

HERALD OF HOLINESS

CHURCH OF THE NAZARENE / NOVEMBER 22 '72



THANKSGIVING

Thanksgiving Day was first observed by our Pilgrim fathers in the fall of 1621 when Governor William Bradford, of Plymouth Colony, appointed a day for feasting and thanksgiving to celebrate a year of bountiful harvest. Through the years it has become a special day for expression of gratitude for national as well as personal blessings.

Genuine thanksgiving is enjoined in the Word of God. The psalms abound with admonitions to "sing praises to God" (Psalms 9:11), and to "enter into his gates with thanksgiving" (Psalms 100:4). Paul gives the New Testament concept in I Thessalonians 5:18, "In every thing give thanks." It would be good for us all to follow this scriptural advice and make this Thanksgiving Day a time of sincere thanksgiving to God and recounting our blessings.

A genuine expression of thanksgiving requires a threefold reflection: retrospective, introspective, and prospective.

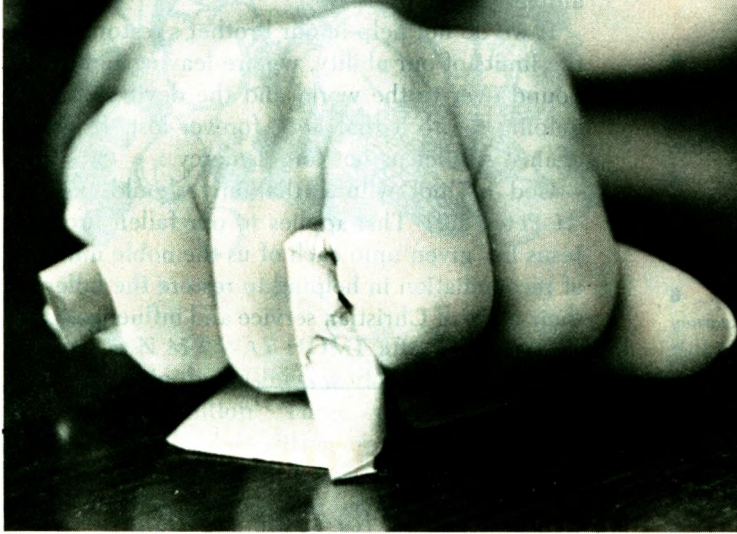
As we pause for a look into our past, we must express true gratitude for our heritage. We owe a debt to all those who in our past history struggled to build a nation upon the principles of democracy and Christianity. Our reflection should include both our national

and religious heritage, for they are linked together in our past. What a priceless heritage we have in both state and church!

Our introspective reflection will include, for the most of us, a deep appreciation for our spiritual heritage and the abiding insights which have so greatly improved our Christian living through growth in the graces of Christian love. We have such abundant sources of spiritual information through the ministries of the Church. We have such a great educational heritage in the Church.

As we take a prospective look, we have to consider the obligations of our heritage. This provokes a question, What may I contribute to the preservation of our historic way of life? As Christians we also must consider the question, What is my obligation to the great spiritual heritage I am enjoying? We may adequately answer the first by becoming personal examples of the high qualities of good citizenship and Christian character established by our founding fathers. Those in our beloved Zion may answer the second in a great expression of love through the Thanksgiving Offering for the furtherance of the gospel of Christ in a frustrated world. □

WHEN SPIRITUAL TRAGEDY STRIKES



By John Price, *Clarksville, Tenn.*

THERE IS AN AFRICAN PROVERB which says, "When the thorn goes into the toe, the whole body stoops to pick it out." The entire church feels it when someone falls away from its fellowship. As Paul puts it, "If one member suffers, all suffer together" (I Corinthians 12:26, RSV).

Galatians 6:1-3 tells us what we should do when spiritual tragedy strikes our Christian brother: "Dear brothers, if a Christian is overcome by some sin, you who are godly should gently and humbly help him back onto the right path, remembering that next time it might be one of you who is in the wrong. Share each other's troubles and problems, and so obey our Lord's command. If anyone thinks he is too great to stoop to this, he is fooling himself. He is really a nobody" (*The Living Bible*).^{*}

The Greek word translated "fault" in Galatians 6:1 in the KJV is used 23 times in the New Testament and is translated "fault" two times. In most references it is translated "offence" or "trespass." This passage, therefore, refers to a serious departure from the Christian way. We do not have to agree with the offender or approve the offense.

There is a middle ground between laxity and legalistic severity.

When we react to a fallen brother with criticism, censoriousness, harshness, and self-righteous withdrawal instead of stooping down to help him back on his feet, we drive him farther from the fold.

In most cases, however, we just remain silent and "mind our own business" when a brother sins. This fails to measure up to the divine admonition in Galatians 6:1-3. The right kind of involvement is necessary. We can either restore or estrange the person according to how we act toward him—or fail to act.

When we do not follow God's Word on matters such as this, the church becomes smaller and is the loser. The future usefulness of the fallen person is lost. To say that one who falls can never again be of any use in the church is to ignore examples such as David and Jonah, who sinned and were restored and afterward used of God to win souls.

To justify extreme justice and unrelenting disciplinary action, some refer to Paul's command to the Corinthian church to "put him out of your church" and "don't even eat lunch with such a person" (I Corinthians 5:11b and 13b, *The Living Bible*). However, later he said, "Forgive him and

^{*}*The Living Bible*, Kenneth N. Taylor, copyright 1971 by Tyndale House Foundation. Used by permission.

(Continued on page 4)



W. T. PURKISER, Editor in Chief
JACK M. SCHARN, Office Editor

Contributing Editors:

V. H. LEWIS EUGENE L. STOWE
GEORGE COULTER ORVILLE W. JENKINS
EDWARD LAWLOR CHARLES H. STRICKLAND
General Superintendents, Church of the Nazarene

(Continued from page 3)

comfort him" and "show him now that you still do love him very much" (II Corinthians 2:7-8). This shows us that discipline should be reasonable and redemptive. The goal is to correct the evil and bring the man to repentance.

The Lord has promised a second chance to any backslider who will repent and turn to Him.

Peter fell so low as to deny the Lord three times, yet the Lord effectively used him after he repented. He became the key evangelist on the Day of Pentecost. Jesus' tenderness and love brought him back! Christ's attitude toward Peter is an example to each of us.

If we do not help in our brother's restoration to the limits of our ability, we are leaving him to be bound over to the world and the devil, and thus helping see to it that he is forever lost. In wrath against sin, let us not forget mercy.

God is "not willing that any should perish" (II Peter 3:9). This applies to our fallen brother. Jesus has given unto each of us the noble ministry of reconciliation in helping to restore the fallen to their place of Christian service and influence. □

IN THIS ISSUE

ARTICLES

THANKSGIVING	2
<i>General Superintendent Strickland</i>	
WHEN SPIRITUAL TRAGEDY STRIKES	3
<i>How to treat a fallen brother John Price</i>	
FOR LITTLE THINGS	4
<i>Poem Kathryn Blackburn Peck</i>	
THE BLISS OF CONTENTMENT	5
<i>A prevalent sin among professing Christians Eva J. Cummings</i>	
IN EVERYTHING?	6
<i>How thankfulness transforms Kathleen Kearney</i>	
THE LAW OF MEASURED RETURN	7
<i>Pen points Paul Martin</i>	
SAVING FACE	8
<i>Keeping on good terms in Christian families Fletcher Galloway</i>	
THANKSGIVING	9
<i>Poem John W. May</i>	
PRAYER	9
<i>Acrostic Marthalea Law</i>	
THANK YOU	9
<i>Poem Jewel Jackson</i>	
"DON'T SAY, 'WHY?' MOM"	10
<i>An "incredible" witness Carlos H. Sparks</i>	
"PRIESTS" TO ONE ANOTHER!	11
<i>Perspective John A. Knight</i>	
KEY 73—CALLING OUR CONTINENT TO CHRIST	12
<i>Upcoming—united evangelistic thrust Paul Benjamin</i>	
PLUS ONE	13
<i>Lesson learned from a small boy Opal Brown</i>	
A COMPLETED JEW	14
<i>By all means Jack Harris</i>	
GIVING, RECEIVING, AND BEING THANKFUL	16
<i>A Christian woman's world Aarlie J. Hull</i>	
EDITORIALS	17
<i>W. T. Purkiser</i>	

STANDING FEATURES

NEWS OF RELIGION	30
ANSWER CORNER	31

FOR LITTLE THINGS

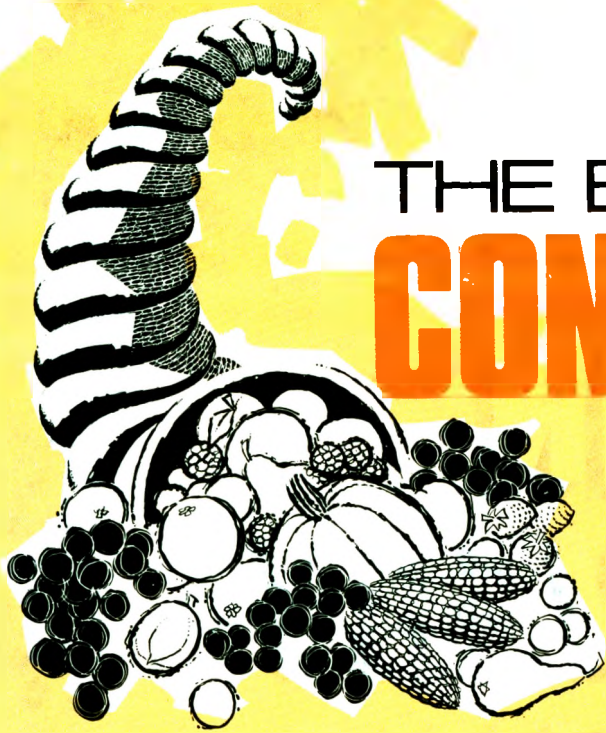
*I do not wait for some event
Of thrilling magnitude
To sing my humble songs of praise,
To tell my gratitude;
For on life's common, humdrum road,
Great happenings are few—
While every day brings some small joy
To cheer my heart anew.
And so I thank Thee, God, today,
Because my neighbor smiled
And called a cheery greeting;
For joy I gave a child.
I thank Thee that the bread I baked
Was feathery and light;
I thank Thee for the little patch
Of stars I see at night,
And, oh, how glad I am for home!
The privilege to be
The queen of all my little realm,
Behind my love-turned key!
For countless daily blessings, Lord,
My glad heart sings and sings!
For all life's wondrous happenings—
But more for little things.*

Kathryn Blackburn Peck
Kansas City

Volume 61, Number 24 NOVEMBER 22, 1972 Whole Number 3116

HERALD OF HOLINESS, 6401 The Paseo, Kansas City, Mo. 64131. Published biweekly (every other Wednesday) by the Nazarene Publishing House, M. A. Lunn, Manager, 2923 Troost Ave., Kansas City, Mo. 64109. Editorial Office at 6401 The Paseo, Kansas City, Mo. 64131. Subscription price, \$3.00 per year in advance. Second-class postage paid at Kansas City, Mo. Address correspondence concerning subscriptions to: Nazarene Publishing House, P.O. Box 527, Kansas City, Mo. 64141. CHANGE OF ADDRESS: Please send new address and old, enclosing a recent address label if possible. Allow six weeks for change. Unsolicited manuscripts will not be returned unless accompanied by postage. Opinions expressed in signed articles are those of the authors, and do not necessarily represent the official position of the Church of the Nazarene. Printed in U.S.A.

Cover photo: Fred Sieb



THE BLISS OF CONTENTMENT

By Eva J. Cummings,
Lincoln, Neb.

ON MY WAY HOME after a hectic day in the business world, they caught my attention! Three very young preschoolers sitting on the porch of an obviously older home in a very modest neighborhood, playing and singing at the top of their voices, "Old MacDonald Had a Farm!"

Two members of this charming trio had little toy guitars which were near-perfect replicas of the real thing. But it was the third little fellow who intrigued me most. He was playing and singing with every bit as much enthusiasm and enjoyment as the other two as he strummed across the strings of a tennis racket!

Now everyone knows that the normal reaction of most three- or four-year-olds (or even 30- or 40-year-olds) in circumstances similar to those just described would be to throw a tantrum until he got a guitar as good as the others had. Or go off in a corner to cry and to sulk, refusing to join in the fun because he didn't have everything his peers enjoyed.

To me this happy little boy personified the very essence of one of the most missing ingredients of our affluent society. Perhaps there is nothing more grievous to the loving heart of God than when He looks in vain for the quality of contentment and gratitude in the hearts of those upon whom He has lavished His blessings.

Most of us would find it most difficult to spend even five minutes in prayer if we were to eliminate from our praying such petitions as "give," "bless," or "help." Our prayers are lopsided with *asking* because we have never learned to pray with thanksgiving. Does not this reveal how ungrateful we are?

Ingratitude is one of the sins most prevalent among professing Christians. Let us not deceive ourselves into thinking that it is not sin. The Word of God *commands* us to be thankful, to be content, to praise, and even to pray with thanksgiving. To disregard these divine imperatives constitutes disobedience which can be termed nothing less than sin.

Cultivating desires which can never quite be satisfied or which demand equality of success, recognition, or possessions which others may enjoy is a sure way of insuring a life of perpetual discontent. It further insures that there will never be enough resources to be able to share with God or others. What a miserable way of life we create for ourselves when we choose to live by such ideals!

Thank you, Little One, for the wonderful lesson you taught today.

I may be one of those who must strum a tennis racket. (To me that may mean driving a car that has already passed its tenth anniversary; living in an older and less modern home than some enjoy; or making last year's wardrobe do for another year or two or three or four. It may mean I'll never own a boat or a trailer or travel abroad to see this big, wonderful world.)

But by the grace of God, strumming a tennis racket while others play guitars will never quench the song of thanksgiving in my heart nor silence the expression of praise on my lips.

"I will bless the Lord at all times: his praise shall continually be in my mouth. My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad. O magnify the Lord with me, and let us exalt his name together" (Psalms 34:1-3). □

A photograph of a person sitting on the floor in a dark doorway, looking out into a bright, yellowish light. The person is silhouetted against the light. The doorway has a wooden door on the left with a large metal handle. The light outside is very bright, creating a high-contrast scene.

IN EVERY- THING?

By Kathleen Kearney, *Santa Ana, Calif.*

Photo by John N. White

I THESSALONIANS 5:18 gives a rather terse bit of advice. No, not advice, but a command. The verse reads, "In every thing give thanks: for this is the will of God in Christ Jesus concerning you."

Now that seems like a rather pleasant injunction, doesn't it? I get \$5.00 from an unexpected source for an emergency and my grateful heart rushes to do this verse's bidding. All is smooth and "the medicine" goes down.

Up until a certain incident in my life I never had

a scrap of trouble with that verse.

Five years ago I had surgery for cancer. Surgery on my neck which left an unsightly scar. Oh, how I hated that scar! I could praise God for healing the cancer through medical treatment and research, but I never accepted that scar.

I did everything and anything to cover it up. In sweltering heat I wore turtleneck sweaters. If my shirt was open at the collar I wore a scarf. If I bought a dress or suit, it had to have a high-necked

collar. I would look into the mirror and there it would be—red, angry, obvious for all to see. (Only I wasn't going to let 'em if I could help it!)

But do you know what was really showing? My attitude. And you can't buy a cover-up for a red, angry, prominently obvious attitude.

If anyone had told me then that my attitude was wrong, I wouldn't have believed him. Consequently when a dear friend gently informed me that my attitude was wrong, I angrily defended myself. But she wouldn't back down.

Gently she persisted. "Your reaction is one of rebellion, Kathy. You are arguing with God. That scar is part of His plan for your life and His glory, and you are crying, 'Foul.'"

Even in my anger I knew she was right, because when I had entered the hospital five years before, God gave both me and my husband, at separate times, a wonderful verse of assurance from Romans: "And we know that all things work together for good to them that love God, to them who are the called according to his purpose" (8:28). If that was true, then my scar came under the all-encompassing "all things" that were working for my good.

As my friend and I read the verse from I Thessalonians together, I discovered in myself a longing to submit this situation to God by means of thanksgiving. I was weary from the battle, and later as I thanked God for my scar, a sense of relief came over me.

Suddenly, a whole new world of discovery opened before me. A grand awareness of God's sovereignty in my life gave my Bible reading and prayers an aliveness they hadn't had before. I began to see God's hand in every area of my being, gently pressing me to himself.

It came to me that nothing, absolutely nothing, could come into my life unless God permitted it. I

was His dearly beloved child, He my Father. I could thank Him for everything, even if to me it looked bleak, terrifying, and destructive.

Is this some new concept? Hardly. Job faced it many years ago. When he lost all things, did he rush to prayer meeting and moan, "Satan is giving me a rough time. Pray for me"? No, indeed! He said, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord" (Job 1:21).

Blessed be the name of the Lord! Listen to him! He's praising God in those tragedies. Then later we see him covered from head to toe with boils. His wife bids him curse God and die. I think she felt there would be some respite in death from his present agony. What does Job say? "I'll hang on a bit longer. This can't last forever"? No! "Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips" (Job 2:10).

When we give thanks to God in everything, we are agreeing with Him that His plan for our lives is right. We find ourselves able to submit to His will. God tells us to give thanks, not feel thankful. Sometimes I have given thanks when my emotions called me a liar. That's all right. I find that if I obey God's command He takes care of my willy-nilly emotions.

Let me share this final incident in closing. Last week I went to a banquet with my friend. It was a hot evening and I wore a dress that actually allowed my scar to show.

We went into the ladies' room to freshen up, and as I looked into the mirror I commented, "You know, I can hardly see that scar. It blends in quite well with my skin. It must have changed."

Pat looked at me with a grin and remarked, "I don't think your scar has changed, but your heart has." □

PEN POINTS

THE LAW OF MEASURED RETURN

Is God doing for you all He can do? A surprising question, and here is the surprising answer: Yes, God is doing for you all He can do!

But why are the windows of blessing closed? Others seem to feel and see more miracles than I do.

Think about it for a while, and as you do, consider what my father used to call "The Law of Measured Return"—"And with what measure ye mete, it shall be measured to you again" (Matthew 7:2).

In Mark 4:24 the same truth seems a bit less negative . . . let's make it positive . . . for simply stated it means

that God gives as we give, in the same measure. It means I can somewhat predict the flow of His blessing to me by the measure that I share blessings with others.

Do you want to revel in His love? Be overwhelmed by the sweetness of His love? Then love others. Show your love. Love without restraint. Lose yourself in loving another. And as you give, you'll be full of His love.

Have the wells of joy dried? Then make someone else happy. Find a way to bring joy to the lonely one. Bring a song of hope and love; mix it with good laughter; and leave a happy prayer.

Soon your heart will be singing.

Is the battle of faith going hard? Share what you have with others. Tell them how your faith has sustained you. Show them the promises of God. As you give faith, you will have more. As you see what hope does for the one who is down, you are lifted.

For—

*A bell is a bell if you ring it.
A song is a song when you sing it.
Love is love when you give it.*

—Paul Martin
Berkeley, Calif.

" . . . and with what measure ye mete, it shall be measured to you again" (Matthew 7:2).

SAVING FACE

BROKEN FELLOWSHIP BETWEEN CHRISTIANS IS A TRAGEDY, A TRAVESTY

By Fletcher Galloway, *San Francisco*

The desire for acceptance and approval is normal and right. There is nothing wrong with trying to "save face" unless we forget that God's approval is also involved.

Does God smile upon my attitudes, my actions, my words, and my spirit? That is the crucial test for a Christian.

A humble, Christlike spirit frees a person from defensiveness and lubricates human relationships.

I remember one of the first General Assembly sessions that Dr. J. B. Chapman presided over. Someone challenged him over a matter of parliamentary procedure. He seemed a little unsure of himself but time was running out anyway and the session was adjourned.

In the afternoon meeting, Dr. Chapman eased the tension by a gracious admission, "I guess we made a mistake this morning, so it looks like we need to undo what we did and start over."

Then he came through with one of those classic, philosophical Chapmanisms and everybody laughed. "I made a mistake just so today would not be too different from yesterday and the day before." Passing it off as a joke saved all the argument.

The Apostle Paul had a serious difference with his co-worker Barnabas, and then several years later admitted that he had been wrong.

It was over John Mark. Mark had left them when they were in Pamphylia, and Paul insisted that he be dropped from the team. The contention was so sharp that Paul took Silas as his co-worker, and Barnabas took John Mark. They split up.

Paul had strong convictions. He evidently felt that dropping Mark was necessary because "the good of the cause was at stake." He felt that it was too risky to have someone on the team who had once broken down under pressure.

Or it might have been that "it was the principle of the thing" that was bothering Paul. Mark had

given his word and then failed to keep it. He had forfeited Paul's confidence and Paul said, "I've had enough."

But Paul was big enough to admit that he had been wrong when it became evident that he had misjudged Mark. Writing to Timothy many years later he said, "Bring Mark with you when you come, for he is profitable unto me."

It may be that Paul changed his mind because he had had more time to think. All of us have the temptation of being too hasty in our judgments. Time has a way of bringing out hidden worth—and also of revealing hidden weaknesses. Time is a factor in healing wounds. Paul had spent some time in jail, and that gives a man time to think.

Then evidently Paul had a premonition of his approaching death. I have observed during these long years of being a pastor that there is a softening process that goes on when a person knows the end is drawing closer. As my very dear friend Rev. Donnell J. Smith said to me in the last year of his life, "Fletcher, when a man knows that he is staring death in the face, things that used to look big and important do not look very big anymore, and some things that did not seem very important are all-important."

It may be that in his loneliness Paul appreciated Christian love and fellowship more than ever and came to realize that one Christian friendship was too sacred to lose. Broken fellowship between Christians is a tragedy, a travesty.

Isn't it good that Paul, who gave us such a large part of the New Testament, and Mark, who wrote one of the four Gospels, got together before it was too late? There was never any carnal ill will between them, but there is a vast difference between just trying to maintain a proper forbearance because it is expected of us and the beautiful glow of a warmhearted love and friendship in Christ.

If I understand it right, there will be no segregation in heaven, and I want to be sure I am on good terms with the whole family before I get there. □



Photo by Luoma

THANKSGIVING

*The garner filled with wheat,
The fruit of trees bowed low,
The shelves with things to eat,
The jars filled row on row;
Harvest of sheltered year—
Cry out with voices raised
The song of thanks and cheer,
“Let God alone be praised.”*

John W. May
Ashland, Ky.

PRAYER

P—Prepare your heart;
R—Release your thoughts;
A—Answer His call;
Y—Yield your spirit;
E—Escape earthly things;
R—Realign your life.

Marthalea Law
Hammond, Ind.

THANK YOU

*Thank You for the springtime,
And the soft, warm rain;
Thank You for the healing balm
That takes away our pain.*

*Thank You for the summertime,
For flowers that bloom so sweet;
Thank You for the words of life
And for our daily meat.*

*Thank You for the autumn time,
When leaves turn golden brown,
And for the promise that You gave
That we would wear a crown.*

*Thank You for the wintertime,
For snowflakes pure and white;
For Jesus Christ, who died for us,
And for Thy holy light.*

Jewel Jackson
Charlotte, Mich.

“don't say, **WHY?** mom”



The funeral director failed to muffle the final click as he closed the casket lid. But the snap of the lock was not an eternal seal for Audrey Curts. Christ had no better champion of the Christian faith than this 33-year-old mother.

Her tragedies read like the entire file of a social caseworker. Rheumatic fever, diabetes, multiple miscarriages, a daughter born with cerebral palsy, a marriage that ended on the rocks, and finally, blindness.

“Most people are surprised when I say I’m happy,” she told a reporter a few months before her death. There was indeed a radiance that defied the facts. According to Audrey, this had not always been the case.

“When things really seemed to be piling up, I was bitter—really bitter. Then I noticed some relatives who were having their serious problems too but never seemed to be shaken. I could tell they were going on something I didn’t have. I think I was envious of them.” She smiled.

Audrey plunged into Bible study and prayer groups and felt a spiritual awakening and a hunger to know more about the Lord by a personal experience.

“My minister came to see me a few days after I had finally lost my sight completely. He read the scriptures about Christ standing at the door knocking. He told me if I would open the door Christ would come into my heart.”

Audrey did open her heart wide and Christ came in as the minister had promised.

While she gained strength spiritually, she was losing her grip on life. Some would pity her and be

rebuked—like the morning she was being led to a pew in her church. Audrey sensed the hush as she took her seat. Her testimony that day formed the title and theme of a lovely ballad composed by her friend, Janice Evans:

Though the sight from my eyes has been taken—

*Don't you ever say that I sit in darkness,
For the light of my Saviour is mine.*

Her courageous spirit sparked a request for a personal testimony over radio station WTCN, Lima, Ohio. She told Interviewer Ron Miles, “My friends are praying for a miracle because the doctors have told me my kidney problem will be fatal. I told them God has already performed the greatest miracle—He saved me. Healing and my sight are secondary. I know I’ll see again, and when I do see, I’ll see the Master’s face.

“Then,” Audrey added, “I had been praying for Dad for the several months since I was saved. The other day when I came home from the hospital again, Dad received the Lord. There is another miracle for you.” She smiled.

Ron Miles interrupted. “This is a most incredible testimony. I only wish we were on TV, so our listeners could see your radiant face. To be able to stare at death and be this happy—it’s unbelievable.”

The lives she touched will never be the same again. A roommate at the Van Wert County Hospital wrote: “As soon as I got home from the hospital, I talked with my minister. I thought I was a Christian for years but you made me see the vast difference between being a Christian so-called and living a Christian life.”

Another lady, Mrs. Neva L. Yoh, shared a hospital room for only two days. Following the funeral, she wrote to Audrey's parents, Mr. and Mrs. Francis Wolford, of Spencerville, Ohio:

"I met an angel! Her name was Audrey Curts. Though she faced death, every meal she prayed over food she could not see: 'LORD, I WANT TO THANK YOU FOR ANOTHER DAY IN WHICH I CAN BE A WITNESS FOR YOU. BLESS THIS FOOD AND ACCEPT MY THANKS.' Yes, I met a real, live angel."

Many felt that to be near Audrey was a rare privilege. A nurse at a nursing home where Audrey awaited the death angel asked to stay through the night.

"I don't want any pay," she begged. "Just let me do this for Audrey." A letter to Audrey's parents later may have given indication of the reason. "ALL YOU HAD TO DO WAS TO TOUCH HER AND YOU KNEW SHE WAS OF GOD."

Death came mercifully after hours of final anguish. She had known a month earlier what it would be like. She had drawn her nine-year-old palsied daughter Julie to her bedside.

"Julie, Mommy is very sick. I'm going to the

hospital and then I am going to live with Jesus. Mommy has made some nice plans for you. You will be living with your daddy and there will be other children to play with." Audrey didn't break down. She was an evangelist and this one case was very special to her.

"Julie, if you will be a real good girl and love Jesus and live for Him, we can be together again and be well and very happy. Would you like that, Julie?" The little girl giggled her approval. She would never see her mother again until she kept that appointment in heaven.

The funeral service was a time of praise. Among other selections, the soloist sang "How Great Thou Art," and no doubt Audrey's mother began to understand something her daughter had said when doom was pronounced. "Don't say, 'Why?' Mom. Just thank Him."

In a real sense the funeral was only the benediction. Audrey had preached from the throes of life a message of comfort to all who mourned that day. Her testimony lingered in the chapel like the hope of Easter: "I know that when I take my last breath, Jesus is going to meet me, take my hand, and lead me home." □

PERSPECTIVE

COMMENTS ON DAILY CHRISTIAN LIVING



BY
JOHN A. KNIGHT
Mt. Vernon, Ohio

"PRIESTS" TO ONE ANOTHER!

Martin Luther's doctrine of the priesthood of believers usually is taken to mean that every man had direct access to God through Christ without human intervention. It is true that every man must deal with God personally, and that no professional class of men is necessary for the divine-human encounter.

However, Luther's meaning is much more profound. He was affirming that Christ's disciples are to be "priests," literally, "Christ to one another."

One who by grace has been made a priest (Revelation 1:5-6), a minister of reconciliation who stands "in Christ's stead" (II Corinthians 5:18, 20) may by his very presence evoke from another a confession which can occasion genuine healing. To fulfill this priestly role, one must first make his own confession of sin to God. But certain other prerequisites are also needed.

1. *One must realize by experience the necessity of confession.* Confession is necessary because man has to "live with himself." The burden of concealment and deception is too grievous to bear, and eventually man breaks under it in one way or another.

To live a lie is so contrary to human nature that man's personal integrity cannot long tolerate it, and he either con-

fesses or disintegrates in neurotic evasion and despair. Failure to confess destroys the fibers of the soul.

2. *One must appreciate the value of confession.* The cleansing of secret emotions—"catharsis," as the Greeks called it—is made possible by confession, for it serves to purge psychic concealment which isolates one from his fellows, and enables him to live openly with others.

3. *One must grasp the meaning of confession.* Genuine confession maintains a healthy balance between apathy and over-anxiety. The former leads to irresponsibility; the latter, to neurosis.

4. *One must refuse to condemn,* always seeking to understand with sympathetic heart, and never breaking the confidence of another.

5. *One must acknowledge that forgiveness and reconciliation are the work of the Heavenly Father,* who is anxious to restore and heal broken spirits and relationships. Yet man may become the *means* of offering the healing of forgiving love. The "priest" does more than speak for God. He actually embodies Christ's forgiveness to the penitent.

Where two persons meet in the name of Christ, with true confession and acceptance, there is the Great High Priest also (Matthew 18:20).



People in the pews haven't given up on God; they are just sick of all the Mickey Mouse stuff that goes on in the name of Christianity.

CALLING OUR CONTINENT

By Paul Benjamin*

A TREMENDOUS EVANGELISTIC EFFORT is being projected by over 100 religious groups and organizations in America and Canada. It will be launched during 1973 and known as Key 73.

How did the name Key 73 become attached to this endeavor? The answer is simple. The first meeting of concerned churchmen to consider an overall thrust in evangelism in North America took place in 1967 near the Francis Scott Key Bridge in Arlington, Va. Why "73"? Because the original planners felt that at least six years of preparation would be necessary.

Key 73 calls for a gigantic offensive aimed at challenging every person in North America with the claims of Jesus Christ.

THE IMPORTANCE OF PEOPLE IN THE PEWS

The leaders of Key 73 immediately recognized that this great evangelistic effort could succeed only if people in the pews become deeply committed to its goals. These are the people whom Hendrik Kraemer refers to as the "fozen credits" of the Church. More than 99 percent of the world's Christians are in this category. No massive movement in evangelism can be undertaken without their involvement and cooperation. They are one of the greatest untapped spiritual resources.

I sometimes think that ministers are inclined to underestimate the faith and commitment of Christians in the pews. Dr. Victor Nelson mentioned to me that people in the pews have not given up on God—they are just sick of all the Mickey Mouse stuff that goes on in the name of Christianity. I heartily agree. Thousands of Christians are ready now to share in a ministry of seeking and saving the lost.

Key 73 carries the vision of every unchurched family in North America being visited by someone who comes with loving concern to share his faith in Christ. Every individual—whether he lives in the inner city, the suburbs, or rural areas—is to be contacted. These calls will be a person-to-person shar-

ing with some 165 million people.

Key 73 will also include an effort to place the Scriptures in every North American household. Thousands of prayer groups will be started with one specific purpose in mind—for God to raise up plentiful workers for His vast harvest fields (Matthew 9:38).

WORKING AT THE CONGREGATIONAL LEVEL

The real key in Key 73 is the man in the pew working at the congregational and community level. The work must be done where he is. The overwhelming need is not necessarily for greatly talented people (although the Lord can use any talent we possess), but for greatly committed people.

Stephen Neill traces much of the phenomenal growth of the Early Church to the New Testament concept of *every Christian a witness*. It was these Christians, whose names are largely unknown to us, who turned an upside-down world right side up. It can happen again.

Using as an overall theme, "Calling Our Continent to Christ," the program of Key 73 will be implemented throughout the year in six phases:

1. Calling Our Continent to Repentance and Prayer
2. Calling Our Continent to the Word of God
3. Calling Our Continent to the Resurrection
4. Calling Our Continent to the New Life
5. Calling Our Continent to Proclamation
6. Calling Our Continent to Commitment

Congregations may utilize this program in the way which best suits their own needs and purposes. Resources for the development of each phase are available to any congregation which asks for them.

Standing behind the work of all the congregations will be the mass media committee, which plans to employ radio, television, and the press on an unprecedented scale, alerting this continent to the aim and goal of Key 73—winning this continent to Christ.

OUT OF COMFORTABLE PEWS

For a decade or more, talk in Christian circles in North America has been going on about church

* Paul Benjamin is head of the Church Growth Department, Lincoln Christian Seminary, Lincoln, Ill.

members getting out of the comfortable pews. Thousands of small groups have been meeting to discuss the Scriptures and pray. Where should this emphasis upon Christian renewal lead us? Where else except to a ministry to the lost, bringing to them the reality of forgiveness and abundant life in Jesus Christ! I have long believed that a spiritual explo-

TO CHRIST

sion could take place if the renewal emphasis would be coupled with outreach.

To whom are we going to reach out? Let us concentrate first of all on the *three out of four homes in our own neighborhood which are a mission field.*

Let church calendars be revised so congregational leaders have some time to visit in their homes for Christ. Many congregations, I am convinced, are too busy to evangelize! I have eight brothers-in-law who are active church officers. Some of these men spend almost every night at the church building.

A congregation in a burgeoning community came to my attention recently. They had a Sunday morning worship service of 400 and a Tuesday night calling force which had dwindled from 15 to three! Suppose that force were increased to 100, or even 50. What great spiritual power could be made available to that community!

Another way we can reach out is to teach children. In the three-out-of-four mission-field homes in this continent are millions of young people. Parents, uninterested in Christian religion personally, will often allow their children to attend Sunday school classes. Sometimes they will even bring them because they respect the moral emphasis of Christianity. We should probably start 100,000 new Sunday school classes in North America tomorrow.

The bottleneck of such a venture is often at the teaching level. Thousands of Christians who have been attending Sunday school classes for decades should be graduated to serve as teachers and missionaries to children.

CONCLUSION

The signs of the times today are unmistakable. Millions of North Americans have lost interest in a rampant materialism. The Jesus movement among young people bespeaks a heartfelt spiritual need. Talk is increasing about the possibility of a Third Great Awakening. We may be on the verge of it.

God has always been ready for men to turn away from sin and back to Him. Where can He find the spokesmen on His behalf to inform men of this fact? There are many potential spokesmen in the pews of every congregation. God's Spirit is constantly ready to empower us to do His will, so let us seek His help and move out of the pew into the fields which are ripe for harvest. □



By
Opal
Brown,
Tyler, Tex.

THE MUSICAL CHIMES of the doorbell stopped me in the midst of a busy morning. Opening the door, I had already taken a deep breath to say, "No, thank you . . ." My glance traveled downward to a tousled-haired six-year-old with a box of cards in his hands.

With eyes bright and expectant and a confident note in his voice he said, "Would you like to buy a box of cards? We are trying to raise a million dollars for a children's hospital."

"How wonderful!" I said. "Are you doing this all by yourself?"

"No," he replied, "another boy is helping me."

Of course I bought the cards, several boxes of them. But that was not the end of it. I was haunted by the courage and optimism of one small boy, with the help of one friend, who was trying to raise a million dollars.

I was conscience-smitten as I thought of the times I had been inspired and challenged to go out and work with my Friend. Not only a small boy, but the God of all the universe, who has all power in heaven and earth.

In a panoramic view I saw Him as He forgave sins, healed the sick, comforted the bereaved, fed the multitude, and walked on the water.

I could hear Him saying as He stood with outstretched hands, "Come unto me . . . Go ye into all the world . . . Lay not up for yourselves treasures upon earth . . . And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man . . ."

I wept with remorse as I remembered the importance I had placed on the treasures of this earth.

Legitimate? Yes. These included home, family, job, friends; but I was neglecting to lay up for myself treasures in heaven.

I knew what I should do, what God's Word said for me to do. Because of my weak faith and lack of trust in my Friend, I had become a foolish person.

Out of the clear blue came the words, "A little child shall lead them." Aloud I said, "Thank You, Lord, for guiding a small boy to my door to show me the error of my ways."

Plus One—I can do all things through Christ which strengtheneth me! □



"BY ALL MEANS... SAVE SOME"

A COMPLETED JEW

By Jack Harris, *Las Vegas, Nev.*

ON THE NIGHT OF MAY 3, 1972, I dropped down out of the mountains into Las Vegas, Nev. It was an impressive sight after crossing the bleak desert from Phoenix, Ariz. I was on the last leg of the longest trip I had ever taken.

I'm a writer. An author if you please. I haven't won the Nobel Prize yet, but I still consider myself an author. A year and a half before I hit Las Vegas, I came up with the idea of travelling around on a motorcycle to see the world and write about the people I meet. So after convincing my publisher and procuring an advance, I set off to do just that.

I was born on October 19, 1947, in Chicago, Ill. My parents are both orthodox Jews, and I was raised in the good Jewish tradition. I became Bar Mitzvah at 13 and haven't been to the synagogue since, much to my mother's regret.

So when I pulled into Las Vegas that night, I was far from being a spiritual person. I rode into town looking for fun and excitement. What did I find? I found Jesus Christ as my Lord and Saviour.

There I met Rev. Jack D. Qualls, pastor of the Charleston Heights Church of the Nazarene. Would you believe that his nine-year-old son, Doug, found me out in the desert and brought me home like an old trinket he'd found? Silly, but true.

Needless to say, I was a sinner. But now I have come to know the Lord and my sins have been forgiven. I praise His name for that forgiveness.

Pastor Qualls discussed a few things with me that first day we met. I explained to him what my feelings were about religion and God (at that time I was more worried about drugs than about the salvation of anyone's soul, including mine).

But even though Jack knew very little about me, he saw that I was in trouble and

took me into his home and fed me. My salvation was inevitable.

It happened one night at a rescue mission in the slums of Las Vegas. The teens from the church and the pastor and his wife and myself were there to attend one of their services and to see what we could do to help those men that were lost.

All during the service I could feel something going on inside me, something that had to be brought out. They had the usual altar call at the end of the service, but still I hesitated. Soon the men were dismissed to eat and we were preparing to leave.

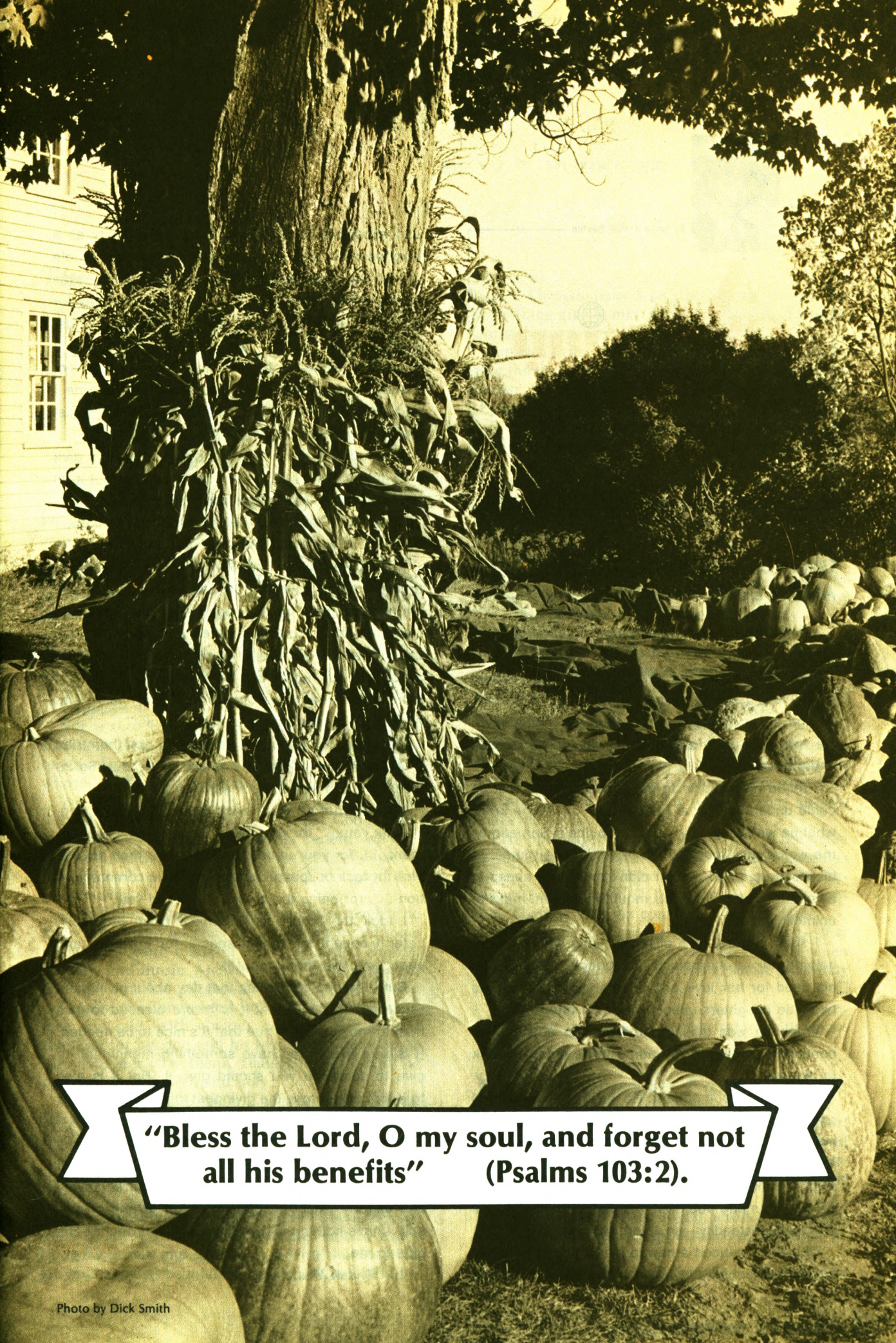
Suddenly something swelled inside me (now I know it was God's presence), and I blurted out that I wanted to become a Christian. So I accepted Him as my Lord and Saviour.

Since that night I have given my everything to God. I gave up nothing—nothing but drugs, cigarettes, and liquor. Since that night I haven't touched any of these things and I do not miss them. For I have the Spirit of God in me and need nothing else. "The Lord is my Saviour and I shall not want." He has provided for my every need.

I have been in Las Vegas now for two months and have as yet found no employment. But I have not gone a day without food or a night without a roof over my head. *Praise God!!!*

I have been placed in charge of a small folk group called "Praise the Lord, Anyway" at Charleston Heights. I work as much as I can with the teens and I feel like the happiest man in the world.

These things can happen only through God. I pray that every Christian realizes this and will pray along with me for the souls of those who have not been saved, so that someday soon they too will come to know Jesus Christ as their Saviour. □



**“Bless the Lord, O my soul, and forget not
all his benefits” (Psalms 103:2).**



By Aarlie J. Hull, Seattle

A Christian Woman's World

GIVING, RECEIVING AND BEING THANKFUL

Whenever I think about being thankful, I think about Don White.

Don White was my first adult aphasic patient when I was a young, inexperienced speech therapist. At age 34, a stroke virtually wiped out his speech. He was referred to me while he was still recovering in the hospital.

I found his aphasia to be "expressive" in that he could understand what people said to him, he knew what he wanted to say—but he couldn't! Sometimes the words got "stuck in his throat." Other times, to his frustration, words that didn't make any sense at all came flowing out of his mouth in a fluent mass of unintelligibility.

I spent a great deal of time talking with his wife, helping her to understand his speech disability and his need for her love and understanding. I met his two little daughters, who visited him often.

When he was discharged from the hospital, he continued coming to my office three times a week for therapy.

Don was a good patient. He was highly motivated and intelligent. The owner of a small business, he needed to regain his speech and he considered me vital to that recovery. We developed a warm friendship. I looked forward to his therapy sessions because he made me feel needed and useful. He progressed steadily—so I felt successful, too.

One day I noticed a newspaper article with a picture of Don accompanying it. It told about his stroke

and about his contributions to the community as a businessman and about how expensive the whole ordeal had become. A local service organization was having a benefit to start a fund to help Don pay for the overwhelming costs of several weeks in the hospital; special nurses; speech, occupational, and physical therapy—not to mention the obvious loss of money from not working. That was the first time I had thought about Don's financial situation. I just assumed he had insurance to cover it all.

Anyway, in a few weeks I had to quit work to give birth to our first child, and in the excitement of it all I kind of forgot about Don and his family.

One day a few weeks after our son was born, I opened our apartment door to find Don and his wife.

They came in and admired the baby. Then Don took my hand, squeezed it, and gave me a \$10.00 bill, stammering "for the baby." I looked at his wife standing there smiling. I thought about his two daughters. I remembered the newspaper article. I thought about how much he had given me in just needing me and responding to my help. I said, "Oh, no, Don! You don't have to give me this."

He vigorously shook his head "yes" and then tried to say something—but it wouldn't come out. So instead, he just stood there and wept.

I knew what he was saying to me. He was saying, "Thank you . . . for your help . . . for your encouragement . . . for your understanding better than anyone else my lack of speech and ineptness in communication . . . for being there when I needed you."

I took the money and thanked them profusely. Later I bought something special for the baby and wrote and told them about it.

But I learned something that day about giving and receiving. It is true that it is "more blessed to give than to receive." It is true that it's nice to be needed. It is true that if you have something meaningful to give to someone you should give it. But it is also true that sometimes the givingest thing you can do is to receive gracefully and appreciatively.

And I am convinced that the most meaningful way I can express my thankfulness to Jesus Christ for all He's done for me is to just receive appreciatively and eagerly what He offers me. For in and of myself, I have nothing to give that even approaches His gifts to me.

Thank You, Lord.

The Pulse of Praise

GEORGE HERBERT was the seventeenth-century British minister-poet who left the Church a rich legacy of devotional verse. In a short stanza he titled "Our Prayer," Herbert wrote:

*Thou that hast given so much to me,
Give one thing more—a grateful heart;
Not thankful when it pleaseth me,
As if Thy blessings had spare days;
But such a heart, whose pulse may be
Thy praise.*

This is a prayer for all seasons, but particularly fitting for Thanksgiving time. The blessing that caps all others is the blessing of a grateful heart.

True thanksgiving cannot be turned on and off like an electric light or a water faucet. One cannot be thankful when it pleases him unless he has learned to be thankful at all times.

Contentment, be it said, does not come automatically with any state of grace. It is something to be learned. The Apostle Paul wrote, "I have *learned*, in whatsoever state I am, therewith to be content" (Philippians 4:11).

Nor is such contentment a passive acceptance of situations that ought to be changed. It is the adequacy of one who draws on resources from above, whose whole heart beats with the pulse of praise.

We cultivate the spirit of thanksgiving within ourselves when we stop to reflect that God's blessings include more than the special benefits we dignify with the name "blessing." Not some of what we have, but all we have, comes from God's good and generous hand.

John Killinger tells of a Sunday school teacher he knew who asked his class of junior boys to tell some things they were thankful for. One named church, Sunday, and music. Another said, "Jesus, kindness, friends." Another suggested, "God."

Finally one towheaded little boy broke the pattern. He said, with obvious sincerity, that he was thankful for his dog and his bike. The others broke into laughter. To them, thanksgiving should be reserved for the high and holy.

But they were mistaken. Thanksgiving is due for the ordinary and continual as well as the extraordinary and occasional.

In the same passage in which Paul speaks of learning the lesson of contentment, he cautions us to "be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God" (Philip-

pian 4:6).

In I Thessalonians 5:18, the apostle wrote, "In every thing give thanks: for this is the will of God in Christ Jesus concerning you."

But this is not the strongest statement. We are to give thanks "always for all things unto God and the Father in the name of our Lord Jesus Christ" (Ephesians 5:20).

Only those who have learned that God works in all things for good to those who love Him (Romans 8:28, RSV) can give thanks for all things. It is not that all things are good in themselves, nor that they work together by any power within themselves. It is God who works in all things to bring about the final good of those who trust His grace.

In lines he called "God's Handwriting," John Oxenham said:

*He writes in characters too grand
For our short sight to understand;
We catch but broken strokes, and try
To fathom all the mystery
Of withered hopes, of death, of life,
The endless war, the useless strife—
But there, with larger, clearer sight,
We shall see this—His way was right.**

If we are to have hearts that beat with the pulse of praise, we must learn to give thanks for hope as well as for sight. We can be grateful for what God has promised as well as for what He has already conveyed to us.

Like our prayers, our praise is to be "in the name of our Lord Jesus Christ." Since all God's blessings come to us through Him who is the "mediator between God and men" (I Timothy 1:5), it is but right that Thanksgiving be conveyed through Him.

Here then is a prayer for Thanksgiving—that God may give "a grateful heart; not thankful when it pleaseth" us—but "such a heart, whose pulse may be" God's praise. □

* From *Bees in Amber*; copyright, American Tract Society. Used by permission.

Your Everyday Face

CHARLES H. SPURGEON, like many great preachers before and since, became deeply involved in the training of young ministers in his later years. He carried into the classroom the same dramatic power he had in the pulpit.

One day he was trying to get across the idea that a person should let his appearance reflect what he is trying to say.

"When you talk about heaven," he said, "let

The great need of the evangelical Church in our day is "piety set to music"—music in a major key with a strong note of gaiety and laughter. The world has enough gloom and griping already. It doesn't need ours added to it. A gloomy, sour Christian is a contradiction in terms. Such a person may be a Christian in creed and in conduct, but there is a lack in his life somewhere.

your face light up with a heavenly glory. When you talk about hell, your everyday face will do."

Edward Latch, who tells the story, adds: "The everyday face of all too many of us is precisely like that. We have enough religion to make us miserable but not enough to make us magnificent; enough to make life depressing but not enough to make it a delight; enough to make it pessimistic but not enough to make it optimistic."

"Everyday faces" of this kind abound in the Church. There are times for solemnity and thoughtfulness. But the prevailing mood in worship as described in the Psalms is joy—and that was in the Old Testament.

There is a lilt in the Psalmist's song: "Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore" (16:11).

"I will offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord" (27:6).

Remembering happier days when life was normal, the Psalmist said, "For I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday" (42:4).

"Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God" (43:4).

God "brought forth his people with joy, and his chosen with gladness" (105:43).

"Celebration" is a tarnished word in our day. But it has a great history. The true worship of God is a celebration of His mighty acts in behalf of His own.

How far we have drifted from this truth is seen in the sense of shock we would get from the suggestion that we go to church to celebrate! Yet no crowd on earth has more to celebrate than those redeemed by God's grace.

What is true of us all together is true of us individually.

It would be wrong to take Paul's listing of the "fruit of the Spirit" in Galatians 5:22-23 as a ranking order. But there is some significance in the fact that, when the apostle drew up the list, what came to his mind immediately following "love" was "joy," and then "peace, longsuffering, gentleness [kindness], goodness, faith [faithfulness], meekness [controlled strength], and temperance [self-control]."

Christianity without joy is a counterfeit. James R.

Bishop wrote, "Few Christians realize the weight of responsibility resting upon them to keep in good humour always. If we are the light of the world, as Jesus says we are, it is our function to radiate God's sunshine. A sour, gloomy attitude is not consistent with our calling."

The great need of the evangelical Church in our day is "piety set to music"—music in a major key with a strong note of gaiety and laughter. The world has enough gloom and griping already. It doesn't need ours added to it.

A gloomy, sour Christian is a contradiction in terms. Such a person may be a Christian in creed and in conduct, but there is a lack in his life somewhere.

Christian joy is not carefree, happy-go-lucky irresponsibility. It is not the natural effervescence of animal good spirits.

Christian joy is not derived from circumstances and surroundings. Few of us ever reach the spiritual heights in which Madame Guyon habitually lived. But she is a prime illustration of the fact that joy can flower in the most adverse circumstances.

Persecuted unmercifully for her testimony to Christ, Madame Guyon spent over 10 years of her life in prison. She was a prolific authoress and wrote, "While I was prisoner at Vincennes I passed my time in great peace, content to pass the rest of my life there if such were the will of God. I sang songs of joy; the stones of my prison looked in my eyes like rubies. I esteemed them more than all the gaudy brilliancies of a vain world."

During the same period in her life, she wrote:

*A little bird am I,
Shut in from fields of air,
But in my cage I sit and sing
To Him who placed me there;
Well pleased a prisoner to be,
Because, my Lord, it pleaseth Thee.*

Another verse, written on another occasion, reads:

*While place we seek or place we shun,
The soul finds happiness in none;
But with my God to guide my way
'Tis equal joy to go or stay.*

This deep sense of well-being in spite of circumstances, this "Hallelujah anyhow!" deep in the soul, this quiet confidence that come or go what may it will still be well with those who live in the center of the will of God—there is no greater joy than this.

Much about our everyday faces we cannot help. But one thing we can do. We can beautify them with more of the glory of heaven. We can strive to reflect better the joy and peace God puts within. □

RADIO LOG

“SHOWERS OF BLESSING”

Evangelizing the English-speaking
Christianizing Christianity



DR. WILLIAM FISHER, Speaker

Get “Showers of Blessing” on in your area

WE CAN REACH THE WORLD WITH RADIO

ALABAMA
WAVU Albertville 630 kc. 6:30 a.m. Sat.
WLPH Birmingham 1400 kc. 12:15 p.m. Sat.
WKMK BLOUNTSTOWN, FLA. 1000 kc. 6:40 a.m. Sun.
WRTM-FM BLOUNTSTOWN, FLA. 102.3 mc. 6:40 a.m. Sun.
WBSA Boaz 1300 kc. 6:00 a.m. Sat.
WELJ Brewton 1240 kc. 5:30 p.m. Sun.
WEEF Calera 1570 kc. 11:45 a.m. Sun.
WFLI CHATTANOOGA, TENN. 1070 kc. 7:00 a.m. Sun.
WHYD COLUMBUS, GA. 1270 kc. 7:45 a.m. Sun.
WSEM DONALSONVILLE, GA. 1500 kc. 7:45 a.m. Sun.
WAGF Dothan 1320 kc. 6:45 p.m. Sun.
WELB Elba 1350 kc. 7:45 p.m. Sat.
WEUP Huntsville 1600 kc. 2:30 p.m. Sun.
WFXI Huntsville 1450 kc. 11:30 a.m. Sun.
WDA-FM Huntsville 95.1 mc. 7:45 a.m. Sun.
WFLA MARIANNA, FLA. 1340 kc. 12:30 p.m. Sun.
WCLY Oeata 1570 kc. 10:15 a.m. Sun.
WWRW Russellville 920 kc. 12:15 p.m. Sun.
WWSB Scottsboro 1330 kc. 8:15 a.m. Sun.
WACT Tuscaloosa 1420 kc. 9:45 a.m. Sun.
WACT-FM Tuscaloosa 105.5 mc. 9:45 a.m. Sun.
WTRG Tuscaloosa 790 kc. 1:00 p.m. Sun.
WRLD WEST POINT, GA. 1490 kc. 4:30 p.m. Sun.
(Lanett, Ala.)

FLORIDA
WTWB Auburndale 1570 kc. 1:15 p.m. Sun.
WAPR Avon Park 1390 kc. 8:15 a.m. Sun.
WBAR Bartow 1460 kc. 8:30 a.m. Sun.
WKMK Blountstown 1000 kc. 6:40 a.m. Sun.
WRTM-FM Blountstown 102.3 mc. 6:40 a.m. Sun.
WETA BREWTON, ALA. 1240 kc. 5:30 p.m. Sun.
WVJZ Brooksville 1450 kc. 3:15 p.m. Sun.
WKKO Cocoa 860 kc. 9:00 a.m. Sun.
WSEM DONALSONVILLE, GA. 1500 kc. 7:45 a.m. Sun.
WAGF DOTHAN, ALA. 1320 kc. 6:45 p.m. Sun.
WENG Englewood 1530 kc. 7:15 a.m. Sun.
WLCO Eustis 1240 kc. 9:15 a.m. Sun.
WVDH Gainesville 980 kc. 8:00 a.m. Sun.
WVH1 Homestead 1430 kc. 8:15 a.m. Sun.
WYSE Inverness 1560 kc. 8:45 a.m. Sun.
Key West 1500 kc. 7:00 a.m. Sun.
WVIZ Lake Worth 1380 kc. 6:15 a.m. Sun.
WSS2 Largo 800 kc. 1:15 p.m. Sat.
WYYS Marianna 1340 kc. 12:30 p.m. Sun.
WMMB Melbourne 1240 kc. 8:35 a.m. Sun.
WMCU-FM Miami 89.7 mc. 9:15 a.m. Thu.
WOKC Okeechobee 1570 kc. 10:15 a.m. Sun.
WPFA Pensacola 790 kc. 8:15 a.m. Sun.
WSFB QUITMAN, GA. 1490 kc. 10:33 a.m. Sun.
WJCM Sebring 960 kc. 9:15 a.m. Sun.
WNTN Tallahassee 1270 kc. 10:10 a.m. Sun.
Titusville 1050 kc. 7:45 a.m. Sun.
WRTM-FM Titusville 98.3 mc. 7:45 a.m. Sun.
WGAJ VALDOSTA, GA. 910 kc. 2:10 p.m. Sun.
WJNO West Palm Beach 1230 kc. 6:45 a.m. Sun.

INDIANA (cont.)
WAZY-FM Lafayette 96.7 mc. 6:30 a.m. Sun.
WLOI La Porte 1540 kc. 8:05 a.m. Sun.
WLOI-FM La Porte 96.7 mc. 8:05 a.m. Sun.
WNOM-FM Lebanon 100.9 mc. 12:45 p.m. Sun.
WVIA LOUISVILLE, KY. 900 kc. 8:15 a.m. Sun.
WBAT Mariota 1410 kc. 9:15 p.m. Sun.
WVTV New Castle 1550 kc. 8:00 a.m. Sun.
WCTW-FM New Castle 102.5 mc. 8:00 a.m. Sun.
WOMI OWENSBORO, KY. 1490 kc. 6:45 a.m. Sat.
WOMI-FM OWENSBORO, KY. 92.5 mc. 6:45 a.m. Sat.
WVAK Paoli 1560 kc. 4:30 p.m. Sun.
WARU Peru 1600 kc. 8:00 a.m. Sun.
WARU-FM Peru 98.3 mc. 8:00 a.m. Sun.
WRVY Princeton 1250 kc. 7:30 a.m. Sun.
WRVY-FM Princeton 98.1 mc. 7:30 a.m. Sun.
WRIN Ransselaer 1560 kc. 7:00 a.m. Sun.
WVON Richmond 1010 kc. 7:30 a.m. Sun.
WVSLM Salem 1220 kc. 9:30 a.m. Tue.
WJCD Seymour 1390 kc. 9:25 p.m. Sun.
WVND South Bend 1490 kc. 11:45 a.m. Sun.
WVTS-FM Terre Haute 100.7 mc. 8:30 a.m. Sun.
WLMK THREE RIVERS, MICH. 1510 kc. 8:45 a.m. Sun.
WAKE Valparaiso 1500 kc. 8:30 a.m. Sun.
WLUFC Winchester 98.3 mc. 8:45 a.m. Sun.

ALASKA
KICY Nome 850 kc. 9:15 a.m. Sun.
KUNP North Pole 1170 kc. 5:45 p.m. Sat.

ARIZONA
KYOR BLYTHE, CALIF. 1450 kc. 7:35 a.m. Sun.
KROP BRAWLEY, CALIF. 1300 kc. 5:00 p.m. Sun.
KFMJ HENDERSON, NEV. 1400 kc. 6:00 a.m. Sun.
KBWJ Lake Havasu City 980 kc. 7:45 a.m. Sun.
KPGE Page 1340 kc. 8:00 a.m. Sun.
KHCS Phoenix 1010 kc. 3:15 p.m. Sun.
KVSJ Show Low 1450 kc. 9:15 a.m. Sun.
KFMM-FM Tucson 99.5 mc. 7:15 p.m. Sun.
KBLU Yuma 580 kc. 9:45 p.m. Sun.

IOWA
KFGQ Boone 1260 kc. 12:30 p.m. Wed.
KFGQ-FM Boone 99.3 mc. 12:30 p.m. Wed.
also 5:15 p.m. Sun.
KCHA Charles City 1580 kc. 10:45 a.m. Sun.
KCHA-FM Charles City 104.9 mc. 10:45 a.m. Sun.
KCLN Clinton 1390 kc. 7:00 p.m. Sun.
KCLM-FM Des Moines 1290 kc. 7:45 a.m. Sun.
WLEM EAST MOLLINE, ILL. 960 kc. 9:30 a.m. Sun.
KLOM Le Mars 1410 kc. 9:00 a.m. Sun.
KDL5 Perry 1310 kc. 11:00 a.m. Sun.
KDL5-FM Perry 104.9 mc. 11:00 a.m. Sun.
KTFC-FM Sioux City 103.3 mc. 5:00 p.m. Sun.
KNWC SIOUX FALLS, S.D. 1270 kc. 10:15 p.m. Sun.

ARKANSAS
KBBA Benton 690 kc. 7:30 a.m. Sun.
WROX CLARKSDALE, MISS. 1450 kc. 8:45 p.m. Sun.
KVEE Conway 1330 kc. 7:45 a.m. Sun.
KVEE-FM Conway 105.1 mc. 7:45 a.m. Sun.
KDDN De Queen 1390 kc. 7:05 a.m. Sun.
KDEX DEXTER, MO. 1590 kc. 7:45 a.m. Sun.
KELD El Dorado 1400 kc. 8:10 a.m. Sun.
KELD-FM El Dorado 103.1 mc. 8:10 a.m. Sun.
KHGG Fayetteville 1440 kc. 9:00 a.m. Sun.
KBJT Fordyce 1570 kc. 5:15 p.m. Sun.
WUPR GREENVILLE, MISS. 1330 kc. 9:00 a.m. var. days
KXAR Hope 1490 kc. 4:00 p.m. Sun.
WMBH JOPLIN, MO. 1450 kc. 7:15 a.m. Sun.
KBOA KENNETT, MO. 830 kc. 8:30 a.m. Sun.
KBOA-FM KENNETT, MO. 98.9 mc. 8:30 a.m. Sun.
KBCM KENNETT, MO. 1540 kc. 8:15 a.m. Sun.
KTXM MALDEN, MO. 1470 kc. 8:30 a.m. Sun.
KZRH Ozark 1540 kc. 10:00 a.m. Sat.
KDRS Paragould 1490 kc. 5:15 p.m. Sun.
KPOC Pocahontas 1420 kc. 12:45 p.m. Sun.
KPOC-FM Pocahontas 103.5 mc. 12:45 p.m. Sun.
KLID POPLAR BLUFF, MO. 1340 kc. 10:15 a.m. Sun.
KLCO POTEAU, OKLA. 1280 kc. 8:30 a.m. Sun.
KBRS Springdale 1340 kc. 12:00 p.m. Sun.
KADO-FM Texarkana 107.1 mc. 8:00 a.m. Sun.
KATQ TEXARKANA, TEX. 940 kc. 8:00 a.m. Sun.
KRMG TULSA, OKLA. 740 kc. 10:45 a.m. Sun.

GEORGIA
WKMK BLOUNTSTOWN, FLA. 1000 kc. 6:40 a.m. Sun.
WRTM-FM BLOUNTSTOWN, FLA. 102.3 mc. 6:40 a.m. Sun.
WFLI CHATTANOOGA, TENN. 1070 kc. 7:00 a.m. Sun.
WHYD Columbus 1270 kc. 7:45 a.m. Sun.
WHYD-FM Columbus 107.7 mc. 7:45 a.m. Sun.
WRCO Dalton 1430 kc. 6:45 a.m. Sun.
WSEM Donalsonville 1500 kc. 7:45 a.m. Sun.
WAGF DOTHAN, ALA. 1320 kc. 6:45 p.m. Sun.
WXL1 Dublin 1230 kc. 10:30 a.m. Sun.
WXL1-FM Dublin 92.7 mc. 10:30 a.m. Sun.
WBHB Fitzgerald 1240 kc. 6:45 p.m. Sat.
WVGH Gainesville 1520 kc. 7:35 p.m. Sun.
WPEH Louisville 1440 kc. 7:30 a.m. Sun.
WPEH-FM Louisville 92.1 mc. 7:30 a.m. Sun.
WMAK Metts 1360 kc. 7:30 a.m. Sun.
WMTM Moultrie 1300 kc. 9:15 a.m. Sun.
WMTM-FM Moultrie 93.9 mc. 9:15 a.m. Sun.
WNGA Nashville 1600 kc. *
WVFB Quitman 1490 kc. 10:33 a.m. Sun.
WVFB-FM Quitman 1270 kc. 10:10 a.m. Sun.
WTF1 Tifton 1340 kc. 1:30 p.m. Sun.
WVFD Valdosta 1015 a.m. Sat.
WRMD West Point 1490 kc. 4:30 p.m. Sun.
WRLD Winder 1300 kc. 10:00 a.m. Sun.

KANSAS
KALV ALVA, OKLA. 1430 kc. 8:15 a.m. Sun.
KGN0 Dodge City 1370 kc. 5:00 p.m. Sun.
KGN0-FM Dodge City 95.5 mc. 5:00 p.m. Sun.
KLOE FAIRBURY, NEB. 1310 kc. 1:30 p.m. Sun.
KGMT Goodland 730 kc. 9:30 a.m. Sun.
KAYS Hays 1440 kc. 8:15 a.m. Sun.
KWHK Hutchinson 1260 kc. 8:15 a.m. Sun.
KIND Independence 1010 kc. 7:45 a.m. Sun.
KIND-FM Independence 101.7 mc. 8:15 a.m. Sun.
WMBH JOPLIN, MO. 1450 kc. 7:15 a.m. Sun.
WDAF KANSAS CITY, MO. 610 kc. 8:05 a.m. Sun.
KNEX McPherson 1540 kc. 7:45 a.m. Sun.
KNFB-FM NOWATA, OKLA. 94.3 mc. 10:30 a.m. Thu.
KSKG-FM Salina 99.9 mc. 7:45 a.m. Sun.
KFLA Scott City 1310 kc. 1:00 p.m. Sun.
KFLA-FM Scott City 94.5 mc. 1:00 p.m. Sun.
KRMG TULSA, OKLA. 740 kc. 10:45 a.m. Sun.
KULY Ulysses 1420 kc. 9:45 a.m. Sun.
KIFH Wichita 1330 kc. 6:45 a.m. Sun.
KSIW WOODWARD, OKLA. 1450 kc. 1:30 p.m. Sun.

CALIFORNIA
KCNO Alturas 570 kc. 8:30 a.m. Sun.
KATA Arcata 1340 kc. 7:30 a.m. Sun.
KYOR Blythe 1450 kc. 7:35 a.m. Sun.
KROP Brawley 1300 kc. 5:00 p.m. Sun.
KPLY Crescent City 1240 kc. 8:30 a.m. Sun.
KDNO-FM Delano 98.5 mc. 8:00 a.m. Sun.
KRDU Dinuba 1130 kc. 11:45 a.m. Sat.
KECR-FM El Cajon 93.3 mc. 7:45 a.m. Sun.
KTYM Inglewood 1460 kc. 1:00 p.m. Mon.
KFVJ LAKE HAVASU CITY, ARIZ. 980 kc. 7:45 a.m. Sun.
KBMV Lancaster 1380 kc. 10:15 a.m. Sun.
KATD-FM Los Gatos 95.3 mc. * a.m. Sun.
KMFB Mendocino 1300 kc. 8:15 a.m. Sun.
KMFB-FM Mendocino 92.7 mc. 8:15 a.m. Sun.
KAMB-FM Merced 101.5 mc. 8:15 a.m. Sun.
KDDL Mojave 1340 kc. 8:15 a.m. Sun.
KDDL-FM Mojave 97.7 mc. 8:15 a.m. Sun.
KEWQ Paradise 930 kc. 7:45 a.m. Sun.
KTPM Porterville 1450 kc. 9:15 a.m. Sun.
KCLM Redding 1330 kc. 9:15 a.m. Sun.
KVPB Redding 540 kc. 12:15 p.m. Sun.
KLOA Ridgecrest 1240 kc. 8:30 a.m. Sun.
KLOA-FM Ridgecrest 93.5 mc. 8:30 a.m. Sun.
KEBR-FM Sacramento 100.5 mc. 7:45 a.m. Sun.
KDUO-FM San Bernardino 97.5 mc. * a.m. Sun.
KEAR-FM San Francisco 97.3 mc. 7:45 a.m. Sun.
KSLY San Luis Obispo 1400 kc. 8:15 a.m. Sun.
KUHL Santa Maria 1440 kc. 9:15 p.m. Sun.
KWG Stockton 1230 kc. * a.m. Sun.
KCFM Walnut Creek 1520 kc. 8:15 a.m. Sun.
KDFM-FM Walnut Creek 92.1 mc. 8:00 a.m. Sun.
KBLU YUMA, ARIZ. 560 kc. 9:45 p.m. Sun.

HAWAII
KAIM Honolulu 870 kc. 11:00 a.m. Sat.
KNVI Waiuku 550 kc. 8:00 a.m. Sun.

KENTUCKY
WANY Albany 1390 kc. 7:45 a.m. Sun.
WANY-FM Albany 106.3 mc. 7:45 a.m. Sun.
WVRA ANNA, ILL. 1440 kc. 7:45 a.m. Sun.
WVRA-FM ANNA, ILL. 92.7 mc. 7:45 a.m. Sun.
WLB3 Bowling Green 1410 kc. 10:40 a.m. Sun.
WTCO Campbellsville 1450 kc. 1:45 p.m. Sun.
WTCO-FM Campbellsville 103.9 mc. 1:45 p.m. Sun.
KCHR CHARLESTON, MO. 1350 kc. 12:15 p.m. Sun.
WAKW-FM CINCINNATI, OHIO 93.3 mc. 7:00 a.m. Sun.
WDXN CLARKSVILLE, TENN. 540 kc. 12:30 p.m. Sun.
WAIN Columbia 1270 kc. 4:45 p.m. Sat.
WAIN-FM Columbia 93.5 mc. 4:45 p.m. Sat.
WVCYV Columbia 1400 kc. 9:30 a.m. Sun.
WVCYV-FM Cynthia 102.3 mc. 9:30 a.m. Sun.
Tala-News Downtown 9:00 a.m. Sun.
WYME EAST PRAIRIE, MO. 1080 kc. 9:15 a.m. Sun.
KYL0 Elizabethtown 1400 kc. 6:45 a.m. Sun.
WVH-FM EVANSVILLE, IND. 105.3 mc. 11:00 a.m. Sat.
WVAC Fort Knox 1470 kc. 8:00 a.m. Sun.
WVBN Harrodsburg 1420 kc. 11:45 a.m. Sun.
WVBN-FM Harrodsburg 99.3 mc. 11:45 a.m. Sun.
WVRS-FM Jamestown 103.1 mc. 8:15 a.m. Sun.
WVWV Liberty 1560 kc. 3:15 p.m. Sun.
WVIA Louisville 900 kc. 8:15 a.m. Sun.
WFLW Monticello 1360 kc. 10:00 a.m. Sun.
WVOR Morehead 1330 kc. 6:15 a.m. Sun.
WVOR-FM Morehead 92.1 mc. 6:15 a.m. Sun.
WVNS Murray 1340 kc. 5:30 p.m. Sun.
WOM1 Owensboro 1490 kc. 6:45 a.m. Sat.
WOM1-FM Owensboro 92.5 mc. 6:45 a.m. Sat.
WPAY PORTSMOUTH, OHIO 1040 kc. 8:45 a.m. Sun.
WPAY-FM PORTSMOUTH, OHIO 104.1 mc. 8:45 a.m. Sun.
WVCFM Scottsville 1420 kc. 4:45 p.m. Sat.
WVLC-FM Scottsville 98.3 mc. 10:00 a.m. Sat.
WVTL Somerset 1480 kc. 12:15 p.m. Sun.
WTKY Tompkinsville 1370 kc. 10:30 a.m. Sun.
WVKS Vanceburg 1570 kc. 6:15 a.m. Sun.
WVMT Vevleville 730 kc. 1:30 p.m. Sun.

COLORADO
KRAI Craig 550 kc. 9:15 a.m. Sun.
3:45 a.m. Sun.
KDTA Delta 1400 kc. 7:15 a.m. Sun.
KRKS Denver 990 kc. 9:00 a.m. Sun.
KGLN Glenwood Springs 980 kc. 8:45 a.m. Sun.
KLOE GOODLAND, KANS. 730 kc. 9:30 a.m. Sun.
KJLT NORTH PLATTE, NEB. 970 kc. 8:15 a.m. Sun.
KFEL Pueblo 970 kc. 9:00 a.m. Sun.
KGK Sterling 1230 kc. 3:45 p.m. Sun.

ILLINOIS
WVRAJ Anna 1440 kc. 7:45 a.m. Sun.
WVRAJ-FM Anna 92.7 mc. 7:45 a.m. Sun.
WVBSM Beardstown 1290 kc. 8:30 a.m. Sun.
WVVB Beardstown 1260 kc. 9:30 a.m. Sun.
WVWCM BRAZIL, IND. 1380 kc. 8:00 a.m. Sun.
WKZY Casey 800 kc. 7:30 a.m. Sun.
WVLRW-FM Champaign 94.5 mc. 7:45 a.m. Sun.
WVLC Charleston 1270 kc. 9:15 a.m. Sun.
WVLC-FM Charleston 92.1 mc. 9:15 a.m. Sun.
KCHR CHARLESTON, MO. 1350 kc. 12:15 p.m. Sun.
WVND Chicago 560 kc. 2:30 a.m. Mon.
WVAD Danville 1490 kc. 8:00 a.m. Sun.
WVDM East Moline 960 kc. 9:30 a.m. Sun.
WVNDI-FM East Moline 103.9 mc. 10:30 a.m. Sun.
WVYCA-FM HAMMOND, IND. 93.3 mc. 5:00 p.m. Sun.
WVJRC Joliet 1510 kc. 7:45 a.m. Sun.
WVPSB Kankakee 88.3 mc. 1:00 p.m. Sun.
WVLC Mendota 1090 kc. 9:05 a.m. Sun.
WVLC-FM Mendota 100.9 mc. 9:05 a.m. Sun.
WVNI Murphysboro 1420 kc. 7:45 a.m. Sun.
WVOP Oak Park 1490 kc. 4:30 a.m. Sat.
WVCL Peoria 1350 kc. 6:45 a.m. Sun.
WVBA Pritzfield 1580 kc. 8:15 a.m. Sun.
WVRY PRINCETON, IND. 1250 kc. 7:30 a.m. Sun.
WVRY-FM PRINCETON, IND. 98.1 mc. 7:30 a.m. Sun.
WVRI RANSELAER, IND. 1560 kc. 7:30 a.m. Sun.
WVSHY-FM Shelbyville 1494 mc. 2:00 p.m. Sun.
KIRL ST. CHARLES, MO. 104.6 kc. 6:05 a.m. Sun.
WVMAV Springfield 970 kc. 8:30 a.m. Sun.
WVTS-FM TERRE HAUTE, IND. 100.7 mc. 8:30 a.m. Sun.
WAKE VALPARAISO, IND. 1500 kc. 8:30 a.m. Sun.

LOUISIANA
WVLA Baton Rouge 1260 kc. 8:30 a.m. Sun.
WVLL Baton Rouge 1550 kc. 10:15 a.m. Sat.
KSP1 DIBOLL, TEX. 1260 kc. 7:15 a.m. Sun.
KSP1-FM DIBOLL, TEX. 95.5 mc. 7:15 a.m. Sun.
KADK Lake Charles 1400 kc. 8:45 a.m. Sun.
WVHNY McCOMB, MISS. 1250 kc. 5:45 p.m. Sun.
KWL4 Many 1530 kc. 9:05 a.m. Tue.
KWDK Natchitoches 1450 kc. 8:30 a.m. Wed.
KDEA-FM New Iberia 99.1 mc. 8:30 a.m. Sun.
WVNR New Iberia 1360 kc. 6:45 a.m. Sun.
WVNR-FM New Orleans 990 kc. 8:15 a.m. Sun.
KNCB Vivian 1600 kc. 10:45 a.m. Sun.

CONNECTICUT
WVSB-FM Kent 90.9 mc. 10:00 a.m. Sun.
WVHS-FM Middletown 104.9 mc. 3:45 p.m. Sun.
WVNY Putnam 1350 kc. 9:05 a.m. Sun.

INDIANA (cont.)
WVBU Anderson 1240 kc. 8:30 a.m. Sun.
WVFF-FM Auburn 105.5 mc. 9:45 p.m. Sun.
WVCRD-FM Bluffton 100.1 mc. 8:00 a.m. Mon.
WVCCM Brazil 1130 kc. 8:00 a.m. Sun.
WVCKI Casey, ILL. 800 kc. 8:00 a.m. Sun.
WVIND CHICAGO, ILL. 560 kc. 2:30 a.m. Mon.
WVAKW-FM CINCINNATI, OHIO 93.3 mc. 7:00 a.m. Sun.
WVDFC-CM Columbia City 106.3 mc. 7:45 a.m. Sun.
WVDA Danville, ILL. 1490 kc. 8:00 a.m. Sun.
WVADM Decatur 1540 kc. 11:45 a.m. Sun.
WVTRC Decatur 92.7 mc. 11:45 a.m. Sun.
WVTRC Elkhart 1340 kc. 8:10 a.m. Sun.
WVTRC Elkhart 100.7 mc. 8:10 a.m. Sun.
WVH-FM Evansville 105.3 mc. 11:00 a.m. Sat.
WVXTA-FM Greencastle 94.3 mc. 8:15 a.m. Sun.
WVSMJ-FM Greenfield 99.5 mc. 7:30 a.m. Sun.
WVYCA-FM Hammond 92.3 mc. 5:00 p.m. Sun.
WVAT Indianapolis 810 kc. 8:45 a.m. Sun.
WVBFM Indianapolis 94.7 mc. 7:30 p.m. Sun.
WVFM5 Indianapolis 95.5 mc. 6:00 a.m. Wed.
WAZY Lafayette 1410 kc. 6:30 a.m. Sun.

MAINE
WVLL 1240 kc. 8:45 a.m. Sun.
WVGM Skowhegan 1150 kc. 7:45 a.m. Sun.
WVGHM-FM Skowhegan 107.1 mc. 7:45 a.m. Sun.

DISTRICT OF COLUMBIA
WVFX FALLS CHURCH, VA. 1220 kc. 5:15 p.m. Sun.
WVST Washington, D.C. 1120 kc. 7:45 a.m. Sun.

MARYLAND
WVAB Annapolis 1430 kc. 9:00 a.m. Sun.
WVOB Bel Air 1520 kc. 9:05 a.m. Sun.
WVCO CATOESVILLE, PA. 1420 kc. 9:00 p.m. Sun.
WVFX FALLS CHURCH, VA. 1220 kc. 5:15 p.m. Sun.
WVKK Leonardtown 1370 kc. 8:30 a.m. Sun.
WVBC Salisbury 960 kc. 8:45 a.m. Sun.
WVBC-FM Salisbury 104.1 mc. 8:45 a.m. Sun.
WVUS WASHINGTON, D.C. 1120 kc. 7:45 a.m. Sun.
WVAYZ WAYNESBORO, PA. 1380 kc. 12:30 p.m. Sun.
WVAYZ-FM WAYNESBORO, PA. 101.5 mc. 12:30 p.m. Sun.

"Please send me any material you have. I need God to help me. I have tried to take my life; I grew up in a drunkard's home."

"Showers of Blessing" is letting the people of Kennett know something about the Church of the Nazarene" (from a pastor).

"Please pray for me sinners, but I am truly God to have mercy on."

... is always so rele-

I am a college Christian and am trying to keep my life in accord with Christ. I would expect it to be. I thought maybe your book would be helpful.

"Since hearing a Nazarene preacher in Guyana and Trinidad ... I have been greatly blessed and revived by our 'Showers of Blessing' program. Truly God has revealed himself to me in many different ways" (From England).

MASSACHUSETTS

Table listing radio stations in Massachusetts such as WTSA, WHAV, WFEA, WSMN, WBEC, WESX with their frequencies and broadcast times.

MICHIGAN

Table listing radio stations in Michigan such as WABJ, WUFC-FM, WBYC, WBRN, WBRN-FM, WWM, WKYD, WCBY, WCBY-FM, WIND, WDM-FM, WTRC, WBCB, WBSB, WPOS-FM, WHMI, WKPR, WMP, WJUN, WMPX, WWS-FM, WNDU, WLKM with their frequencies and broadcast times.

MINNESOTA

Table listing radio stations in Minnesota such as KKBN, KBMD, KBMD-FM, WEVE, KFNW, KPNC, KGHs, KEYL, KJLL, KNUJ, WPCP, KLGR, KOLM, KOLM-FM, WHL, WHL-B-FM, KWLW with their frequencies and broadcast times.

MISSISSIPPI

Table listing radio stations in Mississippi such as WBOL, WCHJ, WMGO, WROX, WJPR, WSWG, WSWG-FM, WTAM-FM, WXXX, WXTN, WDCM, WACT, WACT-FM, WTUG, WRDB with their frequencies and broadcast times.

MISSOURI

Table listing radio stations in Missouri such as WRMJ, WRMJ-FM, WSDA, WKAOL, KADR-FM, KCHL, KCHI, KDEX, KYMD, KJCF, WMBH, KTSR-FM, WDAF, KBXM, KBDA, KRDA-FM, KLWT, KTCB, WINI, KNEM, KDRA, WBBB, KPCC, KPCC-FM, KLIO, KMIS, KYRD, KIRL, KRCH-FM, KMPL, KOKO, KFBD-FM with their frequencies and broadcast times.

MONTANA

Table listing radio stations in Montana such as KGVV, KGVV-FM, KGHL, KDFI, KXLO with their frequencies and broadcast times.

NEBRASKA

Table listing radio stations in Nebraska such as KBRT, KBMT, WDFM, KLEM, KJLT, KTF-CF, KGEC with their frequencies and broadcast times.

NEVADA

Table listing radio stations in Nevada such as KMBI, KRAM with their frequencies and broadcast times.

NEVADA (Cont.)

Table listing radio stations in Nevada such as KRGN-FM, KVEG, KVEG-FM with their frequencies and broadcast times.

NEW HAMPSHIRE

Table listing radio stations in New Hampshire such as WTSA, WHAV, WKSC, WFEA, WSMN, WMSR with their frequencies and broadcast times.

NEW JERSEY

Table listing radio stations in New Jersey such as WTHE, WDR-FM, WOND, WRIO-FM, WJIC, WTBQ with their frequencies and broadcast times.

NEW MEXICO

Table listing radio stations in New Mexico such as KARS, KCLV, KCRS, KRNS, KOTS, KENN, KYVA, KMUL, KCHS with their frequencies and broadcast times.

NEW YORK

Table listing radio stations in New York such as WBAB, WBAB-FM, WESB, WKCL, WIQT, WBUZ, WBOB, WEKT-FM, WHUC, WHUC-FM, WICY, WTHE, WOR-FM, WSLB, WDEB, WBEC, WSPW-FM, WMMR-FM, WOLF, WNAE, WTBQ, WNCQ-FM, WOTT with their frequencies and broadcast times.

NORTH CAROLINA

Table listing radio stations in North Carolina such as WEAG, WGW-FM, WSDC, WLAT, WDR, WDR-FM, WLS, WFM-FM, WHYZ, WLES, WMMH, WQXF, WKRI-FM, WTYC, WBYB, WWP, WWP-FM, WDBS, WSHS-FM, WSYM, WWSL, WWL-FM, WKLM with their frequencies and broadcast times.

NORTH DAKOTA

Table listing radio stations in North Dakota such as WDAK, KFNV, KGPC, KHRT with their frequencies and broadcast times.

OHIO

Table listing radio stations in Ohio such as WABJ, WNCQ-FM, WIFF-FM, WOMP, WCRD-FM, WTOP-FM, WMR-FM, WBEX, WAKM-FM, WARE-FM, WCFL-FM, WWOW, WFIZ-FM, WTNS, WTNB-FM, WAWI, WADM, WADM-FM, WFDH, WFDH-FM, WFDH-FM, WLMJ, WLMJ-FM, WKTN-FM, WGTN-FM, WCIJ, WLNQ-FM, WFCJ-FM, WAKM-FM, WMOV-FM, WCVQ-FM, WNPQ-FM, WVPV, WTAP, WTAP-FM, WPAV, WPAV-FM with their frequencies and broadcast times.

OHIO (Cont.)

Table listing radio stations in Ohio such as WHON, WLEC, WLEC-FM, WPIC, WMYR, WMYR-FM, WEEC-FM, WTTQ, WBTC, WCOM-FM, WWHH, WKKS, WEFM-FM, WIBO-FM, WNEU, WIUC-FM, WWSF, WWSF-FM with their frequencies and broadcast times.

OKLAHOMA

Table listing radio stations in Oklahoma such as KALV, KVSQ, WKPR, KUSH, KQDN, KSEO, KSEO-FM, KWHF-FM, KELR, KJOS, KBYN, KIND, KIND-FM, WMBH, KNEE, KMAJ, KNOR, KNFB-FM, KCCO, KRBB, KRBB-FM, KRBS, KBYP, KSST, KRMG, KVCW, KFH, KSIW with their frequencies and broadcast times.

OREGON

Table listing radio stations in Oregon such as KCND, KBN, KBN-FM, KPLY, KJHU, KJHU, KRSD-FM, KRAY, KTL, KTD, KTEL with their frequencies and broadcast times.

PENNSYLVANIA

Table listing radio stations in Pennsylvania such as WRCC, WBLF, WBNR, WESS, WBUT, WBUT-FM, WCOJ, WFWO, WFIZ-FM, WOTR, WPGM, WPGM-FM, WARD, WARD-FM, WACB, WYNS, WUDD, WMGW, WZPR-FM, WPSL, WKPA, WKPA-FM, WBO, WCTX-FM, WYDD-FM, WPPA, WPME, WSEW, WPIC, WPIC-FM, WWSV, WTLI, WWHH, WNAE, WNAE-FM, WKEG, WAYZ, WAYZ-FM, WNEU with their frequencies and broadcast times.

SOUTH CAROLINA

Table listing radio stations in South Carolina such as WLOW, WLOW-FM, WAGS, WATC, WLAT, WDR, WDR-FM, WELP, WOLS, WLTC, WYHZ, WLBG, WLBG-FM, WPEH-FM, WBER, WTYC, WSHS, WSHS-FM, WAZS with their frequencies and broadcast times.

ughter and husband; we are closer to God. Please pray for

"As a pastor, I personally appreciate the high quality of the program, the unity of the theme between song and sermon, the even though it takes only a few minutes to say it... it is short enough to keep the interest, but long enough to cover the subject... The gospel music adds rest and joy."

"A pastor writes, 'I received your letter about Miss... I have made contact with her. She is now in the hospital after having tried to take her own life... She is deeply disturbed and very much in need of spiritual help. Thank you so much for this contact.'"

SOUTH CAROLINA (Cont.)

WFIG Sumter 1290 kc. 9:30 a.m. Sun.
 WKCM Winnsboro 1250 kc. 1:45 p.m. Sun.

SOUTH DAKOTA

KFNW FARGO, N.D. 900 kc. 9:00 a.m. Sun.
 KLEM LE MARS, IA. 1410 kc. 9:30 a.m. Sun.
 KORN Mitchell 1490 kc. 9:35 a.m. Sun.
 KYFC-FM SIOUX CITY, IA. 103.3 mc. 5:00 p.m. Sun.
 KNWC Sioux Falls 1270 kc. 10:15 p.m. Sun.
 KNWC-FM Sioux Falls 96.5 mc. 10:15 p.m. Sun.

TENNESSEE

WANY ALBANY, KY. 1390 kc. 7:45 a.m. Sun.
 WANY-FM ALBANY, KY. 106.3 mc. 7:45 a.m. Sun.
 WEAG Alcoa 1470 kc. 10:15 a.m. Sun.
 WLAR Athens 1450 kc. 10:30 a.m. Sun.
 WBOL Bolivar 1560 kc. 1:00 p.m. Sun.
 WLBJ BOWLING GREEN, KY. 1410 kc. 10:40 a.m. Sun.
 KCHR CHARLESTON, MO. 1350 kc. 12:15 p.m. Sun.
 WFLI Chattanooga 1070 kc. 7:00 a.m. Sun.
 WDXN Clarksville 540 kc. 12:30 p.m. Sun.
 WMCPC Columbia 1280 kc. 8:00 a.m. Sun.
 WZQ-FM Franklin 100.1 mc. 7:00 p.m. Sun.
 WAMG Gallatin 1130 kc. 10:45 a.m. Sun.
 WOFM-FM Greeneville 94.9 mc. 5:15 p.m. Sun.
 WEUP HUNTSVILLE, ALA. 1600 kc. 2:30 p.m. Sun.
 WFIX HUNTSVILLE, ALA. 1450 kc. 11:30 a.m. Sun.
 WNDA-FM HUNTSVILLE, ALA. 95.1 mc. 7:45 a.m. Sun.
 WDEB Jamestown 1500 kc. 7:30 a.m. Sun.
 WDEB-FM Jamestown 100.1 mc. 7:30 a.m. Sun.
 WLAJ La Follette 1450 kc. 10:30 a.m. Sun.
 KTCC MALDEN, MO. 1470 kc. 8:30 a.m. Sun.
 WKBJ Milan 1800 kc. 7:00 a.m. Sun.
 WFLW MONTICELLO, KY. 1360 kc. 10:00 a.m. Sun.
 WUBS MURRAY, KY. 1320 kc. 6:30 p.m. Sun.
 WNAZ-FM Nashville 88.9 mc. 5:30 p.m. Fri.
 KMIS PORTAGEVILLE, MO. 1050 kc. 10:15 a.m. Sun.
 WRDS SCOTTSBORO, ALA. 1330 kc. 8:15 a.m. Sun.
 WLCK SCOTTSVILLE, KY. 1250 kc. 10:00 a.m. Sat.
 WLCK-FM SCOTTSVILLE, KY. 99.3 mc. 10:00 a.m. Sat.
 WSMT Sparta 1050 kc. 12:15 p.m. Sun.
 WSMT-FM Sparta 105.5 mc. 12:15 p.m. Sun.
 WTKY TOMKINSVILLE, KY. 1370 kc. 10:30 a.m. Sun.
 WJJE Tullahoma 740 kc. 5:00 p.m. Sun.
 WJG-FM Tullahoma 93.3 mc. 5:00 p.m. Sun.

TEXAS

KVSO ARDMORE, OKLA. 1240 kc. 9:00 a.m. Sun.
 KIBL Beeville 1490 kc. 8:00 a.m. Sun.
 KTON Balton 940 kc. 7:15 a.m. Sun.
 KTON-FM Balton 106.3 mc. 7:15 a.m. Sun.
 KHLB Burnet 1340 kc. 9:45 a.m. Sun.
 KBEI Carrizo Springs 1450 kc. 10:15 a.m. Sun.
 KCLV CLOVIS, N.M. 1240 kc. 8:30 a.m. Sun.
 KBSN Crane 970 kc. 12:30 p.m. Sun.
 KDQN DE QUEEN, ARK. 1390 kc. 7:05 a.m. Sun.
 KSPL Diboll 1260 kc. 7:15 a.m. Sun.
 KSPL-FM Diboll 95.5 mc. 7:15 a.m. Sun.
 KSED DURANT, OKLA. 750 kc. 7:45 a.m. Sun.
 KWXI-FM Fort Worth 97.1 mc. * a.m. Sun.
 KILE Galveston 1400 kc. 6:30 a.m. Sun.
 KGTN Georgetown 1530 kc. 10:30 a.m. Sun.
 KGTN-FM Georgetown 96.7 mc. 10:30 a.m. Sun.
 KBYN GUYMON, OKLA. 1210 kc. 11:15 a.m. Fri.
 KWRO Henderson 1470 kc. 3:00 p.m. Sun.
 KMAO MADILL, OKLA. 1560 kc. 8:30 a.m. Sun.
 KAWB-FM McKinney 95.3 mc. 8:00 a.m. Sun.
 KDDX Marshall 1410 kc. 10:30 a.m. Sun.
 KBGH Memphis 1130 kc. 3:15 p.m. Sun.
 KNAM Midland 1510 kc. 8:15 a.m. Sun.
 KMUL Mulshoe 1380 kc. 7:00 a.m. Sun.
 KNEE Palestine 1450 kc. 7:00 p.m. Sun.
 KNEE Palestine 1280 kc. 10:15 a.m. Sun.
 KWNG Pearsall 1260 kc. 9:00 a.m. Sun.
 KWFR San Angelo 94.7 mc. 9:00 a.m. Sun.
 KIXY-FM San Angelo 94.7 mc. 9:00 a.m. Sun.
 KBYP Shamrock 1580 kc. 10:30 a.m. Sun.
 KSDX Sherman 950 kc. 8:15 a.m. Sun.
 KSDX-FM Sherman 101.7 mc. 8:15 a.m. Sun.
 KSST Sulphur Springs 1230 kc. 6:30 a.m. Sun.
 KATQ Texarkana 940 kc. 8:00 a.m. Sun.
 KADQ-FM Texarkana 107.1 mc. 8:00 a.m. Sun.
 KYOU Uvalde 1400 kc. 7:30 a.m. Sun.
 KYVC Vernon 1490 kc. 7:00 a.m. Sun.
 KZEE Weatherford 1220 kc. 3:15 p.m. Sun.

VERMONT

WTSA Brattleboro 1450 kc. 8:00 a.m. Sun.
 WFAD Middlebury 1490 kc. 8:15 a.m. Sun.
 WIKE Newport 1490 kc. 9:30 a.m. Sun.
 WDEV Waterbury 550 kc. 8:30 a.m. Sun.

VIRGINIA

WKDY BLUEFIELD, W. VA. 1240 kc. 8:45 a.m. Sun.
 WKJC-FM Bluefield 106.3 mc. 8:45 a.m. Sun.
 WBTX Broadway 1470 kc. 9:00 a.m. Sun.
 WBAX Falls Church 1220 kc. 5:15 p.m. Sun.
 WLES Lawrenceville 580 kc. 4:45 p.m. Sun.
 WTID Newport News 1270 kc. 7:15 a.m. Sun.
 WQXF OXFORD, N.C. 1340 kc. 9:00 a.m. Wed.
 WSSV 1240 kc.
 WSSV-FM Petersburg 99.3 mc.
 WXRJ-FM Portsmouth 105.3 mc. 8:45 p.m. Sat.
 WLGH PRINCETON, W. VA. 1490 kc. 4:45 p.m. Sun.
 WRAD Redford 1460 kc. 10:00 a.m. Sun.
 WRAD-FM Redford 101.7 mc. 10:00 a.m. Sun.
 WBLU Salem 1480 kc. 9:30 a.m. Sun.
 WUST WASHINGTON, D.C. 1120 kc. 7:45 a.m. Sun.
 WHPL Winchester 610 kc. *

WASHINGTON

KELA-FM Centralia 102.9 mc. 9:00 a.m. Sun.
 KGZI Chelan 1230 kc. 8:30 a.m. Sun.
 KOHU HERMISTON, ORE. 1570 kc. 8:15 a.m. Sun.
 KLYN-FM Lynden 106.5 mc. 9:30 p.m. Sat.
 KRPL MOSCOW, IDAHO 1400 kc. 7:45 a.m. Sat.
 KAYE Puyallup 1450 kc. 6:30 a.m. Sat.
 KPDR Quincy 1370 kc. 8:15 a.m. Sat.
 KTW Seattle 1250 kc. 8:30 a.m. Sat.
 KCFA Spokane 1330 kc. 1:00 p.m. Sun.
 KCFA-FM Spokane 107.3 mc. 1:00 p.m. Sun.
 KOFL Sumner 1560 kc. 7:30 a.m. Sun.
 KTEL Walla Walla 1490 kc. 8:30 a.m. Sun.
 KBBO Yakima 1390 kc. 12:45 p.m. Sun.

WEST VIRGINIA

WOMP BELLAIRE, OHIO 1290 kc. 7:45 a.m. Sun.
 WKJC-FM BLUEFIELD, VA. 106.3 mc. 8:45 a.m. Sun.
 WKOY Bluefield 1240 kc. 8:45 a.m. Sun.
 WDOI EAST LIVERPOOL, OHIO 1480 kc. 8:45 a.m. Sun.
 WTCS Fairmont 1490 kc. 7:00 p.m. Sun.
 WEMM-FM Huntington 107.9 mc. 7:05 p.m. Fri.
 WVOW-FM Logan 1290 kc. 7:30 a.m. Sun.
 WETZ New Martinsville 1330 kc. 9:45 a.m. Sat.
 WTAP Parkersburg 1230 kc. 9:00 a.m. Sat.
 WTAP-FM Parkersburg 103.1 mc. 9:00 a.m. Sun.
 WLPH Princeton 1490 kc. 4:45 p.m. Sun.
 WVRC Spencer 1400 kc. 9:00 a.m. Sun.
 WSGB Sutton 1490 kc. 10:45 a.m. Sun.
 WANB WAYNESBURG, PA. 1580 kc. 8:15 a.m. Sun.
 WNEU Wheeling 1600 kc. 6:45 a.m. Sun.

WISCONSIN

WIND CHICAGO, ILL. 560 kc. 2:30 a.m. Mon.
 WRVB-FM Madison 102.5 mc. 7:20 p.m. Tue.
 KUXL MINNEAPOLIS, MINN. 1570 kc. 9:00 a.m. Sat.
 WCMP PINE CITY, MINN. 1350 kc. 10:15 a.m. Sun.
 WISV Viroqua 1360 kc. 9:30 a.m. Sun.

WYOMING

KOVE Lander 1330 kc. 12:45 p.m. Sun.
 KYCN Wheatland 1340 kc. 7:45 a.m. Sun.

CANADA

CFCW Carleton Place, Ont. 790 kc. 9:30 p.m. Sun.
 CFCY Charlottetown, P.E.I. 630 kc. 10:15 p.m. Sun.
 CHCM Marysown, Nfld. 560 kc. 6:45 p.m. Sun.
 CKCW Moncton, N.B. 1220 kc. 10:00 a.m. Sun.
 CKCK New Glasgow, N.S. 1320 kc. 9:15 a.m. Sun.
 (2nd Sun. of month)
 CKLB Ottawa, Ont. 1250 kc. 9:15 a.m. Sun.
 CFCO Saskatoon, Sask. 800 kc. 9:00 p.m. Sun.
 CJRW Summerside, P.E.I. 1340 kc. 10:00 p.m. Sun.
 CHTM Thompson, Man. 610 kc. 6:45 p.m. Wed.

OVERSEAS STATIONS

AFRICA

Lakeland Radio Blantyre, Malawi 9510 kc. 9:00 p.m. Fri.
 31 mtrs.

AUSTRALIA

4BH Brisbane, Queensland 1390 kc. 10:30 p.m. Sun.
 2RW Murwillumbah, N.S.W. 1440 kc. 5:30 p.m. Sun.
 4TO Townsville, Queensland 780 kc. 9:01 p.m. Sun.
 4WK Warwick, Queensland 880 kc. 7:45 p.m. Sun.

CENTRAL AMERICA

VPM Belize, Br. Honduras 834 kc. 6:05 a.m. Fri.
 90 mtrs.
 VPN Belize, Br. Honduras 3300 kc. 6:05 a.m. Fri.
 TIFC San Jose, Costa Rica 1075 kc. 9:30 p.m. Sun.
 TIFC-FM San Jose, Costa Rica 97.1 mc. 9:30 p.m. Sun.
 shortwave San Jose, Costa Rica 6037 kc. 9:30 p.m. Sun.
 49 mtrs.
 9545 kc. 9:30 p.m. Sun.
 31 mtrs.
 YNOL Managua, Nicaragua 820 kc. 8:45 p.m. Sun.
 HOL Colon, Panama 1390 kc. 5:30 p.m. Sun.
 HOK3 Colon, Panama 1310 kc. 5:30 p.m. Sun.
 HDLA Colon, Panama 9505 kc. 5:30 p.m. Sun.
 31 mtrs.
 HOR-59 Panama, Panama 990 kc. 1:15 p.m. Sun.
 HOXD Panama, Panama 760 kc. 8:30 a.m. Sun.

EUROPE

Trans World Radio Monte Carlo, Monaco 41 mtrs. 8:00 a.m. Wd. GMT

SOUTH AMERICA

ZFY Georgetown, Guyana 760 kc. 1:00 p.m. Sun.
 560 kc. 1:00 p.m. Sun.
 3255 kc. 1:00 p.m. Sun.
 92 mtrs.
 5981 kc. 1:00 p.m. Sun.
 50 mtrs.
 15115 kc. 12:00 p.m. Sun.
 19 mtrs.
 9745 kc. 10:30 p.m. Tue.
 31 mtrs.
 11915 kc. 10:30 p.m. Tue.
 25 mtrs.
 15115 kc. 10:30 p.m. Tue.
 19 mtrs.

ISLAND AREAS

Barbados

Radio Barbados Bridgetown 780 kc. 2:00 p.m. Sun.

Bermuda

ZBM-1 Hamilton 1235 kc. 8:30 a.m. Sun.

Ceylon

Radio Ceylon Colombo 7190 kc. 7:30 p.m. Thu.
 41 mtrs.
 15120 kc. 7:30 p.m. Thu.
 19 mtrs.

Haiti

4VEC Cap Haitien 1035 kc. 7:15 a.m. Sun.
 290 mtrs.
 4VEN 9770 kc. 7:15 a.m. Sun.
 31 mtrs.
 4VEJ 11835 kc. 7:15 a.m. Sun.
 25 mtrs.
 4VWI 15280 kc. 7:15 a.m. Sun.
 19 mtrs.
 4VE 6120 kc. 7:15 a.m. Sun.
 49 mtrs.

Indonesia

Radio Shekine Bandung 3920 kc. *
 R. Siaran Suara "Baitan" Bogor 4310 kc. *
 R. Suara Immanuel Malang, Java 2935 kc. *
 R. Suara Sumbar Menado 2570 kc. *
 R. Suara Kasih 6980 kc. *
 R. Suara Kalwari 87 mtrs. *
 R. Pt. Fisica Semerang 3400 kc. *
 Sakti R. Oikumene Malang (Surakarta) 3306 kc. *
 R. Immanuel Solo (Surakarta) 3140 kc. *
 R. Ardjuno Surabaya 5057 kc. *
 134 mtrs. 2500 kc. *
 R. Suara Tomohon 60 mtrs. *

Jamaica

Radio Jamaica Christiana 90.8 mc. 7:15 a.m. Sun.
 Kingston 720 kc. 7:15 a.m. Sun.
 94.8 mc. 7:15 a.m. Sun.
 Mandeville 770 kc. 7:15 a.m. Sun.
 Montego Bay 560 kc. 7:15 a.m. Sun.
 Pt. Maria 580 kc. 7:15 a.m. Sun.

Okinawa

KSAB Naha 1020 kc. 10:15 a.m. Sun.

Philippines

DZYA Angeles City 1400 kc. 4:00 p.m. Sun.
 DYKB Bacolod (Negro Occidental) 1390 kc. 11:45 p.m. Sun.
 DZBC Baguio City 730 kc. 8:00 a.m. Sun.
 DYHF Binalbagan (Negro Occidental) 1390 kc. 11:45 p.m. Sun.
 DXKO Cagayan de Oro (Mindanao) 1290 kc. 9:00 p.m. Sun.
 DXDC Davao City 590 kc. 5:30 a.m. Sun.
 DYRP Holo City 990 kc. 8:30 a.m. Sun.
 DZAS Manila 680 kc. 3:00 p.m. Thu.
 DZB2 Manila 3345 kc. 3:00 p.m. Thu.
 89 mtrs.
 DZH6 Manila 6030 kc. 3:00 p.m. Thu.
 49 mtrs.
 DZAR San Carlos (Pangasinan) 1530 kc. *
 DZYR San Fernando (La Union) 1350 kc. *
 DYLL Tacloban City (Leyta) 1170 kc. *

Puerto Rico

WVMA-FM Aguadilla 100.3 mc. 8:45 a.m. Sun.
 WMAA Aracibo 1070 kc. 8:45 a.m. Sun.
 WTLL Mayaguez 1300 kc. 9:45 a.m. Sun.
 WVVV Vieques 1370 kc. 12:30 p.m. Sun.

St. Lucia

Radio Caribbean Castries 840 kc. * p.m. Thu.

Samoa

ZAP Apia 1420 kc. 5:30 p.m. Mon.

Trinidad

Radio Trinidad Port of Spain 730 kc. 2:30 p.m. Sun.
 95.1 mc. 2:30 p.m. Sun.

Virgin Islands

WSTA Charlotte Amalie (St. Thomas) 1340 kc. 10:00 a.m. Sun.
 WVVI-FM Christiansted (St. Croix) 99.5 mc. 11:30 a.m. Sun.

"SHOWERS OF BLESSING" is also scheduled on the Armed Forces Radio Network.

* Time not known

WE CAN REACH THE WORLD WITH RADIO

"I am the Sunday engineer at WHON, and 'Showers of Blessing' is one of my favorite programs."

"As I listened to your broadcast this morning, how I wanted to be made clean . . . I want Him for my personal Saviour."

"I am with a hungering spirit, trying to find my way back to a religious life in Christ . . . Now in my sixties, I am still joyously discovering that, even though I felt that my life was filled with all the good and necessary requirements for success and happiness, my God and my soul have been entirely neglected."

DISTRICT ASSEMBLY REPORTS

CANADA ATLANTIC

The twenty-ninth annual assembly of the Canada Atlantic District was held, July 20-21, at Lutes Mountain Church, Moncton, New Brunswick, Canada. General Superintendent Charles H. Strickland ordained Allan James and David Feltham.

District Superintendent Robert F. Woods, completing the third year of an extended term, reported healthy though modest gains on the district.

The following were reelected to the advisory board: (elders) Albert H. Lewis and David R. Morrison; (laymen) Milton G. Mellish and Fred Myers.

Mrs. Ruth Morrison was reelected president of the NWMS. Rev. Allan James was elected president of the NYPS. Rev. David Morrison was elected chairman of the church schools board. □

NORTH CAROLINA

The thirty-second annual assembly of the North Carolina District was held, August 23-24, in the new sanctuary of Asheville (N.C.) First Church. General Superintendent Edward Lawlor ordained Jack Neil Wolverton.

District Superintendent Terrell C. (Jack) Sanders, Jr., completing the first year of a four-year term, reported 291 new Nazarenes received for a net gain of 109; total giving reached \$920,545 for a gain of \$91,470; a new church was organized in Havelock.

Elected to the advisory board were (elders) J. McCray Holmes and Loren Shaffer; (laymen) Harold McCue and Landon Barlow. Mrs. T. C. Sanders was reelected to serve as NWMS president. □

TENNESSEE

The sixtieth annual assembly of the Tennessee District convened at Nashville First Church, September 1-2. General Superintendent Orville W. Jenkins ordained William C. Allen, John Herderson, and Lee R. Mackay.

District Superintendent H. Harvey Hendershot, completing the first year of an extended call, reported 430 members received on profession of faith. There was a gain of \$235,000 in giving for all purposes for a record total of \$1,813,000. Gains were noted in Sunday school enrollment and average attendance.

The assembly was highlighted by a celebration of the sixtieth anniversary of the Tennessee District on Sunday, September 3, at Nashville's Municipal Auditorium. Several past superintendents were present. Mr. Bill Bonar, representative of Metropolitan Nashville and Davidson County, presented Dr. H. H. Hendershot with a key to the city. The Honorable Winfield Dunn, governor of the state of Tennessee, proclaimed Sunday, September 3, as Church of the Nazarene Sunday in Tennessee. Mr. Ben Gibbs, commissioner of labor for Tennessee, represented Governor Dunn at the celebration.

The following were elected to the advisory board: (elders) Edward F. Cox, J. V. Morsch, and William Strickland; (laymen) Leon Guill, Wendell Poole, and Bob Wilson.

Reelected to their posts were Mrs. Edward F. Cox, NWMS president; and Rev. George Pitzer, chairman of the church schools board. Rev. Bob Madison was elected president of the NYPS. □

SOUTHEAST OKLAHOMA

The twenty-first annual assembly of the Southeast Oklahoma District was held, September 7-8, at Midwest City (Okla.) First Church. General Superintendent Eugene L. Stowe ordained Tommy Lynn Loving.

District Superintendent Wendell O. Paris reported 220 received by profession of faith. During the assembly \$2,800 in cash and pledges was taken up in a special offering to overpay the Bethany Nazarene College budget. Over \$7,000 was pledged for a special home mission campaign.

The following were elected to the advisory board: (elders) Harold C. Harcourt and Harold Davis; (laymen) Lenard Stubbs and Hubert Rustin.

Reelected to their positions were Rev. Jack D. Smith, NYPS president; and Rev. Harold Blankenship, chairman of the church schools board. Mrs. Bonnie Paris was elected president of the NWMS. □

AFRICA CENTRAL

The second annual council meeting for the Africa Central Field was held at Salisbury, Rhodesia, on August 26-29. Messages were brought by the missionaries. Rev. B. M. Hall was unanimously reelected as field superintendent.

Rev. and Mrs. Larry Wright arrived on the field in time for the council meeting. They have been stationed at Bulawayo, Rhodesia.

Mr. and Mrs. Merle Bradley and their three boys attended the meeting. The Bradleys held children's classes and presented a program on the last day of the council. The audience saw two plays—one about a humble carpenter and another about blind Bartimaeus. Lucille Hagens reported for the council. □

TAIWAN

The 1972 Taiwan district assembly was held, August 22-23, in Taipei, Taiwan, Republic of China.

Council Chairman John Holstead gave the quadrennial report, that included the following information: 200 percent increase in organized churches; 168 percent increase in giving; 55 percent increase in church membership; 63 per-

cent increase in Easter and Thanksgiving offerings; 150 percent increase in Sunday school offerings; and 69 percent increase in NYPS membership.

District goals for the next four years include self-support, 10 new churches, a 100 percent increase in baptisms, and a 100 percent increase in church membership. Other major steps taken by the Taiwan District include the election of the first district Sunday school board and the reelection of national leader, Rev. Dai Jyun De, for a second term as assistant district superintendent. Nancy Zumwalt reported. □

JOPLIN

The fifteenth annual assembly of the Joplin District was held, September 6-7, at Carthage (Mo.) First Church. General Superintendent Charles H. Strickland ordained Paul Couch, Thomas Daniels, Robert Martindale, and Herbert Zuercher.

District Superintendent James C. Hester, completing the first year of a four-year term, reported the district had set new records in all areas. His report showed 366 received on profession of faith for a net gain of 207; a 10 percent for missions giving (second year); Sunday school average attendance of 4,724, a gain of 192; and an increase in Sunday school enrollment of 759. District giving reached an all-time high of \$974,525, an increase of \$132,980. Eighteen churches were on the Evangelistic Honor Roll and 32 churches reached 10 percent in giving. A \$10,000 offering was raised for home missions.

Elected to the advisory board were (elders) Clifton Norell and Bud J. Garber; (laymen) Don Van Dyne and A. R. Motley.

Reelected to their offices were Mrs. Clifton Norell, NWMS president; Jim Sanders, NYPS president; and Bob Lindley, chairman of the church schools board. □

GEORGIA

The fifty-eighth annual assembly of the Georgia District convened, September 7, under the leadership of General Superintendent George Coulter. He ordained Robert Slaton, Lon Hadwin, and Dan Casey.

District Superintendent Jack H. Lee reported that 408 members were received on profession of faith; \$1,509,748 was raised for all purposes; an average of 6,222 was reached in Sunday school attendance; five new sanctuaries were built; and 9 percent of the monies raised was given for world evangelism.

Reelected to the advisory board were (elders)

Pictured with Governor Winfield Dunn (center) are Dr. H. H. Hendershot (left) and Wendell Poole, lay member of the district advisory board (right), as the governor presents the proclamation for Church of the Nazarene Sunday in Tennessee.



James B. Hubbard and Bruce B. Hall; (laymen) Homer J. Adams and J. G. Foskey.

Reelected to their positions were James B. Hubbard, chairman of the church schools board; Mrs. Robert Huff, NWMS president; and Rev. Gerald Parmer, NYPS president. □

NORTH ARKANSAS

The twentieth annual assembly of the North Arkansas District was held August 23-24 at Conway (Ark.) First Church. Dr. V. H. Lewis was the presiding general superintendent.

District Superintendent Boyd C. Hancock reported an increase of \$130,000 raised for all purposes. The district increased its giving \$14,000 over the previous year for world evangelism. A net increase of 145 in church membership was realized and an increase of 116 in average weekly Sunday school attendance.

Elected to the advisory board were (elders) Ted Ingram and Jack Dell; (laymen) Dale Webster and Neil Stallings.

Reelected to their positions were Mrs. Boyd C. Hancock, NWMS president; and Rev. Ralph Simpson, chairman of the church schools board. Rev. Terry Rohlmeier was elected president of the NYPS. □

MINNESOTA

The thirty-third annual assembly of the Minnesota District was held at Lake Koronis Assembly Grounds, Paynesville, Minn., August 24-25. General Superintendent Charles H. Strickland ordained Ray R. Hansen, George A. Hurst, Bill Kitchen, and Charles E. Taylor.

District Superintendent Norman W. Bloom, completing the third year of an extended term, reported a Sunday school enrollment of 5,180; Sunday school average of 2,358; church membership of 2,303; and a total of \$616,006 raised for all purposes.

Elected to the advisory board were (elders) Frank Watkins and Stanley C. Gerboth; (laymen) Ray Richardson and Melvin Thomsen.

Reelected to their positions were Mrs. Norman W. Bloom, NWMS president; Rev. J. T. Christy, NYPS president; and Rev. Kenneth R. Wood, chairman of the church schools board. □

NEW GUINEA

The 1972 session of the New Guinea Mission Council opened with a Communion service. Each mission staff family was served as a unit and led in prayer by the head of the family.

Wallace White was elected as council chairman. For the first time, nationals sat in on the meeting at designated times.

Carol Anne Eby, reporter, said—"Our district church meeting was the very best ever this year and we are encouraged with the response of pastors and people in recognizing and fulfilling their church responsibilities. Outstanding was the work of the youth department. God is working in a marvelous way among our New Guinea youth." □

SOUTHWEST OKLAHOMA

The twenty-fourth annual assembly of the Southwest Oklahoma District convened at Duncan, Okla., September 7-8. General Superintendent V. H. Lewis ordained Ray Fletcher and Eddie Stark.

District Superintendent W. T. Johnson, completing the third year of an extended term, reported 333 members received by profession of faith; \$125,069 raised for General Budget, and a total of \$158,000 raised for general interests.

During the assembly, a reception was held honoring Dr. and Mrs. W. T. Johnson, who have completed 25 years as district leaders of the Southwest Oklahoma District. Delegates and friends brought cash gifts totaling more than \$1,000.

The following were reelected to the advisory board: (elders) R. L. Sumner and J. L. Woolman; (laymen) W. K. Garrett and James Emmert.

Mrs. W. T. Johnson was reelected president of the NWMS. Rev. Garland Wallace was elected to two posts—NYPS president and chairman of the church schools board. □

WISCONSIN

The thirty-seventh annual assembly of the Wisconsin District was held August 24-25 at Camp Byron,

Brownsville, Wis. General Superintendent George Coulter ordained Joseph McRaniels.

District Superintendent R. J. Clack, completing the third year of an extended term, reported an increase of 69 in membership. A total of 173 members were received by profession of faith. Sunday school average attendance increased by 112 and the enrollment increase reached 195. Giving for all purposes increased \$75,151.

The district presented an offering of over \$2,000 to Rev. R. J. Clack in appreciation and acknowledgment of his tenth anniversary as superintendent of the Wisconsin District. It was suggested that the money be used for a trip to visit a mission field.

Reelected to the advisory board were (elders) M. J. Finley and E. W. Pannier; (laymen) Joseph Brand and Melvin Hansche.

Mrs. R. J. Clack was reelected president of the NWMS. Rev. John E. Remmenga was reelected president of the NYPS for his sixth consecutive year. Rev. H. L. Frye was reelected chairman of the church schools board. □

SOUTH ARKANSAS

Little Rock (Ark.) First Church was the meeting place for the twentieth annual assembly of the South Arkansas District, August 23-24. General Superintendent Eugene L. Stowe ordained John Grover Hoffman, Bob Neal Jackson, and Kenneth Darrell Spencer.

District Superintendent Thomas M. Hermon, completing the third year of an extended term, reported 359 members received on profession of faith; 4,353 average attendance in Sunday school for a plus 61; 8,079 Sunday school enrollment for a gain of 57; the district raised \$956,856 for all purposes; 21 churches were placed on the Evangelistic Honor Roll; 13 churches gave 10 percent for world evangelism.

Reelected to the advisory board were (elders) Gerald Green and Wayne Gash; (laymen) C. R. Sawrie and I. L. Stivers.

Reelected to their positions were Mrs. Kay Hermon, NWMS president; and Rev. Bob Huffaker, NYPS president. Rev. A. L. Payne was elected chairman of the church schools board. □

NEWS OF REVIVALS 1972

REYNOLDSBURG, OHIO, CHURCH—Evangelist W. E. Zimmerman held a revival early this year. There were 40 people who found spiritual victory. Timothy D. Singell is pastor. □

RISING SUN, MD., CHURCH—Rev. Clyde Serrott was evangelist. A new revival attendance record was realized during the series. Pastor Richard A. Moore reported that there were seekers at each service. □

THE SOUTHWOOD GOSPEL SINGERS of Kansas City and Bill Campbell, pastor of the Great Bend (Kans.) First Church, and Ken McWain were invited midyear to hold a two-night revival service at the Trinity United Methodist Church in



The Minneapolis First Church held a missionary convention in July with the former pastor, William J. Prince, presently serving as principal of European Bible College. Pictured is Mrs. Evaline Dautermann as she presents a check for \$1,200 to Rev. W. Prince in memory of her late husband, Fred J. Dautermann. The money is designated for library and audiovisual needs at ENBC. Pictured are: (left) the present pastor, Frank W. Watkin; and (right) District Superintendent Norman W. Bloom, Minnesota District.

Rulo, Neb. The people requested the evangelistic team to stay one additional night. There were a number of seekers at the altar during the services. Others prayed through when calls were made in their homes. With a population of 300 people in the town, the service crowds averaged about 180 for the three-night series. □

ST. DAVID, ILL., CHURCH—Over 50 souls knelt at an altar during the meeting with Rev. John Harrold, evangelist. R. James Bledsaw is pastor. □

ST. MARYS (OHIO) FIRST CHURCH—Visitors from the community and area churches were present each night of a meeting held by General Superintendent Orville W. Jenkins and Rev. Jack and Naomi Sutherland. There were a number of fruitful altar services. J. O. McCaskell is pastor. □

BUTLER, IND., CHURCH—Rev. Virgil Meyer was evangelist for a week's meeting. About 25 people found spiritual victory on the closing Sunday. Some were new to the church. R. E. Baker is pastor. □

SAULTE STE. MARIE, ONTARIO, CANADA, CHURCH—Rev. C. B. Cox was evangelist for a church crusade. A record average attendance for revival was realized. Between 65 to 70 seekers found spiritual help. Ben B. Kaechele is pastor. □

WINNFIELD, LA., CHURCH—The special worker for a revival was Twyla Pittenger from Shelby, Ohio. The church, which usually averages between 20-30 for service crowds, had over 50 in attendance most evenings. Miss Pittenger was called to return in August to conduct the VBS for the church. W. L. Prichard is pastor. □

PIONEER, OHIO, CHURCH—Evangelist W. M. Hodge held a 10-day revival. Approximately 65 seekers found spiritual help during the meeting. Seven new members were received on the final Sunday night. Nelson Perdue is pastor. □

CARO (MICH.) ELLINGTON CHURCH—Rev. Ralph Tucker, Jr., of Neodesha, Kans., held a meeting in which 39 seekers found spiritual victory. Six were received into membership by profession of faith at the close of the meeting. Kermit W. Boyce is pastor. □

GALLIPOLIS (OHIO) FIRST CHURCH had a successful revival with Rev. and Mrs. J. D. Wallace of Louisville, Ky. The people were

challenged to give sacrificially in the offering for missions to follow the meeting. The offering of \$4,500 was given after a week of prayer and fasting. Ronald Justice is pastor. □

ELIZABETHTON (TENN.) FIRST CHURCH—Approximately 30 adults and young people found spiritual victory during a meeting with Evangelist and Mrs. G. F. Underwood. Pastor Donald W. Simmons said an invitation for the evangelists to return would be part of the immediate plans for the church. □

FAYETTEVILLE, ARK., CHURCH—On the closing Sunday of revival with Dr. and Mrs. Joseph Gray, seven were baptized and nine joined the church on profession of faith. Seekers found victory in each of 11 days of services. Mrs. Gray conducted child evangelism services with outstanding success. Brian Vanciel is pastor. □

NEW PRESIDENT AT BRITISH ISLES NAZARENE COLLEGE

DR. HUGH RAE, presently registrar and professor of religion at Canadian Nazarene College, was elected president of British Isles Nazarene College at the annual meeting of the Board of Governors, September 8. He will succeed Dr. Jack Ford, who will retire on August 1, 1973, after serving for eight years as president of the college.



Dr. Hugh Rae

After spending his early years in engineering, Dr. H. Rae was graduated from Hurler Nazarene College in 1949. He entered the Nazarene pastorate before completing his master's degree at the University of Glasgow in 1952. He then became dean of Hurler Nazarene College and was elected president of the college in 1954. He was with the college during its move to Manchester, England, where it became British Isles Nazarene College. He resigned from the presidency in 1966.

Dr. H. Rae spent two years teaching in public schools and since August, 1968, he has been a member of the faculty at Canadian Nazarene College, Winnipeg, Manitoba, Canada, serving as registrar since 1970. Olivet Nazarene College, Kankakee, Ill., conferred the doctor of divinity degree on him in 1960. He has also taken additional graduate studies at the University of Manitoba. Dr. Rae is married and has two children: Marjorie, 19; and Peter, 14. □



A new sign was recently erected and dedicated by the Clearwater (Fla.) Central Church as a memorial to the late pastor, Rev. Arthur W. Gould. Rev. A. W. Gould pastored the church from 1967 to 1971. The sign was designed by the local church and contains the official denominational emblem. Aubrey Martin is the present pastor.

CHURCH DEDICATIONS 1972

THE CALCUTTA, OHIO, CHURCH was dedicated by District Superintendent Floyd O. Flemming, Akron District. Built as a home mission project, the church is a two-story brick building with oak trim. Robert D. Falke is pastor. □

THE DEDICATORY MESSAGE at the Garrett, Ind., church was delivered by District Superintendent Fletcher Spruce, Northeastern Indiana District. The building, including a new educational unit and sanctuary, was built at a cost of \$88,000 and is valued at \$115,000 with an indebtedness of \$59,000. Kenneth Hawkins is pastor. □

DR. EDWARD LAWLOR dedicated the new sanctuary at Corry, Pa., early this year. The new church has a seating capacity of 225 and with the educational unit is valued at approximately \$130,000. William Bailey is pastor. □

THE DRAYTON PLAINS (MICH.) WILLIAMS LAKE CHURCH has dedicated a new sanctuary and educational facility valued at \$200,000. Combined church property is valued at \$365,000.

General Superintendent Eugene L. Stowe brought the dedicatory address. District Superintendent E. W. Martin, Eastern Michigan District, brought greetings. Former Pastors James Krauss and Joseph D. Biscoe, Jr., participated in the service of dedication. Norman V. Rickey is pastor. □

NEW PROPERTY FOR THE UTICA, N.Y., CHURCH was purchased earlier this year from another denomination. The property, a brick edifice and a two-story frame annex, is valued at \$200,000. The Utica church purchased the property for a total of \$51,000.

Former property owned by the church was sold to aid in the transaction for the new property. Pastor David W. Aaserud led in the ceremony of dedication. District Superintendent Jonathan T. Gassett, Upstate New York District, delivered the dedicatory address. □

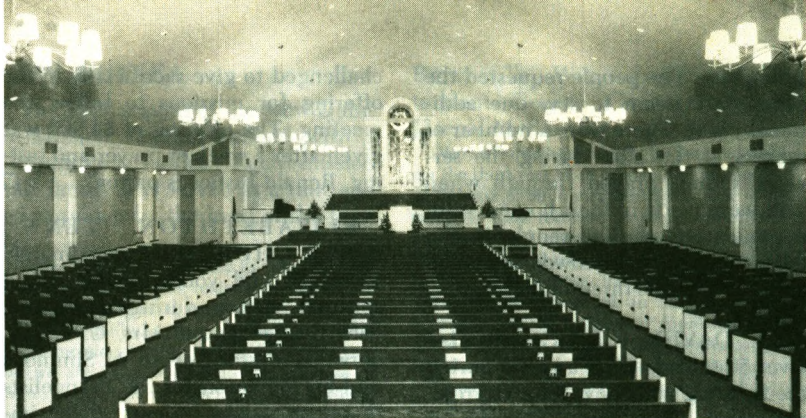
DEDICATION AT THE MONTGOMERY CITY, MO., CHURCH was made possible through the combined effort of Pastor Charles Murray, laymen, and five college fellows who gave their summer to a building ministry. The college men, inspired to get involved through a challenge made by Norm Shoemaker from the Department of Youth, were as follows: Duane Mariage and Rick Smith, Olivet Nazarene College, Kankakee, Ill.; Kenny Marchant, Bethany Nazarene College, Bethany, Okla.; Don York, Trevecca Nazarene College, Nashville; and Steve Holtz, Mount Vernon Nazarene College, Mount Vernon, Ohio. □

A NEW EIGHT-ROOM PARSONAGE has been built by the Ashland (Ky.) Grace Church. Much of the construction was done by donated labor. A basement fellowship hall for church activities was included under the parsonage. Total value is estimated at \$45,000 with an indebtedness of less than \$16,000. John W. May is pastor. □

THE NEW CARTHAGE, N.Y., CHURCH, constructed at a cost of \$55,000, was dedicated midyear. The sanctuary will seat 300 people. It has laminated decking and wood paneling. It is lighted by dial-controlled chandeliers.

Furnishings were made possible mainly by memorial gifts; and in construction, 4,800 hours of donated labor were given by members and friends. Wendle R. Lahr is pastor. □

ROCHESTER (N.Y.) GRACE CHURCH held its building cost to \$150,000 on a choice property on the corner of State Route 259 and a county road, Stoney Point. Many hours of volunteer labor cut costs on the first unit, part of a master plan. The new facility houses a Sunday school of 175. The sanctuary will accommodate 350. Thomas W. Weller is pastor. □



The new sanctuary for the Olathe (Kans.) College Church has a seating capacity for 1,200 worshippers. The building, dedicated by Dr. V. H. Lewis, is fully air-conditioned, carpeted, and houses an antiphonal organ. The original sanctuary was built three years ago and is now being used as an auditorium for fellowship and educational purposes. District Superintendent Milton Parrish, Kansas City District, participated in the dedication service. The church is located on a five-acre tract of land adjacent to the Mid-America Nazarene College campus. Paul G. Cunningham is pastor.



Ground was broken for a new educational and activities building for Dunbar (W. Va.) First Church, expected to cost about \$75,000. The projected structure will about double the Sunday school capacity from 200 to 400. Pictured at the ground-breaking are: (l. to r.) District Superintendent M. E. Clay; Mayor Dana Thumm, of Dunbar; Robert Huston, architect; Pastor W. Riley James, Jr.; and Paul Beane, chairman of the building committee.

A new education building at the Oxford, Pa., church was dedicated by General Superintendent Orville W. Jenkins. The facility houses Sunday school classrooms, fellowship hall, kitchen, nursery, office, and pastor's study. The cost of the project was \$119,000. Total indebtedness stands at \$75,000. Pictured at the time of dedication from left to right are the following: Dr. Earl Wolfe, former pastor; Mr. John H. Ware III, United States congressman; Francis Maule, Oxford mayor; Rev. Fred M. Henck, former pastor; Rev. John B. Bryan, present pastor; General Superintendent Orville W. Jenkins; Rev. James E. Hunton, Philadelphia district superintendent at the time; Rev. Francis Ketner, Jr., former pastor; and Mr. James R. Couchenour, builder.





Miss Judy Fleming, a 1964 graduate of Northwest Nazarene College, Nampa, Idaho, was student number 300 registering at Nazarene Theological Seminary, Kansas City, this fall. She is shown receiving greetings from Dean Willard Taylor. Looking on are Dr. Harvey Finley, registrar (left), and Dr. William Greathouse, president. A record total of 302 persons, including 118 new students, registered this year. The seminary is fully accredited. Miss Fleming is one of 21 women students and is a candidate for a master's degree in religious education.



After receiving the auditor's report, the business manager of Eastern Nazarene College, Quincy, Mass., Mr. Bob Bollinger, reported to the trustees: "Last year, 1971-72, will probably be remembered as one of the best financial years Eastern Nazarene College has ever had." Pictured from left to right are Kenneth Pearsall, chairman of the board; President Leslie Parrott; and Jonathan Gassett, trustee secretary; who are looking at the \$100,000 check which was paid on the \$900,000 campus mortgage in addition to the regular payments. Dr. Parrott made it clear that this money was not taken from the instructional budget but saved from other sources, making it possible to reduce the mortgage to \$751,000. This check of \$100,000 will save \$157,000 in interest for the 20-year life of the mortgage.

Kankakee (Ill.) First Church is adding a new 1,000-seat auditorium and two-story annex to its present facilities. The total evaluation has been set at \$1.1 million. The church of 471 members reports growth in every department. Pictured at the groundbreaking service left to right are—Shirl Bias; Dr. Forrest Nash, district superintendent; Kenneth Fox, public relations; Rev. William Varian; Art Martin, contractor; Merl Jenkins; Don Sunberg, building committee chairman; Ivan Rexroth, assistant pastor; Peter Palermo, architect; Elmer Joplin; John Jarnagin; Jim Grasse; John Joplin.

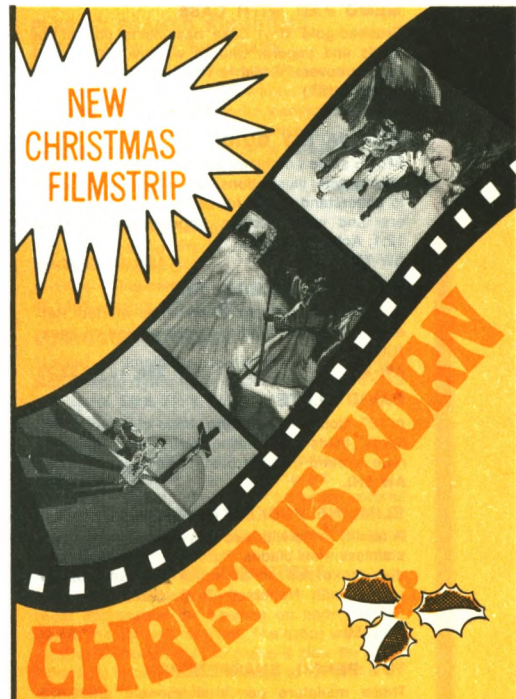


DR. WILLIAM M. McGUIRE DIES IN FLORIDA

Dr. William M. McGuire, 75, a former district superintendent of the Eastern Michigan District, died Thursday, October 12, in Florida. His last pastorate prior to death was in Leesburg, Fla.

Following his term as district superintendent, which was completed in 1960, Dr. W. M. McGuire served as an evangelist and held several pastorates on the Florida District. He was ordained in 1933.

Funeral services were conducted on Sunday, October 15, with interment in Michigan. □



Possibly no story is better known than the birth of Jesus. But as portrayed in this 50-frame, full-color filmstrip, Christ's first coming has a refreshing message of eternal hope for us in the twentieth century. It's evangelistic, concluding with a commitment to Christ.

Every church will want "CHRIST IS BORN" to show at a worship service or prayer meeting and to make available during the Christmas season to SS classes, youth groups, church families, and as a devotional at social functions. Complete with leader's guide and record.

Well worth the investment of

ONLY \$8.50

No. VA-443384

AIRMAIL YOUR ORDER TODAY

Prices slightly higher outside the continental United States

NAZARENE PUBLISHING HOUSE
Post Office Box 527, Kansas City, Missouri 64141

Something for Everyone!

"QUIKOID" COIN HOLDERS

The finest squeeze-type coin holder. Easy to use . . . simply squeeze at end and it pops open. Your change is instantly accessible. Made of soft, rubberlike plastic. Does not wear pockets. Designs and text imprinted by silk screen with lifetime embossed enamel. (WA)

- AW-4130** Oval design with "Head of Christ" in white. Assorted colors. Size, 2 x 3".
AW-4138 Baseball design. Cream with red imprint. Size, 2 1/2" diameter.
AW-4139 Football design. Brown with white imprint. Size, 2 x 3".
 Each, **39c**; 12 for **\$4.30**

POCKET SECRETARY

Compact . . . complete . . . convenient. Vinyl case with text, "Wait on the Lord." Includes ball-point pen, note pad, file, and comb. Size, 2 1/2 x 5 1/2". (EPN)

- AW-62** Embellished gold bronze in hexagonal design with text printed in black . . . black interior.
 Each, **75c**

MEMO PAD WITH CASE

Brushed-gold vinyl case has inside pocket for cards and papers. Church window design and text on cover: "Great Is Thy Faithfulness." Size, 3 x 4 1/4". (SP)

- AW-4107** Each, **25c**; 12 for **\$2.75**

BIKE SAFETY GUIDE

Sliding scale combines 12 safety rules and regulations with illustrations for even the youngest to understand. Great for camps, schools, teachers, and youth groups. Imprints: Ecclesiastes 12:1; Acts 16:31. (CS)

- AW-705** 15c; 12 for **\$1.65**

HUMMING BUZZING BEE

A very suitable award. Hums when whirled. References for 10 scripture verses printed on back. (CU)

- AW-25** 25c; 12 for **\$2.75**

DAVID FLUTE

A 12", double-barrel flute, hand-cut from shepherds' fields surrounding Jerusalem. Authentic rope worked in pitch binds flute together. (CS)

- AW-5HL** 39c

SLIMLINE POCKETKNIFE

A quality knife with two stay-bright, razor-sharp, stainless-steel blades. Burnt-brown, staggad handles make this an attractive gift. Gift box imprinted with Nehemiah 8:10. Size, 3 1/4" long. (EPN)

- GI-1250** \$1.95

TOY PENCIL SHARPENERS

These miniature pencil sharpeners are novel favorites for award items in Sunday school and contests. Come assorted in four different designs: an airplane, car, boat, and whistle. Each is imprinted with the following text: "Be Ye Kind." (CS)

- AW-507** Assorted 25c; 12 for **\$2.75**

CARRYALL CASE

Handy for the lady. Vinyl two-pocket case contains colorful rain bonnet and comb. Comes in assorted colors; imprinted, "God Answers Prayer." 1 1/2 x 3 3/4". (EPN)

- AW-290** 35c; 6 for **\$2.00**

BIBLE PENCIL MAGIC

Rub lead pencil over the surface of the plain sheet of paper and an outline of the picture appears. Then color it. Ten pictures on separate sheets of paper with envelope. Size, 3 1/2 x 5 1/4". (DIN)

- AW-1BPM** Creation and Fall of Man
AW-2BPM Miracles of Christ
AW-3BPM Animals of the Bible
AW-4BPM Early Life of Jesus Each, **15c**;
AW-5BPM Ministry of Jesus 12 for **\$1.65**
AW-6BPM Miracles of the Old Testament

Ideal for SS workers wishing to remember an entire class



AW-1BPM Bible Pencil Magic
AW-2BPM Bible Pencil Magic
AW-3BPM Bible Pencil Magic
GI-1250 Carryall Case
AW-4257 Memo Pad with Case
AW-25 Humming Buzzing Bee
AW-5HL David Flute
AW-507 Toy Pencil Sharpener
AW-142 Bobby-Pin Comb
AW-184 Magic Play Slates
AW-185 Magic Play Slates
AW-79 Comb 'N' Linter
AW-4107 Memo Pad with Case
AW-705 Bicycle Safety Guide
AW-4130 Quikoid Coin Holder
AW-4138 Quikoid Coin Holder
AW-4139 Quikoid Coin Holder
AW-62 Pocket Secretary
AW-290 Carryall Case

NOTE: MORE GIFT SELECTIONS—
 See Herald of Holiness, November 8 issue.

Prices slightly higher outside the continental United States

Order in Quantities and SAVE

INEXPENSIVE • PRACTICAL • QUALITY



BALLOONS

Promote Sunday school interest this unique way! Imprinted: "Church of the Nazarene Sunday School." Package of 24. (NZS)
AW-524 Oblong, 5 x 24" 1 pkg., \$1.50
AW-90 Round, 9 1/4" dia. 3 pkgs., \$3.60

BIBLE STORY BALLOONS

Popular and different for your children. Clear, easy-to-read stories on one side with attractive story illustration on the other. Quality balloons with different Old Testament character stories. Assorted colors and stories. 12 in package.
AW-8 Round (PRC) 1 pkg., 88c; 4 pkgs., \$3.00
AW-156A Oblong (CS) 1 pkg., 65c; 4 pkgs., \$2.50

PADDLE BALL

Made of 1/4" plywood, 4 x 10", to which rubber ball is attached by long rubber thread. Lots of activity and fun for youngsters. (CS)
AW-70 29c; 12 for \$3.19

RETURN TOP (YO-YO)

Remember how you used to enjoy working a yo-yo? An excellent gift for any age child. Made of bright enameled wood with a long string. Imprinted with scripture text. Size, 2" diameter. (CS)
AW-55 Each, 25c; 12 for \$2.75

KALEIDOSCOPE

By placing to the eye and turning, there is created a never-ending variety of patterns and snowflake designs. Yet another reminder that God created everything. Brightly printed cardboard: 7 3/4" long, 2" diameter. Text: Job 37:14; 38:22. (CS)
AW-804 Each, 59c

SECRET OF LIVING PENCIL SET

A Christian testimony gift for any age-group. Fine quality, 7 1/2" lead pencils with eraser tips come neatly packaged. Texts are from Psalms 37:3-9 . . . TRUST in the Lord; DELIGHT; COMMIT; REST; WAIT . . . Assorted colors. (SCE)
PE-1715 Each, 25c; 12 for \$2.75

LUMINOUS STAND-UPS

Finely molded plastic figurines and symbols quickly remind us of prayer and Christ. During the day they absorb the light. At night they give off a soft, luminous glow. Each has a snap-on base. Gifts and awards to be appreciated by adults, youth, and children. Height, 3 1/2". (WA)

Stand-ups with Text

AW-5325 Praying boy, "God Is Love"
AW-5326 Praying girl, "God Is Love"
AW-5327 Shepherd, "Jesus Cares"
AW-5328 Praying Hands, "Remember to Pray"
AW-5329 Jesus and the Children, "Jesus Loves Me"
AW-5330 Nativity, "Jesus Is Born"
 Each, 29c; 12 for \$3.19

Stand-ups

AW-5304 Cross
AW-5310 Praying Hands
 Each, 19c; 12 for \$2.10

Colorfully Hand-decorated Stand-ups

AW-306B Praying Boy (not luminous)
AW-306G Praying Girl
 Each, 29c; 12 for \$3.19

PLASTIC FRAMED FIGURINES

THEY GLOW IN THE DARK

The finely crafted, plain white frames are perfectly matched with the luminous, plastic figurines mounted on the colorful background. The hangers on the back make it possible to either hang them or use them on a tabletop. Size, 3 3/4 x 5 1/4". (WA)

Order by number. Each, 59c

M-1400—Cross
M-1401—Praying Hands
M-1402—Praying Boy
M-1403—Praying Girl
M-1404—Shepherd
M-1405—Jesus and Children

LUMINOUS CROSSES

Molded of luminous plastic and gold-stamped with favorite motto texts. Each has a colored cord and tassel. Size, 2 1/2 x 1 1/2". (WA)

AW-5295 "He Lives"—purple tassel
AW-5296 "Trust God"—red tassel
AW-5297 "Jesus Cares"—blue tassel
AW-5298 "God Is Love"—gold tassel
AW-5299 Cross, plain with assorted colored tassels
 Each, 19c; 12 for \$2.10

BEDTIME PRAYER REMINDERS

White Cross Glows in the Dark

Most appropriate for hanging on bedroom wall where the light will strike it. The cross will quickly absorb enough light to make it glow for hours after light is turned off. Package of 12. (WA)

AW-9500 Head of Christ
AW-9502 Christ at Heart's Door
AW-9503 The Good Shepherd
AW-9512 Christ, Our Pilot
 1 pkg., \$2.09

BALL AND TOSS GAME

An exciting game that is fun for all! A bright-colored bowl and ball with imprint on handle.

AW-265 James 1:19
AW-265-I VBS and scripture, Psalms 27:11
 Each, 29c; 12 for \$3.19

UNBREAKABLE TUMBLERS

Polyethylene plastic in assorted lovely colors . . . with anti-slip finish. Imprint and design in white will not wash or peel off. 3 1/2" high. 2 3/4" rim. (CS)

AW-712B Imprinted: "Jesus Loves Me"
AW-712C Imprinted: "Father, We Thank Thee"
 Each, 25c; 12 for \$2.75

NOAH'S ARK

A unique gift. Consists of a wooden, three-color ark with 9 pairs of animals, and Mr. and Mrs. Noah, that fit in the ark. Size of ark: 5 1/2" x 2 3/4"; 2" high. (MW)

GA-1630 Handmade in Italy \$1.65

AIRMAIL YOUR ORDER TODAY!

NAZARENE PUBLISHING HOUSE
 Post Office Box 527, Kansas City, Missouri 64141

EVANGELISTS' DIRECTORY and SLATES

NOTICE—Send your slate direct to the Nazarene Publishing House (Visual Art Dept.), Box 527, Kansas City, Mo. 64141.

DIRECTORY

(States follow Directory.)

ALLEN, ARTHUR L. (C) c/o NPH*
ALLEN, JIMMIE (J. A.) (C) Box 559, Chandler, Okla. 74834
♦ANDREWS, GEORGE. (C) c/o NPH*
ARMOLD, JACK DAVID. (R) c/o NPH* (full-time)
ARMSTRONG, C. R. (C) 2610 E. Yukon St., Tampa, Fla. 33604
♦BAILEY, CLARENCE & THELMA. (C) 1197 W. Arch St., Portland, Ind. 47371
BAILEY, CLAYTON D. (C) 440 Bentley, Lapeer, Mich. 48446
BAILEY, JAMES A. (C) R. 2, Box 532, Indianapolis, Ind. 46234
BASS, MARTIN V. (C) Box 119, Payne, Ohio 45880
BATTIN, BUFORD. (C) 3015 47th St., Lubbock, Tex. 79413
♦BELL, JAMES & JEAN. (C) Box 776, Bethany, Okla. 73008
♦BELL, WAYNE. (C) P.O. Box 33, Blevins, Ark. 71825
♦BENDER EVANGELISTIC PARTY, JAMES U. (C) Box 1326, Riverview, Fla. 33569
♦BERTOLETTI, THE MUSICAL ("RED & GRACE). (C) c/o NPH*
BETTCHEER, ROY A. (C) 3212 4th Ave., Chattanooga, Tenn. 37407
BEYER, HENRY T. (R) R. 2, Box 198, Pearl River, La. 70452 (full-time)
♦BILLINGS, HARLEY. (C) Box 5303, Prescott Valley, Prescott, Ariz. 86301
BOGGS, W. E. (C) c/o NPH*
♦BOHI, JAMES T. (C) 1912 E. Cedar, Apt. 16, Olathe, Kans. 66061
♦BOHI, R. W. (R) 4310 N. Asbury, Apt. N, Bethany, Okla. 73008 (full-time)
BOLLING, C. GLENN. (C) c/o NPH*
♦BOND, GARY C. (C) R. 2, Lockport, Ill. 60441
♦BONE, LAWRENCE H. (C) 1339 Parkside Dr., West Covina, Calif. 91792
♦BOWERS, ESTEL JOE & LUCILLE. (C) 701 N. Buchanan St., Little Rock, Ark. 72205
BOWMAN, RUSSELL. (C) 47 Winthrop Rd., Columbus, Ohio 43214
BRADLEY, ERNEST. (C) 20 17th St., Lowell, Mass. 01850
♦BRAND, WILLIS H. & MARGARET. (C) Box 332, Ft. Wayne, Ind. 46801
♦BRAUN, GENE. (C) 1706 Montego Dr., Springfield, Ohio 45503
♦BROOKS, RICHARD. (C) 780 Armour Rd., Bourbonnais, Ill. 60914
♦BROWN, CURTIS R. (C) 198 E. Munroe St., Bourbonnais, Ill. 60914
♦BROWN, GARY & LINDA. (C) Box 141, Dayton, Ohio 45401
BROWN, ODELL A. (C) c/o NPH*
♦BROWN, ROGER N. (C) Box 724, Kankakee, Ill. 60901
BUONGIORNO, D. J. (C) 4119 Goldenrod Dr., Colorado Springs, Colo. 80907
BURTON, CLAUD L. (C) 1033 Prairie Creek Rd., Dallas, Tex. 75217
BUTCHER, WM. R. (C) c/o NPH*
♦BYERS, CHARLES F. & MILDRED. (C) 1656 Valley St., N.W., Cedar Rapids, Ia. 52405
♦CHAMBERLAIN, DOROTHY. (C) R. 1, Carmichaels, Pa. 15320
CHAMBERS, LEON. (C) 139 Woodland Ave., Fairfax, Ala. 36854
♦CHAPMAN, W. EMERSON. (C) c/o NPH*
♦CHITWOOD, JOE. (C) R. 3, Nashville, Ind. 47448
CHIZUM, DENNIS D. (C) Box 273, Mishawaka, Ind. 46544
CLARK, GENE. (C) 104 Waddell St., Findlay, Ohio 45840

CLARK, RONALD E. (C) 604 Brantner Ln., Cincinnati, Ohio 45244
COCHRAN, EUGENE W. (C) 6728 McCorkle Ave., St. Albans, W. Va. 25177
♦COLLINS, J. C. & OPAL. (C) Box 264, Morristown, Ind. 46181
COOK, DON E. (C) c/o NPH*
♦COOK, LEON G. & MARIE. (C) c/o NPH*
CORBETT, C. T. (C) 459 N. Forest Ave., Bradley, Ill. 60915
♦COX, C. B. & JEWEL. (C) 707 Middle Dr., Woodruff Pl., Indianapolis, Ind. 46201
CRABTREE, J. C. (C) 3436 Cambridge, Springfield, Ohio 45503
CRANDALL, V. E. & MRS. (C) Indian Lake Naz. Camp, R. 2, Vicksburg, Mich. 49097
♦CREWS, HERMAN F. & MRS. (C) c/o NPH*
♦CULBERTSON, BERNARD W. (C) Box 724, Hermiston, Ore. 97838
CULBERTSON, NOLAN. (C) 4812 N. Donald, Bethany, Okla. 73008
DARNELL, H. E. (C) P.O. Box 929, Vivian, La. 71082
♦DAVIDSON, CHARLES. (C) 541 Gibson, Fremont, Ohio 43420
♦DeFRANK, JOSEPH. (C) Box 342, Barberton, Ohio 44203
DeLONG, RUSSEL V. (C) 5932 48th Ave., N., St. Petersburg, Fla. 33709
♦DENNIS, DARRELL & BETTY. (C) c/o NPH*
♦DENNIS, LASTON & RUTH. (C) 1733 E. Terrace, Indianapolis, Ind. 46203
DEWANE, STANLEY. (R) 4300 Crossen Dr., Orlando, Fla. 32807 (full-time)
♦DICKINSON, PAUL R. (C) 1812 Sylvan Dr., Apt. D, Dallas, Tex. 75208
DISHON, MELVIN. (C) R. 9, Bowling Green, Ky. 42011
♦DIXON, GEORGE & CHARLOTTE. (C) Evangelists and singers, c/o NPH*
♦DUNMIRE, RALPH & JOANN. (C) 202 Garwood Dr., Nashville, Tenn. 37211
DUNN, D. R. (C) 4142 Rock Spring Rd., R.D. 6, Ravena, Ohio 44266
DUNNINGTON, DON. (R) 1009 E. Prairie, Olathe, Kans. 66061
♦EDWARDS, LOU. (C) 16 E. Southgate, Ft. Thomas, Ky. 41075
ELKINS, W. T. (C) 7010 Cortez Ct., Hermitage, Tenn. 37076
EMMERT, ERVIN. (C) 1110 Amarillo St., Wellington, Tex. 79095
EMSLEY, ROBERT. (C) Bible Expositor, c/o NPH*
ESTERLINE, JOHN W. (C) 1219 M St., Reedley, Calif. 93654
EUDALEY, MALCOLM F. (C) 3310 E. Linwood, Springfield, Mo. 65804
♦FAGAN, HARRY L. (C) c/o John Phillips, R. 4, Box 99A, Waynesburg, Pa. 15370
♦FELTER, JASON H. (JAY) & LOIS. (C) c/o NPH*
FERGUSON, JOHN R. (C) 8290 Race, Denver, Colo. 80229
♦FILES, GLORIA; & ADAMS, DOROTHY. (C) 2031 Freeman Ave., Bellmore, N.Y. 11710
♦FINGER, MAURICE & NAOMI. (C) 122 Charlotte Rd., Lincolnton, N.C. 28092
FINKBEINER, A. J. (C) c/o NPH*
FINNEY, CHARLES. (R) 269 N.W. Lincoln Cir., N., St. Petersburg, Fla. 33702 (full-time)
♦FISHER, WILLIAM. (C) c/o NPH*
FITCH, JAMES S. (C) 480 Elysian Fields Rd., Nashville, Tenn. 37211
FLORENCE, ERNEST E. (C) 1021 Elm St., Ripley, Ohio 45167
FORD, NORMAN K. (C) R. 2, Clymer, Pa. 15728
FOWLER, THOMAS, SR. (C) R. 2, Locust Grove, Ga. 30248
FREEMAN, MARY ANN. (C) Box 44, Ellisville, Ill. 61431
FRODGE, HAROLD C. (C) R. 1, Geff, Ill. 62842
GARDNER, GEORGE. (C) Box 9, Olathe, Kans. 66061
♦GATES, KENNETH W. (C) 1218 Marshall Ave., Evansville, Ind. 47714
♦GAWTHORP, WAYLAND & JOAN. (C) Box 383, Mahomet, Ill. 61853
♦GILLESPIE, SHERMAN & ELSIE. (C) 203 E. Highland, Muncie, Ind. 47303
♦GLORYLANDERS QUARTET. (C) c/o Frank A. Cox, R. 2, Box 187C, Wilmington, Ohio 45177
GOODMAN, WILLIAM. (C) R. 3, Box 269, Bemidji, Minn. 56601
♦GORMANS, THE SINGING (CHARLES & ANN). (C) 5125 Patterson Dr., Louisville, Ky. 40219 (full-time)
GRAVATT, HAROLD F. (C) Box 427, Anna, Ill. 62906
♦GREEN, AL. (C) c/o NPH*
♦GREEN, JAMES & ROSEMARY. (C) Box 385, Canton, Ill. 61520
GRIM, GEORGE J. (C) 820 Wells St., Sistersville, W. Va. 26175
GRIMES, BILLY. (C) Box 263, White Oak, Tex. 75693

♦GRIMSHAW, MICHAEL & MRS. (C) c/o NPH*
GRINDLEY, R. E. (C) 180 W. Grandville Rd., Box 367, New Albany, Ohio 43054
HADEN, CHARLES E. (C) 2609 Concord Terr., Owensboro, Ky. 42301
HARDING, MARIDEL. (C) Box 195, Hastings, Neb. 68901
HARROLD, JOHN W. (C) 409 14th St., Rochelle, Ill. 61068
♦HEASLEY, JIMMY & FERN. (C) c/o NPH*
HEGSTROM, H. E. (C) c/o NPH*
HENDERSON, DEE. (C) Box 201, Islamorada, Fla. 33038
HERIFORD, RUSSELL W. (C) R. 1, Box 284, Grove, Okla. 74344
HESTER, ROBERT L. (C) R. 2, Perryville, Ark. 72126
HILL, H. W. (C) 555 Highcrest Dr., Nashville, Tenn. 37211
HODGE, W. M. (C) R. 1, Box 278, Science Hill, Ky. 42553
HOECKLE, WESLEY W. (C) Vaky St., Corpus Christi, Tex. 78404
HOLCOMB, T. E. (C) 13829 Bandera, Houston, Tex. 77015
HOLLEY, C. D. (C) 529 Jessop, Lansing, Mich. 48910
HOLSTEIN, C. V. (C) 1500 Lucerne, Apt. 1104, Lake Worth, Fla. 33460
♦HOOT EVANGELISTIC PARTY (G. W. & PEARL). (C) Box 745, Winona Lake, Ind. 46590
HOOT, W. W. (C) Box 438, Morgantown, W. Va. 26505
HOOTS, BOB. (C) c/o NPH*
HOUESHELL, MISS L. M. (C) Box 121, Crystal Beach, Fla. 33523
HUBARTT, LEONARD. (C) 902 St. Felix Dr., Huntington, Ind. 46750
♦HUFF, PHIL W. (C) 209 N. East St., Vanlue, Ohio 45890
HUFFMAN, RAY. (C) 1120 Beehler, Owosso, Mich. 48867
HUNDLEY, EDWARD J. (R) 732 Drummond Ct., Columbus, Ohio 43214 (full-time)
HUNDLEY, JOHN D. (C) 1127 E. Standish Ave., Indianapolis, Ind. 46227
HYSONG, RALPH L. (C) R. 51, R.D. 1, Box 187, Belle Vernon, Pa. 15012
INGLAND, WILMA JEAN. (C) 322 Meadow Ave., Charlerol, Pa. 15022
♦IRWIN, ED. (C) 7000 Davis Mill Cir., Harrison, Tenn. 37341
ISBELL, R. A. (C) Drawer 408, Crowley, La. 70526
ISENBERG, DONALD. (C) Chalk Artist & Evangelist, 240 E. Grand St., Bourbonnais, Ill. 60914
♦JANTZ, CALVIN & MARJORIE. (C) c/o NPH*
JAYMES, RICHARD W. (C) 321 E. High Ave., Bellefontaine, Ohio 43311
♦JENKINS, GERALD. (R) 126 Glenwood Ave., Syracuse, N.Y. 13207 (full-time)
JETER, H. LESLIE. (C) 7030 S.W. 27th Ct., Hollywood, Fla. 33023
JOHNSTON, LESTER L. (C) 37 Nippersink Blvd., Apt. 1A, Fox Lake, Ill. 60020
JONES, CLAUDE W. (C) R.F.D. 4, Box 42, Bel Air, Md. 21014
JONES, FRED. (C) 675 Harding Pl., Nashville, Tenn. 37211
KEALIHNER, DAVID. (C) 316 Dufur, Nampa, Idaho 83651
KELLY, ARTHUR E. (C) Dogwood St., Columbia, S.C. 29205
♦KEMPER, M. W. & MRS. (C) 2810 Potter St., Eugene, Ore. 97405
♦KILLEN, ALLEN R. (C) c/o NPH*
♦KLEVEN, ORVILLE H. (C) 1241 Knollwood Rd., 48K, Seal Beach, Calif. 90740
KLINGER, ORVILLE G. (C) R. 3, Box 115, Reading, Pa. 19606
LAMAR, C. M. (C) R. 1, Maquoketa, Ia. 52080
LAMBERT, MARSHALL & MRS. (C) 264 E. Caven St., Indianapolis, Ind. 46225
LANIER, JOHN H. (C) Poplar St., Junction City, Ohio 43748
LASSALL, RAY. (C) R. 2, Box 55, Brownsburg, Ind. 46112
♦LAW, DICK & LUCILLE. (C) Box 481, Bethany, Okla. 73008
♦LAXSON, WALLY & GINGER. (C) R. 3, Athens, Ala. 35611
♦LECKRONE, LARRY D. (R) 1308 Highgrove, Grandview, Mo. 64030
♦LEICHTY SINGERS. (C) 753 S. Wildwood, Kankakee, Ill. 60901
LESTER, FRED R. (C) Box 396, White Oak, Tex. 75693
LIDDELL, P. L. (C) 6231 N. Burkhardt, Howell, Mich. 48843
LIGHTNER, JOE. (C) 4335 Raven Pl., Springfield, Mo. 65804
♦LINDER, LLOYD P. (C) 1121 Maple Row, Elkhart, Ind. 46514
LINEMAN, HAZEL FRALEY. (C) 10 S. Third St., Bradford, Pa. 16701
LIPKIN, CHARLES H. (C) R. 1, Alvada, Ohio 44802
LIVINGSTON, J. W. (C) c/o NPH*
LONG, WILMER A. (C) R. 2, Box 60, Marion Center, Pa. 15759
♦LUSH, RON & MYRTLEBEL. (C) c/o NPH*
MacALLEN, LAWRENCE J. & MARY. (C) Artist & Evangelist, 41808 W. Rambler Ave., Elyria, Ohio 44035
MACK, WILLIAM M. (C) R. 2, Union City, Mich. 49094
MADISON, G. H. (C) 508 Shelley Ave., Nashville, Tenn. 37204

- MANLEY, STEPHEN. (C) 1778 S. 350 E. Marion, Ind 40952
- MANNING, C. M. (C) Box N, Maysville, Ky. 41056
- MARTIN, PAUL. (C) c/o NPH*
- MARTIN, W. DALE. (R) 6661 Howes Dr., Lithonia, Ga. 30058 (full-time)
- MAY, VERNON D. & MRS. (C) R. 1, Box 15, Norwood, Mo. 65717
- MAYO, CLIFFORD. (C) 516 Madison, Lubbock, Tex. 79403
- MCCAMENT, WESLEY. (R) 426 N. Elm St., Momence, Ill. 60954 (full-time)
- MCCLUNG, J. B. (R) R. 1, Box 77B, Sugar Grove, Ohio 43155
- MCCULLOUGH, FORREST. (C) c/o NPH*
- MCUFFEY, J. W. (C) 4715 Ponderosa, Tyler, Tex. 75701
- MCNUTT, PAUL. (C) 215 W. 68th Terr., Kansas City, Mo. 64113
- MCWHIRTER, G. STUART. (C) c/o NPH*
- MEADOWS, NAOMI; & REASONER, ELEANOR. (C) Box 360, Greencastle, Ind. 46135
- MEEK, WESLEY, SR. (C) 4701 N. Asbury, Bethany, Okla. 73008
- EMEREDITH, DWIGHT & NORMA JEAN. (C) c/o NPH*
- MEYER, VIRGIL G. (C) 3112 Willow Oaks Dr., Ft. Wayne, Ind. 46807
- MICKEY, BOB. (C) 504 N. 6th St., Lamar, Colo. 81052
- MILLER, RUTH E. (C) 111 W. 46th St., Reading, Pa. 19808
- MILLHUFF, CHARLES. (C) c/o NPH*
- MONTGOMERY, CLYDE. (C) 2517 N. 12th St., Terre Haute, Ind. 47804
- MOOSHIAN, C. HELEN. (C) R. 7, Box 44, Westminster, Md. 21157
- MORRIS, CLYDE. (C) 705 Edgewood Ave., Moundsville, W. Va. 26041
- MORGAN, J. HERBERT. (C) 123 N. Gilbert, Danville, Ill. 61832
- MULLEN, DeVERNE. (C) c/o NPH*
- MYERS, HAROLD & MRS. (C) 575 Ferris, N.W. Grand Rapids, Mich. 49504
- NEFF, LARRY & PATRICIA. (C) 625 N. Water St., Owosso, Mich. 48867
- NELSON, CHARLES ED. & NORMADENE. (C) Box 241, Rogers, Ark. 72756
- NEUSCHWANGER, ALBERT. (C) c/o NPH*
- NORRIS, ROY & LILLY ANNE. (C) c/o NPH*
- NORTHROP, LLOYD E. (C) 18300 S.W. Shaw #15, Aloha, Ore. 97005
- NORTON, JOE. (C) Box 143, Hamlin, Tex. 79520
- O'BRYANT, W. GARY. (R) 101 N. Maple Ave., Wilmore, Ky. 40390 (Entering full time)
- OLIVER, RICHARD G. (C) 6328 Iroquois Dr., North Little Rock, Ark. 72116
- OVERTON, WM. D. (C) Evangelist & Chalk Artist, 798 Lake Ave., Woodbury Heights, N.J. 08097
- OPARR, PAUL G., & THE SONGMASTERS. (C) Box 855, Decatur, Ill. 62525
- PASSMORE EVANGELISTIC PARTY, THE A. A. (C) c/o NPH*
- PATTERSON, ALEX B. (R) 33520 Marshall Rd., Abbotsford, B.C., Canada
- PENDLETON, JOHN PAUL. (C) 1116 S.W. 72nd, Oklahoma City, Okla. 73139
- PERSONETT, C. N. & MRS. (C) R. 1, Petersburg, Ind. 47567
- PHILLIPS, GENE E. (C) R. 2, Griggsville, Ill. 62340
- PIERCE, BOYCE & CATHERINE. (C) R. 4, Danville, Ill. 61832
- PITTINGER, TWYLA C. (C) R. 1, Shelby, Ohio 44875
- PONCE, AUBREY. (C) 1302 Nolan Blvd., Madison, Ala. 35758
- POTTER, HAROLD J. (C) Sunday School Evangelist, 529 Webb Dr., Bay City, Mich. 48706
- POTTER, LYLE & LOIS. (C) Sunday School Evangelists, c/o NPH*
- POUSH, LYLE. (C) 224 S. Holcombe, Litchfield, Minn. 55355
- POWELL, CURTICE L. (C) 3262 Crimson Rd., R. 4, Mansfield, Ohio 44903
- POWELL, FRANK. (C) Box 72, University Park, Ia. 52595
- PRATT, G. EMERY. (C) R.F.D. 2, Waldoboro, Me. 04572
- PRENTICE, CARL & ETHEL. (C) Evangelist & Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008
- PRESSLER, IRVEN. (C) 411 S. Michigan Ave., Bradley, Ill. 60915
- PRICE, JACK L. (C) Box 143, Paragould, Ark. 72450
- PRICE, JOHN. (C) c/o NPH*
- PURTEE, NELLINDA. (C) 10 S. Emerson, Denver, Colo. 80209
- QUALLS, PAUL M. (C) 5441 Lake Jessamine Dr., Orlando, Fla. 32809
- RAKER, W. C. & MARY. (C) Box 106, Lewistown, Ill. 61542
- RANEY, WENDELL R. (C) 1236 N. 81st St., Clinton, Ind 47842
- RAYCROFT, R. N. (C) c/o NPH*
- REEDY, J. C. (C) 449 Bresee Ave., Bourbonnais, Ill. 60914
- RICHARDS, LARRY & PHYLLIS (COULTER). (R) 1735 Dawson St., Indianapolis, Ind. 46203 (full-time)
- RICHARDSON, HAROLD S. (C) R. 8, Box 437, Muncie, Ind. 47302
- RIST, L. O. (C) 3454 Richard Ave., Grove City, Ohio 43123
- ROBISON, ROBERT, & WIFE. (C) Heaters, W. Va. 26627
- RODGERS, CLYDE B. (R) 505 Lester Ave., Nashville, Tenn. 37210 (full-time)
- ROTHWELL, MEL-THOMAS. (R) 2108 Alexander Ln., Bethany, Okla. 73008
- RUTHERFORD, BOB. (C) R. 1, Lynchburg, Tenn. 37352
- RUTHERFORD, STEPHEN. (R) Box 204, LaVergne, Tenn. 37086 (full-time)
- SANDERS, RUFUS. (R) 4905 Bond Ave., East St. Louis, Ill. 82207 (full-time)
- SANDO, CLIFFORD A. (C) 261 S. Small Ave., Kankakee, Ill. 60901
- SCHOONOVER, MODIE. (C) 1508 Glenview, Adrian, Mich. 49221
- SCHRIBER, GEORGE. (C) 8642 Cherry Ln., Alta Loma, Calif. 91701
- SCHULTZ, ROYAL G. (C) R. 6, Box 277A, El Dorado, Ark. 71730
- SCOTT, WILLIS R. (C) 8041 Ruble Ave., Louisville, Ohio 44641
- SERROTT, CLYDE. (C) Evangelist & Children's Worker, 558 W. Melrose Cir., Ft. Lauderdale, Fla. 33312
- SEXTON, ARNOLD (DOC) & GARNETT. (C) 2809 S. 29th St., Ashland, Ky. 41101
- SHARP, CHARLES & FAMILY. (C) R. 1, Lyons, Mich. 48851
- SHARPLES, J. J. & MRS. (R) 41 James Ave., Yorkton, Saskatchewan, Canada (full-time)
- SHELTON, TRUEMAN. (C) 6700 24th St., Rio Linda, Calif. 95673
- SISK, IVAN. (C) 4327 Moraga Ave., San Diego, Calif. 92117
- SLACK, DOUGLAS. (C) R. 2, Vevey, Ind. 47043
- SMITH, CHARLES HASTINGS. (C) Box 1463, Bartlesville, Okla. 74003
- SMITH, HOWARD M. (C) R. 1, Box 87-B, Jacksonville, Ark. 72076
- SMITH, OTTIS E., JR., & MARGUERITE. (C) 60 Grant St., Tidoupe, Pa. 18351
- SMITH, PAUL R. (C) 242 Chapman Ave., Spencer, W. Va. 25276
- SMITH, SYLVESTER A. (R) 814 E. Lincoln, East Tawas, Mich. 48730 (full-time)
- SNELLENBERGER, L. B. (C) 4105 N. Garfield, 51, Loveland, Colo. 80537
- SNELGROVE, H. G. (C) 1906 Keystone Ave., Albany, Ga. 31705
- SNOW, DONALD E. (C) 53 Baylis, S.W., Grand Rapids, Mich. 49507
- SPARKS, ASA & MRS. (C) 91 Lester Ave., Nashville, Tenn. 37210
- SPARKS, JONATHAN & PAULA. (C) Box 462, Lavergne, Tenn. 37086
- SPROSS, DAN. (C) 1800 Oriole Dr., Munster, Ind. 46321
- STAFFORD, DANIEL. (C) Box 11, Bethany, Okla. 73008
- STALLINGS, OSCAR. (C) 2708 Stallings Ln., Jonesboro, Ark. 72401
- STARNS, SAM L. (C) 448 S. Prairie, Bradley, Ill. 60915
- STEPHENS, KEN. (C) c/o NPH*
- STOCKER, W. G. (C) 1421 14th Ave., N.W., Rochester, Minn. 55901
- STRICKLAND, RICHARD L. (C) 4723 Cullen Ave., Springfield, Ohio 45503
- SWANSON, ROBERT L. (C) Box 274, Bethany, Okla. 73008
- SWEARENGEN, JOHN W. (C) 210 Munroe St., Bourbonnais, Ill. 60914
- TAYLOR, EMMETT E. (C) c/o NPH*
- TEASDALE, ELLIS L. (C) R. 1, Box 210 DX, Elkhart, Ind. 46514
- THOMAS, CLIFTON T. (C) Box 47, St Petersburg, Pa. 16054
- THOMAS, FRED. (C) c/o NPH*
- THOMPSON, GENEVIEVE. (C) Prophecy, Craig Mo. 64437
- THOMPSON, L. DEAN. (C) 715 W. Cedar, Girard, Kans. 66743
- THOMPSON, WILLIAM E. (C) 11308 E. Mission, Apt. 14, Spokane, Wash. 99206
- TODD, CHESTER F. & MARJORIE. (C) c/o NPH*
- TOMPKINS, JOE LEE & MRS. (C) Box 297, McCrory, Ark. 72101
- TRIPP, HOWARD M. (C) c/o NPH*
- TUCKER, RALPH, JR. (C) c/o NPH*
- UNDERWOOD, G. F. & MRS. (R) 150 Shadylane Circle Ct., Warren, Ohio 44483 (full-time)
- VANDEBUSH, HENRY AND RHONDA. (C) Bushnell, S.D. 57011
- VANDERPOOL, WILFORD N. (C) 1188 Kottinger Dr Pleasanton, Calif. 94566
- VENNUM, EARLE W. & ELIZABETH. (C) Evangelists 606 Ellen Dr., Goodlettsville, Tenn. 37072
- WACHTEL, D. K. (C) Box E, Madison, Tenn. 37115
- WADE, E. BRUCE. (C) 3029 Sharpview Ln., Dallas, Tex. 75228
- WALKER, LAWRENCE C. (C) c/o NPH*
- WALLACE, J. C. & MRS. (C) 2108 Bridlewood Dr., Louisville, Ky. 40299
- WARD, LLOYD & GERTRUDE. (C) Preacher & Chalk Artist, 6944 Whiskey Creek Dr., Ft. Myers, Fla. 33901
- WARNE, RAY E. & VIOLET. (C) Box 333, Dillonvale, Ohio 43917
- WELLS, KENNETH & LILY. (C) Box 1043, Whitefish, Mont. 59937
- WESTS, THE SINGING. (C) 910 Carlisle St., Colorado Springs, Colo. 80907
- WHIPPLE, LEONARD. (C) Lay Evangelist, 3031-0 Calle Sonora, Laguna Hills, Calif. 92653
- WHISLER, JOHN. (C) 404 N. Francis, Carthage, Mo. 64836
- WHITED, CURTIS. (C) 307 N. Blake, Olathe, Kans. 66061
- WHITTINGTON, C. C. & HELEN. (C) 4515 S. Santa Fe Dr., Englewood, Colo. 80110
- WILLIAMS, B. IVAN. (R) Box 195, Elkhart, Kans. 67950 (full-time)
- WILLIAMS, LAWRENCE. (C) 8715 N.W. 30th Terr., Bethany, Okla. 73008
- WILLIS, HAROLD & MAE. (C) Box 18, Mound City, Mo. 64470
- WISE, G. FRANKLIN. (R) 451 Blanchette Ave., Bourbonnais, Ill. 60914
- WOLPE, JOSEPH P. (C) 4225 Beatty Dr., Riverside, Calif. 92508
- WOOD, AL & BEVERLY. (R) R. 3, Box 39A, Winnsboro, S.C. 29180 (full-time)
- WOODWARD, GEORGE P. (C) c/o NPH*
- WRIGHT, E. G. (C) 1224 S. Delphine St., Waynesboro, Va. 22980
- WYLLIE, CHARLES. (C) 1302 Main, Winfield, Kans. 67156
- WYMAN, EDWARD G. (C) 8259 Saylin Ln., Los Angeles Calif. 90042
- WYRICK, DENNIS. (C) 803 Reed Dr., Frankfort, Ky. 40601
- YARBROUGH, J. F. (C) Box 546, Waldron, Ark. 72958
- YOAKUM, BEATRICE. (C) 309 W. Jackson, Medford, Ore. 97501
- YOUNGER, I. F. (C) c/o NPH*
- ZIMMERLEE, DON & JUNE. (C) 2060 S. Florissant Rd., Florissant, Mo. 63031

DECEMBER SLATE

(As reported to Visual Art Department)

- ANDREWS: Alma, Ark., Dec. 5-10; Springfield, Mo. (East Grand), Dec. 11-17
- ARMOLD: Gilmer, Tex., Dec. 3-10
- BAILEY, C. D.: Winamac, Ind., Dec. 4-10
- BATTIN: Norman, Okla. (1st), Dec. 4-10
- BELL, JAMES: Paradise, Kans., Dec. 5-10
- BENDER: Jena, La., Nov. 30—Dec. 10
- BOHI, JAMES: Willow Creek, Calif., Dec. 6-10; Cheyenne, Wyo. (1st), Dec. 12-17; Lawrence, Kans., Dec. 20-24
- BONE: Connell, Wash., Dec. 4-10
- BROWN, ROGER: Chariton, Ia., Dec. 4-10; El Paso, Ill., Dec. 12-17
- BROWN, WAYNE: Neodesha, Kans., Dec. 4-10

- CHAMBERS: Sylacauga, Ala. (1st), Dec. 5-10; Sheffield, Ala. (1st), Dec. 12-17
- CLARK, GENE: Brazil, Ind. (Comm. Miss.), Dec. 4-10
- DARNELL: Indianapolis, Ind., Nov. 30—Dec. 10; Nevada, Ohio, Dec. 11-20
- DENNIS, DARRELL: Cynthiana, Ind., Dec. 5-10
- DENNIS, LASTON: Deshler, Ohio, Dec. 1-10
- DUNMIRE: Chattanooga, Tenn. (East Ridge), Dec. 4-10
- EMSLEY: North Syracuse, N.Y. (Community), Nov. 29—Dec. 10; Pittsburgh, Pa. (Prim. Meth.), Dec. 12-17
- ESTERLINE: Brookings, Ore., Dec. 4-10
- FELTER: Lockbourn, Ohio (Ch. of Christ in Chr. U.), Dec. 4-10
- FILES & ADAMS: E. Rockaway, N.Y. (Kiddies' Cru.), Dec. 5-10
- FLORENCE: Hagerstown, Ind., Nov. 29—Dec. 10
- FORD: London, Ohio, Dec. 1-10

- GORMANS: Clarksville, Ind. (1st), Dec. 3-10
- GRAVVATT: Las Vegas, Nev. (1st), Dec. 3-10; Mojave, Calif., Dec. 10-17
- GREEN, JAMES: Anderson, Ind. (38th St.), Dec. 5-10
- GRIMSHAW: Yakima, Wash. (W. Valley), Dec. 5-10; Goldendale, Wash., Dec. 12-17; Willits, Calif., Dec. 27-31
- HADEN: Clarksville, Ind., Dec. 3-10
- HARROLD: Selingsgrove, Pa. (1st), Dec. 5-10
- HEGSTROM: Beebe, Ark., Dec. 4-10; Seymour, Mo., Dec. 11-17
- HOLLEY: East Tawas, Mich., Dec. 5-10; Lansing, Mich. (Metro Chapel), Dec. 11-17
- HUFF: Manchester, Tenn., Dec. 5-10; Wooster, Ohio, Dec. 12-17; Ironton, Ohio (Elm St.), Dec. 26—Jan. 1
- HUNDLEY, EDWARD: Coal Grove, Ohio, Dec. 4-10
- HUNDLEY, JOHN: New Albany, Ind. (Indep.), Dec. 5-10

INGLAND: Norway, Me., Dec. 1-10
 JANTZ: Flora, Ill., Dec. 4-10; Kansas City, Kans. (Stony Point), Dec. 11-17
 JAYMES: Grover Hill, Ohio (Blue Creek U.M.), Dec. 6-17
 JONES, CLAUDE: Curtistville, Pa., Dec. 5-10
 LASSELL: Moravia, Ia., Dec. 5-10; Kissimmee, Fla., Dec. 15-24
 LAW: Madison, Ind., Dec. 5-10
 LAXSON: Ashland, Ky. (1st), Dec. 5-10
 LECKRONE: Corunna, Mich. (city-wide), Dec. 31—Jan. 7
 LUSH: Hot Springs, Ark., Dec. 5-10
 MANLEY: Redkey, Ind. (Collett), Dec. 5-10; Roanoke, Ind. (Pl. Chapel Meth.), Dec. 12-17; Grand Rapids, Mich. (West End), Dec. 26-31
 MARTIN, PAUL: Fresno, Calif. (1st), Dec. 4-10; Walnut Creek, Calif., Dec. 11-17; Marysville, Calif. (Hallwood), Dec. 18-24; Longview, Wash., Dec. 26-31
 McCULLOUGH: Ashland, Ky. (1st), Dec. 5-10; Meansville, Ga. (Pine Mtn.), Dec. 13-17; West Des Moines, Ia., Dec. 28-31
 MICKEY: Roswell, N.M. (Central), Dec. 4-10; Andrews,

Tex., Dec. 11-17
 MILLHUFF: Atlanta, Ga. (city-wide), Dec. 4-10; McCrory, Ark., Dec. 11-17; Lawrence, Kans. (Holiday Hills), Dec. 20-24
 MONTGOMERY: Indianapolis, Ind. (Broad Ripple), Dec. 10-17
 MULLEN: Syracuse, N.Y., Dec. 5-10
 MYERS: Grant, Mich. (Wes.), Dec. 5-10; Grand Rapids, Mich. (Fairview Wes.), Dec. 12-17
 NEFF: New Kensington, Pa., Dec. 5-10; sacred concerts, Ohio & Mich., Dec. 12-17
 NEUSCHWANGER: Toledo, Ohio (Man. Blvd.), Dec. 3-10; Cedarville, Ohio, Dec. 11-17
 NORTON: Stillwater, Okla. (1st), Dec. 3-10
 PASSMORE: Cortland, N.Y., Dec. 5-10; Cape May, N.J., Dec. 12-17
 PHILLIPS: Rushville, Ill., Dec. 5-10; Seelysville, Ind., Dec. 12-17; Jacksonville, Ill., Dec. 28—Jan. 1
 PIERCE: Rossville, Ill., Dec. 5-10
 PRICE, JOHN: Corpus Christi, Tex., Dec. 4-10; Cleveland, Okla., Dec. 11-17

QUALLS: Sarasota, Fla., Dec. 12-17
 RAKER: Carbondale, Ill., Dec. 3; Carterville, Ill., Dec. 4-10; Astoria, Ill., Dec. 18-24
 RAYCROFT: Corunna, Mich. (1st), Dec. 6-10
 RICHARDS: Louisville, Ky. (Peniel), Dec. 29-31
 SMITH, SYLVESTER: Joliet, Ill. (1st), Dec. 11-17
 SNOW: Ossian, Ind. (1st), Dec. 5-10
 STAFFORD: Grahm, Ky., Nov. 30—Dec. 10
 STOCKER: St. Paul, Minn. (Grace), Nov. 29—Dec. 10
 STRICKLAND: New Carlisle, Ohio, Dec. 5-10; Blue Ash, Ohio, Dec. 12-17
 THOMAS, FRED: Bradenton, Fla. (Southwood), Dec. 5-10; Sarasota, Fla. (1st), Dec. 12-17
 TOMPKINS: Midwest City, Okla. (Chapman Mem.), Dec. 5-10; McCrory, Ark. (1st), Dec. 11-17
 VANDERBUSH: Edina, Mo. (Meth.), Nov. 28—Dec. 3
 WARD: Orland Park, Ill., Nov. 30—Dec. 10
 WELLS: Christian Fellowship Hawaiian Tour, Dec. 6-18
 WILLIAMS, LAWRENCE: Anthony, Kans., Dec. 4-10
 WYLIE: Erie, Kans. (1st), Dec. 4-10
 WYRICK: Pine Hill, Tenn., Dec. 5-10

Just Released

... in time for **THIS WINTER QUARTER'S** lessons

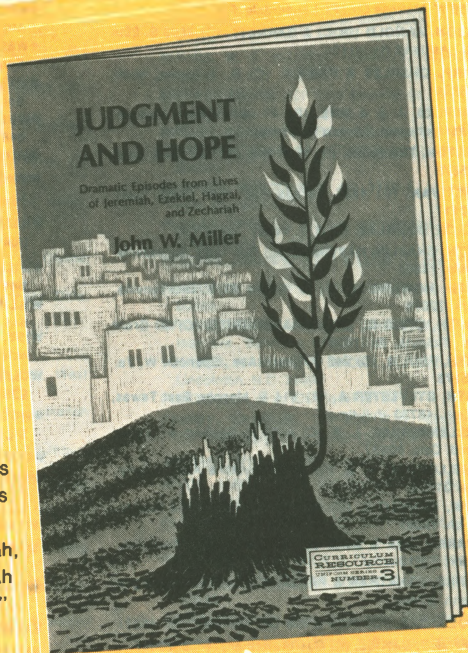
JUDGMENT AND HOPE

Eight Bible-based playlets providing a dramatic background on the life and times of the prophets

Provides additional pupil participation

- for dialog readings
- as brief skits
- in opening services
- during lesson presentations
- recorded on cassette tapes

Includes 5 episodes on Jeremiah, 2 on Ezekiel, and 1 on Zechariah and Haggai. 64 pages. 6¾ x 10" page size. Paper.



A unique way to let the prophets and their times speak to us in our times

\$1.25

Price slightly higher outside the continental United States

NOTE: For best results in reading the dialog/script, you will want at least three copies.

AIRMAIL your order TODAY. This book will add a NEW DIMENSION to THIS WINTER QUARTER'S LESSONS.

NAZARENE PUBLISHING HOUSE POST OFFICE BOX 527, KANSAS CITY, MISSOURI 64141

ANNOUNCEMENTS

RECOMMENDATIONS

Rev. Norvie Clift, 288 Evelyn Ave., N.E., Salem, Ore. 97301, has just completed a successful pastorate at Cheyenne, Wyo., and is now making up his slate for full-time evangelism.—Carl B. Clendenen, Oregon Pacific district superintendent.

Charles Finney, pastor of St. Petersburg (Fla.) First Church for the past seven years, is reentering the field of evangelism. Contact him at 269 N.W. Lincoln Circle, North, St. Petersburg, Fla. 33702.—A. Milton Smith, Florida district superintendent.

MOVING MINISTERS

Calvin Alexander from Gardiner, Me., to Johnson, Vt.

Howard Baker from Triton (Ill.) Central to Osgood, Ind.

John Bouldrey from Gibson City, Ill., to Danville (Ill.) West Side.

Bobby Collins from Dallas Casa View to Alvin, Tex.

Richard K. Copple from Coffeyville (Kans.) Central to Muldrow, Okla.

K. H. Coursey from Farnum, Neb., to Chadron, Neb.

John DeCamp from Montpelier, Ohio, to New Hampshire, Ohio.

Wallace F. Dorn from Monteagle (Tenn.) Chapman's Chapel to Grafton, W. Va.

Earl D. Frye from Lancaster, Ky., to Princeton (W. Va.) First.

John T. Griffin from Vicksburg, Me., to Greenwood, Me.

Ray Hansen from Moorehead, Minn., to Storm Lake (Ia.) Trinity.

Burl Hay from Olive Hill, Ky., to Panama City (Fla.) Parkway.

Harold Little from Phoenix First to Detroit Bethel.

Clarence R. Mitchum from Osgood, Ind., to Indianapolis Eagledale.

John D. Monroe from Hazel Park, Mich., to Lynwood, Wash.

Eugene Newman from Ravenna, Ky., to Blairsville, Ky.

James W. Palmer from Edinburg, Ind., to West Helena, Ark.

David Pape from Texhoma, Okla., to Petersburg, Tex.

David T. Patten from Kennett, Mo., to Brighton (Tenn.) Tipton County.

Thomas Rash from Charlevoix, Mich., to Nazarene Theological Seminary, Kansas City.

Ben T. Riggins from Mena, Ark., to Konawa, Okla.

Aubrey D. Smith from Macon (Ga.) Shurlington to Concord (N.C.) First.

James M. Stewart from Muldrow, Okla., to Idabel, Okla.

Harold Stickney from Santa Rosa, Calif., to Vancouver (Wash.) Central.

VITAL STATISTICS

DEATHS

REV. S. R. BRANNON, 94, died Oct. 4 in Plainview, Tex. He was ordained in 1938 and pastored in Texas and Kansas, and was in the field of evangelism many years. He is survived by his wife, Bertie; three daughters, Mrs. Fred Wallace, Mrs. Carl Luginbyhl, and Miss Louise; one son, S. R., Jr.; three stepdaughters, Mrs. Kenneth Brannon, Mrs. Elma Honeycutt, and Mrs. Wilson McGuire; one stepson, Marvin H. Walker; 25 grandchildren; 47 great-grandchildren; three brothers; and one sister.

REV. F. A. WELSH, 77, died Oct. 10 in Desloge, Mo. He had served over 40 years as pastor and evangelist. Funeral services were conducted at Piedmont, Mo., by Dr. Don J. Gibson and Rev. R. H. Brown. Surviving is his wife, Ethel Mae; three daughters, Mrs. Vera Kathleen Betz, Mrs. Ferris J. Rieker, and Mrs. Naomi Ruth Walther; 10 grandchildren; and four great-grandchildren.

MRS. ELSIE BATTIN, 91, died Sept. 25 in Eugene, Ore. Interment was in Satsop, Wash.

MRS. FEDERICA A. RICHARDS, 76, died Sept. 6 in Burlington, Ia. Services were conducted by Rev. J. Richards and Rev. M. Schmidt. She is survived by her husband, Harold; two sons, John and Olen; three daughters, Valeta Johnson, Lelah Wood, and Frances Collins; 10 grandchildren; six great-grandchildren; and two sisters.

WILLIAM SYLVESTER HARRIS, 71, died May 12 in Louisville, Ky. Funeral services were conducted by Rev. C. W. Snider. Surviving are his wife, Verona; three sons, Ernest, Bennie, and Don; seven daughters, Geneva, Betty, Phyllis, Alice, Shirley, Linda, and Ruth; 50 grandchildren; 16 great-grandchildren; two brothers; and two sisters.

MRS. PHYLLIS VALLOW CALDERWOOD, 44, died Oct. 4 in Fontana, Calif. Memorial services were held in Ontario, Calif., conducted by Revs. J. Hawthorne, H. Newland, V. Raley, and P. Fitch. She is survived by her husband, Kenneth; two daughters, Beverly and Carolyn; two sons, John and Edward; her parents; and a sister.

REV. FRANK J. STINETTE, 74, died Sept. 17 in Loveland, Colo. He had pastored for 34 years in South Dakota, Idaho, and Colorado. Funeral services were conducted by Dr. M. H. Daniels. He is survived by his wife, Fae; two sons, John and Paul; a daughter, Mrs. Gwendolyn Galloway; three grandchildren; three brothers; and a sister.

OTIS DOWDEN, 72, died Oct. 1 in Bossier City, La. Funeral services were conducted by Rev. Larry Hoffpauir and Rev. A. H. Hoffpauir. He is survived by his wife, Thelma; two daughters, Mrs. Evelyn Harris and Mrs. Sybil Strong; four grandchildren; four great-grandchildren; two brothers; and two sisters.

MRS. ELITHA DAVIS died June 27 in Atlanta, Ga. Funeral services were conducted in Salem, Ga., by Revs. C. Lawson, S. Channell, and J. Hinton. Surviving are her husband, L. L.; two daughters, Mrs. Thomas (Mary) Earnest and Mrs. Hoyt (Annie S.) Brown; two grandchildren; three sisters; and four brothers.

OLIVE GERTRUDE STEPHENS, 85, died Oct. 3 in Pasadena, Calif. Funeral services were conducted by Rev. Earl Lee and Rev. H. B. Wallin. Surviving are her daughter, Dorothy Harder; a son, Harold Smith; seven grandchildren; 12 great-grandchildren; and two sisters.

JAMES H. DACKEY, 75, died Sept. 13 in Tuscaloosa, Ala. Funeral services were conducted by Rev. D. Wood and Rev. H. Tubb. He is survived by his wife, Lida Bell; two daughters, Mrs. Jane F. Robertson and Mrs. Jack Tedmore; three sons, Otis, Lawrence, and James V.; 11 grandchildren; five great-grandchildren; and two sisters.

ARTHUR STROM, 75, died Sept. 25 in Staples, Minn. Funeral services were conducted by Rev. W. Moulton. He is survived by his wife, Geraldine; two sons, Robert and Roger; and two daughters, Mrs. Verna Stang and Mrs. Doris Dawn.

WILLARD ISGRIGG, 78, died Aug. 6 in Nampa, Idaho. Funeral services were conducted by Rev.



SHARE THE GOOD NEWS!

CHRISTMAS GREETINGS Colorful designs, friendly sentiments, appropriate scriptures artistically combine to proclaim Christ's wondrous birth.



Christmas Woodcuts

Favorite seasonal designs in a unique, distinctive woodcut setting, accented with a solid-color border. Embossing gives the 3-dimensional effect. 4 1/8 x 7 1/4". Box of 16.

G-9532

\$1.25



Lustrous Christmas

Artistic arrangements of candles, bells, evergreen, and poinsettia reflect a genuine holiday atmosphere in vivid, realistic colors. It's a selection you'll enjoy sending. 4 1/8 x 6 3/4". Box of 14.

G-9302

\$1.00



Glad Tidings

A popular assortment year after year. Features traditional Christmas scenes in a modern touch with gold bronze on handmade, embossed stock. 4 1/8 x 6 3/4". Box of 14 cards.

G-9312

\$1.00

Christmas Inspiration



Created to extend your warm, vibrant greetings to special friends. Beautifully printed on an ivory parchment enriched with gold bronzing. 4 3/4 x 6 3/4". Box of 18.

G-9762

\$1.50

Ample Cards NOW on Hand Awaiting Your Order

Prices slightly higher outside the continental United States

NAZARENE PUBLISHING HOUSE • BOX 527, KANSAS CITY, MISSOURI 64141

Charles Higgins and Rev. Herbert Lilly. He is survived by his wife, Effie; one daughter, Mrs. Jim (Ramona) Hartman; one son, Herbert; six grandchildren; and two great-grandchildren.

GILBERT J. LEITNER, 51, died Sept. 25 in Jamestown, N.D. Funeral services were conducted by Rev. Robert W. Carpenter and Rev. Harold Strandness.

REV. SANFORD JOSEPH WAGG, 69, died Oct. 3 in Chaska, Minn. He had pastored for 26 years. Funeral services were conducted by Rev. C. Taylor. Interment was in Minneapolis. Survivors are his wife, Dorothy; three daughters, Janet Hansen, Joan Marugg, and Judie Rosendahl; eight grandchildren; one great-grandchild; and one brother.

BIRTHS

—to James and Maridel (Hoover) Sprenger, Bismark, N.D., a girl, Janet Talea, Sept. 19.

—to James and Deborah (Posterski) Gebhardt, Moscow, Idaho, a boy, Kevin James, Sept. 3.

—to Boyd and Sandi (Jessee) Moore, Kansas City, a boy, Christopher Paige, Oct. 16.

—to William G. and Johnnie Gayle (Brown) Sloan, Keflavik, Iceland, a boy, William Benjamin, Sept. 24.

—to Rev. Gerald P. and Marlene (Thiel) Keene, Seward, Alaska, a boy, John Adam, Aug. 27.

—to Kelly Ray and Mary Lee (Forsman) Mitchell, Willows, Calif., a girl, Kerri Rae, Sept. 26.

—to David M. and Kathleen (Eckley) Williams, West Chester, Ohio, a girl, Jeanne Lynn, Aug. 4.

—to Wayne and Rita (McDaniel) Stallberg, Clute, Tex., a boy, Russell Lance, Aug. 5.

—to Richard and Shirley Thornton, Homer City, Pa., a girl, Barbara Arlene, Sept. 1.

—to Dayton and Mary Crook, Homer City, Pa., a girl, Grace Marie, Oct. 5.

—to Royce and Argentia Wright, Tulsa, a boy, Robert Gregory, Aug. 17.

—to Ron and Darlene Minkler, Tulsa, a girl, Amy Susann, June 12.

—to Rick and Myrna Minkler, Tulsa, a girl, Beverly Jean, June 19.

—to Don and Kay Swanson, Tulsa, a girl, Dawn Rachelle, Aug. 14.

—to Herb and Charlotte Smith, Monrovia, Calif., a boy, David Jonathan, Oct. 14.

—to David and Cheryl Ann (Stewart) Critcher, Puyallup, Wash., a boy, James Mahlon, Oct. 9.

—to Rev. and Mrs. Dennis Foor, New Lexington, Ohio, a boy, Matthew Dennis, Oct. 13.

—to Norris and Susanne (Chadwick) Misemer, Shawnee, Kans., a boy, John Chadwick, Oct. 11.

—to Gerald and Ruth (Kirby) Clark, Kansas City, a boy, David Leslie, Sept. 21.

ADOPTED

—by Don and Anita (Miller) Unruh, Lake Jackson, Tex., a girl, April Nichole, Sept. 30.

MARRIAGES

Brenda Karen Bevel, Waxahachie, Tex., and Rev. Gaetano Franzese, Rome, Italy, at Bethany, Okla., May 6.

Martha Gail Pennington, New Richmond, Ohio, and Claude Jackson Menefee, Jr., College Park, Md., in New Richmond, Ohio, Sept. 2.

Deborah K. Compton, Van Nuys, Calif., and James D. Wadley, Monrovia, Calif., in Van Nuys, Calif., Aug. 4.

Connie Loree Castle, Carson, Wash., and Robert E. Dunn, Olympia, Wash., at Centralia, Wash., Aug. 19.

Connee May Montgomery, Portland, Ore., and James D. Bentley, Nampa, Idaho, at Portland, Ore., June 10.

Elizabeth Ann Moore, Bethany, Okla., and Daniel Joe Byler, Oklahoma City, in Oklahoma City, June 9.

DIRECTORIES

BOARD OF GENERAL SUPERINTENDENTS—Office: 6401 The Paseo, Kansas City, Mo. 64131. George Coulter, Chairman; Eugene L. Stowe, Vice-chairman; Edward Lawlor, Secretary; Orville W. Jenkins, V. H. Lewis, Charles H. Strickland.

NEWS OF RELIGION

AMERICAN BIBLE SOCIETY OFFERING, DECEMBER 10. The Church of the Nazarene in its support of the American Bible Society has designated December 10 as American Bible Society Sunday sponsored by the Department of Youth. Offerings will be taken throughout the church for support of the ABS.

In 1971 the ABS distributed over 90 million copies of Scripture within the United States. World distribution reached over 173 million in 150 nations and territories.

Future plans of ABS include completion in 1976 of the entire Bible in *Today's English Version*. Between 1972 and 1974 the New Testament will be completed in eight languages. Work will continue on translations already begun in 12 languages. New work is to begin on 20 additional languages and dialects.

Emphasis is likewise being given to the development of Scripture distribution programs related to the two hundredth anniversary of our nation's birth and the ABS's one hundred sixtieth anniversary, both occurring in 1976.

The annual American Bible Society offering taken by Nazarenes in December, 1971, reached a total of \$35,581, a sum amounting to 9.2 cents per member. December 10, 1972, offers the Church of the Nazarene another opportunity to share in world evangelism through the printed Word. □

NIXON ASKS AMERICANS TO MAKE BIBLE TEACHINGS TOUCHSTONE OF THEIR LIVES. President Nixon has called on all Americans to join in observing National Bible Week, November 19-22, and make the teachings of the Scriptures "the touchstone of their lives."

Mr. Nixon issued a statement on the value of Scripture reading in his role as honorary chairman of the thirty-second annual Bible Week, which takes place during Thanksgiving week in conjunction with the nation's only nonsectarian religious observance.

Bible Week is sponsored by the independent, nonprofit Laymen's National Bible Committee, which held the first observance on Pearl Harbor Sunday in 1941. Cooperating organizations are the Greek Orthodox Archdiocese Department of the Laity, the Jewish Committee for National Bible Week, and the U.S. Center for the Catholic Biblical Apostolate.

Mr. Nixon placed particular emphasis on Bible reading by young people, who are the focus of a special advertising campaign being conducted to encourage participation in Bible Week.

"There are times in the lives of each one of us when the inner strength by which we face our daily challenges must be replenished and refreshed," Mr. Nixon said. "There is no finer source for such revival of our spirits than the Holy Writ."

He emphasized that there is a "wealth of sustenance and inspiration" in the Bible, which offers "immeasurable comfort" to those seeking its wisdom. It will be appropriate during Bible Week for Americans of all ages to be "reawakened to the gain and the good that can derive from frequent reading and devotion to the Scriptures," he added.

Referring to the value of the Bible in the lives of young people, he declared that it is especially fitting to provide them with a full opportunity "to grow in appreciation of the Word of God," so they can be better equipped "to do His work on earth for the good of all mankind." □

the answer corner

Conducted by W. T. Purkiser, Editor

■ I don't understand why so many congregations repeat the Lord's prayer, "Forgive us our trespasses, as we forgive those who trespass against us." The Bible says, "Forgive us our debts, as we forgive our debtors."

You are correct in quoting the King James Version of Matthew 6:12. Luke's parallel is, "Forgive us our sins; for we also forgive every one that is indebted to us."

The "forgive us our trespasses" is the Tyndale translation, of which the KJV is largely a revision (see the title of the KJV, "former translations diligently compared and revised").

The Tyndale version of the Lord's

(or "disciples'") Prayer was used in the prayer book of the Church of England, from which it passed into the liturgy of the Methodist church. From Methodist liturgy it has come down to many of our people.

Theologically, there is virtually no difference. Matthew 6:14-15 enlarges on the meaning of this petition in the prayer, and the KJV translates it, "For if ye forgive men their

trespasses, your heavenly Father will also forgive you: but if ye forgive not men their trespasses, neither will your Father forgive your trespasses."

Matthew 18:23-35 makes it clear that the "debts" are moral obligations that must be forgiven.

The significant truth of it all is that we are forgiven only as we are forgiving.

■ What is your answer to the question regarding sanctification for the person who is saved, walking in the light, but dies before he is sanctified? Or suppose a person is saved on his deathbed; is it necessary for him to be sanctified?

In view of the strong statement in Hebrews 12:14, "Follow peace with all men, and holiness, without which no man shall see the Lord," this is a question that often comes up.

The answer, I believe, lies in passages such as Romans 5:9, "Being now justified by his blood, we shall be saved from wrath through him"; and I John 1:7, "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleans-

eth us from all sin."

Putting these three verses together, with others that could be quoted, we see that every justified person is provisionally cleansed as long as he walks in obedience to the will of God as that will is made known to him.

Should such a person die, he would be fully sanctified in exactly the same way an infant or small child would be were he to die before coming to the point of personal responsibility.

We should remember that "light" on holiness in the New Testament sense is more than hearing about entire sanctification. It is the personal revelation of God to the heart that this is His will.

To walk against light erodes the faith that appropriates saving grace and finally leads to the darkness of rebellion and deliberate sin. The end is backsliding and ultimately apostasy (Hebrews 10:26-30).

■ What is the official stand of the Church of the Nazarene, and your personal stand, on apostolic succession? In St. Paul's First Epistle to the Corinthians, chapter 12, verse 28, he mentions that the office of "apostle" is to be part of the Church. Does the church recognize some Protestant bishops (such as in Anglicanism) to be apostles?

I think you are misreading I Corinthians 12:28 when you assume that it means that the Church will always have apostles. Paul says in Ephesians 2:20 that the Church is built on the "foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone."

While there was a secondary New Testament use of the term "apostle," the primary use is to designate those Jesus personally selected to be His companions during His earthly ministry (Mark 3:13-19) and official witnesses to His resurrection (Acts 1:21-22). Paul was later included by virtue of Christ's appearance to Him on the road to Damascus (Acts 9:1-6, 15;

Romans 1:1).

By this definition—and it is the one in view when the term apostolic succession is used—there have been no apostles in the Church since the first century of the Christian era.

The term "apostle" is sometimes still used in the secondary sense of "authorized messenger" or "one who is sent," as when we speak of David Brainerd as "the apostle to the Indians."

No denomination I know of calls its bishops "apostles" in the primary New Testament sense. This is not what apostolic succession means. Apostolic succession is the claim that

the Church's present bishops are in an unbroken lineal descent of ordination from the Twelve in the New Testament.

Most Protestant churches (which would include ours) recognize the apostolic authority of their ministry as resting in the preaching of Scripture. Jesus invested the inspired words of His apostles with His own authority (Luke 10:16; John 17:20).

That is, apostolic succession is spiritual and dynamic, not physical and literal. This seems to me the correct meaning of the term, although it is one most of us wouldn't consider too important.

ATTENTION

Pastors and Church Treasurers

If you have not sent the Thanksgiving offering,
please send it today to:

Norman O. Miller, General Treasurer
6401 The Paseo
Kansas City, Mo. 64131

Thank you for your part in this great effort.

OF PEOPLE AND PLACES

ALBUQUERQUE (N.M.) SANDIA CHURCH has tripled in attendance over an 18-month period, and hundreds of people have sought God in a continuous revival spirit. The church led the New Mexico District in new members by profession of faith for the assembly year.

An outreach effort in the town of Bernalillo, N.M., 15 miles north of Albuquerque, has had unusual success. Other Protestant churches have been unsuccessful in establishing a work in the city. The Sandia Church has had steady growth in an outreach Sunday school in the community and had an average attendance of 77 during a vacation Bible school effort.

John Greeno, associate pastor of the Sandia Church, and father to Pastor Ron Greeno, is directing the new work. They believe a church will be established in Bernalillo in the near future. □

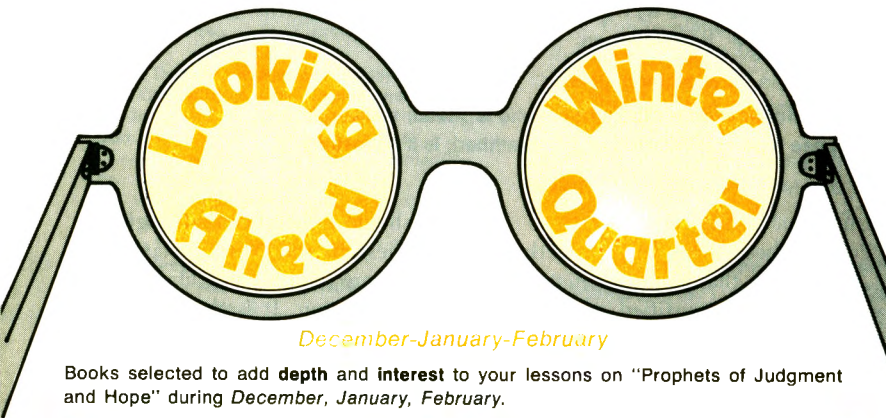
A GOLDEN ANNIVERSARY celebration was held by the Dickinson, N.D., church on July 23. The church was established September 24, 1922, by Dr. J. G. Morrison, then serving as district superintendent. Rev. Charlie C. Benson became pastor of the 34 charter-member congregation.

Mr. Rolland Mars of Show Low, Ariz., was the guest speaker along with District Superintendent J. Wilmer Lambert. Mr. Mars is a charter member. Rev. Lyle Pointer is the present pastor. □

NEW OFFICES FOR THE NORTHWEST OKLAHOMA DISTRICT have been provided rent-free for the next 12 years through the generosity of laymen on the district, Mr. and Mrs. Earl Hatley. The property deeded to Macrory Enterprises included special considerations for the Northwest Oklahoma District, which will save the district approximately \$70,000 over the period of occupancy in the new office-building complex.

An option to buy the back half of the property at a reasonable rate was also included in the special considerations. Jerald R. Locke is district superintendent. The Macrory Enterprises agreed to donate \$2,000 toward furnishing the new district office suite. □

GROUND-BREAKING CEREMONIES for the new Madison (Wis.) First Church were held on the new property located on Interstate 94 at the edge of the city. Several city officials attended the service. The construction began immediately on the



December-January-February

Books selected to add **depth** and **interest** to your lessons on "Prophets of Judgment and Hope" during *December, January, February*.

For lessons from Jeremiah and Ezekiel . . .



BEACON BIBLE COMMENTARY

Volume 4
ISAIAH
through
DANIEL

Writers: Ross E. Price, C. Paul Gray,
J. Kenneth Grider, Roy E. Swim
694 pages

Single Volume (cloth board)
10-Volume Set

For lessons from Haggai and Zechariah . . .



Volume 5
HOSEA
through
MALACHI

Writers: Oscar F. Reed, Armor D. Peis-
ker, H. Ray Dunning, William M. Great-
house 453 pages

Single Volume (cloth board) **\$6.95**
10-Volume Set **\$64.95** (terms available)



MEET THE MAJOR PROPHETS

By Ralph Earle
A Text for Unit 123.1a
Paper. 128 pages.
\$1.50

MEET THE MINOR PROPHETS

By Ralph Earle
A Text for Unit 123a
Paper. 112 pages.
\$1.50



Prices slightly higher outside the continental United States

CHECK YOUR LIBRARY. Any of these four titles that are not included, you'll want to order. They will prove a *rewarding source* of study with your **NEXT QUARTER'S** lessons as well as a *wise investment* in a reference library.



AIR MAIL YOUR ORDER TODAY!

NAZARENE PUBLISHING HOUSE
POST OFFICE BOX 527, KANSAS CITY, MISSOURI 64141

new sanctuary and educational facility, which will include 15,000 square feet of space. Ulf Kristoffersen is pastor. □

A "ROCK-A-THON" at the Norwalk, Calif., church led by Youth Pastor Rockey Meo, was used as a method of fund raising for a youth project. Teens secured sponsors who agreed to pay a designated amount per hour for as long as the young person could rock in a rocking chair during a full 24-hour span.

Twenty-five young people participated and almost all of them rocked for the full 24 hours. Two local newspapers reported on the event along with radio coverage. The teens raised \$675.

Money earned will go toward the purchase of a new 12-passenger van to be given Rev. Esperilla, pastor of Ensenada (Mex.) First Church. During the week previous to the "Rock-A-Thon" the teens raised another \$150 through various types of labor. Dean Shaw is pastor. □

LAWLOR RETURNS FROM ABROAD

Dr. Edward Lawlor, general superintendent, left Kansas City, November 8, for an official trip to India with a supervisory stop en route in Europe. He will return to the United States on November 25. □

Wedding Anniversaries

DR. AND MRS. D. S. SOMERVILLE celebrated their golden wedding anniversary with a reception hosted by members of the Lexington (Ky.) Calvary Church and their only daughter. The reception was held in the Quality Court Motel in Lexington. On their anniversary, Dr. Somerville organized a new church with 30 charter members. □

REV. AND MRS. GEORGE H. BRINKMAN celebrated their fiftieth wedding anniversary in Louisville, Ky., with nearly 150 relatives and friends. The open-house reception was hosted by their children. Both Mr. and Mrs. Brinkman are elders in the church. The couple live presently in Boca Raton, Fla. □

MR. AND MRS. LLOYD KING-SOLVER reaffirmed their wedding vows in a special service on their golden anniversary. The ceremony was held at the Fortuna, Calif., church. Immediately following the service, a reception was held in the fellowship hall of the church. □

MR. AND MRS. MILLARD T. DAVIS, Springfield, Ore., celebrated their fifty-fifth anniversary in June. They are members of the Springfield,

Ore., church. Mrs. Davis has a Sunday school class for golden agers. The couple have served as lay pastors in years past. □

MR. AND MRS. BENJAMIN I. LYON celebrated their golden anniversary on June 15 with several friends. Flowers were sent by their Sunday school class from the Hurricane, W. Va., church. The couple live in Culloden, W. Va. □

REV. AND MRS. CHARLES F. CRAUSWELL, White Springs, Fla., were honored on the occasion of their fiftieth wedding anniversary at a reception planned by their seven children. The celebration was held at the fellowship hall of the Eau Gallie, Fla., church.

After serving 40 consecutive years in the pastoral ministry, the couple are residing at the Suwanee Nazarene Camp at White Springs, Fla., as caretakers. They are active in the Suwanee, Fla., church. □

REV. AND MRS. J. ERBEN MOORE, SR., celebrated their sixtieth wedding anniversary in July with a family reunion at their Woodland Hills, Calif., home. Mr. Moore was ordained by Dr. Phineas F. Bresee at Cabot, Ark., in 1914. He served in the pastoral ministry over the years and as superintendent of the Arkansas District from 1919 to 1922. □

Christmas Is Coming!

Use this handy CLIP-AND-MAIL

ORDER BLANK TODAY!



For descriptive information on numbers listed at right see advertising in this issue.

Prices slightly higher outside the continental United States

NAZARENE PUBLISHING HOUSE

POST OFFICE BOX 527, KANSAS CITY, MISSOURI 64141

PLEASE SEND ITEMS AS INDICATED BELOW:

Quantity	Price	Quantity	Price
CARDS —see page 29.		SS BOOKS —see pages 28 & 32.	
___ G-9762	1.50	___ JUDGMENT—HOPE	1.25
___ G-9532	1.25	___ BBC Vol. 4	6.95
___ G-9302	1.00	___ BBC Vol. 5	6.95
___ G-9312	1.00	___ MEET THE MAJOR	
FILMSTRIP —see page 23.		___ PROPHETS	1.50
___ VA-443384	8.50	___ MEET THE MINOR	
___ JERUSALEM		___ PROPHETS	1.50
(See cover 4.)	4.95		

Other Gift Items—see pages 24 & 25. List desired numbers below.

Date _____, 1972

Total Column 2 _____

Total Column 1 _____

GRAND TOTAL _____

SEND TO: _____

Street _____

City _____

State/Province _____ Zip _____

CHECK OR MONEY ORDER Enclosed \$ _____

HH 11-22-72

MR. AND MRS. W. M. COZBY were honored with a dinner given by their Sunday school class and friends of Arlington (Tex.) First Church on the occasion of their sixty-second anniversary. They have three children, seven grandchildren, and one great-grandchild. □



"Showers of Blessing"
PROGRAM SCHEDULE

Dr. William Fisher

Nov. 26—"Don't Park by Your Religious Experiences"

Dec. 3—"YOU Are Elected"



Caravaners from the Birmingham (Ala.) Huffman Church (l. to r.) are: Mrs. Marion Powell, director; J. Barber, Phineas F. Bresee award; Randall Marsh; Jeff Barber; Suzzanne Tinney, Esther Carson Winans Award; and Mrs. Ruby Barber, Pathfinder Guide. Trailblazer Guide Gerald Carlson is not pictured with the group. Director Powell stated, "Caravan programs mean winning children and their families to God."

OLIVER INAUGURATED

Dr. L. S. Oliver was inaugurated as president of Nazarene Bible College, Colorado Springs, on Tuesday, October 24. The inauguration service was held at Colorado Springs First Church. Dr. Edward S. Mann, executive secretary, Department of Education, and Dr. George Coulter, chairman, Board of General Superintendents, shared in the investiture.



Dr. L. S. Oliver

Dr. Otto Stucki, chairman, board of trustees, NBC, presented Dr. Oliver with a copy of the constitution of the school. He challenged him to carry out the purposes as stated in the constitution.

Dr. L. S. Oliver comes to this new position with a varied background in church work. He has served his denomination as pastor, college professor, and district superintendent.

Mrs. Bea Oliver, wife of the new college president, was elected president of Nazarene World Missionary Society at their convention in Miami Beach, Fla., in June. A son, Rev. Steven Oliver, is pastor of Winona (Minn.) First Church. □



East Tennessee District Superintendent Glen Jones (center) used a white carnation as he dedicated the triplets of Rev. and Mrs. J. C. Summerlin, born July 30. The ceremony was conducted Thursday night, September 14, at the Cookeville, Tenn., church, where Rev. J. C. Summerlin is pastor. The triplets—Jeffrey, Jennifer, and Jeannine—double the number of children in the family. Other family members include Joseph, Jr., 13; Vickie, eight; and Valerie, nine.

JAPANESE PASTOR FACES TRAGIC LOSS

Pastor Sugitani, of the Showamachi, Japan, church, and his family were awakened in the middle of the night recently to find their home ablaze. Before firemen could control the flames the home, schoolrooms, and church were totally destroyed.

Pastor Sugitani's 12-year-old son perished in the fire. The rest of the family escaped. □



On November 12, a group met at the New Hope Methodist Church site, Many, La., to commemorate the one hundredth anniversary of its founding. Although the church no longer stands, the oak grove site holds historical significance.

Pictured are the altar and the pulpit from the old church, which are now used in the Nazarene headquarters prayer chapel in Kansas City. The late General Superintendent R. T. Williams was converted and sanctified at this altar in the New Hope Methodist Church. Mrs. Eugenia Peters Latham (mother of Joy, Mary, and Ruby Latham) attended the church as a child and was also converted at this altar.

The altar and pulpit were preserved by Mr. and Mrs. Walter Mitchell and were later presented to Nazarene headquarters by Mrs. R. T. Williams and sons. The solid walnut altar was transported to Miami Beach, Fla., for the installation of General Superintendent Charles H. Strickland, elected at the Eighteenth General Assembly.

NAZARENE CHAPLAIN CITED

Chaplain (Major) Curtis R. Bowers, Jr., United States Army, distinguished himself by meritorious service while serving at various times as either assistant post chaplain or as post chaplain for the Camp Zama military community, United States Army Japan, during the period July 20, 1969, through May 20, 1972. Throughout that period, Chaplain Bowers consistently displayed a high degree of professional competency, managerial ability, and a deep concern for the welfare and religion of men of all faith groups.

As the post Protestant chaplain, Bowers continuously attempted to inject new spiritual life into the total Protestant program of the Camp Zama area. Upon his urging, Sunday vesper services and a midweek Bible study group, interdenominational in concept, were reinstated at the post chapel to attract many new personnel into the church.

In addition, a home Bible study group and a special religious library were initiated by Chaplain Bowers to encourage people to study on their own time. In all endeavors, Chaplain Bowers displayed compassion, concern, and desire to help of the highest quality, earning for himself the respect and admiration of the entire military community and reflecting great credit upon himself, his unit, and the United States Army Japan. □

Chaplain Curtis R. Bowers, Jr., receives meritorious service medal



RICE REPORTS SUCCESS IN FRONTLINE ASSIGNMENT

Dr. Kenneth Rice, executive secretary, Department of Church Schools, will return to his office on December 15 after completing a four-month leave of absence to serve full time in a local church in the Kansas City area. He says, "This refresher course in frontline church schools activities has been invaluable to me in understanding the church schools problems in the average Nazarene church. Working with an excellent pastor, Rev. Paul Neal, has been a real privilege." □



Using the cabinet of supervisors and general officers of the local church as a planning group, Dr. Rice has helped them establish goals, enlist and train workers, and move from last year's attendance of 111 to an average of 152 in September and 182 in October. Rice plans to share his experiences with the denomination as he returns to his assignment in the Department of Church Schools. □

CANADA CHURCH REACHES NEW PEAK

Calgary (Alberta, Canada) First Church reported an October 29 Rally Day attendance of 981. Six buses brought in 368 people, including over 70 parents of children from the reg-

ular routes.

Pastor Walter Hubbard, completing five years as pastor, stated—"This is a tribute to great lay-involvement in the church. The church is excited about its program of outreach." □

DOUBLE INDEMNITY IN TWO ACCIDENTAL DEATHS

Within 10 days of the October 1 addition of a double-indemnity clause for accidental death or dismemberment to minister's life insurance policy, the lives of two Nazarene ministers were taken in separate accidents.

The additional protection was negotiated with the Northwestern National Life Insurance Company through the Department of Pensions and Benevolence, according to a report by Dr. Dean Wessels, executive secretary.

Rev. and Mrs. Henry H. Goode, Lincoln, Ark., were killed in an automobile accident in Minnesota, October 2.

Rev. Stanley Zook, of Hume, Mo., was the victim of a tractor accident near his home, October 10.

Beneficiaries in both instances will receive twice the amount that would be provided in case of natural death. □

BEST ATTENDANCE IN TWO YEARS

Dr. T. E. Martin, pastor at Pasadena (Calif.) Bresee Church, reports: "Rally Day, October 29, was a good day in every way. Simultaneous rallies were held for three age-groups—children, youth, and adults. During the Sunday school hour 826 people were counted. This is the highest count in the last two years."

Guests for the Rally Day celebrations included Duane Wooters, puppeteer; the Philharmonic; and Mary Jayne, soloist. Mary Jayne ministered in music and witness in both morning and evening services. A good altar service followed the evening concert. The vocalist is a member of the Lodi, Calif., church. She is a converted dance-band singer. God is using her ministry in gospel and evangelistic music. □

INDIANA MINISTER DIES

Rev. L. E. Myers, 66, pastor of Valparaiso, Ind., church, died Oct. 21. Myers underwent open-heart surgery on October 17. He is survived by his wife and one son.

Funeral services were conducted from the Valparaiso church on October 24. Rev. Myers had pastored this church through several decades. Superintendent George Scutt, Northwest Indiana District, officiated. □

“... a guided tour through the ages.”

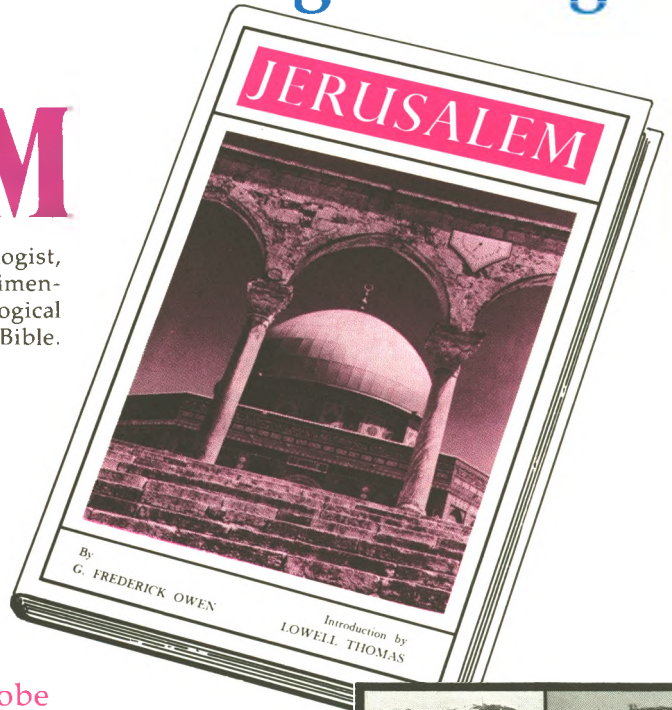
JERUSALEM

By G. FREDERICK OWEN, recognized archaeologist, Bible scholar, author, originator of the three-dimensional maps of Palestine, writer of the Archaeological Supplement to Thompson's Chain Reference Bible.

From the Introduction by LOWELL THOMAS:

“No one can be cool, abstract, and disinterested about a land that is holy for three of the world's great religions: Judaism, Christianity, Islam... In this quarter of the globe ... time seems less real than anywhere else. The past merges into the present. The latest headlines mean no more, and often a lot less, than events that happened two or three millennia ago.

[Here is] a guided tour through the ages Here you will find tangible things that give substance to the Bible.”

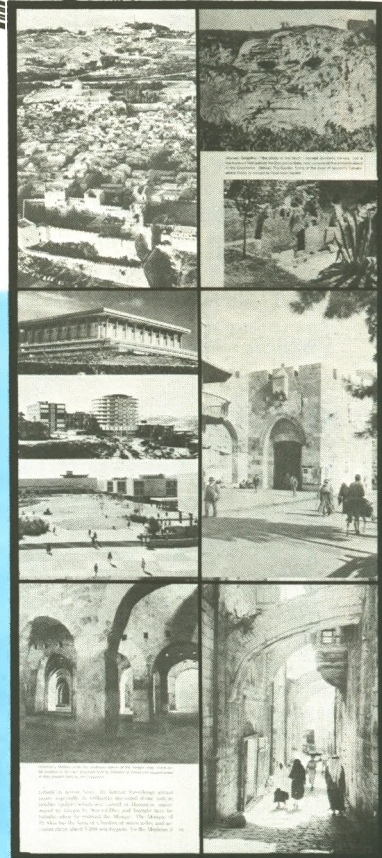


In the past 25 years we have seen the beginning of the fulfillment of many ancient biblical prophecies. The Jews are once more established in Palestine as a nation and the city of Jerusalem is under their control, including the site of the Temple. As these events continue to unfold, **JERUSALEM** will provide a familiarity with the ancient city and its history and a clear understanding of the sacred city today. *It is a fasci-*

nating handbook for every student of the Bible

Some 40 photo reproductions by famous photographers and drawings provide that “almost like being there” feeling to this inspirational volume. Beautifully printed on an ivory antique paper with illustrated endleaves and bound in dark green Kivar, gold-stamped cover protected by an artistically designed dust jacket. 180 pages.

Read this book and you will know why Jerusalem is called “The Holy City,” “The City of the Great King,” “The City of the Book.” And after reading it you will understand the Bible better. A must for anyone who has visited or is planning to visit the Holy Land.



A Gift Book IN EVERY SENSE OF THE WORD!

\$4.95

Price slightly higher outside the continental United States

NAZARENE PUBLISHING HOUSE / POST OFFICE BOX 527, KANSAS CITY, MISSOURI 64141