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OF HOLINESS

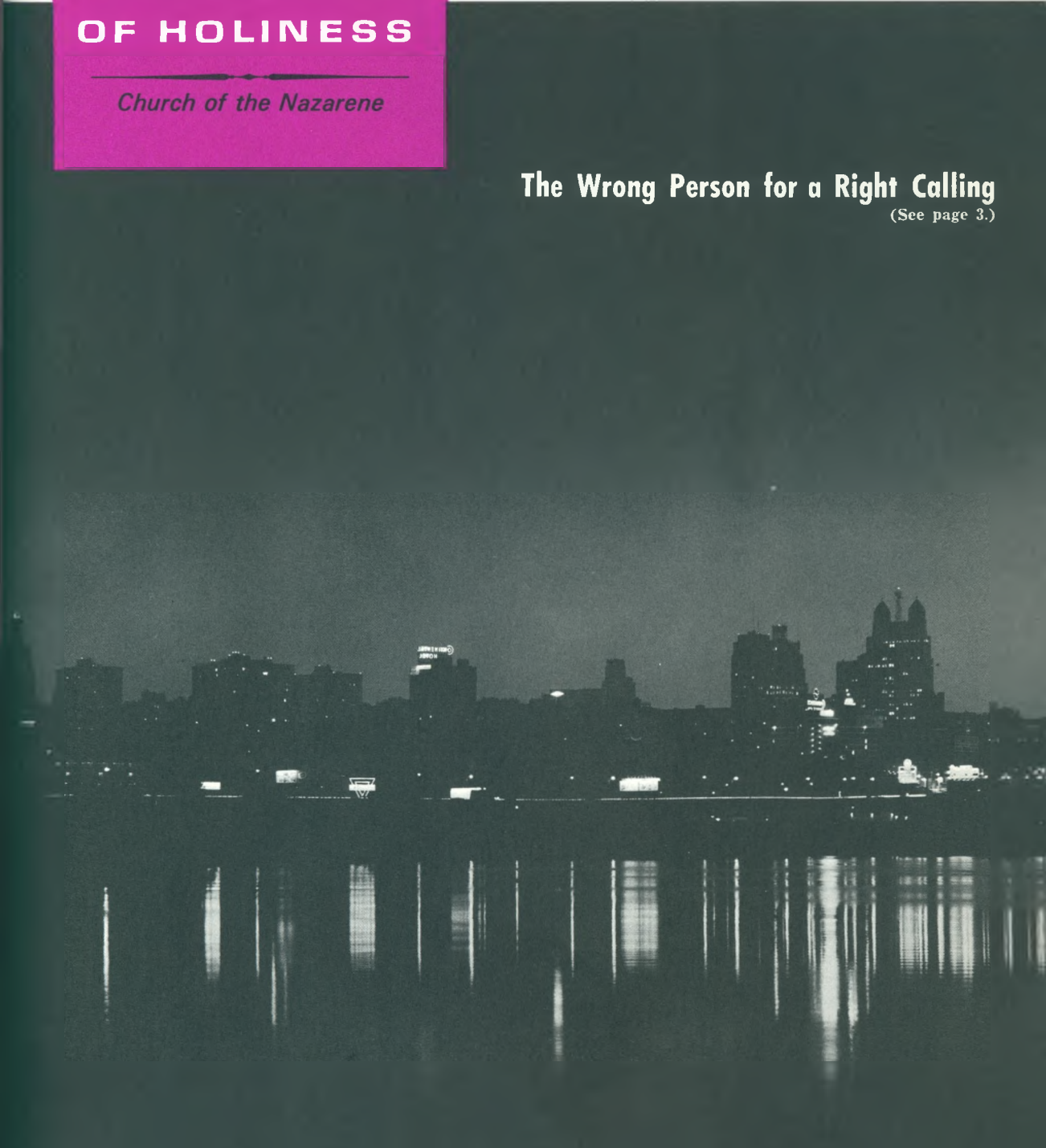
Church of the Nazarene

"... your labour is not in vain in the Lord."

I Corinthians 15:58b

The Wrong Person for a Right Calling

(See page 3.)



Let me but do my work from day to day
In field or forest, at the desk or loom,
In roaring market-place or tranquil room;
Let me but find it in my heart to say . . .
"This is my work; my blessing, not my doom . . ."

—Henry Van Dyke



General Superintendent Lawlor

TEMPUS FUGIT!

(*TIME FLIES*)

ONLY last evening a man said to me, "How quickly time goes by! I saw a young lady in her freshman year at college and remembered when she was just a child. It seemed only yesterday. How time flies!"

A pastor reporting to the district assembly and speaking of his coming retirement said, "It seems like no time since the day I accepted my first pastorate."

I am constantly amazed at the speed of time's flight. **TIME!** We all must reckon with it and one day account for our handling of it. We may waste it. We may use it. We may try to kill it. The opportunity is ours to make it our enemy or our friend. Time is the one-way street along which we must move from the cradle to the grave.

The poet wrote:

*When as a child I wept and slept,
time crept.*

*Then as a boy I laughed and talked;
time walked.*

*When I became a man, time ran.
And older still I grew; time flew.*

Time must be important, for the Bible has so much to say about it. Galatians 4:4 speaks of "the fulness of time," and to the Corinthian church Paul wrote that "time is short," and, "Now is the accepted time; behold, now is the day of salvation."

I believe that one of the most dangerous powers of the enemy of our souls is his ability

to confuse our thinking on this subject of time. He tempts us to fill our todays with golden resolutions and glittering plans for great tomorrows while present opportunity slips like sand through our fingers. He persuades us that spending our time simply abstaining from evil is as profitable as positively doing good.

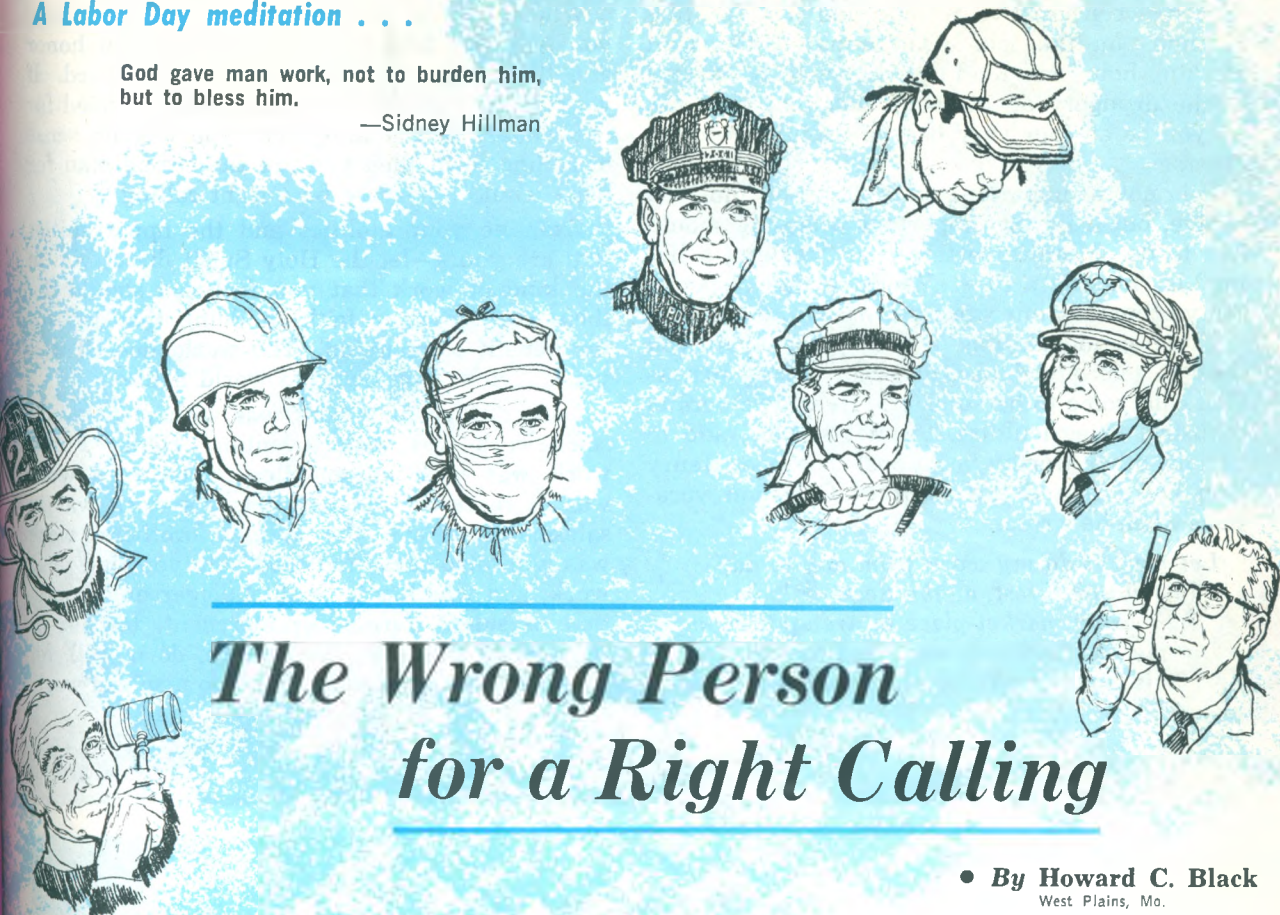
We may *look* back, but we can never *turn* back. Though in one sense the clock rules our lives, it can never withhold the opportunity God places in our hands today.

My prayer is that you will make your todays thrill with the memories of lessons learned in your yestertimes. Don't let the things you begin and never finish become ghosts that will haunt your tomorrows. Take your greatest future hopes and turn them into facts today. Remember that "with God all things are possible." Not *were* possible or *will* be possible, but, thank God, *are* possible.

Tears for time lost do not bring it back. Dreams of a future time will not hurry it to us. And both tears and dreams may make us unfit to meet today's golden opportunity. Heed the hymn writer who wrote, "Give every flying minute something to keep in store." Put your todays in the hands of the One who rules and overrules time and "be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day" (II Peter 3:8). "Now is the accepted time" . . . *for you!* □

God gave man work, not to burden him,
but to bless him.

—Sidney Hillman



The Wrong Person for a Right Calling

• By Howard C. Black
West Plains, Mo.

A PERSON living a normal lifetime will have approximately 100,000 working hours. Unless these hours are filled with a sense of calling, they will be hours filled with drudgery.

The majority of the working people today are dissatisfied with their work because they are the wrong persons for the particular jobs they are doing.

Your work is a way of expressing yourself. If your work is not a vocation, it is an occupation. James Russell Lowell, an American poet and essayist, once said, "No man is born into the world whose work is not born with him." How true this is! God has created everyone and endowed each one with his own peculiar talent and abilities. We are to use our capabilities in the work for which by natural endowment we are best fitted.

A vocation carries with it a sense of calling to a particular job. Paul said, "Walk worthy of the vocation wherewith ye are called" (Ephesians 4:1). The word "vocation" in this scripture passage is not found anywhere else in the King James translation of the Bible. The Greek word from which it was translated is *klesis*, which means "calling." The derivation of the English

word "vocation" is from Latin words meaning "to call," and "a summons." Thus God calls, or summons, each one of us to his own lifework.

An occupation is simply the activity in which a person is engaged, or the principal business of a person's life. Many people are engaged in an activity, providing for their livelihood, without the romance of a sense of personal destiny in a God-given vocation.

Sidney Hillman, an American labor leader, has said, "God gave man work, not to burden him, but to bless him." The biblical statement, "In the sweat of thy face shalt thou eat bread" (Genesis 3:19), is indicative of a self-expression that man must find within the will of God in service to his fellowman.

A Christian is expected to express his faith through work that will use his interests and capacities in the fullest possible service to God and man. No job is of and by itself a Christian vocation, even though it may be a legitimate and morally good work. Work becomes a vocation only when it is an obedient response to God's will in service to humanity.

This makes the difference between excitement and boredom on the job. This makes the differ-

ence between creative activity and just "putting in time" on the job. One hundred thousand working hours are too many hours to be wasted in the drudgery of an occupation that does not let you be at your very best in useful service to others.

It is not so important what a person must do to live, but it is very important what one should live to do. More important than "making a living" is "making a life." We have this responsibility of making our work a Christian vocation.

If you cannot do this in your present job, you need to seek and find a different work. Just as God calls some to be ministers, He calls others to industry, to agriculture, to civil service, and to various other worthy vocations. The poet Henry Van Dyke sensed the spirit of Christian vocations when he wrote:

*Let me but do my work from day to day
In field or forest, at the desk or loom,
In roaring market-place or tranquil room;
Let me but find it in my heart to say . . .
"This is my work: my blessing, not my doom.*

When you find the work that is right for you, you will also find that work itself is an honor and that a job well done is its own reward. If your work is good and serves a definite need for the welfare of humanity, but you feel no sense of calling to it, then you are the wrong man for what would otherwise be a right calling.

Examine your abilities and the opportunities that are yours—let the Holy Spirit direct you in the kind of work that you feel you should do; then exercise your faith in doing that job for the benefit of mankind. The world doesn't owe you a living—you owe the world a life.

Luther Burbank's work was with plants; Edison's work was with invention; Henry Ford's work was with automobiles; Kettering's work was in research; John Patterson's work was in salesmanship; and the Wright brothers' work was with airplanes. Let God help you find your work, and whether it be ditchdigger or corporation president, farmer or merchant, teacher or senator, or whatever it might be, do it well, for the night will soon come, when no man can work.

SATISFACTION in the Ordinary

A YOUNG man, donating his time to the church the other day, was painting in one of the hallways. With a twinkle in his eye he said, "You know, Pastor, maybe someday I'll get to paint the pearly gates." It illustrated to me a most important truth—that behind the humblest task can be the divine and eternal purpose. And this is what glorifies the menial and the ordinary phases of our life. This is what Paul was saying in that wonderful verse in First Corinthians, "Whatsoever ye do, do all to the glory of God." All of us would find a deeper joy if with every task we could say, "This I humbly do for my Master's sake and glory."

—Forrest W. Nash
Bourbonnais, Ill.



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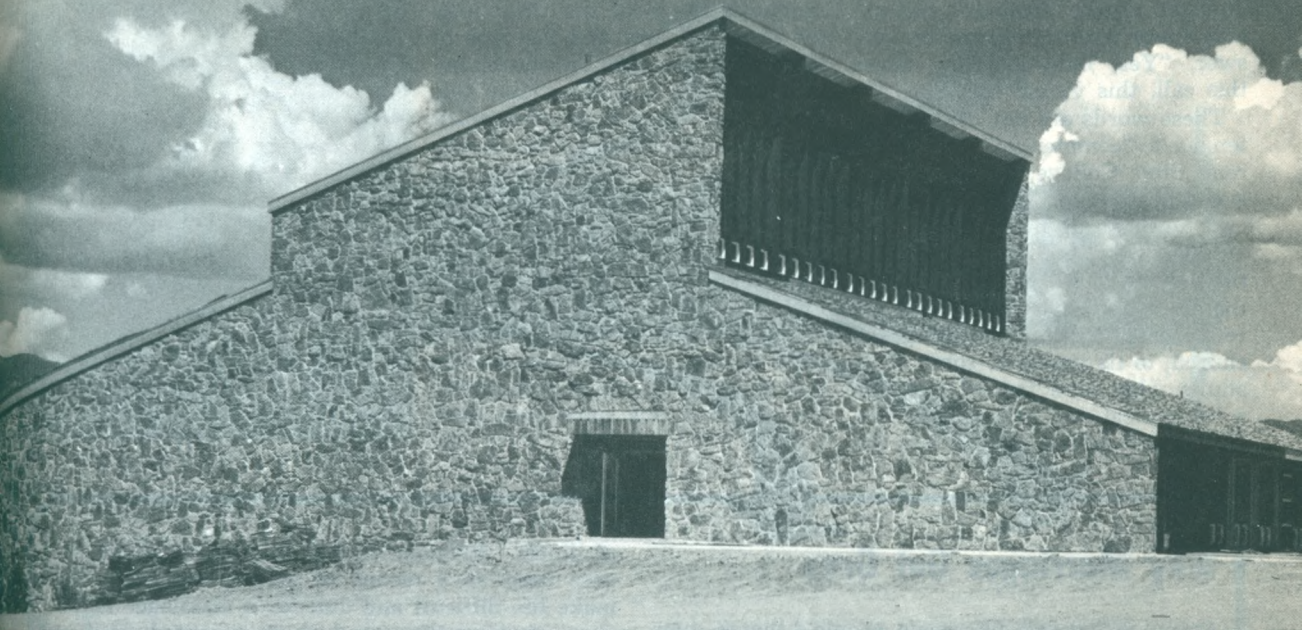
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A Walk in the New Testament



NAZARENE BIBLE COLLEGE, Colorado Springs

• *By Lauriston J. Du Bois**

NO doubt most of us, at one time or another, have wished that we could have been in the crowds described in the New Testament and could have heard Jesus speak or been part of the New Testament Church and felt firsthand the spirit of those early Christians. One cannot read the Acts of the Apostles without some longing to have seen or participated in early, primitive, unspoiled, unsophisticated Christianity.

I came very close to such an experience in recent months and it had nothing to do with any trip to the Holy Land. It had to do with a couple of trips to Colorado Springs, Colo. Here I came as close as I have ever come in my life—which spans some 40 years and contact with every area of the church—to what I envision was the spirit of the Early Church.

It was my privilege to serve for several years as acting chairman of the Board of Orders and Relations of the Colorado District while serving as a pastor on that district. The last two years this board was privileged to interview just under 100 men for district ministerial licenses. The setting was the Nazarene Bible College at Colorado Springs.

These two sessions (lasting a day and a half each) were two of the high peaks of my life!

I repeat, for these hours I walked the paths of the Acts of the Apostles, heard testimonies of the leadership of the Holy Spirit, had insights into the working of the hand of God in men's lives that were beyond anything I had previously experienced in such proportions and to such an extent.

Let me illustrate: A question was asked each candidate, following his preliminary testimony and a brief statement concerning his call to preach: "Is it your purpose, then, to pursue the Course of Study, meet all of the qualifications for ordination, and give your life in the ministry of the Church of the Nazarene?"

When this was asked one young man, in a rather routine, casual sort of way, his reply was as follows: "Sirs, when I sold my home and sold my farm and packed my things to come here to school, that issue was settled."

In one form or another, this was the story we heard from one after another as they passed through a 30-minute schedule. Again and again the board had to take time out to get its own composure as the members wept and praised God for His working in the lives of men today.

In answer to the question, "Is your wife

*Chaplain, Northwest Nazarene College.

in wholehearted agreement with your call to preach and with your hopes and plans?" or where there were older children, "Are your children happy about your change in plans and your desire to be a minister of the Gospel?" repeatedly there was the affirmative answer, "Yes, indeed! They share this call, this vision, this hope!"

These words are not being written as a "commercial" for Nazarene Bible College, for the college is secondary to the men and women who make up her student body and would not be if it were not for the moving of the Spirit of God in the lives of people. The purpose, really, is to attempt to say to the church, to its youth, to some of its adults who have tended to grow a bit cynical and calloused: "Yes, God is still calling people into the

ministry. Yes, the call is real. Yes, men are still willing to deny self and take up the cross and follow Jesus today just as in other days."

This is the true spirit of the New Testament Church. This is the unique heritage of the Church of the Nazarene and was the type of force which brought the church into existence. I believe that this which I have seen is the same spirit which has characterized the church and which is characterizing the church today.

And this Spirit must possess laymen as well as ministers and missionaries. This is not a commitment reserved for a few alone. It must involve us all. This is the hope of our church tomorrow as it is the hope of our church today. We perish if this spirit ever dies! □

SERENITY AND CIRCUMSTANCE

*Serenity and Circumstance
May journey side by side,
But often, due to Circumstance,
Serenity may hide.*

*Though circumstances are the same
For many, day by day,
Yet some may have serenity
While others feel dismay.*

*There is a secret we can share,
That bids all fears depart:
The Holy Spirit can bestow
Serenity of heart.*

—Pearl Burnside McKinney

Why Marriages Get Gray

SOME MARRIAGES, like some people's thatch, turn gray early. They still fulfill their basic purpose but they are duller, less interesting, and less attractive.

With graying hair the fact can be covered but not reversed, while in marriages the fact can be reversed but not covered. Marriages do not turn gray because they are old nor lose their interest because of years. In fact, healthy marriages should be able to accumulate the experiences and riches of the decades without the least diminishing of their loveliness. Love can embrace time and lose none of its youthful zest. Marriages in the golden years often have the finest enjoyments of all. It depends a lot on the kind of care they have had.

Early graying hair may be hereditary, so that a person may excuse his frosting pate by saying his father was like that. But no couple can blame a dull marriage on the fact that their parents had dull marriages. Two persons can make of marriage what they together dedicate themselves toward making it.

Poor health cannot alone cause premature graying of a marriage. Love does not diminish because

of illness. Imagined illness, magnified illness, illness used as a means of getting attention, can make life difficult and dull for a marriage. However, genuine illness which is accepted without self-pity and without seeking attention does not diminish the lovability of a person nor discourage the affection of a spouse.

Some folks like to blame dull marriages on financial reverses and misfortunes, but here again they have no reason. Some of the youngest old marriages are being enjoyed in comparative poverty. Some of the most genuinely happy marriages are housed in poor cottages and limited to few luxuries. On the other hand some of the most prematurely gray marriages are shut in ornate houses and anointed with much gold tonic. Marriages do not keep their color because of material care but because love is cultivated and well-treated.

Worry, selfishness, insecurity, defensiveness, and immaturity turn marriages gray. When a marriage gets too old for romance, it is in trouble regardless of the years it has been in existence. When a person makes himself or herself miserable, that person turns the marriage gray, for the marriage is made of two persons and is just as gray as their own spirits make it. □

SO THIS IS LIFE

By Milo L. Arnold
Colorado Springs





MISS SWANSON is a senior at Bethany Nazarene College and editor of the campus newspaper, the *Reveille Echo*.



Here We Go Again

NAME the schools you have attended since junior high school, beginning with the most recent." They never do supply enough lines for me when that question appears on an application blank.

My dad is a preacher. A joke-telling, chicken-eating, suspender-wearing minister who takes seriously the words of the song, "I'll go where You want me to go, dear Lord."

And I am a preacher's kid who has often wished he would take more literally "I'll stay where You want me to stay, dear Lord." Despite my protests, however, when the Lord said, "Go," we went.

A "P.K." has a rich heritage, though it often takes years to realize it. The frequent moves may be painful at the time, but the worth of the many experiences and personalities encountered cannot be estimated.

My brother, sister, and I used to sing in the one-room schoolhouses in Arkansas. Dad and Mom were in child evangelism, working with the hillbilly schools in the Ozarks. As preschoolers we would sing choruses as Mom and Dad gave flannelgraph lessons. The students competed in Bible verse memorization for a free trip to Bible camp. They eagerly listened to the Bible stories and songs. For many it was the first time they had heard of Christ.

Dad's first real pastorate was a small Arkansas town. We kids thought it was great fun to hustle pots and bowls under strategic spots in our parsonage when it rained. I remember distinctly the

only other girl in the neighborhood. Her mother would always call her home in the middle of momentous events with an echoing "Shelba-Dean?" ending on a shrill question mark.

And Shelba-Dean always had to go home right when we were having the most fun.

Of course I cried all the way to Minnesota when we moved. The others always enjoyed our transfers—but I always cried.

We moved to the northernmost point of Minnesota. We were teased endlessly in school about our southern speech. My sister and I practiced clipping off our words in typical Scandinavian briskness.

It didn't take me long to become a converted Yank.

At that church I learned a hard preacher's kid lesson: **KEEP YOUR MOUTH SHUT**. There were two other fourth-grade girls in the church, which led to one of those kinds of triangles. One of the girls was the church treasurer's daughter. The other belonged to the missionary president. As "best friends" we told everything—even what we heard at home. Somehow mine always ended up back to me. Through my father.

A lesson well-learned.

The Lord usually kept Dad at a church long enough for him to accomplish what He had in mind. However, even at the age of 13, I questioned God's motives when my father physically collapsed after four years in the Minnesota city.

I was not too unhappy, I must admit, when

the doctor ordered a leave of absence from the ministry for Dad. I was ready for freedom from the P.K. binds and looked forward to a release of pressure, even if it meant another move.

We went metropolitan and moved to St. Paul. The next two years taught another lesson: **BETTER TO DO WHAT GOD HAS PLANNED THAN MAKE A LOT OF MONEY.**

I made the most of my layman's camouflage, oblivious to Dad's internal conflict. A successful salesman, his heart was still behind the pulpit.

Ironically, it was in St. Paul that I found out what it was to be a Christian. Since I had not been immediately stamped **PREACHER'S KID** when I entered the new school, I had to be a plain Christian if I was going to be anything at all. As a P.K., I had never really explained my beliefs to anyone because they just expected me to be "good."

I found God as a Saver of me, as a person, not just the Deity so familiar throughout my childhood.

I remember the phone call that meant "crying time again." A unanimous call to Omaha, Neb. Dad was already packing.

Our family added three teenagers to the Omaha church. We contributed the push to activate the already good-sized group. I learned my third important lesson: **PEOPLE ARE WATCHING—FOR REAL.**

I grew up. I found out what it was to miss a tournament basketball game to go to a zone rally; I learned what happens when the

COMING NEXT WEEK . . .

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preacher's kid disagrees with the choir director; I learned to pray for company after church if I had received the you've-had-it glare from Mom for whispering or note writing during church.

It was only by coming to college that I realized my heritage—the rich heritage given to me through my father's profession. It is the people. That is the heritage. Life in the parsonage is a book of people—open always for back reference and memories.

It reveals the significance of the furrowed eyebrow. It teaches the attitude of a handshake. It records the sincerity of a smile. Most of it illustrates the "realness" of life.

I was not at all surprised when my brother and sister and I received a phone call one evening when I was a college sophomore. "We've accepted a church in Colorado!"

I cried again. But I was glad. It was time to move again. God had more plans for Dad and he was humming again, "I'll go where You want me . . ." □

WHY?

Accept His will just for today?

Yes, by His grace I try;
But then the tempter comes to say,
"Ask your Saviour, 'Why?'"

I pray—and then I reason out:
That's what I want to do.

I wonder what it's all about,
When will some light come through?

His precious Word—my only Stay,
He whispers, "Child, be still;
Acknowledge Me in all thy ways
And know My perfect will."

So pressing closer to His heart,
I on His strength rely;
Assured that it is not my part
To ask my Saviour, "Why?"

DOROTHY C. ANDERSON
El Paso, Tex.

FINNEY

on Revival

Prevailing Prayer

There are two kinds of means requisite to promote a revival: the one to influence men, the other to influence God. The truth is employed to influence men, and prayer to move God.

When I speak of moving God, I do not mean that God's mind is changed by prayer, or that His disposition or character is changed. But prayer produces such a change in us as renders it consistent for God to do as it would not be consistent for Him to do otherwise. . . .

To pray effectually you must pray with submission to the will of God. . . .

Prevailing prayer is often offered in the present day, when Christians have been wrought up to such a pitch of importunity and such a holy boldness that, when they looked back upon it afterwards, they were frightened and amazed at themselves, to think they should have dared to exercise such importunity with God.

And yet these prayers have prevailed, and obtained the blessing. And many of these persons, with whom I am acquainted, are among the holiest persons I know in the world. . . .

Another reason why God requires this sort of prayer is, that it is the only way in which the Church can be properly prepared to receive great blessings without being injured by them.

When the Church is thus prostrated in the dust before God, and is in the depth of agony in prayer, the blessing does them good.

While at the same time, if they had received the blessing without this deep prostration of soul, it would have puffed them up with pride. But as it is, it increases their holiness, their love, their humility.

—CHARLES G. FINNEY

Editorially Speaking

Thankful for the Thorns

George Matheson is probably best known for the words of his hymn "O Love, That Wilt Not Let Me Go." Writing from the depths of deep disappointment with a human love, the blind Scottish poet and preacher expressed his deep faith in the goodness of God:

*O Joy, that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.*

Less well-known are lines Matheson wrote on another occasion. They are in the form of a prayer:

"My God, I have never thanked Thee for my thorns. I have thanked Thee a thousand times for my roses, but not once for my thorns. I have been looking forward to a world where I shall get compensation for my cross: but I have never thought of my cross as itself a present glory. Teach me the glory of my cross: teach me the value of my thorn. Show me that I have climbed to Thee by the path of pain. Show me that my tears have made my rainbow."

Most of us have learned to endure heartache, affliction, and suffering. Not many have learned to use that suffering redemptively.

Yet we dimly sense the truth of the Arab proverb, "All sunshine makes a desert." We see as from afar that there is glory in the cross itself, and that tears can make a rainbow.

How it happens, we do not really know. What we know is the grace that makes the difference, the Presence that brings light into the darkness.

William Sangster, who himself suffered a great deal, once wrote: "If there is some alchemy of the Spirit which really transforms [suffering] it must be very deep. The nature of pain is not altered by a metaphor. If pain refines one soul, it embitters another. It cannot be suffering as suffering which works a blessed work in the soul of the saint. It must be suffering received in the meekness of the Holy Spirit: suffering willingly accepted in the belief that God can do something with it. At least a little bit of heaven must mingle with these stresses of earth. Only God Himself could beget such triumph in the soul of man."

THAT GOD IS CONCERNED with our suffering is beyond debate. He has proved it by sending His only begotten Son, who "hath borne our griefs, and carried our sorrows," who was "wounded for our transgressions" and "bruised for our iniquities," and by whose "stripes we are healed."

God helps us to do what we can and endure what we must even in the darkest hour. But more, He wants to teach us that there are no rainbows without storm clouds and there are no diamonds without heavy pressure and enormous heat.

It is no accident that the gates of the heavenly city of God are made from pearls. You know how pearls are made. A grain of sand or some foreign substance lodges in the tender, living flesh of a little shellfish. Quietly and almost unnoticed, the life processes bring healing and coat the source of the irritation with the smooth and beautiful substance that becomes a pearl, one of nature's loveliest gems. And the gates of heaven are made of pearls.

William B. Ward recalls the legend of a youth who went with an old violin maker into a forest to cut wood for the instruments they were to make. They left the protected valley, where the trees were straight and tall, and climbed to the crags of the mountainside where "gnarled and knotty trunks were twisted by the gales."

The lad asked his mentor why they had not chosen the straight, smooth trunks of the trees below. The old violin maker explained that the wood which grew quickly in the sheltered valley would break under the pressures that must be used to shape the parts of a violin. But the trees that had been lashed and torn by the winds were tough, and when made into violins would give the sweetest music.

Frances Havergal, like John and Charles Wesley more than a century earlier, was born in a British rectory. Her mother died when Frances was 11 years old, and as her last words said, "Fanny, dear, pray to God to prepare you for all that He is preparing for you."

Part of that preparation was the impaired health and physical suffering that led to death in the early prime of Miss Havergal's life. But

her spirit shines through clear and bright in the words she penned:

I take this pain, Lord Jesus, from Thine own hand;

The strength to bear it bravely Thou wilt command.

I take this pain, Lord Jesus, as proof indeed That Thou art watching closely my truest need;

That Thou, my good Physician, art watching still;

That all Thine own good pleasure Thou wilt fulfil.

I take this pain, Lord Jesus; what Thou dost choose

The soul that really loves Thee will not refuse.

THERE IS NO EASY ANSWER to the question why good people go through the deep valley of suffering. Perhaps we could not understand it if it were given us. It is enough for us to know that God can use what He does not directly send. It is not the "why" of pain but how we meet it and use it that counts.

Thornton Wilder has written a piece entitled "The Angel That Troubled the Waters." He pictures a man at the pool of Bethesda in Jerusalem praying that God would heal his body. Finally, the angel came to trouble the waters.

But the angel told the man that healing was not to be for him. Rather, he was to bring comfort to others in pain and anguish of spirit.

The angel said, "The very angels themselves cannot persuade the wretched and blundering children on earth as can one human being broken on the wheels of living. In Love's service only the wounded soldiers can serve."

As the man stood in his grief thinking of the healing that went to another, an old neighbor approached him and said, "May you be next, my brother. But come with me first, an hour only, to my home. My son is lost in dark thoughts. I—I do not understand him, and only you have ever lifted his mood. Only an hour . . . my daughter since her child has died, sits in the shadow. She will not listen to us . . ."

There is great insight in the words, "In Love's service only the wounded soldiers can serve." The Apostle Paul said it first when he wrote, "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort, who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God" (II Corinthians 1:3-4).

Not in some shallow Pollyanna way, but in deep and humble acceptance of the strength that

can be made perfect only in our weakness, let us be thankful for the thorns. So shall we climb to Christ "by the path of pain." So shall our tears be made into rainbows. □

Nothing or the Wrong Thing

People have long argued over whether it is better, in times of perplexity, to do nothing or to go ahead and do what may turn out to be the wrong thing. It is sometimes said that it is better to act, even wrongly, than to remain in a state of suspended animation through indecision.

Others, perhaps more prudent, would hold that it is better not to move until the direction becomes clear. There is no value in speed, they say, if one doesn't know where he is going.

One local church board held a lengthy discussion over a proposal that had been made to it. The debate revealed a rather even division of opinion. Finally, a motion was made and actually recorded on the minutes, "I move that we continue to do what we always have—whatever that is."

Without commending the confusion reflected in the words "whatever it is," there is some sense in holding steady at the point of uncertainty until the way becomes clear.

Certainly in matters of local church policy when equally conscientious people are pretty evenly divided over the wisdom of any step, it is wise to wait until there is some consensus.

Minorities do not always see this. Sometimes they purpose to prevail in their plans "whether or not." Sometimes they determine almost literally to "rule or ruin." When this happens, ruin is the usual outcome.

If the Church is a purely human institution, a man-centered circle with only the prevailing principles of sociology to direct its ends, then whatever it might take to "move it at all" could be justified. But if the church really recognizes its Lord and Head, then those who labor in and for it can afford to wait in the confidence that whatever is right will prevail.

In a sense, these are the counsels of conservatism. Yet what's so wrong with that? Not all change is for the better. Not every move is in the right direction.

Sometimes it is better to stand still than to retrace one's steps and start again. It isn't always better to do the "wrong thing" than nothing. □

"He that overcometh shall inherit all things; and I will be his God, and he shall be my son" (Revelation 21:7).

EVANGELISTS' SLATES

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Department

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ALLEN, JIMMIE (J. A.) (C) Box 559, Chandler, Okla. 74834
 +Andrews, George. (R) c/o NPH*: Hugo, Okla., Sept. 21-28; Tishomingo, Okla., Sept. 30—Oct. 5

ARMSTRONG, CHARLES R. (C) Box 117, Lake Panasoffkee, Fla. 33538; Hollywood, Fla., Sept. 21-28

ARMSTRONG, ERNEST. (C) c/o NPH*: Artesia, N.M., Sept. 7-14; Roswell, N.M. (1st), Sept. 21-28

AUGSBURY, A. C. (C) 17650 Navajo Trail, Cheme-keta Park, Los Gatos, Calif. 95030

BAILEY, CLARENCE & THELMA. (C) 1197 W. Arch St., Portland, Ind. 47371

BAILEY, CLAYTON D. (C) 440 Bentley, Lapeer, Mich. 48446; Lanett, Ala. (1st), Sept. 8-14; Parkersburg, W. Va. (1st), Sept. 15-21; Elkton, Ky., Sept. 22-28; New Albany, Ind. (East Side), Sept. 29—Oct. 5

BAILEY, JAMES. (C) R. 2, Box 278, Camden, Del. 19934

Baldwin, Charles E. (R) 4013 Keeley Dr., Antioch, Tenn. 37013; Springfield, Tenn., Sept. 22-28

Banning, R. M. (R) R. 1, Morrow, Ohio 45152; Centerville, Ohio, Sept. 7-14

BARR, JAMES S. (C) 340 W. William St., Decatur, Ill. 62522; New Haven, Ind., Sept. 24—Oct. 5

BARTON, GRANT M. (C) 301 Lincoln Ave., Bedford, Ind. 47421

BASS, MARTIN V. (C) Box 130, 15 Ray Rd., Shelby, Ohio 44875; Shelby, Ohio (1st), Sept. 3-14; Tiffin, Ohio, Sept. 17-28

BATTIN, BUFORD. (C) 3015 47th St., Lubbock, Tex. 79413; Lubbock, Tex. (Grace), Sept. 7-14; Ava, Mo., Sept. 17-28

BEALS, PRESCOTT L. (C) 717 E. Alder St., Walla Walla, Wash. 99362; Oakridge, Ore., Sept. 7-14; Troy, Idaho, Sept. 28-28

BEESON, F. H. (C) 501 E. Live Oak, Arcadia, Calif. 91006

+BENDER EVANGELISTIC PARTY, JAMES U. (C) P.O. Box 8635, Tampa, Fla. 33604; Evansville, Ind. (Trinity), Sept. 4-14; Bridgewater, Va. (Spring Creek), Sept. 18-28

BERRY, DWIGHT D. (C) R. 1, Box 52, Liberty Center, Ind. 46766

+BERTOLETTI, THE MUSICAL (FRED & GRACE). (C) c/o NPH*: Gallion, Ohio, Sept. 2-7; Lisbon, Ohio, Sept. 9-14; Saginaw, Mich. (1st), Sept. 23-28; Westland, Mich. (Wayne), Sept. 30—Oct. 5

BETTS, ROY. (C) 3212 Fourth Ave., Chattanooga, Tenn. 37407; Gardendale, Ala., Aug. 31—Sept. 7; Nashville, Tenn. (Bethel), Sept. 8-14; Springfield, Ill. (South Side), Sept. 15-21; New Castle, Ind. (Broad St.), Sept. 22-28; Marshalltown, Ia., Sept. 29—Oct. 5

BIVIER, HENRY T., JR. (C) 8155 Boone Ave., Baton Rouge, La. 70807; Camden, Tenn., Sept. 1-7; Owensboro, Ky., Sept. 8-14; Nashville, Tenn. (Bell Rd.), Sept. 15-21; Odessa, Tex., Sept. 28—Oct. 5

+BIERCE, JACK. (C) Box 148, Yeoman, Okla. 47956

BISHOP, JOE. (C) 1515 S. Jensen, El Reno, Okla. 73036

BOGGS, W. E. (C) c/o NPH*: Logan, W. Va. (1st), Sept. 4-14; Anderson, Ind. (E. 38th St.), Sept. 18-28; Ft. Worth, Tex. (Glen Park), Sept. 30—Oct. 5

+BOHANNON, C. G. & GERALDINE. (C) c/o NPH*: Morrison, Ind. (1st), Sept. 8-14; Indianapolis, Ind. (South Side), Sept. 17-28

+BOH, JAMES T. (C) 1002 Hillcrest, R. 2, Bloomfield, Ia. 52537; Lexington, Ky. (Lafayette), Sept. 3-7; Davenport, Ia., Sept. 8-14; Clarksville, Tenn., Sept. 16-21; Oskaloosa, Ia., Sept. 22-28; Cincinnati, Ohio (Springdale), Sept. 29—Oct. 5

BOLLING, C. GLENN. (C) c/o NPH*
 +BOND, GARY C. (C) R.R. 1, Lockport, Ill. 60441
 +BONE, LAWRENCE H. (C) 505 N. Stoneman Ave.

No. 3, Alhambra, Calif. 91801; Bishop, Calif., Sept. 7-14; Springfield, Ore., Sept. 15-21; Hoquiam, Wash., Sept. 22-28

BOWMAN, RUSSELL. (C) 129 E. Tulane Rd., Columbus, Ohio 43202; Follansbee, W. Va., Aug. 31—Sept. 7; Eldon, Mo., Sept. 14-21

BRADLEY, ERNEST. (C) 20 17th St., Lowell, Mass. 01850; Home Missions, New England, month of Sept.

+BRAND, WILLIS H. & MARGARET. (C) Box 332, Ft. Wayne, Ind. 46801; Willard, Ohio (1st), Sept. 7-14; Pittsfield, Me. (1st), Sept. 16-21; Skowhegan, Me. (1st), Sept. 23-28; Yarmouth, Me. (1st), Sept. 30—Oct. 5

BRANNON, GEORGE. (C) 4105 N. Wheeler, Bethany, Okla. 73008; Ottumwa, Ia. (1st), Sept. 10-21; Ft. Wayne, Ind. (Nease Memorial), Sept. 28—Oct. 5

●BRAUN, GENE. (C) c/o NPH*: Richmond, Ind. (1st), Sept. 1-7; Atlanta, Ga. (Brookhaven), Sept. 16-21; Bourbonnais, Ill. (Kankakee College), Sept. 22-28; Kansas City, Mo. (1st), Sept. 29—Oct. 5

+BRÖCKMUELLER, C. W. & ESTHER. (C) 555 Greenleaf Ave., Nampa, Idaho 83651

●BROOKS, RICHARD. (C) 780 Armour Rd., Bourbonnais, Ill. 60914; Pickford, Mich., Sept. 7-14; E. Liverpool, Ohio (LaCroft), Sept. 15-21; New Albany, Ind. (1st), Sept. 22-28; Grand Ledge, Mich. (1st), Sept. 29—Oct. 5

●BROWN, CURTIS R. (C) 198 E. Munroe St., Bourbonnais, Ill. 60914

●BROWN, GARY & LINDA. (C) Lynn Gardens, R. 4, Kankakee, Ill. 60901; Peoria, Ill. ("Project Vision" City-wide Crusade), Sept. 5-7; Orland Park, Ill., Sept. 15-21; Aurora, Ill. (1st), Sept. 26-28

BROWN, ODELL A. (C) (entering full-time) 1641 S. 16th, Abilene, Tex. 79601; Borger, Tex. (Trinity), Sept. 5-14; Ft. Morgan, Colo., Sept. 19-28

●BROWN, ROGER N. (C) Box 724, Kankakee, Ill. 60901

+BROWN, W. LAWSON. (C) Box 785, Bethany, Okla. 73008; Ft. Worth, Tex. (White Set.), Sept. 1-7; Waldron, Ark. (1st), Sept. 11-21; San Diego, Calif. (Pacific Beach), Sept. 25—Oct. 5

+BURNEM, EDDIE & ANN. (C) Box 1007, Ashland, Ky. 41101; Ripley, Ohio, Aug. 27—Sept. 7; Noblesville, Ind., Sept. 10-21; Plymouth, Ind., Sept. 22-28; Muncie, Ind. (River-view), Sept. 29—Oct. 5

+BYERS, CHARLES F. & MILDRED. (C) 142 20th Ave., S.W., Cedar Rapids, Ia. 52404; Palisade, Colo., Sept. 14-21; Merrillville, Ind., Sept. 30—Oct. 5

CAMPBELL, DAVID C. (C) R. 4, Union City, Ind. 47390

CAMPBELL, IRA L. (C) 3915 N. Glade Ave., Bethany, Okla. 73008

CANTWELL, LUTHER. (C) c/o NPH*: Eau Gallie, Fla., Aug. 27—Sept. 7; High Springs, Fla., Sept. 16-21

CARGILL, A. L. & MYRTA. (C) R. 1, Box 181-A, Cedaredge, Colo. 81413

CARLETON, J. D. (C) c/o NPH*: Kansas City, Mo. (Dundee Hills), Sept. 23-28; Parsons, Kans., Sept. 29—Oct. 5

●CARMICKLE, JAMES & JUANITA. (C) 4828 Greenleaf Dr., Sarasota, Fla. 33581

+CASEY, H. A. & HELEN. (C) c/o NPH*: Perry, Mich., Sept. 29—Oct. 5

CHALFANT, MORRIS. (C) 1500 S. Bosse, Evansville, Ind. 47712

+CHAMBERLAIN, DOROTHY. (C) R. 1, Carmichaels, Pa. 15320

+CHAPMAN, W. EMERSON & LOIS A. (C) c/o NPH*: Framingham, Mass., Sept. 7-14; Batavia, N.Y. (Wesleyan), Sept. 22-28

CLARK, GENE. (C) 104 Waddell St., Findlay, Ohio 45840; Cadiz, Ohio, Sept. 1-7; Vincennes, Ind. (1st), Sept. 14-21; Seymour, Ind. (1st), Sept. 28—Oct. 5

CLARK, HAROLD L. (C) 607 S. Monroe St., Montpelier, Ohio 43543

CLARK, HUGH S. (C) 602 S. Broadway, Georgetown, Ky. 40324; Lexington, Ky. (Calvary), Sept. 8-14; Franklin, Pa. (Victoria Hgts. United Brethren), Sept. 22-28

●CLENDENEN, C. B., SR. (C) 272 Jack Oak Point Rd., St. Marys, Ohio 45885; Syracuse, Ohio, Sept. 7-14; Dayton, Ohio (Maryland Ave.), Sept. 23-28

CLIFF, NORVIE D. (C) c/o NPH*: Riverton, Wyo. (1st), Sept. 5-14; Augusta, Kans., Sept. 17-28; Derby, Kans., Sept. 29—Oct. 5

Cline, Jerry. (R) 1269 Clay St., Bowling Green, Ky. 42101; Olive Hill, Ky. (Meth.), Sept. 15-18

COCHRAN, EUGENE W. (C) 6728 McCorkle Ave., St. Albans, W. Va. 25177

COOK, LEDN G. & MRS. (C) c/o NPH*: Wellington, Tex., Sept. 2-7; Charlotte, N.C. (1st), Sept. 16-21; Niles, Ohio (1st), Sept. 23-28

COOPER, MARVIN S. (C) 1514 N. Wakefield, Arlington, Va. 22207

CORBETT, C. T. (C) ONC, Kankakee, Ill. 60901; Nashville, Ind., Sept. 8-14; Flint, Mich. (East), Sept. 15-21; Elizabethton, Tenn., Sept. 22-28; Maryville, Tenn., Sept. 29—Oct. 5

+COX, C. B. & JEWELL. (C) R. 3, Salem, Ind. 47167; Longview, Tex. (1st), Sept. 7-14; Tyler, Tex., Sept. 15-21; Oklahoma City, Okla. (Lake-view Park), Sept. 22-28

CRABTREE, J. C. (C) 3436 Cambridge, Springfield, Ohio 45503

CRANDALL, V. E. & MRS. (C) Indian Lake Naz. Camp, R. 2, Vicksburg, Mich. 49097

+CREWS, HERMAN F. & MRS. (C) c/o NPH*: Wichita Falls, Tex., Sept. 1-7; Odessa, Tex., Sept. 8-14; Mesquite, Tex., Sept. 18-28

Crider, Marcellus & Mary. (R) R. 3, Box 34, Shelbyville, Ind. 46176; Newburgh, Ind., Sept. 4-14

CRUTCHER, ESTELLE. (C) 1466 E. Mountain St., Pasadena, Calif. 91104; Mt. Sterling, Ohio, Sept. 7-14; McMinnville, Ore., Sept. 23-28

CULBERTSON, NOLAN. (C) c/o NPH*
 DARNELL, H. E. (C) P.O. Box 929, Vivian, La. 71082; Connersville, Ind. (1st), Sept. 4-14; Bremen, Ohio, Sept. 18-28

DAVIS, LEO C. (C) 403 N St., Bedford, Ind. 47421; Vevay, Ind., Sept. 8-14; Felicity, Ohio, Sept. 18-28

DeLONG, RUSSELL V. (C) 121 Siobhan, Tampa, Fla. 33162

+DENNIS, DARRELL & BETTY. (C) c/o NPH*: Beech Grove, Ind., Sept. 1-7; Carmel, Ind., Sept. 8-14; Indianapolis, Ind. (Salem Park Wesleyan), Sept. 17-28

DENNIS, GARNALD D. (C) c/o NPH*: Carmel, Ind., Sept. 15-21; Findlay, Ohio (Summit St.), Sept. 23-28

+DENNIS, LASTON & RUTH. (C) c/o NPH*
 DISHON, MELVIN. (C) R. 2, Bowling Green, Ky. 42101; Campbellsville, Ky. (1st), Sept. 8-14; Jamestown, Ky., Sept. 18-28

+DIXON, GEORGE & CHARLOTTE. (C) Evangelists and Singers, c/o NPH*: Johnson, Vt., Sept. 2-7; Akron, Ohio (West), Sept. 16-21; Norway, Me., Sept. 24-28

DOBBINS, C. H. (C) Yoder, Ind. 46798; Ft. Wayne, Ind. (W. Main), Sept. 14-28

DONALDSON, W. R. (C) c/o NPH*: Muskogee, Okla. (1st), Sept. 7-14; Benton, Ark. (1st), Sept. 21-28

+DONOHUE, DONAL & BERTHA A. (C) c/o NPH*: Elkhart, Ind. (Bresee), Sept. 4-14; Leslie, Mich., Sept. 21-28

●DUNMIRE, RALPH & JOANN. (C) 202 Garwood Dr., Nashville, Tenn. 37211; Gallatin, Tenn. (1st), Sept. 2-7; Jackson, Miss. (Emmanuel), Sept. 8-14; Nashville, Tenn. (Whispering Hills), Sept. 16-21; Nashville, Tenn. (Donelson), Sept. 22-28; Louisville, Ky. (1st), Sept. 29—Oct. 5

DUNN, T. P. (C) 318 E. Seventh St., Hastings, Neb. 68901

+EASTMAN, H. T. & VERLA MAY. (C) 2005 E. 11th, Pueblo, Colo. 81001; Stevenson, Wash., Sept. 14-19

EDWARDS, E. H. (C) 506 Dena Dr., Newbury Park, Calif. 91320; Boise, Idaho (1st), Sept. 30—Oct. 5

EDWARDS, L. T., SR. (C) 1132 Ash, Cottage Grove, Ore. 97424

ELLIS, ROBERT L. (C) 5130 Linden Ln., Anderson, Ind. 46011

EMSLEY, ROBERT. (C) Bible Expositor, c/o NPH*: Twin Falls, Idaho, Sept. 3-14; Colorado Springs, Colo. (Trinity), Sept. 19-28

●EVERLETT, LEE. (C) 612 8th St., Marietta, Ohio 45750; Charleston, W. Va. (Valley Grove), Sept. 1-7; St. Marys, Ohio (1st), Sept. 15-21; Charleston, W. Va. (Elk River), Sept. 22-28; Chelvan, W. Va., Sept. 29—Oct. 5

●FAGAN, HARRY L. (C) R. 1, Box 93, Carmichaels, Pa. 15320

+FELTER, JASON H. & LOIS. (C) c/o NPH*: Warren, Ind. (1st), Sept. 2-7; Pennville, Ind. (Sugar Grove), Sept. 8-14; Risingsun, Ind. (1st), Sept. 18-28; Albany, Ind. (1st), Sept. 29—Oct. 5

+FERGUSON, EDWARD & ALMA. (C) R. 2, Box 183, Vicksburg, Mich. 49097; Kalamazoo, Mich. (Southside), Sept. 2-7; Buchanan, Mich. (1st), Sept. 14-21; Midland, Mich. (Nease Mem.), Sept. 28—Oct. 5

+FILES, GLORIA; & ADAMS, DOROTHY. (C) 2031 Freeman Ave., Bellmore, N.Y. 11710; Alum Bank, Pa., Sept. 9-14; Frostburg, Md., Sept. 16-21; Scottsdale, Pa., Sept. 23-28

+FINDER, MAURICE & NAOMI. (C) 122 Charlotte Rd., Lincolnton, N.C. 28092; Menomonee, Wis., Sept. 5-14; St. Croix, Wis., Sept. 19-28

+FISHER, WILLIAM. (C) c/o NPH*: Wichita Falls, Tex. (1st), Sept. 2-7; Sapulpa, Okla., Sept. 9-14; Woodward, Okla., Sept. 16-21; Newton, Kans. (1st), Sept. 22-28; Springfield, Mo. (Scenic Dr.), Sept. 29—Oct. 3

FITCH, JAMES S. (C) 460 Elysian Fields Rd., Nashville, Tenn. 37211

FLEMING, GERALD. (C) 1714 N. Winfield, Indianapolis, Ind. 46222

FLORENCE, ERNEST E. (C) 202 E. Pine St., Robinson, Ill. 62454; Augusta, Ky., Sept. 3-14; Kurtz, Ind., Sept. 17-28

FORD, NORMAN K. (C) Box 46, Scottdale, Pa. 15683; Strabane, Pa. (Canonsburg), Sept. 5-14; Brookville, Pa., Sept. 18-28

- FORTNER, ROBERT E.** (C) P.O. Box 322, Carmi, Ill. 62821; Albion, Ill., Sept. 1-7; Mendota, Ill., Sept. 8-14; Hillsboro, Ill., Sept. 22-28
- FRENCH, W. L.** (C) 1517 Pecan, Hope, Ark. 71801; Collinsville, Ill. (1st), Sept. 8-14; Stoning, Ill., Sept. 15-21; Salem, Ill. (Grace), Sept. 22-28; Lombard, Ill., Sept. 29—Oct. 5
- FRODGE, HAROLD C.** (C) 708 Walker, Fairfield, Ill. 62837
- FUGETT, C. B.** (C) 4311 Blackburn Ave., Ashland, Ky. 41101; Charleston, W. Va. (Valley Grove), Sept. 1-7; Lenoir City, Tenn. (White Wing), Sept. 22-28
- GIBSON, CHARLES A.** (C) 192 Olivet St., Bourbonnais, Ill. 60914
- **GILLESPIE, SHERMAN & ELSIE.** (C) 203 E. Highland, Muncie, Ind. 47303
- **GLORYLANDERS QUARTET.** (C) c/o Frank A. Cox, R. 2, Box 187C, Wilmington, Ohio 45177; Waverly, Ohio, Sept. 19-21; Defiance, Ohio, Sept. 26-28
- ◆ **GOLDEN, C. GLENN, JR., TRIO.** (C) Box 19133, Oklahoma City, Okla. 73119
- ◆ **GRADY, DAVID.** (C) 3404 N. Wilburn, Bethany, Okla. 73008
- GRAVAT, HAROLD F.** (C) Box 427, Anna, Ill. 62906; Toledo, Ohio (Sylvania), Aug. 31—Sept. 7; Grover Hill, Ohio, Sept. 7-14; Portland, Ind. (1st), Sept. 14-21; Kokomo, Ind. (Bon Air), Sept. 21-28
- GRAY, JOSEPH & RUTH.** (Evangelist & Children's Worker) (C) 2015 62nd St., Lubbock, Tex. 79412; Ropesville, Tex., Sept. 3-7; Raton, N.M., Sept. 8-14; Longmont, Colo., Sept. 21-28; Dallas, Tex. (North), Sept. 30—Oct. 5
- **GREEN, JAMES & ROSEMARY.** (C) Box 385, Canton, Ill. 61520; Warren, Ohio (1st), Sept. 1-7; Glen Burnie, Md. (1st), Sept. 8-14; Rochester, N.Y. (1st), Sept. 16-21; Weirton, W. Va. (1st), Sept. 22-28; Canton, Ohio (1st), Sept. 29—Oct. 5
- ◆ **GREINER, GEORGE & KATHLEEN.** (C) c/o NPH*: Glenwood Springs, Colo., Sept. 7-14; Burlington, Colo., Sept. 17-28
- GRIMM, GEORGE J.** (C) 820 Wells St., Sistersville, W. Va. 26175; Ottumwa, Ia., Sept. 17-28
- ◆ **GRIMSHAW, MICHAEL & MRS.** (C) c/o NPH*: Cedar Falls, Ia. (North), Aug. 27—Sept. 7; Quincy, Ill. (Emmanuel), Sept. 8-14; Kansas City, Mo. (Summit View), Sept. 15-21; St. Joseph, Mo. (1st), Sept. 22-28; Loveland, Colo., Sept. 29—Oct. 5
- GUY, MARION D.** (C) R. 5, Muskogee, Okla. 74401; Gallup, N.M., Sept. 7-14
- HADEN, CHARLES E.** (C) Box 245, Sacramento, Ky. 42372; Inez, Ky., Sept. 5-14; Tell City, Ind., Sept. 15-21; Zanesville, Ohio (Northside), Sept. 28—Oct. 5
- ◆ **HAMILTON, JACK & WILMA.** (C) 532 W. Cherokee, Springfield, Mo. 65804; Franklinton, Mo., Sept. 1-7; Stockton, Ill., Sept. 8-14; Clovis, N.M. (1st), Sept. 21-28; Oklahoma City, Okla. (Village), Sept. 29—Oct. 5
- HARRISON, CHARLIE.** (C) 521 E. 14th St., Box 575, Seymour, Ind. 47274
- HARRISON, J. MARVIN.** (C) Box 13029, San Antonio, Tex. 78201; Bonham, Tex. (1st), Sept. 12-21; Farmington, Ark. (1st), Sept. 28—Oct. 5
- HARROLD, JOHN W.** (C) 409 14th St., Rochelle, Ill. 61068; Marshall, Ill. (1st), Sept. 3-14; Birdsboro, Pa., Sept. 18-28
- Hayes, A. F. (R) 2 East Upper Terrace, San Dimas, Calif. 91773; Pomona, Calif., Aug. 31—Sept. 14; San Mateo, Calif., Sept. 17-28
- ◆ **HEASLEY, JIMMY & FERN.** (C) c/o NPH*: Tulsa, Okla. (Parkview), Aug. 31—Sept. 7; Tahlequah, Okla., Sept. 14-21; Ft. Scott, Kans., Sept. 28—Oct. 5
- HEGSTROM, H. E.** (C) c/o NPH*: Alton, Ill. (Hillcrest), Sept. 3-14; Munster, Ind. (1st), Sept. 15-21
- HENDERSON, DEE.** (C) Box 201, Islamorada, Fla. 33036; Redkey, Ind., Sept. 15-21; Muncie, Ind. (Mayfield), Sept. 22-28
- HERIFORD, RUSSELL W.** (C) R. 2, Box 203, Claremore, Okla. 74017
- HICKS, A. M.** (C) 10209 Cliff Cr., Tampa, Fla. 33612
- ◆ **HIGGINS, CHARLES (CHUCK) E.** (C) 2666 Megular Dr., Pasadena, Calif. 91107; Redding, Calif. (1st), Sept. 2-7; Glendale, Ariz., Sept. 14-21; Phoenix, Ariz. (Maryvale), Sept. 22-28; Modesto, Calif. (1st), Sept. 29—Oct. 5
- HISSOM, EARL E., JR.** (C) Box 544, Charleston, W. Va. 25322
- HOECKLE, WESLEY W.** (C) 642 Vaky St., Corpus Christi, Tex. 78404; Brownwood, Tex. (1st), Sept. 4-14
- Hoffman, Daniel C. (R) 5874 Hopkins Rd., Mentor, Ohio 44060; Warren, Ohio (Morgandale), Sept. 9-14
- HOLCOMB, T. E.** (C) 9226 Monterey, Houston, Tex. 77028; Angola, Ind. (1st), Sept. 3-14; Nashville, Tenn. (Whispering Hills), Sept. 15-21; Chester, W. Va. (1st), Sept. 22-28
- HOLSTEIN, C. V.** (C) 1500 Lucerne, Apt. 1104, Lake Worth, Fla. 33460
- HOOD, GENE & MRS.** (C) c/o NPH*: El Cajon, Calif., Sept. 9-14; Mountainair, N.M., Sept. 15-21; Lovington, N.M., Sept. 22-28; Cushing, Okla., Sept. 30—Oct. 5
- ◆ **HOOT EVANGELISTIC PARTY (G. W. & PEARL).** (C) Box 745, Winona Lake, Ind. 46590; La Crosse, Wis., Sept. 8-14; Sparta, N.J., Sept. 21-28
- HOOT, W. W.** (C) Box 438, Morgantown, W. Va. 26505; Greenfield, Ohio (1st), Aug. 29—Sept. 7; Charleston, W. Va. (Loudendale), Sept. 8-14; Wurtland, Ky. (Summit), Sept. 19-28
- HOOTS, BOB.** (C) c/o NPH*: Decatur, Ala. (1st), Sept. 2-7; Albany, Ky. (1st), Sept. 9-14; Sandwich, Ill., Sept. 16-21; S. Charleston, W. Va. (1st), Sept. 22-28
- HOODESHELL, MISS L. M.** (C) Box 121, Crystal Beach, Fla. 33523
- HUBARTT, LEONARD G.** (C) R. 6, Huntington, Ind. 46750; Bristol, Ind., Aug. 27—Sept. 7; McComb, Ill., Sept. 10-21; Farmland, Ind., Sept. 24—Oct. 5
- ◆ **HUFF, DEL, JR.** (C) Box 186, Upland, Calif. 91786
- ◆ **HUFF, PHIL W.** (C) 209 N. East St., Vanlue, Ohio 45890; Mannington, W. Va. (1st), Sept. 2-7; Durand, Mich. (1st), Sept. 9-14; Clinton, Ohio, Sept. 18-28; Kenton, Ohio (1st), Sept. 29—Oct. 5
- HUNDLEY, EDWARD J.** (C) 732 Drummond Ct., Columbus, Ohio 43214; Lexington, Ohio, Sept. 7-14; Newtonsville, Ohio, Sept. 18-28
- HUTCHINSON, C. NEAL.** (C) 2335 Stonehenge Rd., Bethlehem, Pa. 18018; Bellevue, Ohio, Sept. 7-14; Amherst, Ohio, Sept. 15-21; Berne, Ind., Sept. 22-28
- HYSONG, RALPH L.** (C) R. 22, Delmont, Pa. 15626
- INGLAND, WILMA JEAN.** (C) 322 Meadow Ave., Charleroi, Pa. 15022; Keene, N.H., Sept. 5-14; Akron, Ohio (Goodyear Hgts.), Sept. 19-28
- IRICK, MRS. EMMA.** (C) Box 906, Lufkin, Tex. 75901; Decatur, Ill. (Oak Grove), Sept. 5-14; Louisville, Ky. (Hol. Conv., Southside), Sept. 17-19; Olive Hill, Ky. (1st), Sept. 21-28
- ISBELL, R. A.** (C) Drawer 408, Crowley, La. 70526; Edmond, Okla. (Waterloo), Sept. 5-14; Nashville, Tenn. (Dell Road), Sept. 15-21
- ISENBERG, DONALD.** (C) Chalk Artist & Evangelist, 240 E. Grand St., Bourbonnais, Ill. 60914; Kutztown, Pa., Sept. 5-14; Lowell, Ind., Sept. 16-21; Bunola, Pa., Sept. 24—Oct. 5
- ◆ **JANTZ, CALVIN & MARJORIE.** (C) c/o NPH*: Iberia, Mo., Aug. 28—Sept. 7; Minneapolis, Minn. (U.S. Congress on Evangelism), Sept. 8-14; Greencastle, Ind. (1st), Sept. 15-21; Fairborn, Ohio (Wright View), Sept. 22-28; New Philadelphia, Ohio, Sept. 29—Oct. 5
- JAYMES, RICHARD W.** (C) 321 E. High Ave., Bellefontaine, Ohio 43311; Bryan, Ohio, Sept. 3-14; Union City, Pa., Sept. 17-28
- Jeffries, A. G. (R) 1100 Las Palmas Dr., Sacramento, Calif. 95815; Sacramento, Calif. (North), Sept. 9-14; Enumclaw, Wash., Sept. 17-28
- JENSEN, MARK.** (C) 6352 N.E. Caulfield St., West Linn, Ore. 97068
- JONES, CLAUDE W.** (C) R. 3, Box 42, Bel Air, Md. 21014; West Grove, Pa. (Avon Grove), Sept. 2-7; Lewisburg, Pa., Sept. 9-14; Walpole, Mass., Sept. 16-21; Millinocket, Me., Sept. 23-28; Nashua, N.H., Sept. 30—Oct. 5
- KEEL, CHARLES E.** (C) 1329 Brooke Ave., Cincinnati, Ohio 45230
- KELLY, ARTHUR E.** (C) 511 Dogwood St., Columbia, S.C. 29205; Frankfort, Ky. (1st), Sept. 1-7; Monks Corner, S.C., Sept. 9-14; W. Columbia, S.C. (1st), Sept. 15-21; Savannah, Ga. (East Side), Sept. 24—Oct. 5
- KEYS, CLIFFORD E.** (C) 60 Lester Ave., Apt. 1007, Nashville, Tenn. 37210; Coatesville, Pa., Sept. 14-19; Parson, W. Va. (1st), Sept. 29—Oct. 5
- ◆ **KILLEN, ALLEN R.** (C) c/o NPH*: Akron, Ohio (Arlington), Sept. 7-14; Charleston, W. Va. (Southeast), Sept. 15-21; Veedersburg, Ind. (Camp), Sept. 22-28; E. Palestine, Ohio, Sept. 29—Oct. 5
- KLINGER, DRVILLE G.** (C) R. 3, Box 115, Reading, Pa. 19606
- ◆ **KRUSE, CARL H. & WIFE.** (C) 4503 N. Redmond, Bethany, Okla. 73008
- LAMAR, C. M.** (C) R. 1, Moquoketa, Ia. 52060
- LAND, HERBERT.** (C) 933 E. Kentucky, Pampa, Tex. 79065
- LANGFORD, J. V.** (C) 4908 N. College, Bethany, Okla. 73008; Perry, Okla., Sept. 3-14; Atoka, Okla., Sept. 17-28
- LANIER, JOHN H.** (C) Poplar St., Junction City, Ohio 43748; New Straitsville, Ohio (Community), Sept. 4-15; Van Buren, Ind., Sept. 17-28
- ◆ **LAW, DICK & LUCILLE.** (C) Preachers, Singers & Musicians, Box 8, Bethany, Okla. 73008; Henderson, Tex., Sept. 1-7; Moore, Okla., Sept. 14-21
- **LAXSON, WALLY & GINGER.** (C) R. 3, Athens, Ala. 35611; Georgetown, Ill. (S. Ill. Naz. Camp Meeting), Sept. 8-14; Parkersburg, W. Va. (1st), Sept. 16-21; S. Charleston, W. Va. (1st), Sept. 22-28; Lima, Ohio, Sept. 29—Oct. 5
- LEE, TED.** (C) c/o NPH*: Richmond, Ind. (1st), Sept. 1-7; Decatur, Ill. (Trinity), Sept. 9-14
- Leichty Quartet. (R) 753 S. Wildwood, Kankakee, Ill. 60901; Lemont, Ill. (Colonial Village), Sept. 26-28
- LEIH, JOHN.** (C) 40936 Mayberry, Hemet, Calif. 92343; Everett, Wash., Sept. 7-14; Bremerton, Wash., Sept. 15-21; Colville, Wash., Sept. 24—Oct. 5
- ◆ **LEONARD, JAMES R.** (C) c/o NPH*
- LESTER, FRED R.** (C) 1136 E. Grand Blvd., Corona, Calif. 91720; Cottage Grove, Ore., Sept. 11-21; Napa, Calif., Sept. 29—Oct. 5
- ◆ **LEVERETT BROTHERS.** (C) R. 4, Lamar, Mo. 64759
- LIDDELL, P. L.** (C) c/o NPH*: Port Huron, Mich. (North Hills), Sept. 2-7; Linden, Mich. (Argentine), Sept. 9-14; Westlake, Ohio, Sept. 16-21; Bowling Green, Ky. (1st), Sept. 23-28
- LIGHTNER, JOE.** (C) R. 11, Springfield, Mo. 65803; Pratt, Kans., Sept. 22-28
- ◆ **LINDER, LOYD P.** (C) 1121 Maple Row, Elkhart, Ind. 46514; Goshen, Ind., Sept. 3-14; Muncie, Ind. (Cowan), Sept. 17-28
- LINEMAN, HAZEL FRALEY.** (C) 10 S. Third St., Bradford, Pa. 16701
- LIPKER, CHARLES H.** (C) R. 1, Alvada, Ohio 44802; Troy, Ohio (1st), Sept. 19-28; Columbus, Ohio (Frank Rd.), Sept. 30—Oct. 5
- LITTLRE, DICK.** (C) 12707 Groveside, La Mirada, Calif. 90638; Carlsbad, N.M. (Church St.), Sept. 8-14; Westminster, Colo. (Denver Westminster), Sept. 15-21; Warner Springs, Calif., Sept. 22-24; Palo Alto, Calif. (1st), Sept. 28—Oct. 5
- ◆ **LITTLRE, V. W. & MRS.** (C) c/o NPH*
- LIVINGSTON, J. W.** (C) c/o NPH*
- LIVINGSTON, JAMES H.** (C) Box 142, Potomac, Ill. 61865; St. Elmo, Ill. (Edgewood), Aug. 27—Sept. 7; Big Rapids, Mich., Sept. 17-21
- LONG, ROBERT E.** (C) 5660 Alice Ave., Apt. 204, Oxon Hill, Md. 20021
- LONG, WILMER A.** (C) Fessenden, N.D. 58438
- **LUSH, RON.** (C) c/o NPH*: Escondido, Calif. (1st), Sept. 2-14; Oklahoma City, Okla. (Western Oaks), Sept. 19-21; Denver, Colo. (Southside), Sept. 26-28
- MacALLEN, LAWRENCE J. & MARY.** (C) Artist & Evangelist, 41808 W. Rambler Ave., Elyria, Ohio 44035; New Kensington, Pa., Sept. 4-14; Curtisville, Pa., Sept. 19-28
- MADISON, G. H.** (C) Science Hill, Ky. 42553
- MANER, ROBERT E.** (C) 229 Wallace Rd., Nashville, Tenn. 37211; Columbia, Miss., Sept. 2-7; Ft. Walton Beach, Fla., Sept. 9-14; Valdosta, Ga. (1st), Sept. 15-21; Nashville, Tenn. (Glenncliff), Sept. 23-28; Memphis, Tenn. (Westwood), Sept. 30—Oct. 5
- MANLEY, STEPHEN.** (C) Box 343, North Manchester, Ind. 46962; Gas City, Ind., Sept. 10-21; Wabash, Ind., Sept. 22-28
- MARTIN, PAUL.** (C) c/o NPH*: Vancouver, B.C., Canada (Dist. Evangelistic Tour), Aug. 26—Sept. 7; Centralia, Wash., Sept. 8-14; Seattle, Wash. (1st), Sept. 14-21; Marysville, Calif., Sept. 22-28; Crescent City, Calif., Sept. 29—Oct. 5
- Mathews, L. B. (R) 811 Trevecca Towers, Nashville, Tenn. 37210; Paris, Tenn., Sept. 10-14; Portland, Tenn. (1st), Sept. 15-21
- MAY, VERNON D. & MRS.** (C) c/o NPH*: Cortez, Colo., Sept. 10-21
- MAYBURY, BYRON.** (C) 20 Denison St., Hartford, Conn. 06105
- ◆ **MAYFIELD, PAUL & HELEN.** (C) c/o NPH*: Rantoul, Ill., Sept. 3-14; Jackson, Mich., Sept. 17-28
- MAYO, CLIFFORD.** (C) 516 Madison, Lubbock, Tex. 79403; Little Rock, Ark. (Rose Hill), Aug. 31—Sept. 7; McCrory, Ark., Sept. 8-14; Rockwall, Tex. (Free Methodist), Sept. 15-21
- McConnell, Frank R.** (R) 3711 N. Beaver, Bethany, Okla. 73008; Chrisman, Ill., Sept. 23-28; Decatur, Ill. (Faries Parkway), Sept. 30—Oct. 5
- **MCCOY, NORMAN E.** (C) 1020 W. 4th St., Anderson, Ind. 46016
- MCCULLOUGH, FORREST.** (C) c/o NPH*: Dayton, Ohio (Rally), Sept. 1; Louisville, Ky. (Hikes Point), Sept. 2-7; Ludlow, Ky. (Central), Sept. 8-14; St. Louis, Mo. (Lafayette Park), Sept. 15-21; Lawrence, Ind. (Indianapolis Dist. NYPs Tour), Sept. 22-27; Dayton, Ohio (City-wide Crusade), Sept. 28—Oct. 5
- MCDOWELL, DORIS.** (C) 948 Fifth St., Apt. J, Santa Monica, Calif. 90403; Tucson, Ariz. (Northside), Sept. 7-14; Grover City, Calif., Sept. 22-28
- MCGUFFEY, J. W.** (C) 1628 N. Central, Tyler, Tex. 75701
- McKINNEY, MRS. EVELYN M.** (C) 4488 S. Cedar Oak Dr., Lake Oswego, Ore. 97034
- McNatt, John A.** (R) 881 Union St., Shelbyville, Tenn. 37160; Ft. Wayne, Ind. (South Side), Sept. 21-28
- **McNUTT, PAUL.** (C) 215 W. 68th Terr., Kansas City, Mo. 64113; Trenton, N.J. (Cape May Hol. Assn. Erma Camp), Aug. 23—Sept. 1
- McWHIRTER, G. STUART.** (C) c/o NPH*: Mas-

- silion, Ohio, Sept. 1-7; St. Louis, Mo. (Lemay), Sept. 8-14; Fairmont, W. Va., Sept. 15-21; Kansas City, Mo. (1st), Sept. 28—Oct. 5
- MEADOWS, NAOMI & REASONER, ELEANOR.** (C) Box 312, Chrisman, Ill. 61924: Jeffersonville, Ind., Sept. 4-14; Vincennes, Ind. (North Side), Sept. 16-21; Cythiana, Ind., Sept. 23-28
- MEREDITH, DWIGHT & NORMA JEAN.** (C) c/o NPH*: Haviland, Kans., Sept. 4-14; Corpus Christi, Tex. (Arlington Hgts.), Sept. 18-28; Forrest City, Ark., Sept. 30—Oct. 5
- Merrill, Richard L. (R) Children's Evangelist, 403 W. Ninth Ave., Flint, Mich. 48503: Lansing, Ill., Sept. 2-7; Ypsilanti, Mich., Sept. 8-14; Otisville, Mich. (Richfield), Sept. 15-21; Pontiac, Mich. (Hillcrest), Sept. 22-28; Fenton, Mich. (Swartz Creek), Sept. 29—Oct. 5
- MERRYMAN, PAUL & MRS.** (C) c/o NPH* ●**MEWBOURN, O. V.** (C) 1001 65th St., S., St. Petersburg, Fla. 33707
- ◆**MICKY, BOB & IDA MAE.** (C) 1501 Edison, La Junta, Colo. 81050: Carthage, S.D., Sept. 1-7; La Moure, N.D., Sept. 11-21; Monticello, Ill. (1st), Sept. 25—Oct. 5
- MILLER, NETTIE A.** (C) c/o NPH*: Layton, Utah (Rosewood), Aug. 31—Sept. 7; Caro, Mich. (1st), Sept. 14-21; Lamar, Colo., Sept. 28—Oct. 5
- Miller, Ruth E. (R) 111 West 46th St., Reading, Pa. 19006: Warren, Pa. (1st), Sept. 15-21
- MILLER, W. F.** (C) 521 Victoria Ave., Williams-town, W. Va. 26187: Osgood, Ind., Sept. 17-28
- MILLHUFF, CHARLES.** (C) c/o NPH*: Chattanooga, Tenn. (1st), Sept. 8-14; Clarksville, Tenn. (1st), Sept. 22-21; Weirton, W. Va. (1st), Sept. 25-28; Cincinnati, Ohio (Springdale), Sept. 29—Oct. 5
- MINGLEBORFF, O. C.** (C) R. 1, Douglas, Ga. 31533
- ◆**MONCK, JIM.** (C) 2561 Pohens Ave., N.W., Grand Rapids, Mich. 49504: Richton Park, Ill. (Community), Sept. 2-7; Aroma Park, Ill., Sept. 8-14; Lowell, Mich., Sept. 22-28; St. Paul, Minn. (1st), Sept. 30—Oct. 5
- MOORE, FRANKLIN M.** (C) Box 302, Castle Rock, Colo. 80104: Leesburg, Ohio (Wesleyan), Aug. 28—Sept. 7; Spiceland, Ind., Sept. 11-21; Ft. Madison, Ia., Sept. 25—Oct. 5
- MOOSHIAN, C. HELEN.** (C) 18 Bellevue St., Lawrence, Mass. 01841: Thailand, India, Afghanistan, and Middle East, month of September
- MORGAN, J. HERBERT & PANSY.** (C) 123 N. Gilbert, Danville, Ill. 61832
- MOULTON, M. KIMBER.** (C) c/o NPH*: Glen Burnie, Md., Sept. 7-14; E. Warren, Pa. (Warren 1st), Sept. 15-21; Bridgeton, N.J. (1st), Sept. 22-28; Pottstown, Pa., Sept. 29—Oct. 5
- MULLEN, deVERNE.** (C) 67 Wilstead, Newmarket, Ontario, Canada: Peabody, Mass., Sept. 16-21; Mifflinburg, Pa., Sept. 22-28
- ◆**MYERS, DAVID J. & MRS.** (C) R. 1, Box 108-A, Logan, Ohio 43138: Rutland, Ohio, Sept. 5-14; Fostoria, Ohio (Ridge Chapel), Sept. 16-21; Chaucney, Ohio (Wesleyan), Sept. 28—Oct. 5
- ◆**NELSON, CHARLES ED. & NORMADENE.** (C) Box 241, Rogers, Ark. 72756: De Kalb, Ill., Aug. 28—Sept. 7; Paris, Tex., Sept. 15-21
- ◆**NESSETH-HOPSON PARTY.** (C) c/o NPH*: Long Beach, Calif. (Westside), Sept. 5-14; Oakdale, Calif., Sept. 19-28
- NEUSCHWANGER, ALBERT.** (C) 7121 Trimble Dr., Ft. Worth, Tex. 76134: Beech Grove, Ind. (1st), Sept. 1-7; Abernathy, Tex., Sept. 8-14; Atlanta, Tex., Sept. 15-21; Snowqualmie, Wash., Sept. 24-33
- ◆**NORRIS, ROY & LILLY ANNE.** (C) c/o NPH* ●**NORTHROP, LLOYD E.** (C) 18300 S.W. Shaw, No. 15 Aloha, Ore. 97005
- NORTON, JOE.** (C) Box 143, Hamlin, Tex. 79520: Dodson, Tex., Sept. 4-14; Amarillo, Tex. (N. Beacon), Sept. 15-21; Harlingen, Tex., Sept. 25—Oct. 5
- PARROTT, A. L.** (C) 460 S. Bresee, Bourbonnais, Ill. 60914: Farmington, Ia., Aug. 28—Sept. 7; Waldron, Ark., Sept. 10-21; Gary, Ind. (1st), Sept. 25—Oct. 5
- ◆**PASSMORE EVANGELISTIC PARTY, THE A. A.** (C) c/o NPH*: Hollywood, Md., Aug. 31—Sept. 7; Morenci, Mich., Sept. 12-21
- PATTERSON, ALEX B.** (C) 33520 Marshall Rd., Abbotsford, B.C., Canada: Langley, B.C., Sept. 1-7; Red Deer, Alberta (West Park), Sept. 17-28
- ◆**PAUL, CHARLES.** (C) c/o NPH* ●**PECK, W. A.** (C) c/o Trevecca Nazarene College, Nashville, Tenn. 37210: Gallatin, Tenn. (1st), Aug. 31—Sept. 7; Wardell, Mo., Sept. 9-14; Ironton, Mo., Sept. 22-28
- ◆**PICKERING MUSICALAIRES, THE.** (C) c/o NPH*: Fitzgerald, Ga., Sept. 23-29
- ◆**PIERCE, BOYCE & CATHERINE.** (C) R. 4, Danville, Ill. 61832: Newton, Ia., Sept. 5-14; Monterey Park, Calif., Sept. 22-28
- ◆**PITTSBERG, TWYLA.** (C) R. 1, Shelby, Ohio 44875
- PLUMMER, CHESTER D.** (C) 515 N. Chester Ave., Indianapolis, Ind. 46201: Pueblo, Colo. (Belmont), Sept. 7-14; Sterling, Colo., Sept. 17-28
- POTTER, HAROLD J.** (C) Sunday School Evangelist, 529 Webb Dr., Bay City, Mich. 48706: Mason, Mich. (W. Columbia), Sept. 5-7; Flint, Mich. (Westgate), Sept. 12-14; Saginaw, Mich. (Central), Sept. 19-21; Lansing, Mich. (Zion), Sept. 26-28
- ◆**POTTER, LYLE & LOIS.** (C) Sunday School Evangelists, c/o NPH*: Las Vegas, Nev. (1st), Sept. 7-10; Mabelvale, Ark. (Cedar Lane), Sept. 14-17; Burlington, N.C. (1st), Sept. 21-24; Greensboro, N.C. (N.C. Dist. Tour), Sept. 29—Oct. 3
- ◆**POWELL, CURTICE L.** (C) 33 Reba Ave., Mansfield, Ohio 44907: Pataskala, Ohio, Aug. 31—Sept. 7; Canton, Ohio (Fairmont), Sept. 8-14; Vermillion, Ohio, Sept. 15-21; Barnesville, Ga., Sept. 26—Oct. 5
- ◆**PRENTICE, CARL & ETHEL.** (C) Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008: Gastonia, N.C., Aug. 31—Sept. 7; Kingston, N.C., Sept. 8-14; Jacksonville, Ark., Sept. 21-28; Hollis, Okla., Sept. 29—Oct. 5
- ◆**PRICE, JOHN.** (C) c/o NPH*: De Queen, Ark., Sept. 22-28; Malvern, Ark., Sept. 29—Oct. 5
- ◆**PULLUM, OSCAR L.** (C) 1601 Monroe Ave., Evansville, Ind. 47714: Evansville, Ind. (Grace), Aug. 31—Sept. 7
- PURKHISER, H. G.** (C) 308 E. Hadley, Aurora, Mo. 65605
- QUALLS, PAUL M.** (C) 5441 Lake Jessamine Dr. Orlando, Fla. 32809
- ◆**RAKER, W. C. & MARY.** (C) Box 106, Lewis-town, Ill. 61542: N.D. Dist. Tour, Sept. 2-7; Sioux City, Ia. (Highland Park), Sept. 8-14; Dickinson, N.D., Sept. 16-21; Missoula, Mont., Sept. 22-28
- RAYCROFT, R. N.** (C) 4228 S. Center Dr., Rte. 4, Howell, Mich. 48843: Goose Bay, Labrador (Nazarene Chapel, U.S.A.F. Base), Sept. 7-14; Mt. Pearl, Newfoundland, Can., Sept. 17-28
- RICE, RALPH.** (C) 205 E. Munroe, Bourbonnais, Ill. 60914: Knoxville, Tenn. (1st), Sept. 21-28
- Richards, Larry & Phyllis (Coulter).** (R) 1735 Dawson St., Indianapolis, Ind. 46203: Greenfield, Ind. (Stringtown), Sept. 2-7; Morgantown, W. Va., Sept. 27-28
- RICKEY, NORMAN V.** (C) c/o NPH*: Huntington, Pa. (McConnellstown), Sept. 1-7; Uhrichsville, Ohio, Sept. 8-14; Highland Springs, Va., Sept. 22-28; Hopewell, Va., Sept. 29—Oct. 5
- ◆**ROBISON, ROBERT & WIFE.** (C) Heaters, W. Va. 26627
- Rodgers, Clyde B. (R) 505 Lester Ave., Nashville, Tenn. 37210: Decherd, Tenn. (Shady Grove), Aug. 27—Sept. 7; Stow, Ohio, Sept. 8-14; N. Royalton, Ohio (Calvary), Sept. 17-28
- Rodgers, J. A. "Jimmie." (R) 695 N. Market St., E. Palestine, Ohio 44413: Shippensburg, Pa., Sept. 14-21
- ◆**ROEDEL, BERNICE L.** (C) 423 E. Maple St., Boonville, Ind. 61832
- Rothwell, Mel-Thomas. (R) 2108 Alexander Ln., Bethany, Okla. 73008: Minneapolis, Minn. (U.S. Congress on Evangelism), Sept. 8-13; Richardson, Tex., Sept. 26-28
- ROUND, RALPH B.** (C) Dubols R., Riverton, Wyo. 82501
- RUPP, JOHN G.** (C) 113 S. Beverly, Porterville, Calif. 93257
- SCHERRER, L. J.** (C) 6875 Robin Dr., Chattanooga, Tenn. 37421
- SCHOONOVER, MODIE.** (C) 1508 Glenview, Adrian, Mich. 49221: Lakeview, Ohio, Sept. 10-21; Kansas City, Kans. (Highland Crest), Sept. 28—Oct. 5
- ◆**SCHRIBER, GEORGE R. & MRS.** (C) 8642 Cherry Ln., Alta Loma, Calif. 91701
- ◆**SCHULTZ, ROYAL G.** (C) Rte. 6, Box 277A, El Dorado, Ark. 71730: Little Rock, Ark. (Central), Sept. 14-21; Tampa, Fla. (Sulphur Springs), Sept. 28—Oct. 5
- ◆**Sexton, Arnold (Doc) & Garnett.** (R) 2809 S. 29th St., Ashland, Ky. 41101: Lancaster, Ky., Sept. 7-14
- SHAYER, CHARLES (CHIC).** (C) 1211 Willow Dr., Olathe, Kans. 66061: Udall, Kans., Sept. 1-7; Minneapolis, Minn. (U.S. Congress on Evangelism), Sept. 8-14; Ottawa, Kans., Sept. 15-21; Springfield, Mo. (East Grand), Sept. 22-28
- SHERIDAN, WILLIAM G.** (C) R. 2, Box 182, Rising Fawn, Ga. 30738
- ◆**SHERWOOD, RAYMOND & MILDRED.** (C) Box 510, Fallon, Nev. 89406
- SINGELL, TIMOTHY DEAN.** (C) 334 E. Water, Bourbonnais, Ill. 60914: Muncie, Ind. (Forest Park), Sept. 8-14; Cleveland, Ohio (Bethany Chapel—Interdenominational), Sept. 15-21; Griggsville, Ill., Sept. 22-28; Grand Ledge, Mich., Sept. 29—Oct. 5
- SINGLETERARY, E. J.** (C) 1643 McDowell Rd., Jackson, Miss. 39204
- SISK, IVAN.** (C) 4327 Moraga Ave., San Diego, Calif. 92117: Missionary Tour—Evangelistic Campaigns in India and Japan, Aug. 1—Sept. 6; Lansing, Mich. (North St.), Sept. 7-14; San Diego, Calif. (Fairmont Bap.), Sept. 21-28
- SLACK, DOUGLAS.** (C) R. 2, Vevay, Ind. 47043: Cloverdale, Ind., Sept. 1-7; Nashville, Tenn. (Bethel), Sept. 8-12; Wabash, Ind. (Wesleyan), Sept. 18-28; Lawrenceburg, Ind. (Wesleyan), Sept. 29—Oct. 5
- ◆**SLATER, HUGH L.** (C) c/o NPH*: Steele, Ala., Sept. 8-14; Tennesse, Ga. (1st), Sept. 21-28
- SMITH, CHARLES HASTINGS.** (C) Box 1463, Bartlesville, Okla. 74003
- ◆**SMITH, OTTIS E., JR., & MARGUERITE.** (C) 60 Grant St., Tidouette, Pa. 16351: Chester, Pa., Sept. 7-14; Binghamton, N.Y., Sept. 16-21; Erie, Pa. (1st), Sept. 23-28; Homer City, Pa. (1st), Sept. 30—Oct. 5
- SMITH, PAUL R.** (C) 242 Chapman Ave., Spencer, W. Va. 25276
- SNELLEMBERGER, L. B.** (C) 1153 W. Elna Rae, Tempe, Ariz. 85281
- SNOW, DONALD E.** (C) 53 Baylis, S.W., Grand Rapids, Mich. 49507: Grand Rapids, Mich. (Clyde Park), Sept. 8-14; Rochester N.Y. (Trinity), Sept. 16-21; Grand Rapids, Mich. (1st), Sept. 28—Oct. 5
- ◆**SOMMER, CLARENCE.** (C) 7805 Nazarene Ave., Louisville, Okla. 44641
- SPARKS, ASA & MRS.** (C) 91 Lester Ave., Nashville, Tenn. 37210: Nashville, Tenn. (Vine Hill), Sept. 2-7; Ironton, Ohio (Eliot St.), Sept. 9-14; Dickson, Tenn. (1st), Sept. 15-21; Nashville, Tenn. (Northside), Sept. 22-28
- SPEER, CHRISTINA.** (C) 12615 Paula Rd., Taylor, Mich. 48180
- ◆**STABLER, R. C. & MRS.** (C) R. 1, Tamaqua, Pa. 18252: Phillipsburg, Pa., Sept. 17-28
- STAFFORD, DANIEL.** (C) Box 11, Bethany, Okla. 73008: St. Marys, Ohio, Sept. 1-7; Indianapolis, Ind. (Ritter Ave.), Sept. 8-14; Red Oak, Ia., Sept. 15-21; Glenwood, Ia., Sept. 25—Oct. 5
- STARNE, SAM L.** (C) 448 S. Prairie, Bradley, Ill. 60915
- Steele, J. J. (R) Box 1, Coffeyville, Kans. 67337: Bloomington, Minn., Sept. 7-14; Cadillac, Mich., Sept. 17-28
- STEPHENS, KENNETH.** (C) c/o NPH*: State College, Pa., Sept. 1-7
- STEWART, PAUL J.** (C) 1015 E. Sumner Ave., Indianapolis, Ind. 46227 (available for Month-through-Fri. meetings)
- ◆**STOCKER, W. G.** (C) 1421 14 Ave., N.W., Rochester, Minn. 55901: Alanson, Mich., Sept. 10-21; Alma, Mich., Sept. 22-28
- STRACK, W. J.** (C) 1420 Nebraska Ave., Palm Harbor, Fla. 33563: Titusville, Pa., Sept. 17-28
- STREET, DAVID.** (C) Box 221, Saunemin, Ill. 61769
- STRICKLAND, RICHARD L.** (C) 4723 Cullen Ave., Springfield, Ohio 45503: Loudon, Tenn. (1st), Sept. 1-7; Brunswick, Ohio (1st), Sept. 8-14; St. Marys, Ohio (1st), Sept. 15-21; Cedarville, Ohio, Sept. 22-28; Athens, Ohio (1st), Sept. 29—Oct. 5
- SWEARENGEN, JOHN W.** (C) 210 Munroe St., Bourbonnais, Ill. 60914: Marseilles, Ill., Sept. 1-7; Bucyrus, Ohio, Sept. 8-14; East Liverpool, Ohio (LaCroft), Sept. 15-21; New Albany, Ind. (1st), Sept. 22-28; Ft. Dodge, Ia., Sept. 29—Oct. 5
- TALBERT, GEORGE H.** (C) 409 N.E. 13th St., Abilene, Kans. 67410: Dunkirk, Ind. (Olive Branch), Sept. 2-13; Fortville, Ind., Sept. 18-28
- TAYLOR, EMMETT E.** (C) c/o NPH*: Sikeston, Mo. (1st), Sept. 16-21; Springdale, Ark., Sept. 22-28; St. Louis, Mo. (Wellston), Sept. 30—Oct. 5
- TAYLOR, ROBERT W.** (C) 512 Marian, Normal, Ill. 61761: Peoria, Ill. ("Project Vision" City-wide Crusade), Sept. 5-7 Dayton, Ohio (Central), Sept. 12-14; Aurora, Ill. (1st, "Project Vision"), Sept. 26-28
- THOMAS, FRED.** (C) 177 Marshall Blvd., Elkhart, Ind. 46514: Crossville, Tenn., Sept. 1-7; Minneapolis, Minn. (Del. to U.S. Cong. on Evangelism), Sept. 8-13; Bedford, Ind. (1st), Sept. 15-21; Nashville, Tenn. (Donelson), Sept. 22-28; Nashville, Tenn. (Radnor), Sept. 29—Oct. 5
- THOMPSON, HAROLD C.** (C) 650 E. Main, Blytheville, Ark. 72315
- Toone, L. E. (R) c/o NPH* (Entering full-time Sept. 1)
- TOSTI, TONY.** (C) Box 1643, Prescott, Ariz. 86301: Escondido, Calif. (1st), Aug. 31—Sept. 14; San Pablo, Calif., Sept. 23-28; Yuma, Colo., Sept. 29—Oct. 5
- TRIPP, HOWARD M.** (C) c/o NPH*: Clarksdale, Miss., Sept. 1-7; Jackson, Miss. (Emmanuel), Sept. 8-14; Frederick, Okla., Sept. 15-21; Duncan, Okla. (1st), Sept. 22-28
- ◆**TRISSEL, PAUL D., & FAMILY.** (C) Box 1201, Leesburg, Fla. 32748: Lansing, Mich. (Central), Sept. 23-28
- TURBYFILL, M. L.** (C) 6812 N.W. 29th Terr., Bethany, Okla. 73008: Levelland, Tex. (1st), Sept. 5-14
- Underwood, G. F. & Mrs. (R) 2070 Clermont N.E., Warren, Ohio 44483 (Not slating until Jan., 1970, when Mr. Underwood will have recuperated from Oct. eye operation)

- VAN SLYKE, D. C. (C) 508 16th Ave., S., Nampa, Idaho 83651
- Varian, Wm. E. (R) 2180 W. Highland Rd., Howell, Mich. 48843; Joliet, Ill., Sept. 7-14; Cincinnati, Ohio (Carthage), Sept. 16-21; Lexington, Ky. (1st), Sept. 23-28; Lima, Ohio (1st), Sept. 29—Oct. 5
- VAUGHN, ROY M. (C) 13300 108th Ave., N., Largo, Fla. 33540: North Miami Beach, Fla. (1st), Sept. 1-7; Cocoa, Fla., Sept. 9-14; Tampa, Fla. (Grace), Sept. 16-21; Arcadia, Fla., Sept. 22-28; Gainesville, Fla. (1st), Sept. 30—Oct. 5
- WACHTEL, D. K. (C) Box E, Madison, Tenn. 37115: Warren, Ohio, Sept. 2-7; Fishkill, N.Y., Sept. 9-14; Peabody, Mass., Sept. 16-21; Dallas, Tex. (Trinity), Sept. 30—Oct. 5
- WADE, E. BRUCE. (C) 3029 Sharpview Ln., Dallas, Tex. 75228
- WALKER, LAWRENCE C. (C) c/o NPH*: Shadyside, Ohio, Sept. 2-7; Martins Ferry, Ohio, Sept. 9-14; Akron, Ohio, Sept. 16-21; Farmington Falls, Me., Sept. 23-28; Wellsburg, W. Va., Sept. 30—Oct. 5
- WALKER, W. B. (C) 6700 N.W. 34th, Bethany, Okla. 73008: Burlington, Ia. (Flint Hills), Sept. 7-14
- Wallace, Gary. (R) 52 Paris Avenue, Nashville, Tenn.: Nashville, Tenn. (Glenncliff), Sept. 23-28
- WALLACE, J. C. & MRS. (C) 2108 Bridlewood Dr., Louisville, Ky. 40299: Louisville, Ky. (Greenwood), Sept. 2-7; Baytown, Tex. (1st), Sept. 8-14; Austin, Tex. (1st), Sept. 16-21; Dallas, Tex. (Bruton Terr.), Sept. 23-28
- WALLS, LYNDON A. (C) 414 Oberly Ave., Box 414, Carroll, Ohio 43112
- WALTON, CLIFFORD L. (C) 24915 Wilmot, East Detroit, Mich. 48021: Flint, Mich. (East), Sept. 14-21; Dearborn Heights, Mich. (1st), Sept. 22-28
- WARD, LLOYD & GERTRUDE. (C) Preacher & Chalk Artist, 6944 Whiskey Creek Dr., Ft. Myers, Fla. 33901: Bushnell, Ill., Aug. 28—Sept. 7; Ashtabula, Ohio (Edgewood), Sept. 14-21; Fulton, N.Y., Sept. 25—Oct. 5
- WATSON, PAUL. (C) 311 N.W. Seventh St., Bentonville, Ark. 72712: Ft. Smith, Ark. (South Side), Sept. 26—Oct. 5
- WELLS, KENNETH & LILY. (C) Box 1043, Whitefish, Mont. 59937: Sidney, Mont., Sept. 21-28
- West Family, The Singing. (R) 26 Corn Hollow Rd., Succasunna, N.J. 07876: Mt. Pearl, Newfoundland, Can., Tour of Newfoundland Churches, July 30—Sept. 2; Amherst, Nova Scotia, Can. (Wesleyan), Sept. 10-21; Summerside, P.E.I., Can., Sept. 24—Oct. 5
- Whipple, Leonard. (R) Lay Evangelist, 15 P-Via Castillo, Laguna Hills, Calif. 92653: Minneapolis, Minn. (Del. to U.S. Congress on Evangelism), Sept. 8-13; Walla Walla, Wash. (1st), Sept. 14-21; Augusta, Me. (Maine Dist. Church Schools Conv.), Sept. 22-23
- WHISLER, JOHN. (C) 404 N. Francis, Carthage, Mo. 64836
- WHITED, CURTIS. (C) 101 S. Chester, Olathe, Kans. 66061
- WILLIAMS, EARL C. (C) c/o NPH*: Manzanola, Colo., Sept. 7-14; Aurora, Colo. (Denver East), Sept. 18-28
- WILLIAMS, LAWRENCE. (C) 6715 N.W. 30th Terr., Bethany, Okla. 73008: Anthony, Kan., Sept. 7-14; Corpus Christi, Tex. (Arlington Hgts.), Sept. 18-28
- WILLIS, HAROLD J. (C) c/o NPH*
- WITHROW, CURTIS D. (C) 1724 N.E. 50th Ct., Pompano Beach, Fla. 33064: Ft. Lauderdale, Fla. (Faith), Sept. 2-7; Culpepper, Va., Sept. 12-21; Roanoke, Va. (Eastgate), Sept. 26—Oct. 5
- WITHROW, JAMES. (C) 13511 Ethel Ave., Chesapeake, W. Va. 25315
- WOODWARD, GEORGE P. (C) 68 Bristol Ct., Hamilton, Ohio 45013: Meadville, Pa., Aug. 28—Sept. 7; Corry, Pa., Sept. 12-21; Annapolis, Md., Sept. 26—Oct. 5
- WYMAN, EDWARD G. (C) 6259 Saylin Ln., Los Angeles, Calif. 90042
- YOAKUM, BEATRICE. (C) 309 W. Jackson, Medford, Ore. 97501
- ZIMMERLEE, DON & JUNE. (C) 2060 S. Florissant Rd., Florissant, Mo. 63031: Florissant, Mo., Sept. 2-7; Milwaukee, Wis., Sept. 11-21; Gillman, Ill., Sept. 22-28; Middletown, Ind., Sept. 29—Oct. 5
- ZIMMERMAN, W. E. (C) Box 1114, Marion, Ohio 44302: Delweir, Ia., Sept. 28—Oct. 5

Notes of progress continue to tumble in . . .

DISTRICT ASSEMBLY REPORTS GLOW WITH ENTHUSIASM

SOUTHWESTERN OHIO

A total of 643 new members by profession of faith, resulting in an overall membership increase of 238, encouraged District Superintendent M. E. Clay to call for a total increase next year of 600 with a 400 net gain in average Sunday school attendance.

In his report to the tenth annual assembly held at St. Marys, Ohio, Dr. Clay spoke directly of the church's responsibility when he said, "I feel there is real danger in going too far in what society calls 'being relevant' to our day. Care should be taken lest, in trying to be relevant, we compromise our holiness position and our dynamic evangelistic trust."

Fifty-nine of the district's 80 churches gave 10 percent or more to world evangelism, and 23 earned a spot on the evangelistic honor roll. The advisory board was authorized to begin plans for the purchase and development of a new district center within the borders of the district, having shared the St. Marys location with the Northwestern Ohio District in the past.

Elected to the advisory board were (elders) Wesley K. Poole and Luther Watson, and (laymen) Ralph Hodges and Wayne Gallup.

Dr. V. H. Lewis, presiding general superintendent, complimented the district on its gains and goals, and in the ordination service laid hands on Fred Cunningham for the eldership, and Melvin Stiverson, whose credentials were honored from the Wesleyan church.

Mrs. M. E. Clay and Rev. Gary Koch are the elected leaders of the

NWMS and NYPS, respectively, and Rev. A. M. Wilson will head up the church schools board.

CHICAGO CENTRAL

Thirty-eight of 70 churches of the Chicago Central District giving more than 10 percent for missions, 24 churches on the evangelistic honor roll, and 401 new Nazarenes by profession of faith were highlights of Dr. Forrest W. Nash's first report as district superintendent. He also reported the district as a whole gave 10.66 percent for missions.

Dr. Nash received all but four votes in his recall, and was extended a four-year call with all but 10 votes.

Three young men, Timothy Singell, Samuel Starnes, and Thomas Weller, were ordained. Members of the district advisory board are Revs. Jay Foster and Jack Lee, and Leonard Anderson and Delbert Remole, laymen.

Mrs. Forrest Nash was reelected NWMS president, and Mr. Kenneth Sears was reelected NYPS as president.

Dr. Samuel Young was presiding general superintendent and Dr. Charles Hastings Smith was night preacher.—R. L. LUNSFORD, reporter.

COLORED AND INDIAN REGION

The eighth annual council meetings of the Colored and Indian Region in South Africa met at Brookhouse Missionary Guesthouse in Pretoria.

Our field superintendent, Rev. D. H. Spencer, led our council meeting with ease, and Rev. Paul Hetrick,

Sr., brought timely messages that made each of us more aware of our tasks. During our business sessions, Rev. R. H. Emslie was elected as regional supervisor for the coming year.

Good gains were reported in various departments. Three new churches were organized, and the total membership now stands at 1,129, with 185 members being received in 31 churches and missions. The Sunday school enrollment climbed to 8,654—a gain of 1,717. Principal of the Rehoboth Nazarene Bible College, N. D. Zurcher, reported 13 students enrolled.

Thirteen missionaries working in Johannesburg, Cape Town, and Durban gave reports of God's blessing on the work and we look forward to the year ahead.—MRS. D. S. SCARLETT, JR., reporter.

NORTHWESTERN OHIO

A highlight at the tenth annual assembly of the Northwestern Ohio District held at the district center at St. Marys was a home missions rally in which District Superintendent Carl B. Clendenen stated that the home mission budget assigned and paid had risen from \$6,000 four years ago to over \$22,000 this year. Then delegates pledged \$6,300 above that newly assigned record of \$22,000 to be paid this year for new sites and home mission needs. The film "They Do Not Wait" was shown, followed by a home missions message by General Superintendent George Coulter.

Another financial record was set as the district superintendent revealed

a total of \$1,210,851 raised for all purposes, of which 12 percent was paid to the General Budget and approved mission specials.

Pastors' reports reflected more persons led to Christ outside the regular church services this year, due mostly to the 72-hour pastors' seminar last September when they went out to do personal soul winning.

To keep this motivation alive, the district superintendent recommended:

- That each pastor *tarry*—in prayer each Sunday from 6 to 7 a.m., and organize two or more prayer groups in his church.

- That each pastor *go*—make 1,000

or more pastoral calls, and organize and maintain a visitation program in his church.

- Seek to increase Sunday school enrollment and attendance by 4 percent.

Ordained into the ministry by Dr. Coulter was Rev. Dale Eades, of Leipsic, Ohio.

Rev. D. D. Adams was reelected NYPS president, and Mrs. Carl B. Clendenen was reelected NWMS president with a unanimous vote. Rev. Virgil Applegate was elected to the district advisory board to succeed Rev. Howard Sylvia, who declined renomination after 10 years of service on the board.

OREGON PACIFIC

An all-time high in total giving—\$1,641,000—and a per capita of \$200, together with a total of 505 new Nazarenes gained by profession of faith, highlighted the eighteenth report of District Superintendent W. D. McGraw at the twenty-sixth annual assembly, held in the Eugene First Church.

The new membership total of 8,482 brings the membership of the district to more than double that of 1951, when Dr. McGraw was first elected.

Another interesting development was the district superintendent's report that more than \$300,000 has been spent in construction of the first phase in the development of the new district center at Woodburn. Fifteen buildings are being built in the first-phase activity, including three miles of streets, water, and sewers.

New churches are in the discussion stage for such communities as Eagle Point, Woodburn, and Redmond.

Dr. Orville W. Jenkins, general superintendent, who once pastored on the Oregon Pacific District, conducted the assembly. Mrs. E. W. Shields was elected NWMS president and James R. Martin was elected to head the NYPS. Dr. Leslie Parrott is district church schools board chairman.

COLORADO

The sixty-first annual Colorado District assembly was held at the district center at Lakewood, with Dr. George Coulter presiding.

District Superintendent E. L. Cornelison reported a banner year with 520 members received by profession of faith, and a net gain of 395, bringing the total district membership to 6,867.

Giving for all purposes reached a total of \$1,339,053—a gain of \$58,560. Three new churches—Green Mountain in Denver, and Indian Heights and Black Forest at Colorado Springs

—were organized, and a fourth is under construction at Limon.

The Cortez church received the Small Church Achievement Award, and the Lakewood church was awarded the Growing Church Achievement honor among the larger churches.

Dr. Coulter conferred elder's order on Paul McElroy, Buddy Scott, and Gene Welch.

MICHIGAN

Vicksburg, Mich., was the scene of the fifty-sixth annual assembly, at which Dr. Fred J. Hawk was reelected superintendent of the Michigan District for an extended term of four years.

It was noted in Dr. Hawk's report that 626 united with the church by profession of faith, and the total amount raised for all purposes on the district was \$2,107,310. A highlight was when the pastors pledged \$143,000 toward the General Budget and world missions for the coming year.

Presiding General Superintendent Eugene L. Stowe "endeared himself to the people of Michigan with his spirit of wisdom and grace," and ordained five into the ministry—Donald Wolfgang, Lynford Smith, Lewis Gould, James Mapes, and Samuel Gowan.

Mrs. Fred J. Hawk, Rev. Floyd Kanipe, and Rev. David K. Ehrlin will head up the NWMS, NYPS, and church schools departments for the coming year, and the following were elected to the advisory board: Revs. Harry Stanley, Paul K. Moore, and Carl Allen; Messrs. William Damon and Gerald Decker, and Dr. L. D. Mitchell.

According to the assembly reporter, Ezra Hendley, "The spiritual tone of the district is very good, with a spirit of harmony prevailing." □

DISTRICT ASSEMBLY INFORMATION

GEORGIA, September 4-5. First Church of the Nazarene, 735 Fayetteville Rd., S.E., Atlanta, Ga. 30316. Host Pastor: W. E. McCumber. General Superintendent: Dr. Eugene L. Stowe.

SOUTHWEST OKLAHOMA, Sept. 4-5. Calvary Church of the Nazarene, N.W. 23rd at Mueller Sts., Bethany, Okla. 73008. Host Pastor: Carl B. Summer. General Superintendent: Dr. Orville W. Jenkins.

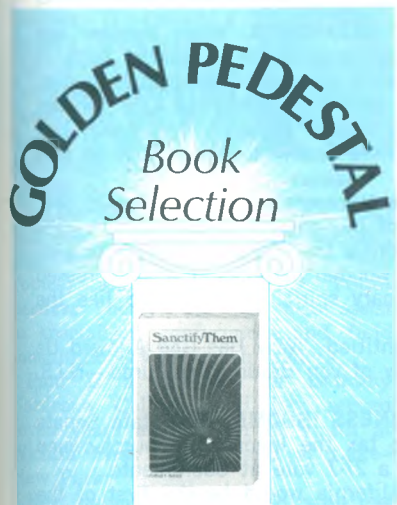
NEW YORK, September 5-6. Church of the Nazarene, 408 Knickerbocker Ave., Paterson, N.J. 07503. Host Pastor: Arthur Hughes. General Superintendent: Dr. Edward Lawlor.

JOPLIN, September 10-11. First Church, 2000 S. Grand, Carthage, Mo. 64836. Host Pastor: W. O. Paris. General Superintendent: Dr. V. H. Lewis.

NORTH CAROLINA, September 10-11. First Church, Washington St., Hendersonville, N.C. 28739. Host Pastor: Wyatt Gentry. General Superintendent: Dr. Eugene L. Stowe.

SOUTH ARKANSAS, September 10-11. First Church, Mississippi at Evergreen, Little Rock, Ark. 72207. Host Pastor: Gerald Green. General Superintendent: Dr. George Coulter.

SOUTHEAST OKLAHOMA, September 10-11. First Church, 9th and Texas, Durant, Okla. 74701. Host Pastor: Harold C. Harcourt. General Superintendent: Dr. Orville W. Jenkins.



SANCTIFY THEM

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VITAL STATISTICS

DEATHS

WILLIAM CLAIR CORUS, 83, died July 6 at Portland, Ore. Funeral services were conducted by Rev. E. E. Crawford. He is survived by his wife, Mary, and a brother.

JOHN B. JOHNSON, SR., 84, died July 16 in Mesa, Ariz. Funeral services were conducted by Rev. Wil Spalte. Surviving are his wife, Lillian; four daughters, Mrs. Vivian Goskins, Mrs. Lorraine Poirch, Mrs. Rosa Lee Tower, Mrs. Marye Polk; and two sons, A. Oliver, and John B., Jr.

MRS. ETHEL NAYLOR, 63, died June 21 in Wollaston, Mass. Funeral services were conducted by Dr. J. Glenn Gould and Rev. A. Gordon Wetmore. She is survived by her husband, J. R.; one son, John; and two grandchildren.

WILLIAM P. JONAS, 78, died July 21 in Los Angeles, Calif. Funeral services were conducted by Rev. Henry B. Wallin. Interment in Pasadena, Calif. He is survived by his wife, Esther; and a daughter, Audrey W. Price.

GORDON L. PHILLIPS, 44, died May 30 in an automobile accident near Tulsa. Funeral services were conducted by W. Eudell Milby and Dr. Dallas Baggett in Louisville, Ky. Surviving are his wife, Dorothy; a son, Ronnie; and two daughters, Sherrye and Donna.

MRS. ELLA S. MAYBURY, 91, died May 30 in Sterling, Va. Funeral services were conducted by Rev. Richard Diffenderfer and Jerry Douds at Baltimore, Md. Interment in Philadelphia, Pa. She is survived by five sons: Rev. Byron H., Rev. John W., James Paul, Samuel Reynolds, Theodore Charles; four daughters: Mrs. Lily Pritchett, Mrs. Grace Collins, Mrs. Dorothy Bunce, Mrs. Ella McLaughlin; 28 grandchildren; and 42 great-grandchildren.

MRS. VERDIE M. SALLEE MILLER, nationally known religious and temperance leader, 82, died July 22 in Ada, Okla. Funeral services were conducted by Rev. W. E. Chandler. Survivors include one son, George A., Jr.; one daughter, Mrs. Mae Sallee Beals; eight grandchildren; and three sisters.

MRS. ALTA LINDSAY REDFORD, 62, died July 29 at Miller Clinic in Nashville. Funeral services were conducted by Rev. C. T. Duckett in McClurkan Auditorium on the campus of Trevecca, where she served on the faculty for 34 years. She is survived by her husband, Rev. M. E.; one son, Lt. Com. Maury E., Jr.; one daughter, Mrs. Gwenn Dyers; and seven grandchildren.

MRS. MELVA MAXSON, 85, died June 28 in Temple City, Calif. Funeral services were conducted by Rev. Torval W. Nilsen. Surviving are three sons, four daughters, 17 grandchildren, 29 great-grandchildren, and one sister.

BIRTHS

—to Gaymon and Evelyn (Sanner) Bennett, Pasadena, Calif., a girl, Cristian Suzanne, May 19.

—to Dave and Ann (Adams) Figg, Fayetteville, N.C., a girl, Cherri Ann, Apr. 16.

—to Clifford and Virginia (Arndts) Woolery, Newport, Ore., a boy, Douglas Glenn, June 22.

—to Ron and Charlotte (Reed) Hewitt, Baton Rouge, La., a girl, Michele Leigh, June 5.

ADOPTED

—by Rev. and Mrs. Eugene A. and Ardeth (Smith) Ratz of Stonington, Me., a girl, Gen-Ar Lynn, born Apr. 2.

MARRIAGE

Miss Gwyn Ellen Hanners and Mr. Frank Paul Stockett, at Portland, Ore., June 13.

ANNOUNCEMENTS

RECOMMENDATIONS

I am pleased to recommend Rev. W. M. Hodge, commissioned evangelist of the Northwestern Ohio District. He has served both as evangelist and pastor across the years and has given a good account of himself in both fields. Contact him at: Rte. 1, Science Hill, Ky. 42553.—Carl B. Clendenen, Northwestern Ohio district superintendent.

It is a privilege to recommend Rev. Dene Anstine to our churches as an evangelist. His family plans to carry the musical program within travel distance from his home: 634 Damascus, Springfield, Ohio 45506.—Carl B. Clendenen, Northwestern Ohio district superintendent.

Rev. Clifford Sando has resigned his church to enter the field of full-time evangelism. The Lord has used him in a marked way. His address is: 261 Small St., Kankakee, Ill. 60901.—Carl B. Clendenen, Northwestern Ohio district superintendent.

DIRECTORIES

BOARD OF GENERAL SUPERINTENDENTS—Office: 6401 The Paseo, Kansas City 64131. V. H. Lewis, Chairman; George Coulter, Vice-chairman; Edward Lawlor, Secretary; Orville W. Jenkins; Eugene L. Stowe; Samuel Young.

NEWS OF RELIGION

You Should Know About . . .

BAPTIST PASTORS, TEACHERS ENDORSE NIXON POLICIES. A survey among Southern Baptist pastors and Sunday school teachers disclosed that 83.3 percent of the ministers and 81.1 percent of teachers approve of the way President Nixon is handling his job.

The poll covered 600 persons. Each was asked, "Just your first impressions—do you approve or disapprove of the way Nixon is handling his job as President?" Only 7.7 percent of pastors and 9.1 percent of teachers disapproved. Nine percent of the pastors and 9.8 percent of the teachers had no opinion.

In a comparable period, 65 percent of the general public gave an approving nod to President Nixon in a Gallup Poll, and 26 percent had no opinion.—"Church Herald" □

NASA LEADER'S FAITH HELPED BY NAZARENES. When Wernher von Braun, key NASA space scientist, was groping for a sounder faith in Christ, the Holy Spirit worked through a Nazarene pastor to help him. Von Braun told about it in a recent article in "Christian Life" written by Adon Taft, religion writer of the "Miami Herald." Von Braun had noted the difference in church life here and in Europe. Then he told Taft:

"One day I saw a Church of the Nazarene bus in the desert near El Paso, Texas. I had never heard of the church before, so I investigated. I discovered that the pastor drove the old bus 50 miles to pick up people and they worshipped in a wooden barracks. I was impressed by their simplicity and their missionary spirit. They seemed like the early Christians."

The article in the magazine is entitled: "Why Has God Allowed Us into Space?" The personal testimony of von Braun is featured.—N.I.S. □

CALIFORNIA TO TAX CHURCH BUSINESS INCOME. The State Senate of California has approved a bill to tax the income of church-owned businesses unrelated to religion, in a 27-7 vote at Sacramento.

If the measure becomes law, California would be the first of the 50 states to tax nonreligious business endeavors carried out by churches.

Senator Anthony C. Beilenson, author of the bill, said, "When a group is operated as a profit-making organization, it should be taxed just as any other profit-making group. If a church wants to go into business, that business should be taxed like any other." He pointed out that some churches own "hotels, girdle factories, and radio stations."

Without commenting directly on the new proposal, Governor Ronald Reagan said he agreed in principle with the purpose of the bill. □

PASTOR PROTESTS SUNDAY DATE FOR SOAPBOX DERBY. A clergyman has registered "a protest" against plans to run the annual Soapbox Derby in Raleigh, N.C., on Sunday.

Dr. Albert G. Edwards, pastor of First Presbyterian Church, said he was speaking his mind, not because he "fears church school attendance and public worship will be adversely affected, but because the event is another tragic expression of a growing indifference for the spiritual significance of Sunday.

"Failure to honor the Sabbath is one thing," he said; "the rejection of the idea that there is a Sabbath to honor is another, and one that is far worse in its applications." □

". . . in the last days . . ."

RELIGIOUS CLERGY THE "ENEMIES OF GOD"? Any doubt as to where Jehovah's Witnesses stand in relation to orthodox, historic Christianity was dispelled in an address by National President Nathan H. Knorr to 40,000 members at a recent assembly in Kansas City.

Knorr blamed "the professed realm known as Christianity" for fomenting carnal warfare during its entire lifetime." He called the "religious clergy the most strenuous enemies of God" and said they are leading their members into a form of materialism and "way of life resulting in spiritual death."—N.I.S. □

Late News

Sunday School Lesson for September 7

By W. E. McCumber

GOD GRANTS ISRAEL A KING

(September 7)

Scripture: 1 Samuel 8-12; 15-16; 18:5-12; 28; 31:1-7 (Printed: 1 Samuel 8:4-7; 9:27-10:1; 12:19-22; 18:8-9)

Golden Text: 1 Samuel 12:24
Israel became a monarchy at the cost of ceasing to be a theocracy. Not trusting God to raise up needed leaders, the people wanted a guaranteed succession of rulers.

1. *The rejected God:* "They have rejected me, that I should not reign over them" (8:7).

The people cried, "Make us a king." When Samuel warned them of the disastrous consequences (labor drafts, enforced militarism, excessive taxation), they insisted, "Nay, but we will have a king." The "I will" of God is rejected for the "we will" of Israel! Revolt against God is always the prelude to national dissolution.

God let them have their way. Saul was chosen, anointed, and enthroned. Samuel revealed the true royalty of his own character by pledging God's continued mercy and his continued prayers for the rebellious nation (12:22-23).

2. *The rejecting God:* "The Lord hath rejected thee from being king over Israel" (15:26).

Saul showed such early promise! But the weakness of his character was soon apparent in the pride that spared Agag (15:16-23) and the jealousy that menaced David (18:5-11).

Saul at the witch's house is a picture of despair and failure. His lamentation, "God is departed from me, and answereth me no more" (28:15), is matched only by Judas' wail, "I have sinned," for sheer pathos. Even his death on Gilboa (31:6) is anticlimax.

In Saul, the price of disobedience to God, both individually and nationally, is starkly revealed. All the early promise is wasted by the developing evil that results when God's word is replaced by man's whim!

And in the tragic moral descent of Saul we see the futility of trying to compensate for spiritual breakdown by religious activity. "To obey is better than sacrifice, and to hearken than the fat of rams" (15:22). Disobedience to God is the doom of man, politically and religiously. Would God our own nation could learn this lesson!

"COUPLES FOR CHRIST"

The Department of Evangelism is sponsoring through the various districts a special September-to-December soul-winning endeavor.

The goal, according to the executive secretary of the department, Dr. John L. Knight, is to win 25,000 people to Jesus Christ and to membership in the church.

The outlined objectives are as follows:

1. To win couples to the saving knowledge of the Lord Jesus Christ.
2. To lead them into the experience of sanctification.
3. To receive eligible Christians into the membership of the Church of the Nazarene and baptize them.
4. To guide them by training and assistance in becoming effective witnesses for Christ. For "the work of evangelism is never done until the evangelized become evangelists." □

NITS INTERNATIONAL STUDENTS FELLOWSHIP

The international students at Nazarene Theological Seminary have formed themselves into a fellowship. Countries represented last semester were Australia, Canada, England, India, Japan, Korea, Peru, Republic of South Africa, Scotland, Taiwan, and Wales.

The purpose of the fellowship is to bring together students from the different countries, to strengthen the bond of Christian brotherhood, to promote understanding of the host country, and to promote an active interest and participation in world missions. The students also conduct services in the local churches.

The new executives for the 1969-70 school year took office following seminary graduation. President is Suresh Borde of India; vice-president is Wally Marais of South Africa; secretary is Klawdia Downing of Great Britain; and treasurer is Leonie Strickland of South Africa.—KLAWDIA DOWNING. □

ANNOUNCING EDITORIAL PERSONNEL CHANGES

Rev. J. Paul Turner, former minister of youth at Oklahoma City Lakeview Park Church, has been appointed to the staffs of the Department of Church Schools and the Department of Youth.

In the Department of Church Schools, Mr. Turner will edit senior high materials—*Senior High Teacher* (new), *Senior High Insights* (formerly *Youth's Quarterly*), and *Senior High Teaching Resources* (new). He will be in charge of senior high workshops in church schools conventions.



Turner

In the Department of Youth, Paul will edit two teen resource periodicals, *Teen Guide* (formerly *Teen Topics*) and *Direction for Youth Leaders* (new). He will also assist in specialized conferences and field consultations with youth leaders.

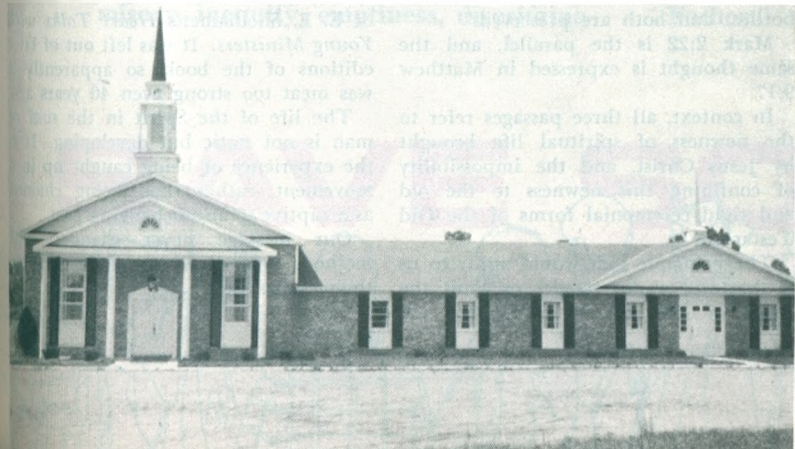
Paul is a graduate of Bethany Nazarene College, and has served seven years as minister of youth at Wichita First Church and at Lakeview Park.

Rev. Robert D. Troutman, who has served since 1953 as editor of senior high materials, has been named assistant to the executive editor of the Department of Church Schools. Bob's new editorial assignments include *Standard*, *Adult Teaching Resources* (new), and *Table Talk* (new), a devotional quarterly planned for family altar use where there are children and young teens in the home. □



Troutman

SWARTZ CREEK, MICH., church was dedicated recently by District Superintendent E. W. Martin. The sanctuary seats 250 and the educational unit consists of 15 rooms and a fellowship hall. It is valued at \$90,000 with an existing debt of only \$20,000. Much work was done by members of the congregation and the building was designed by the pastor, Rev. Milton Hoose.



Next Sunday's Lesson

The Answer Corner

By W. E. McCumber

GOD'S PEOPLE IN CONFUSION

(August 31)

Scripture: Judges 2:1-3:6; 5-7; 8:33-35; 17:1-6; 21:25 (Printed: Judges 2:16-19; 6:11-14; 8:33-35)

Golden Text: Judges 21:25

The lesson title must not mislead us. Israel's confusion was not due to ignorance but to rebellion (2:20). "Their stubborn way" is the key to their calamities in this period of history. Two themes run through the book:

1. Sin and slavery

"The Lord sold them into the hands of their enemies" (2:14) when they forsook Him to serve other gods. When they served Him, other nations melted before them. When they served idols, other nations triumphed over them and enslaved them.

The bondage of Israel did not mean the defeat of God. He remained sovereign over all peoples! His power to deal at will both with Israel and the enemy nations is vividly expressed in 4:9—"The Lord shall sell Sisera into the hand of a woman."

Israel was learning what all are in need of learning—"The wages of sin is death"; "Whosoever committeth sin is the servant of sin." Sin means slavery!

2. Forgiveness and freedom

"Nevertheless the Lord raised up judges, which delivered them" (2:16), when the people of Israel repented and prayed for mercy.

Typical of the deliverance stories is that of Gideon's victory over the Midianites (cc. 5-7). God chooses a leader, dictates a strategy, culls an army, and gives a victory! All of it is done in such a way and by such a host that Israel cannot proudly say, "Mine own hand hath saved me" (7:2).

These deliverance stories magnify the love and power of God, declaring to all sensitive readers that salvation is "by grace through faith," and not the result of human merit, ability, or goodness.

In a nation that seems to be entering into a period of idolatry and anarchy, the truth of Judges has special relevance. We cannot forsake the God who raised up and prospered our nation and go unpunished. Nor can we take the law into our own hands and expect riot and arson and looting to escape judgment. Nevertheless, it is also true that God forgives and frees when men repent and obey! □

Conducted by W. T. Purkiser, Editor

How can younger but mature Christians accept responsibilities in the church and carry them out against the rebuffs of older Christians who feel it is their duty to run the church?

Probably best by seeking areas of responsibility not attached to "offices" that are subject to the control of those you describe as the "older Christians who feel it is their duty to run the church."

There is much to be done in connection with any congregation that doesn't require election to some office. There are sick and shut-in folks to be visited, children to be enlisted for Sunday school classes, and a wide-open field in witnessing and tract and literature distribution in the community, where you'll find little if any competition.

It's amazing what can be done by people who don't particularly care who gets the credit or who fills "the place up front."

A word would be in order about the "older Christians who feel it is their

duty to run the church." Every congregation should have some sort of "personnel committee," or whatever it might be called, the responsibility of which should be to give serious and constant thought to using to the maximum all the human resources of the local church.

Far too many churches have been crippled for years because positions of responsibility fell to fewer and fewer folks who sometimes act as if they had a vested right to or life tenure in their particular offices.

The result has been that new people—who unconsciously although surely wear the motto, "Use me or lose me"—are lost to the church. It is one of the great principles of human life that what we do not use we cannot keep.

Can you explain Acts 12:2 and Acts 12:17? Why did Peter say to tell James about his release from prison when James was already dead?

Acts 12:2 refers to "James the brother of John," one of the original twelve apostles.

The James of Acts 12:17 was the half brother of Jesus (Mark 6:3), who was converted after the resurrection of the Lord (I Corinthians 15:7) and who later became the leader of the Jerusalem church (Acts 15:13; 21:18; Galatians 1:19). He also wrote the book in

the New Testament that bears his name.

There was still another James in the New Testament, the son of Alphaeus (Matthew 10:3), and one of the original Twelve.

While it tends to be confusing to us, in their own day the three men would have been distinguished by their full names, James bar-Zebedee, James bar-Joseph, and James bar-Alphaeus.

Do Luke 5:37-38 and Mark 2:22 have a lesson for us today?

I'm sure they do. But I haven't the foggiest idea what you're fishing for.

Luke 5:37-38 reads, "And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. But new wine must be put into new bottles; and both are preserved."

Mark 2:22 is the parallel, and the same thought is expressed in Matthew 9:17.

In context, all three passages refer to the newness of spiritual life brought by Jesus Christ, and the impossibility of confining this newness to the old and rigid ceremonial forms of the Old Testament.

The principle that would apply to us is that we cannot restrict or limit the Spirit of God to old forms and old

ways simply because those forms and ways are old.

In my judgment, one of the greatest pieces to come from the pen of the late Dr. J. B. Chapman was his chapter on "The Unchanging Message and Changing Methods" in the first edition of E. E. Shelhamer's *Heart Talks with Young Ministers*. It was left out of later editions of the book, so apparently it was meat too strong even 40 years ago.

The life of the Spirit in the soul of man is not static but developing. It is the experience of being caught up in a movement, rather than being chained as a captive to an unchanging past.

Our message never changes. Our methods must if we are to be true to the message itself.

We are debtors to every man to give him the gospel in the same measure as we have received it.

— PHINEAS F. BRESEE

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To study the Church's task . . .

STATEMENT OF PURPOSE U.S. Congress on Evangelism

Convening September 8-13
Minneapolis

1. To witness to the central fact that the Gospel of Jesus Christ has power to save people in this age, and that faith in Jesus Christ is the way of salvation for all.
2. To find anew the biblical basis and strategy for evangelism through the urgent proclamation and teaching of the Gospel to each generation by a worshiping, witnessing, and serving Church in which all believers once again declare boldly their faith in the risen Lord.
3. To teach believers how to do evangelism in the power of the Holy Spirit.
4. To experience a spiritual awakening within the Church by the power of the Holy Spirit.
5. To challenge the powers of darkness, spurring the churches to stimulate believers everywhere to mount a vigorous attack upon the forces producing misery, inequity, emptiness, discrimination, and other evils in our society, and to lift, wherever possible, the spiritual and temporal burden of man.
6. To encourage the Church to develop and use modern and effective means for reaching people with the Gospel in all its relevance.
7. To demonstrate practical Christian unity through witness to the world that Jesus Christ is Savior and Lord.
8. To confess together past failures; to assess together opportunities for evangelism presented by a burgeoning world; and to strengthen one another in the common task of reaching out to that world for Christ.
9. To reaffirm that Jesus, the Lord of the Church, is the Lord of history, at whose return “every knee” shall “bow” and “every tongue . . . confess that Jesus Christ is Lord, to the glory of God the Father.” □

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