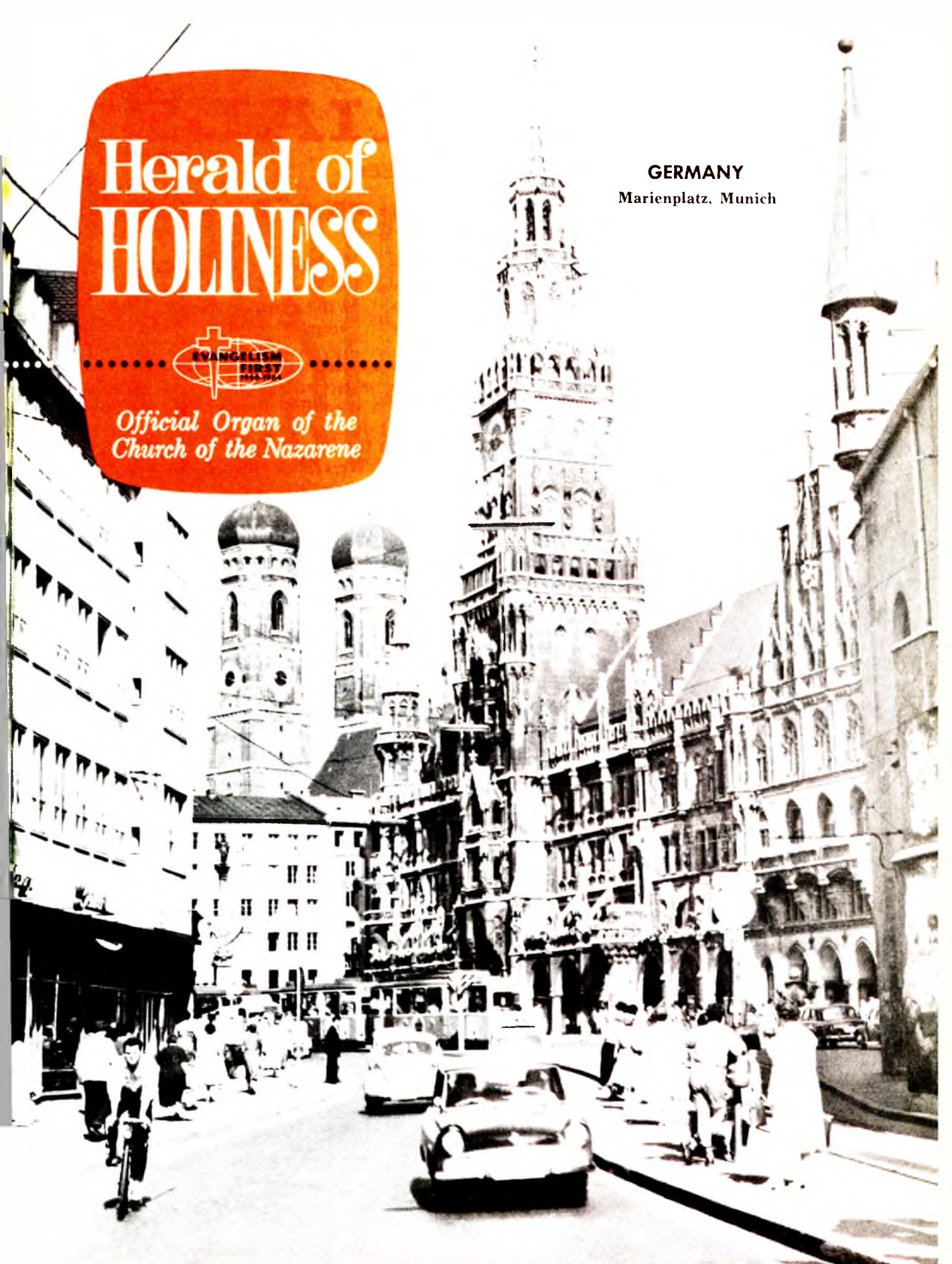


Herald of HOLINESS



*Official Organ of the
Church of the Nazarene*

GERMANY
Marienplatz, Munich



Reformation Sunday, October 29, 1961

October 25, 1961

EDITORIALS

By W. T. PURKISER

Some Things We Can't Afford

"I can't afford it."

Most of us often use these words about the spending of dollars and cents. Desires have a way of outrunning ability. Our purposes may outstrip our means. It doesn't take long to reach the limits of our financial resources.

In other areas of life than the monetary there are some things we can't afford. None of us can afford *popularity at the expense of principle*. King Saul in the Old Testament seemed to be a man who lived for little else than the approval of people. At every point where he turned aside from the will of God, his excuse was, "The people . . ."

None of us would deny the value of the democratic principle in shaping public policy. When exercised with proper regard for the rights of minorities, the best forms of life here on earth emerge when government is "of the people, by the people, and for the people."

But the principle which is valid in government is utterly false in religion and ethics. The value judgments of natural man are colored by the deep stain of sin in his moral nature. No more today than in New Testament times are the great crowds pressing through the strait gate onto the narrow

way. It is easier to drift through the wide gate and down the broad way. As water flows ever downward, so the gravitational pull of the world draws the unregenerated mass of mankind ever lower.

For this reason, matters of right and wrong can no more be decided by majority vote than can the truth of a scientific formula. Here only the conscience quickened by the Spirit of holiness and tried by the eternal Word of God can give us guidance. We cannot afford to sacrifice right on the altar of expediency, or surrender principle to the vagaries of popularity.

Nor can we afford *success at the cost of integrity*. Even the Church is not lacking in those who would justify any means by a supposed good end. In the work of God, success is not always measured by the tangible and the obvious. John was talking about religious movements when he said, "They are of the world: therefore speak they of the world, and the world heareth them" (I John 4:5).

Now this is not a plea for failure in the name of high ideals. Some go to the opposite extreme and excuse their smallness and lack of outreach on the basis of their "cleanness." "Keep us clean even though we be small" may sound like piety and be nothing but smugness and self-righteousness.

The point is, we cannot afford to win successes, even in the name of the kingdom of God, by the compromise of sturdy integrity and devotion to spiritual ideals. The Lord's work is never done by using the devil's tools.

Then, we can't afford *victory at the sacrifice of truth*. This is particularly the debater's danger. It is possible to support a very good conclusion with very poor arguments. The victory of righteousness in the earth is not furthered by either "the big lie" or the oft-repeated half-truths which add up to whole falsehood.

Jesus strongly urged His disciples to "count the cost" of Christian discipleship. This is right and proper, and the principle works in reverse too. The unfinished tower and the defeated army are monuments to the folly of failure to reckon on the expense of an undertaking. Before setting out on the paths of popularity without principle, success without integrity, or victory "at any price," let's "count the cost," and recognize that there are some things we can't afford.



The Cover . . .

This is the Town Hall and Frauen Church in the Marienplatz, Munich, Germany. The

Church of the Nazarene began work in Germany, "the land of the Reformation," in 1958 when Rev. and Mrs. Jerald D. Johnson sailed for Europe and located in Frankfurt. We now have churches or missions in Frankfurt, Kaiserlautern, Hanau, and Wuppertal, with an actual church membership at last report of eighty-six. Your Thanksgiving offering on November 19 will help support holiness work in this and other overseas home missions fields around the world.

(Please turn to page 12)

TRUSTEES

*General
Superintendent
Vanderpool*



... of the Gospel

THE GOSPEL is the revelation of Christ and His work of redemption, whether given in sermon, song, testimony, or by the printed page. The gospel has unmeasured power in changing lives, communities, cities, and nations. Broken, despairing, and sin-blighted men and women have advanced to lives of peace, usefulness, and triumph by its power.

The gospel is bread for the disciples of the Lord, giving strength to the weak and satisfaction to the hungry. The gospel gives comfort to the sorrowing and guidance to the frustrated and bewildered. It gives assurance of victory over every foe in any generation. The gospel discovers the sinner's hiding place and sounds the alarm bells in the ears of the wicked. The gospel reveals the panacea for the world's ills—Christ, the Redeemer!

A skeptical, immoral, liquor-drinking, Sabbath-desecrating society was transformed by the gospel preaching of John Wesley in his day.

The simple gospel preaching of Billy Graham has turned thousands to Christ, and has made his name a household word around the world.

As ambassadors for Christ, both ministers and laymen become trustees of the gospel. To give the gospel releases rivers of living water, while to withhold the gospel leaves lives unfruitful, parched, and dry. We must give account of whether we have dispensed the gospel joyfully or hoarded it in smug silence.

"We are debtors to every man to give him the gospel in the same measure we have received it." "Freely ye have received, freely give" was Christ's measure for giving the gospel (Matthew 10:8).

To mouth and parley over fringe and mediocre matters while men perish, or to substitute a stone for bread, or a scorpion for an egg, is a crime against God and the race. As trustees of the gospel, how dare we "fiddle" while the world burns?



Telegrams . . .

Conway, Arkansas—North Arkansas District convention and assembly a wonderful time of victory and blessings. Dr. Samuel Young at his best and appreciated for his beautiful spirit. Good gains in every phase of work. District united with forward look for another year. Love offering of \$2,386 raised for District Superintendent J. W. Hendrickson.—Clyde Montgomery, Reporter.

Kingston, New York—The fifty-fourth annual assembly of the New York District was held at Kingston First Church, September 29 and 30. Dr. V. H. Lewis, general superintendent, presided with grace and efficiency. God's presence was apparent from the starting service to the conclusion. Rev. Robert Goslaw's inspiring report as district superintendent was enthusiastically received by more than 120 delegates and many more friends. At the conclusion of his report the delegates showed their appreciation by casting a unanimous one-year call and nearly unanimous three-year call. A spontaneous love offering was given the Goslaws, who have served faithfully for nine years. The total giving of the district showed an increase of \$10,000; 122 members were received by profession of faith, giving a net gain on the district of 42; and \$31,593 was given to general interests, making the New York District a 9.7 per cent district, this being the highest in the history of the district. The assembly closed with a note of optimism for the future and the tremendous need in this great area of the church.—Willis R. Scott, Reporter.

Pastor A. E. Woodcock sends word from Muncie, Indiana: "Evangelist C. B. Cox and Singer Norman McCoy used of God in revival at Muncie First Church; 80 seekers. Closed on Sunday, September 24, with 570 in church and Sunday school."

Rev. Wally Erickson, of Winamac, has accepted a call to pastor First Church in Hammond, Indiana.

Rev. E. A. Bolerjack, retired Nazarene elder, died from a heart attack at his home in Cushing, Oklahoma, on Sunday evening, October 1. He had pastored for many years on the Kansas, Kansas City, and Joplin districts. Funeral service was held in the Cushing church on Friday, October 6, with Dr. I. C. Mathis, superintendent of Northeast Oklahoma District, and Rev. Dean Baldwin, superintendent of the Joplin District, officiating.

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HOLINESS:

The Ancient and Modern Road

And an highway shall be there, and a way, and it shall be called The way of holiness (Isaiah 35:8); . . . to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up (Jeremiah 18:15).

A FEW WEEKS AGO Major Titov of the Russian Air Force circled the globe seventeen times in twenty-five hours. Clearly this is a degree of advancement over the horse-and-buggy days.

However, such spectacular accomplishments as this push the modern trend of thinking to extremes so that we are likely to view all old-fashioned methods and means with an attitude of rejection. Really, though, Titov's accomplishment is just another step of progress in that realm of human contrivance which began with the invention of the wheel and is confined within the limits of physical science, which in itself is as old as the hills. It cannot add and has not added one essential solution to man's basic and eternal problem of sin—the great problem of the universe.

Jeremiah, in the above text, speaks of

the "ancient paths." Surely God would not have man go back to oxcart methods; but whereas the human race has discovered inventions to facilitate travel and increase material production, we seem, on the other hand, to have resorted to "walk in paths, in a way not cast up." That is, man is seeking happiness and righteousness in crooked and irregular paths. It is a good deal like Denverites trying to reach Los Angeles by traveling rough mountain terrain instead of modern highway, railway, or airway.

What at one time in the ancient past was good for man to pursue to obtain and hold this high goal is necessarily still the same. Constitutionally the human race is the same and its need the same. This way that has always been prescribed by the God who made us, the Author of all spiritual and physical law, is *holiness*. According to the well-known text, it is a *prepared* way—a way prepared by God himself and not a human contrivance. Let all those who disparage it beware that they set not up their own crooked and irregular doctrines in contradiction to "Thus saith the Lord."—*J. V. WILBANKS, Nazarene Layman, Colorado Springs, Colorado.*

In the Land of Luther



By **JERALD D. JOHNSON**
Pastor, Frankfurt am Main, Germany

IN THE HEART of Worms, Germany, stands a most impressive and unusual monument. Stairs in the center lead to a large and imposing statue of Martin Luther. Other famous religious leaders of the Reformation period are seated about him. Under Luther's figure are found these immortal words, "Here I stand, I can do naught else. God help me. Amen." This of course commemorates the famous Diet of Worms, and the monument is located near where the Diet took place.

Another historical spot in Germany related to the Reformation is in Wittenberg. However, the Westerner is not permitted to visit this place of sacred memory, as it is located in East Germany.

It is this division of modern Germany that causes so many frustrations, not only on an international and national scale, but also on a domestic level. But that their country is divided is no new experience to Germans. History records many European wars with Germany either directly or indirectly involved, after which there would be a reestablishment of boundaries.

Ever since the famous 'Thirty Years' War, Germany has been religiously divided. As many people turned toward Protestantism, the Catholics fought against them to retain control of certain areas. The result is that some sections of the country have been known as being practically entirely Catholic and other areas Protestant.

But the interesting thing is that the present division of Germany has had much to do with

the breaking down of these religious barriers within the Western sectors. East Germany was known as being primarily Protestant, and as the refugees have streamed across the borders by the hundreds of thousands, all sections of the West have been forced to take their share of them. The natural result of this has been the mixing of the population religiously.

Behind the barbed wire, and the more recently erected "Chinese Wall," protected and guarded by the Vop'o's, is a Russian satellite known to be bankrupt. Their poverty is an indication of the utter failure of communism in rebuilding a war-torn country. On this side one is impressed with the modern buildings, much automobile traffic, and general signs of progress and prosperity.

At the recent *Kirchentag* held in Berlin, just prior to the latest crisis, one of Germany's Protes-

. . . TODAY

tant bishops prayed a most interesting and noteworthy prayer. His petition was, "O Lord, save us from unbelief in the East—and from materialism in the West."

The word that has reached the West among Christians from Eastern Germany who have fled is that there is an undercurrent of genuine revival behind the iron curtain. It seems as though persecution is bringing Christians closer to God, and spiritual life has been intensified in spite of efforts to erase it.

But in the churches on the Western side of the boundary the general complaint is that, although memberships are large and impressive, running into the thousands for nearly each congregation, the percentage of this membership which actually attends worship services is frighteningly low.

This then is the Germany in which the Church of the Nazarene finds itself today. Our church does not accept this unique challenge with any false notion that we are the only solution to Germany's spiritual problems. Nor do we move forward with egoistic disregard and lack of appreciation for the faith and heroism of the reformers and of other Christian leaders throughout the centuries.

But we are convinced that the Church of the Nazarene does have a God-given task, and it is our prayer that we will be used of Him in bringing about a revival of the principles of the Reformation in the "land of Luther." These principles were: (1) the recognition of the absolute supremacy of the Bible as the Norm for life and doctrine; (2) the proclamation of justification by a living

faith in Jesus Christ, and (3) the priesthood of all believers.

A lady from the East Zone knelt at our altar and found Christ as her personal Saviour before she returned to her family on the "other side." Her correspondence, which comes to us indirectly lest it be traced to an American in the Western sector, indicates that Reformation principles have become practical realities in her life. (1) She returned to find the Communists had stripped her home of everything except her Bible, declaring it to be useless to them. How joyful she was to be entitled to this one treasure! (2) She says that Christ still meets the need of her heart, and (3) she is enjoying wonderful fellowship with Him. We dare to accept this as an example of how our church has been and will be used of God to help meet the spiritual needs of today's Germany.

Visitors dropping in on our services may be privileged to hear a Nazarene congregation very enthusiastically sing "A Mighty Fortress Is Our God." To hear it sung in Germany, by Germans, in the German language is a blessed experience.

It was Luther's "Battle Hymn," and we claim the truths of it today as we too endeavor to fulfill a God-given assignment in Germany—the "Land of Luther."

*A mighty fortress is our God,
A bulwark never failing;
Our helper He, amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work us woe:
His craft and pow'r are great,
And, armed with cruel hate,
On earth is not his equal.*

*Did we in our own strength confide,
Our striving would be losing,
Were not the right Man on our side,
The Man of God's own choosing.
Dost ask who that may be?
Christ Jesus, it is He;
Lord Sabaoth is His name,
From age to age the same,
And He must win the battle.*

The Challenge of Being a Protestant

By MENDELL TAYLOR, *Dean, Nazarene Theological Seminary, Kansas City, Missouri*

THESE ARE DAYS when Protestants need to do some soul searching. Recent developments in the religious and political spheres force us to re-examine our position and reaffirm our faith. Protestantism was born in the furnace of religious ferment when the fire was seven times hotter than usual. A Protestant was one who stood for something, witnessed to something, and dared believe something.

In contrast to this, the modern age is characterized by an easygoing accommodation to what is expedient; a sweet tolerance that gives everybody a right to make his own rules of living; and a hollow broad-mindedness that condones everything and condemns nothing.

This condition was highlighted in the recent political campaign. Where there was a choice between a Protestant candidate and a Catholic for president, Protestant leaders took the stance that it was bigotry, naive, and blind prejudice to consider religion an issue when a ballot was cast.

These conditions also show up in the church world. Within a matter of days the Third World Council will be meeting at New Delhi, India. The theme of this ecumenical convocation will be

"Jesus, the Light of the World." Straws are already in the wind to indicate that the emphasis will be on the formal and organic union of all churches into a single body.

The St. Andrew's report of the World Council of Churches' Commission on Faith and Order was recently released. It contained the following declaration: "It is affirmed that we must take ever more seriously the union and reunion of churches, else we shall continue to make of Faith and Order an ecumenical merry-go-round which, no matter how long and how far we ride, we always dismount at the same place where we got on . . . The achievement of unity will involve nothing less than a death and rebirth of many forms of church life as we have known them. There is a danger of the member churches being satisfied with brotherly collaboration and with a federal type of union which would leave its full autonomy to each church . . . In the ultimate achievement of Christian unity all the presently precious distinctive names and all the nice, neat distinctions in doctrine will have to be laid on the altar."

Doctrinal issues are whitewashed for the sake of uniformity and co-operation. All denominations

which do not "follow the crowd" along this broad way will eventually be branded as irresponsible, untrustworthy, and cancers in the body of Christ.

Back of the one-church accent is an overtone that is occasionally articulated. This is the call to put all of the living religions of the world in a system that is called the "Higher Religion." This made a dramatic appearance last year when the Unitarian church officially requested the religious world to refrain from referring to it as a part of Christianity. To call them Christians would indicate that they considered Christ and His teachings the only way to find salvation. They did not want to be classified as that narrow or intolerant. They insisted that when they sent representatives to foreign countries they went to help the Buddhist become a better Buddhist, the Hindu become a better Hindu, the Shintoist a better Shintoist. Thus, to maintain their broad view of truth and life, they have a religion that is comprehensive enough to include all souls and positive ideas and exclude none.

Another expression of this approach is that we are all headed to the same goal, and we should go together rather than compete with one another. The claim of the exponents of this position is that truth is one. There can be no such thing as Jewish truth, or Moslem truth, or Christian truth. For truth is universal and it is only partially realized in each of these religions. But if all the living religions of the world were shaken together, a common denominator would be found that would embody the whole truth.

These trends threaten to cut the heart out of Christianity in general and Protestantism in particular. The heroic and challenging term Protestant is rapidly losing its identity. It has become Pablum-like in content and diluted in meaning. Protestantism no longer has fundamental principles which deserve a full measure of dedication, but all things are in a state of flux. Its modern genius is like the note attached to the fares listed on airplane schedules: "Subject to change without previous notice."

The crux of the problem is that if one starts shifting his ideas he never gets one staked down until something new comes along, and then he tries to give it a place in the thought pattern, and by the time that is settled something else new comes along to displace it. Such manipulating of mental processes weakens our punch power until we have nothing convincing or persuasive to offer.

In spite of these easygoing accommodations to prevailing cultural contours, I think that it is now time for all of us who make Christ King of everything to stand up and be counted on the side that says that truth is immutable, right is immortal, and the authority of God's Word is infallible. We need the moral stamina that enables us to avoid answers that have a double meaning. We must follow

the Biblical injunction, "Let your yea be yea; and your nay, nay" (James 5:12). The challenge of our day is to have a rugged enough conscience that we can peel out a healthy "No," which indicates that we stand for something, instead of falling for everything.

The Protestant Grotto

By **FRANK HOWIE**

Pastor, Blantyre, Lanarkshire, Scotland

"... and the Roman Catholics in the area call the Memorial the 'Protestant Grotto.'"

My informant was one of my own Nazarene members, and president of the Fortnightly Meeting which was held in the David Livingstone Memorial, Blantyre. I had just been preaching at the meeting and was retracing my steps back to the manse, which was but a short distance from it.

The "Protestant Grotto," I thought, as I walked beside my companion. How strange! What is the secret of this quaint old Scottish house? Wherein lies the magnetic fascination that draws Christians from all over the world? Its secret is a baby born there on March 19, 1813, a baby with Africa in his heart. For David Livingstone, world-renowned missionary and explorer, lived and died for Africa. It was his land; the Africans were his people.

Who can measure the dedication of this man with the burning heart? Who can estimate the influence of his life and work? His own words were at once his unswerving purpose and the spontaneous expression of his unquenchable spirit: "I will open a way to the interior or perish." He did both.

Determined to penetrate the African interior for Christ, Livingstone journeyed through malarial swamps and disease-ridden forest, enduring the spoilation of his meager and diminishing supplies by unscrupulous natives, the perplexity of unfaithful guides, unceasing harassment from hostile tribes, and murderous threats evoked by his bitter and unrelenting opposition to the slave trade. Under such conditions, with dysentery and fever exacting their toll, it is not surprising that his body was soon reduced almost to a mere skeleton. One stands in awe at the unbelievable courage and stamina of such a dynamic personality and is re-

mindful of another of God's great adventures by the name of Paul.

Through the untiring labor of God's servant, Livingstone, a continent was beginning to awake, and from the debris of heathenism the Sun of Righteousness was beginning to arise with healing in His wings. Through the lips of the "white doctor" the deathless music of the eternal gospel was going forth on its errand of healing, and the Balm of Gilead was applied to the open wound and the festering sore. Around him were blinded minds groping in a starless night; before him was the break of day. The night was receding, and in the far horizon was the flush of dawn. "The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up" (Matthew 4:16).

As I bade my companion good night and crossed the main Blantyre road, my mind went back to the events surrounding the death of Livingstone. I seemed to be transported to old Chitambo's village, and stood in the hut in which a figure knelt in the attitude of prayer before a rough bed. But it was a lifeless figure. For David Livingstone was dead.

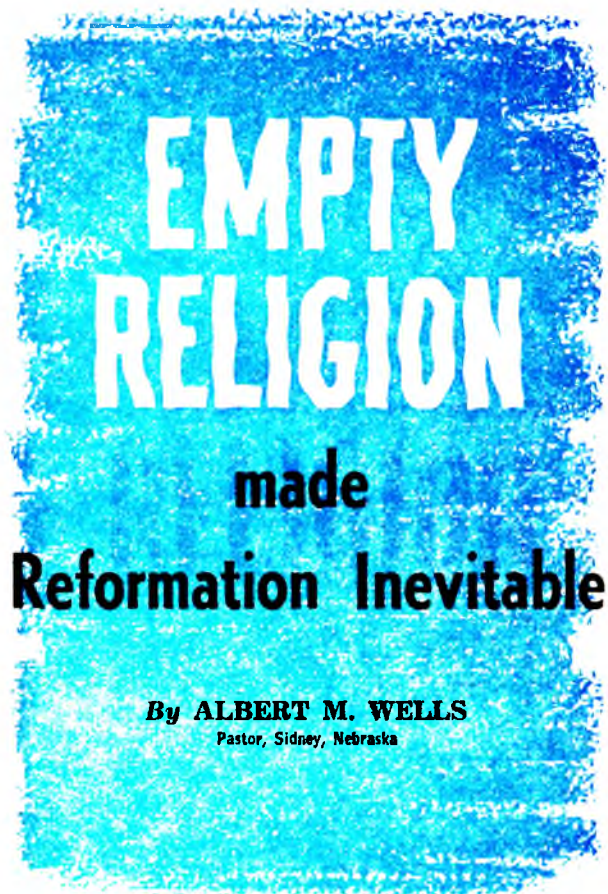
Livingstone's body was interred in Westminster Abbey, London. But who can ever forget the heroic story of how these bones were brought there—the impressive feat, so unique in the annals of exploration or mission work, which stirred the imagination of the world? For the body of the missionary was carried by faithful native hands, through terrible danger and privation, to the coast, where it was shipped to England. Ah, dear, simple souls, how you weep for your departed leader! How your mourning hearts cry . . .

*O for the touch of the vanished hand,
And the sound of a voice that is still!*

An impressive and deeply moving spectacle? Undoubtedly. Yet how much more poetically beautiful that these same black men, before setting out on their journey, should bury their master's heart on African soil! Every throb, every pain, every sorrow of his great heart was for Africa; the indomitable pioneer who cut a highway for God across the Dark Continent had one all-consuming passion—to stay the bitter fountain of African misery.

By this time I had reached the manse and, opening the door, I closed it on another day in the life of the Nazarene pastor in David Livingstone's home town. Tomorrow I would open it again to minister the same gospel that sounded through the kraals and villages of the African jungles. For my God is the God of David Livingstone.

Parents: Plan with your children for the Thanksgiving Offering on November 19. Teach them early the joy of sharing.



OF THE EVENTS in the history of the Christian era there are three which stand out with great significance. First was the invasion of the barbarians into the Roman Empire, which subjected new nations to the influence of Christian culture. Second were the Crusades, which struck a crucial blow to the feudal system. Third was the Reformation, which helped to purify religion and emancipated modern man from Catholic control.

The Reformation, like these other movements, was a long time in the making. On October 31, 1517, Martin Luther nailed to the door of the Castle Church in Wittenberg, Germany, his ninety-five theses, protesting against certain practices of the church. This act of Luther's is usually regarded as the beginning of the Reformation. But seldom, if ever, do single events or individual men bring about such a significant and world-shaking change as was created by the Reformation.

Prior to Luther's initial step, acts of oppression, injustice, and tyranny had been heaped one upon the other until the limit of endurance had been reached.

The very Early Church was characterized by few organizational demands. But by the third century the Church had become a visible, organized commonwealth. This was made quite apparent when a significant churchman of early times, Irenaeus, said

that where the Church is (meaning the visible body with its clergy and sacraments) there is the Spirit of God; and where the Spirit of God is, there is the Church.

By the latter part of the twelfth century the pope of Rome seemed to have the governments of the world at his feet. The vicar of Peter had become the vicar of God and Jesus Christ. But even in these early years there was a power at work in society which was destined to deal the office of the papacy a bitter defeat.

Notice one example of the unjust practices of the Catholic church which motivated men to protest and reform. "Indulgence" was a word which originally meant the remission of ecclesiastical penalties. The Early Church exercised a very strict watch over the purity of its members, so as to exclude from communion all who were openly guilty of disobedience and sin. If the excommunicated person desired readmission to the church, he had to submit to severe discipline. These disciplines consisted of voluntary abstinences, good works, prayers, and almsgiving.

But in time this system deteriorated until indulgences came to be granted, not only to the excommunicated, but to all delinquents. From the beginning of the thirteenth century, indulgences were regarded as the privilege exclusively of the

pope to give. The popes began to act as if they possessed an unrestricted lordship over divine favors.

As time went on, this system of indulgences deteriorated even more, until in the fourteenth century they came to be granted for money. When the church placed a monetary value on forgiveness and heaven, when the church and the papacy persuaded people that they could buy their way into the presence of God, there was born a confidence racket that would make any grossly immoral confidence game of the twentieth century look innocent by comparison.

The granting of indulgences took the form of a mercantile transaction, and in many places a price list was drawn up and circulated among the people. One wonders if there were week-end specials when you could buy two for the price of one, or if there were discount houses that would undersell the price list. At any rate, the whole affair was in the truest sense of the word a "black market."

The Roman church succeeded in fooling some of the people all the time, and all of the people some of the time; but the name of Martin Luther stands as a memorial to the fact that it did not fool all of the people all the time. Thus a religion of spiritual emptiness made the Reformation inevitable.

So I say to you, use your worldly wealth to win friends for yourselves, so that when money is a thing of the past you may be received into an eternal home (Luke 16:9, New English Bible).*



A LEAF from a Rogue's Book

By T. CRICHTON MITCHELL
Thomas Memorial Church, London, England

THE STORY from which these words are taken is a proper rogues' gallery! Read it for yourself and see. In it, it took rogues to help a rogue, and a rogue to catch a rogue! The bailiff was a rascal; the tenants were rascals; and the boss too was a bit of a rascal—at least he had a keen eye and a winking smile for the man who pulled a fast one and fiddled the books.

Yet Jesus says about the biggest rascal of them all, "And the master applauded the dishonest

bailiff for acting so astutely. For the worldly are more astute than the other-worldly in dealing with their own kind" (v. 8).* And then comes the verse that appears at the head of this column. Jesus says, in effect, "Take a leaf from this rogue's book! Separate his foresight from his fraud, his zeal from his dishonesty, his daring from his deviltry, and as he for his own base ends was astute, resourceful, and foresighted, so for the high and noble ends of righteousness and holiness employ sanctified sagacity, astuteness, foresight, and daring like his."

Forget for the moment the many mighty marginal meanings and messages of this story and nail down the central point, which is undoubtedly the relationship between the pocketbook and the eternal home. Read that text again and face the facts as realistically as this fraud of a factor did.

"Money," said Jesus, "will become a thing of the past." This rogue reasoned thus: What I control today will have passed out of my control by tomorrow; when it thus passes I will have less than naked nothing—unless—unless I so use it today that it will provide for me tomorrow! So, with commendable realism, astute maneuvering, resourceful zeal, and venturesome foresight, he made lifelong friends by means of his master's

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**We look forward to the time when the love of power will be replaced by the power of love.—
E. Wayne Stahl.**

cash and credit. Each one of those friends believed himself especially favored by the rascally bailiff, for he had the astuteness to deal with them "one by one" (v. 5), thus wiping out witnesses to fraud and forging personal bonds! "One by one"—always a good method of dealing with men.

But before you pick up this central point and stab your spirit awake, go back a wee bit in the story and focus a twin point that is not quite so apparent. This story was told at the same time and to the same people as the story of the two prodigals, namely, the Pharisees. They were the "older brethren" who squinted down their noses at the ragged ruin who had returned from his sins: and now Jesus, who had sketched their profiles in Luke 15:25-32, draws another lesson from them for the sake of His disciples (see 16:1), but "the Pharisees, who loved money, heard all this and scoffed at him" (v. 14).*

And what is this "twin point" of which we speak? This: that that younger prodigal was a waster of

his father's good; this rascal of a steward also was a waster (v. 1). Anyone, that is, who expends goods entrusted to him by God upon selfish or unworthy ends, or upon acts or courses that do not further the purposes of God, is a prodigal. "The Pharisees, . . . loved money"—perhaps after all there was not so much to choose between the prodigals, for, as Augustine says, "It is not by our feet, but by our affection that we leave God or return to Him."

In the light, then, of these immortal stories we see, among other things, that *money is the acid test of a man's religion.*

Digged from the mountain, washed in the glen,

Servant am I, or the master of men;

Use me, I bless you; abuse me, I curse you;

Servant or master, I am what you make me!

Jesus tells us that tomorrow, in eternity, we shall come into possession of those things that are really ours, that is, our *real estate*; that at present we

When you give to the great cause of world evangelism, you become a fellow worker with those on the field. We are "labourers together with him," and with His missionaries. Let's do our share on Thanksgiving Sunday, November 19.

The Water of Life

"For with thee is the fountain of life: in thy light shall we see light" (Psalms 36:9).

*There is a glad salvation fount
To slake the thirsty soul,
That all who seek forgiveness
May drink—and be made whole.*

*Upon the tree at Calvary
Christ went—in love to die,
To plan for man's redemption—
To save and sanctify.*

*And those who follow Jesus
Are set apart by Him,
To walk the lighted pathway
Instead of roadways dim.*

*Accept today salvation's way—
So freely offered all.
The Lord of life with joy is rife—
He answers those who call!*

By FLORA E. BRECK

are bailiffs of that which is not our own. He says, "Get ready for the eternal home and provide your own welcoming committee by a wise, astute, and adventurous use of your pocketbook *now*."

It may turn out that our pocketbooks have more of heaven and hell in them than some of our songbooks. The rich man in this selfsame chapter (v. 25) found that out just sixty seconds too late.

Further, the Lord has desperate need in our day not only of young people who will gamble their lives on God and become the cutting edge of His kingdom as missionaries, evangelists, ministers, and teachers; but He has desperate need also of an army of middle-aged wage earners and investors who will be smart enough to see what *real estate* really is—and why!

If you would prepare for eternity, you must not only seek forgiveness and cleansing through Christ, but through Him also you must help to feed the hungry, clothe the naked, heal the sick, lift the fallen, teach the ignorant, rescue the perishing, enlighten the darkened—and lo! these very people, redeemed and transformed personalities, will one day cry in the eternal home, "He's here!"

"So I say to you, use your worldly wealth to win friends for yourselves, so that when money is a thing of the past you may be received into an eternal home."*

Make Christmas merry!



A "THE BIRTH OF JESUS" MURAL KIT

Used extensively for Sunday school programs, front lawns, store windows. Beautifully printed in six rich-toned, non-fade colors on tough paper to insure rugged construction, and waterproofed for outside use. Complete with special outdoor glue and indoor metal hangers. Ideas and complete instructions given. (CD) P-4250 Size 58" x 42." **\$3.95**

B CHRISTMAS MANGER SET

An inexpensive and practical way to re-create the Nativity scene. Made of sturdy fiberboard, this full-color manger scene can be used year after year. Seventeen lifelike figures are varnished and fit firmly into slotted tabs on the one-piece platform. Size 26 1/4 x 7 1/2 inches. Display is 12 inches high. Boxed. (CO) **CH-743** **\$1.25**

C ILLUMINATED TREETOP STAR

Make your Christmas tree Christ-centered. Molded plastic, metallized with gleaming silver plate. In the center is a full-color transparency "Head of Christ" picture which glows with impressive dignity when a tree light is attached at the back. Special device at the base firmly secures the star to top of tree. 7 1/2" in diameter. Boxed. (KB) **CH-727** **\$1.89**

D MANGER SET

An exceptional value in the imports line. Made of lightweight plastic with colorful figures of Mary, Joseph, and the Babe attached to the base. Outstanding feature is the bright gold star at top. Tree and manger sprinkled with glitter. Can be used as a tree ornament, hung on the wall, or set on table or desk. Boxed. (STA) **CH-10** **10c**

E CHRISTMAS RIBBON

Finish off your gift with a selection from this assortment of high-luster ribbon. Many eye-catching, Christ-mas-y patterns and colors. Five large, oversize spools give 172 feet! Suggestions for tying included. (ART) **G-115** **\$1.25**

F PLASTIC DOME NATIVITY SCENE

Novel and appealing. Colorful plastic figures in water-filled container. When shaken, gives appearance of swirling snow. 2 1/2" high. Boxed. (CO) **CH-1317** **59c**

G CHRISTMAS GIFT WRAP

Add to the Christmas spirit with this delightful wrapping paper, lithographed in full color with religious motif. Eighteen strong bond, 20 x 28" sheets. Comes folded to 10 x 10" in plicofilm bag. (WA) **G-8061** **\$1.00**

H CHRISTMAS SEALS - TAGS - CARDS

One hundred and ten. High-quality religious assortment that will add meaning and beauty to your Christmas packages. Includes 84 gummed seals, 12 strong tags, 14 enclosure cards. (ER) **CH-3040** **25c**

The Busy of the Year!

RELIGIOUS CHRISTMAS CARDS

Fifty Christ-exalting designs in beautiful, rich colors at the amazingly low price of just 2 1/2c each. Everything about it—quality white paper, French fold, hand-lettered printing, Scripture Text, glitter—makes it an assortment you'll be thrilled to send. Two of each design—thirty-eight of 3 3/8 x 6 1/4" and twelve of 4 3/4 x 6 1/4". (HS1) **G-110C** **Only \$1.25**



Samples of Type



A 13 And the name of the secc
hon: the same is it that compa
land of E-thi-ó'-pi-á.

B 20 And the LORD came do
mount Si'nai, on the top of th
get thee down, and thou shalt
thou, and Aaron with thee: b

C h-óí'-á-chin¹ wzs eigh. B 2 Chr.
1 Called
contab
1 Chr.
Jer. 24
s old when he began to
and he reigned in Jeru-

Sam.
2:10
1:7, 6
2:26, 7:3
1:4, 4:6
1:14 4 | 12 & After this he
4 | to Cä-për'-nä-üm,
6 | mother, and *his br
9 | his disciples: and

CHAPTER 5

E AND seeing the multitudes, he
A up into a mountain: and
he was set, his disciples came

G 14 *And found in
those that sold oxen

BIBLES ...
what
better gifts!

A LOW-PRICED BIBLE

Ideal Christmas gifts for Sunday school, church, and home. Durable imitation leather, nonoverlapping covers, round corners, paper lining, red edges. Bible paper, presentation page, full-color frontispiece, lightweight, extremely flexible, opens wide at any page. Size 7 1/4" x 5 1/4" x 1 1/4". Type sample B. (World Bible)

B-288 Only \$1.25; 12 for \$13.75

B BUDGET BIBLES FOR YOUTH

A thin, lightweight Bible, with boldface, self-pronouncing type. Colorful frontispiece, presentation page, and family record. Semiflexible imitation leather covers with overlapping edges, paper-lined. Daily reading calendar. Size 5 1/4" x 7 1/4" x 3/4". Type sample A. (World Bible)

B-212 Black \$2.25; 12 for \$24.75
B-212M Maroon \$2.25; 12 for \$24.75
B-212B Blue \$2.25; 12 for \$24.75

FOR BOYS AND GIRLS

Rainbow Zipper Bible. A wonderful first Bible, containing the entire Old and New Testaments and many colorful features to appeal to young readers; full-color covers of sturdy cloth; decorative end papers featuring the Lord's Prayer and the twenty-third psalm; 8 full-page, full-color illustrations of Biblical scenes; 8 illuminated pages of Spiritual Memory Gems; illuminated Presentation Page. Clear type on Indo-Text paper. Size 4 1/4" x 6 7/16". Type sample E. (World Bible)

B-603 Regular \$2.75
B-602Z Zipper \$3.75

YOUNG FOLKS' BIBLES

Red-letter Bibles with new full-color illustrations. This series of Bibles is excellent for younger readers. Printed in neat, self-pronouncing type. Eight new full-color illustrations help young imaginations picture Biblical scenes and events. These Bibles are valuable keepsakes too, for they contain a Presentation Page, Family Register, and Marriage Certificate. Size 4 1/4" x 6 7/16" x 13 1/16". Gift-boxed. Type sample E. (World Bible)

B-656Z Black Leathertex, zipper \$3.75
B-654Z White, zipper \$4.00

TEACHER-STUDENT BIBLE

First choice of thousands. Today, after twenty-five years, we can still unreservedly recommend (based on continuous customer satisfaction) this SAME outstanding Bible—improved only by the most up-to-date methods of printing, binding, and paper manufacturing. Still an amazing value!

India paper, pronunciation helps, center-column references, 160 page concordance, 64 pages of study helps, colored maps, clearblack print, 1,625 pages. Size 4 11/16" x 7" x 7/8" thick. Giftboxed. King James Version. Type sample C. (Harper Bible)

B-2400X Genuine morocco, leather-lined \$10.95
B-2400XR Same as B-2400X—Red binding \$10.95
B-2400XRL Same as B-2400X with words of Christ in red \$11.95

HERITAGE SIMPLIFIED REFERENCE BIBLES

Beautifully slender and compact, so easy to carry, so easy to hold, easy to read. Clear, self-pronouncing type. Newly developed center-column reference system with simplified annotation, 128-page concordance, 16 illustrations and 8 maps in color, 24 pages of readers' aids, presentation page, family register. Words of Christ in red. 4 11/16" x 7" x 1". Type sample D. (World Bible)

B-857C Black genuine goatskin, leather-lined, gold edges \$10.50
B-851C Genuine leather, paper-lined, gold edges \$7.95
B-853C Leathertex, red edges \$5.50

NEW HERITAGE LARGE-PRINT BIBLES

With Simplified References

For those who prefer extra clear, extra large type. This new, comprehensive reference Bible includes concordance and World's exclusive simplified center-column reference—plus many pages of supplements and full-color illustrations. A beautiful, thoughtful gift . . . especially for older readers and anyone who studies the Bible a great deal. Size 6 1/2" x 9 1/2" x 1 1/4". Type sample G. (World Bible)

B-951C Red-letter edition, black imitation leather, semi-overlapping covers, gilt-stamped, red edges, silk marker \$8.50
B-956C Same as above with black genuine leather and gold edges \$12.75

Samples of Type

2 Sam. 4 | 12 ♀ After this he
16:10 | 4 to Cā-per'-nā-um,
H ch. 7:6 | 4 mother, and "his br
Mark 7:3 | 6 his disciples: and
ch. 4:46 | 9
ch. 1:14 | 11

ST. MATTHEW, 12
I Tyre and Si'dōn, they
would have repented
long ago in sackcloth
and ashes.

J 33 And when they were
come to the place, which is
called Cā'vā-rā, there they
crucified him, and the male-
factors, one on the righthand,
and the other on the left.

K **AND** the whole ea-
one language,
speech.



No gift says more

Instituted by God . . . the family!

A FAMILY BIBLE

This handsome Bible is designed primarily for use in the home. Sturdily bound, it will serve a family for generations to come. With its "Crystal Clear" pica type—easy to read by anyone—it is also practical for lectern and small pulpit use. Printed on fine white, India-like, yet very opaque paper.

Features: large type, self-pronouncing text, 60,000 center-column references, atlas of maps in full color, presentation page, family register with marriage certificate, table for daily Bible reading, concordance. Black imitation leather, red under gold edges, words of Christ in red. Size 6½ x 9½". Type sample K. (National Bible)

B-451PCRL

\$9.50

B THE CHILDREN'S "KING JAMES" BIBLE NEW TESTAMENT

- The only Bible in children's language
- The only Bible with 400 child-centered pictures, 200 in full color
- The only complete Bible and Bible story book combined
- The nine-year-old child can read and understand. When read to a four-to-eight-year-old it is understood. 687 pages. (HA)

New Testament now ready—

Cloth edition, \$5.95

C EXCELLENT THIN TESTAMENT

For ministers and Christian workers who prefer a thin, coat-pocket-size Testament

Includes New Testament with Psalms. Boldface, self-pronouncing type on India paper. French morocco leather, overlapping covers, leather-lined, red under gold edges. Size 6¾ x 4¾ x ¼". Type sample H. (Cambridge Testament)

TE-4TXC4

\$7.00

A Wonderful Gift for Boys and Girls

D INEXPENSIVE TESTAMENTS

These amazingly compact little volumes contain the entire New Testament and all of the Psalms. Small, boldface, self-pronouncing type, on Bible paper. Size 2¾ x 4¾ x ¾". Type sample J. (World Testament)

TE43N Rainbow Testament \$1.00

TE-48 Black Wortex, nonoverlapping covers, gilt-stamped, red edges (no Psalms) 55c; 12 for \$6.00

TE-47W White Wortex cover (no Psalms) 60c; 12 for \$6.60

TE-47P Pink Wortex cover (no Psalms) 60c; 12 for \$6.60

TE-47B Blue Wortex cover (no Psalms) 60c; 12 for \$6.60

E COLORED GIFT TESTAMENTS

Top quality for the price, this Testament makes an attractive, meaningful gift for children, young people, and adults. Bound in washable imitation leather, limp flexible covers (not overlapping), round corners, gold stamping, gold edges, headbands and ribbon marker, color frontispiece, presentation page, and new easy-to-read, self-pronouncing type. Gift-boxed. Size 2¾ x 4¼ x ¼". Type sample I. (Collins Testament)

TE-1	White	\$1.35
TE-4	Baby blue	\$1.35
TE-5	Baby pink	\$1.35
TE-6	Pastel yellow	\$1.35

Newest translation on the market!

F THE NEW ENGLISH BIBLE NEW TESTAMENT

This authoritative translation of the New Testament into living, modern English has long been awaited by the English-speaking world. It is a completely new translation—not a revision of previous English versions, but a translation of the original languages into the English we use today. (CAM)

TR 495

\$4.95

More than 600,000 copies in use!

G AMPLIFIED NEW TESTAMENT

The most-talked-about translation of recent years! In this new translation, by the method of giving "shades of meaning" in parentheses after all key words, some 10,000 lost meanings are revealed and 575 difficult passages clarified.

Printed on genuine Indo-Text Bible paper, 1,024 pages, handy 4½ x 6¾" size, cloth board. (ZP)

TR 9002

\$3.95

TR-9003 De Luxe Edition—flexible leatherette binding, gold edges, silk marker, gift-boxed, maroon \$6.95

H THE NEW TESTAMENT IN MODERN ENGLISH

The compilation of all of J. B. Phillips' translations: "The Gospels," "The Young Church in Action," "Letters to Young Churches," "The Book of Revelation." Mr. Phillips has a unique way of interpreting these scriptures in the language we speak today. A valuable addition to your library. Complete with maps and "Names-Places-Events" index. 575 pages. (MM)

TR-19 Cloth edition

\$6.00

TR-20 Leather edition

\$12.50

TR-22 Student's edition

\$2.50

I NORLIE'S SIMPLIFIED NEW TESTAMENT

Especially Helpful to Teen-agers and Young People. Dr. Norman Oke, Nazarene Publishing House book editor, says it's . . . "one of the finest translations I have seen. A devotional type . . ." Also features a new translation of the Psalms in current English. 800 pages. Size 5 x 7".

TR-10429 (Until Dec. 31, 1961) Pre-publication price, \$3.95
Thereafter, Regular price, \$4.95



Christmas gifts that are lasting

EARLY AMERICAN AND PROVINCIAL PICTURES

One of those gifts that will find a special place in the home. Frame is skillfully constructed in the traditional early American and provincial designs. Finished in walnut with slightly darkened corners for that "aged" look. Gold trim provides an impressive blending between frame and picture. "Oil-tone" process gives the appearance of the artist's original painting. Comes with hanger. (DIN)

- A Early American Design**
 P 200 Head of Christ
 P 201 Heart's Door
 P 202 Good Shepherd
 11¹/₂ x 13¹/₂" \$6.25 ea.
 P 203 Head of Christ, 14¹/₂ x 17¹/₂" \$8.95 ea.
 P 206 Head of Christ, 19¹/₂ x 23¹/₂" \$12.50 ea.
- B Provincial Design**
 P 209 Head of Christ
 P 210 Heart's Door
 P 211 Good Shepherd
 11 x 13" \$5.25 ea.
 P 212 Head of Christ, 13 x 16¹/₄" \$7.50 ea.
 P 215 Head of Christ, 19¹/₂ x 23¹/₂" \$12.50 ea.

ILLUMINATED SCROLL PICTURE

At a deluxe item at a moderate price, these scroll-framed pictures are excellent gifts for church and home.

- Silver Glittertone Frame.** Fine, new scroll picture illuminated by a soft light from the top. Comes with light tube and cord. Individually cased. Size 10" x 14¹/₂". (DIN)
 P 300 Head of Christ \$4.95 each
- Gold Bronze Frame.** Graceful scroll frame with top light accenting the painting. May be hung on the wall or set on a desk. Ideal as a night light. Size 10¹/₂ x 12". (WA)
 P 6350 Head of Christ \$6.95
 P 6366 Jesus, the Light of the World \$6.95

Gold Bronze Frame

B

C Silver
Glittertone Frame

A

D MINIATURE PROVINCIAL PLAQUES

These attractive provincial plaques will grace any room decor. Inspirational picture framed in solid wood, finished in rich walnut. Size 4" x 4³/₄". Features attractive gold hanger at the top. Your choice of subjects listed below. (DP)

- P-1700 Head of Christ
 P-1701 Knocking at Heart's Door
 P-1702 The Lord Is My Shepherd
 P-1704 Christ My Pilot

Each, 50c

E BRASS PLAQUE

A gift that will be enjoyed for many years. Brass sheet skillfully pressed making the words and design stand out in relief. Highly polished with tones and black shadow, giving it a truly rich appearance. Nontarnishing. Made in England. Reinforced with plywood back. Hanger. Size 8 x 11". (MCP)

- M-150 Bless This House \$1.50
 M-151 Lord's Prayer \$1.50

RUSTIC PINE GIFT ITEMS

Gifts that are unusual. Gifts that will grace the home of any Christian family. Made of rustic pine. Appropriate message on each. (PAP)

- F Door Leave-A-Note**
 Comes with paper pad and pencil.
 GI-104 \$1.00
- G Pine Thermometer**
 GI-105 85c
- H Rustic Picture Plaques**
 Size 6" x 10"
- M-114 "Rest in the Lord" (vertical) 95c
 M-115 "He leadeth me beside the still waters" (horizontal) 95c
 M-116 "We will serve the Lord" (horizontal) 95c



Beautiful pure linen towels, hand-screened by New England craftsmen . . . exquisite color . . . glowing warmth.

DECORATIVE LINEN TOWELS

This genuine linen "Decorative Towel" is an attractive, unusual, and practical item. The soft color schemes will blend with any setting and add warmth to any home. Finished rod and hanging cord included. Comes in a mailing tube. 17" x 29" in size. (NW)

- GI-56 Kitchen Prayer \$1.25
- GI-57 Kitchen Clock with 1962 Calendar \$1.25

A DECORATIVE BREADBOARD

Ideal for any home. Its hard wood makes it most practical as a cutting board; its natural grain and colorful painted designs, a thing of beauty to display on the wall. Lacquer finish provides protective coating and luster. Hole at top for hanging. Size 6 x 12. Boxed. (NW)

- GI-100P "Give us this day our daily bread." \$1.00
- GI-101P "No matter where I serve my guests they seem to like my kitchen best." \$1.00

DECOR 'A' WOOD

Religious creations combining the original concepts of the master Swiss wood carver with material wood-tone finishes. Raised designs and lettering give third-dimensional effect with letter highlighted in color. Boxed. (MPI)

B My Kitchen Prayer

- Size, 10" dia. \$1.95
- M-1215

C Kitchen Prayer-Memo Pad

- With pencil holder. Size 10½ x 6½. \$1.50
- GI-1212

D Hands of Prayer—Napkin Holder

- Size 6 x 4¾ x 2½. \$1.50
- GI-1330

E "Give Thanks" Thermometer Plaque

- Size 8¼ x 4¼". \$1.00
- M-1230

F "MY KITCHEN PRAYER" HOT-PAD PLAQUE

Give a prayer reminder that's also hot-dish mat and colorful wall plaque! Design lithographed permanently in 4 colors; white background. Asbestos-backed; hidden metal grommet for easy hanging. Size 7 x 7". Gift-boxed. \$1.00

- M-4550



For the
Christian
home



G ALUMINUM TRIVET

For the Wall—for the Table. Inexpensive but attractive gift of satin black-finish aluminum. White lettering and small painted design on each. Boxed. (CS)

- GI-12 "Bless This House," 7¼" wide \$1.00

H MOTHER-OF-PEARL LETTER-NAPKIN HOLDERS

Here is an item for the desk or table. It has a multi-purpose use, holding letters, bills, or napkins. The simulated mother-of-pearl front has a scripture text imprinted on it in 14-carat gold. The metal holder is finished in a gold tone. Size 3½ x 2½". Gift-boxed. (CO)

- GI-1312 John 3:16 Each, \$1.00
- GI-1315 Romans 8:28

I BENCH SALT & PEPPER SET

Old-fashioned bench design made of hardwood. Salt and pepper containers fit right into the seat. An appropriate grace before meals and grace after meals are printed on each. (MW)

- GI-343 \$1.25



A U.S. MAP "N" PEN SET

This desk pen holder is in shape of the U.S. map with a ball-point pen that is a combination letter opener and ruler. The quick-reference map is made of molded mahogany plastic, in four colors, and protected by a plastic covering which assures durability. Has scripture text imprinted in gold. The box is attractively printed in full color. (WA)
GI-4332

\$1.00

B MINIATURE "KING'S CROSS" SPOON and FORK

Here's just what every lady would like—sterling, Norwegian-made, demitasse spoon and relish fork with twisted handle design. Story of dainty cross design at top enclosed.

Also, a collector's item. 4 1/2" long. Gift-boxed. (MW)

AW-760 Spoon

\$1.00

AW-701 Fork

\$1.00

C LEAVES OF GOLD

Edited by Clyde F. Lytle. This popular gift book, a source of endless inspiration, contains excerpts from the world's literary masters, both ancient and modern. Here are maxims, phrases, anecdotes, proverbs, essays, and verses to comfort and inspire. It is valuable for program material or for individual pleasure. "Leaves of Gold" is a most appropriate gift for anyone who delights in things of the spirit.

The format is in Art Kraft style—size 8 5/8 x 11 1/8", 200 pages. Classified and indexed.

Imitation leather. Gold edges. (CPG)

\$3.95



Meaningful Gifts

That something different everyone is looking for!

D BOOK END BANK

Looks, Feels, Opens like a Bible. The cover of the book bank is soft vinyl material which surrounds sturdy steel parts. Inside, the steel coin container is covered with a white polystyrene case, its beauty enhanced by artistic design. Takes every coin including half dollar. A spring steel lock and key securely guard the contents. Durable—built to last a lifetime. The "swirl" portion of the bank is made of spring steel . . . and is bound in soft, leatherlike vinyl to match the book bank. When used as a book end it uncoils to hold five or six good-sized books. Can be used as mail holder too.

Bank beautifully imprinted inside, "Lord, give me a willing hand and a giving heart." Size 3 1/2 x 5 1/2 x 1 1/4". (CMP)

GI-395 Black with gold imprinting

\$3.95

GI-396 White with gold imprinting

\$3.95

Looking for an unusual gift item?

E CALENDAR COIN BANK

Nickel, dime, or quarter in the right-hand slot changes day. Quarter in the left-hand slot changes month. A "conscience" slot in back takes half dollars and paper money. Beautifully designed, shock-resistant, high-impact plastic case fitted over an all steel coin container. Durable—built to last for years. The silver face, along with the black imprint, is protected by a crystal-clear, plexiglass face plate. Ebony case—silver face. Size 4 1/2 x 3 1/2 x 1 1/2". Gift-boxed. With scripture. (CMP)

GI-295

\$2.95

GAMES for all ages



A PELLET PUZZLES

Children learn a Bible truth on the puzzle as they try to roll pellets into place. 2 1/4" diam. (CS)

- AW-63 Twelve Apostles
- AW-64 Bible Lands
- AW-65 Tabernacle
- AW-66 Victory Through Christ
- AW-67 Christian Crowns 12c; 12 for \$1.32

B DUO "15" PUZZLE

Fifteen red and white squares with church and text can be arranged in many different positions. Instructions on the back. Size 2 5/8". (MO)

- AW-82 39c; 6 for \$2.25

C NEW TESTAMENT BOOKS

Appeals to all ages. From two to ten players. Includes 81 cards with idea to eliminate your cards by placing them on other players' cards in proper order. Boxed. (ZP)

- GA-9565 \$1.00

D NOAH'S ARK GAME

Ideal Preschool Game! For ages three to six. No knowledge of reading or numbers is needed. Spin to put colorful animals in three-dimensional ark. Boxed complete. 20" x 10" x 1 1/4". (CEI)

- GA-179 \$2.00

E BIBLE TIT-TAT-TOE

Fun for the whole family, for church parties, and for youth groups. Bible Tit-Tat-Toe is a game, based on the age-old pastime of tictactoe, adapted for use as a stimulating Bible game for all ages over eight years in family, party, or church use.

Each game contains a Tit-Tat-Toe Board, with movable category slide; a question rack with space for 10 categories; 9 playing squares; and 1,000 questions taken from the Bible. 500 of these questions are difficult; the other 500 are easy. (BG)

- GA-398 \$3.98

F BIBLE SPINNER GAMES

Fun to play—educational too. For five-year-olds and up. Four die-cut disks, attached spinner. Complete instructions—bonus plays, penalties stir interest. 13 x 10 1/2 inches. (ST)

- GA-2563 Birth and Boyhood of Jesus
- GA-2554 Going to Sunday School 59c each
- GA-2565 Pilgrim's Progress

G BIBLE DOMINOS

This Christmas, give your four- to ten year-olds a game that's both so simple and so much fun they'll play it often! No score to keep. Seven Biblical designs Bible, cross, church, shepherd, etc.—28 pieces. 1 3/4 x 3 1/2 inches. Heavy, durable board included—a lasting gift! (WA)

- GA 3840 In full color, varnished \$1.25

H BIBLE CHECKERS

An unusual Christmas gift—like regular game but you move checkers into "Fruits of the Spirit" squares, remembering the "Fruits"—love, joy, peace, long-suffering, etc. Includes 18 wooden checkers, red and black. (WA)

- GA-3842 \$1.00

I BIBLE GAME CHEST

This captivating game chest contains two complete Old and New Testament games: "Travel to the Promised Land" and "Travel with Jesus." Printed in four colors, these progressive-type games for children ages six through fourteen make an exciting and appreciated gift. One game is mounted in the lid and one in the base. The game ensemble contains two spinners and two sets of plastic movers. Size 9 3/4 x 13 1/2 x 3 1/4 inches. (WA)

- GA 3843 \$1.00

A CLAY CRAFT BIBLE PICTURES

For young creative artists. Easy to make. Fun to do. Just like paint-it-yourself pictures except you work with colorful sculptor's clay and make a beautiful three dimensional picture (7" square), framed and ready to hang. Kit contains pre-framed, molded plastic picture. four cups of nontoxic clay in different colors, one sculptor's tool. (ST)

H-6366 Baby Jesus in Manger

H-6367 Noah's Ark

H-6368 "God Is Love" plaque

98c each

B TEN COMMANDMENTS' PENCIL COLORING SET

Pencils with different-colored leads in packet with Bible coloring book and pencil sharpener. Book is filled with illustrations for children to color by number. Each pencil has printed on it one of the Ten Commandments. (CTP)

H-358P

59c; 6 for \$3.25

C LAST SUPPER BIBLE PENCIL PAINTING SET

An ideal gift. Includes: mammoth 17" x 10 1/2" picture of the Last Supper to color and paint, plus 6 other beautiful pictures. 10 water coloring pencils - each engraved with one of the Ten Commandments; pencil sharpener; paint dish; paintbrush; all in a large, beautiful gift box, 14" x 11" x 1 1/4". For youth and adults. (CTP)

H-1400

\$1.75

D PAINT-BY-NUMBER SET

Fun for all ages. Spillproof containers of oil colors and solvent, brush, and four numbered plastic pictures for finishing attractive scenes with Biblical themes. (ST)

H-6370

98c

E PENGUIN PETE SCISSORS

The ideal scissors for the small child. They work under the paper without obstructing the view. Steel blades - reinforced styrene body. (AJ)

HS-12P

29c

F BIBLE COLORING BOOKS FOR THE YOUNGER CHILD

Each book contains sixteen full page, simple outline pictures for the kindergarten child. Short, descriptive title for each picture. Scripture reference for each design. Size 8 1/4 x 11 inches. (GB)

H-4606 Old Testament

H-4607 New Testament

H-4608 Bible (8 ea. Old and New Testament subjects)

H-4609 God's World

H-4610 God's Children Around the World

25c; 12 for \$2.75

*Christmas time
is activity time*



G ABC COLORING BOOK

A big book with a gaily colored cover and full page for every letter of the alphabet to be colored and studied. Each letter is associated with an appropriate illustration and has a selected scripture reference.

Includes pages illustrating animals, Easter, Jesus, Moses, prayer, witnessing, Zacharias, etc.

Thirty-two large pages - 8 1/2 x 11". (GB)

H-4622

40c

H NEW FRAME-A-PICTURE COLORING BOOKS

New and different! The child punches out the die-cut front cover picture, and he has a built-in frame when he colors the outline pictures. Eight full-color pictures in each book and eight corresponding black-and-white outline pictures to color. A simple explanation telling the child, ages 3-7, about Jesus' love or about a Bible story, is included. Size 8 1/4 x 10 1/4". (CO)

H-1060 Happy Children

H-1061 When Jesus Was Born

H-1062 We Love Jesus

H-1063 Our Best Friend

35c; 6 for \$1.95

I BIBLE PLAY BOOK

By Francis W. Keene. An activity book based on stories and verses of the Bible, presenting imaginative and varied things to do - cutouts, games, coloring pages, toys to make, stories, puzzles, dot pictures - all planned and created in the language boys and girls understand. Large size, 8 1/4 x 11 1/4". Ages seven to thirteen. 128 pages. Paper. (SEA)

H-107

\$1.00

A NOAH'S ARK INLAY PUZZLE

Both color and shape are clues for assembling. Colorfully silk-screened and die-cut of 9" x 12" heavyweight board. For preschool age. (JC)

GA-150 \$1.00

B JUVENILE JIGSAW PUZZLES

Designed for children three to six years, this puzzle packet contains two six-piece designs laminated in a 1/8 inch tempered, hardboard base. Each assembled puzzle measures 8 1/2 by 9 1/4 inches. Two puzzles in each box. Designs are delightful: colors, appealing. (SI)

GA-7J1 I Can Say My Prayers \$1.00

C HERE I GROW

A Child's Growth Chart from Birth Through Early Years. A useful and colorful decoration for a child's room. This gay chart will graphically record a child's growth as his age is entered at the appropriate inch mark on the tree trunk. Space also provided for snapshots, child's name, and birth information. Printed in full color on heavy board and designed to be hung on the wall. Measures 8 1/4 x 41 inches. Gift-boxed. (GB)

GI-11B \$1.00

TEACH THEM TO PRAY

D MUG & CEREAL SET

Soft plastic mug and bowl impregnated with glittering tinsel. A delight to children! Heat-treated for permanency. Assorted pastel colors. Gift wrapped. (DP)

AW-4380 Mug 30c
 AW-4385 Cereal Set (Mug & Bowl) 75c

E PLASTIC DRINKING GLASSES

This Christmas you can give every child at home or in a class his own drinking glass with design and verse in color -- a gift to cherish! Lightweight, durable, pliable plastic; assorted colors. 3 3/4" tall.

AW-151 Give Thanks
 AW-152 The Good Shepherd
 AW-155 He Careth for You
 AW-156 Teach Me Thy Way

20c; 6 for \$1.10

F BEDTIME PRAYERS

For children of all ages. These bedtime prayers will help inspire reverence and gratitude and help teach self-expression in communion with God. There is a different prayer each night for an entire month. Printed in 4 colors and gold. 16 cards. Each card is folded and has 2 prayers and illustrations. Packaged in hinged, clear-top plastic box with red base. Size 4 1/2 x 3 1/4". (WA)

GI-9700 75c

**HIDE GOD'S WORD
 IN THEIR HEARTS**

**CHILDREN'S BIBLE
 MEMORY CHEST**

Contains 80 Bible memory verses plus 80 simple prayer thoughts for children. Card size, 3 x 2 1/2 inches, printed in maroon on white Bristol. 80 cards. (WA)

GI-9610 \$1.00

**CHRISTMAS GIFTS
 for the children**

G SNAP-N-PLAY BLOCKS

Just snap click and they're fastened! Colorful wooden wheels and blocks snap together. Wheels rotate. Fourteen pieces with construction suggestions to challenge the imagination of any child. Ages 1-8. (BKI)

GA-40 Set, \$2.00

H CHILD'S DESK LAMP

Created on a metal scroll base, trimmed in silver-fleck paint, this lamp-picture combination will add grace and warmth to your child's room. In one picture panel is a picture of Christ as the Good Shepherd, and the other may hold a snapshot of Grandmother, Daddy, Mother, or even the child. It is also available with only one picture panel. The lamp shade has "Now I lay me down to sleep" inscribed above a child saying his prayers. (DIN)

GI-2L Lamp, girl's, single picture \$3.95
 GI-3L Lamp, boy's, single picture \$3.95
 GI-4L Lamp, girl's, double picture \$4.75
 GI-5L Lamp, boy's, double picture \$4.75





GIFTS *that keep on giving*

A MUSICAL PIANO PROMISE BOX

Something unique in the religious gift line! A small grand piano of ivory plastic. When lid is opened, a Swiss movement plays "Standing on the Promises." Contains about 150 cards with a scripture promise on one side and poem on the other. Gift-boxed. Size 6" long, 4" wide, 3" high. (CS)
GI-168 \$5.95

B BREAD OF LIFE

Something unique in the religious gift line! Miniature, plastic, shaped, and colored loaf of bread containing some 150 cards, each with a scripture promise and poem. Boxed. (CS)
GI-162P \$1.75

C DEVOTIONAL MEDITATIONS

Set of 52 cards plus a title card. Each card bears seven scripture selections on the back for use each day of the week. Using 13 different designs, each design with 4 different meditations. Size 4½ x 3¼." Comes in plastic box. (WA)
GI-9800 75c

D "WHAT GOD HAS PROMISED" BOOKMARK

Each of these gold-finished metal disks is stamped with copy from the poem "What God Has Promised." Linked together with clips and chain on the end. Size, 9½ inches long with slide clip on one end. Comes in two-piece gift box. (WA)
BM-3901 \$1.00

E PERPETUAL CALENDAR

Tells the date, day, and month—moves on with time by rolling to new setting. Serrated wheels click and lock in position. Colors: assorted. Scripture text. (EPN)
AW-39 39c

F PRE-FOCUSED READING AID

Doubles the size of type without distortion. Those who find print difficult to read will find the answer to these difficulties by using this pre-focused, unbreakable magnifying glass. Developed by scientists. Made of crystal acrylic. No focusing necessary; just lay flat on the page. 5½" long. Complete with carrying case. (PCI)
U-198 \$1.98

G INSPIRATIONAL BILLFOLD

Beautifully made of 14-gauge Polyvinyl Chloride, in three lovely pastel colors. Has electronically welded seams for strength and permanence, an expanding coin compartment, a removable plastic holder for eight photographs or cards, regular and "secret" currency compartments. The portrait of Christ, protected by lasting lamination, is painted from the only known eyewitness description of the Saviour. Truly a gift you will be proud to give. (SAN)
GI-201 Assorted colors: Blue, Ivory, and Pink \$1.00 ea.

H "HEAD OF CHRIST" BILLFOLD

A beautiful, vinyl plastic billfold with the "Head of Christ" on the outside bordered in gold. An attractive and practical gift that contains comb, mirror, pencil, change pocket, identification, snapshot windows, billfold, and gold clasp with key chain attached. Color: Red. Gift-boxed. (SAN)
GI-200 \$2.00

I FRANKINCENSE and MYRRH KEY CHAIN

Symbolic of the Christian Faith. Gold-finish key chain. Myrrh is the symbol of wisdom. Frankincense is the symbol of praise, heart adoration, and worship, indicating the wise men knew Christ would have all the wisdom possible and would someday rule the world as Prince of Peace. Each carded and plastic-wrapped. (SCE)
GI-375K \$1.00



CHRISTMAS GIFTS OF WORTH

for men

PEARL OF GREAT PRICE

Parable of the Pearl of Great Price. The spiritual truth contained for us in the parable of the pearl of great price is that the possession of God's grace in our lives is the most important thing in the world. These "Pearl of Great Price" personal gift items are symbolic reminders of this great truth. Each item contains an imported cultured pearl. Metal part, 16 carat gold-plate. (WA)

A Tie Slide

Alligator-grip tie slide on hand-polished, 16-carat gold plated tie bar.

GI-4902 \$1.10

B Key Ring

Men's and boys' key ring with sturdy, 16-carat, gold-color "snake chain."

GI-4903 \$1.10

C "PRAYING HANDS" CAR PLAQUE

This item will modestly decorate your car's dash board, leaving a constant testimony of your faith. The "Praying Hands" emblem is in a pearlized setting, surrounded by a metal frame which matches the figure. It has attached a magnet, which serves to hold the plaque to the dashboard. 1 5/8 x 1 1/4". (N.Z.S)

GI-19 \$1.00

D MAGNETIZED HANDS OF FAITH

For your friends with a car—give them this auto dash plaque. The scripture, "Lord, Teach Us to Pray," is stamped on the base of these "Praying Hands." The full-dimension plastic mold is mounted on a circular base containing a magnet. Hands are ivory and the base is black. Individually boxed. Size 4 1/2 inches high and 2 1/2 inches in diameter. (WA)

GI-5783 \$1.25

E MILE-O-TAG KEY CHAIN

Every auto driver will appreciate one of these novel key chains. Shows actual miles per gallon at a glance—simply match "miles driven" on outside rim with "gallons used" on inside rotating disk, turn tag over, and presto—you have your gas mileage. Imprinted: "God is our refuge and strength." (N.Z.S)

AW-600 25c

F LIGHT-GOLD CUFF LINK SET

Beautiful three-piece, light-gold finish set with "shorty" alligator tie clip. Attractive design is enhanced by the word "FAITH." Offered for those who want a quality set for personal use or to give as a gift. In simulated leather gift box. (GH)

GI-42 \$2.50

G SYMBOLIC SHORTY TIE CLIPS

For father or son, layman or minister, choir member or musician—these "shorties" are popular gifts. Their alligator clips hold the tie firmly in place. Distinctive and attractive. Gold-plate.

GI-6331 Yoke Tie Slide (Boxed) (WA) 75c

H "PLASTIKEY" KEY HOLDER

A new idea in key holders. Made of smooth, soft, sturdy plastic with convenient "squeeze open" design, it eliminates snaps and flaps. Keys not in use cannot scratch smooth finishes. Exclusive "Good Shepherd" design and text will not wear off. Holds six keys. Assorted red and black colors. (WA)

AW-4129 39c

I DE LUXE TWO-BLADE KNIFE

All metal, gold-finish knife. Ideal gift for men. Each is individually gift boxed. Size, 2 3/4" long. (GH)

GI-12K \$1.00

J SILVER CROSS STATIONERY

Everyone can make good use of this! The exquisite white paper is complemented by a silver cross at the top of the page. 24 letter sheets, 24 note sheets, and 48 envelopes. Attractively boxed. (WA)

S-2712 \$1.25



with every ~~CASH~~ order of \$4.00



Ten Commandment Pencil Pack

- A colorful array of ten quality pencils, each gold-stamped with one of the commandments. 7½" long, No. 2 lead, strong eraser. Attractively packaged in a card-board folder with cellophane covering.
- Place a large enough order to receive several free packs—for personal use—as gifts. Practical for any age!

• To get this FREE offer these two simple steps MUST be followed:

1. Fill out and mail THIS handy Order Blank.
2. Enclose CASH for your COMPLETE order.

• You will receive with each
 \$4.00 Cash Order, 1 FREE Pack
 \$8.00 Cash Order, 2 FREE Packs
 \$12.00 Cash Order, 3 FREE Packs
 and so on with each additional \$4.00 increase.

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Pg.	Quant.	Item	Price	Total	Pg.	Quant.	Item	Price	Total
10 A	_____	CH 3040	.25	_____	_____	_____	M 150	1.50	_____
_____	_____	CH-10	.10	_____	_____	_____	M-151	1.50	_____
_____	_____	CH-727	1.89	_____	_____	_____	P 200	6.25	_____
_____	_____	CH 743	1.75	_____	_____	_____	P-201	6.25	_____
_____	_____	CH 1317	.59	_____	_____	_____	P 202	6.25	_____
_____	_____	G-115	1.25	_____	_____	_____	P-203	8.95	_____
_____	_____	G 110C	1.25	_____	_____	_____	P-206	12.50	_____
_____	_____	G 8061	1.00	_____	_____	_____	P 209	5.25	_____
_____	_____	P 4250	3.95	_____	_____	_____	P-210	5.25	_____
10 B	_____	B-212	2.25	_____	_____	_____	P-211	5.25	_____
_____	12 for	B 212B	24.75	_____	_____	_____	P-212	7.50	_____
_____	12 for	B 212M	24.75	_____	_____	_____	P-215	12.50	_____
_____	12 for	B 288	24.75	_____	_____	_____	P-300	4.95	_____
_____	12 for	B-602Z	13.75	_____	_____	_____	P-1760	.50	_____
_____	_____	B 603	2.75	_____	_____	_____	P 1701	.50	_____
_____	_____	B 654Z	4.00	_____	_____	_____	P 1702	.50	_____
_____	_____	B-656Z	3.75	_____	_____	_____	P-6366	6.95	_____
_____	_____	B-851C	7.95	_____	10 E	_____	GI-12	1.00	_____
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_____	_____	B-951C	8.50	_____	_____	_____	GI-100P	1.00	_____
_____	_____	B-956C	12.75	_____	_____	_____	GI-101P	1.00	_____
_____	_____	B-2400XRL	11.95	_____	_____	_____	GI-343	1.25	_____
_____	_____	B-2400X	10.95	_____	_____	_____	GI-1212	1.50	_____
_____	_____	B 2400XR	10.95	_____	_____	_____	GI-1312	1.00	_____
10 C	_____	B 451PCRL	9.50	_____	_____	_____	GI-1315	1.00	_____
_____	_____	The Children's King	_____	_____	_____	_____	GI-1330	1.50	_____
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_____	_____	TE-1	1.35	_____	_____	_____	M-1230	1.00	_____
_____	_____	TE 4	1.35	_____	_____	_____	M-4550	1.00	_____
_____	_____	TE 4TXC4	7.00	_____	10 F	_____	AW-700	1.00	_____
_____	_____	TE-5	1.35	_____	_____	_____	AW-701	1.00	_____
_____	_____	TE-6	1.35	_____	_____	_____	GI-295	2.95	_____
_____	_____	TE-43N	1.00	_____	_____	_____	GI-395	3.95	_____
_____	_____	TE-47B	.60	_____	_____	_____	GI-396	3.95	_____
_____	12 for	TE-47P	6.60	_____	_____	_____	GI-4332	1.00	_____
_____	12 for	TE-47W	6.60	_____	_____	_____	Leaves of Gold	3.95	_____
_____	12 for	TE-48	6.00	_____	10 G	_____	AW-63	.12	_____
_____	12 for	TR-19	6.00	_____	_____	_____	AW-64	.12	_____
_____	12.50	TR-20	12.50	_____	_____	_____	AW-65	.12	_____
_____	2.50	TR 22	2.50	_____	_____	_____	AW-66	.12	_____
_____	4.95	TR 495	4.95	_____	_____	_____	AW-67	.12	_____
_____	3.95	TR-10429	3.95	_____	_____	_____	AW-82	.39	_____
_____	3.95	TR 9002	3.95	_____	_____	_____	GA-179	2.00	_____
_____	6.95	TR-9003	6.95	_____	_____	_____	GA-398	3.98	_____
10 D	_____	GI-104	1.00	_____	_____	_____	GA-2554	.59	_____
_____	_____	GI 105	.85	_____	_____	_____	GA-2563	.59	_____
_____	_____	M-114	.95	_____	_____	_____	GA-2565	.59	_____
_____	_____	M-115	.95	_____	_____	_____	GA-3840	1.25	_____
_____	_____	M-116	.95	_____	_____	_____	GA-3842	1.00	_____

TOTAL OF COLUMN 1 _____

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PE-50 FREE GIFT OFFER

Tell Them to Stand Tall!

By MILO L. ARNOLD, Pastor, Moses Lake, Washington



BOYHOOD MEMORIES sharply outline a couple of old saints who taught me the "facts" of the Christian life. Soon after my conversion they took great pains to tell me that Christian young people were "speckled birds"; they were unwelcome, unwanted, and unappreciated. They taught me that the holiness people were scorned, ridiculed, and looked upon as the trash of the religious society. They taught me that we as Christians must expect to take the way with "the Lord's despised few."



In those days I went to school loving my Lord but not proud to belong to Him. I went loving the Christians of our religious community but not proud to be one of them. I was a real Christian, but I did not *stand tall*, for I thought the whole social pattern of the community did not include me. I was a lone wolf.

To love a person of whom you cannot be proud is to endure a painful and injurious inner conflict. When pride and love are not joined, the structure of both tends to disintegrate. For a person to express love for a person or institution of which he cannot be proud does lasting injury. He is then required to force a loyalty which should be eager.

Fortunately for me, the years taught the error of my sincere informers' concepts. They were good men, but they too had been taught wrong attitudes. Looking back, however, I am sure the injury they did to my Christian life took years of painful effort to overcome. Possibly I can never overcome their influence entirely.

I wish I could shout to every young Christian of the land to *stand tall!* The world is glad the Christians are there. They need not live in the cramped position of loving God without being proud of Him. They need not live in the church, loving it without being proud that they are members of it. If they are in a church for which they must apologize, I hope they will either correct it or leave it. It is unwise for them to live constantly with love clashing against humiliation.

The church must give her young people every aid and reason for standing tall. The church must have its standards, its rules, its convictions, and its demands. These are fine and nobody need be em-

barrassed about them. It would be more embarrassing to be a member of a church which had no demands. The church does not need to compromise her holiness message or dilute her holy living. She needs only to stand tall in the lofty dignity of her unspotted garments.

Our young people need continually to be impressed with the fact that being a Christian is a noble thing. It is a respected position and is gained by taking a step which many weaker persons wish they could take. This tallness of stance is important to their personality development. We dare not teach them to pity themselves or to feel inferior before the world. If we do, we lastingly blight their lives. We dare not teach them to think the whole of society is against them and will not give them a fair deal. If they become persons who live insecurely in society their health, their effectiveness, and their usefulness to God will be diminished. We must teach them to have attitudes which will enrich them in body, mind, and spirit.

Truly, they must know that sometimes people will laugh, but there have always been small, ignorant people laughing. They will need to know that sometimes ridicule will be hurled at them, but what man of history has lifted his head above the crowd without its being used as a target for an occasional over-aged egg or tomato? Christian young people must be humble, meek, modest, and genuinely Christlike, but they must not be apologetic. The gospel was less popular in Paul's day than now: still he cried out, "I am not ashamed of the gospel of Christ: for it is the power of God unto salvation" (Romans 1:16).

Young people who stand tall spiritually will have an advantage in their education, for they will enter more readily into their school activities. They will become part of the team and will take their place in legitimate functions. With this wholesome outlook they will learn more from both books and people.

They need to feel the stalwartness of their full

With sincere thanksgiving to God for all our benefits, let us give in full measure this Thanksgiving season—V. H. Lewis.

stature when they go out to find employment. Thus they will aim high, apply for the bigger job, and enter more important situations because they believe God will help them.

Holiness is noble. Holy people are admired. Dedicated lives are attractive lives. The world will always have room for the genuinely godly person. Let us then as a church and as mature Christians pull our shoulders back and lift our heads high. The young people are watching us to see what our relationships in society are.

Let us live as those who feel with John, "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God" (1 John 3:1). As never before the world is waiting for the Church, the Christians, the dedicated people to speak. The stalwart life is in demand in these times. The world is sick of sham and pretense. Holy living is esteemed by people who know values today. It has always been so.

Let God's people rejoice in their Lord. Let them recognize that they can have both love and self-respect. Their God deserves it all, and they will never need to stoop their shoulders because of their religious profession. The world today looks with respect upon churches which have a stand, a defined way of behaving, a purpose, and a vital life of victory. We can love our church and be humbly proud of it. Let us tell our young people that they can love their God and their church without timidity. Let them aim loftily, hope daringly, plan hugely, and *stand tall!*

EDITORIALS

Continued from page 2

Reformation Sunday

Next Sunday, October 29, is Reformation Sunday, again calling to mind the Protestant "declaration of independence" in the posting of Luther's theses on the door of the Wittenberg church. As Bishop J. Paul Taylor reminds us, this event was not only a "declaration of independence"; it was also a "declaration of war," not only on Leo, but on Lucifer.

The principles of the Reformation may be lost by default after four centuries if Protestants in this day are not thoroughly awake. An American cardinal of the church of Rome has loudly proclaimed that any federal aid to education would be "anti-Catholic" if it did not provide assistance for parochial schools. By the very same token, any diversion of public funds for parochial education would be "pro-Catholic." This, of course, the cardinal understands, and this he wants, even in the face of the position of the Catholic president, whose legal training convinces him that such would be unconstitutional.

ALL OUT! or ALL OUT?

By JACK M. SCHARN

Pastor, Lone Pine, California

JESUS SAID, "No man can serve two masters: . . . Ye cannot serve God and mammon" (Matthew 6:24).

Christ was presenting a clear policy pertaining to the dynamic, personal experience of Christianity. This was a simple, practical truth which He emphasized many times. An individual is either all out for Christ or all out of spiritual grace. The "all out" of the gospel is a determining factor.

Salvation is a free gift of God, but Christianity is lived through the avenues of surrender, sacrifice, and service.

"All out for Christ" does not mean—
to be *out* from Sunday school and church,
to be *out* from the place of responsibility and service,

to be at *outs* with your neighbor,
or to be *out* where the secular destroys the spiritual.

"All out for Christ" does mean—
to be *out* to every service unless providentially hindered,

to be *out* on the front lines of responsibility and service,

to be *out* to overcome hatred and misunderstanding through the channel of brotherly love,

and to be *out* to put spiritual values in front of secularism.

How does your Christian experience measure up? Are you "all out" for the Lord Jesus Christ? This factor alone sums up the standard for the Master's measuring of spiritual life.

It is all or nothing—
completeness or incompleteness,
obedience or disobedience,
faithfulness or unfaithfulness,
a Christian or not a Christian.

The truth is not confused. "Ye cannot serve God and mammon." Christ calls His followers to wholeheartedness. Let's be all out for Him!

Why All?

*Why, through surrender, this heart of mine?
That God might touch it with grace divine.*

*Why on the altar of sacrifice?
This is God's plan and salvation's price.*

*Why through the fire? For it purifies,
Fitting the soul for the heavenly prize.*

THE CHURCH AT WORK

FOREIGN MISSIONS

GEORGE COULTER, *Secretary*

Africa Is Still Africa

Ther shot a stray lion just off the mission property. They say the lioness is still roaming around here, so we are all reluctant to go far at night, or even during the day. The lions evidently strayed out of the game reserve and came our way.—MARY SCHMELZENBACH, *Acornhoek, Africa.*

Back on the Field

I am settled into the work again after a very wonderful furlough. I have appreciated being able to return to the same mission station where I labored before and to the same work. We now have our native nurses' home entirely completed and all the nurses living under one roof—a great improvement. I also have a full-time registered native nurse to assist with the teaching. As the hospital building program progresses, it gives us better facilities in all the wards. It is remarkable what has taken place here at Acornhoek in the last few years. We give God praise and thanks for it all.

We now have a resident native staff nurse at our newest clinic at Welverdiend. She is one of our graduates from the training school here at Acornhoek. She is a full member of the church and has had one year of Bible school. We are praying that God will make her a great blessing to the people in that area.

We are praying and believing for a revival here at Acornhoek and feel that it is near. In the N.Y.P.S. service last Sunday evening the altar was lined with seekers.—RUTH MATCHETT, *Republic of South Africa.*

A Chance Remark Builds a Church

By DORIS BROWN, *South Africa*

Some time ago a chance remark to a patient from Koelemanrust, about twenty miles from here, brought the information that there was no church anywhere near his home where would-be hearers of the gospel might go. Right then and there we arranged a meeting, and from that seemingly casual beginning a work has grown till now we have a Sunday congregation of around ninety, and a day school has been opened with our evangelist as teacher and some fifty or more pupils. There are already some converts in the probationers' class.

It all opened up so wonderfully that we have just been amazed, and I remarked to someone that somewhere someone must have been praying for this place. Then Mrs. Theron, whose husband gave the land for our mission



The pastors of the Australian District with General Superintendent Samuel Young early this year. Standing next to Dr. Young is Rev. A. A. E. Berg, district superintendent. On the far right is Rev. E. E. Young, principal of Nazarene Bible College in Sydney, Australia. Fifth from the left is Rev. Takis Manetas, who is pastoring a new work among Greek people in Australia.

The line group of pastors in the accompanying picture is but one evidence of the value of the General Budget. This year is the fifteenth anniversary of the year Dr. E. E. Zachary was sent to Australia to open the work of the Church of the Nazarene. Now there are 17 organized churches, approximately 450 members, a Sunday school enrollment of over 2,000. Churches are located in all the major cities of this great continent and "Showers of Blessing" carries the message of the church throughout the land. The Australian churches have carried on a missionary work among an isolated colored population and have recently started a church in a concentration of Greek people. They have provided a

station here, said that when the Wesley Meeks were here in Africa as missionaries, Brother Meek went all around the countryside on a bicycle, through the deep sand, up and down the hillsides, visiting the kraals, and he had gone as far as Koelemanrust with his message of salvation. From this visit and his prayers over the years, the "bread cast upon the waters" is now being found. Praise the Lord!

The farmer-owner of the land where we have our meetings is going to build the schoolhouse and we will use it for a church also. He is the grandson of one of the German missionaries who worked on the first translation of the Pedi Bible,

missionary to Africa and another to New Guinea. A Bible college trains pastors and Christian workers for both Australia and New Zealand. Australia is a "10 per cent" district and the churches are paying back into the channels of the general church regularly.

Australia is one of eight overseas areas assisted by the General Budget through the Department of Home Missions. We are in Australia in obedience to our commission to preach full salvation around the world and because of our responsibility in a day of fear and war tensions. May our faithfulness in the Thanksgiving Offering help bring about a world wide revival before Christ returns again.

How strange and wonderful are the workings of God when we commit the results of our seed sowing, in faith, to Him!

Special Blessing at Corozal

Sunday morning was an unusually blessed time here. Samuel Gillette, one of this year's Bible college graduates, who has come here as my assistant, preached his first sermon. The Lord set His seal in a very special way. The text he used was, "This is the will of God, even your sanctification."

The first to respond to the altar call speaks only Spanish, and Samuel had

preached in English, but the seeker said, though he didn't understand the message, the Spirit had struck his heart with such blows that they were irresistible. He testified to being sanctified wholly. Two others who received victory also testified in Spanish. It is a real mark of the Spirit's working when those receive victory in a service where preaching is in a language they do not understand.

One seeker at the altar was from our new outstation in Xaibe, a Mayan Indian village where Brother Juan Guerra has just recently begun services. — EDWARD WYMAN, *British Honduras*.

HOME MISSIONS

ROY F. SMEE, *Secretary*

New Church News

Eight inches of rain which fell during Saturday night and Sunday morning last June 25 did not dampen the enthusiasm of the new Haltom City Church of the Nazarene. At the close of the morning service Rev. Raymond W. Hum, superintendent of the Abilene District, conducted the official organization meeting in the new church building. It is reported that the Fort Worth pastors and their congregations have shown a most beautiful spirit in helping to launch this new church. In a survey of nearly fifteen hundred homes during the week prior to the organization, thirty-six families were found that are prospects for the church. Rev. Dee Freeborn is the pastor.

District Superintendent Fred J. Hawk reports the organization, on August 20, of two new churches on the Michigan District.

The West Michigan Avenue Church of the Nazarene at Battle Creek, with sixty-six charter members, is now completing a beautiful building which will be one of the finest in the district. There were ninety-five in Sunday school and ninety in the morning service on organization Sunday. The congregation has been affiliated with another church association. Rev. Herbert W. Nesseth is pastor.

Our second church at Jackson, Michigan, grew out of a revival held by Evangelist George Anderson. The meeting was sponsored by some holiness people with the assistance of our First Church and her pastor. Rev. Gerald Laing is pastoring the newly organized church.

This brings to four the number of churches organized on the Michigan District this year.

On June 13, Rev. J. E. Gassett, district superintendent of Northwest Oklahoma,

Demand for church building loans continues great. Applications for long-term loans now in process total more than \$100,000 above funds on hand. October 30 is semi-annual interest-paying date. This would be a good time to send in your savings deposit.

Nazarene Chaplain Receives Army Commendation Medal



SERVICEMEN'S COMMISSION

PAUL SKILES, *Director*

Captain (Chaplain) CLIFFORD E. KEYS, 078979, Chaplain Corps, United States Army, distinguished himself by exceptionally meritorious service as chaplain, First Airborne Battle Group, 301st Infantry, 101st Airborne Division, Fort Campbell, Kentucky, during the period 21 August 1956 to 10 June 1961.

As battle group chaplain, Chaplain Keys gained the respect and confidence of the men and officers with whom he served. His spiritual leadership was

marked with an amiable personality and straightforward Christian living. He willingly gave much of his time beyond normal expectations to counsel and assist those in need of guidance. He made every effort to join the men of his unit when they were absent from garrison for training or exercises. Much of his effort was directed toward post-wide projects that benefited, not only his own unit, but the Fort Campbell military community as a whole. Many charitable and cultural projects were accomplished by Chaplain Keys or under his supervision. His outstanding performance of duty reflects great credit upon himself and the United States Army.

Chaplain Keys entered the Federal service from the state of Tennessee.

organized the Cleveland Road Church at Enid. Property has been purchased in a choice location of a new development area, and a new building is to be erected with assistance from the District Revolving Fund. Rev. Lewis Patterson is pastor.

From Colorado comes word of the new Denver-Lakeridge Church of the Nazarene. It was officially organized on June 18 by Rev. E. L. Cornelison, district superintendent. Sponsored by the district, the church is pastored by Rev. R. E. Keadler.

Sponsored by the Tennessee District, the Ashland City church was organized on July 9 by District Superintendent C. E. Shumake. Rev. Larry Leeper is pastoring the new congregation.

Services which were started last March in Garrett, Kansas, and a revival meeting held at the beginning of June resulted in the organization of the Garrett Church of the Nazarene. Rev. Dean Baldwin, superintendent of the Joplin District, conducted the organizational meeting on

June 1. Services are being held in a rented building, but the purchase of property in the near future is contemplated. Rev. Tom Nees was installed as pastor.

Rev. Ray Block is pastoring the Community Church of the Nazarene, which was organized on July 2 at Glidden, Iowa.

Dr. Paul C. Updike, district superintendent of Northeastern Indiana, reports the official organization of the Muncie Burlington Heights Church of the Nazarene on July 2. Sponsored by the district, the church is pastored by Rev. Clyde Gunn.

FOR CHRISTIAN ACTION

It is evident that the liquor industry is determined to fasten the drink habit on the people of our nation. It has steadily increased its advertising budgets until nearly \$413,000,000 per year is now spent on various types of advertisements to encourage drink-

ing. This amount is for time and space alone and does not include the high production costs for television commercials and full-color printed advertisements.

Here is the way the alcoholic beverage industry spends its money in advertising:

Newspapers	\$ 62,801,000
National magazines ..	40,719,490
Network television ...	6,288,987
Spot television	44,214,000
Network radio	3,000,000
Spot radio	10,500,000
Point of purchase	207,500,000
Outdoor	37,779,000
Total	\$412,802,477

Christian homes must be on guard against the pressures of the alcohol industry. Christian parents can safeguard their children from drinking and its attendant evils. Here are a few ways to safeguard our children:

1. Parents can provide an example of total abstinence.
2. Parents can give their children a wholesome social atmosphere.
3. Parents can acquaint their children with the facts about alcohol and the harmful effects of drinking.
4. Parents can be alert to point out examples in society of the tragedy of drinking alcoholic beverages, such as an intoxicated man staggering down the street or a newspaper picture of an accident caused by drinking.
5. Parents can set strong examples of good citizenship.
6. Parents can lead their children to Christ and help them to find a vital faith.

—EARL C. WOLF, *Secretary
Committee on Public Morals*

DISTRICT ACTIVITIES

Northwest Indiana District Assembly

The nineteenth annual assembly of the Northwest Indiana District was held August 23 and 24 in the Indiana University Auditorium in Gary, Indiana, with Dr. G. B. Williamson as the presiding officer. He gave unto us a vigorous leadership, presiding with poise and confidence. His challenging messages will live on in our hearts.

The line report of our district superintendent, Rev. Arthur C. Morgan, was one of the high lights of the assembly. We appreciate our leader, and the district expressed their love with a generous love offering in excess of \$800. Brother Morgan reported a grand total giving of \$675,134, of which \$50,400 was paid for general interests and missionary specials. The district membership now stands at 4,690.

The district Sunday school average attendance was 6,186. This phase of the work was boosted greatly by the stirring message of the Sunday school convention speaker, Rev. Carl Clendenen, superintendent of Northwestern Ohio District.

The district N.F.M.S. reported a membership of 3,188, and giving in excess of \$20,000 over last year. The district N.Y.

P.S. reported a membership of 1,952.

Superintendent Morgan told of the organization of the West Lafayette Church in Lafayette, Indiana, home of Purdue University. Four Purdue staff members are included in the charter of this baby church.

Under the leadership of our good district superintendent, we move forward with faith and assurance.—HAROLD LAHAM, *Reporter.*

North Arkansas District N.Y.P.S. Convention

The ninth annual young people's convention of the North Arkansas District was held on September 1 at First Church in Russellville, Arkansas, with Rev. Jewell N. McKinney as the host pastor.

The convention was marked by a strong sense of district unity and a genuine desire on the part of everyone to advance the cause of scriptural holiness. The convention was directed through its business by District Superintendent J. W. Hendrickson and the N.Y.P.S. president, Rev. Eugene Hulsey.

The clear, forceful message of Rev. Harvey Rathbun, pastor of the Beebe church, increased our vision of the greatness of our spiritual heritage and the importance of sharing it with others.

By a strong vote of confidence the convention re-elected Rev. Eugene Hulsey to serve another year. Others chosen for district leadership include Rev. Eddie Abba, Mrs. Bertha McKinney, Rev. Mike Courtney, Sergeant Nick Kiriluk, Francis Sharpton, Neil Stallings, Vonda Watson, Steve Hulsey, Dale Webster, and Bobby Miller.

North Arkansas District youth are going forward for God and holiness.—JEWELL M. MCKINNEY, *Reporter.*

Missouri District Assembly

The Missouri District Assembly was held August 17 and 18 under the leadership of Dr. Hardy C. Powers, the presiding general superintendent. The site was again Pine Crest Camp near Fredricktown.

Our district superintendent, Dr. E. D. Simpson, reported advances of the work of the church through Missouri Nazarenes. The borders of the Kingdom were enlarged with gains shown in every department and over all increase in finances. In sincere appreciation the assembly gave Dr. and Mrs. Simpson a love offering. The unity and generosity of the people at this time are testimony to the splendid leadership of our beloved district superintendent. Dr. Simpson is presently serving on a three-year call.

Under the ministry of Dr. Powers and Dr. George Coulter, the people were very conscious of the challenging, comforting presence of the Holy Spirit in the services. The sweetness of His sacred presence was easily sensed in the assembly sessions also. Every significant note struck during the assembly was in a spiritual key.

In the closing service of the assembly Lloyd Brown, pastor of the Ballwin Church, was ordained by General Superintendent Powers. As the elders of the district gathered about for the prayer, it seemed the Heavenly Father breathed



Nazarene Sunday school literature is prepared by Nazarene writers who emphasize the doctrines and standards of the Church of the Nazarene.

anew upon the service. Spiritually challenged and refreshed, we returned to our places of labor.—ROBERT STAL, *Reporter.*

THE LOCAL CHURCHES

Flint, Michigan—"Evangelism First," the quadrennial theme for our church, became more than just a theme for Central Church here. The month of January, 1961, opened up a whole new world for the pastor, Rev. Harry W. Dickerson, and his people as the word "evangelism" began to take on a new meaning in the soul-winning program of "Try Christ's Way." To "evangelize" became the all-important *first* around the church—not for four months only; but pastor and people began to ask God to direct them that the spirit of evangelism might not die. A weekly visitation program was started with a visitor, an absentee, and a friendship call being made by each visitation worker. The "Light of Evangelism" began to burn on Sunday night, January 22, and at this writing has completed its twenty-seventh week. The "light" continues to burn so long as there is a new person in attendance at the Sunday evening evangelistic service. Many Sunday evenings the church was filled to capacity (see picture, page 19). Located in a declining neighborhood, the church was faced with many new problems, as many members and Sunday school children began to move away. But we asked God for guidance, and on last June 4 we broke ground for a quarter-of-a-million-dollar church edifice now under construction in a new housing area. Amid the many problems the church has grown spiritually, numerically, and financially. Twenty-seven members were added to the church roll as a result of the evangelistic program, and the Sunday school has grown, averaging 296 for the assembly year, a gain of 13 over the preceding year. A total of \$53,400 was received for all purposes, a gain of \$19,000 over the previous year. In addition the people set new and higher goals for foreign missions; these goals were exceeded, as an amount of \$4,400 was received through the N.F.M.S. In putting "Evangelism First" the church has enjoyed the rich blessings of the Lord.—*Reporter.*

McMinnville, Tennessee—First Church closed a thirteen-day revival on September 10, with Evangelist C. E. Haden. The Holy Spirit was present in the services, and thirteen souls prayed through at the altar, three of whom were men past middle age. This was the greatest revival our church has had. Our new pastor, Rev. Cecil C. Hood,

.....

"SHOWERS of BLESSING"

Program Schedule

October 29—"The Wages of Sin," by Wendell Wellman
 November 5—"What Shall It Profit?" by L. Guy Nees
 November 12—"The Disturbing Christ," by L. Guy Nees
 November 19—"Religion You Can't Go Along with," by Wilson R. Lanpher

.....

came to us in August. We praise God for His blessings.—LEE WHITWORTH, Secretary.

Broken Bow, Nebraska—September 3 through 10 proved to be a real harvest-time in our church, with Evangelists H. A. and Helen Casey as the special workers. The services were well attended. God's presence was manifest in a marvelous way, and souls prayed through to a definite experience of regeneration and entire sanctification. We appreciated the special musical program of the Caseys. New members were added to the church and our people encouraged to press on into a building program which is much needed. We extend our thanks and gratitude to those in other prayer groups who prayed for us in this revival.—MYRNA VAN OSTRAND, Reporter.

Evangelist Orville Firestone writes that he will be closing a meeting in Council Bluffs, Iowa, on November 12, then has an open date, November 16 to 26. He will be glad to slate this time as the Lord may lead. Write him, 316 Edwards, Bossier City, Louisiana.

Evangelists Dee and Bernadene Rushing write: "Due to a change of pastors we have a choice date open, the last of November and first of December. We would like to slate this time in Kansas, Missouri, or Oklahoma. Also we have an open date the first part of February, 1962, that we would like to slate in Florida. Write us, King City, Missouri."

Rev. L. T. Edwards writes: "As of December 1, I have resigned as pastor here in Stayton, Oregon, and am re-entering the evangelistic field. Mrs. Edwards will travel with me, and we have our much-enlarged and up-to-date program featuring the second coming of the Lord, using charts and colored slides. Also we carry object lessons for the Sunday school and youth services. We have some open time in the spring and fall of '62. Write us as per our slate in the *Herald of Holiness*."

Rev. Loy Snow writes: "I am making plans to enter the evangelistic field after January 1, and until that time am open for calls for week ends or revivals near my home. I am an elder and commissioned evangelist on the Southwest Indiana District. Write me, 5415 South Heights Avenue, Indianapolis 27, Indiana."

Cabot, Arkansas—During August, Russell Chapel Church had a wonderful revival. We appreciated the work of Rev. Forrest McCullough as evangelist. God blessed and gave ninety-eight seekers, and twenty new members were added to the church, with thirty-one being baptized. We give God praise for answered prayer and all His blessings.—R. H. ZUMALT, Pastor.

THE BIBLE LESSON

By J. W. ELLIS

Topic for October 29:

The Church and Christian Growth

SCRIPTURE: 1 Corinthians 12:1-30
 (Printed: 1 Corinthians 12:12-27)

GOLDEN TEXT: *But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ (1 Peter 3:18).*

And now the Church!

The mystery of it excites me—"Christ . . . loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish" (Ephesians 5:25-27).

The strength of the Church amazes me—"And I say . . . unto thee, That thou art Peter, and upon this rock [the revelation of Jesus Christ as the Son of God] I will build my church; and the gates of hell shall not prevail against it" (Matthew 16:18). The ingenious devices of the devil will be thwarted and the hordes of devils will be turned back when they advance against the Church!

The victory of the Church thrills me—"Ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and church of the firstborn, which are written in heaven, and to the Judge of all, and to the spirits of just men made perfect" (Hebrews 12:22-23).

The reality of the Church satisfies me—"Except a man be born again, he cannot see the kingdom of God. . . . The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit" (John 3:3-8).

The nurture of the Church helps me—"Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; . . . in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit" (Ephesians 2:19-22).

It is within this dynamic structure that we are to grow in the grace and knowledge of the Lord Jesus Christ. And standing in the midst, we marvel that in a true spiritual sense we are one. And that we comprise the body of Christ!—what a beautiful mystery it is, and how deeply grateful we ought to be! And that in this body there is to be no di-

vision! God forbid! And that we are to care for one another as we care for ourselves!

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Deaths

MRS. CECIL TEISINGER (Lucille), age fifty-three, a lifetime resident of the Kingsley vicinity, died in a hospital in Sioux City, Iowa, May 10, 1961, after a long illness, the result of a heart condition. She was born January 28, 1908. She was married to Cecil Teisinger in 1937 at Sioux City. She was a member of the Church of the Nazarene in Pierson, Iowa, and taught junior Sunday school classes there for about thirty years; also served as secretary of the church board for several years. She is survived by her husband, and a daughter, LaDonna, at home; also her father, Julius Kehrbeg, of Kingsley; and two brothers, Harland and Verl. Funeral service was conducted in the Methodist church with Rev. Gaylord Rich, Nazarene pastor at Pickford, Michigan, and former pastor at Pierson, officiating. Burial was in the Kingsley cemetery.

MRS. A. M. STAGER (nee Rosa Ella Adams), age eighty-six, died July 11, 1961, at Newport, Kentucky. She was saved and sanctified in the Shiloh Church of the Nazarene in Cullman, Alabama (in 1910); a devout Nazarene for fifty-one years. She moved to Newport in 1927 and joined the church there. She lived her religion in thought, word, and deed, and was loved by all who knew her. Although ill for some twenty years, she never questioned the Lord. She married A. M. Stager in 1892; he died some years ago. She is survived by three sons, two daughters, also four sisters, and five brothers. She made her home with her youngest daughter, Mrs. Helen Lawson, of Newport, Kentucky.

ERNEST H. WELDAY, age seventy-six, of Smithfield, Ohio, died May 28, 1961, in the hospital, following a lengthy illness. He was a faithful member of the Church of the Nazarene in Cadiz, Ohio. Although a semi-invalid, he made a great contribution to the pastor and people by his prayer life and tithes. He was born June 11, 1885, in Smithfield, and was a lifelong resident of the community. He is survived by his widow, Mrs. Florence Welday; also two brothers, Wheeler and Wilbur. Funeral service was conducted by his pastor, Rev. Philip Edwards, with interment in the Northern Cemetery, Smithfield.

MRS. MARY A. ISAAC was born April 27, 1877, in Devonshire, England, and died July 10, 1961, in a hospital in Fitchburg, Massachusetts. She was a resident of Fitchburg for many years, and joined the Church of the Nazarene there in 1907. She was consecrated a deaconess at the annual New England District Assembly in 1919, with General Superintendent John W. Goodwin presiding. During the early years of her deaconess work she rendered an outstanding Christian service. She was a victorious Christian, a loyal church member, faithfully discharging every responsibility assigned her in Christian work. She was a godly woman of great faith and courage, and was a great blessing in her home, church, and community. She is survived by one daughter, one brother, and two sisters. Funeral service was conducted by Rev. Curtis L. Stanley of Bath, Maine, a former pastor, and assisted by Rev. Charles J. Washburn, pastor. Interment was in Forest Hill Cemetery, Fitchburg, where a committal service was conducted by the Reverend Mr. Stanley and Rev. M. Washburn.

W. GEORGE PETERS, age twenty-nine, and son, Brent, age three, died July 23, 1961, in an automobile accident near their home at Fredericktown, Ohio. George was a member of First Church of the Nazarene in Kankakee, Illinois. They are survived by the wife and mother, Ruby Peters, and son and brother, Norman; and George is also survived by his parents, nine sisters, and two brothers. Funeral service was conducted by Rev. F. L. Jefferson, assisted by Rev. T. B. Spence, in the Fredericktown Church of the Nazarene, with burial in Forrest Cemetery, Fredericktown.

JEFFREY BRIAN, six-month-old son of Rev. and Mrs. D. Paul Ray of High Springs, Florida, died July 6, 1961, at the University of Florida Medical Center. He was born November 25, 1960. He is also survived by a brother, Gary Paul. Funeral service was conducted by Rev. Craig Blanchard of Gainesville, Florida. Interment was in Clinton, Illinois, with Rev. Orville ShROUT, the baby's grandfather, officiating.

KENNETH A., 3½-year-old son of Warren and Jo Ann Lowry, of Portland, Oregon, died June 2, 1961, several hours after having been struck by a

mail truck. He is also survived by two sisters, Vicki and Gail; grandmother, Carol Vaughters Lowry; and grandparents, Mr. and Mrs. Stowell. Kenny loved Jesus, and loved to go to Sunday school. His pastor and Sunday school teacher were among his most-loved friends. Funeral service was in charge of his pastors, Rev. and Mrs. Noble Berryhill, with interment in Lincoln Memorial in Portland.

Announcements

RECOMMENDATION

—I would like to recommend to all of our people the Weaver Evangelistic Party for revivals and camp meetings. For many years Rev. W. E. Weaver pastored successfully and faithfully on this district. He is a good preacher and evangelist with a burden for souls. The members of the party sing and are musicians. Their slate is filling up as they now enter full-time evangelistic work. Here is a fine opportunity to slate a good evangelistic party. They may be addressed, c/o Wm. P. Browne, 149 E. Randall, Coopersville, Michigan.—Fred J. Hawk, Superintendent of Michigan District.

WEDDING BELLS

Miss Alice Jean Figg of Bismarck, North Dakota, and Mr. M. Kenneth Lourwood of Missoula, Montana, were united in marriage on September 1 at the Bismarck Church of the Nazarene, with Rev. Harry F. Taplin, district superintendent, officiating, assisted by Rev. David E. Figg, father of the bride.

Miss Carol Cathryn Collins of Danville, Illinois, and Roger Dean Kennedy of Flint, Michigan, were united in marriage on August 4 at South Side Church of the Nazarene in Danville with Rev. Lester Ruessegger, uncle of the bridegroom, and Rev. J. C. Collins, father of the bride, officiating.

BORN

—to Alfred Jay and Alice Ann (Stone) Norris of Poneto, Indiana, a daughter, Toni Arlette, on August 30.

—to Donley and Carol (Walters) King of Bourbonnais, Illinois, a daughter, Dawn Renee, on August 28.

—to Rev. Walter and Irene MacPherson, Jr., of Gastonia, North Carolina, a son, Walter Scott III, on August 11.

ADOPTED

—by Kenneth and Gayle Angier of Moberge, South Dakota, a baby boy, on August 28; he was born July 18. They have named him Thomas Wesley.

SPECIAL PRAYER IS REQUESTED

by a Christian mother in Texas for "the salvation of our teen-age son; the devil is fighting hard to wreck his life and damn his soul."

Directories

GENERAL SUPERINTENDENTS
Office, 6401 The Paseo, Box 6076
Kansas City 10, Missouri

HARDY C. POWERS

G. B. WILLIAMSON

SAMUEL YOUNG

D. I. VANDERPOOL

HUGH C. BENNER

V. H. LEWIS

District Superintendents

ABILENE—Raymond W. Hurn, 3515 43rd St., Lubbock, Texas
AKRON—C. D. Taylor, Nazarene District Center, 8063 Columbus Rd. N.E., Louisville, Ohio
ALABAMA—L. S. Oliver, 5401 Tenth Ave. South, Birmingham 6, Alabama
ALASKA—Bert Daniels, 106 W. King Edward Ave., Vancouver 10, B.C., Canada
ALBANY—Renard D. Smith, 5216 South Safina St., Syracuse, New York
ARIZONA—M. L. Mann, 6801 East Coronado, Scottsdale, Arizona
AUSTRALIA—A. A. F. Berg, 89 Grenfell St., Mt. Gravatt, Brisbane, Queensland, Australia
BRITISH ISLES NORTH—George Frame, 126 Glasgow, Garrowhill, Ballieston, Glasgow, Scotland
BRITISH ISLES SOUTH—J. B. MacLagan, 48 Loxley Road, Wandsworth Common, London, S.W. 18, England
CANADA ATLANTIC—Robert F. Woods, 594 St. George Blvd., Apt. 1, Moncton, N.B., Canada
CANADA CENTRAL—Bruce Taylor, 31 Prospect Ave. North, Newmarket, Ontario, Canada
CANADA PACIFIC—Bert Daniels, 106 W. King Edward Ave., Vancouver 10, B.C., Canada
CANADA WEST—Herman L. G. Smith, 2236 Capitol Hill Crescent, Calgary, Alberta, Canada
CENTRAL OHIO—Harvey S. Galloway, 4100 Malze Road, Columbus 24, Ohio
CHICAGO CENTRAL—Mark R. Moore, 1394 Bluff Blvd., Bradley, Illinois

Announcing

CROSS-COUNTRY CONVENTIONS

Date	Location	Participating
October 30-31	Nashville Grace 2518 Gallatin Road Nashville, Tennessee	George Coulter, Executive Secretary George Hayse, Africa Bob McCroskey, Philippine Islands Neva Flood, Nicaragua

OPENING SERVICE, 7:30 p.m. (First Day)
THREE SERVICES ON THE SECOND DAY
10:30 a.m. 2:30 p.m. 7:30 p.m.

COLORADO—I. L. Cornelison, 1765 Dover Street, Denver 15, Colorado
DALLAS—Paul H. Garrett, 2718 Maple Springs Blvd., Dallas 35, Texas
FAST TENNESSEE—Victor E. Gray, 4000 Sunset Avenue, Chattanooga 11, Tennessee
EASTERN KENTUCKY—D. S. Somerville, 2717 Ironquois Ave., Ashland, Kentucky
EASTERN MICHIGAN—F. W. Martin, 450 Eileen Drive, Pontiac, Michigan
FLORIDA—John L. Knight, 2115 Hawthorne Trail, P.O. Box 464, Lakeland, Florida
GEORGIA—Mack Anderson, 927 S. McDonough St., Decatur, Georgia
GULF CENTRAL—Warren A. Rogers, 7429 Wykes Ave., Detroit 10, Michigan
HAWAII—Meliza H. Brown, 2311 Ala Wai Blvd., Honolulu, Hawaii
HOUSTON—W. Raymond McClung, 525 Hohdale, Houston 18, Texas
IDAHO-OREGON—I. F. Younger, 324 Holly Street, Nampa, Idaho
ILLINOIS—Harold Daniels, Box 1705, Springfield, Illinois
INDIANAPOLIS—Luther Cantwell, 4930 S. Franklin Rd., Indianapolis, Indiana
IOWA—Gene E. Phillips, 1102 Grand Ave., West Des Moines, Iowa
JOPLIN—Dean Baldwin, 911 S. Garrison, Carthage, Missouri
KANSAS—Ray Hance, 457 Lexington Road, Wichita 8, Kansas
KANSAS CITY—Orville W. Jenkins, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Missouri
KENTUCKY—D. D. Lewis, 2230 Alta Ave., Louisville, Kentucky
LOS ANGELES—Shelburne Brown, 1601 E. Howard St., Pasadena 7, California
LOUISIANA—T. T. McCord, 1611 Henry St., Pineville, Louisiana
MAINE—Joshua C. Wagner, 72 Purinton Avenue, Greenwood Acres, Augusta, Maine
MICHIGAN—Fred J. Hawk, 734 Griswold, S.E., Grand Rapids, Michigan
MINNESOTA—Roy F. Stevens, 6224 Concord Ave., S. Minneapolis 24, Minnesota
MISSISSIPPI—W. Charles Oliver, 2008 Wisteria Drive, Jackson 4, Mississippi
MISSOURI—I. D. Simpson, 12 Ridge Line Drive, St. Louis 22, Missouri
NEBRASKA—Whitcomb Harding, 803 North Briggs, (Box 195) Hastings, Nebraska
NEVADA-UTAH—Raymond B. Sherwood, Box 510, Fallon, Nevada
NEW ENGLAND—J. C. Albright, 19 Keniston Road, Melrose, Massachusetts
NEW MEXICO—R. C. Gunstream, 215 57th Street, N.W., Albuquerque, New Mexico
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NORTH ARKANSAS—J. W. Hendrickson, 1922 Jefferson, Box 907, Conway, Arkansas
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TEXAS-MEXICAN—Everette Howard, 1007 Alamo Street, San Antonio 1, Texas



Greater Freedom for Italian Protestants Reported

TORRE PELLICE—Protestants in Italy are enjoying more religious freedom, according to a report presented to a recent meeting of the synod of the Waldensian church. The report said the "usual campaign" against Protestants had almost ceased and that the Fanfani government is "no longer trying to ignore the Protestant minority." It noted that government officials have received Protestant delegations "with courtesy" and that Roman Catholic priests and Waldensian pastors have been able to have private conversations and Bible study.

The report attributed the change to "the ecumenical attitudes" of Pope John XXIII. (EPS)

Protestant Family Murdered in Mexico

OAXACA, MEXICO (EP)—Seven members of a Protestant family of Mazateca Indians were murdered here July 23 by a mob of fanatics. The slaughter occurred at night when armed men forced their way into the house and killed these people who were members of a family associated with a Pilgrim Holiness mission church.

Rev. I. H. Soltero, head of the denomination's church in Mexico, reported in Valles, Mexico, that he had known of persecution and opposition among the twelve small Mazateca congregations in the mountains round about, but he said the people had been encouraged to go on.

"We had one large family in San Miguel that was converted about two years ago," he said. "For the past year, the authorities in that town had been bothering them and had often called the men to the city hall and ordered that they leave the Protestant way and go back to the Catholic church.

"Last month [July], the authorities thought that by naming one of the men of this family to be the steward in the Catholic church, no doubt the whole family would return to the church. When our brother refused to accept this appointment, saying that he was not a Catholic, the authorities became angry and threatened him . . .

At the time of the massacre, the eldest and youngest sons were outside guarding their field of corn. They returned to the horrible spectacle and then were ordered to pay a big price for the burials. If they did not, the government officials said their crops and everything else they had would be confiscated.

"Our hearts are heavy over this crime," says Pastor Soltero, "but we know God is able to see us through."

the Answer corner

Conducted by W. T. PURKISER, Editor

What is your opinion of the method used to finance the great Pentecostal revival, and why was it never used again?

I presume this means the common fund described in Acts 2:44-45 and 4:34-35. I would concur with the general conviction that this was a local and temporary arrangement made necessary by the conditions of the day in Jerusalem. It would seem from Acts 5:4 that while the selling of possessions and placing the proceeds in the common fund was the general thing, it was not required of all Christians; for Peter said to Ananias concerning his land, "Whiles it remained, was it not thine own? and after it was sold, was it not in thine

own power?" The sin of Ananias and Sapphira was that of pretending to give all while keeping back part, and thus lying to God.

There is only one other mention of the common fund after the death of Ananias and Sapphira, and that is in Acts 6:1, where its administration became burdensome to the apostles and was turned over to seven "men of honest report, full of the Holy Ghost and wisdom" (v. 3). And there is no mention of its being used anywhere else in New Testament times.

Personally, I do not belong to any lodge or secret society. Of late, material has come into my hands, the reading of which has made me feel glad that I never joined. Many eminent clergymen and distinguished evangelists, including William Booth, Dwight L. Moody, and R. A. Torrey, were all opposed to secret societies or lodges, and condemned them as unchristian and detrimental to the home, the church, and the community. Will you kindly state your stand on this question? Would you advise your son or any other young man to associate himself with these organizations?

As is the Church of the Nazarene officially, I also personally am opposed to membership in or affiliation with oath bound secret orders of any kind. I should certainly not advise any young man to associate himself with organizations of this sort. It could be that secret orders do not mean all that they are alleged to say in binding their mem-

bers by oath. But if they mean just half of it, it's too much. There are many community service organizations whose rituals and membership requirements are matters of public record through which Christians may discharge all their obligations for civic betterment.

In my opinion, a Christian secretary who is asked to type a script which uses slang and profanity (especially profanity) should inform whoever is concerned that she does not use profanity in any way and therefore cannot type the script—even at the risk of losing her job. Do you not agree, or just what do you think a Christian secretary should do in such a situation? There are no doubt others faced with this evil.

I quite agree. There is far too little sturdy protest against such common evils as profanity.

As to the slang, much would depend upon one's definition. Some slang is little more than disguised profanity, using expressions that come as close to swearing as possible without actually

involving the name of Deity or religious terms in a vicious context. On the other hand, the term "slang" is sometimes used for a lively and colloquial sort of discourse which, while it falls short of the standards for immortal prose is yet not particularly evil.

Please tell me how Methuselah could have lived 969 years when he was 369 years older than his grandson Noah, who was 500 at the time of the Flood? Does the Bible give names of other people than those listed in Genesis 5 who lived in the days of Methuselah?

You have apparently misunderstood Genesis 5:32, which does not say that Noah was 500 years old at the time of the Flood, but that he was this age when God began to deal with him. Genesis 6:3 would seem to imply that the Flood did not come until 120 years later, or 20 years after the death of Methuselah at the age of 969.

Some have calculated that Methuselah died in the Flood, but how they get this from the figures given, I am unable to say.

Genesis 5 gives the only list of names of those living before the Flood, although some of the same names are listed in other genealogies (namely, 1 Chronicles 1; Luke 3).



The Church of the Nazarene in Mulvane, Kansas, was organized in 1958 by District Superintendent Ray Hance. The present building was a district N.Y.P.S. project, and has a lovely sanctuary and pastor's study on the main floor, with Sunday school rooms, rest rooms, and apartment for the pastor in the basement. The building is designed so that it may be converted into a three-bedroom parsonage at a later date. The Sunday school has had a record attendance of ninety-five. Rev. Clarence L. Jennings is the pastor.



The new Webster Groves Church of the Nazarene near St. Louis, Missouri, was dedicated by General Superintendent Samuel Young assisted by Dr. T. W. Willingham and District Superintendent E. D. Simpson. Mayor G. O. Nations of Webster Groves brought greetings to the five hundred people present. The church, formerly known as the Maplewood Church, has approximately two hundred fifty members, of whom forty-seven have been received this year, twenty-five by profession of faith. The total cost of building, equipment, and acreage was about \$287,000. Rev. J. W. Burch is the pastor.

A unique "Light of Evangelism" in Central Church of the Nazarene, Flint, Michigan, continues to burn as long as there is a new person in attendance at the Sunday evening evangelistic service. A strong emphasis on "Evangelism First" in the local church has resulted in notable gains. See the full report in "The Church at Work: The Local Churches" in this issue of the *Herald*. Pastor Harry W. Dickerson stands beside the record of twenty-seven con-



secutive weeks with new persons in attendance at the time of reporting.

The newly completed Church of the Nazarene at Irvine, Ayrshire, Scotland, was dedicated by General Superintendent G. B. Williamson on his last visit to the British Isles. The project was carried out in two stages. The first and larger unit, built mainly by voluntary labor, provides Sunday school facilities; the second stage almost doubled the seating capacity of the auditorium, and features a glass-fronted, sound-proof nursery room, the first of its kind to be installed in a British Church of the Nazarene. Rev. A. J. Doherty is the pastor.



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