert R. 823 N. Kramer, Lawrenceburg,
 Tenn.
 Springfield (First), Mo. Nov. 2 to 13
 Nashville, Tenn. (c/o T.N.C.) .. Nov. 14 to 17
 Crews, H. F., and Mrs. Evangelist and Singers,
 P.O. Box 527, Kansas City 41, Mo.
 Ft. Worth (River Oaks), Tex. Oct. 26 to Nov. 6
 Weslaco, Texas Dec. 5 to 11
 Crider, Jim and Janet. Singers and Musicians, Box
 65, Greensboro, Ind.
 Crider, Marcellus and Mary. Evangelist and Singers,
 Route 3, Shelbyville, Ind.
 Columbus, Ind. Oct. 26 to Nov. 6
 St. Bernice, Ind. Nov. 9 to 20
 Crites Evangelistic Team (J. A.) Preacher and Singers,
 P.O. Box 527, Kansas City 41, Mo.
 Canton (S. Side), Ohio Oct. 26 to Nov. 6
 Uhrichsville (Rush Naz.), Ohio .. Nov. 9 to 20
 Crutcher, Estelle. 9301 Jamaica Drive, Miami,
 Florida
 Annapolis, Md. Nov. 6 to 13
 Baltimore (Brooklyn), Md. Nov. 20 to 27

Dale, Bennie I. Evangelist, 339 Northeast E St.,
 Linton, Ind.
 Danner, Joel. P.O. Box 527, Kansas City 41, Mo.
 Columbus, Ohio Nov. 2 to 13
 Pryor, Okla. Nov. 17 to 27
 Darnell, H. E. Box 929, Vivian, La.
 Southport, Ind. Nov. 2 to 13
 Knoxville, Tenn. Nov. 16 to 27
 Darnell, Leo and Pauline. Evangelist and Singer,
 1524 Laurel Drive, Columbus, Ind.
 Hammond (Maywood), Ind. Nov. 2 to 13
 Oklahoma City, Okla. Nov. 17 to 27
 Davis, C. W. and Florence. 930 N. Institute, Colo-
 rado Springs, Colo.
 Batesville, Ark. Oct. 27 to Nov. 6
 Kingman, Kans. Nov. 10 to 20
 Davis, Leland R. Song Evangelist, Nazarene Dis-
 trict Center, R.D. 1, Louisville, Ohio
 Davis, W. H. (Bill). Rt. 3, Box 228-A, Henryetta,
 Okla.
 Wakeeney, Kansas Nov. 3 to 13
 Baton Rouge (First), La. Nov. 17 to 27
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauder-
 dale, Fla.
 Thomson, Ga. Oct. 26 to Nov. 6
 Dishon, Melvin. 3310 S. Memorial Drive, New
 Castle, Ind.
 Nelsonville, Ohio Nov. 3 to 13
 Clermont, Ind. Nov. 16 to 27
 Dobbins, C. H. 604 S. Wayne St., Alexandria, Ind.
 Muncie (Mayfield), Ind. Nov. 9 to 20
 Milford, Ind. Nov. 23 to Dec. 4
 Dobson, J. C. Box 504, Bethany, Okla.
 Abilene, Texas Nov. 3 to 13
 Yuma, Arizona Nov. 17 to 27
 Drayer, Fred E. 32 Fenner Ave., Newport, R.I.
 Alliance, Ohio Nov. 3 to 13
 New Castle (Mahoningtown), Pa. Nov. 17 to 27
 Drye, J. T. P.O. Box 527, Kansas City 41, Mo.
 Fort Dodge, Iowa Oct. 26 to Nov. 6
 Cedar Rapids (First), Iowa Nov. 9 to 20
 Dunmire, Ralph and Joann. Singers and Musicians,
 202 Garwood, Nashville, Tenn.
 Palmetto, Florida Nov. 7 to 13
 Bradenton, Fla. Nov. 14 to 20



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Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
 Fresno (First), Calif. Oct. 26 to Nov. 6
 Terra Bella, Calif. Nov. 9 to 20
 Eastman, H. T. and Verla May. Preacher and Singer,
 2005 E. 11th, Pueblo, Colo.
 Chase, Kansas Oct. 26 to Nov. 6
 Denver (Lowell), Colo. Nov. 9 to 20
 Edwards, L. T., and Wife. 657 Second St., Stayton,
 Oregon
 Elkins, W. T. Heaberlin Road, Wurtland, Ky.
 Elsea, Cloyce. Box 18, Vanburen, Ohio
 Emrick, C. Ross and Dorothy. Evangelist and Musi-
 cians, 600 N. Trumbull St., Bay City, Mich.
 Emsley, Robert. Bible Expositor, 26 Maple Ridge
 Ave., Buffalo 15, N.Y.
 Portland (Mt. Scott), Ore. Nov. 2 to 13
 Santa Maria, Calif. Nov. 16 to 27
 Erickson, Dave. 3972 Christopher St., Charleston
 Heights, S.C.
 Arkadelphia, Ark. Nov. 2 to 13
 Pascagoula, Miss. Nov. 14 to 20
 Erickson, Wm. (Billy). 521 Lemont Drive, Nash-
 ville 7, Tenn.
 Gallatin, Tenn. Oct. 26 to Nov. 6
 Atlanta (Riverside), Ga. Nov. 7 to 13
 Estep, Alva O. and Gladys. Preacher and Singers,
 Box 238, Losantville, Ind.
 Eaton, Ind. Oct. 26 to Nov. 6
 Englewood (First), Colo. Nov. 9 to 20
 Everleth, Lee and Judy. Song Evangelists, 618 8th
 St., Marietta, Ohio
 Yakima (First), Wash. Nov. 2 to 13
 Grandview, Wash. Nov. 16 to 27
 Fagan, Harry, and Wife. Singers and Musicians,
 R.D. 1, Box 93, Carmichaels, Pa.
 Fales, Herman S. 3706 DeLevil Ave., c/o J. P.
 Fales, Tampa, Florida
 Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
 Hamilton, Ont. Nov. 9 to 20
 New Freedom, Pa. Nov. 23 to Dec. 4
 Fightmaster, Wm. F. 2663 Blackhawk Rd., Dayton
 20, Ohio
 Files, Gloria; and Adams, Dorothy. Evangelist and
 Singer, Wiley Ford, W.Va.
 Logansport, Ind. Nov. 2 to 13
 Lewistown, Ill. Nov. 16 to 27
 Finger, Joseph C. Evangelist, Box 632, Route 1,
 Orlando, Florida
 Alum Creek, W.Va. Nov. 2 to 13
 Finger, Maurice and Naomi. Route 3, Lincolnton,
 N.C.
 Inez, Ky. Nov. 1 to 13
 Firestone, Orville. 316 Edwards, Bossier City, La.
 Anadarko, Okla. Oct. 26 to Nov. 6
 Oklahoma City (Portland Ave.), Okla.
 Nov. 9 to 20
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Hutchinson (First), Kans. Nov. 2 to 13
 Norman (First), Okla. Nov. 16 to 27
 Fitz, R. G. 215 Chestnut, Nampa, Idaho
 Ford, A. E. and Mrs. Song Evangelists, 647 W.
 Lincoln St., Caro, Mich.
 Fowler Family Evangelistic Party, The Thomas.
 Preacher and Musicians, c/o Trevecca Nazarene
 College, Nashville 10, Tenn.
 Brunswick (Bethel), Ga. Nov. 2 to 13
 Gainesville, Fla. Nov. 16 to 27
 Fox, Stewart P. R.D. 2, Leesburg, Va.
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Corydon, Pa. Nov. 2 to 6
 Franklin, Cletus M. 116 McGrath, Battle Creek,
 Mich.
 Freeman, Mary Ann. 721 W. Broadway, Monmouth,
 Ill.
 Martinsville, Ill. Nov. 2 to 13
 Urbana, Ill. Nov. 16 to 27
 Frodge, Harold C. Box 96, Pana, Ill.
 Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
 Anaheim, Calif. Nov. 4 to 13
 Montebello, Calif. Nov. 14 to 20

G and H

Garvin, H. B. 1415 Robinhood Rd., Charleston,
 W.Va.
 Geeding, W. W. and Wilma. Preachers and Chalk
 Artist, Box 123, Avon, Ill.
 Elk City, Okla. Oct. 26 to Nov. 6
 Grafton, N.D. Nov. 9 to 20
 Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.
 S. Zanesville, Ohio Oct. 26 to Nov. 6
 E. St. Louis (Alorton), Ill. Nov. 9 to 20
 Gillespie, Sherman and Elsie. Song Evangelists,
 Box 312, Farmland, Ind.
 Muncie (Five Points), Ind. Nov. 2 to 13
 Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.
 Franklin, Pa. Nov. 9 to 20
 New Kensington, Pa. Nov. 25 to Dec. 4
 Gleason, J. M., and Wife. Preacher and Singers,
 935 N. Mueller, Bethany, Okla.
 Godfrey, Laura M. Singer, 797 N. Wilson, Pasa-
 dena 6, Calif.
 Goodall, Haven and Gladys. 22330 Lanark St.,
 Canoga Park, Calif.
 Abilene, Kansas Nov. 2 to 13
 Kalvesta, Kansas Nov. 16 to 27
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Granger, Miss Marjorie. Song Evangelist, 3634
 Blaine Ave., St. Louis 10, Mo.
 Green, James and Rosemary. Singers and Musicians,
 1201 Bower Ct., New Castle, Ind.
 Lima (First), Ohio Nov. 7 to 13
 Scarborough, Ontario Nov. 16 to 27
 Greenlee, Miss Helen. Song Evangelist, Route 2,
 Humeston, Iowa
 Griffin, Clarence A. 5829 North 64th Drive, Glen-
 dale, Ariz.
 Mesa, Ariz. Nov. 2 to 13
 Payette, Idaho Nov. 16 to 27
 Griffith, Roland E. Missionary-Evangelist, 960 Bur-
 rows Rd., Campbell, Calif.
 Grimm, George J. 136 East St., Sistersville, W.Va.
 Waterford, Ohio Oct. 26 to Nov. 6
 Doylestown, Ohio Nov. 9 to 20
 Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
 Haas, Wayne and June. Singers and Musicians,
 Route 1, Cory, Ind.
 Mohawk, Ind. Nov. 2 to 13
 Laurel, Ind. Nov. 14 to 20
 Haden, Charles E. Sacramento, Kentucky
 Shady Grove, Tenn. Nov. 2 to 13
 Paducah, Ky. Nov. 16 to 27
 Hall Evangelistic Party, The Dave. Preacher and
 Singers, 776 E. Simpson, McPherson, Kansas
 Liberal, Kans. Nov. 2 to 13
 Casper, Wyo. Nov. 14 to 20
 Hamilton, Jack and Wilma. 532 W. Cherokee,
 Springfield, Mo.
 Kilgore, Texas Nov. 3 to 13
 Woodward, Okla. Nov. 16 to 27
 Hampton, Pleais and Dorothy. Evangelist and Sing-
 ers, P.O. Box 527, Kansas City 41, Mo.
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings,
 Neb.
 Harley, C. H. Burbank, Ohio
 Greenville, Mich. Oct. 26 to Nov. 6
 Detroit (Grace), Mich. Nov. 9 to 20
 Harrington, Wm. N. 1251 N.W. 44th Ave., Gaines-
 ville, Florida
 Harrison, Charlie. P.O. Box 527, Kansas City 41,
 Mo.
 Harrold, John W. Box 291, Red Key, Ind.
 Columbia City, Ind. Nov. 2 to 13
 Anderson (Fairfax), Ind. Nov. 16 to 27
 Havener, J. D. 460 S. Bresee, Bourbonnais, Ill.
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Hegstrom, H. E. P.O. Box 8, University Park, Iowa
 Danville (S. Side), Ill. Oct. 26 to Nov. 6
 Independence Hill, Ind. Nov. 9 to 20
 Heriford, Russell W. Box 82, Big Bear City, Calif.
 Bakersfield (Greenfield), Calif. Nov. 6 to 20
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces,
 N.M.
 Buffalo, Okla. Nov. 2 to 13
 Open Date Nov. 16 to 27
 Hoffman, Daniel C. 557 Plains Rd., Mentor, Ohio
 Stratton, Ohio Nov. 2 to 13
 Hokada, James T. Rt. 1, Parkview, Grafton, W.Va.
 Webster Springs (First), W.Va.
 Nov. 16 to 27
 Hoistein, C. V. 623 Village St., Kalamazoo, Mich.
 Waurika, Okla. Nov. 3 to 13
 Traverse City, Mich. Nov. 16 to 27
 Hoot, G. W. and Pearl. Evangelist and Musicians,
 Box 745, Winona Lake, Ind.
 Flint, Mich. Oct. 26 to Nov. 6
 Buchanan, Mich. Nov. 9 to 20
 Hoots, Bob. Box 1, Albany, Kentucky
 Hopkins, L. C. (Lee). 503 Holly, Nampa, Idaho
 Hostetler, Robert L. Song Evangelist, 1017 E.
 Firmin, Kokomo, Ind.
 Hoover, Amos. Evangelist, 1451 Ravine Road, Vista,
 Calif.
 Hubart, Leonard G. Route 4, Huntington, Ind.
 Crawfordsville (Bethel), Ind. Nov. 2 to 13
 Muncie (Wheeling), Ind. Nov. 16 to 27
 Humble, Don. Piketon, Ohio
 Little Rock (First), Ark. Oct. 26 to Nov. 6
 Wayne (First), Mich. Nov. 9 to 20
 Humble, James W. 219 Elder St., Nampa, Idaho
 Larimore, N.D. Nov. 2 to 13
 Missoula, Mont. Nov. 16 to 27

Hutchinson, C. Neal. 933 Linden St., Bethlehem,
 Pa.
 Du Bois, Pa. Nov. 4 to 6
 Celina, Ohio Nov. 10 to 20

I to L

Inglad, Wilma Jean. 322 Meadow Ave., Charleroi,
 Pa.
 East Harnpswell, Me. Oct. 27 to Nov. 6
 Belle Vernon, Pa. Nov. 9 to 20
 Frick, Mrs. Emma. P.O. Box 917, Lufkin, Texas
 Cimarron, Kans. Nov. 4 to 14
 N.E. Okla. Dist. Preach. Conv. Dec. 5 to 7
 Isenberg, Don. Chalk Artist-Evangelist, 17 Third
 St., College Park, Maryland.
 Aberdeen, S.D. Nov. 2 to 13
 Huron, S.D. Nov. 16 to 27
 Jantz, Calvin and Marjorie. Singers and Musicians,
 P.O. Box 527, Kansas City 41, Mo.
 Pittsfield, Ill. Nov. 9 to 20
 Louisville (Broadway), Ky. Nov. 23 to Dec. 4
 Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio
 Hollidaysburg, Pa. (Un. Miss. Ch.)
 Nov. 1 to 13
 Open dates for December
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale,
 Mich.
 Channelview, Texas Nov. 2 to 13
 Johnson, W. Talmadge. Box 249, Duncan, Okla.
 Sherman, Texas Oct. 26 to Nov. 6
 East Alton, Ill. Nov. 9 to 20
 Jones, A. K. 315 Harmon Ave., Danville, Ill.
 Larned, Kansas Nov. 2 to 13
 Jones, Claude W. R.F.D. 1, Bel Air, Maryland
 Westminster, Md. Oct. 26 to Nov. 6
 Washington (Cap. Hghts.), D.C. Nov. 9 to 20
 Jones, M. J. 119 N. Colorado Ave., Indianapolis,
 Ind.
 Huntington (N. Side), Ind. Nov. 2 to 13
 Monticello, Ind. Nov. 16 to 27
 Jordan, Hugh R. 1124 Fort St., Boise, Idaho
 Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Newmarket, Ontario Oct. 26 to Nov. 6
 Red Key, Ind. Nov. 9 to 20
 Keller-York Party, The. Singers and Musicians,
 Box 444, Nampa, Idaho
 Nampa (First), Idaho Nov. 9 to 20
 Sacramento (First), Calif. Nov. 21 to 27
 Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.
 Irving, Tex. Nov. 2 to 13
 Camden, Ark. Nov. 16 to 27
 Kimball, Everett and Irene. Evangelist and Singers,
 P.O. Box 408, Pottsville, Mich.
 Cozad (First), Neb. Nov. 2 to 13
 Kleven, Orville H. and Kathryn. Evangelist and
 Musicians, Voldumvej 49, Copenhagen, Denmark
 Moss, Norway Nov. 15 to 27
 Horten, Norway Nov. 29 to Dec. 4
 Knight, George M. 723 Lincoln Ave., Oildale, Calif.
 Kruse, Carl H., and Wife. Evangelist and Singer,
 503 N. Redmond, Bethany, Okla.
 Mansfield, Ark. Nov. 8 to 20
 Griffin, Ga. Nov. 22 to Dec. 4
 Laing, Gerald D., and Wife. Preacher and Singers,
 119 E. Reasoner, Lansing, Mich.
 Houston, Miss. Nov. 9 to 20
 Munith, Mich. Dec. 11 to 18
 Land, Herbert. Box 362, Dumas, Texas
 Isabella, Okla. Nov. 6 to 13
 West Helena, Ark. Nov. 16 to 27
 Langford, J. V. 701 N. First, Henryetta, Okla.
 Stigler, Okla. Nov. 2 to 13
 Atwood, Okla. Nov. 16 to 27
 Lanier, John H. Popular Street, Junction City, Ohio
 Carriesville, Ohio Oct. 31 to Nov. 13
 Petroleum, Ind. Nov. 15 to 30
 Latham, E. L. Dawson, Illinois
 Law, Dick and Lucille. Preachers and Singers, P.O.
 Box 527, Kansas City 41, Mo.
 Cincinnati (Springdale), Ohio Nov. 2 to 13
 Urbana, Ohio Nov. 16 to 27
 Leichty Family, The (Elvin, Marge, Dianne, Donald).
 Evangelist and Singers, Route 1, Earl Park, Ind.
 Fithian, Ill. Nov. 2 to 13
 Rensselaer, Ind. Nov. 16 to 27
 Leih, Martin. 309 Violet, Monrovia, Calif.
 Goldendale, Wash. Oct. 30 to Nov. 9
 Colfax, Wash. Nov. 13 to 23
 Leonard, James C. 223 Jefferson St., Marion, Ohio
 Utica, Ohio Oct. 26 to Nov. 6
 Ridge Chapel, Ohio Nov. 9 to 20
 Leverett Brothers. Preacher and Singers, Route 4,
 Lamar, Mo.
 Evansville, Ind. Oct. 27 to Nov. 6
 Osawatomie, Kansas Nov. 11 to 20
 Liddell, T. T. 8819 S. Fairfield Ave., Evergreen
 Park 42, Ill.
 Philadelphia, Pa. Nov. 3 to 13
 Grosse Pointe (Bethel), Mich. Nov. 20 to 27
 Lipker, Charles H. Route 1, Alwada, Ohio
 Oxford, Pa. Oct. 28 to Nov. 6
 Cumberland (First), Md. Nov. 10 to 20
 Little, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio
 Lockard, Dayton and Patricia. Preachers and Sing-
 ers, Rt. 2, Box 312-C, Charleston, W.Va.
 Martinsburg, W.Va. Oct. 26 to Nov. 6
 Woodstown, N.J. Nov. 9 to 20
 Long, Robert E. Evangelist, Box 143, Hatfield, Pa.
 Lummus, H. T. 109 Fifth St. West, Canby, Minn.

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Lyons, James H. 3117 W. Foster, Apt. C-3, Chicago 25, Ill.

M

MacAllen, L. J. 119 W. Rambler Ave., Elyria, Ohio
Brooklyn, N.Y. Oct. 31 to Nov. 6
Dover, Ohio Nov. 18 to 27
Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
Denair, Calif. Nov. 2 to 13
Martin, Elsie G. 208 Martin St., Spencer, Ind.
Martin, Paul. 914 Greenwich St., San Francisco 11, Calif.
Martin, Vern. Route 1, Fruitland, Idaho
Maurer, Mrs. Ferne (Stinette). Song Evangelist, 1601 W. Ray Mar St., Santa Ana, Calif.
May, Buddie. 328 Greenup Ave., Ashland, Ky.
McCoy, Norman E. 1318 East 28th St., Anderson, Ind.
Sandusky, Ind. Nov. 27 to Dec. 4
McCullough, Forrest. 787 E. Waldorf Ave., Memphis, Tenn.
Barnesville, Ga. Nov. 9 to 20
Knoxville (First), Tenn. Nov. 21 to 27
McDonald, Ray. 5958 Southwind, Houston, Texas
McDowell, Mrs. Doris M. 948 Fifth St. Apt. H, Santa Monica, Calif.
Fortuna, Calif. Nov. 2 to 13
Pittsburgh, Calif. Nov. 16 to 27
McFarland, C. L. Route 1, Michigantown, Ind.
Frankfort, Ind. (Chr. Ch.) Nov. 2 to 13
Anderson, Ind. (Chr. Ch.) Nov. 16 to 27
McGuffey, J. W. 1628 N. Central, Tyler, Texas
McNatt, J. A. 2932 Wingate Ave., Nashville 11, Tenn.
St. Louis (Wellston), Mo. Nov. 2 to 13
Holdenville, Okla. Nov. 16 to 27

McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
Ashland, Ky. Nov. 2 to 13
Belle, W.Va. Nov. 15 to 18
McWhirter, G. Stuart. Cordova, Alabama
Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio
St. Louis (N. Side), Mo. Nov. 2 to 13
Kincaid, Ill. Nov. 16 to 27
Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
Jacksonville (Central), Fla. Nov. 4 to 13
Sanford, Fla. Nov. 16 to 27
Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
Meyer, Virgil G. 3112 Willow Oak Drive, Ft. Wayne, Ind.
Garrett, Ind. Nov. 2 to 13
Elkhart (North), Ind. Nov. 16 to 27
Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
Caldwell (First), Ida. Oct. 26 to Nov. 6
Tuttle, N.D. Nov. 9 to 20
Mieras, Edward E. 1962 Bridgen Rd., Pasadena 7, Calif.
Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
Bridgewater, Va. Oct. 26 to Nov. 6
Open date Nov. 9 to 20
Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.
Denver (First), Colo. Nov. 9 to 20
Plainview, Texas Nov. 23 to Dec. 4
Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.
Prescott, Ariz. Oct. 31 to Nov. 6
Riverton, Wyo. Nov. 9 to 20

Miller, Mrs. Ruth E. Song Evangelist, 310 S. Datura Ave., Littleton (Denver), Colo.
Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
Connersville, Ind. Nov. 2 to 13
Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.
Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas
Moore, Franklin M. Box 24, Cory, Ind.
Peoria (First), Ill. Nov. 2 to 13
Wilkinson (Warrington), Ind. Nov. 16 to 27
Moore, Sartell. 7 Ferro-Monte Ave., Kenil, N.J.
Curtisville, Pa. Nov. 16 to 27
Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.
Morgan, J. Herbert and Pansy S. Evangelists and Singers, 334 N. Randolph St., Indianapolis 1, Ind.
Cincinnati, Ohio, area November
Morgan, Oliver and Ruth. Evangelist and Singer, 485 S. Bresee Ave., Bourbonnais, Ill.
Mason, Mich. Nov. 9 to 20
Bay City (Faith), Mich. Nov. 23 to Dec. 4
Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.
Mt. Vernon, Ohio Nov. 2 to 14
Maywood, Calif. Nov. 16 to 27
Mounts, Dewey and Wavolene. Evangelist and Singers, 123rd St. and Ridgeland Ave., Worth, Ill.
Effingham, Ill. Nov. 9 to 20
Mounts, Paul E. 6708 N.W. 29th St., Bethany, Okla.
Minneapolis, Kans. Nov. 2 to 13
Mund, Fred A. Song Evangelist, 10101 Coburg Lands Drive, St. Louis 37, Mo.
Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.



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Music Editor, Nazarene Publishing House

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Myers, J. T. 502 Lafayette St., Danville, Ill.
Clinton, Ind. Nov. 2 to 13

N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
Nevada, Mo. Nov. 2 to 13
Tahlequah, Okla. Nov. 14 to 20
Noel, Ark and Lou. Preachers and Singers, 902 S. Pettit, Hominy, Okla.
Norris, Roy and Lilly Anne. Evangelist and Singers, % Trevecca Nazarene College, Nashville 10, Tenn.
Atwater, Ohio Oct. 26 to Nov. 6
Ashland, Ohio Nov. 9 to 20
Norsworthy, Archie N. 113 Asbury, Bethany, Okla.
Norton, Joe. Box 143, Hamlin, Texas
Anthony, Kans. Nov. 3 to 13
Cherokee, Okla. Nov. 17 to 27
Nutter, C. S. Box 48, Parkersburg, W.Va.
Muncie (Five Pts.), Ind. Nov. 2 to 13
Columbus (Whitehall), Ohio Nov. 16 to 27
Osborne, O. L. 619 E. Tennessee St., Evansville, Ind.
Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.
Oyler, Don. 502 State St., Meade, Kansas
Palmer, "Bob." 59 Broad St., Jackson, Ohio
Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.
Hooker, Okla. Nov. 2 to 13
Wichita (Park City), Kans. Nov. 16 to 27
Passmore Evangelistic Party, The A. A. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
Mifflinburg, Pa. Oct. 28 to Nov. 3
Selingsgrove, Pa. Nov. 18 to 27
Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas
Patterson, A. B. Box 568, Abbotsford, B.C., Canada
Pease, Denver. 14 N. Dayton St., Rockford, Mich.
Peters, Joseph W. P.O. Box 22, Virden, Ill.
Phillips, Miss Lottie. % Trevecca Nazarene College, Nashville 10, Tenn.
Pickering Musicalaires, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa.
Stockdale, N.J. Nov. 3 to 13
Dover, N.J. Nov. 23 to Dec. 4

Pierce, Boyce and Catherine and Linda. Evangelist and Singers, 505 Columbia Ave., Danville, Ill.
Columbus (Bellows Ave.), Ohio Nov. 2 to 13
Jopiet (First), Ill. Nov. 16 to 27
Pittenger, Twyla. Evangelist, Shelby, Ohio
Cambridge, Ohio Oct. 26 to Nov. 6
Saginaw, Mich. Nov. 9 to 20
Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
Danville (Oaklawn), Ill. Oct. 26 to Nov. 6
Neodesha, Kans. Nov. 9 to 20
Porter, Joseph T. Route 4, Fayetteville, Tenn.
Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.
San Anselmo, Calif. (S.S. Crusade) Nov. 1 to 6
Modesta, Calif. (S.S. Crusade) Nov. 8 to 13
Purkhiser, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio
Ashland (First), Ky. Nov. 2 to 13
Fostoria, Ohio Nov. 16 to 27
Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.
Charleston (Spring Hill), W.Va. Oct. 26 to Nov. 6
Raker, W. C., and Wife. Evangelists and Singers, Box 106, Lewistown, Ill.
Canton (E. Side), Ill. Nov. 2 to 13
Richards, Alvin D. and Annabelle. Preacher and Singers, Linden, Mich.
New Rockford, N.D. Nov. 2 to 13
Dunkirk, Ind. Nov. 23 to Dec. 4
Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.
Richardson, Harold S. and Flossie. Preacher and Singer, Route 4, Muncie, Ind.
Richardson, L. A. and Nell. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind.
Liberty, Ind. Oct. 26 to Nov. 6
Connersville (Vir. Ave.), Ind. Nov. 9 to 20
Robbins, James F. 1817 "F" St., Bedford, Ind.
Roberts, Robert C. 639 Hill Top Drive, Cumberland, Maryland
Robinson, Paul E. P.O. Box 981, Dayton, Ohio
Robison, Robert, and Wife. Preacher and Musicians, Heaters, W.Va.
Winchester, Va. (Salv. Army) Nov. 3 to 10
Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.
Jacksonville (Mallory Mem.), Fla. Nov. 7 to 13
Winchester, Va. Nov. 20 to 27
Rodgers, J. A. (Jimmy). 12783 Beech St. N.E., Alliance, Ohio
Lisbon, Ohio Nov. 2 to 13
Talmadge, Ohio Nov. 18 to 20
Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.
Reserved November
Quitman, Ark. Dec. 1 to 11

Rogers, Lelan J. P.O. Box 527, Kansas City 41, Mo.
Root, J. B. Summersville, Ky.
Cave City, Ky. Nov. 2 to 13
Rossman, L. P. 1540 Spencer St., Lansing 15, Mich.
Detroit (Calvary), Mich. Nov. 2 to 13
Rothwell, Mel-Thomas. 701 Donald Ave., Bethany, Okla.
Rowe, G. Howard. Evangelist, 2013 LaGrange Road, Dayton 32, Ohio
Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.
Rushing, Charles and Emma Jean. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Rust, Everett F. 420 Sherman, Alva, Okla.
Kiowa, Kansas Oct. 26 to Nov. 6

S and T

Sanford, Mrs. Ruth. Song Evangelist, 9533 Hi-way 67, St. Louis 36, Mo.
Savage, F. C. P.O. Box 3, Kokomo, Ind.
Scarlett, Don. Route 1, North Vernon, Ind.
Davenport, Iowa Nov. 3 to 13
Flat Rock, Mich. Nov. 20 to 27
Schriber, George R. 5949 N. Forestdale, Glendora, Calif.
Schultz, Walter C. Song Evangelist, 707 S. Chipman, Owosso, Mich.
Clarksburg, W.Va. Nov. 3 to 13
Scott, Carmen A. P.O. Box 455, Stryker, Ohio
Scott, N. Edward. 873 Cottonwood Rd., Banning, Calif.
Sellick, R. T. Box 22, Oxford, N.S., Canada
Elmira, N.Y. Oct. 26 to Nov. 6
Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
Sheets, Lloyd Dean. Box 165, Waverly, Ohio
Shelton, S. Trueman and Ruthellen. Box 926, Riverbank, Calif.
Nampa (Franklin Rd.), Ida. Nov. 9 to 20
Elko, Nevada Nov. 23 to Dec. 4
Sherry, George C. 5 Brawley Rd., Charleston, W.Va.
Sigler, Ray. Song Evangelist, 40 W. Second St., London, Ohio
Silvernail, Donald R. Nazarene District Center, Vicksburg, Mich.
Rochester (Brookland), Mich. Oct. 27 to Nov. 6
Sparta, Mich. Nov. 24 to Dec. 4
Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
Bloomington (First), Ind. Nov. 2 to 13
Bloomington (E. Side), Ind. Nov. 16 to 27
Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
Corning, Calif. Nov. 3 to 13
Oroville, Calif. Nov. 17 to 27
Slayton, Hubert W. 237 N. Fifth St., Etwood, Ind.
Smiley, Thos. R., and Wife. % Gen. Del., Odon, Ind.
Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
Olivet, Ill. Nov. 9 to 20
Amelia (Cincinnati), Ohio Nov. 23 to Dec. 4
Smith, C. B. Box 404, Vernon, Ind.
Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
Smith, Otis E. 716 S. Main St., North Canton, Ohio
Broad Top, Pa. Nov. 2 to 13
Pittsburgh (Bellevue), Pa. Nov. 16 to 27
Smith, Paul R. P.O. Box 527, Kansas City 41, Mo.
Clinton, Ohio Nov. 3 to 13
Sylvia, Kansas Nov. 17 to 27
South, J. W., and Wife. Evangelist and Singers, 1331 Field St., Hammond, Ind.
Altus, Okla. Oct. 27 to Nov. 6
Fortville, Ind. Nov. 10 to 20
Spackey, Glenn. 260 Buttonwood Ave., Bowling Green, Ohio
Findlay, Ohio Nov. 2 to 13
Ionia, Mich. Nov. 16 to 27
Stabler, R. C. Box 34, Montoursville, Pa.
Shakeleville, Pa. Nov. 2 to 13
Clymer, Pa. Nov. 16 to 27
Staiford, Daniel. Box 207, Southport, Ind.
Mohawk, Ind. Nov. 3 to 13
Oklahoma City (Central), Okla. Nov. 16 to 27
Steinkner, Dwight F. Route 3, Nashville, Ind.
Redwood Falls, Minn. Nov. 2 to 13
Colling, Mich. Nov. 30 to Dec. 11
Stapp, Martin, Jr. Apt. 4-C, Robinson Terrace, Richmond, Ky.
Paoli, Ind. Nov. 9 to 20
Kehoe, Ky. Nov. 23 to Dec. 4
Stewart, Paul J. P.O. Box 850, Jasper, Ala.
Nashville (Old Hickory), Tenn. Oct. 27 to Nov. 6
Columbus (Linden), Ohio Nov. 10 to 20
Stinnette, Frank. 939 N. Lincoln, Loveland, Colo.
Stockton, Fred G. 503 N. Tenth St., Alpine, Texas
Strack, W. J. Box 112, Jefferson, Ohio
Garland, Texas Oct. 26 to Nov. 6
Frostburg, Md. Nov. 23 to Dec. 4
Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.
Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.
Atlanta (Brookhaven), Ga. Nov. 2 to 13
Tarvin, E. C. California, Kentucky
Cincinnati (Mt. Healthy), Ohio Nov. 1 to 13

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Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.
 Overland, Mo. Oct. 27 to Nov. 6
 Racine (Taylor Ave.), Wis. Nov. 10 to 20
 Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.
 Thompson, Wm., and Wife. Evangelist and Singers,
 3223 Foltz St., Indianapolis, Ind.
 Trissel, Paul D., and Family. Evangelist and Singers,
 P.O. Box 352, Bradenton, Fla.
 Nashville (Third Ch.), Tenn. Nov. 4 to 13
 St. Augustine, Fla. Nov. 18 to 27
 Turpel, John W. Route 2, Minesing, Ontario,
 Canada
 O'Leary, P.E.I. Oct. 26 to Nov. 6
 Moncton, N.B. Nov. 9 to 20

U to Z

Underwood, G. F., and Wife. Preacher and Singers,
 2044 Hazelwood, S.E., Warren, Ohio
 Corpus Christi (Broadmoor), Tex.
 Oct. 26 to Nov. 6
 Van Slyke, D. C. 508 16th Ave. So., Nampa, Idaho
 Rantoul, Ill. Oct. 30 to Nov. 9
 Lincoln, Neb. (F.M.) Nov. 13 to 23
 Wachtel, D. K. 1025 Berwick Trail, Madison,
 Tenn.
 S. Charleston (First), W.Va. Oct. 28 to Nov. 6
 Detroit (Trinity), Mich. Nov. 10 to 20
 Wagner, Betty. Box 363, Hull, Ill.
 Hannibal (Ilasco), Mo. Oct. 25 to Nov. 6
 Morrow, Ohio Nov. 16 to 27
 Wakefield, A. C. Song Evangelist, 515 Woodland
 St., Nashville 6, Tenn.
 Nov. 16 to 27
 Ward, Lloyd and Gertrude. Preacher and Chalk
 Artist, 2047 McGregor Blvd., Ft. Myers, Fla.
 Berne, Ind. Oct. 26 to Nov. 5
 Ridgeville, Ind. Nov. 9 to 20
 Waterman, George. Song Evangelist, 85 Wendell St.,
 Cambridge 38, Mass.
 Providence, R.I. Nov. 6 to 10
 Brooklyn, N.Y. Nov. 11 to 20
 Watson, C. R. Sealy, Texas
 Owensville, Mo. Nov. 6 to 13
 Watson, Paul C. 311 N.W. Seventh St., Benton-
 ville, Ark.
 Albany, Okla. Nov. 6 to 20
 Alma (Mapleshade), Ark. Nov. 30 to Dec. 11
 Watson, Robert E. 126 Arlington Dr., Danville, Ill.
 Nashville, Ind. Nov. 2 to 13
 Bloomington (E. Side), Ind. Nov. 16 to 27
 Weathers, C. G. and Florence. 811 N. Sinclair,
 Tavares, Florida
 Welch, Harry L. 3972 Christopher St., Charleston
 Heights, S.C.
 Wells, Kenneth and Lily. Evangelists and Singers,
 P.O. Box 1043, Whitefish, Montana
 Atlantic City, N.J. Nov. 2 to 13
 Seaford, Del. Nov. 16 to 27
 West, George R. 5317 Cedar Ave., Long Beach 5,
 Calif.
 Whisler, John F. Blind Singer, 404 N. Francis,
 Carthage, Mo.
 White, W. T. 116 E. Keith, Norman, Okla.
 Kankakee (W. Side), Ill. Oct. 26 to Nov. 6
 Great Bend, Kansas Nov. 9 to 20
 Whitley, C. M., and Wife. Preacher and Singer,
 P.O. Box 527, Kansas City 41, Mo.
 Wilkinson Trio (Lloyd M., Wife, and Daughter
 Margaret). 1104 Penn St., Columbus, Ind.
 Williams, Earl C. Box 64, Brighton, Colo.
 Arvada, Colo. Nov. 2 to 13
 Colorado Springs, Colo. Nov. 16 to 27
 Willis, Harold J. and Mae. Preachers and Singers,
 P.O. Box 527, Kansas City 41, Mo.
 Clinton, Iowa Nov. 2 to 13
 Decatur, Ill. Nov. 16 to 27
 Wilson, Matthew V. Route 2, Vicksburg, Mich.
 Winegarden, Robert. Route 1, Cayuga, Ind.
 Lacon, Ill. Nov. 2 to 13
 Wyoming, Ill. Nov. 14 to 20
 Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
 Woods, Robert F. (Bob). Pefferlaw, Ontario, Canada
 Binghamton, N.Y. Nov. 6 to 13
 Peterborough, Ontario Nov. 16 to 27
 Woodward, Daniel E. 1523 Chillicothe St., Ports-
 mouth, Ohio
 Mt. Gilead, Ohio Nov. 9 to 20
 New Lexington, Ohio Nov. 27 to Dec. 4
 Woodward, George P. Artist-Evangelist, R.D. 2,
 Box 677, Monongahela, Pa.
 Brownstown, Ind. Nov. 3 to 13
 High Point, N.C. Nov. 17 to 27
 Worcester, Gerald. Route 2, Twin Falls, Idaho
 Wordsworth, E. E. 107 E. Sammamish Rd. North,
 Redmond, Wash.
 Wright, Frank and Lois (Ferguson). Song Evan-
 gelists, 2219 Avenue "E," Fort Madison, Iowa
 Wright, Fred D. Huntertown, Ind.
 Auburn, Ind. Nov. 2 to 13
 Markle, Ind. Nov. 16 to 27
 Wright, John H. 144 Sixth Ave., Seaside, Oregon
 Zechman, Mrs. Ruth M. 45 E. Broad St., Shilling-
 ton, Pa.
 Lavelle, Pa. Oct. 29 to Nov. 6
 Zimmerlee, Don and June. 1331 Grogan Place,
 St. Louis 33, Mo.
 Ironton, Mo. Nov. 2 to 13
 Monticello, Ill. Nov. 15 to 27



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Announcements

NOTICE—Conference on Evangelism. Trevecca Nazarene College, the Department of Evangelism, and the twelve districts of the Southeast will present the quadrennial program of the church, "Evangelism First," November 16 and 17, at Trevecca Nazarene College, Nashville, Tennessee. Dr. V. H. Lewis, general superintendent; Dr. Edward Lawlor, secretary, Department of Evangelism; and District Superintendents L. S. Oliver, D. S. Somerville, Victor E. Gray, John L. Knight, Mack Anderson, D. D. Lewis, Otto Stucki, Lloyd Byron, Ben F. Marlin, C. E. Shumake, V. W. Littrell, and H. Harvey Hendershot will be the speakers. For special prices on housing and entertainment, write Dr. Franklin Wise, % Trevecca Nazarene College, Nashville 10, Tennessee. Services Tuesday, 7:30 p.m.; Wednesday and Thursday at 9:00 and 11:00 a.m. and 2:00 and 7:30 p.m.

RECOMMENDATIONS

It gives me a great deal of pleasure to recommend Rev. Amil Peterson to our people as an evangelist. He has been a successful pastor, and God has honored and blessed his ministry. However he feels called to do the work of an evangelist, and our pastors and churches would be greatly helped by his ministry. He is an excellent Biblical preacher and, where he has held meetings, God has honored him with many souls. We trust our churches will call him, and we are confident he will find an ever-widening field of usefulness in this work. Address him, Becker Street, Apt. 5, Kitchener, Ontario, Canada.—H. Blair Ward, Superintendent of Canada Central District.

Rev. R. P. Hennigan, 7122 Roswell Street, Houston, Texas, is available for full-length revivals, holiness conventions, or week-end meetings. He has held successful revivals in some of our churches on the district. He preaches with tenderness and unction, is strongly evangelistic in his preaching, and goes in to give his best in the interest of revival. Wherever he has preached I have received good reports concerning his messages and his ministry. He has open time and will go wherever called.—W. Raymond McClung, Superintendent of Houston District.

After twenty-three years as a successful pastor Rev. W. W. Hoot is entering the field of evangelism. Most of these years were spent here on the West Virginia District. He knows the church well and has a grasp of the needs of our day; an excellent preacher, who will serve well wherever he is called. I can recommend Brother Hoot to our people everywhere. Write him, Route 5, Box 207, Morgantown, West Virginia.—H. Harvey Hendershot, Superintendent of West Virginia District.

Rev. W. M. Forsyth is a commissioned evangelist on our district. He does not have a wide acquaintanceship in the Church of the Nazarene and I am anxious that our people have opportunity to know him. He transferred to our church from the Congregational Methodist church about eighteen months ago. He is a strong preacher and gives himself without reservation in revival endeavor. He especially emphasizes the holiness theme in his messages. He has conducted several successful revivals on our district and I am glad to recommend him as an evangelist. His address is Box 431, La Marque, Texas.—W. Raymond McClung, Superintendent of Houston District.

Rev. Robert E. Long has had good success as a pastor and an evangelist in our church. Following a fruitful ministry in Beckley, West Virginia, he is re-entering the evangelistic field and is now available for calls. I can recommend Brother Long as a splendid preacher and a good evangelist. Address him, Box 143, Hatfield, Pennsylvania.—H. Harvey Hendershot, Superintendent of West Virginia District.

WEDDING BELLS—Miss Jerry Sue Locke and Mr. Robert Wayne Salisbury of Kankakee, Illinois, were united in marriage on August 26 in First Church of the Nazarene, Kankakee, with Rev. Jerald R. Locke, pastor, and father of the bride, officiating, assisted by Rev. Mark R. Moore.

BORN—to Ralph and Juanita Bellow of Fremont, Ohio, a daughter, Elaine Sue, on September 26.

—to Mr. Wallace and Jean (Hetrick) Kuntz of Woodland, California, a daughter, Valerie Jean, on September 25.

—to Ted and Evangeline (Lane) Rypczynski of Springfield, Illinois, a son, Brad Lee, on August 31.

—to Rev. and Mrs. Charles Wesley Hodge of Albertville, Alabama, a son, Wesley Mark, on August 26.

—to Elvin and Naomi (Watson) Vermilion of Santa Maria, California, a son, Kevin Lin, on August 22.

SPECIAL PRAYER IS REQUESTED by a friend in Pennsylvania that the Lord may undertake and sin be destroyed, God honored, and two precious children be able to keep the home they need;

by a friend in Florida for the salvation of two specific people, a man, and a woman, and that the devil be defeated;

by a Christian brother in Ohio that a son may find a job and go to church, and that he may be victorious and win souls for Christ;

by a Christian mother in Washington that her husband may be healed and also find God's forgiving love; for a daughter who has illness and family trouble; for a brother, a Nazarene, who is being sorely tried and tempted; that she may be healed of a diabetic condition if it is the Lord's will.

Directories

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